

Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### **Central School**

(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

#### Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

#### Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the <u>Reference Guide</u>, <u>Frequently Asked Questions</u>, or <u>Data Privacy Rules</u> for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our <u>feedback survey</u>
- Contact us at <u>reportcard@doe.nj.gov</u> with any questions about the reports

| Notes from the New Jersey Department of Education: |
|--|
|  |
|  |
|  |
|  |



Student Growth

Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### **Central School**

(07-1900-060) Grades Offered: PK-05 2018-2019

- Report Key:

  \* Data is not displayed in order to protect student privacy

  \*\* Accountability calculations require 20 or more students
- N No Data is available to display

  † This indicates a table specific note,see note below table

#### **School Contact Information**

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information                                 |
|----------------|---|
| County         | Camden  |
| District       | Haddonfield School District                         |
| Principal Name | Mrs. Shannon Simkus                                 |
| Address        | THREE LINCOLN AVENUE HADDONFIELD, NJ 08033          |
| Phone Number   | 856-429-5851  |
| Email Address  | simkus@haddonfield.k12.nj.us                        |
| Website        | https://central.haddonfieldschools.org/             |
| Facebook       | https://www.facebook.com/HaddonfieldSchoolDistrict/ |
| Twitter        | https://twitter.com/CentralES1                      |

# NJ SCHOOL PERFORMANCE REPORT

#### **Central School**

(07-1900-060) Grades Offered: PK-05

2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

#### **Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| PK    | 26      | 24      | 28      |
| KG    | 37      | 62      | 54      |
| 1     | 56      | 62      | 68      |
| 2     | 75      | 60      | 69      |
| 3     | 55      | 77      | 59      |
| 4     | 68      | 57      | 78      |
| 5     | 82      | 75      | 62      |
| Total | 399     | 417     | 418     |

#### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years.

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| Female                                 | 45.9%   | 46.8%   | 45.9%   |
| Male                                   | 54.1%   | 53.2%   | 54.1%   |
| Economically<br>Disadvantaged Students | 1.8%    | 1.4%    | 2.2%    |
| Students with Disabilities             | 15.5%   | 15.8%   | 16.0%   |
| English Learners                       | 0.0%    | 0.0%    | 0.2%    |
| Homeless Students                      | 0.0%    | 0.0%    | 0.0%    |
| Students in Foster Care                | 0.0%    | 0.0%    | 0.0%    |
| Military-Connected Students            | 0.0%    | 1.0%    | 0.7%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

#### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 88.7%   | 86.8%   | 86.6%   |
| Hispanic                            | 2.8%    | 3.8%    | 3.3%    |
| Black or African American           | 0.8%    | 1.0%    | 1.0%    |
| Asian                               | 1.5%    | 1.7%    | 2.2%    |
| Native Hawaiian or Pacific Islander | 0.3%    | 0.2%    | 0.2%    |
| American Indian or Alaska Native    | 0.0%    | 0.0%    | 0.0%    |
| Two or More Races                   | 6.0%    | 6.5%    | 6.7%    |

## Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade         | 2016-17 | 2017-18 | 2018-19 |
|---------------|---------|---------|---------|
| PK - Half Day | 26      | 24      | 28      |
| PK - Full Day | 0       | 0       | 0       |
| KG - Half Day | 37      | 62      | 54      |
| KG - Full Day | 0       | 0       | 0       |

#### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |
|-----------------|---------------|
| English         | 98.8%         |
| Other Languages | 1.2%          |



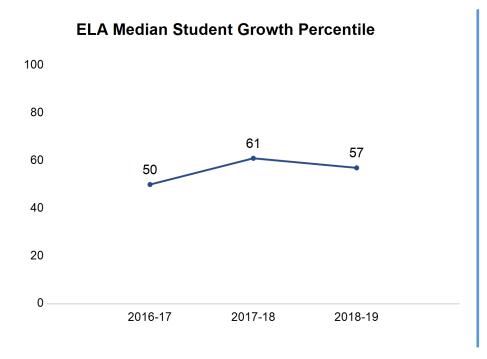
(07-1900-060) Grades Offered: PK-05 2018-2019

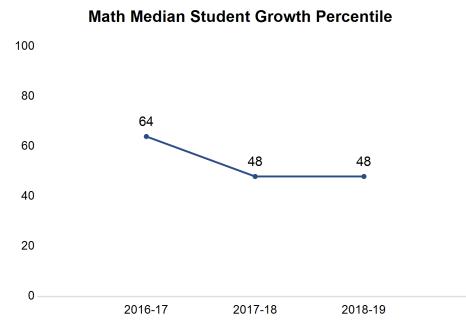
#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.





| Performance Measure                         | 2016-17  | 2017-18  | 2018-19  | 2016-17  | 2017-18  | 2018-19  |
|---|----------|----------|----------|----------|----------|----------|
|   | ELA      | ELA      | ELA      | Math     | Math     | Math     |
| Median Student Growth Percentile            | 50       | 61       | 57       | 64       | 48       | 48       |
| Met Standard (40-59.5)?                     | Met      | Exceeds  | Met      | Exceeds  | Met      | Met      |
|   | Standard | Standard | Standard | Standard | Standard | Standard |
| Statewide: Median Student Growth Percentile | 50       | 50       | 50       | 50       | 50       | 50       |



(07-1900-060) Grades Offered: PK-05 2018-2019 Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

#### Student Growth

This table shows the **median Student Growth Percentile (mSGP)** for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Standard (40<br>-59.5) | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Standard (40<br>-59.5) |
|---|-----------------------|-------------------------|-----------------------------|------------------------------------|------------------------|--------------------------|------------------------------|-------------------------------------|
| Schoolwide                                  | 57                    | 53                      | 50                          | Met Standard                       | 48                     | 48                       | 50                           | Met Standard                        |
| White                                       | 58                    | 53                      | 50                          | Met Standard                       | 49                     | 49                       | 52                           | Met Standard                        |
| Hispanic                                    | *                     | 42.5                    | 49                          | **                                 | *                      | 46                       | 47                           | **                                  |
| Black or African American                   | *                     | *                       | 45                          | **                                 | *                      | *                        | 43                           | **                                  |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 61                      | 59                          | **                                 | *                      | 55.5                     | 60                           | **                                  |
| American Indian or Alaska Native            | N                     | *                       | 56                          | **                                 | N                      | N                        | 51.5                         | **                                  |
| Two or More Races                           | *                     | 48                      | 49                          | **                                 | *                      | 46                       | 52                           | **                                  |
| Female                                      | 67                    | 54                      | 53                          | N                                  | 46                     | 45                       | 50                           | N                                   |
| Male  | 47                    | 51                      | 47                          | N                                  | 50.5                   | 52                       | 51                           | N                                   |
| Economically Disadvantaged Students         | *                     | 46                      | 48                          | **                                 | *                      | 31.5                     | 46                           | **                                  |
| Students with Disabilities                  | 32                    | 54                      | 43                          | **                                 | 42                     | 47.5                     | 45                           | **                                  |
| English Learners                            | N                     | *                       | 52                          | **                                 | N                      | *                        | 50                           | **                                  |
| Homeless Students                           | N                     | N                       | 43                          | N                                  | N                      | N                        | 44                           | N                                   |
| Students in Foster Care                     | N                     | N                       | 42                          | N                                  | N                      | N                        | 44                           | N                                   |
| Military-Connected Students                 | N                     | *                       | 49                          | N                                  | N                      | *                        | 51                           | N                                   |
| Migrant Students                            | N                     | N                       | 47                          | N                                  | N                      | N                        | 51                           | N                                   |



(07-1900-060)Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:

Low Growth: Less than 35

Typical Growth: Between 35 and 65

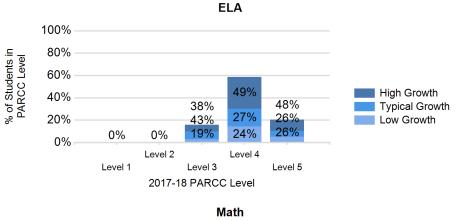
High Growth: Greater than 65

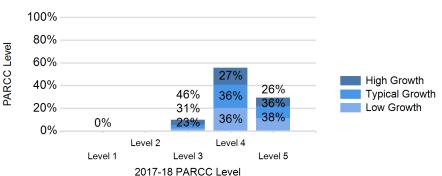
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

#### Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19

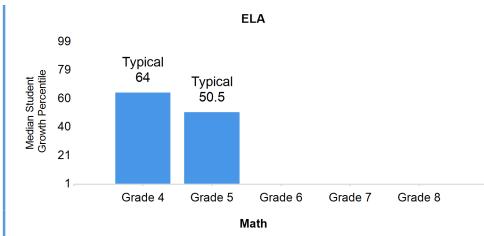
statewide assessment growth.

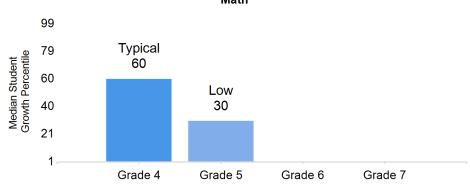




#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







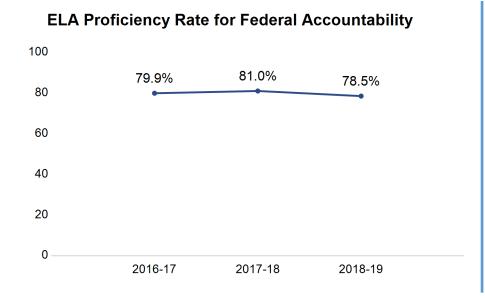
(07-1900-060) Grades Offered: PK-05 2018-2019

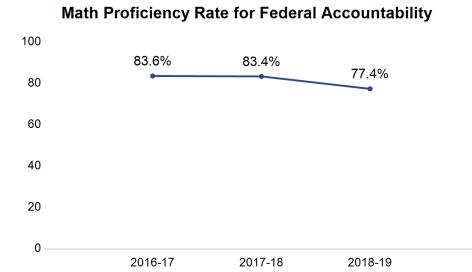
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.





| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|---|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 98.1%          | 98.1%          | 98.0%          | 97.6%           | 98.1%           | 98.0%           |
| Proficiency Rate for Federal Accountability           | 79.9%          | 81.0%          | 78.5%          | 83.6%           | 83.4%           | 77.4%           |
| Annual Target   | 75.1%          | 75.3%          | 75.6%          | 79.1%           | 79.2%           | 79.2%           |
| Met Annual Target?                                    | Met Target     | Met Goal       | Met Target     | Met Goal        | Met Goal        | Met Target†     |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

<sup>†</sup> Target was met within a confidence interval.



(07-1900-060) Grades Offered: PK-05

2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 195          | 98.0                         | 78.5  | 78.3  | 57.9   | 78.5  | 75.6                     | Met Target                   |
| White                                       | 176          | 97.8                         | 80.1  | 79.1  | 66.9   | 80.1  | 76                       | Met Goal                     |
| Hispanic                                    | *            | *                            | *   | 65.5  | 43.9   | *   | **                       | **                           |
| Black or African American                   | *            | *                            | *   | *   | 38.5   | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 88.3  | 82.9   | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | *   | 56.0   | N   | **                       | **                           |
| Two or More Races                           | 11           | 100.0                        | 54.5  | 73.7  | 64.4   | 54.5  | **                       | **                           |
| Female                                      | 91           | 96.8                         | 83.5  | 85.7  | 64.8   | 83.5  |                          |                              |
| Male  | 104          | 99.0                         | 74.0  | 71.0  | 51.3   | 74.0  |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *   | 66.7  | 40.0   | *   | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *   | 78.5  | 67.9   | *   |                          |                              |
| Students with Disabilities                  | 34           | 91.9                         | 47.1  | 44.9  | 22.7   | 45.5  | 41.1                     | Met Target                   |
| Students without Disabilities               | 161          | 99.4                         | 85.1  | 85.5  | 65.1   | 85.1  |                          |                              |
| English Learners                            | N            | N                            | N   | *   | 29.3   | N   | **                       | **                           |
| Non-English Learners                        | 195          | 98.0                         | 78.5  | *   | 60.6   | 78.5  |                          |                              |
| Homeless Students                           | N            | N                            | N   | N   | 29.1   | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 27.6   | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | 76.9  | 57.8   | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 30.4   | N   |                          |                              |

<sup>†</sup> Target was met within a confidence interval.



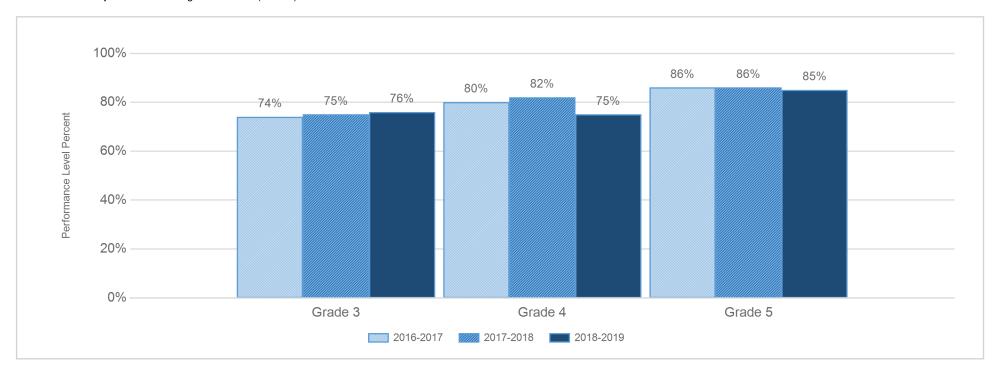
(07-1900-060) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### English Language Arts Assessment - Performance by Grade: Grade 3

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 58              | 764                 | 764                             | 748                          | *   | *   | *  | *                              | *                                      | 76%                                     | 50%  |
| White                                       | 51              | 762                 | 763                             | 757                          | *   | *   | *  | *                              | *                                      | 75%                                     | 60%  |
| Hispanic                                    | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Black or African American                   | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 33%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 773                          | *   | *   | *  | *                              | *                                      | *                                       | 75%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 746                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | *               | *                   | *                               | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Female                                      | 24              | 771                 | 769                             | 753                          | *   | *   | *  | *                              | *                                      | 79%                                     | 55%  |
| Male  | 34              | 760                 | 760                             | 743                          | *   | *   | *  | *                              | *                                      | 74%                                     | 46%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 33%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Students with Disabilities                  | 16              | 745                 | *                               | 719                          | *   | *   | *  | *                              | *                                      | 56%                                     | 24%  |
| Students without Disabilities               | 42              | 772                 | *                               | 754                          | *   | *   | *  | *                              | *                                      | 83%                                     | 56%  |
| English Learners                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 17%  |
| Non-English Learners                        | 58              | 764                 | 764                             | 751                          | *   | *   | *  | *                              | *                                      | 76%                                     | 54%  |
| Homeless Students                           | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Students in Foster Care                     | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Military-Connected Students                 | N               | N                   | *                               | 752                          | N   | N   | N  | N                              | N                                      | N                                       | 55%  |
| Migrant Students                            | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 24%  |



(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### English Language Arts Assessment - Performance by Grade: Grade 4

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 77              | 776                 | 774                             | 755                          | *   | *   | 19%                                      | 42%                            | 34%                                    | 75%                                     | 57%  |
| White                                       | 70              | 778                 | 774                             | 763                          | 0%  | *   | *  | 43%                            | 34%                                    | 77%                                     | 67%  |
| Hispanic                                    | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 44%  |
| Black or African American                   | N               | N                   | *                               | 739                          | N   | N   | N  | N                              | N                                      | N                                       | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 779                          | *   | *   | *  | *                              | *                                      | *                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 53%  |
| Two or More Races                           | *               | *                   | 771                             | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 64%  |
| Female                                      | 36              | 779                 | 782                             | 760                          | *   | *   | *  | 44%                            | 33%                                    | 78%                                     | 62%  |
| Male  | 41              | 774                 | 767                             | 750                          | *   | *   | *  | 39%                            | 34%                                    | 73%                                     | 53%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 765                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Students with Disabilities                  | *               | *                   | 740                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Students without Disabilities               | *               | *                   | 780                             | 761                          | *   | *   | *  | *                              | *                                      | *                                       | 64%  |
| English Learners                            | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 17%  |
| Non-English Learners                        | 77              | 776                 | 774                             | 758                          | *   | *   | 19%                                      | 42%                            | 34%                                    | 75%                                     | 60%  |
| Homeless Students                           | N               | N                   | N                               | 730                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Military-Connected Students                 | N               | N                   | *                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 58%  |
| Migrant Students                            | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 25%  |



(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### English Language Arts Assessment - Performance by Grade: Grade 5

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 60              | 780                 | 778                             | 756                          | *   | *   | *  | 57%                            | 28%                                    | 85%                                     | 58%  |
| White                                       | 55              | 784                 | 781                             | 764                          | 0%  | *   | *  | 60%                            | 29%                                    | 89%                                     | 68%  |
| Hispanic                                    | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 44%  |
| Black or African American                   | *               | *                   | *                               | 739                          | *   | *   | *  | *                              | *                                      | *                                       | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | *                               | 781                          | N   | N   | N  | N                              | N                                      | N                                       | 83%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 753                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Two or More Races                           | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 65%  |
| Female                                      | 31              | 791                 | 787                             | 761                          | *   | *   | *  | *                              | *                                      | 94%                                     | 64%  |
| Male  | 29              | 769                 | 772                             | 750                          | *   | *   | *  | *                              | *                                      | 76%                                     | 52%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 39%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 766                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Students with Disabilities                  | *               | *                   | 754                             | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 23%  |
| Students without Disabilities               | *               | *                   | 785                             | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 65%  |
| English Learners                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 11%  |
| Non-English Learners                        | 60              | 780                 | 778                             | 758                          | *   | *   | *  | 57%                            | 28%                                    | 85%                                     | 60%  |
| Homeless Students                           | N               | N                   | N                               | 730                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |

Student Growth Academic Achievement

Climate and Environment



#### Central School

(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 195          | 98.0                         | 77.4  | 72.7  | 44.5   | 77.4  | 79.2                     | Met Target†                  |
| White                                       | 176          | 97.8                         | 79.0  | 73.4  | 54.1   | 79.0  | 80                       | Met Target†                  |
| Hispanic                                    | *            | *                            | *   | 60.7  | 28.8   | *   | **                       | **                           |
| Black or African American                   | *            | *                            | *   | *   | 23.0   | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 87.9  | 76.5   | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | *   | 42.7   | N   | **                       | **                           |
| Two or More Races                           | 11           | 100.0                        | 63.6  | 68.4  | 53.3   | 63.6  | **                       | **                           |
| Female                                      | 91           | 96.8                         | 74.7  | 72.8  | 44.9   | 74.7  |                          |                              |
| Male  | 104          | 99.0                         | 79.8  | 72.5  | 44.2   | 79.8  |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *   | 51.9  | 26.3   | *   | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *   | 73.0  | 54.9   | *   |                          |                              |
| Students with Disabilities                  | 34           | 91.9                         | 50.0  | 36.8  | 17.4   | 48.3  | 52.3                     | Met Target†                  |
| Students without Disabilities               | 161          | 99.4                         | 83.2  | 80.4  | 50.0   | 83.2  |                          |                              |
| English Learners                            | N            | N                            | N   | *   | 25.0   | N   | **                       | **                           |
| Non-English Learners                        | 195          | 98.0                         | 77.4  | *   | 46.5   | 77.4  |                          |                              |
| Homeless Students                           | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | 61.5  | 46.4   | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.3   | N   |                          |                              |

<sup>†</sup> Target was met within a confidence interval.



(07-1900-060) Grades Offered: PK-05

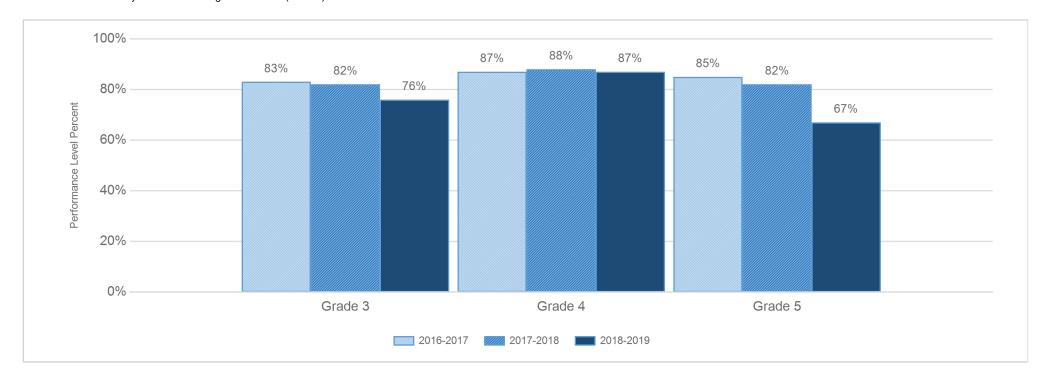
2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



<sup>† 2018-19</sup> results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Mathematics Assessment - Performance by Grade: Grade 3

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 58              | 770                 | 770                             | 752                          | *   | *   | 17%                                      | 48%                            | 28%                                    | 76%                                     | 55%  |
| White                                       | 51              | 770                 | 770                             | 760                          | *   | *   | *  | 51%                            | 25%                                    | 76%                                     | 66%  |
| Hispanic                                    | *               | *                   | *                               | 739                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Black or African American                   | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 35%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 778                          | *   | *   | *  | *                              | *                                      | *                                       | 83%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | *               | *                   | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 62%  |
| Female                                      | 24              | 772                 | 769                             | 751                          | *   | *   | *  | *                              | *                                      | 79%                                     | 54%  |
| Male  | 34              | 769                 | 771                             | 752                          | *   | *   | *  | *                              | *                                      | 74%                                     | 56%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *                                       | 37%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| Students with Disabilities                  | 16              | 757                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | 56%                                     | 31%  |
| Students without Disabilities               | 42              | 775                 | *                               | 756                          | *   | *   | *  | *                              | *                                      | 83%                                     | 60%  |
| English Learners                            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |
| Non-English Learners                        | 58              | 770                 | 770                             | 754                          | *   | *   | 17%                                      | 48%                            | 28%                                    | 76%                                     | 58%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Students in Foster Care                     | N               | N                   | N                               | 725                          | N   | N   | N  | N                              | N                                      | N                                       | 27%  |
| Military-Connected Students                 | N               | N                   | *                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Migrant Students                            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |



(07-1900-060) Grades Offered: PK-05

2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Grade: Grade 4

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 77              | 773                 | 769                             | 749                          | 0%  | *   | *  | 68%                            | 19%                                    | 87%                                     | 51%  |
| White                                       | 70              | 774                 | 769                             | 757                          | 0%  | *   | *  | 67%                            | 21%                                    | 89%                                     | 62%  |
| Hispanic                                    | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Black or African American                   | N               | N                   | *                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 776                          | *   | *   | *  | *                              | *                                      | *                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | *               | *                   | 766                             | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Female                                      | 36              | 767                 | 769                             | 749                          | 0%  | *   | *  | *                              | *                                      | 81%                                     | 50%  |
| Male  | 41              | 779                 | 768                             | 749                          | 0%  | *   | *  | *                              | *                                      | 93%                                     | 52%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 63%  |
| Students with Disabilities                  | *               | *                   | 744                             | 726                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Students without Disabilities               | *               | *                   | 773                             | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 56%  |
| English Learners                            | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Non-English Learners                        | 77              | 773                 | 769                             | 751                          | 0%  | *   | *  | 68%                            | 19%                                    | 87%                                     | 54%  |
| Homeless Students                           | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 19%  |
| Students in Foster Care                     | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | *                               | 753                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Migrant Students                            | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | 16%  |



(07-1900-060) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Grade: Grade 5

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 60              | 765                 | 769                             | 747                          | 0%  | *   | 23%                                      | *                              | *                                      | 67%  | 47%  |
| White                                       | 55              | 767                 | 771                             | 755                          | 0%  | *   | *  | *                              | *                                      | 69%  | 58%  |
| Hispanic                                    | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *  | 30%  |
| Black or African American                   | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *  | 23%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | *                               | 775                          | N   | N   | N  | N                              | N                                      | N  | 80%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N  | 42%  |
| Two or More Races                           | *               | *                   | *                               | 753                          | *   | *   | *  | *                              | *                                      | *  | 55%  |
| Female                                      | 31              | 764                 | 769                             | 747                          | 0%  | *   | *  | *                              | *                                      | 65%  | 47%  |
| Male  | 29              | 766                 | 770                             | 747                          | 0%  | *   | *  | *                              | *                                      | 69%  | 47%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 732                          | *   | *   | *  | *                              | *                                      | *  | 27%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *  | 59%  |
| Students with Disabilities                  | *               | *                   | 750                             | 725                          | *   | *   | *  | *                              | *                                      | *  | 19%  |
| Students without Disabilities               | *               | *                   | 774                             | 752                          | *   | *   | *  | *                              | *                                      | *  | 52%  |
| English Learners                            | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N  | 12%  |
| Non-English Learners                        | 60              | 765                 | 769                             | 749                          | 0%  | *   | 23%                                      | *                              | *                                      | 67%  | 49%  |
| Homeless Students                           | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N  | 17%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N  | 14%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N  | 50%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N  | 17%  |



(07-1900-060) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | N                         | N                          |
| 4     | N                         | N                          |
| 5     | N                         | N                          |

#### English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|--|-------------------|-------------|
| Schoolwide/English Learners | N  | N                 | N           |

<sup>†</sup> Target was met within one standard deviation

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District |   | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |  |  |
|-------------------|---|---|--|--|--|
| 0-2               | * | *   | *  |  |  |
| 3-4               | N | N   | N  |  |  |
| 5 or more         | N | N   | N  |  |  |



(07-1900-060) Grades Offered: PK-05 2018-2019

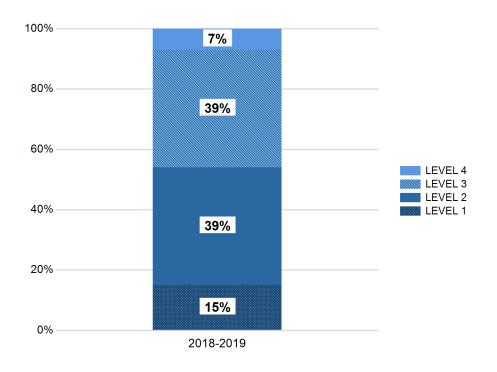
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

#### NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.



#### NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 15        | 39        | 39        | 7         |
| White                                       | 11        | 41        | 41        | 7         |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | *         | *         | *         | *         |
| Asian, Native Hawaiian, or Pacific Islander | N         | N         | N         | N         |
| American Indian or Alaska Native            | N         | N         | N         | N         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 10        | 39        | 45        | 6         |
| Male  | 20        | 40        | 33        | 7         |
| Economically Disadvantaged Students         | *         | *         | *         | *         |
| Non-Economically Disadvantaged Students     | *         | *         | *         | *         |
| Students with Disabilities                  | 30        | 30        | 30        | 10        |
| Students without Disabilities               | 12        | 41        | 41        | 6         |
| English Learners                            | N         | N         | N         | N         |
| Non-English Learners                        | 15        | 39        | 39        | 7         |
| Homeless Students                           | N         | N         | N         | N         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | N         | N         |
| Migrant Students                            | N         | N         | N         | N         |

Demographic **Achievement** 



#### Central School

(07-1900-060)Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

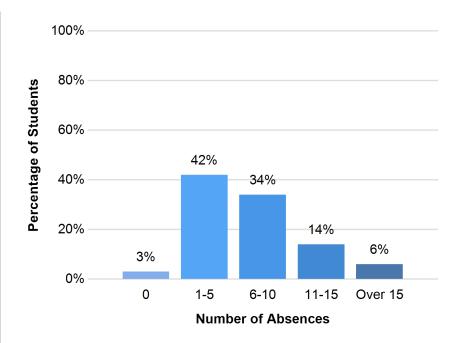
#### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|--|---|------------------|-----------------------|
| Schoolwide                          | 10   | 2.6   | 8.9              | Met                   |
| White                               | 7  | 2.1   | 8.9              | Met                   |
| Hispanic                            | 1  | 7.7   | **               | **                    |
| Black or African American           | *  | *   | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | *  | *   | **               | **                    |
| American Indian or Alaska Native    | N  | N   | N                | N                     |
| Two or More Races                   | 2  | 7.4   | 8.9              | Met                   |
| Female                              | 7  | 3.8   |                  |                       |
| Male                                | 3  | 1.4   |                  |                       |
| Economically Disadvantaged Students | *  | *   | **               | **                    |
| Students with Disabilities          | 2  | 3.7   | 8.9              | Met                   |
| English Learners                    | *  | *   | **               | **                    |
| Homeless Students                   | N  | N   |                  |                       |
| Students in Foster Care             | N  | N   |                  |                       |
| Military-Connected Students         | *  | *   |                  |                       |
| Migrant Students                    | N  | N   |                  |                       |

#### Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.





