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- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
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## Footnotes

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## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 0 | 0 |
| KG | 0 | 0 | 0 |
| 1 | 97 | 125 | 205 |
| 2 | 114 | 104 | 222 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 5 | 9 | 17 |
| Total | 216 | 238 | 444 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 0 | 0 | 0 |
| PK - Full Day | 0 | 0 | 0 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 0 | 0 | 0 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $48 \%$ | $52 \%$ | $46 \%$ |
| Male | $52 \%$ | $48 \%$ | $54 \%$ |
| Economically <br> Disadvantaged Students | $79 \%$ | $83 \%$ | $74 \%$ |
| Students with Disabilities | $13 \%$ | $19 \%$ | $12 \%$ |
| English Learners | $15 \%$ | $21 \%$ | $9 \%$ |
| Homeless Students |  |  | $2 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $45.7 \%$ |
| Hispanic | $26.8 \%$ |
| Black or African American | $18.7 \%$ |
| Asian | $0.9 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $7.9 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $86.7 \%$ |
| Spanish | $12.4 \%$ |
| Other | $0.8 \%$ |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 12.20 | 9.80 | Not Met |
| White | 11.30 | 9.80 | Not Met |
| Hispanic | 12.60 | 9.80 | Not Met |
| Black or African American | 16.90 | 9.80 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | 2.90 | 9.80 | Met Target |
| Economically Disadvantaged <br> Students | 15.20 | 9.80 | Not Met |
| Students with Disabilities | 17.00 | 9.80 | Not Met |
| English Learners | 10.00 | 9.80 | Not Met |

## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.

${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

NJ SCHOOL PERFORMANCE REPORT

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | N |
| Typical End Time | N |
| Length of School Day | N |
| Full Time - Instructional Time | 7 Hrs. 0 Mins. |
| Shared Time - Instructional Time | * |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $2.9 \%$ |
| Any Suspension | $2.9 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## 2016-2017

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total $(2015-2016)$ | $\$ 750$ | $\$ 15,734$ | $\$ 16,484$ |

## Philipsburg Primary School

2016-2017
NJ SCHOOL PERFORMANCE REPORT

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 39 | 120,724 |
| Average years experience in <br> public schools | 14.0 | 11.8 |
| Average years experience in <br> district | 12.4 | 10.5 |
| Teachers in district for 4 or more <br> years | $87 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 23 | 9,506 |
| Average years experience in public <br> schools | 22.8 | 15.9 |
| Average years experience in district | 20.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $100 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $12: 1$ |
| Administrators | $444: 1$ | $170: 1$ |
| Librarian/Media <br> Specialists |  | $978: 1$ |
| Nurses |  | $489: 1$ |
| Counselors |  | $391: 1$ |
| Child Study Team |  | $196: 1$ |

## Philipsburg Primary School

2016-2017

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Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
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Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $91 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $88 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $99 \%$ |

## School General Info

| Principal: | Mrs. Fontana |
| :--- | :---: |
| Address: | 1000 GREEN STREET |
|  | PHILLIPSBURG, NJ 08865-1520 |


| Email Address: | fontana.amy@pburgsd.net |
| :--- | :--- |
| Website: | https://www.pburgsd.net/Domain/54 |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Technology is part of each school day, with all students utilizing $1: 1$ personal Chromebooks. |
| :--- | :--- |
| - Curriculum is aligned to the NJSLS using the resources of enVision Math 2.0, Journeys, and Picture Perfect Science. |
| - School-wide responsive classroom and social-emotional initiatives provide necessary supports for students. |

## School Narrative

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Courses, Curriculum, Instruction:

Phillipsburg Primary School bases instruction on the NJ Student Learning Standards. Literacy begins with a universal screening using STAR Early Literacy and Reading assessments. Literacy instruction is comprised of phonemic awareness, phonics, fluency, vocabulary, and comprehension. Math instruction is delivered through small groups and is differentiated. The enVision 2.0 math program helps students develop concepts through problem-based, interactive learning and technology.

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | PPS Staff engages in meaningful professional development and collaboration throughout the school year. Teachers <br> have been trained in creating responsive classrooms and the social-emotional well being of students through a series of <br> workshops. Teachers regularly collaborate with administration, peers, and directors to analyze student data and target <br> areas of needed improvement. Teachers attend planning sessions with directors and with grade-level peers and Title I <br> teachers. |
| :--- | :--- |
| Student Supports and <br> Services: | Title I teachers provide response to intervention (RTI) instruction for at-risk students. In-class resource teachers are <br> utilized to provide small group, direct support for students who have IEPs. English language learners are supported <br> through dedicated ELL teachers. Students with disabilities, ELL students, and struggling students are supported <br> throgh modifications and accommodations to instruction and assessment. Social-emotional RTI is also used for <br> behavior support. |
| Wellness: | Students engage in social-emotional wellness and responsive classrooms. Select students participate in mindfulness <br> RTI programs. We offer all students breakfast. Students have recess and/or physical education daily. Our health <br> teacher provides safety, wellness, and health curriculum for all students. |
| Parent and Community |  |
| Involvement: | We are working to broaden our parent involvement through close communication with the PTO and other <br> parent/community groups such as NORWESCAP. Parents have access to their child's grades online and other <br> technology resources their students use in the classroom. We have a Parent Access portal available on our website, <br> where parents can sign up to complete necessary paperwork and update contact information. |

## School Narrative

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|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers <br> Climate survey is given every Spring to faculty, staff, parents, and students. Teachers help students complete the <br> survey online in the classroom. Parents and facultystaffal also take an online survey. The tech department activates the <br> survey, collects results, and shares them with the school. We use the results of the survey to determine areas in need <br> of improvement so we can identify action steps and areas of strength. Results are communicated in writing and also <br> during faculty meetings. |
| :--- | :--- |
| Facilities: | Phillipsburg Primary School was constructed in 1972. It is an elementary school that houses students in grades first <br> and second, with a total enrollment of 427 students. The school is composed of 10 first grade classrooms, 10 second <br> grade classrooms, and 2 special education classrooms. |

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## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 254 | 262 | 247 |
| KG | 243 | 209 | 200 |
| 1 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 4 | 3 | 5 |
| Total | 501 | 474 | 452 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $48 \%$ | $44 \%$ | $48 \%$ |
| Male | $52 \%$ | $56 \%$ | $52 \%$ |
| Economically <br> Disadvantaged Students | $72 \%$ | $69 \%$ | $69 \%$ |
| Students with Disabilities | $7 \%$ | $10 \%$ | $13 \%$ |
| English Learners | $6 \%$ | $6 \%$ | $6 \%$ |
| Homeless Students |  |  | $2 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $52.2 \%$ |
| Hispanic | $23.5 \%$ |
| Black or African American | $14.2 \%$ |
| Asian | $1.8 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $8.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $86.7 \%$ |
| Spanish | $11.5 \%$ |
| Other | $1.6 \%$ |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K -12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 18.80 | 10.80 | Not Met |
| White | 13.90 | 10.80 | Not Met |
| Hispanic | 18.20 | 10.80 | Not Met |
| Black or African American | N | N .50 | ${ }^{*}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | $* *$ | Not Met |
| American Indian or Alaska Native | 21.60 | 10.80 | Not Met |
| Two or More Races | 17.40 | 10.80 | Not Met |
| Economically Disadvantaged <br> Students | 3.80 | 10.80 | Met Target |
| Students with Disabilities |  |  | $* *$ |
| English Learners |  |  |  |

## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.
${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

NJ SCHOOL PERFORMANCE REPORT

PHILLIPSBURG EARLY CHILDHOOD LEARNING CENTER
2016-2017
Grade Span PK-01

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 50 \mathrm{AM}$ |
| Typical End Time | $2: 50 \mathrm{PM}$ |
| Length of School Day | 7 Hrs 0 Mins |
| Full Time - Instructional Time | 6 Hrs. 30 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 750$ | $\$ 15,734$ | $\$ 16,484$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 46 | 120,724 |
| Average years experience in <br> public schools | 15.7 | 11.8 |
| Average years experience in <br> district | 14.0 | 10.5 |
| Teachers in district for 4 or more <br> years | $89 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 23 | 9,506 |
| Average years experience in public <br> schools | 22.8 | 15.9 |
| Average years experience in district | 20.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $100 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $10: 1$ | $12: 1$ |
| Administrators | $226: 1$ | $170: 1$ |
| Librarian/Media <br> Specialists |  | $978: 1$ |
| Nurses |  | $489: 1$ |
| Counselors |  | $391: 1$ |
| Child Study Team |  | $196: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $91 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $88 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $99 \%$ |