(07-1900-060) Grades Offered: PK-05 2018-2019

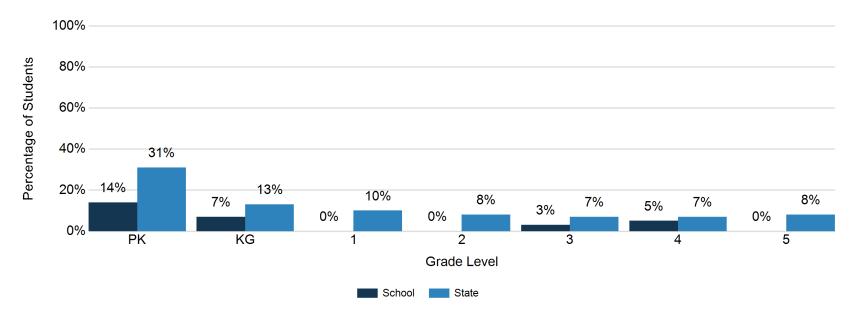
#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

#### Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





(07-1900-060)

Grades Offered: PK-05

2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

#### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Weapons                                  | 0                   |
| Vandalism                                | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 3                   |
| Total Unique Incidents                   | 3                   |
| Incidents Per 100 Students Enrolled      | 0.72                |

#### Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | 0           | 2             | 2                           |
| Religion                        | 0           | 0             | 0                           |
| Ancestry                        | 0           | 0             | 0                           |
| Gender                          | 1           | 0             | 1                           |
| Sexual Orientation              | 0           | 0             | 0                           |
| Disability                      | 0           | 1             | 1                           |
| Other                           | 0           | 0             | 0                           |
| No Identified Nature            | 0           |               | 0                           |

#### **Police Notifications**

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|--|------------------------------|
| Violence                                 | 0                            |
| Weapons                                  | 0                            |
| Vandalism                                | 0                            |
| Substances                               | 0                            |
| Harassment, Intimidation, Bullying (HIB) | 0                            |
| Other Incidents Leading to Removal       | 0                            |

#### Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of Students |
|------------------------------------|-----------------------|---------------------|
| In-School Suspensions              | 0                     | 0.0%                |
| Out-of-School Suspensions          | 0                     | 0.0%                |
| Any Suspension                     | 0                     | 0.0%                |
| Removal to other education program | 0                     | 0.0%                |
| Expulsion                          | 0                     | 0.0%                |
| Arrest                             | 0                     | 0.0%                |

School Days Missed due to Out-of-School Suspensions



(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School        |
|----------------------------------|---------------|
| Typical Start Time               | 8:25 AM       |
| Typical End Time                 | 3:00 PM       |
| Length of School Day             | 6 Hrs 35 Mins |
| Full Time - Instructional Time   | N             |
| Shared Time - Instructional Time | N             |

#### **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1:1                     |



(07-1900-060) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category   | Teachers in<br>School | Teachers in State |
|--|-----------------------|-------------------|
| Total Number of teachers   | 41                    | 118,214           |
| Average years experience in public schools                             | 7.0                   | 12.1              |
| Average years experience in district                                   | 5.0                   | 10.8              |
| Percentage of Teachers with 4 or more years experience in the district | 41.5%                 | 75.3%             |

#### Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category   | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators   | 17                    | 9,530              |
| Average years experience in public schools                                   | 14.6                  | 16.0               |
| Average years experience in district   | 8.9                   | 12.0               |
| Percentage of Administrators with 4 or more years experience in the district | 73.3%                 | 76.9%              |

#### Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---|--------------|----------------|
| Students to Teachers                        | 10:1         | 12:1           |
| Students to Administrators                  | 418:1        | 161:1          |
| Teachers to Administrators                  | 41:1         | 14:1           |
| Students to<br>Librarians/Media Specialists |              | 910:1          |
| Students to Nurses                          |              | 546:1          |
| Students to Counselors                      |              | 273:1          |
| Students to Child Study<br>Team Members     |              | 273:1          |



(07-1900-060) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

#### Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|--------------------------|----------------------|----------------------|----------------------------|
| Female                              | 45.9%                 | 85.4%                 | 100.0%                   | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 54.1%                 | 14.6%                 | 0.0%                     | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 86.6%                 | 92.7%                 | 100.0%                   | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 3.3%                  | 4.9%                  | 0.0%                     | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 1.0%                  | 0.0%                  | 0.0%                     | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 2.2%                  | 2.4%                  | 0.0%                     | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.0%                  | 0.0%                  | 0.0%                     | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.2%                  | 0.0%                  | 0.0%                     | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 6.7%                  | 0.0%                  | 0.0%                     | 2.1%                 | 0.2%                 | 0.2%                       |

Student Growth Academic Achievement

Climate and Environment



Per-Pupil Expenditures

Accountability

Narrative



#### Central School

(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-

level administrators

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



#### Master's Degree



#### **Doctoral Degree**

| reacher | 0% |
|---------|----|
| Admin   | 0% |

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 94.2%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 73.3%    | 87.9% |

#### **Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2018-19     | 96.1%          |



Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### Central School

(07-1900-060) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <a href="NJDOE webpage ESSA School Level Reporting Information">NJDOE webpage ESSA School Level Reporting Information</a>. More in-depth information about district and charter school spending can be found in the <a href="User Friendly Budget">User Friendly Budget</a> and the <a href="Comprehensive Annual Financial Report (CAFR)">CAFR)</a> and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### **ESSA Accountability Status**

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|---|---------------|
| Category of Identification  | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

<sup>†</sup> This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

**Targeted Support and Improvement - Consistently Underperforming Student Group**: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

#### **ESSA Accountability Progress**

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| ELA Proficiency                              | 79.9%   | 81.0%   | 78.5%   |
| Math Proficiency                             | 83.6%   | 83.4%   | 77.4%   |
| ELA Growth                                   | 50      | 61      | 57      |
| Math Growth                                  | 64      | 48      | 48      |
| 4-Year Graduation Rate†                      | N       | N       | N       |
| 5-Year Graduation Rate†                      | N       | N       | N       |
| Progress toward English Language Proficiency |         | N       | N       |
| Chronic Absenteeism                          | 4.0%    | 1.8%    | 2.6%    |

<sup>†</sup> This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### **Central School**

(07-1900-060) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

#### Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | ELA Student<br>Growth: Met<br>Standard | Math Student<br>Growth: Met<br>Standard | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---|---|--|--|---|--|---|--|
| Schoolwide                                  | Met Target                                  | Met Target†                                  | Met Standard                           | Met Standard                            | Ν  | Met   | No   |
| White                                       | Met Goal                                    | Met Target†                                  | Met Standard                           | Met Standard                            | n/a  | Met   | No   |
| Hispanic                                    | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Black or African American                   | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Asian, Native Hawaiian, or Pacific Islander | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| American Indian or Alaska Native            | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Two or More Races                           | **  | **   | **                                     | **                                      | n/a  | Met   | No   |
| Economically Disadvantaged Students         | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Students with Disabilities                  | Met Target                                  | Met Target†                                  | **                                     | **                                      | n/a  | Met   | No   |
| English Learners                            | **  | **   | **                                     | **                                      | **   | **  | No   |

<sup>†</sup> Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).



Student Ac Ac

Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### **Central School**

(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



#### Highlights:

- Provides students with a rigorous, student-centered, standards-based curriculum that is differentiated to meet the needs of all learners. Teachers collaborate frequently.
- Integrates technology into the curriculum with 5th graders utilizing 1:1 Chromebooks
- Nurtures school community through character education designed to foster peer relations, leadership and inclusivity creating a positive learning environment



Mission, Vision, Theme:

Driving down the tree-lined streets of Haddonfield, a residential community of about 12,000, you will find Central Elementary School in the middle of town near the hustle and bustle of the Patco train station, downtown businesses and local churches. Home of the Cheetahs, we are one of three elementary schools in Haddonfield. Central School's 426 students, ranging from preschool through fifth grade, are able to walk to school because the town encompasses just 2.6 square miles. The mission of our school is to develop the unique potential of each individual, preparing our students to meet the New Jersey Learning Standards. Our caring and child-centered faculty is committed to creating a strong school culture. We strive to create a challenging and diverse learning climate that promotes the development of the whole student preparing them with the knowledge, skills, and integrity to meet life's challenges and enrich their community.



Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### **Central School**

(07-1900-060) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Our language arts program incorporates the most important principles of balanced literacy by engaging children in reading quality literature, writing, speaking, listening and observing as the teacher guides and encourages independent readers and writers. Teachers implement a challenging math curriculum, which emphasizes problem solving and hands-on strategies to learn mathematics. We have a comprehensive social studies/geography program, and an inquiry-based science program, which promotes active participation and a natural curiosity about the world. Our textbooks are available online as are our supportive programs such as IXL, Xtra Math, and Raz Kids. Teachers integrate character education with 7 Habits and diversity education through lessons on tolerance, acceptance, celebrating differences and anti-bullying. Students attend classes in physical education, library science, art, choral music, technology, Spanish, health, and keyboarding.



Clubs and Activities:

Extra-curricular activities at Central School include: Battle of the Books, Student Council, Field Day, STEM, Robotics Club, After School Enrichment Program, Geography Bee, Talent Show, Environmental Club, BSD, Vets in Training, Art Goes to School, PTA Reflections, Safety Patrol, Student Voice Group, Peer Leaders, Lunchtime Reading Program, Junior Great Books, Chorus, Instrumental Band & Orchestra, Boys on the Run, Girls on the Run, and Cheetah Chasers.



Student Growth

Academic **Achievement** 

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### Central School

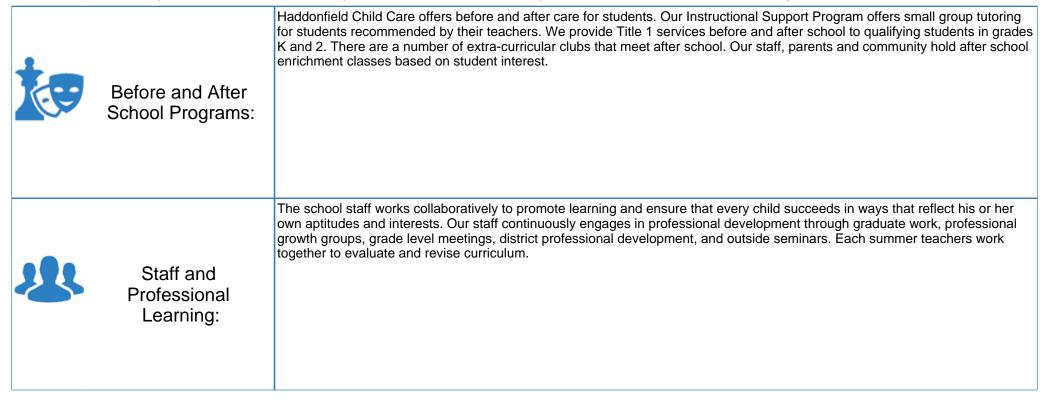
(07-1900-060)Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.





(07-1900-060) Grades Offered: PK-05

2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



A wide-range of supportive services are provided for student who require support and intervention. Students qualifying for ELL services receive tutoring. Those students requiring more support are provided with supplemental or replacement services such as Just Words, Wilson Reading or Envisions Math. Students in general education benefit from our Instruction Support Program, RTI, Title 1 services (K-3), Early Intervention Program (LLI/Sonday) and Language Arts Specialist. We have an active and engaged Intervention and Referral Services Team to assist students who are experiencing learning, behavior or health difficulties. Action plans and interventions are managed by the team and classroom teacher(s). Our counselor provides a comprehensive counseling program.



Student Health and Wellness:

Students are engaged in both health and PE in Grades 1-5. Health and PE curriculums are aligned to the standards. Our mission is to help students become health literate, self-directed learners who can obtain, interpret and understand basic health information and develop competencies to use such knowledge to enhance physical, social and emotional health. Students in grades 1-5 have physical education twice every cycle. PE promotes coordination, balance, and strength, allowing participation in individual and team activities. Our school nurse supports the health and wellness of our students. Students engage in recess daily at least once daily. Central School supports activity and wellness through programs like Cheetah Chasers mileage club and after school programs like sports clubs, skateboarding, and Ninja Warrior Club. Students are encouraged to walk or ride to and from school. Nurti-Serve is our food service provider.



Parent and Community Involvement:

Parents and staff members are mutually respected and valued as key components to student success. Our schools boast active and engaged PTAs. Our PTAs support assemblies, enrichment opportunities, field trips, and events such as Spaghetti Bingo, Movie Nights, Book Fairs, and Socials. They raise money to support curriculum, wish lists, technology integration and playgrounds. Parents are invited in as volunteers and to celebrate classroom learning. They hold key roles on decision-making committees such as the School Safety Team and Parent Partners. They receive information such as grades through our student information system, Genesis. The schools provide consistent and effective parent communication through newsletters, emails, conferences, phone calls and online platforms such as Twitter, Homeroom, Bloomz, and Seesaw. In addition, the schools are involved in community with organizations such as the Tri-State K-9 Response Team, Rotary, local businesses and emergency personnel.



(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



#### Climate Surveys:

Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers Climate surveys are completed yearly by faculty, parents, and students in grades 3-5. These surveys are used to assess these stakeholders' satisfaction with our program. We use these results to determine areas of strength as well as areas where we can improve. The student survey is reviewed by the School Climate Team as it asks students about their thoughts about school and issues related to bullying. The administration closely examines the faculty and parent surveys to determine areas we can grow. School goals may be developed based on survey results.



#### Facilities:

Within the last 2 years, building renovations and improvement were supported through a bond referendum. Most noticeably, air conditioning was installed throughout the school. Our building facade was upgraded with new columns, handrails, steps and sidewalks. Less noticeably, but just as important were the gutter repairs, roof replacement, window repairs, and masonry work. We also had a significant security upgrade. The locks were replaced on all internal doors and outside entrance doors. ID badges are now required to access the building and gain entry. The internal locks were replaced with classroom function security locks. Students benefit from facilities such as a library, gym/all purpose room, music room, auditorium and computer lab.



#### School Safety:

School Safety is of utmost concern in the Haddonfield School District. Staff and students participate in mandated school safety drills monthly that are clearly outlined in our School Safety Manual. Teachers prepare students in an age-appropriate manner to express the importance of practicing these drills. The Haddonfield emergency personnel and Office of Emergency Management supervise many of these drills providing feedback and suggestions for improvement. Our manual and procedures are also reviewed at the start of every year to ensure the safety of our staff and students. All of our buildings are equipped with secure key fobs systems providing access to only board approved personnel. The main office is equipped with video cameras and all visitors must request entry. To minimize traffic into the building, student drop offs are left in the vestibule. In order to maintain a safe school environment, the district employs a School Safety Coordinator at the administrative level.



Demographic

Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



### **Central School**

(07-1900-060) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



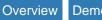
Technology and STEM:

Digital learning is facilitated by teacher leaders who utilize Smart Boards, technology maps, learning benchmarks, a computer lab, a 3-D printer, laptops, Apple TVs, and student iPads. A technology facilitator stipend position in each elementary school provides PD and supports teachers in integrating technology. Coding and STEM concepts are taught in our library curriculum. We also offer students the opportunity to participate in STEAM clubs after school. Our 5th graders have 1:1 Chromebooks utilizing these devices for increased communication, collaboration, and personalized learning. Google Classroom is frequently used to provide students with assignments and instant feedback. Software programs utilized include IXL, Discovery Education, BrainPop, Raz-Kids, Typing Agent, EverydayMath Online, Smore, and Lexia Core Reading, and numerous Ipad Apps.



Early Childhood Education:

Haddonfield provides an inclusive preschool program that is tuition-based. The cost is 2700 per year. The preschool is a half day, 5 day per week program utilizing The Creative Curriculum. For young children, meaningful and long-lasting learning requires active thinking and experimenting to find out how things work. This is best accomplished through purposeful play facilitated by highly intentional teaching practices. The Creative Curriculum addresses all areas of development: social/emotional, physical, cognitive, and language. It also addresses literacy, math, science, social studies, the arts, technology and process skills. Every preschool class is staffed with an experienced preschool teacher who is special education certified, two experienced Educational Assistants, and therapists who spend considerable time in the classroom providing integrated OT, PT and Speech services. There is typically a waiting list for this program.



Demographic

Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



### **Central School**

(07-1900-060) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Other Information

The elementary school operates on a 6-day cycle. The school day begins at 8:25 am and ends at 3:00 pm. Kindergarten is a half-day program and can be supplemented by the Extended Day Kindergarten Program, a private program provided by Haddonfield Child Care. Communications are provided weekly to parents through email, our school website, Twitter, and Remind text messaging.



Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### Elizabeth Haddon School

(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

### **Navigating through the reports:**

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

#### Other Resources:

- Review the Summary Report or the district-level report for this school
- · Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our <u>feedback survey</u>
- Contact us at <u>reportcard@doe.nj.gov</u> with any questions about the reports

| Notes from the New Jersey Department of Education: |
|--|
|  |
|  |
|  |
|  |



Student Growth

Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



### **Elizabeth Haddon School**

(07-1900-080) Grades Offered: PK-05 2018-2019

- Report Key:

  \* Data is not displayed in order to protect student privacy

  \*\* Accountability calculations require 20 or more students
- N No Data is available to display

  † This indicates a table specific note,see note below table

### **School Contact Information**

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information                                 |
|----------------|---|
| County         | Camden  |
| District       | Haddonfield School District                         |
| Principal Name | Mr. Gerry Bissinger                                 |
| Address        | 501 WEST REDMAN AVENUE HADDONFIELD, NJ 08033        |
| Phone Number   | 856-429-0811  |
| Email Address  | gbissinger@haddonfield.k12.nj.us                    |
| Website        | https://elizabeth.haddonfieldschools.org/           |
| Facebook       | https://www.facebook.com/HaddonfieldSchoolDistrict/ |
| Twitter        | https://twitter.com/haddonES1                       |



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

### **Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| PK    | 26      | 29      | 23      |
| KG    | 50      | 39      | 44      |
| 1     | 63      | 61      | 51      |
| 2     | 55      | 66      | 62      |
| 3     | 56      | 64      | 62      |
| 4     | 74      | 55      | 68      |
| 5     | 53      | 74      | 55      |
| Total | 377     | 388     | 365     |

### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years.

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| Female                                 | 47.7%   | 48.7%   | 46.6%   |
| Male                                   | 52.3%   | 51.3%   | 53.4%   |
| Economically<br>Disadvantaged Students | 0.8%    | 0.8%    | 1.1%    |
| Students with Disabilities             | 23.1%   | 19.3%   | 19.7%   |
| English Learners                       | 0.0%    | 0.0%    | 0.0%    |
| Homeless Students                      | 0.0%    | 0.0%    | 0.0%    |
| Students in Foster Care                | 0.0%    | 0.0%    | 0.0%    |
| Military-Connected Students            | 0.0%    | 0.3%    | 0.5%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 85.4%   | 85.6%   | 87.7%   |
| Hispanic                            | 5.0%    | 5.4%    | 4.7%    |
| Black or African American           | 0.8%    | 0.8%    | 0.8%    |
| Asian                               | 2.9%    | 3.1%    | 2.5%    |
| Native Hawaiian or Pacific Islander | 0.0%    | 0.0%    | 0.0%    |
| American Indian or Alaska Native    | 0.0%    | 0.0%    | 0.0%    |
| Two or More Races                   | 5.8%    | 5.2%    | 4.4%    |

# Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade         | 2016-17 | 2017-18 | 2018-19 |
|---------------|---------|---------|---------|
| PK - Half Day | 26      | 29      | 23      |
| PK - Full Day | 0       | 0       | 0       |
| KG - Half Day | 50      | 39      | 44      |
| KG - Full Day | 0       | 0       | 0       |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |  |  |  |  |  |
|-----------------|---------------|--|--|--|--|--|
| English         | 96.4%         |  |  |  |  |  |
| Other Languages | 3.6%          |  |  |  |  |  |



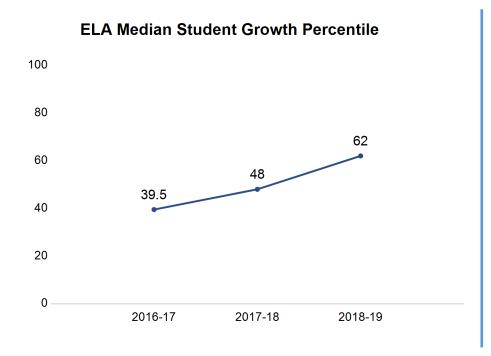
(07-1900-080) Grades Offered: PK-05 2018-2019

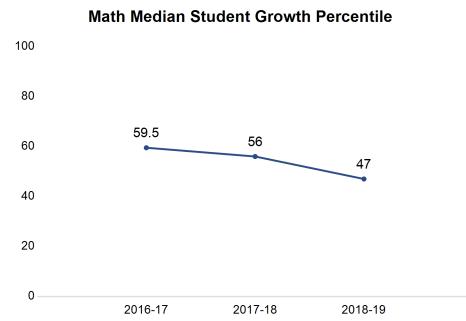
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.





| Performance Measure                         | 2016-17<br>ELA | 2017-18<br>ELA  | 2018-19<br>ELA      | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|---|----------------|-----------------|---------------------|-----------------|-----------------|-----------------|
| Median Student Growth Percentile            | 39.5           | 48              | 62                  | 59.5            | 56              | 47              |
| Met Standard (40-59.5)?                     | Not Met        | Met<br>Standard | Exceeds<br>Standard | Met<br>Standard | Met<br>Standard | Met<br>Standard |
| Statewide: Median Student Growth Percentile | 50             | 50              | 50                  | 50              | 50              | 50              |



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short <u>video about Student Growth Percentiles</u> that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

#### Student Growth

This table shows the **median Student Growth Percentile (mSGP)** for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Standard (40<br>-59.5) | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Standard (40<br>-59.5) |
|---|-----------------------|-------------------------|-----------------------------|------------------------------------|------------------------|--------------------------|------------------------------|-------------------------------------|
| Schoolwide                                  | 62                    | 53                      | 50                          | Exceeds Standard                   | 47                     | 48                       | 50                           | Met Standard                        |
| White                                       | 61                    | 53                      | 50                          | Exceeds Standard                   | 47                     | 49                       | 52                           | Met Standard                        |
| Hispanic                                    | *                     | 42.5                    | 49                          | **                                 | *                      | 46                       | 47                           | **                                  |
| Black or African American                   | *                     | *                       | 45                          | **                                 | *                      | *                        | 43                           | **                                  |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 61                      | 59                          | **                                 | *                      | 55.5                     | 60                           | **                                  |
| American Indian or Alaska Native            | N                     | *                       | 56                          | **                                 | N                      | N                        | 51.5                         | **                                  |
| Two or More Races                           | *                     | 48                      | 49                          | **                                 | *                      | 46                       | 52                           | **                                  |
| Female                                      | 68                    | 54                      | 53                          | N                                  | 54.5                   | 45                       | 50                           | N                                   |
| Male  | 61                    | 51                      | 47                          | N                                  | 44                     | 52                       | 51                           | N                                   |
| Economically Disadvantaged Students         | *                     | 46                      | 48                          | **                                 | *                      | 31.5                     | 46                           | **                                  |
| Students with Disabilities                  | 68                    | 54                      | 43                          | **                                 | 56                     | 47.5                     | 45                           | **                                  |
| English Learners                            | N                     | *                       | 52                          | **                                 | N                      | *                        | 50                           | **                                  |
| Homeless Students                           | N                     | N                       | 43                          | N                                  | N                      | N                        | 44                           | N                                   |
| Students in Foster Care                     | N                     | N                       | 42                          | N                                  | N                      | N                        | 44                           | N                                   |
| Military-Connected Students                 | N                     | *                       | 49                          | N                                  | N                      | *                        | 51                           | N                                   |
| Migrant Students                            | N                     | N                       | 47                          | N                                  | N                      | N                        | 51                           | N                                   |



(07-1900-080)Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:

Low Growth: Less than 35

Typical Growth: Between 35 and 65

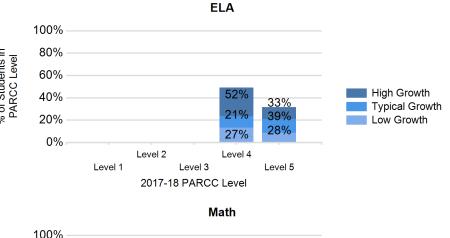
High Growth: Greater than 65

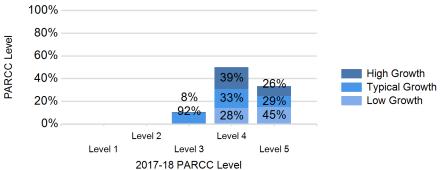
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

### Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19

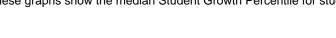
statewide assessment growth.

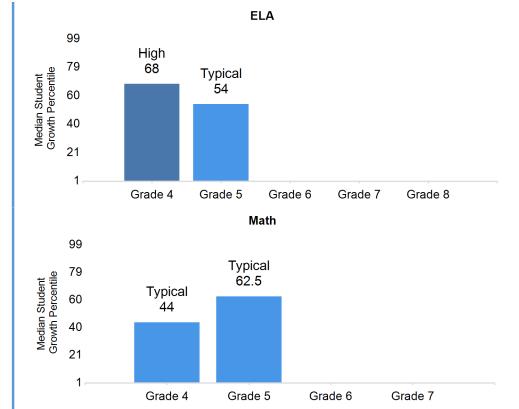




### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







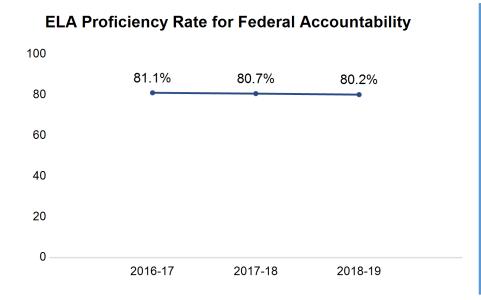
(07-1900-080) Grades Offered: PK-05 2018-2019

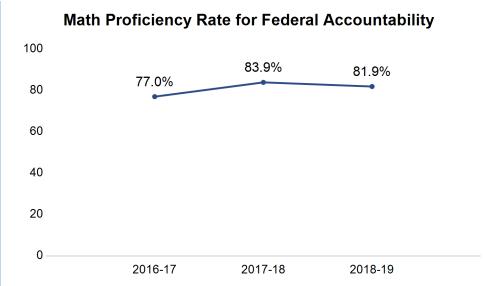
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.





| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|---|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 94.0%          | 97.4%          | 100.0%         | 94.0%           | 97.4%           | 100.0%          |
| Proficiency Rate for Federal Accountability           | 81.1%          | 80.7%          | 80.2%          | 77.0%           | 83.9%           | 81.9%           |
| Annual Target   | 77.1%          | 77.3%          | 77.4%          | 72.9%           | 73.3%           | 73.6%           |
| Met Annual Target?                                    | Met Goal       | Met Goal       | Met Goal       | Met Target      | Met Goal        | Met Goal        |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

<sup>†</sup> Target was met within a confidence interval.



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 182          | 100.0                        | 80.2  | 78.3  | 57.9   | 80.2  | 77.4                     | Met Goal                     |
| White                                       | 152          | 100.0                        | 80.9  | 79.1  | 66.9   | 80.9  | 76.5                     | Met Goal                     |
| Hispanic                                    | 11           | 100.0                        | 81.8  | 65.5  | 43.9   | 81.8  | **                       | **                           |
| Black or African American                   | *            | *                            | *   | *   | 38.5   | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 88.3  | 82.9   | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | *   | 56.0   | N   | **                       | **                           |
| Two or More Races                           | 11           | 100.0                        | 81.8  | 73.7  | 64.4   | 81.8  | **                       | **                           |
| Female                                      | 81           | 100.0                        | 85.2  | 85.7  | 64.8   | 85.2  |                          |                              |
| Male  | 101          | 100.0                        | 76.2  | 71.0  | 51.3   | 76.2  |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *   | 66.7  | 40.0   | *   | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *   | 78.5  | 67.9   | *   |                          |                              |
| Students with Disabilities                  | 30           | 100.0                        | 36.7  | 44.9  | 22.7   | 36.7  | 47.8                     | Met Target†                  |
| Students without Disabilities               | 152          | 100.0                        | 88.8  | 85.5  | 65.1   | 88.8  |                          |                              |
| English Learners                            | N            | N                            | N   | *   | 29.3   | N   | **                       | **                           |
| Non-English Learners                        | 182          | 100.0                        | 80.2  | *   | 60.6   | 80.2  |                          |                              |
| Homeless Students                           | N            | N                            | N   | N   | 29.1   | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 27.6   | N   |                          |                              |
| Military-Connected Students                 | *            | *                            | *   | 76.9  | 57.8   | *   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 30.4   | N   |                          |                              |

<sup>†</sup> Target was met within a confidence interval.



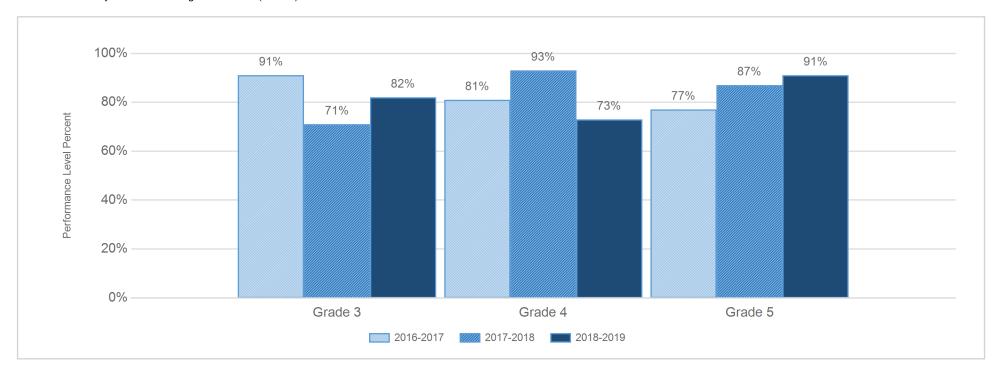
(07-1900-080)Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### English Language Arts Assessment - Performance by Grade: Grade 3

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 62              | 770                 | 764                             | 748                          | *   | *   | *  | *                              | *                                      | 82%                                     | 50%  |
| White                                       | 48              | 770                 | 763                             | 757                          | *   | 0%  | *  | *                              | *                                      | 85%                                     | 60%  |
| Hispanic                                    | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Black or African American                   | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 33%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 773                          | *   | *   | *  | *                              | *                                      | *                                       | 75%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 746                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | *               | *                   | *                               | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Female                                      | 29              | 773                 | 769                             | 753                          | *   | *   | *  | *                              | *                                      | 79%                                     | 55%  |
| Male  | 33              | 767                 | 760                             | 743                          | *   | *   | *  | *                              | *                                      | 85%                                     | 46%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 33%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Students with Disabilities                  | *               | *                   | *                               | 719                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Students without Disabilities               | *               | *                   | *                               | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 56%  |
| English Learners                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 17%  |
| Non-English Learners                        | 62              | 770                 | 764                             | 751                          | *   | *   | *  | *                              | *                                      | 82%                                     | 54%  |
| Homeless Students                           | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Students in Foster Care                     | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Military-Connected Students                 | N               | N                   | *                               | 752                          | N   | N   | N  | N                              | N                                      | N                                       | 55%  |
| Migrant Students                            | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 24%  |



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### English Language Arts Assessment - Performance by Grade: Grade 4

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 64              | 775                 | 774                             | 755                          | 0%  | *   | *  | 36%                            | 38%                                    | 73%  | 57%  |
| White                                       | 57              | 773                 | 774                             | 763                          | 0%  | *   | *  | 37%                            | 33%                                    | 70%  | 67%  |
| Hispanic                                    | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *  | 44%  |
| Black or African American                   | *               | *                   | *                               | 739                          | *   | *   | *  | *                              | *                                      | *  | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | *                               | 779                          | N   | N   | N  | N                              | N                                      | N  | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N  | 53%  |
| Two or More Races                           | *               | *                   | 771                             | 762                          | *   | *   | *  | *                              | *                                      | *  | 64%  |
| Female                                      | 31              | 785                 | 782                             | 760                          | 0%  | *   | *  | *                              | *                                      | 81%  | 62%  |
| Male  | 33              | 766                 | 767                             | 750                          | 0%  | *   | *  | *                              | *                                      | 67%  | 53%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *  | 40%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 765                          | *   | *   | *  | *                              | *                                      | *  | 69%  |
| Students with Disabilities                  | 13              | 744                 | 740                             | 725                          | 0%  | *   | *  | *                              | *                                      | 31%  | 25%  |
| Students without Disabilities               | 51              | 784                 | 780                             | 761                          | 0%  | *   | *  | *                              | *                                      | 84%  | 64%  |
| English Learners                            | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N  | 17%  |
| Non-English Learners                        | 64              | 775                 | 774                             | 758                          | 0%  | *   | *  | 36%                            | 38%                                    | 73%  | 60%  |
| Homeless Students                           | N               | N                   | N                               | 730                          | N   | N   | N  | N                              | N                                      | N  | 29%  |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N  | 28%  |
| Military-Connected Students                 | N               | N                   | *                               | 757                          | N   | N   | N  | N                              | N                                      | N  | 58%  |
| Migrant Students                            | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N  | 25%  |



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### English Language Arts Assessment - Performance by Grade: Grade 5

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 54              | 786                 | 778                             | 756                          | 0%  | *   | *  | 65%                            | 26%                                    | 91%                                     | 58%  |
| White                                       | 45              | 789                 | 781                             | 764                          | 0%  | *   | *  | 69%                            | 27%                                    | 96%                                     | 68%  |
| Hispanic                                    | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 44%  |
| Black or African American                   | *               | *                   | *                               | 739                          | *   | *   | *  | *                              | *                                      | *                                       | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 781                          | *   | *   | *  | *                              | *                                      | *                                       | 83%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 753                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Two or More Races                           | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 65%  |
| Female                                      | 22              | 794                 | 787                             | 761                          | 0%  | *   | *  | *                              | *                                      | 100%                                    | 64%  |
| Male  | 32              | 780                 | 772                             | 750                          | 0%  | *   | *  | *                              | *                                      | 84%                                     | 52%  |
| Economically Disadvantaged Students         | N               | N                   | *                               | 740                          | N   | N   | N  | N                              | N                                      | N                                       | 39%  |
| Non-Economically Disadvantaged Students     | 54              | 786                 | *                               | 766                          | 0%  | *   | *  | 65%                            | 26%                                    | 91%                                     | 69%  |
| Students with Disabilities                  | *               | *                   | 754                             | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 23%  |
| Students without Disabilities               | *               | *                   | 785                             | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 65%  |
| English Learners                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 11%  |
| Non-English Learners                        | 54              | 786                 | 778                             | 758                          | 0%  | *   | *  | 65%                            | 26%                                    | 91%                                     | 60%  |
| Homeless Students                           | N               | N                   | N                               | 730                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 182          | 100.0                        | 81.9  | 72.7  | 44.5   | 81.9  | 73.6                     | Met Goal                     |
| White                                       | 152          | 100.0                        | 82.9  | 73.4  | 54.1   | 82.9  | 74.7                     | Met Goal                     |
| Hispanic                                    | 11           | 100.0                        | 90.9  | 60.7  | 28.8   | 90.9  | **                       | **                           |
| Black or African American                   | *            | *                            | *   | *   | 23.0   | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 87.9  | 76.5   | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | *   | 42.7   | N   | **                       | **                           |
| Two or More Races                           | 11           | 100.0                        | 72.7  | 68.4  | 53.3   | 72.7  | **                       | **                           |
| Female                                      | 81           | 100.0                        | 82.7  | 72.8  | 44.9   | 82.7  |                          |                              |
| Male  | 101          | 100.0                        | 81.2  | 72.5  | 44.2   | 81.2  |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *   | 51.9  | 26.3   | *   | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *   | 73.0  | 54.9   | *   |                          |                              |
| Students with Disabilities                  | 30           | 100.0                        | 46.7  | 36.8  | 17.4   | 46.7  | 47.8                     | Met Target†                  |
| Students without Disabilities               | 152          | 100.0                        | 88.8  | 80.4  | 50.0   | 88.8  |                          |                              |
| English Learners                            | N            | N                            | N   | *   | 25.0   | N   | **                       | **                           |
| Non-English Learners                        | 182          | 100.0                        | 81.9  | *   | 46.5   | 81.9  |                          |                              |
| Homeless Students                           | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Military-Connected Students                 | *            | *                            | *   | 61.5  | 46.4   | *   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.3   | N   |                          |                              |

<sup>†</sup> Target was met within a confidence interval.



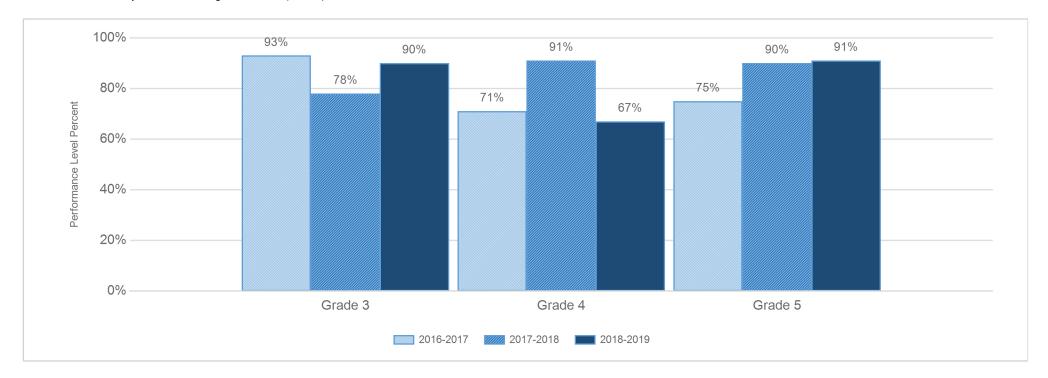
(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



<sup>† 2018-19</sup> results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### Mathematics Assessment - Performance by Grade: Grade 3

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 62              | 780                 | 770                             | 752                          | 0%  | *   | *  | 55%                            | 35%                                    | 90%  | 55%  |
| White                                       | 48              | 781                 | 770                             | 760                          | 0%  | *   | *  | 63%                            | 33%                                    | 96%  | 66%  |
| Hispanic                                    | *               | *                   | *                               | 739                          | *   | *   | *  | *                              | *                                      | *  | 40%  |
| Black or African American                   | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *  | 35%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 778                          | *   | *   | *  | *                              | *                                      | *  | 83%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                           | *               | *                   | *                               | 758                          | *   | *   | *  | *                              | *                                      | *  | 62%  |
| Female                                      | 29              | 778                 | 769                             | 751                          | 0%  | *   | *  | *                              | *                                      | 86%  | 54%  |
| Male  | 33              | 781                 | 771                             | 752                          | 0%  | *   | *  | *                              | *                                      | 94%  | 56%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *  | 37%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *  | 67%  |
| Students with Disabilities                  | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *  | 31%  |
| Students without Disabilities               | *               | *                   | *                               | 756                          | *   | *   | *  | *                              | *                                      | *  | 60%  |
| English Learners                            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N  | 26%  |
| Non-English Learners                        | 62              | 780                 | 770                             | 754                          | 0%  | *   | *  | 55%                            | 35%                                    | 90%  | 58%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N  | 23%  |
| Students in Foster Care                     | N               | N                   | N                               | 725                          | N   | N   | N  | N                              | N                                      | N  | 27%  |
| Military-Connected Students                 | N               | N                   | *                               | 754                          | N   | N   | N  | N                              | N                                      | N  | 56%  |
| Migrant Students                            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N  | 28%  |



(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Grade: Grade 4

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 64              | 767                 | 769                             | 749                          | *   | *   | 28%                                      | 52%                            | 16%                                    | 67%                                     | 51%  |
| White                                       | 57              | 765                 | 769                             | 757                          | *   | *   | 30%                                      | *                              | *                                      | 65%                                     | 62%  |
| Hispanic                                    | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Black or African American                   | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 29%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | *                               | 776                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | *               | *                   | 766                             | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Female                                      | 31              | 770                 | 769                             | 749                          | *   | *   | *  | *                              | *                                      | 65%                                     | 50%  |
| Male  | 33              | 764                 | 768                             | 749                          | *   | *   | *  | *                              | *                                      | 70%                                     | 52%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 63%  |
| Students with Disabilities                  | 13              | 742                 | 744                             | 726                          | *   | *   | *  | *                              | *                                      | 31%                                     | 25%  |
| Students without Disabilities               | 51              | 773                 | 773                             | 754                          | *   | *   | *  | *                              | *                                      | 76%                                     | 56%  |
| English Learners                            | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Non-English Learners                        | 64              | 767                 | 769                             | 751                          | *   | *   | 28%                                      | 52%                            | 16%                                    | 67%                                     | 54%  |
| Homeless Students                           | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 19%  |
| Students in Foster Care                     | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | *                               | 753                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Migrant Students                            | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | 16%  |



(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Grade: Grade 5

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 54              | 781                 | 769                             | 747                          | *   | *   | *  | 52%                            | 39%                                    | 91%                                     | 47%  |
| White                                       | 45              | 784                 | 771                             | 755                          | 0%  | *   | *  | 49%                            | 44%                                    | 93%                                     | 58%  |
| Hispanic                                    | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Black or African American                   | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 23%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 775                          | *   | *   | *  | *                              | *                                      | *                                       | 80%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | *               | *                   | *                               | 753                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| Female                                      | 22              | 784                 | 769                             | 747                          | *   | *   | *  | *                              | *                                      | 100%                                    | 47%  |
| Male  | 32              | 779                 | 770                             | 747                          | *   | *   | *  | *                              | *                                      | 84%                                     | 47%  |
| Economically Disadvantaged Students         | N               | N                   | *                               | 732                          | N   | N   | N  | N                              | N                                      | N                                       | 27%  |
| Non-Economically Disadvantaged Students     | 54              | 781                 | *                               | 757                          | *   | *   | *  | 52%                            | 39%                                    | 91%                                     | 59%  |
| Students with Disabilities                  | *               | *                   | 750                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | *               | *                   | 774                             | 752                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Non-English Learners                        | 54              | 781                 | 769                             | 749                          | *   | *   | *  | 52%                            | 39%                                    | 91%                                     | 49%  |
| Homeless Students                           | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 17%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 17%  |



(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | N                         | N                          |
| 4     | *                         | *                          |
| 5     | *                         | *                          |

### English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|--|-------------------|-------------|
| Schoolwide/English Learners | N  | N                 | N           |

<sup>†</sup> Target was met within one standard deviation

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |  |  |
|-------------------|----------------------|---|--|--|--|
| 0-2               | N                    | N   | N  |  |  |
| 3-4               | N                    | N   | N  |  |  |
| 5 or more         | N                    | N   | N  |  |  |



(07-1900-080) Grades Offered: PK-05 2018-2019

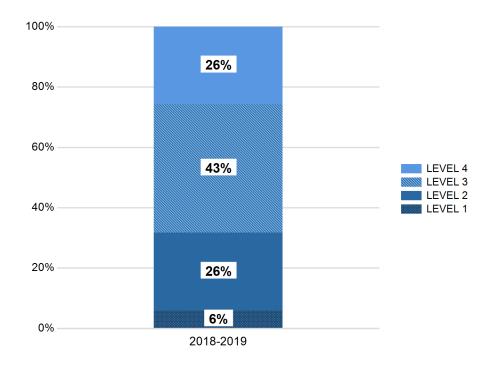
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

### NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.



### NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 6         | 26        | 43        | 26        |
| White                                       | 2         | 22        | 49        | 27        |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | *         | *         | *         | *         |
| Asian, Native Hawaiian, or Pacific Islander | *         | *         | *         | *         |
| American Indian or Alaska Native            | N         | N         | N         | N         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 0         | 27        | 45        | 27        |
| Male  | 9         | 25        | 41        | 25        |
| Economically Disadvantaged Students         | N         | N         | N         | N         |
| Non-Economically Disadvantaged Students     | 6         | 26        | 43        | 26        |
| Students with Disabilities                  | *         | *         | *         | *         |
| Students without Disabilities               | *         | *         | *         | *         |
| English Learners                            | N         | N         | N         | N         |
| Non-English Learners                        | 6         | 26        | 43        | 26        |
| Homeless Students                           | N         | N         | N         | N         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | N         | N         |
| Migrant Students                            | N         | N         | N         | N         |





(07-1900-080)Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

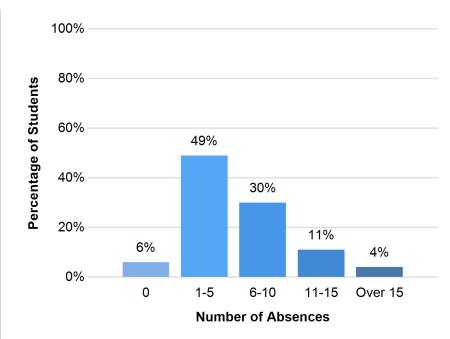
#### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|--|---|------------------|-----------------------|
| Schoolwide                          | 10   | 2.9   | 8.9              | Met                   |
| White                               | 10   | 3.4   | 8.9              | Met                   |
| Hispanic                            | 0  | 0   | **               | **                    |
| Black or African American           | *  | *   | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | *  | *   | **               | **                    |
| American Indian or Alaska Native    | N  | N   | N                | N                     |
| Two or More Races                   | 0  | 0   | **               | **                    |
| Female                              | 5  | 3.1   |                  |                       |
| Male                                | 5  | 2.7   |                  |                       |
| Economically Disadvantaged Students | *  | *   | **               | **                    |
| Students with Disabilities          | 1  | 1.7   | 8.9              | Met                   |
| English Learners                    | N  | N   | N                | N                     |
| Homeless Students                   | N  | N   |                  |                       |
| Students in Foster Care             | N  | N   |                  |                       |
| Military-Connected Students         | *  | *   |                  |                       |
| Migrant Students                    | N  | N   |                  |                       |

### Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.





(07-1900-080) Grades Offered: PK-05 2018-2019

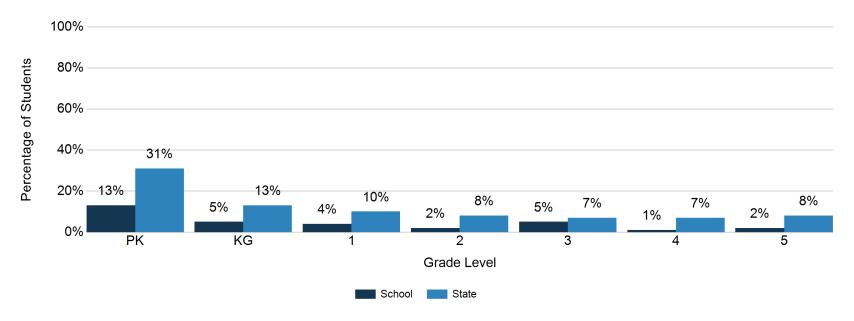
#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

### Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | N                   |
| Weapons                                  | N                   |
| Vandalism                                | N                   |
| Substances                               | N                   |
| Harassment, Intimidation, Bullying (HIB) | N                   |
| Total Unique Incidents                   | N                   |
| Incidents Per 100 Students Enrolled      | N                   |

### Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | N           | N             | N                           |
| Religion                        | N           | N             | N                           |
| Ancestry                        | N           | N             | N                           |
| Gender                          | N           | N             | N                           |
| Sexual Orientation              | N           | N             | N                           |
| Disability                      | N           | N             | N                           |
| Other                           | N           | N             | N                           |
| No Identified Nature            | N           |               | N                           |

### **Police Notifications**

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|--|------------------------------|
| Violence                                 | N                            |
| Weapons                                  | N                            |
| Vandalism                                | N                            |
| Substances                               | N                            |
| Harassment, Intimidation, Bullying (HIB) | N                            |
| Other Incidents Leading to Removal       | N                            |

### Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of Students | Percent of Students |
|------------------------------------|--------------------|---------------------|
| In-School Suspensions              | N                  | N                   |
| Out-of-School Suspensions          | N                  | N                   |
| Any Suspension                     | N                  | N                   |
| Removal to other education program | N                  | N                   |
| Expulsion                          | N                  | N                   |
| Arrest                             | N                  | N                   |

School Days Missed due to Out-of-School Suspensions



(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### **School Day**

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School        |
|----------------------------------|---------------|
| Typical Start Time               | 8:25 AM       |
| Typical End Time                 | 3:00 PM       |
| Length of School Day             | 6 Hrs 35 Mins |
| Full Time - Instructional Time   | N             |
| Shared Time - Instructional Time | N             |

#### **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1:1                     |



(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

### Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category   | Teachers in<br>School | Teachers in State |
|--|-----------------------|-------------------|
| Total Number of teachers   | 32                    | 118,214           |
| Average years experience in public schools                             | 8.4                   | 12.1              |
| Average years experience in district                                   | 7.7                   | 10.8              |
| Percentage of Teachers with 4 or more years experience in the district | 53.1%                 | 75.3%             |

### Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category   | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators   | 17                    | 9,530              |
| Average years experience in public schools                                   | 14.6                  | 16.0               |
| Average years experience in district   | 8.9                   | 12.0               |
| Percentage of Administrators with 4 or more years experience in the district | 73.3%                 | 76.9%              |

### Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---|--------------|----------------|
| Students to Teachers                        | 11:1         | 12:1           |
| Students to Administrators                  | 365:1        | 161:1          |
| Teachers to Administrators                  | 32:1         | 14:1           |
| Students to<br>Librarians/Media Specialists |              | 910:1          |
| Students to Nurses                          |              | 546:1          |
| Students to Counselors                      |              | 273:1          |
| Students to Child Study<br>Team Members     |              | 273:1          |



(07-1900-080)Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

### Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 46.6%                 | 90.6%                 | 0.0%                        | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 53.4%                 | 9.4%                  | 100.0%                      | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 87.7%                 | 93.8%                 | 100.0%                      | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 4.7%                  | 6.3%                  | 0.0%                        | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 0.8%                  | 0.0%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 2.5%                  | 0.0%                  | 0.0%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.0%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.0%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 4.4%                  | 0.0%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |

Student Growth Academic Achievement

Climate and Environment



Per-Pupil Expenditures

Accountability

Narrative



### Elizabeth Haddon School

(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-

level administrators

### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



### Master's Degree



### **Doctoral Degree**

Teacher

| Admin | 0% |
|-------|----|

0%

### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 94.2%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 73.3%    | 87.9% |

### **Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2018-19     | 96.0%          |



Demographic S

Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



### Elizabeth Haddon School

(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

### Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <a href="NJDOE webpage ESSA School Level Reporting Information">NJDOE webpage ESSA School Level Reporting Information</a>. More in-depth information about district and charter school spending can be found in the <a href="User Friendly Budget">User Friendly Budget</a> and the <a href="Comprehensive Annual Financial Report (CAFR)">CAFR)</a> and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

### **ESSA Accountability Status**

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|---|---------------|
| Category of Identification  | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

<sup>†</sup> This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

**Targeted Support and Improvement - Consistently Underperforming Student Group**: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

### **ESSA Accountability Progress**

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| ELA Proficiency                              | 81.1%   | 80.7%   | 80.2%   |
| Math Proficiency                             | 77.0%   | 83.9%   | 81.9%   |
| ELA Growth                                   | 40      | 48      | 62      |
| Math Growth                                  | 60      | 56      | 47      |
| 4-Year Graduation Rate†                      | N       | N       | N       |
| 5-Year Graduation Rate†                      | N       | N       | N       |
| Progress toward English Language Proficiency |         | N       | N       |
| Chronic Absenteeism                          | 3.1%    | 3.4%    | 2.9%    |

<sup>†</sup> This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

### Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

### Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | ELA Student<br>Growth: Met<br>Standard | Math Student<br>Growth: Met<br>Standard | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---|---|--|--|---|--|---|--|
| Schoolwide                                  | Met Goal                                    | Met Goal                                     | Exceeds<br>Standard                    | Met Standard                            | N  | Met   | No   |
| White                                       | Met Goal                                    | Met Goal                                     | Exceeds<br>Standard                    | Met Standard                            | n/a  | Met   | No   |
| Hispanic                                    | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Black or African American                   | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Asian, Native Hawaiian, or Pacific Islander | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| American Indian or Alaska Native            | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Two or More Races                           | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Economically Disadvantaged Students         | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Students with Disabilities                  | Met Target†                                 | Met Target†                                  | **                                     | **                                      | n/a  | Met   | No   |
| English Learners                            | **  | **   | **                                     | **                                      | **   | **  | No   |

<sup>†</sup> Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).



(07-1900-080)Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| OWIT WOIGS. II | There are questions about the            | information provided in the narrative section, please contact the school or district directly.  |
|----------------|--|---|
|                | Highlights:                              | <ul> <li>Provides students with a rigorous, student-centered, standards-based curriculum that is differentiated to meet the needs of all learners. Teachers collaborate frequently.</li> <li>Integrate technology frequently into instruction, with 5th graders having 1:1 personal Chromebooks.</li> <li>Raised over \$25,000 for various charities through student council projects, faculty denim days, and Hoops for Heart.</li> </ul>  |
|                | Mission, Vision,<br>Theme:               | Driving down the tree-lined streets of Haddonfield, a residential community of about 12,000, you can't miss the four large pillars that welcome you to Elizabeth Haddon Elementary School, home of The Dragons. Named after the founder of Haddonfield, our school is one of three neighborhood elementary schools and is currently in its 106th year of enriching the lives of children. "Lizzy Haddon's" 370 students, ranging from preschool through fifth grade, are able to walk to school because the town encompasses just 2.6 square miles. The mission of our school is to develop the unique potential of each individual, preparing our students to meet the New Jersey Learning Standards. Our caring and child-centered faculty is committed to creating a strong school culture. We strive to create a challenging and diverse learning climate that promotes the development of the whole student, and prepares students with the knowledge, skills, and integrity to meet life's challenges and enrich their community. |
|                | Awards, Recognition,<br>Accomplishments: | In 2015 Elizabeth Haddon was named a National Blue Ribbon School for Exemplary Performance by the United States Department of Education.  |



Demographic Student Growth

Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### Elizabeth Haddon School

(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Our language arts program incorporates the most important principles of balanced literacy by engaging children in reading quality literature, writing, speaking, listening and observing as the teacher guides and encourages independent readers and writers. Teachers implement a challenging math curriculum, which emphasizes problem solving and hands-on strategies to learn mathematics. We have a comprehensive social studies/geography program, and an inquiry-based science program, which promotes active participation and a natural curiosity about the world. A school garden and two outdoor classroom spaces supports learning about ecological concepts and healthy eating choices. On alternating years the school organizes a school-wide artist study integrating the artist's work and ideas into various subject areas across all grade levels. Students attend classes in physical education, library science, art, choral music, technology, Spanish, health, and keyboarding.



Clubs and Activities:

Extra-curricular activities at Elizabeth Haddon include: Battle of the Books, Student Council, Field Day, STEM/3-D Printing Club, Robotics Club, Noontime Enrichment, Geography Bee, Science Olympiad, Talent Show, Vets in Training, Art Goes to School, PTA Reflections, "Bookworm" Student Publishing, Safety Patrol, Student Technology Team, Student Voice Group, Peer Mentors, Chorus, Instrumental Band & Orchestra, Wee Deliver, Coding, Makerspace, and Recess Runners.



Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### **Elizabeth Haddon School**

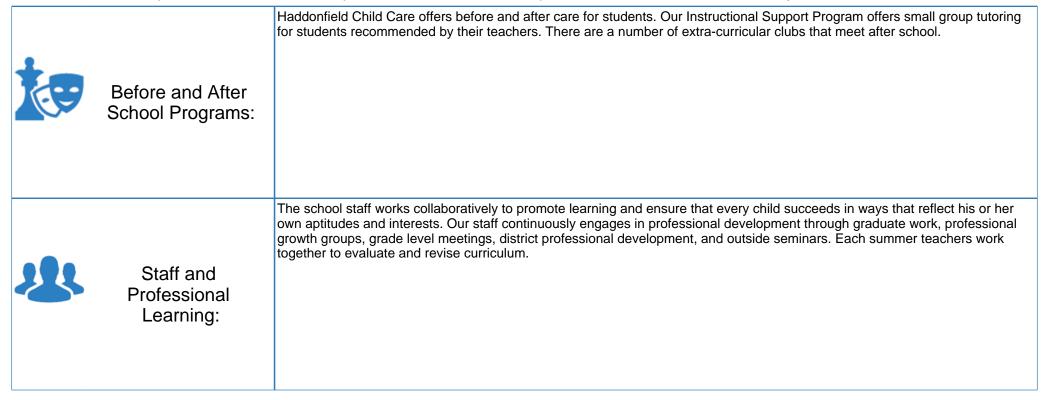
(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.





#### Elizabeth Haddon School

(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



A variety of strategies are used to address the needs of our struggling students. We provide necessary accommodations to ensure all students succeed in the classroom. The Instructional Support Program, a small-group before-and-after-school tutorial program, provides remedial instruction to struggling students. Teachers also engage in Response-to-Intervention (RTI). Based on school-wide screening, students who are not meeting grade level benchmarks receive tiered instruction. The school's Intervention committee consists of a balanced team of faculty and meets every month to discuss action plans. We strive to ensure students with disabilities are best supported in meeting grade-level expectations. Our in-class support model allows students with disabilities to learn among their peers through a co-teaching model. For students who need more extensive support, instruction is provided in the resource room. Our counselor provides a comprehensive counseling program.



Student Health and Wellness:

Our health curriculum follows the NJ Standards occurring once every cycle. Our mission is to help students become health literate, self-directed learners who can obtain, interpret and understand basic health information and services and develop competencies to use such knowledge to enhance physical, social and emotional health. Students receive developmentally appropriate instruction in nutrition, dental health, heredity, drug/alcohol abuse, and bus-safety education. Students in grades 1-5 have physical education twice every cycle. PE promotes coordination, balance, and strength, allowing participation in individual and team activities. Students learn a variety of sports-related skills that are regularly integrated with community service opportunities, including Hoops for Heart and Jump Rope for Heart. Special events include the third grade Bike Rodeo, thematic holiday-related activities, and Field Day; a strong tradition of sportsmanship, community building, and outdoor fun.



Parent and Community Involvement:

Parents and staff members are mutually respected and valued as key components to student success. Our schools boast engaged PTAs. Our PTAs support assemblies, enrichment opportunities, field trips, and events such as Spaghetti Bingo, Movie Nights, Book Fairs, and Socials. They raise money to support curriculum, wish lists, technology integration, and playgrounds. Parents are invited in as volunteers and to celebrate classroom learning. They hold key roles on decision-making such as the School Safety Team and Parent Partners. They receive information such as grades through our student information system, Genesis. We provide consistent and effective parent communication through newsletters, emails, conferences, phone calls and online platforms such as Twitter, Homeroom, Bloomz, and Seesaw. Grandfriends Day welcomes grandparents and special friends. The schools are involved in community with organizations such as the Tri-State K-9 Response Team, Rotary, and local businesses.



#### **Elizabeth Haddon School**

(07-1900-080) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



## Climate Surveys:

Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers Climate surveys are completed yearly by faculty, parents, and students in grades 3-5. These surveys are used to assess these stakeholders' satisfaction with our program. We use these results to determine areas of strength as well as areas where we can improve. The student survey is reviewed by the School Climate Team as it asks students about their thoughts about school and issues related to bullying. The administration closely examines the faculty and parent surveys to determine areas we can grow. School goals may be developed based on survey results.



### Facilities:

Within the last 3 years, building renovations and improvement were supported through a bond referendum. Most noticeably, air conditioning was installed throughout the school. Our building facade was upgraded with new front steps, handrails, handicap parking, and sidewalks. Maybe less noticeable, but just as important, are the gutter repairs, roof replacement, cornice work, electricity upgrades, a new clock and phone system, and masonry work that have taken place over the last year. All windows in the building have been replaced. We also had a significant security upgrade. The locks were replaced on all internal doors and outside entrance doors. ID badges are now required to access the building and gain entry. The internal locks were replaced with classroom function security locks. Students benefit from facilities such as a library, gym/all purpose room, art room, and computer lab.



# School Safety:

School Safety is of utmost concern in the Haddonfield School District. Staff and students participate in mandated school safety drills monthly that are clearly outlined in our School Safety Manual. Teachers prepare students in an age-appropriate manner to express the importance of practicing these drills. The Haddonfield emergency personnel and Office of Emergency Management supervise many of these drills providing feedback and suggestions for improvement. Our manual and procedures are also reviewed at the start of every year to ensure the safety of our staff and students. All of our buildings are equipped with secure key fobs systems providing access to only board approved personnel. A monitor us used to view those who come to the front door and the Raptor ID Management system conducts background checks for each visitor. In order to maintain a safe school environment, the district employs a School Safety Coordinator at the administrative level.



Demographic

Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### Elizabeth Haddon School

(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Technology and STEM:

Digital learning is facilitated by teacher leaders who utilize Smart Boards, technology maps, learning benchmarks, a computer lab, 3-D printers, laptops, Apple TVs, and student iPads. A technology facilitator stipend position in each elementary school provides PD and supports teachers in integrating technology. Coding and STEM concepts are taught in our library curriculum. We also offer students the opportunity to participate in STEAM clubs after school. Our 5th graders have 1:1 Chromebooks utilizing these devices for increased communication, collaboration, and personalized learning. Google Classroom is frequently used to provide students with assignments and instant feedback. Software programs utilized include IXL, Discovery Education, BrainPop, Raz-Kids, Typing Agent, EverydayMath Online, Smore, and Lexia Core Reading, and numerous Ipad Apps.



Early Childhood Education:

Haddonfield provides an inclusive preschool program that is tuition-based. The cost is 2700 per year. The preschool is a half day, 5 day per week program utilizing The Creative Curriculum. For young children, meaningful and long-lasting learning requires active thinking and experimenting to find out how things work. This is best accomplished through purposeful play facilitated by highly intentional teaching practices. The Creative Curriculum addresses all areas of development: social/emotional, physical, cognitive, and language. It also addresses literacy, math, science, social studies, the arts, technology and process skills. Every preschool class is staffed with an experienced preschool teacher who is special education certified, two experienced Educational Assistants, and therapists who spend considerable time in the classroom providing integrated OT, PT and Speech services. There is typically a waiting list for this program.



Demographic

Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### **Elizabeth Haddon School**

(07-1900-080) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Other Information

The elementary school operate on a 6-day cycle. The school day begins at 8:25 am and ends at 3:00 pm. Kindergarten is a half-day program and can be supplemented by the Extended Day Kindergarten Program, a private program provided by Haddonfield Child Care. Communications are provided weekly to parents through email, our school website, Twitter, and text messaging.



Grad/ Postsecondary Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



### Haddonfield Memorial High School

(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

### **Navigating through the reports:**

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- · Search for specific text or words in the report by using the search box at the top left of the page
- · Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

### Other Resources:

- Review the Summary Report or the district-level report for this school
- · Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our <u>feedback survey</u>
- Contact us at <a href="mailto:reportcard@doe.nj.gov">reportcard@doe.nj.gov</a> with any questions about the reports

| - 1 |
|-----|
|     |
|     |
|     |
|     |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### **School Contact Information**

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information                                 |
|----------------|---|
| County         | Camden  |
| District       | Haddonfield School District                         |
| Principal Name | Mr. Tammy McHale                                    |
| Address        | 401 KINGS HIGHWAY EAST HADDONFIELD, NJ 08033-1206   |
| Phone Number   | 856-429-3960  |
| Email Address  | cklaus@haddonfield.k12.nj.us                        |
| Website        | https://high.haddonfieldschools.org/                |
| Facebook       | https://www.facebook.com/HaddonfieldSchoolDistrict/ |
| Twitter        | https://twitter.com/HaddonfieldHS                   |

Grad/ Postsecondary Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



### **Haddonfield Memorial High School**

(07-1900-050) Grades Offered: 09-12 2018-2019

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

### **Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| 9     | 211     | 213     | 231     |
| 10    | 214     | 208     | 211     |
| 11    | 196     | 216     | 209     |
| 12    | 206     | 198     | 217     |
| Total | 827     | 835     | 868     |
|       |         |         |         |

### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years.