## School General Info

| Principal: | Mrs. Russo-Farina |
| :--- | :---: |
| Address: | 459 CENTER STREET <br> PHILLIPSBURG, NJ 08865 |
| Phone: | $(908) 213-2700$ |


| Email Address: | russo-farina.amy@pburgsd.net |
| :--- | :--- |
| Website: | https://www.pburgsd.net/Domain/36 |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - Full day, inclusive Pre-school Program free for all town residents. |
| :--- | :--- |
| - Full day, inclusive Kindergarten utilizing an in-class support model. |  |
| - Project based learning using developmentally appropriate practices. |  |
| Theme: | The Phillipsburg School District, a proud and diverse learning community with a strong sense of tradition, ensures all <br> students are afforded a safe, nurturing, and secure environment, while providing them with opportunities to be engaged <br> in a rigorous and enriching program of study designed to prepare them for college and career. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | Our curriculum is delivered through developmentally appropriate practices, including learning through play and small <br> group experiences. The preschool program utilizes The Creative Curriculum, a literacy based program that offers <br> students an array of interest areas, materials and experiences in social/emotional, physical, cognitive and language <br> domains. Our Kindergarten Curriculum includes Journeys, a balanced literacy program, and a research-based <br> mathematics curriculum, enVision Math 2.0. |
| :--- | :--- |
| Before and After <br> School Programs: | An extended day wrap-around program is available on-site for students through Catholic Charities. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Staff participate monthly in district and building level professional learning opportunities that focus on Early Childhood <br> Learning and Development. Professional Learning Communities meet daily to support the needs of students and <br> families of our school. |
| :--- | :--- |
| Student Supports and <br> Services: | Students with educational disabilities are fully included utilizing an in-class support model. Special education teachers <br> offer an individualized approach to meet the needs of all students with disabilities. English Language Learners are <br> supported by bilingual staff and our ESL model. A Student Help and Referral Process is in place for students in need of <br> interventions. |
| Wellness: | Our school offers a free, well balanced breakfast program for all children. Parent health and nutrition workshops are <br> offered throughout the school year to educate families on healthy eating. Students participate in 30 minutes of gross <br> motor activity daily, utilizing our 3 playgrounds, gym and gross motor room. |
| Parent and Community |  |
| Involvement: | The Early Childhood Learning Center employs a fulltime Community and Parent Involvement Specialist who <br> coordinates community events and links families to social service resources. The Preschool Advisory Council, the <br> Warren County Collaborators, and the Preschool Providers, meet regularly with key staff members and offer <br> consultation. The NORWESCAP Family Success Center, as well as, Catholic Charities are located on-site resulting in <br> easy access to an array of services for our families. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Facilities: | The Early Childhood Learning Center is designed specifically for early childhood education. Students enjoy specialized <br> spaces such as a library media center, art room, science exploration room, gymnasium, gross motor room, two <br> enclosed courtyards for learning through play, and two technology labs. The building is fully air conditioned. Our three <br> playgrounds have been recently renovated to include state of the art equipment that is developmentally appropriate for <br> children ages 3 through 6. |
| :--- | :--- |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


The Phillipsburg Early Childhood Program consists of comprehensive full-day preschool and kindergarten classes for children that reside in the town of Phillipsburg. Our preschool program includes partnerships with NORWESCAP HeadStart and ABC Playschool. Educational and support services include community outreach, social service support and an active parent involvement program. The children at ECLC are introduced to special area classes such as; library, art, physical education, world language, and science/social studies enrichment. All classrooms are equipped with Interactive Boards and desktop computers. Interactive learning tables are utilized in our Kindergarten program.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 3 | 117 | 115 | 179 |
| 4 | 104 | 108 | 212 |
| 5 | 101 | 109 | 210 |
| Ungraded | 38 | 50 | 60 |
| Total | 360 | 382 | 661 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $47 \%$ | $46 \%$ | $50 \%$ |
| Male | $53 \%$ | $54 \%$ | $51 \%$ |
| Economically <br> Disadvantaged Students | $69 \%$ | $68 \%$ | $68 \%$ |
| Students with Disabilities | $30 \%$ | $35 \%$ | $30 \%$ |
| English Learners | $4 \%$ | $6 \%$ | $4 \%$ |
| Homeless Students |  |  | $2 \%$ |
| Students in Foster Care |  |  | $2 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $49.5 \%$ |
| Hispanic | $25.3 \%$ |
| Black or African American | $18.0 \%$ |
| Asian | $0.8 \%$ |
| Native Hawaiian or Pacific Islander | $0.2 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $6.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :--- |
| English | $88.0 \%$ |
| Spanish | $10.4 \%$ |
| Other | $1.9 \%$ |

## NJ SCHOOL PERFORMANCE REPORT

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 613 | 98.2 | 40.60 | 46.90 | 54.90 | 40.6 | 42.9 | Met Target $\dagger$ |
| White | 309 | 98.5 | 41.40 | 50.60 | 63.90 | 41.4 | 44.9 | Met Target $\dagger$ |
| Hispanic | 157 | 99.4 | 39.50 | 44.10 | 39.80 | 39.5 | 41 | Met Target $\dagger$ |
| Black or African American | 101 | 97.5 | 38.60 | 38.60 | 35.20 | 38.6 | 35.6 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 80.70 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | 38 | 93.0 | 42.10 | * | 54.90 | 42.1 | N | N |
| Female | 307 | 98.5 | 42.10 | 51.20 | 62.20 | 42.1 |  |  |
| Male | 306 | 97.9 | 39.30 | 43.10 | 48.10 | 39.3 |  |  |
| Economically Disadvantaged Students | 410 | 97.8 | 34.90 | 34.70 | 36.20 | 34.9 | 34.3 | Met Target |
| Non-Economically Disadvantaged Students | 203 | 99.1 | 52.20 | 62.10 | 65.80 | 52.2 |  |  |
| Students with Disabilities | 174 | 96.8 | 17.20 | 14.10 | 20.50 | 17.2 | 25.1 | Not Met |
| Students without Disabilities | 439 | 98.7 | 49.90 | 57.60 | 61.90 | 49.9 |  |  |
| English Learners | 64 | 98.5 | 29.70 | * | 25.20 | 29.7 | 36.9 | Met Target $\dagger$ |
| Non-English Learners | 549 | 98.2 | 41.90 | * | 57.40 | 41.9 |  |  |
| Homeless Students | 11 | 92.3 | 36.40 | * | 26.40 | 35.1 |  |  |
| Students In Foster Care | 13 | 100.0 | 15.40 | 10.00 | 24.80 | 15.4 |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 195 | 732 | 732 | 749 | * | 22\% | 24\% | 33\% | * | 35\% | 50\% |
| White | 101 | 736 | 736 | 759 | 13\% | 20\% | 34\% | 34\% | 0\% | 34\% | 61\% |
| Hispanic | 47 | 731 | 731 | 734 | 23\% | 21\% | * | 34\% | * | 38\% | 35\% |
| Black or African American | 35 | 716 | 716 | 731 | 34\% | * | * | 29\% | 0\% | 29\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | 11 | 744 | 744 | 751 | * | * | * | * | * | 46\% | 52\% |
| Female | 102 | 731 | 731 | 754 | * | * | 21\% | 34\% | * | 36\% | 55\% |
| Male | 93 | 732 | 732 | 745 | * | * | 28\% | 32\% | * | 33\% | 46\% |
| Economically Disadvantaged Students | 130 | 726 | 726 | 731 | * | * | 23\% | 27\% | * | 29\% | 31\% |
| Non-Economically Disadvantaged Students | 65 | 743 | 743 | 762 | * | * | 26\% | 46\% | * | 48\% | 63\% |
| Students with Disabilities | 58 | 706 | 706 | 720 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | 137 | 742 | 742 | 755 | * | * | * | * | * | * | 55\% |
| English Learners | 13 | 690 | 690 | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | 182 | 735 | 735 | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | * | * | * | 720 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## Phillipsburg Elementary School

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 221 | 741 | 741 | 753 | * | 22\% | 33\% | 37\% | * | 39\% | 56\% |
| White | 101 | 742 | 742 | 762 | * | 23\% | 32\% | 37\% | * | 41\% | 67\% |
| Hispanic | 54 | 734 | 734 | 740 | * | 22\% | 41\% | 28\% | * | 28\% | 40\% |
| Black or African American | 46 | 744 | 744 | 737 | * | * | 24\% | 44\% | * | 48\% | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | 16 | 744 | 744 | 755 | 0\% | * | * | * | 0\% | 44\% | 56\% |
| Female | 115 | 741 | 741 | 758 | * | 23\% | 37\% | 35\% | * | 37\% | 61\% |
| Male | 106 | 740 | 740 | 749 | * | 21\% | 28\% | 39\% | * | 42\% | 51\% |
| Economically Disadvantaged Students | 153 | 737 | 737 | 737 | * | 24\% | 32\% | 34\% | * | 36\% | 36\% |
| Non-Economically Disadvantaged Students | 68 | 748 | 748 | 764 | * | 18\% | 34\% | 43\% | * | 47\% | 69\% |
| Students with Disabilities | 47 | 727 | 727 | 725 | * | 36\% | 34\% | * | * | 19\% | 25\% |
| Students without Disabilities | 174 | 744 | 744 | 759 | * | 18\% | 32\% | * | * | 45\% | 62\% |
| English Learners | 11 | 710 | 710 | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | 210 | 742 | 742 | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | * | * | * | 728 | * | * | * | * | * | * | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 227 | 745 | 745 | 756 | * | 17\% | 28\% | 44\% | * | 47\% | 59\% |
| White | 115 | 744 | 744 | 763 | * | 15\% | 26\% | 43\% | * | 48\% | 69\% |
| Hispanic | 63 | 750 | 750 | 743 | * | 18\% | 22\% | 54\% | * | 56\% | 44\% |
| Black or African American | 34 | 736 | 736 | 740 | * | * | 32\% | 32\% | 0\% | 32\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | 13 | 742 | 742 | 757 | * | * | * | * | 0\% | 39\% | 60\% |
| Female | 107 | 749 | 749 | 761 | * | 14\% | 22\% | 50\% | * | 54\% | 66\% |
| Male | 120 | 741 | 741 | 750 | * | 19\% | 33\% | 38\% | * | 40\% | 53\% |
| Economically Disadvantaged Students | 143 | 738 | 738 | 740 | * | * | 29\% | 39\% | * | 39\% | 40\% |
| Non-Economically Disadvantaged Students | 84 | 756 | 756 | 765 | * | * | 26\% | 52\% | * | 61\% | 71\% |
| Students with Disabilities | 66 | 720 | 720 | 725 | * | 29\% | 29\% | * | * | 17\% | 22\% |
| Students without Disabilities | 161 | 755 | 755 | 762 | * | 12\% | 27\% | * | * | 59\% | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | * | * | * | 733 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

NJ SCHOOL
PERFORMANCE REPORT

## Phillipsburg Elementary School

2016-2017
Grade Span 03-05

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## NJ SCHOOL PERFORMANCE REPORT

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 613 | 98.2 | 38.20 | 34.40 | 43.50 | 38.2 | 46.1 | Not Met |
| White | 309 | 98.5 | 42.10 | 39.20 | 52.40 | 42.1 | 52.7 | Not Met |
| Hispanic | 157 | 99.4 | 33.70 | 28.40 | 27.60 | 33.7 | 38.3 | Met Target $\dagger$ |
| Black or African American | 101 | 97.5 | 28.70 | 23.90 | 21.70 | 28.7 | 30 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 75.60 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | 38 | 93.0 | 42.10 | * | 44.90 | 42.1 | N | N |
| Female | 307 | 98.5 | 37.80 | 34.50 | 44.10 | 37.8 |  |  |
| Male | 306 | 97.9 | 38.50 | 34.40 | 42.90 | 38.5 |  |  |
| Economically Disadvantaged Students | 410 | 97.8 | 32.70 | 25.10 | 25.10 | 32.7 | 37.3 | Not Met |
| Non-Economically Disadvantaged Students | 203 | 99.1 | 49.20 | 45.60 | 54.30 | 49.2 |  |  |
| Students with Disabilities | 174 | 96.8 | 17.30 | 11.50 | 16.50 | 17.3 | 25.9 | Not Met |
| Students without Disabilities | 439 | 98.7 | 46.40 | 41.60 | 48.80 | 46.4 |  |  |
| English Learners | 64 | 98.6 | 31.30 | * | 23.30 | 31.3 | 44.2 | Not Met |
| Non-English Learners | 549 | 98.2 | 39.00 | * | 45.20 | 39 |  |  |
| Homeless Students | 11 | 92.9 | 36.40 | * | 16.40 | 35.1 |  |  |
| Students In Foster Care | 13 | 100.0 | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 196 | 735 | 735 | 751 | * | 22\% | 26\% | 31\% | * | 35\% | 53\% |
| White | 101 | 740 | 740 | 759 | * | 20\% | 28\% | 33\% | * | 40\% | 63\% |
| Hispanic | 48 | 733 | 733 | 738 | 21\% | * | 31\% | 27\% | * | 31\% | 37\% |
| Black or African American | 35 | 720 | 720 | 733 | * | 43\% | * | * | 0\% | 23\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | 11 | 746 | 746 | 751 | * | * | * | * | 0\% | 46\% | 53\% |
| Female | 102 | 735 | 735 | 751 | * | 25\% | 26\% | 31\% | * | 35\% | 52\% |
| Male | 94 | 735 | 735 | 751 | * | 20\% | 27\% | 30\% | * | 35\% | 53\% |
| Economically Disadvantaged Students | 131 | 730 | 730 | 736 | * | * | 26\% | 25\% | * | 28\% | 34\% |
| Non-Economically Disadvantaged Students | 65 | 747 | 747 | 761 | * | * | 26\% | 42\% | * | 49\% | 65\% |
| Students with Disabilities | 58 | 717 | 717 | 729 | * | 33\% | 22\% | * | * | 14\% | 29\% |
| Students without Disabilities | 138 | 743 | 743 | 755 | * | 18\% | 28\% | * | * | 44\% | 57\% |
| English Learners | 14 | 709 | 709 | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | 182 | 737 | 737 | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 22\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 221 | 741 | 741 | 747 | 6\% | 22\% | 38\% | 30\% | 5\% | 34\% | 47\% |
| White | 101 | 743 | 743 | 755 | * | 22\% | 34\% | 31\% | * | 38\% | 59\% |
| Hispanic | 54 | 737 | 737 | 734 | * | 19\% | 52\% | 26\% | * | 26\% | 30\% |
| Black or African American | 46 | 739 | 739 | 729 | * | 30\% | 35\% | 26\% | * | 30\% | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | 16 | 741 | 741 | 747 | * | * | * | * | 0\% | 44\% | 48\% |
| Female | 115 | 738 | 738 | 747 | * | 24\% | 38\% | 29\% | * | 31\% | 47\% |
| Male | 106 | 745 | 745 | 747 | * | 21\% | 37\% | 31\% | * | 38\% | 48\% |
| Economically Disadvantaged Students | 153 | 739 | 739 | 732 | * | 26\% | 36\% | 28\% | * | 32\% | 27\% |
| Non-Economically Disadvantaged Students | 68 | 747 | 747 | 757 | * | 15\% | 41\% | 34\% | * | 40\% | 61\% |
| Students with Disabilities | 47 | 728 | 728 | 724 | * | 43\% | 36\% | * | * | 13\% | 22\% |
| Students without Disabilities | 174 | 745 | 745 | 751 | * | 17\% | 38\% | * | * | 40\% | 52\% |
| English Learners | 11 | 732 | 732 | 716 | 0\% | * | * | * | 0\% | 18\% | 12\% |
| Non-English Learners | 210 | 742 | 742 | 749 | 6\% | * | * | * | 5\% | 35\% | 49\% |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | * | * | * | 722 | * | * | * | * | * | * | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 227 | 746 | 746 | 747 | 6\% | 19\% | 31\% | 37\% | 8\% | 45\% | 46\% |
| White | 115 | 748 | 748 | 754 | 9\% | 17\% | 27\% | 36\% | 12\% | 48\% | 57\% |
| Hispanic | 63 | 749 | 749 | 735 | * | * | 37\% | 41\% | * | 48\% | 30\% |
| Black or African American | 34 | 734 | 734 | 729 | * | 35\% | 35\% | * | 0\% | 27\% | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | 13 | 743 | 743 | 747 | 0\% | * | * | * | 0\% | 39\% | 47\% |
| Female | 107 | 747 | 747 | 747 | * | 13\% | 31\% | 40\% | * | 48\% | 47\% |
| Male | 120 | 746 | 746 | 746 | * | 23\% | 32\% | 33\% | * | 42\% | 46\% |
| Economically Disadvantaged Students | 143 | 740 | 740 | 732 | * | * | 33\% | 32\% | * | 36\% | 27\% |
| Non-Economically Disadvantaged Students | 84 | 758 | 758 | 756 | * | * | 29\% | 44\% | * | 58\% | 59\% |
| Students with Disabilities | 66 | 728 | 728 | 725 | * | 27\% | 33\% | * | * | 21\% | 19\% |
| Students without Disabilities | 161 | 754 | 754 | 751 | * | 15\% | 30\% | * | * | 54\% | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | ${ }^{*}$ | ${ }^{*}$ |
| 5 | ${ }^{*}$ | ${ }^{*}$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | 11 | 72.7\% | 27.3\% |

## Phillipsburg Elementary School

2016-2017
 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $30 \%$ | $52 \%$ | $18 \%$ |
| White | $41 \%$ | $46 \%$ | $14 \%$ |
| Hispanic | $24 \%$ | $56 \%$ | $20 \%$ |
| Black or African American | $21 \%$ | $55 \%$ | $23 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Economically Disadvantaged Students | $28 \%$ | $53 \%$ | $20 \%$ |
| Students with Disabilities | $22 \%$ | $68 \%$ | $10 \%$ |
| English Learners | $8 \%$ | $42 \%$ | $50 \%$ |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


## Phillipsburg Elementary School

2016-2017

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide <br> Median | ELA: <br> Met Target of 40 | Math: <br> School Median | Math: <br> District Median | Math: <br> Statewide <br> Median | Math: <br> Met Target of 40 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 39 | 40.5 | 50 | Not Met | 47 | 38 | 50 | Met Target |
| White | 37 | 41 | 50 | Not Met | 50 | 39 | 52 | Met Target |
| Hispanic | 47 | 44 | 49 | Met Target | 39 | 33 | 47 | Not Met |
| Black or African American | 40 | 40 | 45 | Met Target | 48 | 38 | 43 | Met Target |
| Asian, Native Hawaiian, or Pacific <br> sslander | $*$ | $*$ | 60 | $* *$ | $*$ | 71.5 | 59 | $* *$ |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | $*$ | $*$ | 51 | Not Met | $*$ | 41 | 52 | Met Target |
| Economically Disadvantaged | 37 | 37 | 47 | Not Met | 45 | 35 | 46 | Met Target |
| Students with Disabilities | 40 | 34.5 | 41 | Met Target | 43 | 32 | 43 | Met Target |
| English Learners | 43 | 35 | 53 | Met Target | 41 | 37 | 51 | Met Target |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## Phillipsburg Elementary School

2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 11.10 | 7.00 | Not Met |
| White | 10.60 | 7.00 | Not Met |
| Hispanic | 9.10 | 7.00 | Not Met |
| Black or African American | 12.00 | 7.00 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | $* *$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | $* *$ |
| Two or More Races | 21.40 | 7.00 | Not Met |
| Economically Disadvantaged <br> Students | 13.40 | 7.00 | Not Met |
| Students with Disabilities | 13.50 | 7.00 | Not Met |
| English Learners | 3.70 | 7.00 | Met Target |

[^0]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Phillipsburg Elementary School

2016-2017
Grade Span 03-05

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | N |
| Typical End Time | N |
| Length of School Day | N |
| Full Time - Instructional Time | 6 Hrs. 30 Mins. |
| Shared Time - Instructional Time | * |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $5.3 \%$ |
| Any Suspension | $5.3 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 6 |
| Vandalism | 2 |
| Weapons | 2 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 2 |
| Total Unique Incidents | 9 |
| Incidents Per 100 Students Enrolled | 1.36 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | N | 76.7 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 750$ | $\$ 15,734$ | $\$ 16,484$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 62 | 120,724 |
| Average years experience in <br> public schools | 14.8 | 11.8 |
| Average years experience in <br> district | 12.6 | 10.5 |
| Teachers in district for 4 or more <br> years | $86 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 23 | 9,506 |
| Average years experience in public <br> schools | 22.8 | 15.9 |
| Average years experience in district | 20.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $100 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $12: 1$ |
| Administrators | $220: 1$ | $170: 1$ |
| Librarian/Media <br> Specialists |  | $978: 1$ |
| Nurses |  | $489: 1$ |
| Counselors |  | $391: 1$ |
| Child Study Team |  | $196: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $91 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $88 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $99 \%$ |