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| Female                                 | 50.3%   | 49.9%   | 49.4%   |
| Male                                   | 49.7%   | 50.1%   | 50.6%   |
| Economically<br>Disadvantaged Students | 1.8%    | 1.7%    | 2.0%    |
| Students with Disabilities             | 17.0%   | 13.5%   | 16.8%   |
| English Learners                       | 0.1%    | 0.2%    | 0.3%    |
| Homeless Students                      | 0.0%    | 0.0%    | 0.0%    |
| Students in Foster Care                | 0.1%    | 0.1%    | 0.1%    |
| Military-Connected Students            | 0.0%    | 0.0%    | 0.9%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

### **Enrollment by Racial and Ethnic Group**

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 90.2%   | 89.7%   | 88.5%   |
| Hispanic                            | 2.2%    | 2.2%    | 3.3%    |
| Black or African American           | 1.5%    | 1.9%    | 2.1%    |
| Asian                               | 4.2%    | 4.7%    | 4.5%    |
| Native Hawaiian or Pacific Islander | 0.0%    | 0.0%    | 0.0%    |
| American Indian or Alaska Native    | 0.0%    | 0.0%    | 0.0%    |
| Two or More Races                   | 1.9%    | 1.6%    | 1.6%    |

### Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status    | 2016-17 | 2017-18 | 2018-19 |
|----------------------|---------|---------|---------|
| Full Time Students   | 827     | 835     | 868     |
| Shared Time Students | 0       | 0       | 0       |
| Full Time Equivalent | 827     | 835     | 868     |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |
|-----------------|---------------|
| English         | 97.1%         |
| Other Languages | 2.9%          |

Grad/ Postsecondary Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



## **Haddonfield Memorial High School**

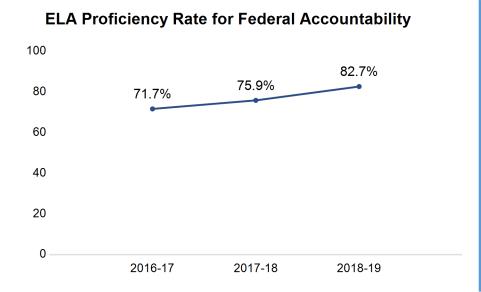
(07-1900-050) Grades Offered: 09-12 2018-2019

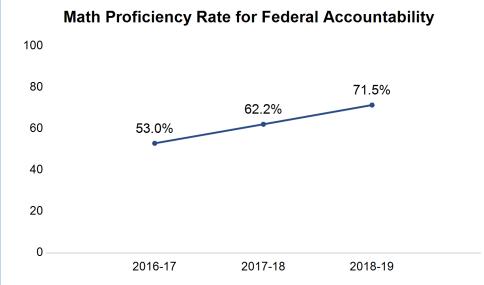
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

# English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.





| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|---|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 93.9%          | 98.6%          | 99.5%          | 96.3%           | 98.6%           | 99.1%           |
| Proficiency Rate for Federal Accountability           | 71.7%          | 75.9%          | 82.7%          | 53.0%           | 62.2%           | 71.5%           |
| Annual Target   | 71.9%          | 72.3%          | 72.8%          | 39.1%           | 41.2%           | 43.4%           |
| Met Annual Target?                                    | Met Target†    | Met Target     | Met Goal       | Met Target      | Met Target      | Met Target      |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

<sup>†</sup> Target was met within a confidence interval.

Grad/ Postsecondary Climate and Environment

Staff



## **Haddonfield Memorial High School**

(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District: % of Testers Met/Exceeded Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|--|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 439          | 99.5                         | 82.7  | 78.3   | 57.9   | 82.7  | 72.8                     | Met Goal                     |
| White                                       | 386          | 99.7                         | 83.4  | 79.1   | 66.9   | 83.4  | 72.3                     | Met Goal                     |
| Hispanic                                    | 17           | 100.0                        | 64.7  | 65.5   | 43.9   | 64.7  | **                       | **                           |
| Black or African American                   | *            | *                            | *   | *  | 38.5   | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 22           | 100.0                        | 90.9  | 88.3   | 82.9   | 90.9  | 80                       | Met Goal                     |
| American Indian or Alaska Native            | N            | N                            | N   | *  | 56.0   | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 73.7   | 64.4   | *   | **                       | **                           |
| Female                                      | 227          | 100.0                        | 90.7  | 85.7   | 64.8   | 90.7  |                          |                              |
| Male  | 212          | 99.1                         | 74.1  | 71.0   | 51.3   | 74.1  |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *   | 66.7   | 40.0   | *   | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *   | 78.5   | 67.9   | *   |                          |                              |
| Students with Disabilities                  | 76           | 97.4                         | 47.4  | 44.9   | 22.7   | 47.4  | 43                       | Met Target                   |
| Students without Disabilities               | 363          | 100.0                        | 90.1  | 85.5   | 65.1   | 90.1  |                          |                              |
| English Learners                            | *            | *                            | *   | *  | 29.3   | *   | **                       | **                           |
| Non-English Learners                        | *            | *                            | *   | *  | 60.6   | *   |                          |                              |
| Homeless Students                           | N            | N                            | N   | N  | 29.1   | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N  | 27.6   | N   |                          |                              |
| Military-Connected Students                 | *            | *                            | *   | 76.9   | 57.8   | *   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N  | 30.4   | N   |                          |                              |

<sup>†</sup> Target was met within a confidence interval.



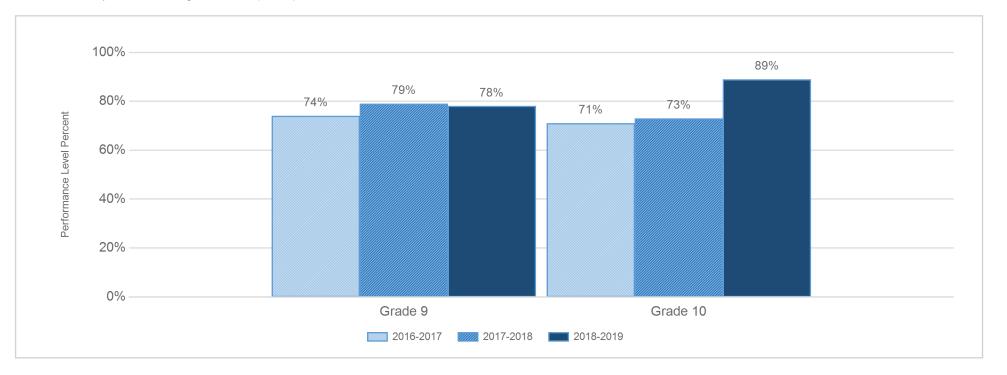
(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

# English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

# English Language Arts Assessment - Performance by Grade: Grade 9

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 230             | 770                 | 770                             | 753                          | *   | *   | 13%                                      | 53%                            | 25%                                    | 78%                                     | 56%  |
| White                                       | 199             | 771                 | 771                             | 762                          | *   | *   | 13%                                      | 53%                            | 26%                                    | 79%                                     | 65%  |
| Hispanic                                    | 11              | 751                 | 751                             | 737                          | 0%  | *   | *  | *                              | *                                      | 55%                                     | 40%  |
| Black or African American                   | *               | *                   | *                               | 732                          | *   | *   | *  | *                              | *                                      | *                                       | 33%  |
| Asian, Native Hawaiian, or Pacific Islander | 12              | 784                 | 784                             | 783                          | 0%  | *   | 0%                                       | *                              | *                                      | 92%                                     | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 57%  |
| Two or More Races                           | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *                                       | 63%  |
| Female                                      | 106             | 777                 | 777                             | 760                          | *   | *   | 9%                                       | 57%                            | 31%                                    | 88%                                     | 63%  |
| Male  | 124             | 764                 | 764                             | 746                          | *   | *   | 16%                                      | 49%                            | 20%                                    | 69%                                     | 49%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 65%  |
| Students with Disabilities                  | 35              | 734                 | 734                             | 717                          | *   | *   | *  | *                              | *                                      | 31%                                     | 17%  |
| Students without Disabilities               | 195             | 776                 | 776                             | 760                          | *   | *   | *  | *                              | *                                      | 86%                                     | 63%  |
| English Learners                            | *               | *                   | *                               | 693                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Migrant Students                            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

# English Language Arts Assessment - Performance by Grade: Grade 10

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 209             | 787                 | 787                             | 757                          | *   | 5%  | *  | 45%                            | 43%                                    | 89%                                     | 58%  |
| White                                       | 188             | 787                 | 787                             | 767                          | *   | 6%  | *  | 46%                            | 43%                                    | 88%                                     | 67%  |
| Hispanic                                    | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Black or African American                   | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | 10              | 784                 | 784                             | 792                          | *   | 0%  | 0%                                       | *                              | *                                      | 90%                                     | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | *               | *                   | *                               | 766                          | *   | *   | *  | *                              | *                                      | *                                       | 65%  |
| Female                                      | 121             | 798                 | 798                             | 766                          | *   | *   | *  | 41%                            | 52%                                    | 93%                                     | 66%  |
| Male  | 88              | 773                 | 773                             | 749                          | *   | *   | *  | 51%                            | 31%                                    | 82%                                     | 51%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 767                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| Students with Disabilities                  | 38              | 751                 | 751                             | 711                          | *   | *   | *  | *                              | *                                      | 61%                                     | 19%  |
| Students without Disabilities               | 171             | 795                 | 795                             | 765                          | *   | *   | *  | *                              | *                                      | 95%                                     | 65%  |
| English Learners                            | N               | N                   | N                               | 687                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 209             | 787                 | 787                             | 760                          | *   | 5%  | *  | 45%                            | 43%                                    | 89%                                     | *  |
| Homeless Students                           | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 32%  |
| Students in Foster Care                     | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |
| Military-Connected Students                 | *               | *                   | *                               | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 56%  |
| Migrant Students                            | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | 10%  |

Grad/ Postsecondary Climate and Environment

Staff



Overview

# **Haddonfield Memorial High School**

(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 428          | 99.1                         | 71.5  | 72.7  | 44.5   | 71.5  | 43.4                     | Met Target                   |
| White                                       | 379          | 99.0                         | 72.8  | 73.4  | 54.1   | 72.8  | 43.4                     | Met Target                   |
| Hispanic                                    | 15           | 100.0                        | 40.0  | 60.7  | 28.8   | 40.0  | **                       | **                           |
| Black or African American                   | *            | *                            | *   | *   | 23.0   | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 20           | 100.0                        | 80.0  | 87.9  | 76.5   | 80.0  | N                        | N                            |
| American Indian or Alaska Native            | N            | N                            | N   | *   | 42.7   | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 68.4  | 53.3   | *   | **                       | **                           |
| Female                                      | 221          | 99.1                         | 74.7  | 72.8  | 44.9   | 74.7  |                          |                              |
| Male  | 207          | 99.0                         | 68.1  | 72.5  | 44.2   | 68.1  |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *   | 51.9  | 26.3   | *   | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *   | 73.0  | 54.9   | *   |                          |                              |
| Students with Disabilities                  | 75           | 97.4                         | 32.0  | 36.8  | 17.4   | 32.0  | 21.3                     | Met Target                   |
| Students without Disabilities               | 353          | 99.4                         | 79.9  | 80.4  | 50.0   | 79.9  |                          |                              |
| English Learners                            | *            | *                            | *   | *   | 25.0   | *   | **                       | **                           |
| Non-English Learners                        | *            | *                            | *   | *   | 46.5   | *   |                          |                              |
| Homeless Students                           | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Military-Connected Students                 | *            | *                            | *   | 61.5  | 46.4   | *   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.3   | N   |                          |                              |

<sup>†</sup> Target was met within a confidence interval.



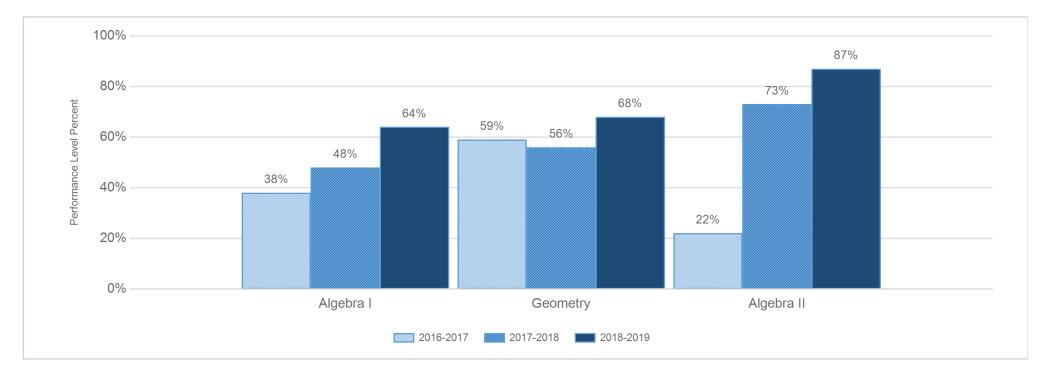
(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



<sup>† 2018-19</sup> results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Mathematics Assessment - Performance by Test: Algebra I

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 144             | 754                 | 770                             | 744                          | *   | 11%   | 24%                                      | *                              | *                                      | 64%  | 42%  |
| White                                       | 128             | 756                 | 772                             | 752                          | 0%  | 9%  | 23%                                      | *                              | *                                      | 67%  | 53%  |
| Hispanic                                    | *               | *                   | 737                             | 728                          | *   | *   | *  | *                              | *                                      | *  | 24%  |
| Black or African American                   | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *  | 20%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 775                          | *   | *   | *  | *                              | *                                      | *  | 76%  |
| American Indian or Alaska Native            | N               | N                   | *                               | 744                          | N   | N   | N  | N                              | N                                      | N  | 42%  |
| Two or More Races                           | *               | *                   | *                               | 752                          | *   | *   | *  | *                              | *                                      | *  | 51%  |
| Female                                      | 68              | 759                 | 774                             | 745                          | *   | *   | 19%                                      | *                              | *                                      | 74%  | 44%  |
| Male  | 76              | 749                 | 766                             | 743                          | *   | *   | 29%                                      | *                              | *                                      | 55%  | 41%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *  | 23%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 752                          | *   | *   | *  | *                              | *                                      | *  | 52%  |
| Students with Disabilities                  | 34              | 738                 | *                               | 717                          | *   | *   | *  | *                              | *                                      | 38%  | 12%  |
| Students without Disabilities               | 110             | 759                 | *                               | 748                          | *   | *   | *  | *                              | *                                      | 72%  | 47%  |
| English Learners                            | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | *               | *                   | *                               | 745                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N  | 14%  |
| Students in Foster Care                     | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N  | 11%  |
| Military-Connected Students                 | *               | *                   | *                               | 744                          | *   | *   | *  | *                              | *                                      | *  | 43%  |
| Migrant Students                            | N               | N                   | N                               | 707                          | N   | N   | N  | N                              | N                                      | N  | 12%  |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

# Mathematics Assessment - Performance by Test: Geometry

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 169             | 755                 | 755                             | 737                          | *   | *   | 24%                                      | *                              | *                                      | 68%                                     | 35%  |
| White                                       | 153             | 754                 | *                               | 743                          | *   | *   | 24%                                      | *                              | *                                      | 67%                                     | 43%  |
| Hispanic                                    | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 17%  |
| Black or African American                   | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 14%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 70%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N                                       | 37%  |
| Two or More Races                           | *               | *                   | *                               | 745                          | *   | *   | *  | *                              | *                                      | *                                       | 46%  |
| Female                                      | 88              | 754                 | *                               | 738                          | *   | *   | 23%                                      | *                              | *                                      | 68%                                     | 36%  |
| Male  | 81              | 755                 | *                               | 736                          | *   | *   | 25%                                      | *                              | *                                      | 68%                                     | 34%  |
| Economically Disadvantaged Students         | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 16%  |
| Non-Economically Disadvantaged Students     | 169             | 755                 | *                               | 743                          | *   | *   | 24%                                      | *                              | *                                      | 68%                                     | 43%  |
| Students with Disabilities                  | 31              | 730                 | 730                             | 712                          | *   | *   | 55%                                      | *                              | *                                      | 13%                                     | *  |
| Students without Disabilities               | 138             | 760                 | *                               | 741                          | *   | *   | 17%                                      | *                              | *                                      | 80%                                     | *  |
| English Learners                            | *               | *                   | *                               | 708                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Students in Foster Care                     | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 739                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Migrant Students                            | N               | N                   | N                               | 711                          | N   | N   | N  | N                              | N                                      | N                                       | 19%  |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

# Mathematics Assessment - Performance by Test: Algebra II

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 114             | 777                 | 777                             | 755                          | 0%  | *   | 12%                                      | *                              | *                                      | 87%                                     | 58%  |
| White                                       | 98              | 777                 | 777                             | 758                          | 0%  | *   | 10%                                      | *                              | *                                      | 89%                                     | 62%  |
| Hispanic                                    | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 34%  |
| Black or African American                   | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Asian, Native Hawaiian, or Pacific Islander | 10              | 766                 | 766                             | 777                          | 0%  | 0%  | *  | *                              | *                                      | 70%                                     | 80%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 753                          | N   | N   | N  | N                              | N                                      | N                                       | 55%  |
| Two or More Races                           | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *                                       | 65%  |
| Female                                      | 65              | 774                 | 774                             | 752                          | 0%  | *   | *  | *                              | *                                      | 85%                                     | 55%  |
| Male  | 49              | 780                 | 780                             | 758                          | 0%  | *   | *  | *                              | *                                      | 90%                                     | 62%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *                                       | 65%  |
| Students with Disabilities                  | *               | *                   | *                               | 715                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Students without Disabilities               | *               | *                   | *                               | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| English Learners                            | N               | N                   | N                               | 696                          | N   | N   | N  | N                              | N                                      | N                                       | 11%  |
| Non-English Learners                        | 114             | 777                 | 777                             | 755                          | 0%  | *   | 12%                                      | *                              | *                                      | 87%                                     | 59%  |
| Homeless Students                           | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Students in Foster Care                     | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |
| Military-Connected Students                 | *               | *                   | *                               | 742                          | *   | *   | *  | *                              | *                                      | *                                       | 39%  |
| Migrant Students                            | N               | N                   | N                               | *                            | N   | N   | N  | N                              | N                                      | N                                       | *  |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

### DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 9     | N                         | N                          |
| 10    | N                         | N                          |
| 11    | *                         | *                          |

#### **English Language Progress to Proficiency**

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|--|-------------------|-------------|
| Schoolwide/English Learners | *  | *                 | *           |

<sup>†</sup> Target was met within one standard deviation

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 0-2               | *                    | *   | *  |
| 3-4               | *                    | *   | *  |
| 5 or more         | N                    | N   | N  |



(07-1900-050) Grades Offered: 09-12 2018-2019

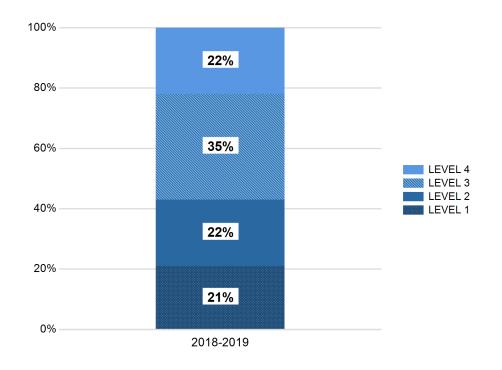
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

### NJSLA Science Assessment: Grade 11 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.



### NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 21        | 22        | 35        | 22        |
| White                                       | 21        | 22        | 35        | 23        |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | *         | *         | *         | *         |
| Asian, Native Hawaiian, or Pacific Islander | *         | *         | *         | *         |
| American Indian or Alaska Native            | N         | N         | N         | N         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 18        | 26        | 34        | 21        |
| Male  | 23        | 18        | 35        | 23        |
| Economically Disadvantaged Students         | *         | *         | *         | *         |
| Non-Economically Disadvantaged Students     | *         | *         | *         | *         |
| Students with Disabilities                  | 63        | 22        | 13        | 3         |
| Students without Disabilities               | 13        | 22        | 39        | 26        |
| English Learners                            | N         | N         | N         | N         |
| Non-English Learners                        | 21        | 22        | 35        | 22        |
| Homeless Students                           | N         | N         | N         | N         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | *         | *         | *         | *         |
| Migrant Students                            | N         | N         | N         | N         |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

### PSAT, SAT, & ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exam in2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type                                    | School<br>Participation<br>Rate | State<br>Participation<br>Rate |
|---|---------------------------------|--------------------------------|
| 10th and 11th graders taking PSAT 10/NMSQT in 2018-19 | 68.8%                           | 84.5%                          |
| 12th graders taking SAT in 2018-19 or prior years     | 93.1%                           | 72.1%                          |
| 12th graders taking ACT in 2018-19 or prior years     | 24.0%                           | 19.6%                          |

#### PSAT, SAT, & ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type                     | School<br>Average<br>Score | State<br>Average<br>Score | College<br>Readiness<br>Benchmarks | School -<br>Students<br>Scores at or<br>above<br>Benchmark | State -<br>Students<br>Scores at or<br>above<br>Benchmark |
|--|----------------------------|---------------------------|------------------------------------|--|---|
| PSAT 10/NMSQT -<br>Reading and Writing | 569                        | 476                       | Grade 10: 430<br>Grade 11: 460     | 93%  | 61%   |
| PSAT 10/NMSQT -<br>Math                | 564                        | 477                       | Grade 10: 480<br>Grade 11: 510     | 76%  |   |
| SAT - Reading and<br>Writing           | 624                        | 539                       | 480                                | 94%  | 70%   |
| SAT - Math                             | 627                        | 541                       | 530                                | 84%  | 53%   |
| ACT - Reading                          | 27                         | 25                        | 22                                 | 83%  | 66%   |
| ACT - English                          | 25                         | 24                        | 18                                 | 88%  | 81%   |
| ACT - Math                             | 25                         | 24                        | 22                                 | 67%  | 65%   |
| ACT - Science                          | 25                         | 24                        | 23                                 | 75%  | 57%   |



(07-1900-050) Grades Offered: 09-12 2018-2019

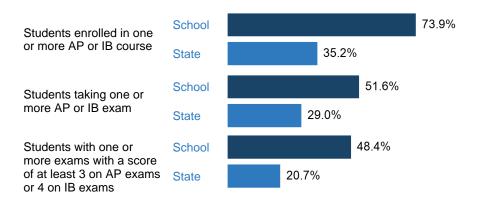
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as **Advanced Placement (AP)** or **International Baccalaureate (IB)** courses and exams and **dual enrollment** courses where high school students can enroll in college courses for credit.

### AP/IB Coursework – Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.



### **Dual Enrollment Coursework - Participation**

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.



#### AP/ IB Courses Offered

This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.

| AP/IB Course                           | Students Enrolled | Students Tested |
|--|-------------------|-----------------|
| AP Biology                             | 55                | 41              |
| AP Calculus AB                         | 29                | 26              |
| AP Calculus BC                         | 16                | 17              |
| AP Chemistry                           | 35                | 30              |
| AP Computer Science A                  | 19                | 18              |
| AP Computer Science Principles         | 0                 | 23              |
| AP English Language and Composition    | 61                | 38              |
| AP English Literature and Composition  | 14                | 9               |
| AP Environmental Science               | 103               | 42              |
| AP French Language and Culture         | 11                | 9               |
| AP German Language and Culture         | 21                | 15              |
| AP Human Geography                     | 55                | 25              |
| AP Latin (Virgil, Catullus and Horace) | 5                 | 5               |
| AP Microeconomics                      | 0                 | 1               |
| AP Music Theory                        | 5                 | 4               |
| AP Physics C                           | 32                | 0               |



(07-1900-050) Grades Offered: 09-12 2018-2019

- Report Key:

  \* Data is not displayed in order to protect student privacy

  \*\* Accountability calculations require 20 or more students

  N No Data is available to display

  † This indicates a table specific note, see note below table

| AP/IB Course   | Students Enrolled | Students Tested |
|--|-------------------|-----------------|
| AP Physics C: Electricity and Magnetism                      | 0                 | 21              |
| AP Physics C: Mechanics                                      | 0                 | 26              |
| AP Psychology  | 0                 | 1               |
| AP Spanish Language  | 22                | 21              |
| AP Statistics  | 32                | 20              |
| AP Studio Art—Drawing Portfolio                              | 13                | 5               |
| AP Studio Art—Two-Demensional                                | 0                 | 3               |
| AP U.S. Government and Politics                              | 42                | 31              |
| AP U.S. History  | 41                | 35              |
| AP World History   | 28                | 23              |
| Total Exams taken  |                   | 489             |
| Exams with scores of at least 3 on AP exams or 4 on IB exams |                   | 445             |

Academic Achievement College and Career Readiness

Grad/ Postsecondary Climate and Environment Staff

Per-Pupil Expenditures



### Haddonfield Memorial High School

(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <a href="NJDOE's Career and Technical Education">NJDOE's Career and Technical Education</a> website.

### Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

#### **CTE Participants**

(completed only one course in an approved CTE program)

School 0.0%

State

7.7%

#### **CTE Concentrators**

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

School 0.0%

State



10.3%

### Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

#### Structured Learning Experiences

School 0.0%

State

3.3%



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <a href="NJDOE's Career and Technical Education">NJDOE's Career and Technical Education</a> website.

### Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group                               | School:<br>% CTE<br>Participants | School:<br>% CTE<br>Concentrators | State:<br>% CTE<br>Participants | State:<br>% CTE<br>Concentrators |
|---|----------------------------------|-----------------------------------|---------------------------------|----------------------------------|
| Schoolwide                                  | 0.0%                             | 0.0%                              | 7.7%                            | 10.3%                            |
| White                                       | 0.0%                             | 0.0%                              | 6.1%                            | 9.6%                             |
| Hispanic                                    | 0.0%                             | 0.0%                              | 10.3%                           | 11.3%                            |
| Black or African American                   | 0.0%                             | 0.0%                              | 9.0%                            | 11.2%                            |
| Asian, Native Hawaiian, or Pacific Islander | 0.0%                             | 0.0%                              | 5.8%                            | 9.3%                             |
| American Indian or Alaska Native            | N                                | N                                 | 10.3%                           | 12.7%                            |
| Two or More Races                           | 0.0%                             | 0.0%                              | 6.8%                            | 12.1%                            |
| Female                                      | 0.0%                             | 0.0%                              | 7.3%                            | 10.6%                            |
| Male  | 0.0%                             | 0.0%                              | 8.0%                            | 10.1%                            |
| Economically Disadvantaged Students         | 0.0%                             | 0.0%                              | 10.4%                           | 11.8%                            |
| Students with Disabilities                  | 0.0%                             | 0.0%                              | 6.6%                            | 9.2%                             |
| English Learners                            | *                                | *                                 | 8.7%                            | 3.2%                             |
| Homeless Students                           | N                                | N                                 | 8.1%                            | 6.6%                             |
| Students In Foster Care                     | *                                | *                                 | 6.4%                            | 5.0%                             |
| Military-Connected Students                 | *                                | *                                 | 9.7%                            | 13.3%                            |
| Migrant Students                            | N                                | N                                 | 10.4%                           | *                                |

Grad/ Postsecondary Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



# Haddonfield Memorial High School

(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <a href="NJDOE's Career and Technical Education">NJDOE's Career and Technical Education</a> website.

### **Industry-Valued Credentials**

The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year.

### **Students Earning Industry-Valued Credentials**

School 0.0%

State 0.9%

This table shows by Career Cluster the number of students enrolled in approved Career and Technical Education programs, the number of students that earned one or more industry-valued credential, and the total number of credentials earned. Students are only enrolled in one career cluster, but they may earn credentials in multiple clusters or earn multiple credentials within one cluster. Career Clusters without approved credentials are grayed out. Career Cluster rows will be hidden if no students were enrolled and no credentials were earned. The last row provides unique counts of students enrolled and students earning one or more credentials across all clusters.