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 23.7 | 17.5\% |
| Mathematics Proficiency | 38.1 | 17.5\% |
| English Language Arts Growth | 14.5 | 25.0\% |
| Mathematics Growth | 37.9 | 25.0\% |
| Chronic Absenteeism | 22.5 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | XIA | $\mathrm{X} \alpha$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 27.3 |
| Summative Rating: Percentile rank of Summative Score |  | 16.6 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 27.3 | 11.9 | No | Met Target $\dagger$ | Not Met | Not Met | Not Met | Met Target | No |
| White | 19.3 | 11.9 | No | Met Target $\dagger$ | Not Met | Not Met | Not Met | Met Target | No |
| Hispanic | 40.9 | 11.9 | No | Met Target† | Met Target $\dagger$ | Not Met | Met Target | Not Met | No |
| Black or African American | 54.5 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Met Target | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | 22.8 | 11.9 | No | N | N | Not Met | Not Met | Met Target | No |
| Economically Disadvantaged Students | 39.1 | 11.9 | No | Met Target | Not Met | Not Met | Not Met | Met Target | No |
| Students with Disabilities | 46.3 | 11.9 | No | Not Met | Not Met | Not Met | Met Target | Met Target | No |
| English Learners | 46.6 | 11.9 | No | Met Target $\dagger$ | Not Met | Met Target | Met Target | Met Target | No |

[^1]$\dagger$ Target was met within a confidence interval.

## School General Info

|  | School General Info |  |  |
| :--- | :---: | :--- | :--- |
| Principal: | Mr. Finken | Email Address: | finken.john@pburgsd.net |
| Address: | 525 WARREN STREET | Website: | https://www.pburgsd.net/domain/102 |
| Phone: |  |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Curriculum is aligned to the NJSLS using Journeys, enVision 2.0 for math and Discovery Techbook for science. |
| :--- | :--- |
| - Chromebooks for each student provides them with technological opportunities that cross and integrate all subject |
| areas. |
| - here are many opportunities for students to become involved extra-curricular activities beyond the school day. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | Literacy instruction includes phonemic awareness, comprehension strategies, and increased emphasis on the writing <br> process within a rich and varied literature-based environment with high expectations. Mathematics is based on critical <br> foundational research which helps students develop an in-depth understanding of math concepts through Problem- <br> Based Interactive Learning. Formative and summative assessments determine each student's level of competency and <br> drive instruction in both literacy and math. |
| :--- | :--- |
| Clubs and Activities: | Phillipsburg Elementary School offers the following extra-curricular programs: drama club, fitness club, science club, <br> bell choir, select singers choir, band, art club, skic club, yearbook and TV studio as well as, the Veteran's day program, <br> Grandparent's day, spelling bee competition, and the gifted and talented program (PRISM). Students are also given <br> leadership opportunities each day and rewarded monthly for following and exhibiting leadership qualities. |
| Before and After <br> School Programs: | Aftercare programs are available to students and their families through three community providers: The Firth Youth <br> Center, Happy Faces, and Heavenly Angels. Their programs provide academic support, structured reccreational <br> activities and daycare services for children both before and after school hours. Facilities within a short walking distance <br> from the school escort students to and from school. Facilities farther away provide bus transportation. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.
$\left.\begin{array}{|l|l|}\hline \text { Staff and Professional } \\ \text { Learning: }\end{array} \begin{array}{l}\text { School improvement initiatives and district staff development opportunities equip teachers with the knowledge, } \\ \text { resources, technology, and experiences necessary to ensure students are successful in a diverse and ever-changing } \\ \text { information-based society. Professional Development is on-going and includes Literacy, Mathematics, Science and } \\ \text { Social Studies instruction. Collaboration is also a major component of professional development activities. }\end{array}\right\}$

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.
\(\left.$$
\begin{array}{|l|l|}\hline & \begin{array}{l}\text { Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers } \\
\text { A school climate survey is conducted annually at Phillipsburg Elementary School as a way of taking the pulse of the }\end{array}
$$ <br>
school community. Students, parents and staff are surveyed regarding a variety of topics that concern the school <br>
environment. Information gathered is confidential. Results are analyzed to find important trends and reported out to all <br>
stakeholders. The results are utilized in the development of the Title I Unified Plan and for selection of professional <br>

learning opportunities.\end{array}\right\}\)| Phillipsburg Elementary School, constructed in 1973, houses students in grades three, four, and five with a total |
| :--- |
| enrollment of 665 students. There is air conditioning in portions of the building. There are dedicated rooms for |
| instrumental music, vocal music, art, health and library. There is a full gym with a partition and a commons area with |
| stage that also serves as the cafeteria. A pool and locker rooms are used mostly for high school level swim team and |
| community swimming activities. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Phillipsburg Elementary School located at 525 Warren Street is centrally located in the Town of Phillipsburg. Most students attending PES walk to school however, students who live over one mile from school or who would need to cross a major thoroughfare are bussed. The school day officially begins at 7:40 AM and ends at 2:40 PM. Students are allowed to enter the building at 7:30 for breakfast. Academically, students receive 120 minutes of Literacy, 90 minutes of Mathematics, 30 minutes of Science, Social Studies, and World Languages and 55 minutes of art, library, health, physical education and music each day. The day begins with a 40-minute Response to Intervention (RTI) period to assist struggling students. Phillipsburg Elementary School takes proactive measures to protect the safety and security of all students and staff members. PES has developed a school safety and security plan which was designed locally with the help of law enforcement, emergency management, public health officials and all other key stakeholders. The plan is reviewed and updated on an annual basis. The plan includes procedures to respond to critical incidents ranging from bomb threats, fires and gas leaks, to an active shooter situation. Technology continues to play a major role in our school program. A Chromebook for each student and interactive board technology provide students with technological opportunities that cross and integrate all subject areas. The District Technology Coordinator works together with the classroom teachers to creatively integrate technology and problem solving skills into their daily classroom activities. Every classroom has internet access for student research and worldwide communication. Parents receive information concerning school events and activities through a wide range of media including: School webpage, monthly calendars and the Blackboard Connect automated messaging system.

2016-2017
Grade Span 09-12

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## 2016-2017

Grade Span 09-12

## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## PHILLIPSBURG HIGH SCHOOL

 2016-2017
## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 9 | 416 | 384 | 415 |
| 10 | 438 | 424 | 386 |
| 11 | 376 | 419 | 398 |
| 12 | 360 | 330 | 415 |
| Ungraded | 40 | 41 | 62 |
| Total | 1630 | 1598 | 1676 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $50 \%$ | $49 \%$ | $48 \%$ |
| Male | $50 \%$ | $51 \%$ | $52 \%$ |
| Economically <br> Disadvantaged Students | $31 \%$ | $27 \%$ | $28 \%$ |
| Students with Disabilities | $13 \%$ | $14 \%$ | $13 \%$ |
| English Learners | $1 \%$ | $1 \%$ | $1 \%$ |
| Homeless Students |  |  | $1 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ |
| :--- | :---: |
| Full Time Students | 1674 |
| Shared Time Students | 3 |
| Full Time Equivalent | 1676 |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $69.8 \%$ |
| Black or African American | $12.3 \%$ |
| Hispanic | $12.1 \%$ |
| Asian | $3.8 \%$ |
| American Indian or Alaska Native | $0.2 \%$ |
| Native Hawaiian or Pacific Islander | $0.1 \%$ |
| Two or More Races | $1.7 \%$ |

## PHILLIPSBURG HIGH SCHOOL

 2016-2017
## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 600 | 99.6 | 59.30 | 46.90 | 54.90 | 59.3 | 52.9 | Met Target |
| White | 392 | 99.5 | 63.10 | 50.60 | 63.90 | 63.1 | 53.7 | Met Target |
| Hispanic | 82 | 100.0 | 59.80 | 44.10 | 39.80 | 59.8 | 53.6 | Met Target |
| Black or African American | 89 | 100.0 | 39.40 | 38.60 | 35.20 | 39.4 | 37.8 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 21 | 100.0 | 85.80 | * | 80.70 | 85.8 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | 42.9 | ** | ** |
| Female | 264 | 99.7 | 65.10 | 51.20 | 62.20 | 65.1 |  |  |
| Male | 336 | 99.6 | 54.70 | 43.10 | 48.10 | 54.7 |  |  |
| Economically Disadvantaged Students | 204 | 100.0 | 35.30 | 34.70 | 36.20 | 35.3 | 30.6 | Met Target |
| Non-Economically Disadvantaged Students | 396 | 99.5 | 71.70 | 62.10 | 65.80 | 71.7 |  |  |
| Students with Disabilities | 95 | 99.2 | 12.60 | 14.10 | 20.50 | 12.6 | 13 | Met Target $\dagger$ |
| Students without Disabilities | 505 | 99.7 | 68.20 | 57.60 | 61.90 | 68.2 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## PHILLIPSBURG HIGH SCHOOL