Industry-Valued Credentials by Career Cluster

| Career Cluster       | Students<br>Enrolled<br>in<br>Program | Students<br>Earning at least<br>one Credential |   |
|----------------------|---------------------------------------|--|---|
| Total (All Clusters) | 0                                     | 0  | 0 |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

### Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
|------------------------------------|-----------|----------|------------|--------------|----------|------------|------------|
| 9                                  | 113       | 115      | 11         | 0            | 0        | 0          | 1          |
| 10                                 | 2         | 97       | 108        | 8            | 1        | 2          | 25         |
| 11                                 | 0         | 0        | 86         | 68           | 6        | 4          | 53         |
| 12                                 | 0         | 0        | 1          | 47           | 92       | 26         | 63         |
| Total                              | 115       | 212      | 206        | 123          | 99       | 32         | 142        |
| Enrolled in AP/IB Course           |           |          |            |              | 45       | 32         | 0          |
| Enrolled in Dual Enrollment Course | 0         | 0        | 0          | 0            | 0        | 0          | 0          |

### Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Biology | Chemistry | Earth and Space Science | Environmental<br>Science | Physics | Other Science |
|------------------------------------|---------|-----------|-------------------------|--------------------------|---------|---------------|
| 9                                  | 231     | 0         | 0                       | 0                        | 0       | 0             |
| 10                                 | 20      | 207       | 0                       | 1                        | 0       | 5             |
| 11                                 | 8       | 33        | 0                       | 95                       | 82      | 40            |
| 12                                 | 31      | 6         | 0                       | 41                       | 64      | 87            |
| Total                              | 290     | 246       | 0                       | 137                      | 146     | 132           |
| Enrolled in AP/IB Course           | 55      | 35        |                         | 103                      | 32      | 0             |
| Enrolled in Dual Enrollment Course | 0       | 0         | 0                       | 0                        | 0       | 0             |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

# Social Studies and History - Course Participation

This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | World History | US History I & II | Economics | Psychology | Sociology | Other Social<br>Studies or History |
|------------------------------------|---------------|-------------------|-----------|------------|-----------|------------------------------------|
| 9                                  | 0             | 0                 | 0         | 0          | 0         | 231                                |
| 10                                 | 0             | 209               | 1         | 0          | 1         | 13                                 |
| 11                                 | 14            | 195               | 3         | 0          | 1         | 20                                 |
| 12                                 | 14            | 29                | 22        | 0          | 27        | 133                                |
| Total                              | 28            | 433               | 26        | 0          | 29        | 397                                |
| Enrolled in AP/IB Course           | 28            | 41                | 0         | 0          |           | 93                                 |
| Enrolled in Dual Enrollment Course | 0             | 0                 | 0         | 0          | 0         | 0                                  |

### World Languages - Course Participation

This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade                              | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|------------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 9                                  | 112     | 46     | 0       | 14    | 45     | 0       | 4               |
| 10                                 | 104     | 35     | 0       | 18    | 37     | 0       | 19              |
| 11                                 | 70      | 37     | 0       | 17    | 30     | 0       | 37              |
| 12                                 | 28      | 12     | 0       | 17    | 22     | 0       | 26              |
| Total                              | 314     | 130    | 0       | 66    | 134    | 0       | 86              |
| Enrolled in AP/IB Course           | 22      | 11     | 0       | 5     | 21     | 0       | 0               |
| Enrolled in Dual Enrollment Course | 0       | 0      | 0       | 0     | 0      | 0       | 0               |
| Enrolled in Level 3 or Higher      | 114     | 74     | 0       | 11    | 60     | 0       | 11              |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

### Computer Science and Information Technology – Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Computer<br>Programming | Computing<br>Systems | Other<br>Computer<br>Science | Networking | Information<br>Systems | Other IT |
|------------------------------------|-------------------------|----------------------|------------------------------|------------|------------------------|----------|
| 9                                  | 12                      | 0                    | 0                            | 0          | 0                      | 0        |
| 10                                 | 15                      | 5                    | 0                            | 0          | 0                      | 0        |
| 11                                 | 7                       | 8                    | 0                            | 0          | 0                      | 0        |
| 12                                 | 26                      | 37                   | 0                            | 0          | 0                      | 0        |
| Total                              | 60                      | 50                   | 0                            | 0          | 0                      | 0        |
| Enrolled in AP/IB Course           | 19                      |                      | 0                            |            |                        | 0        |
| Enrolled in Dual Enrollment Course | 0                       | 0                    | 0                            | 0          | 0                      | 0        |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Seal of Biliteracy

This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the <a href="NJDOE Seal of Biliteracy website">NJDOE Seal of Biliteracy website</a> for more information.

| Language | Students Earning a<br>Seal of Biliteracy |
|----------|--|
| French   | *  |
| German   | 20                                       |
| Latin    | *  |
| Spanish  | 21                                       |
| Total    | 50                                       |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

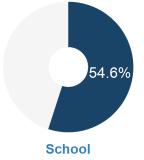
- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

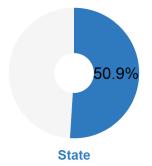
# Visual and Performing Arts – Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

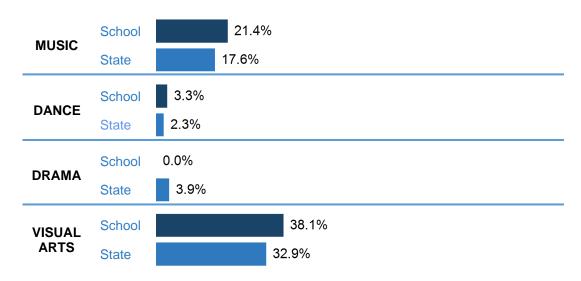


Students enrolled in one or more visual and performing arts classes





Students enrolled in one or more classes by discipline:



Grad/ Postsecondary Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



### Haddonfield Memorial High School

(07-1900-050) Grades Offered: 09-12 2018-2019

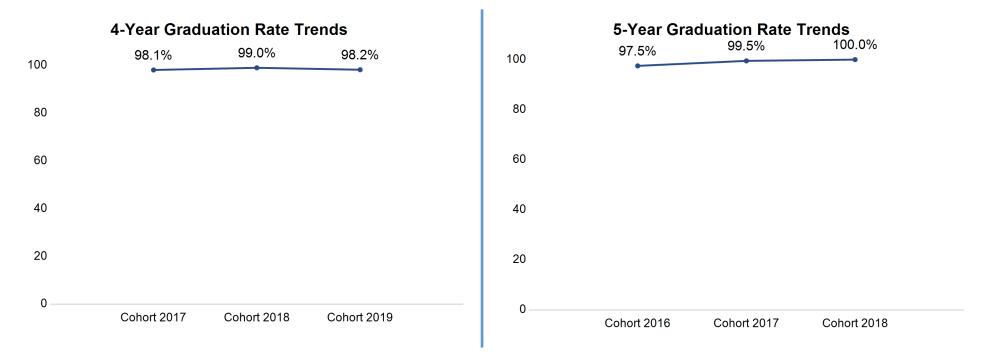
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

# Graduation Rate Trends and Progress

These graphs show the 4-year and 5-year adjusted cohort graduation rates for the most recent three cohorts of students. The table below shows whether annual targets were met for each cohort. Note that for accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 2019 4-Year and Cohort 2018 5-Year are not provided.



| Performance Measure       | Cohort<br>2017<br>4-Year Rate | Cohort<br>2018<br>4-Year Rate | Cohort<br>2019<br>4-Year Rate | Cohort<br>2016<br>5-Year Rate | Cohort<br>2017<br>5-Year Rate | Cohort<br>2018<br>5-Year Rate |
|---------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Graduation Rate           | 98.1%                         | 99.0%                         | 98.2%                         | 97.5%                         | 99.5%                         | 100.0%                        |
| Annual Target             | N                             | N                             |                               | N                             | N                             |                               |
| Met Annual Target?        | Met Goal                      | Met Goal                      |                               | Met Goal                      | Met Goal                      |                               |
| Statewide Graduation Rate | 90.5%                         | 90.9%                         | 90.6%                         | 91.8%                         | 92.4%                         | 92.5%                         |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the <a href="NJDOE Graduation Rate page">NJDOE Graduation Rate page</a>.

### **Graduation Rates**

This table shows 4-year and 5-year graduation rates both overall and by student group. Annual ESSA accountability targets for the Class of 2018 4-year rate and the Class of 2017 5-year rates are included with a flag for whether the annual targets were met. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                              | School -<br>Class of<br>2019: 4 Year<br>Rate | State -<br>Class of<br>2019: 4 Year<br>Rate | School -<br>Class of<br>2018: 5 Year<br>Rate | State -<br>Class of<br>2018: 5 Year<br>Rate | Class of<br>2018: 4 Year<br>Rate | Class of<br>2018: 4 Year<br>Target | Class of<br>2018: Met<br>Target | Class of<br>2017: 5 Year<br>Rate | Class of<br>2017: 5 Year<br>Target | Class of<br>2017: Met<br>Target |
|--|--|---|--|---|----------------------------------|------------------------------------|---------------------------------|----------------------------------|------------------------------------|---------------------------------|
| Schoolwide                                 | 98.2%  | 90.6%                                       | 100.0%                                       | 92.5%                                       | 99.0%                            | N                                  | Met Goal                        | 99.5%                            | N                                  | Met Goal                        |
| White                                      | 98.4%  | 94.9%                                       | 100.0%                                       | 95.9%                                       | 98.9%                            | N                                  | Met Goal                        | 99.5%                            | N                                  | Met Goal                        |
| Hispanic                                   | *  | 84.5%                                       | *  | 87.3%                                       | *                                | **                                 | **                              | *                                | **                                 | **                              |
| Black or African American                  | *  | 83.3%                                       | *  | 87.1%                                       | *                                | **                                 | **                              | *                                | **                                 | **                              |
| Asian, Native Hawaiian or Pacific Islander | 93.3%  | 96.9%                                       | *  | 97.8%                                       | *                                | **                                 | **                              | 100.0%                           | **                                 | **                              |
| American Indian or Alaska Native           | N  | 92.2%                                       | N  | 88.9%                                       | N                                | N                                  | N                               | N                                | N                                  | N                               |
| Two or More Races                          | *  | 91.4%                                       | *  | 94.2%                                       | *                                | **                                 | **                              | *                                | **                                 | **                              |
| Female                                     | 100.0%                                       | 92.8%                                       | 100.0%                                       | 94.4%                                       | 99.0%                            |                                    |                                 | 99.1%                            |                                    |                                 |
| Male                                       | 96.6%  | 88.5%                                       | 100.0%                                       | 90.8%                                       | 99.0%                            |                                    |                                 | 100.0%                           |                                    |                                 |
| Economically Disadvantaged Students        | *  | 84.0%                                       | *  | 87.3%                                       | *                                | **                                 | **                              | *                                | **                                 | **                              |
| Students with Disabilities                 | 94.7%  | 79.2%                                       | 100.0%                                       | 83.8%                                       | 97.2%                            | N                                  | Met Goal                        | 96.3%                            | N                                  | Met Goal                        |
| English Learners                           | *  | 75.4%                                       | N  | 80.1%                                       | N                                | N                                  | N                               | N                                | N                                  | N                               |
| Homeless Students                          | N  | 74.6%                                       | N  | 78.3%                                       | N                                |                                    |                                 | N                                |                                    |                                 |
| Students in Foster Care                    | *  | 57.6%                                       | N  | 82.5%                                       | N                                |                                    |                                 | N                                |                                    |                                 |
| Migrant Students                           | N  | 83.3%                                       | N  | 85.0%                                       | N                                |                                    |                                 | N                                |                                    |                                 |



(07-1900-050) Grades Offered: 09-12 2018-2019

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

### **Graduation Pathways**

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway                      | ELA Graduation Pathway | Math Graduation<br>Pathway |
|---|------------------------|----------------------------|
| Statewide Assessment                    | 86.4%                  | 82.2%                      |
| Substitute Competency Test              | 10.7%                  | 15.4%                      |
| Portfolio Appeals Process               | 0.0%                   | 0.0%                       |
| Alternate Requirements specified in IEP | 2.8%                   | 2.3%                       |
| Unknown                                 | 0.0%                   | 0.0%                       |

# **Dropout Rate Trends**

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School<br>Rate | State Rate |
|-------------|----------------|------------|
| 2018-2019   | 0.1%           | 1.2%       |
| 2017-2018   | 0.2%           | 1.2%       |
| 2016-2017   | 0.0%           | 1.1%       |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

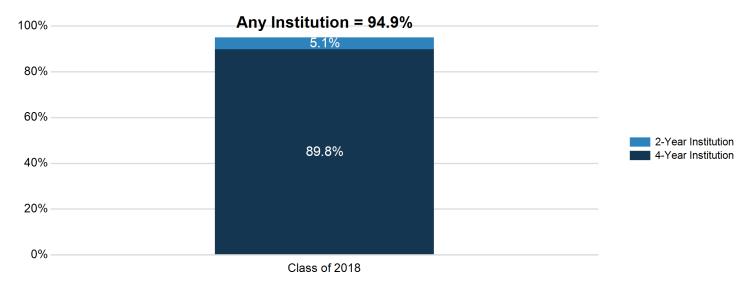
- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

# Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4-year institutions within 16 months of graduating from high school.

# Postsecondary Enrollment 16 months after Graduation



| Performance Measure                         | Class of<br>2018 |
|---|------------------|
| % Enrolled in 2-Year Institution            | 5.1%             |
| % Enrolled in 4-Year Institution            | 89.8%            |
| % Enrolled in Any Postsecondary Institution | 94.9%            |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

### Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group                                  | % Enrolled in Any Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution |
|--|-------------------------------|----------------------------------|----------------------------------|
| Statewide                                      | 72%                           | 28.7%                            | 71.3%                            |
| Schoolwide                                     | 87.5%                         | 3.7%                             | 96.3%                            |
| White  | 88.8%                         | 3.6%                             | 96.4%                            |
| Hispanic                                       | *                             | *                                | *                                |
| Black or African American                      | *                             | *                                | *                                |
| Asian, Native Hawaiian, or<br>Pacific Islander | 92.3%                         | 0%                               | 100%                             |
| American Indian or Alaska<br>Native            | N                             | N                                | N                                |
| Two or More Races                              | *                             | *                                | *                                |
| Economically Disadvantaged Students            | *                             | *                                | *                                |
| Students with Disabilities                     | 82.9%                         | 20.7%                            | 79.3%                            |
| English Learners                               | *                             | *                                | *                                |

### Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group                                  | % Enrolled<br>in Any<br>Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution | % Enrolled in Public Institution | % Enrolled in Private Institution | % Enrolled in In-State Institution | % Enrolled<br>in Out-of-<br>State<br>Institution |
|--|-------------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|--|
| Statewide                                      | 77.8%                               | 30.9%                            | 69.1%                            | 72.9%                            | 27.1%                             | 65.5%                              | 34.5%  |
| Schoolwide                                     | 94.9%                               | 5.4%                             | 94.6%                            | 46.2%                            | 53.8%                             | 20.4%                              | 79.6%  |
| White  | 94.9%                               | 4.8%                             | 95.2%                            | 49.4%                            | 50.6%                             | 21.4%                              | 78.6%  |
| Hispanic                                       | *                                   | *                                | *                                | *                                | *                                 | *                                  | *  |
| Black or African American                      | *                                   | *                                | *                                | *                                | *                                 | *                                  | *  |
| Asian, Native Hawaiian, or<br>Pacific Islander | 100%                                | 20%                              | 80%                              | 30%                              | 70%                               | 20%                                | 80%  |
| American Indian or Alaska<br>Native            | N                                   | N                                | N                                | N                                | N                                 | N                                  | N  |
| Two or More Races                              | *                                   | *                                | *                                | *                                | *                                 | *                                  | *  |
| Economically Disadvantaged Students            | *                                   | *                                | *                                | *                                | *                                 | *                                  | *  |
| Students with Disabilities                     | *                                   | *                                | *                                | *                                | *                                 | *                                  | *  |
| English Learners                               | N                                   | N                                | N                                | N                                | N                                 | N                                  | N  |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

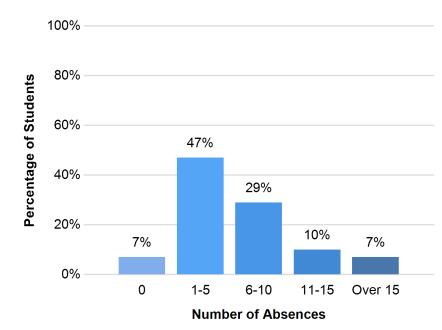
### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|--|---|------------------|-----------------------|
| Schoolwide                          | 39   | 4.5   | 14.2             | Met                   |
| White                               | 33   | 4.3   | 14.2             | Met                   |
| Hispanic                            | 2  | 6.9   | 14.2             | Met                   |
| Black or African American           | 2  | 11.1  | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | 1  | 2.5   | 14.2             | Met                   |
| American Indian or Alaska Native    | N  | N   | N                | N                     |
| Two or More Races                   | 1  | 7.1   | **               | **                    |
| Female                              | 17   | 4.0   |                  |                       |
| Male                                | 22   | 5.0   |                  |                       |
| Economically Disadvantaged Students | 2  | 11.8  | **               | **                    |
| Students with Disabilities          | 10   | 6.7   | 14.2             | Met                   |
| English Learners                    | *  | *   | **               | **                    |
| Homeless Students                   | N  | N   |                  |                       |
| Students in Foster Care             | *  | *   |                  |                       |
| Military-Connected Students         | *  | *   |                  |                       |
| Migrant Students                    | N  | N   |                  |                       |

### Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.





(07-1900-050) Grades Offered: 09-12 2018-2019

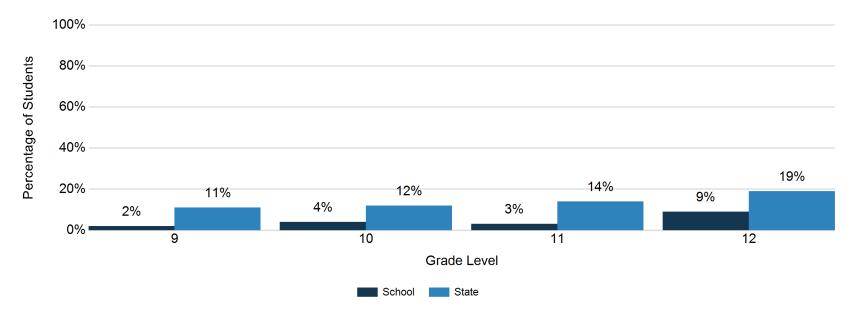
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

# Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





Overview

# Haddonfield Memorial High School

(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |  |  |
|--|---------------------|--|--|
| Violence                                 | 2                   |  |  |
| Weapons                                  | 0                   |  |  |
| Vandalism                                | 2                   |  |  |
| Substances                               | 6                   |  |  |
| Harassment, Intimidation, Bullying (HIB) | 1                   |  |  |
| Total Unique Incidents                   | 11                  |  |  |
| Incidents Per 100 Students Enrolled      | 1.27                |  |  |

## Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | 0           | 1             | 1                           |
| Religion                        | 0           | 0             | 0                           |
| Ancestry                        | 0           | 0             | 0                           |
| Gender                          | 0           | 0             | 0                           |
| Sexual Orientation              | 0           | 0             | 0                           |
| Disability                      | 0           | 0             | 0                           |
| Other                           | 2           | 0             | 2                           |
| No Identified Nature            | 1           |               | 1                           |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|--|------------------------------|
| Violence                                 | 1                            |
| Weapons                                  | 0                            |
| Vandalism                                | 1                            |
| Substances                               | 4                            |
| Harassment, Intimidation, Bullying (HIB) | 0                            |
| Other Incidents Leading to Removal       | 0                            |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of Students |
|------------------------------------|-----------------------|---------------------|
| In-School Suspensions              | 0                     | 0.0%                |
| Out-of-School Suspensions          | *                     | *                   |
| Any Suspension                     | *                     | *                   |
| Removal to other education program | *                     | *                   |
| Expulsion                          | 0                     | 0.0%                |
| Arrest                             | *                     | *                   |

School Days Missed due to Out-of-School Suspensions



(07-1900-050) Grades Offered: 09-12 2018-2019

## Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

# School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School       |
|----------------------------------|--------------|
| Typical Start Time               | 7:45 AM      |
| Typical End Time                 | 2:45 PM      |
| Length of School Day             | 7 Hrs 0 Mins |
| Full Time - Instructional Time   | N            |
| Shared Time - Instructional Time | N            |

## **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1.0:1                   |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category   | Teachers in<br>School | Teachers in State |
|--|-----------------------|-------------------|
| Total Number of teachers   | 85                    | 118,214           |
| Average years experience in public schools                             | 8.2                   | 12.1              |
| Average years experience in district                                   | 7.1                   | 10.8              |
| Percentage of Teachers with 4 or more years experience in the district | 51.8%                 | 75.3%             |

## Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category   | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators   | 17                    | 9,530              |
| Average years experience in public schools                                   | 14.6                  | 16.0               |
| Average years experience in district   | 8.9                   | 12.0               |
| Percentage of Administrators with 4 or more years experience in the district | 73.3%                 | 76.9%              |

#### Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---|--------------|----------------|
| Students to Teachers                        | 10:1         | 12:1           |
| Students to Administrators                  | 145:1        | 161:1          |
| Teachers to Administrators                  | 14:1         | 14:1           |
| Students to<br>Librarians/Media Specialists |              | 910:1          |
| Students to Nurses                          |              | 546:1          |
| Students to Counselors                      |              | 273:1          |
| Students to Child Study<br>Team Members     |              | 273:1          |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

## Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 49.4%                 | 58.8%                 | 33.3%                       | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 50.6%                 | 41.2%                 | 66.7%                       | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 88.5%                 | 95.3%                 | 100.0%                      | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 3.3%                  | 2.4%                  | 0.0%                        | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 2.1%                  | 0.0%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 4.5%                  | 2.4%                  | 0.0%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.0%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.0%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 1.6%                  | 0.0%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |

Grad/ Postsecondary Climate and Environment Staff

Per-Pupil Expenditures

Accountability

Narrative



## **Haddonfield Memorial High School**

(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

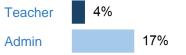
## Bachelor's Degree



## Master's Degree



## **Doctoral Degree**



## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 94.2%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 73.3%    | 87.9% |

## **Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2018-19     | 97.1%          |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <a href="NJDOE webpage ESSA School Level Reporting Information">NJDOE webpage ESSA School Level Reporting Information</a>. More in-depth information about district and charter school spending can be found in the <a href="User Friendly Budget">User Friendly Budget</a> and the <a href="Comprehensive Annual Financial Report (CAFR)">COMPREDIATION (CAFR)</a> and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

Grad/ Postsecondary Climate and Environment Staff

Per-Pupil Expenditures

Accountability

ntability Narrative



## Haddonfield Memorial High School

(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

**Targeted Support and Improvement - Consistently Underperforming Student Group**: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

## **ESSA Accountability Status**

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|---|---------------|
| Category of Identification  | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

<sup>†</sup> This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

Grad/ Postsecondary Climate and Environment Staff

Per-Pupil Expenditures

Accountability

**Narrative** 



## Haddonfield Memorial High School

(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

**Targeted Support and Improvement - Consistently Underperforming Student Group**: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## **ESSA Accountability Progress**

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| ELA Proficiency                              | 71.7%   | 75.9%   | 82.7%   |
| Math Proficiency                             | 53.0%   | 62.2%   | 71.5%   |
| ELA Growth                                   | N       | N       | N       |
| Math Growth                                  | N       | N       | N       |
| 4-Year Graduation Rate†                      | 98.1%   | 99.0%   | 98.2%   |
| 5-Year Graduation Rate†                      | 97.5%   | 99.5%   | 100.0%  |
| Progress toward English Language Proficiency |         | *       | *       |
| Chronic Absenteeism                          | 3.6%    | 5.6%    | 4.5%    |

<sup>†</sup> This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

Grad/ Postsecondary Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

**Narrative** 



## Haddonfield Memorial High School

(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

Grad/ Postsecondary Climate and Environment

Staff

Per-Pupil Expenditures



# **Haddonfield Memorial High School**

(07-1900-050) Grades Offered: 09-12 2018-2019

## Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

# Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | 4-Year<br>Graduation<br>Rate: Met<br>Annual<br>Target | 5-Year<br>Graduation<br>Rate: Met<br>Annual<br>Target | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Towards English Language roficiency: let Annual Target  Chronic Absenteeism: Met State Average Average Student Gro 2017-18 |    |
|---|---|--|---|---|--|--|----|
| Schoolwide                                  | Met Goal                                    | Met Target                                   | Met Goal  | Met Goal  | **   | Met  | No |
| White                                       | Met Goal                                    | Met Target                                   | Met Goal  | Met Goal  | n/a  | Met  | No |
| Hispanic                                    | **  | **   | **  | **  | n/a  | Met  | No |
| Black or African American                   | **  | **   | **  | **  | n/a  | **   | No |
| Asian, Native Hawaiian, or Pacific Islander | Met Goal                                    | N  | **  | **  | n/a  | Met  | No |
| American Indian or Alaska Native            | **  | **   | **  | **  | n/a  | **   | No |
| Two or More Races                           | **  | **   | **  | **  | n/a  | **   | No |
| Economically Disadvantaged Students         | **  | **   | **  | **  | n/a  | **   | No |
| Students with Disabilities                  | Met Target                                  | Met Target                                   | Met Goal  | Met Goal  | n/a  | Met  | No |
| English Learners                            | **  | **   | **  | **  | **   | **   | No |

<sup>†</sup> Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).



(07-1900-050) Grades Offered: 09-12 2018-2019

## **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights:                           | <ul> <li>In 18-19 standings Niche.com ranked HMHS #9 in the state and #87 in the nation</li> <li>Robotics Club won the National App Challenge and were recognized in Washington DC</li> <li>Haddonfield Memorial High School Recognized as the best Group 2 Athletic Program in the state of New Jersey by the NJSIAA</li> </ul>  |
|---------------------------------------|---|
| Mission, Vision, Theme:               | The Haddonfield School District nurtures, inspires and empowers every learner. In collaboration with our community, we nurture unique abilities and foster a climate conducive to taking risks in pursuit of excellence. We inspire lifelong learners to excel in their endeavors. We empower each other to be inclusive, flexible and critical thinkers in a global community. |
| Awards, Recognition, Accomplishments: | The National Merit Scholarship Program recognized a number of students from the class of 2019 (11 commended students, 2 semifinalists, 2 finalists and 1 National Merit Scholar). In 2018 US News and World report ranked HMHS 25th in the state and 597th in the nation. New Jersey Magazine also ranked HMHS as 6th in the state.   |



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Curriculum is maintained in Oncourse with maps that portray the rigorous and differentiated curriculum offered to our students. HMHS Offers 16 Accelerated Courses and 23 AP Courses. Canvas, the learning management system, is used as an online course support system. HMHS offers a course selection evening program where parents and students learn about sequencing, levels and new programs. Counselors meet individually with all students to develop their yearly courses and review transition goals.



Sports and Athletics:

Sports Offered: Baseball (Boys), Basketball (Boys & Girls), Cheerleading (Coed), Cross Country (Boys & Girls), Diving (Boys & Girls), Field Hockey (Girls), Football (Boys), Golf (Coed), Lacrosse (Boys & Girls), Soccer (Boys & Girls), Softball (Girls), Swimming (Boys & Girls), Tennis (Boys & Girls), Track and Field - Spring (Boys & Girls), Track and Field - Winter (Boys & Girls), Wrestling (Boys)

HMHS offers a boys and girls crew team, 11 Conference titles, 12 Sectional championships, 6 State Championships, 16 Time winner of the ShopRite Cup (all 16 years since its inception). HMHS has won the Colonial Conference All Sports Award for the 40th year since the award's inception. We have been recognized for the sportsmanship exhibited by our athletes and student body. HMHS is consistently ranked first overall in south jersey's Top 20 Varsity Sport rankings.



Clubs and Activities:

HMHS holds an annual club fair where students can explore the various organizations and groups that work towards a common cause. Service based clubs include Stand with Camden, Interact and Leo Club. Our NHS, Peer Leadership, Peer Mentors and Peer Tutor clubs enable students to develop leadership skills while providing a service for others. HMHS offers 52 clubs. Peer Bias Leaders, 50/50 Gender Club, Anti-Bias, and Lead for Diversity clubs work with staff to educate and promote equality and acceptance.



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Staff and Professional Learning:

HMHS participated in a district wide strategic planning with staff, students, administration and community members. This was approached systemically: Teacher leadership teams were developed by the department to focus on department needs and professional development and curriculum writing. Monthly meetings are held and focus on the strategic plan goals for Social Emotional Learning, Contemporary Learning and Cultural Competency. The goal is to make sure students have greater supportive access to their teachers and peers and that they are engaged in authentic learning experiences to support a healthy mind. Focus on implementing 1:1 technology into the classroom, canvas training, Promethean Board and staff SEL workshops.



Postsecondary Information:

HMHS uses Naviance which is a comprehensive K-12 college and career readiness platform that enables self-discovery, career exploration, academic planning, and college preparation. Over 97% of the Class of 2019 continued their education at the postsecondary level. Students are invited to attend a junior parent night during their junior year to give them a background of the college application process. Seniors are also invited to attend the college-on site acceptance program. 5% (11 students) of the Class of 2019 attended Ivy League schools. All Counselors present in classes and provide information of transcript requests, application checklist, Naviance profile, financial aid, college websites, SAT/ACT, deadlines and common apps. HMHS completed a four year college graduation data analysis to assure preparation for college and review program options.



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

# **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Inclusive education is a hallmark in the Haddonfield School District. Students with special needs have study skill supports. This allows them to seek additional accommodations, support and services. Peer tutoring is available to all students at HMHS. We also provide a peer mentor program that assists with new students and incoming students transitioning to the high school. Counseling services and Social worker services are available for all HMHS students. I&RS team meets once a month or as needed to review referred students, develop an action plan and track student progress once supports are in place. There is a continuum of supports available pending student needs. Monthly clinical team meetings to address individual student needs and coordinate outside and in school services



Student Health and Wellness:

Students must take 4 years of PE/Health courses in order to meet graduation requirements. Food and Nutrition, Yoga/meditation and Dance courses are also offered. Host an annual Wellness day at the end of the school year which promotes physical activity, positive mental health and healthy eating. The students participate in different activities across school grounds. Our courtyard houses many educational booths. Annual Flu Clinic and Drug Awareness Week are both run by the school nurse where she goes into health classes to discuss gateway drugs, opioids and vaping. She provides direct care, screenings and referrals for health conditions; promotes healthy environment; and coordinates services with parents and staff. Breakfast and lunch is available to students everyday.



Parent and Community Involvement:

Parents have access to their child's courses and grades via Genesis and canvas. PTA are very involved- Dances and Spirit Week to end of year activities and the post graduation party. Quarterly meetings with HS administration and PTA to discuss new initiatives, programs and concerns. Power of One Walk for breast cancer awareness month. Parents are included in climate and culture committee and weekly news reports go home to parents. Parents are included in the interview process for new staff, student BOE representative interview, teacher of the year nomination and scholarship committees. Haddonfield Municipal Alliance coordinates programs for students in regard to drugs and alcohol. Monthly Security Drills take place with the fire department and police department. Special Education department hold monthly SEAC meetings. Students work with community members of the Lions Club, Rotary and Fortnightly for fundraising and community initiatives



(07-1900-050) Grades Offered: 09-12 2018-2019

## **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Climate Surveys | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers HMHS conducted a district wide survey in order to develop the district strategic plan. Survey results were used to establish the mission and goals for the district. Based on survey results, HMHS will focus on student social emotional wellbeing, human dignity and equity, and contemporary teaching and learning. Haddonfield will conduct a specific SEL survey this year to students and staff due to the original survey results. |
|-----------------|---|
| Facilities:     | Computer Labs, Science Labs, Choir Room, Band Room, Art Rooms, Library, 2 Gyms, Auditorium, Stadium/Track/Turf, Cafeteria, Kitchen, Faculty Lounge, Dance Studio, Costume Room, 2 Courtyards, Grass Fields, Baseball/Softball Diamonds, Parking Lot, Locker Rooms, Nurse's Office, Athletic Trainer's Office  |
| School Safety:  | Monthly security drills, climate and safety committee (quarterly meetings), Safety coordinator, Monthly safety meetings with district safety coordinator, community members and school representatives. Updated interior and exterior locks. Consultation with Burrough   |



(07-1900-050) Grades Offered: 09-12 2018-2019

## Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Technology and STEM:

Added 1:1 chromebooks, classroom promethean boards, IPad cart, Robotics club, STEM club, Intro to Computer Science, AP Computer Science A, AP Computer Science Principles, Intro to Engineering. Utilize canvas for flexible online learning and supports.



(07-1900-050) Grades Offered: 09-12 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



## Other Information

HMHS had one exchange student last year from China. He was able to spend the year familiarizing himself with American culture and education. Ran a German Exchange program (GAP) where 15 HMHS students hosted 15 German students for two weeks. Established a bell committee to review the school day structure to optimize student learning while addressing SEL supports. Students receive daily announcements, parents receive weekly newsletter as well as the board of education. Student Peer Bias Leaders run Human Dignity units during homeroom with the entire student body to promote equity and cultural competency. Received the No Place For Hate recognition from the ADL. Student assembly with Mykee Fowlin on acceptance and equity. Students raised \$28,000 during spirit week activities and fundraising. The National Art Honor Society works with the community to beautify town library. Drama Club hosts a free viewing of their fall and spring production to senior citizens. Implemented vape out campaign working with the Borough to educate HMHS students on the dangers of vaping. Implemented LinkIT benchmarks to drive instructional decisions.



Demographic

Student Growth Academic Achievement College and Career Readiness

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### **Haddonfield Middle School**

(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

## **Navigating through the reports:**

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- · Search for specific text or words in the report by using the search box at the top left of the page
- · Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

#### Other Resources:

- Review the Summary Report or the district-level report for this school
- · Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our <u>feedback survey</u>
- Contact us at <u>reportcard@doe.nj.gov</u> with any questions about the reports

| Notes from the New Jersey Department of Education: |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |



Demographic

Student Growth

Academic Achievement

College and Career Readiness

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



## **Haddonfield Middle School**

(07-1900-070) Grades Offered: 06-08 2018-2019

- \* Data is not displayed in order to protect student privacy

  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

## **School Contact Information**

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information                       |
|----------------|---|
| County         | Camden                                    |
| District       | Haddonfield School District               |
| Principal Name | Ms. Tracy Matozzo                         |
| Address        | FIVE LINCOLN AVENUE HADDONFIELD, NJ 08033 |
| Phone Number   | 856-429-5851                              |
| Email Address  | tmatozzo@haddonfield.k12.nj.us            |
| Website        | https://middle.haddonfieldschools.org/    |
| Twitter        | https://twitter.com/HaddonfieldMS         |



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## **Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| 6     | 211     | 218     | 221     |
| 7     | 223     | 213     | 224     |
| 8     | 216     | 225     | 211     |
| Total | 650     | 656     | 656     |
|       |         |         |         |

# **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years.

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| Female                                 | 50.6%   | 50.3%   | 54.0%   |
| Male                                   | 49.4%   | 49.7%   | 46.0%   |
| Economically<br>Disadvantaged Students | 1.2%    | 1.1%    | 2.6%    |
| Students with Disabilities             | 18.3%   | 19.5%   | 17.7%   |
| English Learners                       | 0.3%    | 0.6%    | 0.2%    |
| Homeless Students                      | 0.0%    | 0.0%    | 0.0%    |
| Students in Foster Care                | 0.2%    | 0.0%    | 0.0%    |
| Military-Connected Students            | 0.0%    | 0.0%    | 1.1%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 87.4%   | 88.4%   | 88.9%   |
| Hispanic                            | 4.0%    | 3.0%    | 3.4%    |
| Black or African American           | 1.5%    | 1.4%    | 1.1%    |
| Asian                               | 5.1%    | 4.3%    | 3.2%    |
| Native Hawaiian or Pacific Islander | 0.0%    | 0.0%    | 0.0%    |
| American Indian or Alaska Native    | 0.3%    | 0.3%    | 0.3%    |
| Two or More Races                   | 1.7%    | 2.6%    | 3.2%    |

## **Enrollment by Home Language**

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |
|-----------------|---------------|
| English         | 96.2%         |
| Spanish         | 1.1%          |
| Other Languages | 2.7%          |



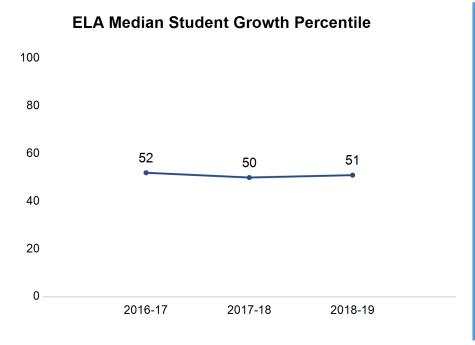
(07-1900-070) Grades Offered: 06-08 2018-2019

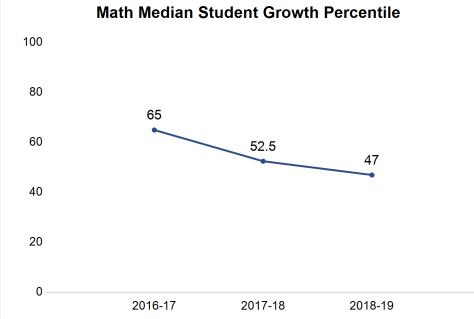
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

## **Student Growth Trends and Progress**

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.





| Performance Measure                         | 2016-17  | 2017-18  | 2018-19  | 2016-17  | 2017-18  | 2018-19  |
|---|----------|----------|----------|----------|----------|----------|
|   | ELA      | ELA      | ELA      | Math     | Math     | Math     |
| Median Student Growth Percentile            | 52       | 50       | 51       | 65       | 52.5     | 47       |
| Met Standard (40-59.5)?                     | Met      | Met      | Met      | Exceeds  | Met      | Met      |
|   | Standard | Standard | Standard | Standard | Standard | Standard |
| Statewide: Median Student Growth Percentile | 50       | 50       | 50       | 50       | 50       | 50       |



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the **median Student Growth Percentile (mSGP)** for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Standard (40<br>-59.5) | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Standard (40<br>-59.5) |
|---|-----------------------|-------------------------|-----------------------------|------------------------------------|------------------------|--------------------------|------------------------------|-------------------------------------|
| Schoolwide                                  | 51                    | 53                      | 50                          | Met Standard                       | 47                     | 48                       | 50                           | Met Standard                        |
| White                                       | 51                    | 53                      | 50                          | Met Standard                       | 47.5                   | 49                       | 52                           | Met Standard                        |
| Hispanic                                    | 29                    | 42.5                    | 49                          | Not Met                            | 34                     | 46                       | 47                           | **                                  |
| Black or African American                   | *                     | *                       | 45                          | **                                 | *                      | *                        | 43                           | **                                  |
| Asian, Native Hawaiian, or Pacific Islander | 60                    | 61                      | 59                          | Exceeds Standard                   | *                      | 55.5                     | 60                           | **                                  |
| American Indian or Alaska Native            | *                     | *                       | 56                          | **                                 | N                      | N                        | 51.5                         | **                                  |
| Two or More Races                           | 33.5                  | 48                      | 49                          | Not Met                            | 43                     | 46                       | 52                           | **                                  |
| Female                                      | 51                    | 54                      | 53                          | N                                  | 43                     | 45                       | 50                           | N                                   |
| Male  | 50                    | 51                      | 47                          | N                                  | 53                     | 52                       | 51                           | N                                   |
| Economically Disadvantaged Students         | 27                    | 46                      | 48                          | **                                 | 27                     | 31.5                     | 46                           | **                                  |
| Students with Disabilities                  | 54                    | 54                      | 43                          | Met Standard                       | 51.5                   | 47.5                     | 45                           | Met Standard                        |
| English Learners                            | *                     | *                       | 52                          | **                                 | *                      | *                        | 50                           | **                                  |
| Homeless Students                           | N                     | N                       | 43                          | N                                  | N                      | N                        | 44                           | N                                   |
| Students in Foster Care                     | N                     | N                       | 42                          | N                                  | N                      | N                        | 44                           | N                                   |
| Military-Connected Students                 | *                     | *                       | 49                          | N                                  | *                      | *                        | 51                           | N                                   |
| Migrant Students                            | N                     | N                       | 47                          | N                                  | N                      | N                        | 51                           | N                                   |



(07-1900-070)Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:

Low Growth: Less than 35

Typical Growth: Between 35 and 65

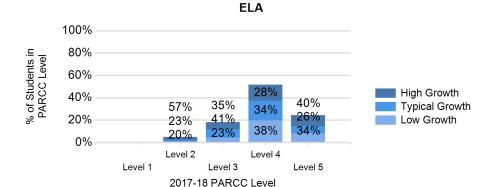
High Growth: Greater than 65

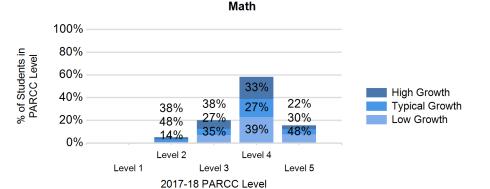
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19

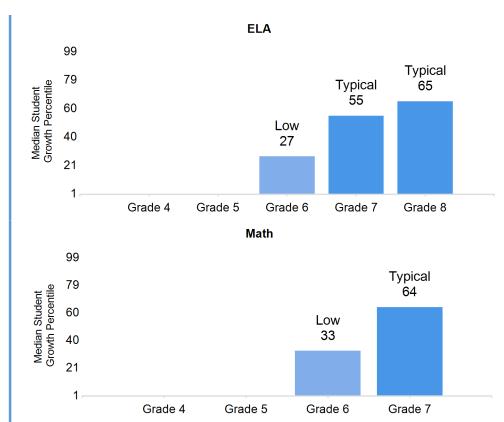
statewide assessment growth.





## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.





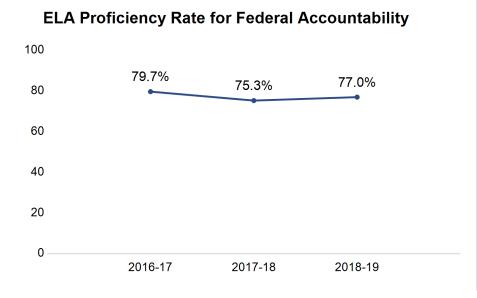
(07-1900-070) Grades Offered: 06-08 2018-2019

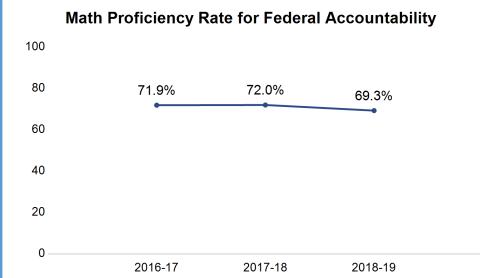
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

# English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.





| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|---|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 96.9%          | 98.5%          | 99.1%          | 97.2%           | 98.2%           | 99.1%           |
| Proficiency Rate for Federal Accountability           | 79.7%          | 75.3%          | 77.0%          | 71.9%           | 72.0%           | 69.3%           |
| Annual Target   | 72.0%          | 72.4%          | 72.9%          | 62.7%           | 63.6%           | 64.5%           |
| Met Annual Target?                                    | Met Target     | Met Target     | Met Target     | Met Target      | Met Target      | Met Target      |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

<sup>†</sup> Target was met within a confidence interval.



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

# English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 652          | 99.1                         | 77.0  | 78.3  | 57.9   | 77.0  | 72.9                     | Met Target                   |
| White                                       | 578          | 99.1                         | 77.3  | 79.1  | 66.9   | 77.3  | 74.2                     | Met Target                   |
| Hispanic                                    | 22           | 95.7                         | 63.6  | 65.5  | 43.9   | 63.6  | 56.7                     | Met Target                   |
| Black or African American                   | *            | *                            | *   | *   | 38.5   | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 21           | 100.0                        | 90.5  | 88.3  | 82.9   | 90.5  | 65.7                     | Met Goal                     |
| American Indian or Alaska Native            | *            | *                            | *   | *   | 56.0   | *   | **                       | **                           |
| Two or More Races                           | 22           | 100.0                        | 81.8  | 73.7  | 64.4   | 81.8  | N                        | N                            |
| Female                                      | 351          | 98.9                         | 84.0  | 85.7  | 64.8   | 84.0  |                          |                              |
| Male  | 301          | 99.3                         | 68.8  | 71.0  | 51.3   | 68.8  |                          |                              |
| Economically Disadvantaged Students         | 15           | 100.0                        | 60.0  | 66.7  | 40.0   | 60.0  | **                       | **                           |
| Non-Economically Disadvantaged Students     | 637          | 99.1                         | 77.4  | 78.5  | 67.9   | 77.4  |                          |                              |
| Students with Disabilities                  | 113          | 98.3                         | 44.2  | 44.9  | 22.7   | 44.2  | 48                       | Met Target†                  |
| Students without Disabilities               | 539          | 99.3                         | 83.9  | 85.5  | 65.1   | 83.9  |                          |                              |
| English Learners                            | *            | *                            | *   | *   | 29.3   | *   | **                       | **                           |
| Non-English Learners                        | *            | *                            | *   | *   | 60.6   | *   |                          |                              |
| Homeless Students                           | N            | N                            | N   | N   | 29.1   | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 27.6   | N   |                          |                              |
| Military-Connected Students                 | *            | *                            | *   | 76.9  | 57.8   | *   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 30.4   | N   |                          |                              |

<sup>†</sup> Target was met within a confidence interval.



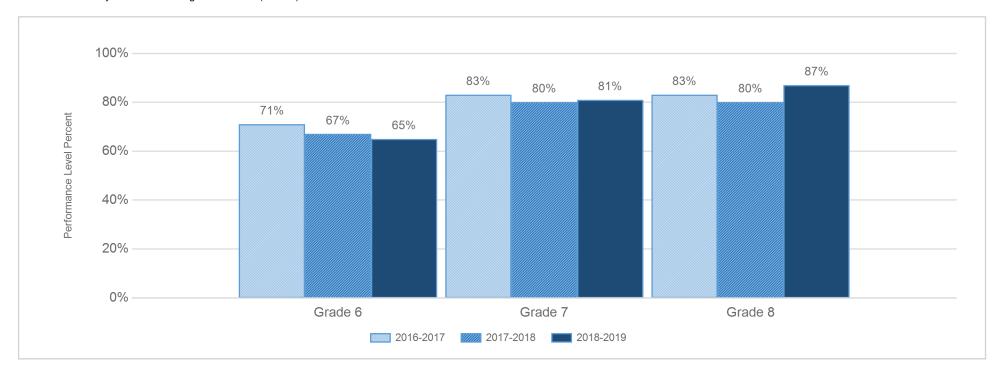
(07-1900-070)Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





(07-1900-070) Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts Assessment - Performance by Grade: Grade 6

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 219             | 761                 | 761                             | 754                          | *   | *   | 28%                                      | 53%                            | 13%                                    | 65%  | 56%  |
| White                                       | 192             | 760                 | 760                             | 762                          | *   | *   | 29%                                      | 54%                            | 10%                                    | 65%  | 65%  |
| Hispanic                                    | 12              | 767                 | 767                             | 743                          | 0%  | 0%  | *  | *                              | *                                      | 67%  | 43%  |
| Black or African American                   | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *  | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 780                          | *   | *   | *  | *                              | *                                      | *  | 83%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N  | 53%  |
| Two or More Races                           | 10              | 762                 | 762                             | 760                          | 0%  | *   | *  | *                              | *                                      | 70%  | 64%  |
| Female                                      | 121             | 767                 | 767                             | 762                          | *   | *   | 23%                                      | *                              | *                                      | 74%  | 64%  |
| Male  | 98              | 754                 | 754                             | 748                          | *   | *   | 35%                                      | *                              | *                                      | 54%  | 48%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *  | 39%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 763                          | *   | *   | *  | *                              | *                                      | *  | 67%  |
| Students with Disabilities                  | 31              | 733                 | 733                             | 722                          | *   | *   | 48%                                      | *                              | *                                      | 19%  | 19%  |
| Students without Disabilities               | 188             | 766                 | 766                             | 761                          | *   | *   | 25%                                      | *                              | *                                      | 73%  | 64%  |
| English Learners                            | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N  | *  |
| Non-English Learners                        | 219             | 761                 | 761                             | 756                          | *   | *   | 28%                                      | 53%                            | 13%                                    | 65%  | *  |
| Homeless Students                           | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N  | 27%  |
| Students in Foster Care                     | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 26%  |
| Military-Connected Students                 | *               | *                   | *                               | 753                          | *   | *   | *  | *                              | *                                      | *  | 54%  |
| Migrant Students                            | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N  | 25%  |



(07-1900-070) Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts Assessment - Performance by Grade: Grade 7

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 219             | 774                 | 774                             | 761                          | *   | *   | 15%                                      | 47%                            | 33%                                    | 81%                                     | 63%  |
| White                                       | 200             | 774                 | 774                             | 769                          | *   | *   | 16%                                      | 48%                            | 34%                                    | 82%                                     | 72%  |
| Hispanic                                    | *               | *                   | *                               | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 50%  |
| Black or African American                   | *               | *                   | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 790                          | *   | *   | *  | *                              | *                                      | *                                       | 87%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 761                          | N   | N   | N  | N                              | N                                      | N                                       | 65%  |
| Two or More Races                           | *               | *                   | *                               | 768                          | *   | *   | *  | *                              | *                                      | *                                       | 68%  |
| Female                                      | 110             | 779                 | 779                             | 769                          | *   | *   | *  | 46%                            | 39%                                    | 85%                                     | 71%  |
| Male  | 109             | 769                 | 769                             | 753                          | *   | *   | *  | 49%                            | 28%                                    | 76%                                     | 55%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 45%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 771                          | *   | *   | *  | *                              | *                                      | *                                       | 73%  |
| Students with Disabilities                  | 41              | 746                 | 746                             | 720                          | *   | *   | 32%                                      | *                              | *                                      | 49%                                     | 22%  |
| Students without Disabilities               | 178             | 780                 | 780                             | 769                          | *   | *   | 11%                                      | *                              | *                                      | 88%                                     | 71%  |
| English Learners                            | *               | *                   | *                               | 706                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 763                          | *   | *   | *  | *                              | *                                      | *                                       | 65%  |
| Homeless Students                           | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N                                       | 34%  |
| Students in Foster Care                     | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Military-Connected Students                 | N               | N                   | N                               | 758                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Migrant Students                            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |



(07-1900-070)Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts Assessment - Performance by Grade: Grade 8

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 207             | 785                 | 785                             | 762                          | 0%  | *   | *  | 47%                            | 40%                                    | 87%                                     | 63%  |
| White                                       | 179             | 785                 | 785                             | 770                          | 0%  | *   | *  | 47%                            | 41%                                    | 88%                                     | 72%  |
| Hispanic                                    | *               | *                   | *                               | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 49%  |
| Black or African American                   | *               | *                   | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Asian, Native Hawaiian, or Pacific Islander | 11              | 796                 | 796                             | 794                          | 0%  | 0%  | *  | *                              | *                                      | 91%                                     | 88%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Two or More Races                           | *               | *                   | *                               | 769                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Female                                      | 117             | 796                 | 796                             | 771                          | 0%  | *   | *  | 42%                            | 54%                                    | 96%                                     | 71%  |
| Male  | 90              | 770                 | 770                             | 753                          | 0%  | *   | *  | 53%                            | 22%                                    | 76%                                     | 55%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 45%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 772                          | *   | *   | *  | *                              | *                                      | *                                       | 72%  |
| Students with Disabilities                  | 33              | 754                 | 754                             | 721                          | 0%  | *   | *  | *                              | *                                      | 64%                                     | 22%  |
| Students without Disabilities               | 174             | 791                 | 791                             | 770                          | 0%  | *   | *  | *                              | *                                      | 91%                                     | 71%  |
| English Learners                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Non-English Learners                        | 207             | 785                 | 785                             | 764                          | 0%  | *   | *  | 47%                            | 40%                                    | 87%                                     | 65%  |
| Homeless Students                           | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Students in Foster Care                     | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 32%  |
| Military-Connected Students                 | *               | *                   | *                               | 760                          | *   | *   | *  | *                              | *                                      | *                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 27%  |



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

## Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 652          | 99.1                         | 69.3  | 72.7  | 44.5   | 69.3  | 64.5                     | Met Target                   |
| White                                       | 578          | 99.1                         | 69.6  | 73.4  | 54.1   | 69.6  | 65.5                     | Met Target                   |
| Hispanic                                    | 22           | 95.7                         | 59.1  | 60.7  | 28.8   | 59.1  | 60.5                     | Met Target†                  |
| Black or African American                   | *            | *                            | *   | *   | 23.0   | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 21           | 100.0                        | 100.0   | 87.9  | 76.5   | 100.0   | 69.3                     | Met Goal                     |
| American Indian or Alaska Native            | *            | *                            | *   | *   | 42.7   | *   | **                       | **                           |
| Two or More Races                           | 22           | 100.0                        | 63.6  | 68.4  | 53.3   | 63.6  | N                        | N                            |
| Female                                      | 351          | 98.9                         | 68.4  | 72.8  | 44.9   | 68.4  |                          |                              |
| Male  | 301          | 99.3                         | 70.4  | 72.5  | 44.2   | 70.4  |                          |                              |
| Economically Disadvantaged Students         | 15           | 100.0                        | 40.0  | 51.9  | 26.3   | 40.0  | **                       | **                           |
| Non-Economically Disadvantaged Students     | 637          | 99.1                         | 70.0  | 73.0  | 54.9   | 70.0  |                          |                              |
| Students with Disabilities                  | 113          | 98.3                         | 28.3  | 36.8  | 17.4   | 28.3  | 37.6                     | Not Met                      |
| Students without Disabilities               | 539          | 99.3                         | 77.9  | 80.4  | 50.0   | 77.9  |                          |                              |
| English Learners                            | *            | *                            | *   | *   | 25.0   | *   | **                       | **                           |
| Non-English Learners                        | *            | *                            | *   | *   | 46.5   | *   |                          |                              |
| Homeless Students                           | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Military-Connected Students                 | *            | *                            | *   | 61.5  | 46.4   | *   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.3   | N   |                          |                              |

<sup>†</sup> Target was met within a confidence interval.



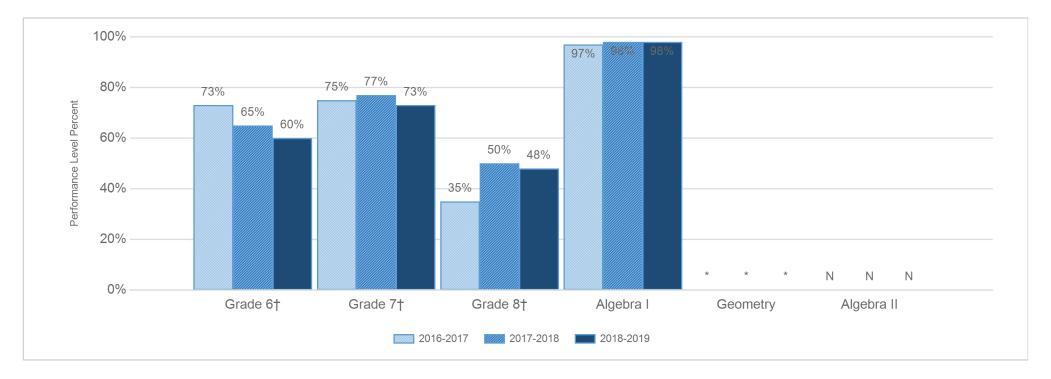
(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



<sup>† 2018-19</sup> results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



(07-1900-070)Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Mathematics Assessment - Performance by Grade: Grade 6

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 218             | 755                 | 755                             | 741                          | *   | 10%   | 29%                                      | *                              | *                                      | 60%                                     | 41%  |
| White                                       | 192             | 754                 | 754                             | 749                          | *   | 11%   | 28%                                      | *                              | *                                      | 59%                                     | 51%  |
| Hispanic                                    | 12              | 759                 | 759                             | 729                          | 0%  | 0%  | *  | *                              | *                                      | 75%                                     | 24%  |
| Black or African American                   | *               | *                   | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 769                          | *   | *   | *  | *                              | *                                      | *                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 738                          | N   | N   | N  | N                              | N                                      | N                                       | 37%  |
| Two or More Races                           | 10              | 758                 | 758                             | 747                          | 0%  | 0%  | *  | *                              | *                                      | 50%                                     | 48%  |
| Female                                      | 121             | 756                 | 756                             | 742                          | *   | *   | 32%                                      | *                              | *                                      | 58%                                     | 42%  |
| Male  | 97              | 754                 | 754                             | 740                          | *   | *   | 25%                                      | *                              | *                                      | 63%                                     | 40%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 726                          | *   | *   | *  | *                              | *                                      | *                                       | 21%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 750                          | *   | *   | *  | *                              | *                                      | *                                       | 53%  |
| Students with Disabilities                  | 31              | 730                 | 730                             | 716                          | *   | *   | 48%                                      | *                              | *                                      | 16%                                     | 12%  |
| Students without Disabilities               | 187             | 759                 | 759                             | 746                          | *   | *   | 26%                                      | *                              | *                                      | 67%                                     | 46%  |
| English Learners                            | N               | N                   | N                               | 709                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 218             | 755                 | 755                             | 743                          | *   | 10%   | 29%                                      | *                              | *                                      | 60%                                     | *  |
| Homeless Students                           | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Students in Foster Care                     | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Military-Connected Students                 | *               | *                   | *                               | 742                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Migrant Students                            | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | 20%  |



(07-1900-070)Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Mathematics Assessment - Performance by Grade: Grade 7

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 213             | 764                 | 764                             | 744                          | *   | *   | 20%                                      | 55%                            | 18%                                    | 73%                                     | 42%  |
| White                                       | 194             | 763                 | 763                             | 751                          | *   | *   | 20%                                      | 55%                            | 18%                                    | 73%                                     | 53%  |
| Hispanic                                    | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 26%  |
| Black or African American                   | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *                                       | 21%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 768                          | *   | *   | *  | *                              | *                                      | *                                       | 75%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N                                       | 43%  |
| Two or More Races                           | *               | *                   | *                               | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 51%  |
| Female                                      | 108             | 764                 | 764                             | 744                          | *   | *   | 23%                                      | *                              | *                                      | 70%                                     | 42%  |
| Male  | 105             | 764                 | 764                             | 743                          | *   | *   | 16%                                      | *                              | *                                      | 75%                                     | 42%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 53%  |
| Students with Disabilities                  | 41              | 738                 | 738                             | 718                          | *   | *   | *  | 34%                            | 0%                                     | 34%                                     | 13%  |
| Students without Disabilities               | 172             | 770                 | 770                             | 749                          | *   | *   | *  | 60%                            | 22%                                    | 82%                                     | 48%  |
| English Learners                            | *               | *                   | *                               | 716                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Non-English Learners                        | *               | *                   | *                               | 745                          | *   | *   | *  | *                              | *                                      | *                                       | 44%  |
| Homeless Students                           | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Students in Foster Care                     | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 11%  |
| Military-Connected Students                 | N               | N                   | N                               | 746                          | N   | N   | N  | N                              | N                                      | N                                       | 44%  |
| Migrant Students                            | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |



(07-1900-070)Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Mathematics Assessment - Performance by Grade: Grade 8

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 91              | 747                 | 747                             | 728                          | *   | *   | 36%                                      | 48%                            | 0%                                     | 48%                                     | 29%  |
| White                                       | 78              | 748                 | 748                             | 737                          | *   | *   | 35%                                      | 51%                            | 0%                                     | 51%                                     | 38%  |
| Hispanic                                    | *               | *                   | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Black or African American                   | *               | *                   | *                               | 714                          | *   | *   | *  | *                              | *                                      | *                                       | 15%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 51%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 29%  |
| Two or More Races                           | *               | *                   | *                               | 730                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Female                                      | 42              | 745                 | 745                             | 731                          | *   | *   | 40%                                      | 43%                            | 0%                                     | 43%                                     | 31%  |
| Male  | 49              | 749                 | 749                             | 726                          | *   | *   | 33%                                      | 53%                            | 0%                                     | 53%                                     | 27%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 719                          | *   | *   | *  | *                              | *                                      | *                                       | 20%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Students with Disabilities                  | 29              | 740                 | 740                             | 707                          | *   | *   | 55%                                      | *                              | *                                      | 28%                                     | 10%  |
| Students without Disabilities               | 62              | 750                 | 750                             | 734                          | *   | *   | 27%                                      | *                              | *                                      | 58%                                     | 35%  |
| English Learners                            | N               | N                   | N                               | 706                          | N   | N   | N  | N                              | N                                      | N                                       | 10%  |
| Non-English Learners                        | 91              | 747                 | 747                             | 730                          | *   | *   | 36%                                      | 48%                            | 0%                                     | 48%                                     | 30%  |
| Homeless Students                           | N               | N                   | N                               | 709                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Students in Foster Care                     | N               | N                   | N                               | 709                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |
| Military-Connected Students                 | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Migrant Students                            | N               | N                   | N                               | 701                          | N   | N   | N  | N                              | N                                      | N                                       | 16%  |



(07-1900-070)Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Mathematics Assessment - Performance by Test: Algebra I

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 120             | 790                 | 770                             | 744                          | 0%  | 0%  | *  | *                              | *                                      | 98%                                     | 42%  |
| White                                       | 104             | 790                 | 772                             | 752                          | 0%  | 0%  | *  | *                              | *                                      | 98%                                     | 53%  |
| Hispanic                                    | *               | *                   | 737                             | 728                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Black or African American                   | N               | N                   | *                               | 725                          | N   | N   | N  | N                              | N                                      | N                                       | 20%  |
| Asian, Native Hawaiian, or Pacific Islander | 10              | 793                 | *                               | 775                          | 0%  | 0%  | 0%                                       | *                              | *                                      | 100%                                    | 76%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 744                          | *   | *   | *  | *                              | *                                      | *                                       | 42%  |
| Two or More Races                           | *               | *                   | *                               | 752                          | *   | *   | *  | *                              | *                                      | *                                       | 51%  |
| Female                                      | 75              | 788                 | 774                             | 745                          | 0%  | 0%  | *  | *                              | *                                      | 99%                                     | 44%  |
| Male  | 45              | 793                 | 766                             | 743                          | 0%  | 0%  | *  | *                              | *                                      | 98%                                     | 41%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *                                       | 23%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 752                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Students with Disabilities                  | *               | *                   | *                               | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Students without Disabilities               | *               | *                   | *                               | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 47%  |
| English Learners                            | N               | N                   | *                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 120             | 790                 | *                               | 745                          | 0%  | 0%  | *  | *                              | *                                      | 98%                                     | *  |
| Homeless Students                           | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |
| Students in Foster Care                     | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | 11%  |
| Military-Connected Students                 | *               | *                   | *                               | 744                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Migrant Students                            | N               | N                   | N                               | 707                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |



(07-1900-070)Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Mathematics Assessment - Performance by Test: Geometry

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | *               | *                   | 755                             | 737                          | *   | *   | *  | *                              | *                                      | *                                       | 35%  |
| White                                       | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Hispanic                                    | N               | N                   | *                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 17%  |
| Black or African American                   | N               | N                   | *                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | *                               | 762                          | N   | N   | N  | N                              | N                                      | N                                       | 70%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N                                       | 37%  |
| Two or More Races                           | N               | N                   | *                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Female                                      | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Male  | *               | *                   | *                               | 736                          | *   | *   | *  | *                              | *                                      | *                                       | 34%  |
| Economically Disadvantaged Students         | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 16%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Students with Disabilities                  | N               | N                   | 730                             | 712                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Students without Disabilities               | *               | *                   | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| English Learners                            | N               | N                   | *                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Students in Foster Care                     | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 739                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Migrant Students                            | N               | N                   | N                               | 711                          | N   | N   | N  | N                              | N                                      | N                                       | 19%  |



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 6     | *                         | *                          |
| 7     | *                         | *                          |
| 8     | *                         | *                          |

#### **English Language Progress to Proficiency**

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|--|-------------------|-------------|
| Schoolwide/English Learners | *  | *                 | *           |

<sup>†</sup> Target was met within one standard deviation

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 0-2               | *                    | *   | *  |
| 3-4               | N                    | N   | N  |
| 5 or more         | N                    | N   | N  |



(07-1900-070) Grades Offered: 06-08 2018-2019

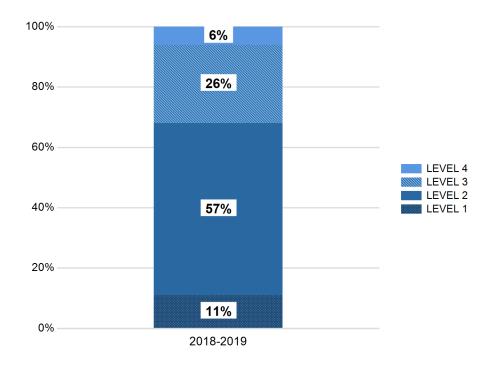
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

### NJSLA Science Assessment: Grade 8 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.



#### NJSLA Science Assessment: Grade 8

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 11        | 57        | 26        | 6         |
| White                                       | 10        | 57        | 28        | 6         |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | *         | *         | *         | *         |
| Asian, Native Hawaiian, or Pacific Islander | 9         | 45        | 27        | 18        |
| American Indian or Alaska Native            | *         | *         | *         | *         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 10        | 54        | 28        | 8         |
| Male  | 11        | 61        | 25        | 3         |
| Economically Disadvantaged Students         | *         | *         | *         | *         |
| Non-Economically Disadvantaged Students     | *         | *         | *         | *         |
| Students with Disabilities                  | 31        | 63        | 6         | 0         |
| Students without Disabilities               | 7         | 56        | 30        | 7         |
| English Learners                            | N         | N         | N         | N         |
| Non-English Learners                        | 11        | 57        | 26        | 6         |
| Homeless Students                           | N         | N         | N         | N         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | *         | *         | *         | *         |
| Migrant Students                            | N         | N         | N         | N         |



(07-1900-070)Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Information about New Jersey Student Learning Standards can be found on the NJDOE website.

# Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas.

| Grade | Algebra I | Geometry | Grade Level and Other Math |
|-------|-----------|----------|----------------------------|
| 6     | 1         | 0        | 223                        |
| 7     | 5         | 1        | 220                        |
| 8     | 117       | 2        | 95                         |
| Total | 123       | 3        | 538                        |

# World Languages - Course Participation

This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------|---------|--------|---------|-------|--------|---------|-----------------|
| 6     | 85      | 78     | 0       | 0     | 55     | 0       | 0               |
| 7     | 87      | 78     | 0       | 0     | 42     | 0       | 0               |
| 8     | 80      | 55     | 0       | 0     | 54     | 0       | 0               |
| Total | 252     | 211    | 0       | 0     | 151    | 0       | 0               |



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

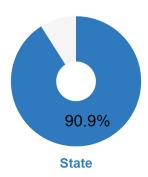
# Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

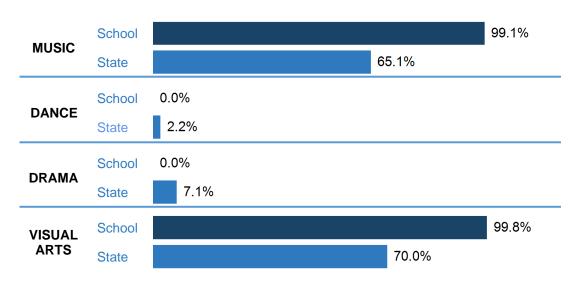


Students enrolled in one or more visual and performing arts classes





Students enrolled in one or more classes by discipline:





(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

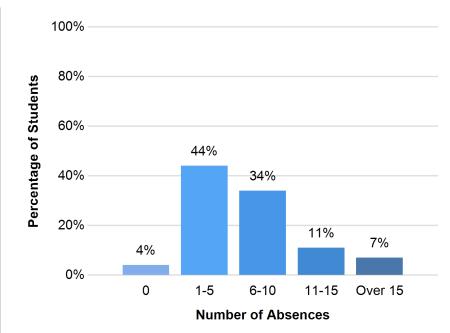
#### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|--|---|------------------|-----------------------|
| Schoolwide                          | 24   | 3.7   | 9.1              | Met                   |
| White                               | 21   | 3.6   | 9.1              | Met                   |
| Hispanic                            | 2  | 8.7   | 9.1              | Met                   |
| Black or African American           | *  | *   | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | 0  | 0   | 9.1              | Met                   |
| American Indian or Alaska Native    | *  | *   | **               | **                    |
| Two or More Races                   | 0  | 0   | 9.1              | Met                   |
| Female                              | 13   | 3.7   |                  |                       |
| Male                                | 11   | 3.6   |                  |                       |
| Economically Disadvantaged Students | 0  | 0   | **               | **                    |
| Students with Disabilities          | 6  | 5.1   | 9.1              | Met                   |
| English Learners                    | *  | *   | **               | **                    |
| Homeless Students                   | N  | N   |                  |                       |
| Students in Foster Care             | N  | N   |                  |                       |
| Military-Connected Students         | *  | *   |                  |                       |
| Migrant Students                    | N  | N   |                  |                       |

# Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.





(07-1900-070) Grades Offered: 06-08 2018-2019

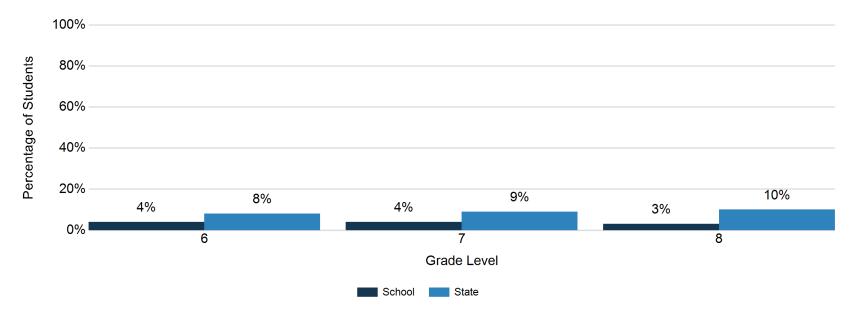
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

# Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

# Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 2                   |
| Weapons                                  | 0                   |
| Vandalism                                | 3                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 1                   |
| Total Unique Incidents                   | 6                   |
| Incidents Per 100 Students Enrolled      | 0.91                |

# Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | 0           | 0             | 0                           |
| Religion                        | 0           | 0             | 0                           |
| Ancestry                        | 0           | 0             | 0                           |
| Gender                          | 1           | 0             | 1                           |
| Sexual Orientation              | 0           | 0             | 0                           |
| Disability                      | 2           | 0             | 2                           |
| Other                           | 2           | 1             | 3                           |
| No Identified Nature            | 0           |               | 0                           |

# Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|--|------------------------------|
| Violence                                 | 0                            |
| Weapons                                  | 0                            |
| Vandalism                                | 3                            |
| Substances                               | 0                            |
| Harassment, Intimidation, Bullying (HIB) | 1                            |
| Other Incidents Leading to Removal       | 0                            |

# Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of<br>Students |
|------------------------------------|-----------------------|------------------------|
| In-School Suspensions              | *                     | *                      |
| Out-of-School Suspensions          | *                     | *                      |
| Any Suspension                     | *                     | *                      |
| Removal to other education program | 0                     | 0.0%                   |
| Expulsion                          | 0                     | 0.0%                   |
| Arrest                             | 0                     | 0.0%                   |

School Days Missed due to Out-of-School Suspensions

Academic Achievement College and Career Readiness

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### **Haddonfield Middle School**

(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School       |  |  |
|----------------------------------|--------------|--|--|
| Typical Start Time               | 7:50 AM      |  |  |
| Typical End Time                 | 2:50 PM      |  |  |
| Length of School Day             | 7 Hrs 0 Mins |  |  |
| Full Time - Instructional Time   | N            |  |  |
| Shared Time - Instructional Time | N            |  |  |

#### **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1.3:1                   |



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

# Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category   | Teachers in<br>School | Teachers in State |
|--|-----------------------|-------------------|
| Total Number of teachers   | 44                    | 118,214           |
| Average years experience in public schools                             | 10.3                  | 12.1              |
| Average years experience in district                                   | 9.8                   | 10.8              |
| Percentage of Teachers with 4 or more years experience in the district | 63.6%                 | 75.3%             |

# Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category   | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators   | 17                    | 9,530              |
| Average years experience in public schools                                   | 14.6                  | 16.0               |
| Average years experience in district   | 8.9                   | 12.0               |
| Percentage of Administrators with 4 or more years experience in the district | 73.3%                 | 76.9%              |

#### Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---|--------------|----------------|
| Students to Teachers                        | 15:1         | 12:1           |
| Students to Administrators                  | 164:1        | 161:1          |
| Teachers to Administrators                  | 11:1         | 14:1           |
| Students to<br>Librarians/Media Specialists |              | 910:1          |
| Students to Nurses                          |              | 546:1          |
| Students to Counselors                      |              | 273:1          |
| Students to Child Study<br>Team Members     |              | 273:1          |



(07-1900-070)Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

# Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 54.0%                 | 75.0%                 | 75.0%                       | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 46.0%                 | 25.0%                 | 25.0%                       | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 88.9%                 | 95.5%                 | 100.0%                      | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 3.4%                  | 2.3%                  | 0.0%                        | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 1.1%                  | 2.3%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 3.2%                  | 0.0%                  | 0.0%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.3%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.0%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 3.2%                  | 0.0%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |

Academic Achievement College and Career Readiness

Climate and Environment



Per-Pupil Expenditures

Accountability

Narrative



#### **Haddonfield Middle School**

(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-

level administrators

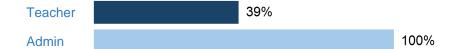
#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

# Bachelor's Degree



# Master's Degree



# **Doctoral Degree**

| reacher | 0 70 |
|---------|------|
| Admin   | 0%   |

00/

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 94.2%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 73.3%    | 87.9% |

### **Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2018-19     | 96.7%          |



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

# Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note,see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

**Targeted Support and Improvement - Consistently Underperforming Student Group**: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

# **ESSA Accountability Status**

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|---|---------------|
| Category of Identification  | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

<sup>†</sup> This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

**Targeted Support and Improvement - Consistently Underperforming Student Group**: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

# **ESSA Accountability Progress**

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| ELA Proficiency                              | 79.7%   | 75.3%   | 77.0%   |
| Math Proficiency                             | 71.9%   | 72.0%   | 69.3%   |
| ELA Growth                                   | 52      | 50      | 51      |
| Math Growth                                  | 65      | 52      | 47      |
| 4-Year Graduation Rate†                      | N       | N       | N       |
| 5-Year Graduation Rate†                      | N       | N       | N       |
| Progress toward English Language Proficiency |         | *       | *       |
| Chronic Absenteeism                          | 4.6%    | 5.5%    | 3.7%    |

<sup>†</sup> This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

**Targeted Support and Improvement - Consistently Underperforming Student Group**: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

# Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | ELA Student<br>Growth: Met<br>Standard | Math Student<br>Growth: Met<br>Standard | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---|---|--|--|---|--|---|--|
| Schoolwide                                  | Met Target                                  | Met Target                                   | Met Standard                           | Met Standard                            | **   | Met   | No   |
| White                                       | Met Target                                  | Met Target                                   | Met Standard                           | Met Standard                            | n/a  | Met   | No   |
| Hispanic                                    | Met Target                                  | Met Target†                                  | Not Met                                | **                                      | n/a  | Met   | No   |
| Black or African American                   | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Asian, Native Hawaiian, or Pacific Islander | Met Goal                                    | Met Goal                                     | Exceeds<br>Standard                    | **                                      | n/a  | Met   | No   |
| American Indian or Alaska Native            | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Two or More Races                           | N   | N  | Not Met                                | **                                      | n/a  | Met   | No   |
| Economically Disadvantaged Students         | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Students with Disabilities                  | Met Target†                                 | Not Met                                      | Met Standard                           | Met Standard                            | n/a  | Met   | No   |
| English Learners                            | **  | **   | **                                     | **                                      | **   | **  | No   |

<sup>†</sup> Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

Accomplishments:



#### **Haddonfield Middle School**

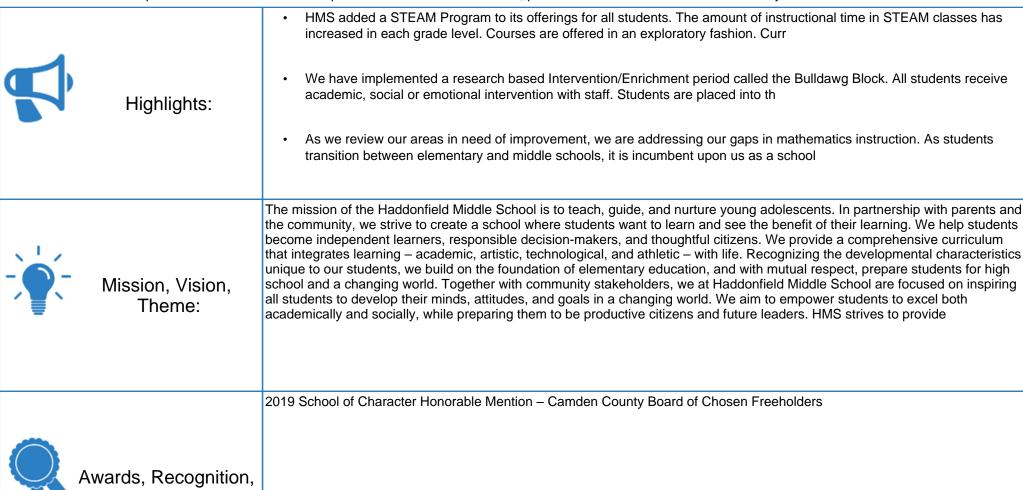
(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

# **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.





Demographic

Student Growth Academic Achievement College and Career Readiness

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



#### **Haddonfield Middle School**

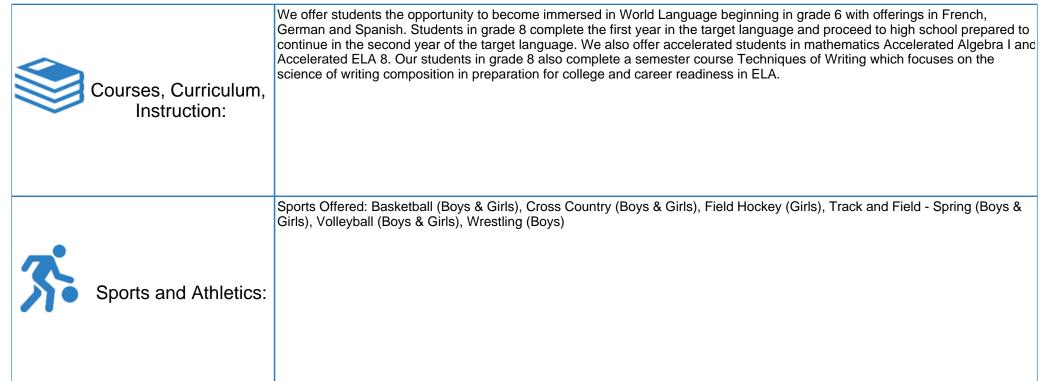
(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

# **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.





Demographic

Student Growth Academic Achievement College and Career Readiness

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

**Narrative** 



#### **Haddonfield Middle School**

(07-1900-070) Grades Offered: 06-08 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

# **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Student Health and Wellness:

Annual Wellness Day scheduled each October. We focus on our mental, physical, and emotional well-being through our commitment to connecting all members of our community with nurturing experiences. This is a community initiative that frames our yearlong work. We are implementing the YALE RULER program beginning in 2019. This will provide much needed data to assist with regulating our students and staff emotional input and output systemically.



Parent and Community Involvement:

Our Parent University is scheduled for families to engage in meaningful and relevant workshop experiences. We are targeting the perils of vaping and drug use, raising LGBTQ students, navigating social media and identity and offering students mentorships with adults. Our PTA supports our initiatives and helps to provide feedback, guidance and volunteers. The Haddonfield Municipal Alliance co-sponsors programming that supports healthy choices and our Haddonfield Rotary and other community organizations donate their time and resources to our students as well.

Academic Achievement

College and Career Readiness

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

**Narrative** 



#### **Haddonfield Middle School**

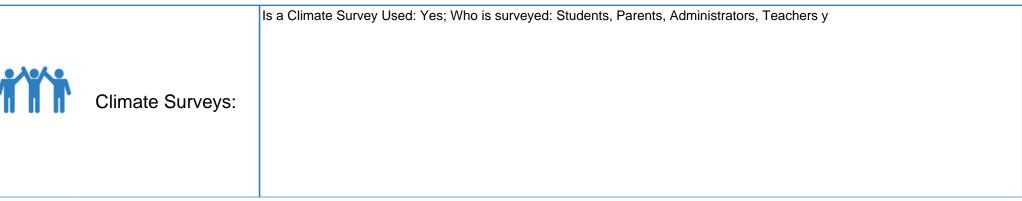
(07-1900-070)Grades Offered: 06-08 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.





Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



# J. Fithian Tatem School (07-1900-090)

Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

# Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

#### Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the <u>Reference Guide</u>, <u>Frequently Asked Questions</u>, or <u>Data Privacy Rules</u> for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our <u>feedback survey</u>
- Contact us at <a href="mailto:reportcard@doe.nj.gov">reportcard@doe.nj.gov</a> with any questions about the reports

| otes from the New Jersey Department of Education: | 1 |
|---|---|
|   | ı |
|   | ı |
|   | ı |
|   | ı |



Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



# J. Fithian Tatem School

(07-1900-090) Grades Offered: PK-05 2018-2019

- Report Key:

  \* Data is not displayed in order to protect student privacy

  \*\* Accountability calculations require 20 or more students
- N No Data is available to display

  † This indicates a table specific note,see note below table

# **School Contact Information**

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information                                 |
|----------------|---|
| County         | Camden  |
| District       | Haddonfield School District                         |
| Principal Name | Ms. Valerie Cline                                   |
| Address        | ONE GLOVER AVENUE HADDONFIELD, NJ 08033             |
| Phone Number   | 856-429-0902  |
| Email Address  | vcline@haddonfield.k12.nj.us                        |
| Website        | https://tatem.haddonfieldschools.org/               |
| Facebook       | https://www.facebook.com/HaddonfieldSchoolDistrict/ |



(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

# **Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| PK    | 32      | 31      | 25      |
| KG    | 67      | 56      | 60      |
| 1     | 62      | 78      | 67      |
| 2     | 76      | 63      | 77      |
| 3     | 62      | 74      | 64      |
| 4     | 65      | 59      | 74      |
| 5     | 80      | 63      | 57      |
| Total | 444     | 424     | 424     |

# **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years.

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| Female                                 | 48.0%   | 46.9%   | 46.7%   |
| Male                                   | 52.0%   | 53.1%   | 53.3%   |
| Economically<br>Disadvantaged Students | 0.9%    | 0.9%    | 1.9%    |
| Students with Disabilities             | 21.2%   | 22.4%   | 20.8%   |
| English Learners                       | 0.0%    | 0.2%    | 0.5%    |
| Homeless Students                      | 0.0%    | 0.0%    | 0.0%    |
| Students in Foster Care                | 0.2%    | 0.0%    | 0.0%    |
| Military-Connected Students            | 0.0%    | 1.4%    | 1.7%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

#### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 88.5%   | 86.8%   | 84.2%   |
| Hispanic                            | 3.6%    | 3.3%    | 3.5%    |
| Black or African American           | 0.9%    | 0.9%    | 1.7%    |
| Asian                               | 2.9%    | 4.5%    | 6.4%    |
| Native Hawaiian or Pacific Islander | 0.0%    | 0.0%    | 0.0%    |
| American Indian or Alaska Native    | 0.0%    | 0.0%    | 0.0%    |
| Two or More Races                   | 4.1%    | 4.5%    | 4.2%    |

# Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade         | 2016-17 | 2017-18 | 2018-19 |
|---------------|---------|---------|---------|
| PK - Half Day | 32      | 31      | 25      |
| PK - Full Day | 0       | 0       | 0       |
| KG - Half Day | 67      | 56      | 60      |
| KG - Full Day | 0       | 0       | 0       |

# Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |
|-----------------|---------------|
| English         | 97.4%         |
| Chinese         | 1.4%          |
| Other Languages | 1.2%          |



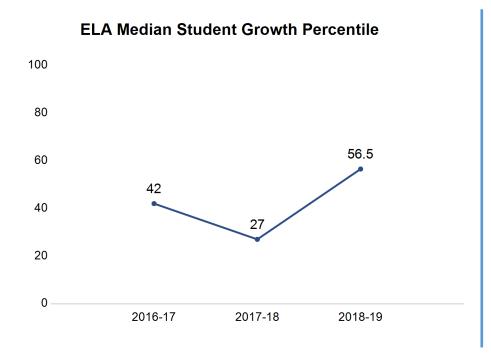
(07-1900-090) Grades Offered: PK-05 2018-2019

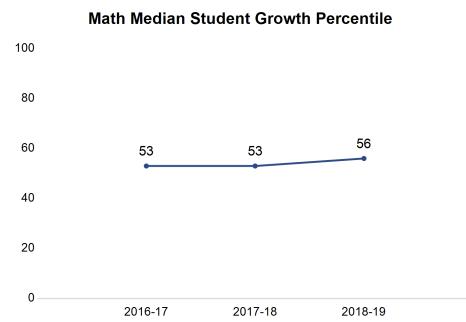
#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# **Student Growth Trends and Progress**

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.





| Performance Measure                         | 2016-17<br>ELA  | 2017-18<br>ELA | 2018-19<br>ELA  | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|---|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Median Student Growth Percentile            | 42              | 27             | 56.5            | 53              | 53              | 56              |
| Met Standard (40-59.5)?                     | Met<br>Standard | Not Met        | Met<br>Standard | Met<br>Standard | Met<br>Standard | Met<br>Standard |
| Statewide: Median Student Growth Percentile | 50              | 50             | 50              | 50              | 50              | 50              |



(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short <u>video about Student Growth Percentiles</u> that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

#### Student Growth

This table shows the **median Student Growth Percentile (mSGP)** for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Standard (40<br>-59.5) | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Standard (40<br>-59.5) |
|---|-----------------------|-------------------------|-----------------------------|------------------------------------|------------------------|--------------------------|------------------------------|-------------------------------------|
| Schoolwide                                  | 56.5                  | 53                      | 50                          | Met Standard                       | 56                     | 48                       | 50                           | Met Standard                        |
| White                                       | 56                    | 53                      | 50                          | Met Standard                       | 56                     | 49                       | 52                           | Met Standard                        |
| Hispanic                                    | *                     | 42.5                    | 49                          | **                                 | *                      | 46                       | 47                           | **                                  |
| Black or African American                   | N                     | *                       | 45                          | **                                 | N                      | *                        | 43                           | **                                  |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 61                      | 59                          | **                                 | *                      | 55.5                     | 60                           | **                                  |
| American Indian or Alaska Native            | N                     | *                       | 56                          | **                                 | N                      | N                        | 51.5                         | **                                  |
| Two or More Races                           | *                     | 48                      | 49                          | **                                 | *                      | 46                       | 52                           | **                                  |
| Female                                      | 56.5                  | 54                      | 53                          | N                                  | 50                     | 45                       | 50                           | N                                   |
| Male  | 56.5                  | 51                      | 47                          | N                                  | 57                     | 52                       | 51                           | N                                   |
| Economically Disadvantaged Students         | *                     | 46                      | 48                          | **                                 | *                      | 31.5                     | 46                           | **                                  |
| Students with Disabilities                  | 69                    | 54                      | 43                          | Exceeds Standard                   | 63                     | 47.5                     | 45                           | Exceeds Standard                    |
| English Learners                            | N                     | *                       | 52                          | **                                 | N                      | *                        | 50                           | **                                  |
| Homeless Students                           | N                     | N                       | 43                          | N                                  | N                      | N                        | 44                           | N                                   |
| Students in Foster Care                     | N                     | N                       | 42                          | N                                  | N                      | N                        | 44                           | N                                   |
| Military-Connected Students                 | *                     | *                       | 49                          | N                                  | *                      | *                        | 51                           | N                                   |
| Migrant Students                            | N                     | N                       | 47                          | N                                  | N                      | N                        | 51                           | N                                   |



(07-1900-090)Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:

Low Growth: Less than 35

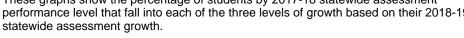
Typical Growth: Between 35 and 65

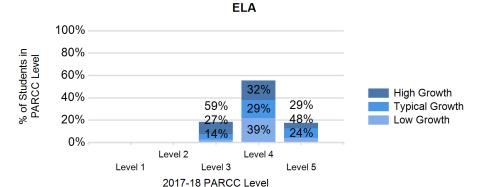
High Growth: Greater than 65

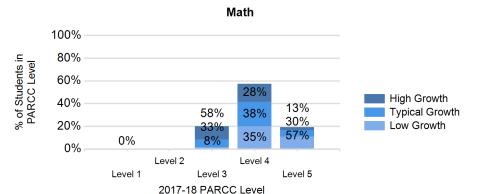
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

# Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19

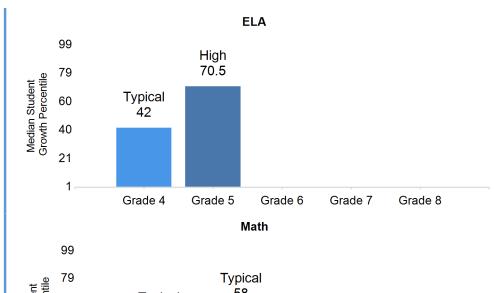


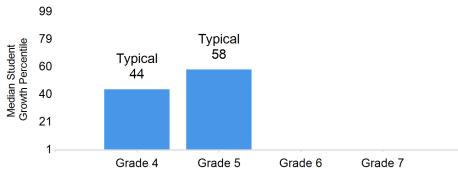




# Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







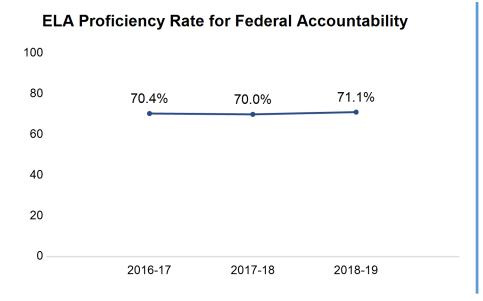
(07-1900-090) Grades Offered: PK-05 2018-2019

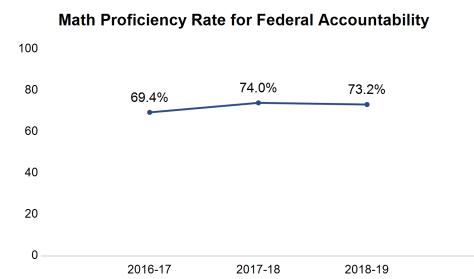
#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.





| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|---|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 98.1%          | 94.9%          | 96.0%          | 98.1%           | 95.4%           | 96.0%           |
| Proficiency Rate for Federal Accountability           | 70.4%          | 70.0%          | 71.1%          | 69.4%           | 74.0%           | 73.2%           |
| Annual Target   | 72.6%          | 73.0%          | 73.4%          | 67.2%           | 67.8%           | 68.5%           |
| Met Annual Target?                                    | Met Target†    | Met Target†    | Met Target†    | Met Target      | Met Target      | Met Target      |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

<sup>†</sup> Target was met within a confidence interval.



(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 190          | 96.0                         | 71.1  | 78.3  | 57.9   | 71.1  | 73.4                     | Met Target†                  |
| White                                       | 169          | 96.0                         | 72.2  | 79.1  | 66.9   | 72.2  | 72.2                     | Met Target                   |
| Hispanic                                    | *            | *                            | *   | 65.5  | 43.9   | *   | **                       | **                           |
| Black or African American                   | N            | N                            | N   | *   | 38.5   | N   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 10           | 100.0                        | 80.0  | 88.3  | 82.9   | 80.0  | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | *   | 56.0   | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 73.7  | 64.4   | *   | **                       | **                           |
| Female                                      | 81           | 94.2                         | 81.5  | 85.7  | 64.8   | 80.8  |                          |                              |
| Male  | 109          | 97.3                         | 63.3  | 71.0  | 51.3   | 63.3  |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *   | 66.7  | 40.0   | *   | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *   | 78.5  | 67.9   | *   |                          |                              |
| Students with Disabilities                  | 39           | 93.0                         | 46.2  | 44.9  | 22.7   | 45.1  | 47.4                     | Met Target†                  |
| Students without Disabilities               | 151          | 96.8                         | 77.5  | 85.5  | 65.1   | 77.5  |                          |                              |
| English Learners                            | N            | N                            | N   | *   | 29.3   | N   | **                       | **                           |
| Non-English Learners                        | 190          | 96.0                         | 71.1  | *   | 60.6   | 71.1  |                          |                              |
| Homeless Students                           | N            | N                            | N   | N   | 29.1   | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 27.6   | N   |                          |                              |
| Military-Connected Students                 | *            | *                            | *   | 76.9  | 57.8   | *   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 30.4   | N   |                          |                              |

<sup>†</sup> Target was met within a confidence interval.