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 9
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 433 | 753 | 753 | 749 | 9\% | 13\% | 25\% | 38\% | 16\% | 54\% | 52\% |
| White | 305 | 759 | 759 | 757 | 5\% | 10\% | 24\% | 42\% | 19\% | 61\% | 62\% |
| Hispanic | 57 | 746 | 746 | 733 | * | 19\% | 25\% | 33\% | * | 46\% | 35\% |
| Black or African American | 50 | 725 | 725 | 730 | 28\% | 24\% | 24\% | * | * | 24\% | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | 14 | 761 | 761 | 777 | * | * | * | * | * | 64\% | 80\% |
| American Indian or Alaska Native | * | * | * | 745 | * | * | * | * | * | * | 49\% |
| Two or More Races | * | * | * | 746 | * | * | * | * | * | * | 48\% |
| Female | 204 | 760 | 760 | 756 | 6\% | 9\% | 19\% | 47\% | 19\% | 65\% | 60\% |
| Male | 229 | 747 | 747 | 741 | 11\% | 16\% | 30\% | 30\% | 14\% | 44\% | 43\% |
| Economically Disadvantaged Students | 131 | 730 | 730 | 731 | * | * | 28\% | 24\% | * | 29\% | 32\% |
| Non-Economically Disadvantaged Students | 302 | 763 | 763 | 758 | * | * | 24\% | 44\% | * | 65\% | 62\% |
| Students with Disabilities | 69 | 716 | 716 | 714 | * | * | * | * | * | * | 13\% |
| Students without Disabilities | 364 | 760 | 760 | 754 | * | * | * | * | * | * | 58\% |
| English Learners | * | * | * | 690 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 719 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 718 | * | * | * | * | * | * | 21\% |
| Military-Connected Students | N | N | N | 746 | N | N | N | N | N | N | 45\% |
| Migrant Students | N | N | N | 705 | N | N | N | N | N | N | * |

## PHILLIPSBURG HIGH SCHOOL

 2016-2017
## English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 397 | 761 | 761 | 743 | 9\% | 8\% | 17\% | 44\% | 21\% | 66\% | 46\% |
| White | 261 | 764 | 764 | 749 | 6\% | 8\% | 17\% | 46\% | 22\% | 68\% | 52\% |
| Hispanic | 52 | 755 | 755 | 728 | * | * | * | 48\% | * | 64\% | 34\% |
| Black or African American | 53 | 748 | 748 | 725 | * | * | 25\% | 34\% | * | 51\% | 31\% |
| Asian, Native Hawaiian, or Pacific Islander | 19 | 790 | 790 | 774 | 0\% | 0\% | * | * | * | 84\% | 74\% |
| American Indian or Alaska Native | * | * | * | 740 | * | * | * | * | * | * | 42\% |
| Two or More Races | 11 | 734 | 734 | 737 | * | * | 0\% | * | * | 46\% | 42\% |
| Female | 182 | 765 | 765 | 752 | 8\% | 7\% | 17\% | 45\% | 24\% | 68\% | 54\% |
| Male | 215 | 758 | 758 | 734 | 11\% | 9\% | 17\% | 44\% | 20\% | 63\% | 39\% |
| Economically Disadvantaged Students | 102 | 739 | 739 | 726 | 20\% | 18\% | 23\% | 29\% | 11\% | 40\% | 32\% |
| Non-Economically Disadvantaged Students | 295 | 769 | 769 | 751 | 6\% | 5\% | 15\% | 49\% | 25\% | 74\% | 54\% |
| Students with Disabilities | 54 | 710 | 710 | 704 | 41\% | 20\% | 24\% | * | * | 15\% | 12\% |
| Students without Disabilities | 343 | 769 | 769 | 749 | 4\% | 6\% | 16\% | * | * | 74\% | 52\% |
| English Learners | * | * | * | 681 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 715 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 710 | * | * | * | * | * | * | 20\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 694 | N | N | N | N | N | N | * |

## PHILLIPSBURG HIGH SCHOOL

 2016-2017English Language Arts/Literacy Assessment - Performance by Grade: Grade 11**
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 395 | 748 | 748 | 736 | 12\% | 13\% | 23\% | 40\% | 11\% | 52\% | 38\% |
| White | 281 | 748 | 748 | 738 | 12\% | 13\% | 25\% | 39\% | 11\% | 51\% | 40\% |
| Hispanic | 48 | 752 | 752 | 731 | * | 21\% | 21\% | 33\% | * | 52\% | 34\% |
| Black or African American | 48 | 738 | 738 | 728 | 21\% | * | * | 50\% | * | 52\% | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | 11 | 759 | 759 | 756 | * | * | * | * | * | 64\% | 58\% |
| American Indian or Alaska Native | * | * | * | 731 | * | * | * | * | * | * | 30\% |
| Two or More Races | * | * | * | 731 | * | * | * | * | * | * | 36\% |
| Female | 176 | 759 | 759 | 744 | 7\% | 6\% | 22\% | 50\% | 15\% | 65\% | 46\% |
| Male | 219 | 738 | 738 | 729 | 17\% | 19\% | 23\% | 32\% | 8\% | 41\% | 31\% |
| Economically Disadvantaged Students | 100 | 733 | 733 | 729 | * | 20\% | 27\% | 30\% | * | 34\% | 32\% |
| Non-Economically Disadvantaged Students | 295 | 753 | 753 | 740 | * | 11\% | 21\% | 44\% | * | 58\% | 42\% |
| Students with Disabilities | 69 | 710 | 710 | 709 | 45\% | 17\% | 25\% | * | * | 13\% | 12\% |
| Students without Disabilities | 326 | 755 | 755 | 741 | 6\% | 13\% | 22\% | * | * | 60\% | 43\% |
| English Learners | * | * | * | 699 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 737 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 24\% |
| Students in Foster Care | * | * | * | 713 | * | * | * | * | * | * | 19\% |
| Military-Connected Students | N | N | N | 723 | N | N | N | N | N | N | 24\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 26\% |

## PHILLIPSBURG HIGH SCHOOL

41-4100-050
2016-2017
Grade Span 09-12

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^2]
## PHILLIPSBURG HIGH SCHOOL

 2016-2017
## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 507 | 99.7 | 40.00 | 34.40 | 43.50 | 40 | 44.3 | Not Met |
| White | 344 | 99.6 | 44.50 | 39.20 | 52.40 | 44.5 | 46.9 | Met Target $\dagger$ |
| Hispanic | 64 | 100.0 | 31.20 | 28.40 | 27.60 | 31.2 | 38.7 | Met Target $\dagger$ |
| Black or African American | 66 | 100.0 | 24.20 | 23.90 | 21.70 | 24.2 | 26 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 100.0 | 50.00 | * | 75.60 | 50 | 53 | Met Target $\dagger$ |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | 25 | ** | ** |
| Female | 223 | 99.7 | 34.90 | 34.50 | 44.10 | 34.9 |  |  |
| Male | 284 | 99.7 | 44.00 | 34.40 | 42.90 | 44 |  |  |
| Economically Disadvantaged Students | 145 | 100.0 | 18.70 | 25.10 | 25.10 | 18.7 | 25.8 | Not Met |
| Non-Economically Disadvantaged Students | 362 | 99.6 | 48.60 | 45.60 | 54.30 | 48.6 |  |  |
| Students with Disabilities | 65 | 100.0 | * | 11.50 | 16.50 | * | 9 | Met Target $\dagger$ |
| Students without Disabilities | 442 | 99.7 | * | 41.60 | 48.80 | * |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## PHILLIPSBURG HIGH SCHOOL

 2016-201741-4100-050
PHILLIPSBURG TOWN
1 STATELINER BLVD
Grade Span 09-12

## Mathematics Assessment - Performance by Test: Algebra I

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | $\qquad$ | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 378 | 729 | 732 | 743 | 14\% | 32\% | 33\% | 21\% | 0\% | 21\% | 42\% |
| White | 264 | 731 | 733 | 751 | 13\% | 28\% | 34\% | 25\% | 0\% | 25\% | 52\% |
| Hispanic | 48 | 727 | 732 | 728 | * | 29\% | 33\% | 21\% | * | 21\% | 24\% |
| Black or African American | 45 | 719 | * | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | 11 | 712 | * | 741 | * | * | * | * | * | * | 41\% |
| Female | 170 | 731 | 735 | 744 | 14\% | 26\% | 37\% | 24\% | 0\% | 24\% | 43\% |
| Male | 208 | 727 | 729 | 741 | 14\% | 37\% | 31\% | 19\% | 0\% | 19\% | 40\% |
| Economically Disadvantaged Students | 131 | 720 | 726 | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | 247 | 734 | 735 | 751 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | 87 | 710 | 710 | 714 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | 291 | 735 | 738 | 747 | * | * | * | * | * | * | 47\% |
| English Learners | * | * | * | 708 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 718 | * | * | * | * | * | * | 13\% |
| Students in Foster Care | * | * | * | 711 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## PHILLIPSBURG HIGH SCHOOL

 2016-201741-4100-050
PHILLIPSBURG TOWN 1 STATELINER BLVD
Grade Span 09-12 PHILLIPSBURG, NJ 08865

## Mathematics Assessment - Performance by Test: Geometry


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : Did Not Yet Meet Expectations | \% Level 2 : Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 356 | 739 | 739 | 734 | 5\% | 22\% | 40\% | 28\% | 5\% | 33\% | 30\% |
| White | 237 | 740 | 740 | 740 | 5\% | 19\% | 40\% | 32\% | 5\% | 36\% | 38\% |
| Hispanic | 48 | 735 | 735 | 722 | * | 27\% | 46\% | * | * | 23\% | 14\% |
| Black or African American | 46 | 728 | 728 | 719 | * | 41\% | 37\% | * | * | 15\% | * |
| Asian, Native Hawaiian, or Pacific Islander | 16 | 756 | 756 | 758 | 0\% | 0\% | * | * | * | 56\% | 65\% |
| American Indian or Alaska Native | * | * | * | 730 | * | * | * | * | * | * | 29\% |
| Two or More Races | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Female | 162 | 738 | 738 | 735 | * | 25\% | 43\% | 25\% | * | 30\% | 31\% |
| Male | 194 | 739 | 739 | 733 | * | 20\% | 37\% | 30\% | * | 36\% | 30\% |
| Economically Disadvantaged Students | 88 | 726 | 726 | 721 | * | 39\% | 32\% | 15\% | * | 18\% | 13\% |
| Non-Economically Disadvantaged Students | 268 | 743 | 743 | 740 | * | 17\% | 42\% | 33\% | * | 38\% | 39\% |
| Students with Disabilities | 52 | 711 | 711 | 711 | * | * | * | * | * | * | * |
| Students without Disabilities | 304 | 743 | 743 | 738 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 735 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 717 | * | * | * | * | * | * | * |
| Students in Foster Care | * | * | * | 713 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15\% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |

## PHILLIPSBURG HIGH SCHOOL

 2016-201741-4100-050
PHILLIPSBURG TOWN 1 STATELINER BLVD
Grade Span 09-12 PHILLIPSBURG, NJ 08865

## Mathematics Assessment - Performance by Test: Algebra II


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 213 | 739 | 739 | 725 | * | 23\% | 21\% | 36\% | * | 39\% | 28\% |
| White | 157 | 743 | 743 | 731 | * | 22\% | 24\% | 37\% | * | 40\% | 33\% |
| Hispanic | 21 | 727 | 727 | 710 | * | * | * | * | 0\% | 33\% | 14\% |
| Black or African American | 26 | 725 | 725 | 703 | * | * | * | * | 0\% | 31\% | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 761 | * | * | * | * | * | * | 62\% |
| American Indian or Alaska Native | N | N | N | 715 | N | N | N | N | N | N | 20\% |
| Two or More Races | * | * | * | 718 | * | * | * | * | * | * | 25\% |
| Female | 93 | 732 | 732 | 725 | 17\% | 24\% | * | 28\% | * | 28\% | 27\% |
| Male | 120 | 744 | 744 | 725 | 19\% | 22\% | * | 43\% | * | 47\% | 29\% |
| Economically Disadvantaged Students | 31 | 724 | 724 | 708 | * | 39\% | * | * | * | 16\% | 13\% |
| Non-Economically Disadvantaged Students | 182 | 741 | 741 | 733 | * | 20\% | * | * | * | 42\% | 35\% |
| Students with Disabilities | 10 | 706 | 706 | 692 | * | * | 0\% | * | * | 10\% | * |
| Students without Disabilities | 203 | 740 | 740 | 729 | * | * | 22\% | * | * | 40\% | * |
| English Learners | N | N | N | 692 | N | N | N | N | N | N | * |
| Non-English Learners | 213 | 739 | 739 | 726 | * | 23\% | 21\% | 36\% | * | 39\% | * |
| Homeless Students | N | N | N | 702 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 692 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 710 | N | N | N | N | N | N | 14\% |
| Migrant Students | N | N | N | 702 | N | N | N | N | N | N | 14\% |

NJ SCHOOL PERFORMANCE REPORT

PHILLIPSBURG HIGH SCHOOL
2016-2017
Grade Span 09-12

41-4100-050

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


Demographic

PHILLIPSBURG HIGH SCHOOL
2016-2017
Grade Span 09-12

41-4100-050
PHILLIPSBURG TOWN 1 STATELINER BLVD PHILLIPSBURG, NJ 08865

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | $*$ | $*$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | N | N | N |
| 4 | N | N | N |
| 5+ | * | * | * |

# PHILLIPSBURG HIGH SCHOOL 

 2016-2017This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $16 \%$ | $42 \%$ | $42 \%$ |
| Schoolwide | $17 \%$ | $44 \%$ | $39 \%$ |
| White | $19 \%$ | $46 \%$ | $35 \%$ |
| Hispanic | $14 \%$ | $46 \%$ | $40 \%$ |
| Black or African American | $5 \%$ | $39 \%$ | $55 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | $32 \%$ | $42 \%$ | $26 \%$ |
| American Indian or Alaska Native | N | ${ }^{*}$ | N |
| Two or More Races | $27 \%$ | ${ }^{*}$ | $64 \%$ |
| Economically Disadvantaged Students | $7 \%$ | $29 \%$ | $64 \%$ |
| Students with Disabilities | N | $20 \%$ | $80 \%$ |
| English Learners | N | N | ${ }^{*}$ |

## Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three schoo years.


# PHILLIPSBURG HIGH SCHOOL 

2016-2017

This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our Reference Guide.

## PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test | $\%$ of <br> Students in <br> School | $\%$ of <br> Students in <br> State |
| :--- | :---: | :---: |
| Percentage of students taking the PSAT | $21.6 \%$ | $89.4 \%$ |
| Percentage of students taking the SAT | $86.6 \%$ | $70.0 \%$ |
| Percentage of students taking the ACT | $7.0 \%$ | $28.3 \%$ |

## PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - \% of <br> Students <br> scoring at or <br> above <br> Benchmark | State - \% of <br> Students <br> scoring at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT - Reading and <br> Writing | 526 | 481 | Varies By <br> Grade | $83 \%$ | $67 \%$ |
| PSAT - Math | 528 | 483 | Varies By <br> Grade | $59 \%$ | $49 \%$ |
| SAT - Reading and <br> Writing | 567 | 551 | 480 | $87 \%$ | $77 \%$ |
| SAT - Math | 567 | 552 | 530 | $66 \%$ | $58 \%$ |
| ACT - Reading | 23 | 24 | 22 | $66 \%$ | $65 \%$ |
| ACT - English | 23 | 24 | 18 | $86 \%$ | $79 \%$ |
| ACT - Math | 23 | 24 | 22 | $59 \%$ | $65 \%$ |
| ACT - Science | 23 | 23 | 23 | $45 \%$ | $54 \%$ |

## PHILLIPSBURG HIGH SCHOOL

 2016-2017Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.


## Dual Enrollment Coursework - Participation

This graph shows the percentage students enrolled in at least one dual enrollment course in the school and across the state. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

Students enrolled in one or more dual enrollment course


## AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Biology | 52 | 29 |
| AP Calculus AB | 39 | 32 |
| AP Calculus BC | 14 | 11 |
| AP Chemistry | 12 | 7 |
| AP Comparative Government and Politics | 0 | 3 |
| AP Computer Science A | 10 | 2 |
| AP English Language and Composition | 9 | 8 |
| AP English Literature and Composition | 8 | 0 |
| AP Environmental Science | 68 | 4 |
| AP European History | 19 | 14 |
| AP French Language and Culture | 2 | 1 |
| AP Microeconomics | 29 | 20 |
| AP Music Theory | 5 | 4 |
| AP Physics 1 | 0 | 2 |
| AP Physics B | 17 | 0 |
| AP Physics C | 9 | 0 |
| AP Physics C: Mechanics | 0 | 5 |
| AP Spanish Language | 13 | 1 |
| AP Statistics | 43 | 15 |
| AP Studio Art-Two-Demensional | 10 | 4 |

NJ SCHOOL
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## PHILLIPSBURG HIGH SCHOOL

2016-2017
Grade Span 09-12
41-4100-050 WARREN
PHILLIPSBURG TOWN
1 STATELINER BLVD PHILLIPSBURG, NJ 08865

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP U.S. Government and Politics | 28 | 8 |
| AP U.S. History | 28 | 23 |
| AP World History | 11 | 10 |
| Total Exams Taken |  | 203 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | 182 |

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.

## Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs.
Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)


## Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences

| School | $1.5 \%$ |
| :--- | :--- |
| State | $2.5 \%$ |

## Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industryvalued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster | Students with at <br> least one <br> credential earned | Industry <br> credentials earned |
| :--- | :---: | :---: |
| Total non-duplicated number of <br> students** | 0 |  |
| Total number of credentials earned in <br> all clusters |  | 0 |

**Students may earn credentials in more than one Career Cluster

## PHILLIPSBURG HIGH SCHOOL 2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 298 | 1 | 43 | 0 | 0 | 0 | 142 |
| 10 | 97 | 303 | 48 | 35 | 0 | 0 | 27 |
| 11 | 58 | 129 | 147 | 92 | 25 | 4 | 10 |
| 12 | 2 | 32 | 146 | 47 | 50 | 105 | 27 |
| Schoolwide | 469 | 465 | 384 | 174 | 75 | 109 | 206 |
| Enrolled in AP/IB Course |  |  |  |  | 53 | 43 | 0 |

## Science - Course Participation

This table shows the number of students by grade that were enrolled in Science courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 2 | 0 | 0 | 437 | 0 | 15 |
| 10 | 394 | 1 | 0 | 11 | 0 | 27 |
| 11 | 20 | 398 | 5 | 2 | 2 | 41 |
| 12 | 0 | 14 | 21 | 73 | 76 | 185 |
| Schoolwide | 416 | 413 | 26 | 523 | 78 | 268 |
| Enrolled in AP/IB Course | 52 | 12 |  | 68 | 26 | 0 |

## PHILLIPSBURG HIGH SCHOOL <br> 2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in Social Studies and History courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 4 | 446 | 0 | 0 | 0 | 4 |
| 10 | 7 | 414 | 4 | 0 | 6 | 15 |
| 11 | 377 | 62 | 314 | 0 | 21 | 37 |
| 12 | 18 | 20 | 133 | 0 | 71 | 149 |
| Schoolwide | 406 | 942 | 451 | 0 | 98 | 205 |
| Enrolled in AP/IB Course | 11 | 28 | 29 | 0 | 0 | 45 |

World Languages - Course Participation
This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 346 | 69 | 0 | 0 | 0 | 0 | 0 |
| 10 | 311 | 63 | 0 | 0 | 0 | 0 | 0 |
| 11 | 178 | 42 | 0 | 0 | 0 | 0 | 0 |
| 12 | 34 | 5 | 0 | 0 | 0 | 0 | 0 |
| Schoolwide | 869 | 179 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 13 | 2 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | 136 | 26 | 0 | 0 | 0 | 0 | 0 |
| Earned Seal of Biliteracy | N | N | N | N | N | N | N |

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 9-12:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:

| MUSIC | School | 14\% |  |
| :---: | :---: | :---: | :---: |
|  | State | 18\% |  |
| DANCE | School | 0\% |  |
|  | State | 2\% |  |
| DRAMA | School | 2\% |  |
|  | State | 4\% |  |
| VISUAL <br> ARTS | School |  | 50\% |
|  | State |  |  |

## PHILLIPSBURG HIGH SCHOOL

 2016-2017This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated here.