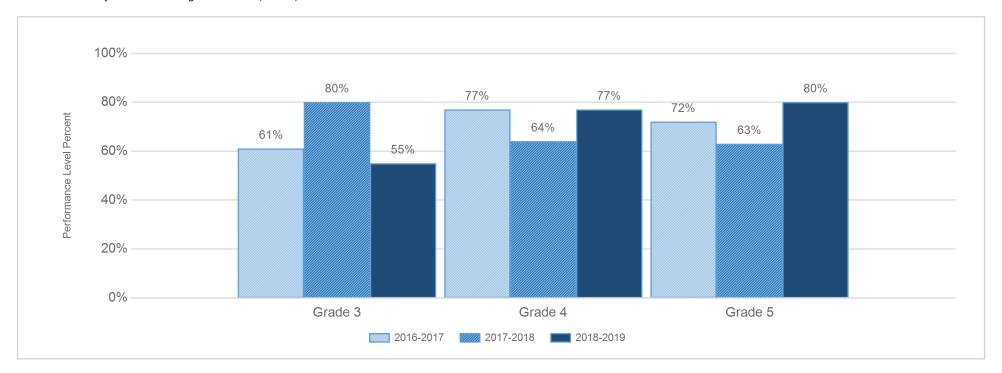
(07-1900-090)Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts Assessment - Performance by Grade: Grade 3

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 64              | 757                 | 764                             | 748                          | *   | *   | 36%                                      | *                              | *                                      | 55%                                     | 50%  |
| White                                       | 58              | 758                 | 763                             | 757                          | *   | *   | 34%                                      | *                              | *                                      | 57%                                     | 60%  |
| Hispanic                                    | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Black or African American                   | N               | N                   | *                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 33%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 773                          | *   | *   | *  | *                              | *                                      | *                                       | 75%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 746                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | *               | *                   | *                               | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Female                                      | 28              | 762                 | 769                             | 753                          | *   | *   | *  | *                              | *                                      | 64%                                     | 55%  |
| Male  | 36              | 753                 | 760                             | 743                          | *   | *   | *  | *                              | *                                      | 47%                                     | 46%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 33%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Students with Disabilities                  | 13              | 739                 | *                               | 719                          | *   | *   | *  | *                              | *                                      | 38%                                     | 24%  |
| Students without Disabilities               | 51              | 762                 | *                               | 754                          | *   | *   | *  | *                              | *                                      | 59%                                     | 56%  |
| English Learners                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 17%  |
| Non-English Learners                        | 64              | 757                 | 764                             | 751                          | *   | *   | 36%                                      | *                              | *                                      | 55%                                     | 54%  |
| Homeless Students                           | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Students in Foster Care                     | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Military-Connected Students                 | *               | *                   | *                               | 752                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| Migrant Students                            | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 24%  |



(07-1900-090)Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts Assessment - Performance by Grade: Grade 4

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 71              | 770                 | 774                             | 755                          | *   | *   | 18%                                      | 52%                            | 25%                                    | 77%  | 57%  |
| White                                       | 63              | 772                 | 774                             | 763                          | 0%  | *   | *  | 52%                            | 25%                                    | 78%  | 67%  |
| Hispanic                                    | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *  | 44%  |
| Black or African American                   | N               | N                   | *                               | 739                          | N   | N   | N  | N                              | N                                      | N  | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 779                          | *   | *   | *  | *                              | *                                      | *  | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N  | 53%  |
| Two or More Races                           | *               | *                   | 771                             | 762                          | *   | *   | *  | *                              | *                                      | *  | 64%  |
| Female                                      | 31              | 783                 | 782                             | 760                          | *   | *   | *  | *                              | *                                      | 94%  | 62%  |
| Male  | 40              | 760                 | 767                             | 750                          | *   | *   | *  | *                              | *                                      | 65%  | 53%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *  | 40%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 765                          | *   | *   | *  | *                              | *                                      | *  | 69%  |
| Students with Disabilities                  | *               | *                   | 740                             | 725                          | *   | *   | *  | *                              | *                                      | *  | 25%  |
| Students without Disabilities               | *               | *                   | 780                             | 761                          | *   | *   | *  | *                              | *                                      | *  | 64%  |
| English Learners                            | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N  | 17%  |
| Non-English Learners                        | 71              | 770                 | 774                             | 758                          | *   | *   | 18%                                      | 52%                            | 25%                                    | 77%  | 60%  |
| Homeless Students                           | N               | N                   | N                               | 730                          | N   | N   | N  | N                              | N                                      | N  | 29%  |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N  | 28%  |
| Military-Connected Students                 | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *  | 58%  |
| Migrant Students                            | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N  | 25%  |



(07-1900-090)Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# English Language Arts Assessment - Performance by Grade: Grade 5

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 55              | 769                 | 778                             | 756                          | 0%  | *   | *  | 62%                            | 18%                                    | 80%  | 58%  |
| White                                       | 48              | 769                 | 781                             | 764                          | 0%  | *   | *  | *                              | *                                      | 81%  | 68%  |
| Hispanic                                    | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *  | 44%  |
| Black or African American                   | N               | N                   | *                               | 739                          | N   | N   | N  | N                              | N                                      | N  | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 781                          | *   | *   | *  | *                              | *                                      | *  | 83%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 753                          | N   | N   | N  | N                              | N                                      | N  | 52%  |
| Two or More Races                           | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *  | 65%  |
| Female                                      | 22              | 774                 | 787                             | 761                          | 0%  | *   | *  | *                              | *                                      | 86%  | 64%  |
| Male  | 33              | 765                 | 772                             | 750                          | 0%  | *   | *  | *                              | *                                      | 76%  | 52%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *  | 39%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 766                          | *   | *   | *  | *                              | *                                      | *  | 69%  |
| Students with Disabilities                  | 19              | 753                 | 754                             | 724                          | 0%  | *   | *  | *                              | *                                      | 58%  | 23%  |
| Students without Disabilities               | 36              | 777                 | 785                             | 762                          | 0%  | *   | *  | *                              | *                                      | 92%  | 65%  |
| English Learners                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N  | 11%  |
| Non-English Learners                        | 55              | 769                 | 778                             | 758                          | 0%  | *   | *  | 62%                            | 18%                                    | 80%  | 60%  |
| Homeless Students                           | N               | N                   | N                               | 730                          | N   | N   | N  | N                              | N                                      | N  | 29%  |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N  | 28%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N  | 62%  |
| Migrant Students                            | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N  | 26%  |



(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 190          | 96.0                         | 73.2  | 72.7  | 44.5   | 73.2  | 68.5                     | Met Target                   |
| White                                       | 169          | 96.0                         | 73.4  | 73.4  | 54.1   | 73.4  | 68.1                     | Met Target                   |
| Hispanic                                    | *            | *                            | *   | 60.7  | 28.8   | *   | **                       | **                           |
| Black or African American                   | N            | N                            | N   | *   | 23.0   | N   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 10           | 100.0                        | 80.0  | 87.9  | 76.5   | 80.0  | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | *   | 42.7   | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 68.4  | 53.3   | *   | **                       | **                           |
| Female                                      | 81           | 94.2                         | 75.3  | 72.8  | 44.9   | 74.6  |                          |                              |
| Male  | 109          | 97.3                         | 71.6  | 72.5  | 44.2   | 71.6  |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *   | 51.9  | 26.3   | *   | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *   | 73.0  | 54.9   | *   |                          |                              |
| Students with Disabilities                  | 39           | 93.0                         | 51.3  | 36.8  | 17.4   | 50.1  | 40.7                     | Met Target                   |
| Students without Disabilities               | 151          | 96.8                         | 78.8  | 80.4  | 50.0   | 78.8  |                          |                              |
| English Learners                            | N            | N                            | N   | *   | 25.0   | N   | **                       | **                           |
| Non-English Learners                        | 190          | 96.0                         | 73.2  | *   | 46.5   | 73.2  |                          |                              |
| Homeless Students                           | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Military-Connected Students                 | *            | *                            | *   | 61.5  | 46.4   | *   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.3   | N   |                          |                              |

<sup>†</sup> Target was met within a confidence interval.



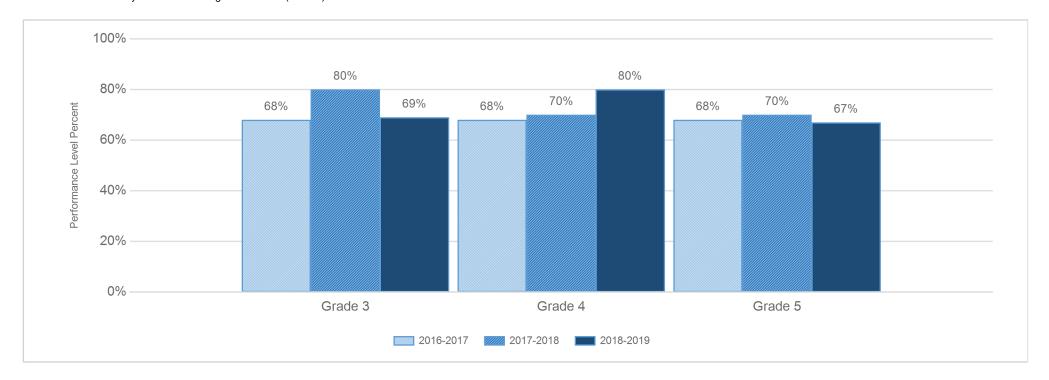
(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



<sup>† 2018-19</sup> results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



(07-1900-090)Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Mathematics Assessment - Performance by Grade: Grade 3

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 64              | 762                 | 770                             | 752                          | *   | *   | 25%                                      | 53%                            | 16%                                    | 69%  | 55%  |
| White                                       | 58              | 762                 | 770                             | 760                          | *   | *   | 24%                                      | *                              | *                                      | 69%  | 66%  |
| Hispanic                                    | *               | *                   | *                               | 739                          | *   | *   | *  | *                              | *                                      | *  | 40%  |
| Black or African American                   | N               | N                   | *                               | 735                          | N   | N   | N  | N                              | N                                      | N  | 35%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 778                          | *   | *   | *  | *                              | *                                      | *  | 83%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                           | *               | *                   | *                               | 758                          | *   | *   | *  | *                              | *                                      | *  | 62%  |
| Female                                      | 28              | 758                 | 769                             | 751                          | *   | *   | *  | *                              | *                                      | 64%  | 54%  |
| Male  | 36              | 764                 | 771                             | 752                          | *   | *   | *  | *                              | *                                      | 72%  | 56%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *  | 37%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *  | 67%  |
| Students with Disabilities                  | 13              | 751                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | 46%  | 31%  |
| Students without Disabilities               | 51              | 764                 | *                               | 756                          | *   | *   | *  | *                              | *                                      | 75%  | 60%  |
| English Learners                            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N  | 26%  |
| Non-English Learners                        | 64              | 762                 | 770                             | 754                          | *   | *   | 25%                                      | 53%                            | 16%                                    | 69%  | 58%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N  | 23%  |
| Students in Foster Care                     | N               | N                   | N                               | 725                          | N   | N   | N  | N                              | N                                      | N  | 27%  |
| Military-Connected Students                 | *               | *                   | *                               | 754                          | *   | *   | *  | *                              | *                                      | *  | 56%  |
| Migrant Students                            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N  | 28%  |



(07-1900-090)Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Mathematics Assessment - Performance by Grade: Grade 4

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 71              | 765                 | 769                             | 749                          | 0%  | *   | 15%                                      | *                              | *                                      | 80%  | 51%  |
| White                                       | 63              | 766                 | 769                             | 757                          | 0%  | *   | 16%                                      | *                              | *                                      | 81%  | 62%  |
| Hispanic                                    | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *  | 36%  |
| Black or African American                   | N               | N                   | *                               | 731                          | N   | N   | N  | N                              | N                                      | N  | 29%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 776                          | *   | *   | *  | *                              | *                                      | *  | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N  | 46%  |
| Two or More Races                           | *               | *                   | 766                             | 754                          | *   | *   | *  | *                              | *                                      | *  | 58%  |
| Female                                      | 31              | 770                 | 769                             | 749                          | 0%  | *   | *  | *                              | *                                      | 87%  | 50%  |
| Male  | 40              | 761                 | 768                             | 749                          | 0%  | *   | *  | *                              | *                                      | 75%  | 52%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *  | 32%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *  | 63%  |
| Students with Disabilities                  | *               | *                   | 744                             | 726                          | *   | *   | *  | *                              | *                                      | *  | 25%  |
| Students without Disabilities               | *               | *                   | 773                             | 754                          | *   | *   | *  | *                              | *                                      | *  | 56%  |
| English Learners                            | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N  | 18%  |
| Non-English Learners                        | 71              | 765                 | 769                             | 751                          | 0%  | *   | 15%                                      | *                              | *                                      | 80%  | 54%  |
| Homeless Students                           | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N  | 19%  |
| Students in Foster Care                     | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N  | 23%  |
| Military-Connected Students                 | *               | *                   | *                               | 753                          | *   | *   | *  | *                              | *                                      | *  | 56%  |
| Migrant Students                            | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N  | 16%  |



(07-1900-090)Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Mathematics Assessment - Performance by Grade: Grade 5

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 55              | 764                 | 769                             | 747                          | 0%  | *   | 31%                                      | *                              | *                                      | 67%                                     | 47%  |
| White                                       | 48              | 763                 | 771                             | 755                          | 0%  | 0%  | 33%                                      | *                              | *                                      | 67%                                     | 58%  |
| Hispanic                                    | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Black or African American                   | N               | N                   | *                               | 729                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 775                          | *   | *   | *  | *                              | *                                      | *                                       | 80%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | *               | *                   | *                               | 753                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| Female                                      | 22              | 761                 | 769                             | 747                          | 0%  | *   | *  | *                              | *                                      | 73%                                     | 47%  |
| Male  | 33              | 765                 | 770                             | 747                          | 0%  | *   | *  | *                              | *                                      | 64%                                     | 47%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 732                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Students with Disabilities                  | 19              | 752                 | 750                             | 725                          | 0%  | *   | *  | *                              | *                                      | 47%                                     | 19%  |
| Students without Disabilities               | 36              | 770                 | 774                             | 752                          | 0%  | *   | *  | *                              | *                                      | 78%                                     | 52%  |
| English Learners                            | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Non-English Learners                        | 55              | 764                 | 769                             | 749                          | 0%  | *   | 31%                                      | *                              | *                                      | 67%                                     | 49%  |
| Homeless Students                           | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 17%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 17%  |



(07-1900-090) Grades Offered: PK-05 2018-2019

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

### **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | N                         | N                          |
| 4     | *                         | *                          |
| 5     | N                         | N                          |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|--|-------------------|-------------|
| Schoolwide/English Learners | N  | N                 | N           |

<sup>†</sup> Target was met within one standard deviation

### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District |   | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|---|---|--|
| 0-2               | * | *   | *  |
| 3-4               | N | N   | N  |
| 5 or more         | N | N   | N  |



(07-1900-090) Grades Offered: PK-05 2018-2019

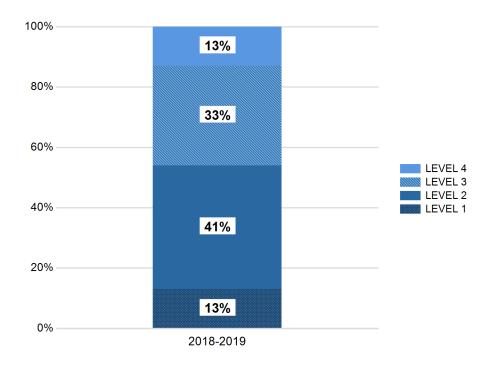
### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the <a href="NJSLA-Science website">NJSLA-Science website</a> for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the <a href="assessment reports page">assessment reports page</a> for DLM results.

### NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.



# NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 13        | 41        | 33        | 13        |
| White                                       | 15        | 42        | 33        | 10        |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | N         | N         | N         | N         |
| Asian, Native Hawaiian, or Pacific Islander | *         | *         | *         | *         |
| American Indian or Alaska Native            | N         | N         | N         | N         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 5         | 55        | 36        | 5         |
| Male  | 19        | 31        | 31        | 19        |
| Economically Disadvantaged Students         | *         | *         | *         | *         |
| Non-Economically Disadvantaged Students     | *         | *         | *         | *         |
| Students with Disabilities                  | 22        | 50        | 22        | 6         |
| Students without Disabilities               | 8         | 36        | 39        | 17        |
| English Learners                            | N         | N         | N         | N         |
| Non-English Learners                        | 13        | 41        | 33        | 13        |
| Homeless Students                           | N         | N         | N         | N         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | N         | N         |
| Migrant Students                            | N         | N         | N         | N         |



(07-1900-090) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

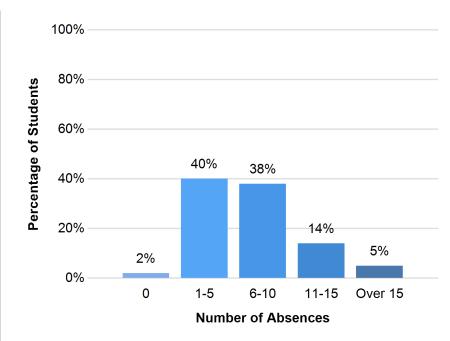
### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|--|---|------------------|-----------------------|
| Schoolwide                          | 13   | 3.2   | 8.9              | Met                   |
| White                               | 10   | 2.9   | 8.9              | Met                   |
| Hispanic                            | *  | *   | **               | **                    |
| Black or African American           | *  | *   | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | 0  | 0   | 8.9              | Met                   |
| American Indian or Alaska Native    | N  | N   | N                | N                     |
| Two or More Races                   | 1  | 5.9   | **               | **                    |
| Female                              | 10   | 5.3   |                  |                       |
| Male                                | 3  | 1.4   |                  |                       |
| Economically Disadvantaged Students | *  | *   | **               | **                    |
| Students with Disabilities          | 3  | 3.8   | 8.9              | Met                   |
| English Learners                    | *  | *   | **               | **                    |
| Homeless Students                   | N  | N   |                  |                       |
| Students in Foster Care             | N  | N   |                  |                       |
| Military-Connected Students         | *  | *   |                  |                       |
| Migrant Students                    | N  | N   |                  |                       |

## Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.



Growth



## J. Fithian Tatem School

(07-1900-090)Grades Offered: PK-05 2018-2019

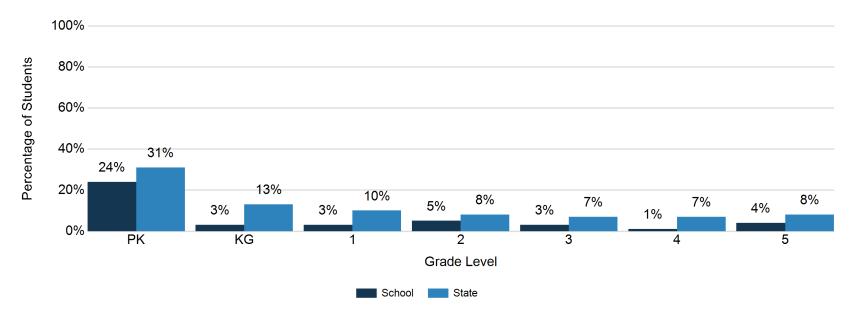
#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

# Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.



(07-1900-090) Grades Offered: PK-05 2018-2019

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note,see note below table

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

# Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Weapons                                  | 0                   |
| Vandalism                                | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 0                   |
| Total Unique Incidents                   | 0                   |
| Incidents Per 100 Students Enrolled      | 0.00                |

## Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | 1           | 0             | 1                           |
| Religion                        | 0           | 0             | 0                           |
| Ancestry                        | 0           | 0             | 0                           |
| Gender                          | 0           | 0             | 0                           |
| Sexual Orientation              | 0           | 0             | 0                           |
| Disability                      | 1           | 0             | 1                           |
| Other                           | 1           | 0             | 1                           |
| No Identified Nature            | 2           |               | 2                           |

### **Police Notifications**

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|--|------------------------------|
| Violence                                 | 0                            |
| Weapons                                  | 0                            |
| Vandalism                                | 0                            |
| Substances                               | 0                            |
| Harassment, Intimidation, Bullying (HIB) | 0                            |
| Other Incidents Leading to Removal       | 0                            |

# Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of Students | Percent of<br>Students |
|------------------------------------|--------------------|------------------------|
| In-School Suspensions              | 0                  | 0.0%                   |
| Out-of-School Suspensions          | 0                  | 0.0%                   |
| Any Suspension                     | 0                  | 0.0%                   |
| Removal to other education program | 0                  | 0.0%                   |
| Expulsion                          | 0                  | 0.0%                   |
| Arrest                             | 0                  | 0.0%                   |

School Days Missed due to Out-of-School Suspensions



(07-1900-090) Grades Offered: PK-05 2018-2019

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

# **School Day**

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School        |
|----------------------------------|---------------|
| Typical Start Time               | 8:25 AM       |
| Typical End Time                 | 3:00 PM       |
| Length of School Day             | 6 Hrs 35 Mins |
| Full Time - Instructional Time   | N             |
| Shared Time - Instructional Time | N             |

### **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1:1                     |



(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

# Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category   | Teachers in<br>School | Teachers in State |  |
|--|-----------------------|-------------------|--|
| Total Number of teachers   | 39                    | 118,214           |  |
| Average years experience in public schools                             | 6.2                   | 12.1              |  |
| Average years experience in district                                   | 5.6                   | 10.8              |  |
| Percentage of Teachers with 4 or more years experience in the district | 38.5%                 | 75.3%             |  |

# Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category   | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators   | 17                    | 9,530              |
| Average years experience in public schools                                   | 14.6                  | 16.0               |
| Average years experience in district   | 8.9                   | 12.0               |
| Percentage of Administrators with 4 or more years experience in the district | 73.3%                 | 76.9%              |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |  |
|---|--------------|----------------|--|
| Students to Teachers                        | 11:1         | 12:1           |  |
| Students to Administrators                  | 141:1        | 161:1          |  |
| Teachers to Administrators                  | 13:1         | 14:1           |  |
| Students to<br>Librarians/Media Specialists |              | 910:1          |  |
| Students to Nurses                          |              | 546:1          |  |
| Students to Counselors                      |              | 273:1          |  |
| Students to Child Study<br>Team Members     |              | 273:1          |  |



(07-1900-090)Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
  \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

# Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|--------------------------|----------------------|----------------------|----------------------------|
| Female                              | 46.7%                 | 87.2%                 | 66.7%                    | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 53.3%                 | 12.8%                 | 33.3%                    | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 84.2%                 | 94.9%                 | 100.0%                   | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 3.5%                  | 2.6%                  | 0.0%                     | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 1.7%                  | 0.0%                  | 0.0%                     | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 6.4%                  | 2.6%                  | 0.0%                     | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.0%                  | 0.0%                  | 0.0%                     | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.0%                  | 0.0%                  | 0.0%                     | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 4.2%                  | 0.0%                  | 0.0%                     | 2.1%                 | 0.2%                 | 0.2%                       |

Student Growth Academic Achievement

Climate and Environment



Per-Pupil Expenditures

Accountability

Narrative



## J. Fithian Tatem School

(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

### Key terms for staff data:

**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-

level administrators

### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

# Bachelor's Degree



# Master's Degree



# **Doctoral Degree**

Tooobor

| reacher | 0 70 |
|---------|------|
| Admin   | 0%   |

00/

# Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 94.2%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 73.3%    | 87.9% |

### **Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |  |  |
|-------------|----------------|--|--|
| 2018-19     | 95.5%          |  |  |



Student Growth

Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

**Narrative** 



# J. Fithian Tatem School

(07-1900-090)Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

# **ESSA Accountability Status**

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|---|---------------|
| Category of Identification  | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

<sup>†</sup> This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

**Targeted Support and Improvement - Consistently Underperforming Student Group**: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

# **ESSA Accountability Progress**

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| ELA Proficiency                              | 70.4%   | 70.0%   | 71.1%   |
| Math Proficiency                             | 69.4%   | 74.0%   | 73.2%   |
| ELA Growth                                   | 42      | 27      | 56      |
| Math Growth                                  | 53      | 53      | 56      |
| 4-Year Graduation Rate <del>†</del>          | N       | N       | N       |
| 5-Year Graduation Rate <del>†</del>          | N       | N       | N       |
| Progress toward English Language Proficiency |         | *       | N       |
| Chronic Absenteeism                          | 4.6%    | 4.1%    | 3.2%    |

<sup>†</sup> This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



(07-1900-090) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

# Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



(07-1900-090) Grades Offered: PK-05 2018-2019

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

# Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | ELA Student<br>Growth: Met<br>Standard | Math Student<br>Growth: Met<br>Standard | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---|---|--|--|---|--|---|--|
| Schoolwide                                  | Met Target†                                 | Met Target                                   | Met Standard                           | Met Standard                            | Ν  | Met   | No   |
| White                                       | Met Target                                  | Met Target                                   | Met Standard                           | Met Standard                            | n/a  | Met   | No   |
| Hispanic                                    | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Black or African American                   | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Asian, Native Hawaiian, or Pacific Islander | **  | **   | **                                     | **                                      | n/a  | Met   | No   |
| American Indian or Alaska Native            | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Two or More Races                           | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Economically Disadvantaged Students         | **  | **   | **                                     | **                                      | n/a  | **  | No   |
| Students with Disabilities                  | Met Target†                                 | Met Target                                   | Exceeds<br>Standard                    | Exceeds<br>Standard                     | n/a  | Met   | No   |
| English Learners                            | **  | **   | **                                     | **                                      | **   | **  | No   |

<sup>†</sup> Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).



(07-1900-090) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Mission, Vision, Theme:

Driving down the tree-lined streets of Haddonfield, New Jersey, a residential community of about 12,000 people, you will find our school nestled within a friendly, picturesque neighborhood. Home to the Tatem Tigers, our school was named after J. Fithian Tatem, an active and charitable founding member of the community. Mr. Tatem was a scholar, a lawyer, and a veteran who served as a Haddonfield Trustee of Education seeking to improve and enrich the curriculum back in 1917. Our school is one of three elementary schools in Haddonfield. Tatem's 440 students, ranging from preschool through fifth grade, are able to walk to school because the town encompasses just 2.6 square miles. The mission of J. F. Tatem School is to develop the unique potential of each individual, preparing our students to meet the New Jersey Student Learning Standards. Our talented faculty and staff help each child meet the challenges of academic and personal excellence in a positive, fun, and nurturing environment.



Student Growth

Academic **Achievement** 

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

**Narrative** 



## J. Fithian Tatem School

(07-1900-090)Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note see note below table

# **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Our language arts program incorporates the most important principles of balanced literacy by engaging children in reading quality literature, writing, speaking, listening and observing as the teacher guides and encourages independent readers and writers. Teachers implement a challenging math curriculum, which emphasizes problem solving and hands-on strategies to learn mathematics. We have a comprehensive social studies/geography program, and an inquiry-based science program, which promotes active participation and a natural curiosity about the world. Our textbooks are available online as are our supportive programs such as IXL, Xtra Math, and Raz Kids. Teachers integrate character education with Responsive Classroom principles and practices and diversity education through lessons on tolerance, acceptance, celebrating differences and anti-bullying. Students attend classes in physical education, library science, art, choral music, technology, Spanish, health, and keyboarding.



Extra-curricular activities at our school include: Battle of the Books, Student Council, STEAM, Robotics Club, Environmental Club, Gifted and Talented, After School Enrichment, Talent Show, Vets in Training, Art Goes to School, PTA Reflections, Safety Patrol. Peer Leaders, Chorus, Instrumental Band & Orchestra.





Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



## J. Fithian Tatem School

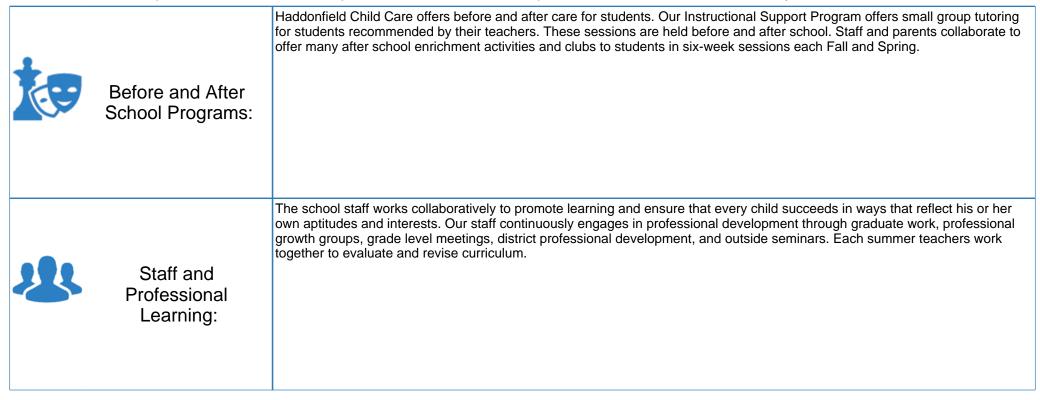
(07-1900-090) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

# **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.





Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



## J. Fithian Tatem School

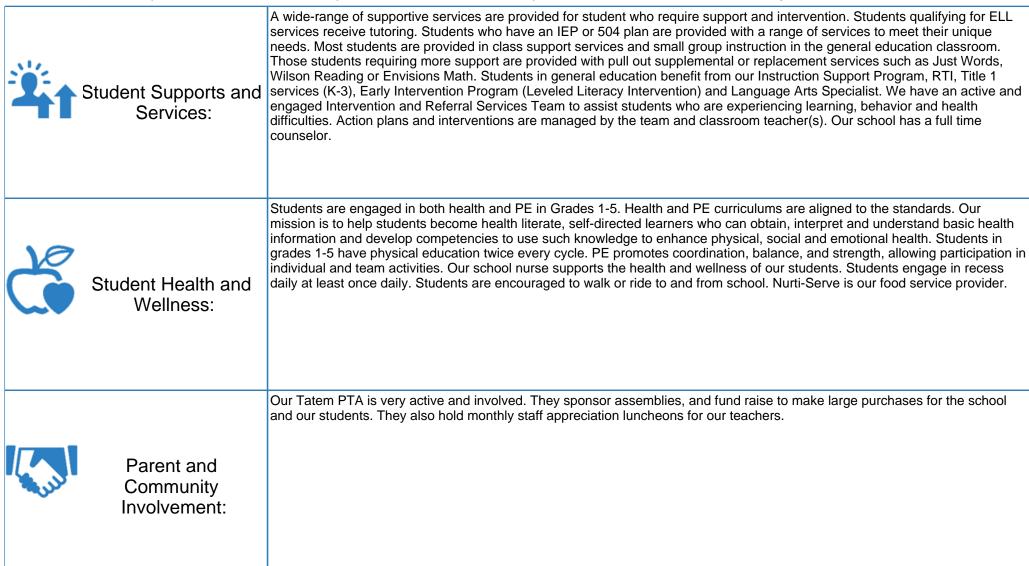
(07-1900-090) Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Student Growth

Academic **Achievement** 

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

**Narrative** 



## J. Fithian Tatem School

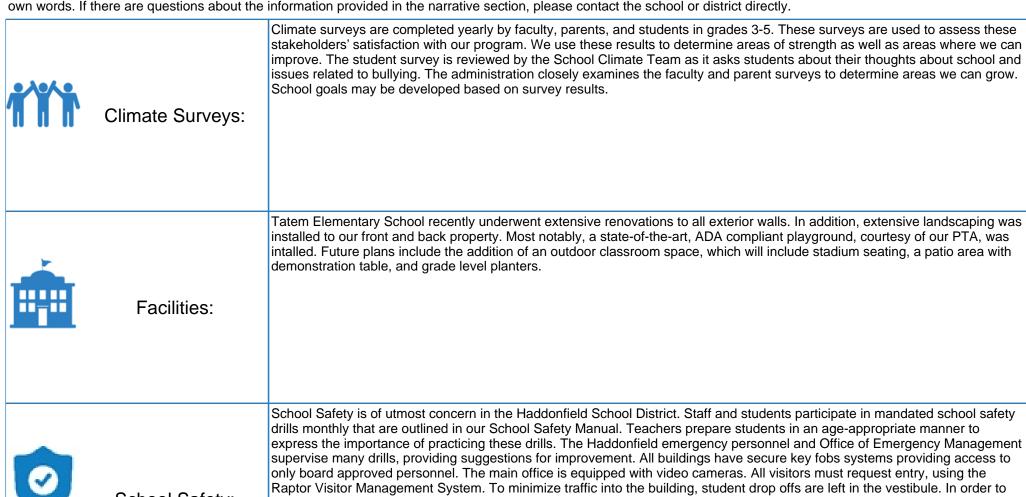
(07-1900-090)Grades Offered: PK-05 2018-2019

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note see note below table

# **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.





School Safety:

maintain a safe school environment, the district employs a School Safety Coordinator and a School Resource Officer.



Student Growth Academic Achievement

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



# J. Fithian Tatem School

(07-1900-090) Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Technology and STEM:

Tatem has created a STEM / STEAM Lab for students. Our PTA was instrumental in funding the many varied resources for this major undertaking. Teachers are assisted in the appropriate integration of technology by our school Technology Facilitator. All teachers use presentation technology in their classrooms, and our fifth grade is 1:1 with Chromebooks. Other devices for teachers and students include iPads, laptops, and Chromebooks.



Early Childhood Education:

Haddonfield provides an inclusive preschool program that is tuition-based. The preschool is a half day, 5 day per week program utilizing The Creative Curriculum. For young children, meaningful and long-lasting learning requires active thinking and experimenting to find out how things work. This is best accomplished through purposeful play facilitated by highly intentional teaching practices. The Creative Curriculum addresses all areas of development: social/emotional, physical, cognitive, and language. It also addresses literacy, math, science, social studies, the arts, technology and process skills. Every preschool class is staffed with an experienced preschool teacher who is special education certified, two experienced Educational Assistants, and therapists who spend considerable time in the classroom providing integrated OT, PT and Speech services. There is typically a waiting list for this program



Student Growth

Academic **Achievement** 

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative



## J. Fithian Tatem School

(07-1900-090)Grades Offered: PK-05 2018-2019

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- † This indicates a table specific note, see note below table

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.



Other Information

The elementary schools operate on a 6-day cycle. The school day begins at 8:25 am and end at 3:00 pm. Kindergarten is a halfday program and can be supplemented by the Extended Day Kindergarten Program, a private program provided by Haddonfield Child Care. Communications are provided weekly to parents through email, our school website, Twitter, text messaging.