## Graduation Rates

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group | School Class of 2017: 4 Year Rate | State Class of 2017: 4 Year Rate | School Class of 2016: 5 Year Rate | State Class of 2016: 5 Year Rate | $\begin{gathered} \text { Class of } \\ \text { 2016: } 4 \\ \text { Year } \\ \text { Rate } \end{gathered}$ | Class of 2016: 4 Year Target | Met Target? | $\begin{gathered} \text { Class of } \\ \text { 2015: } 5 \\ \text { Year } \\ \text { Rate } \end{gathered}$ | Class of 2015: 5 Year Target | Met Target? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 91.7\% | 90.5\% | 91.0\% | 91.8\% | 90.8\% | 88.3\% | Met Target | 88.6\% | 87.9\% | Met Target |
| White | 94.2\% | 94.5\% | 92.0\% | 95.1\% | 91.7\% | 90.2\% | Met <br> Target | 90.2\% | 90.2\% | Met <br> Target |
| Hispanic | 89.4\% | 84.3\% | * | 86.3\% | * | 71.7\% | Met <br> Target | 73.3\% | 77.8\% | Not Met |
| Black or African American | * | 83.4\% | 88.0\% | 85.3\% | 88.0\% | 88.9\% | Not Met | 88.6\% | 82.2\% | Met Target |
| Asian, Native Hawaiian or Pacific Islander | 94.7\% | 96.6\% | 100.0\% | 97.5\% | 100.0\% | ** | ** | 100.0\% | ** | ** |
| American Indian or Alaska Native | N | 92.3\% | N | 86.6\% | N | N | N | * | ** | ** |
| Two or More Races | * | 91.9\% | * | 93.7\% | * | ** | ** | * | ** | ** |
| Economically Disadvantaged Students | 83.1\% | 83.9\% | 82.6\% | 85.6\% | 81.7\% | 71.2\% | Met <br> Target | 71.9\% | 72.9\% | Not Met |
| Students with Disabilities | 74.6\% | 78.8\% | 82.7\% | 82.1\% | 80.8\% | 70.9\% | Met <br> Target | 70.9\% | 74.3\% | Not Met |
| English Learners | * | 76.1\% | * | 79.7\% | * | ** | ** | N | N | N |
| Homeless Students | * | 73.2\% | * | 74.4\% | * | * | N | * |  |  |

## Graduation Rate Trends

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
| :---: | :---: | :---: |
| 2017 | $91.7 \%$ | - |
| 2016 | $90.8 \%$ | $91.0 \%$ |
| 2015 | $87.9 \%$ | $88.6 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 12 that dropped out during each of the last three school years for the school and the state.

| School Year | School Rate | State Rate |
| :---: | :---: | :---: |
| $2016-2017$ | $0.9 \%$ | $1.1 \%$ |
| $2015-2016$ | $1 \%$ | $1.1 \%$ |
| $2014-2015$ | $1.1 \%$ | $1.1 \%$ |

[^3]
# PHILLIPSBURG HIGH SCHOOL 

 2016-2017This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2 -year or 4 -year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4 -year institution

| Student Group | \% Enrolled <br> in Any <br> Institution | \% Enrolled <br> in 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution |
| :--- | :---: | :---: | :---: |
| Statewide | $71.1 \%$ | $29.5 \%$ | $70.5 \%$ |
| Schoolwide | $17.4 \%$ | $31.9 \%$ | $68.1 \%$ |
| White | $17.4 \%$ | $32.7 \%$ | $67.3 \%$ |
| Hispanic | $7 \%$ | $33.3 \%$ | $66.7 \%$ |
| Black or African American | $23.4 \%$ | $36.4 \%$ | $63.6 \%$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $*$ | $*$ | $*$ |
| American Indian or Alaska <br> Native | N | N | N |
| Two or More Races | $*$ | $*$ | $*$ |
| Economically Disadvantaged <br> Students | $10.7 \%$ | $22.2 \%$ | $77.8 \%$ |
| Students with Disabilities | $0 \%$ | $0 \%$ | $0 \%$ |
| English Learners | $0 \%$ | $0 \%$ | $0 \%$ |

## Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2 -year or 4 -year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-ofState Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 76.1\% | 33.6\% | 66.5\% | 73.6\% | 26.4\% | 65.5\% | 34.6\% |
| Schoolwide | 52.9\% | 42.2\% | 57.8\% | 74.5\% | 25.5\% | 53.1\% | 46.9\% |
| White | 52.1\% | 38.7\% | 61.3\% | 70.8\% | 29.2\% | 47.5\% | 52.6\% |
| Hispanic | 59.5\% | 59.1\% | 40.9\% | 81.8\% | 18.2\% | 72.7\% | 27.3\% |
| Black or African American | 50\% | 40.9\% | 59.1\% | 86.4\% | 13.6\% | 63.6\% | 36.4\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | * | * | * |
| American Indian or Alaska Native | N | N | N | N | N | N | N |
| Two or More Races | * | * | * | * | * | * | * |
| Economically Disadvantaged Students | 44.1\% | 61\% | 39\% | 87.8\% | 12.2\% | 65.9\% | 34.2\% |
| Students with Disabilities | 38.5\% | 80\% | 20\% | 100\% | 0\% | 80\% | 20\% |
| English Learners | * | * | * | * | * | * | * |

## PHILLIPSBURG HIGH SCHOOL 2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 12.10 | 14.30 | Met Target |
| White | 9.20 | 14.30 | Met Target |
| Hispanic | 18.90 | 14.30 | Not Met |
| Black or African American | 23.80 | 14.30 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | 4.70 | 14.30 | Met Target |
| American Indian or Alaska Native | N | $* *$ | $* *$ |
| Two or More Races | 20.70 | 14.30 | Not Met |
| Economically Disadvantaged <br> Students | 22.10 | 14.30 | Not Met |
| Students with Disabilities | 19.30 | 14.30 | Not Met |
| English Learners | N | $* *$ | $* *$ |

[^4]
## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## PHILLIPSBURG HIGH SCHOOL

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2016-2017

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## PHILLIPSBURG HIGH SCHOOL

 2016-2017
## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 30 \mathrm{AM}$ |
| Typical End Time | $2: 15 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 45 Mins |
| Full Time - Instructional Time | 5 Hrs. 54 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $10.3 \%$ |
| Out-of-School Suspensions | $7.3 \%$ |
| Any Suspension | $17.6 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 7 |
| Vandalism | 1 |
| Weapons | 1 |
| Substances | 21 |
| Harassment, Intimidation, Bullying (HIB) | 9 |
| Total Unique Incidents | 39 |
| Incidents Per 100 Students Enrolled | 2.33 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## PHILLIPSBURG HIGH SCHOOL

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Grade Span 09-12

## PHILLIPSBURG TOWN

1 STATELINER BLVD. PHILLIPSBURG, NJ 08865

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.1: 1$ | 76.7 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 750$ | $\$ 15,734$ | $\$ 16,484$ |

## PHILLIPSBURG HIGH SCHOOL 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 121 | 120,724 |
| Average years experience in <br> public schools | 14.5 | 11.8 |
| Average years experience in <br> district | 13.3 | 10.5 |
| Teachers in district for 4 or more <br> years | $86 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 23 | 9,506 |
| Average years experience in public <br> schools | 22.8 | 15.9 |
| Average years experience in district | 20.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $100 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $14: 1$ | $12: 1$ |
| Administrators | $209: 1$ | $170: 1$ |
| Librarian/Media <br> Specialists |  | $978: 1$ |
| Nurses |  | $489: 1$ |
| Counselors |  | $391: 1$ |
| Child Study Team |  | $196: 1$ |

## PHILLIPSBURG HIGH SCHOOL

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | $1 \%$ |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $91 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $88 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $99 \%$ |

# PHILLIPSBURG HIGH SCHOOL 

Grade Span 09-12

# 2016-2017 

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.


[^5]$\dagger$ Indicator weights for this school were adjusted due to data availability.

## PHILLIPSBURG HIGH SCHOOL

 2016-2017Grade Span 09-12

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | Graduation Rate - 4-Year | Graduation Rate - 5-Year | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 42.7 | 6.2 | No | Met Target | Not Met | Met Target | Met Target | Met Target | No |
| White | 43.8 | 6.2 | No | Met Target | Met Target $\dagger$ | Met Target | Met Target | Met Target | No |
| Hispanic | 45.8 | 6.2 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Not Met | No |
| Black or African American | 58.2 | 6.2 | No | Met Target | Met Target $\dagger$ | Not Met | Not Met | Met Target | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | Met Goal | Met Target $\dagger$ | Met Target | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | N | ** | No |
| Two or More Races | ** | ** | No | ** | ** | Not Met | ** | ** | No |
| Economically Disadvantaged Students | 35.7 | 6.2 | No | Met Target | Not Met | Not Met | Met Target | Not Met | No |
| Students with Disabilities | 40.2 | 6.2 | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Met Target | Not Met | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | N | No |

[^6]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mr. Scanlon | Email Address: | scanlon.matthew@pburgsd.net |
| Address: | 1 STATELINER BLVD. | Website: | https://www.pburgsd.net/Domain/152 |
| Adaress: | PHILLIPSBURG, NJ 08865 | Facebook: | https://www.facebook.com/pburgsd |
| Phone: | (908)454-3400 | Twitter: | https://twitter.com/statelinerphs |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - Largest High School built in the State of New Jersey with state of the art academic and athletic facilities. |
| :--- | :--- |
|  | -20 Advanced Placement courses with a wide variety of electives and levels of study |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, Instruction: | PHS offers 20 AP courses. There ar 24 dual enrollment courses through Warren County Community College. Of the 24, fourteen are considered AP. Online textbook codes are available for at home access. Chromebooks provide 1:1 technology opportunities with interactive boards in each classroom. Virtual learning is also available for credit restoration and SAT preparation. Instructional supports are available for students with disabilities and English Language Learners. |
| :---: | :---: |
| Sports and Athletics: | Sports Offered: Baseball (Boys), Basketball (Boys \& Girls), Bowling (Co-ed), Cross-Country (Boys \& Girls), Field Hockey (Girls), Football (Boys), Golf (Boys \& Girls), Lacrosse (Boys \& Girls), Soccer (Boys \& Girls), Softball (Girls), Swimming (Boys \& Girls), Tennis (Boys \& Girls), Track and Field - Spring (Boys \& Girls), Track and Field - Winter (Coed), Volleyball (Girls), Wrestling (Boys) <br> Wrestling 1st place Raritan Division \& NJSIAA District 9 Champions, Wrestling Group 4 State Champions for the 4th consecutive year, Baseball 1st place Raritan Division, Boys Tennis 1st place Valley Division, |
| 4. Clubs and Activities: | Academic Team, Band \& Band Front, Big Brothers \& Sisters, Bowling, Christian Fellowship, Class Office, Comic, Dance Team, Drama, Environmental, Film Appreciation, Forensics, Future Educators of America, Future Farmers of America, Gay Straight Alliance, Japanese Anime \& Manga, Karux Newspaper \& Yearbook, Key Club, Mock Trial, National Honor Society, Pep Band, Performing Arts, Photography, Politics, Students Against Destructive Decisions, Ski, Student Council, Technology, and Web Page Design |
| Before and After School Programs: | Pre-Session is offered for students from 7:15-7:45 am with free breakfast served in the cafeteria. Students are able to meet with their teachers for extra help or with their advisors of club activities. Peer tutoring is available for students as well. School Based Youth Services provides activities for students throughout the summer and at the end of the school day. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional Learning: | Professional Learning Communities (PLC) organized by departments meet during common planning time. Curriculum revision is ongoing. Staff has been trained in the Google platform. Cultural competency, student achievement and the integration of technology are the goals for professional development. |
| :---: | :---: |
| Postsecondary Information: | For the Class of 2017-44\% attended a 4-year college; 33\% attended a 2-year college. This is an increase of $2 \%$ from the Class of 2016. Two college fairs are held per year for juniors/seniors. A financial aid seminar including the college application process is also held for parents. The graduates of 2017 attended UPenn, Wake Forest University, Lehigh University, TCNJ, Rutgers, among others. Graduates also enlisted in the Air Force, Army, Marines, and Navy. |
| Student Supports and Services: | Support services are available to ELL students, students with disabilities, and students needing drug and/or alcohol counseling. School Based Youth Services provides counseling to assist with student needs and programming. Academic support is available through peer tutoring or with the classroom teacher during pre-session. |
| Student Health and Wellness: | School Based Youth Services provides counseling and other services for struggling students. Free breakfast is offered every morning during pre-session. There is a fitness center open before and after school for student use. Students also have access to many activities during physical education class in our state of the art facilities. |
| Parent and Community Involvement: | Parents have access through Genesis to view grades, assignments and attendance. The work of our PTSO benefits our students with one of its main activities - Project Grad. A District Autism Committee meets regularly to discuss the needs of the autisitic student population offering a support program for parents. NORWESCAP supports a food pantry for students and their families who are in need of food. |

## PHILLIPSBURG HIGH SCHOOL

2016-2017
Grade Span 09-12
41-4100-050

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Is a Climate Survey Used: Yes; Who is surveyed: Administrators, Teachers |
| :--- | :--- |
| A school climate survey is administered annually to faculty and staff. The results are shared with the Board of |
| Education as well as available on the school webpage. |

## PHILLIPSBURG HIGH SCHOOL

2016-2017
Grade Span 09-12
41-4100-050

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Along with the residents of Phillipsburg, the high school consists of students from the sending districts of Lopatcong, Pohatcong, Alpha, Bloomsbury, and Greenwich Townships. The school day consists of a 8 period rotating block with six periods meeting daily. Pre-session is held from 7:14-7:45 am. with the formal school day beginning at 7:55 am and ending at $2: 35 \mathrm{pm}$. Chromebooks are available for student use and interactive boards play a key role in integrating technology into instruction. The celebration of academic achievements, student activities and athletics are promoted through Twitter.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## PHILLIPSBURG MIDDLE SCHOOL

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 6 | 167 | 175 | 191 |
| 7 | 183 | 170 | 165 |
| 8 | 151 | 175 | 171 |
| Ungraded | 47 | 59 | 65 |
| Total | 548 | 579 | 592 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $45 \%$ | $47 \%$ | $49 \%$ |
| Male | $55 \%$ | $54 \%$ | $51 \%$ |
| Economically <br> Disadvantaged Students | $70 \%$ | $68 \%$ | $67 \%$ |
| Students with Disabilities | $24 \%$ | $28 \%$ | $30 \%$ |
| English Learners | $1 \%$ | $3 \%$ | $1 \%$ |
| Homeless Students |  |  | $2 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $48.1 \%$ |
| Hispanic | $24.8 \%$ |
| Black or African American | $21.6 \%$ |
| Asian | $1.5 \%$ |
| Native Hawaiian or Pacific Islander | $0.2 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $3.7 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $84.0 \%$ |
| Spanish | $14.0 \%$ |
| Other | $2.2 \%$ |

## PHILLIPSBURG MIDDLE SCHOOL

2016-2017
41-4100-110

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 542 | 96.7 | 40.30 | 46.90 | 54.90 | 40.3 | 42 | Met Target $\dagger$ |
| White | 264 | 96.2 | 42.80 | 50.60 | 63.90 | 42.8 | 43 | Met Target $\dagger$ |
| Hispanic | 133 | 98.0 | 39.80 | 44.10 | 39.80 | 39.8 | 48.6 | Not Met |
| Black or African American | 118 | 97.0 | 38.10 | 38.60 | 35.20 | 38.1 | 29.4 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 10 | 100.0 | 40.00 | * | 80.70 | 40 | ** | ** |
| American Indian or Alaska Native | N | N | N | 66.70 | 53.70 | N | ** | ** |
| Two or More Races | 17 | 90.5 | 17.60 | * | 54.90 | 17.5 | N | N |
| Female | 260 | 95.9 | 47.70 | 51.20 | 62.20 | 47.7 |  |  |
| Male | 282 | 97.4 | 33.40 | 43.10 | 48.10 | 33.4 |  |  |
| Economically Disadvantaged Students | 360 | 97.0 | 34.20 | 34.70 | 36.20 | 34.2 | 37.5 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 182 | 96.0 | 52.20 | 62.10 | 65.80 | 52.2 |  |  |
| Students with Disabilities | 163 | 96.1 | 11.60 | 14.10 | 20.50 | 11.6 | 20.1 | Not Met |
| Students without Disabilities | 379 | 96.9 | 52.60 | 57.60 | 61.90 | 52.6 |  |  |
| English Learners | 32 | 97.1 | 37.60 | * | 25.20 | 37.6 | 49.6 | Met Target $\dagger$ |
| Non-English Learners | 510 | 96.6 | 40.40 | * | 57.40 | 40.4 |  |  |
| Homeless Students | 11 | 93.3 | 18.20 | * | 26.40 | 17.5 |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

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English Language Arts/Literacy Assessment - Performance by Grade: Grade 6
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 200 | 734 | 734 | 752 | * | 32\% | 33\% | 26\% | * | 27\% | 54\% |
| White | 90 | 735 | 735 | 758 | * | 29\% | 34\% | 28\% | * | 29\% | 63\% |
| Hispanic | 46 | 733 | 733 | 740 | * | 39\% | 30\% | 24\% | * | 26\% | 38\% |
| Black or African American | 54 | 732 | 732 | 736 | * | 33\% | 33\% | 26\% | * | 26\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 81\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 56\% |
| Female | 93 | 741 | 741 | 758 | * | 22\% | 41\% | 32\% | * | 34\% | 61\% |
| Male | 107 | 727 | 727 | 746 | * | 41\% | 26\% | 21\% | * | 21\% | 46\% |
| Economically Disadvantaged Students | 140 | 729 | 729 | 737 | * | 38\% | 34\% | 18\% | * | 19\% | 34\% |
| Non-Economically Disadvantaged Students | 60 | 745 | 745 | 761 | * | 18\% | 30\% | 45\% | * | 47\% | 65\% |
| Students with Disabilities | 60 | 715 | 715 | 722 | * | * | * | * | * | * | 17\% |
| Students without Disabilities | 140 | 742 | 742 | 758 | * | * | * | * | * | * | 61\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Military-Connected Students | N | N | N | 751 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 722 | N | N | N | N | N | N | 20\% |

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English Language Arts/Literacy Assessment - Performance by Grade: Grade 7
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 185 | 753 | 753 | 756 | 11\% | 12\% | 20\% | 37\% | 21\% | 58\% | 59\% |
| White | 99 | 757 | 757 | 764 | * | * | 21\% | 31\% | 27\% | 59\% | 69\% |
| Hispanic | 43 | 754 | 754 | 742 | * | * | * | 44\% | * | 63\% | 44\% |
| Black or African American | 36 | 745 | 745 | 737 | * | * | * | 47\% | * | 56\% | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 784 | * | * | * | * | * | * | 85\% |
| American Indian or Alaska Native | N | N | N | 755 | N | N | N | N | N | N | 59\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 59\% |
| Female | 91 | 758 | 758 | 764 | * | * | 15\% | 37\% | 25\% | 63\% | 68\% |
| Male | 94 | 749 | 749 | 749 | * | * | 23\% | 36\% | 17\% | 53\% | 51\% |
| Economically Disadvantaged Students | 114 | 747 | 747 | 739 | * | * | 19\% | 39\% | 15\% | 54\% | 40\% |
| Non-Economically Disadvantaged Students | 71 | 763 | 763 | 766 | * | * | 20\% | 34\% | 31\% | 65\% | 70\% |
| Students with Disabilities | 58 | 719 | 719 | 719 | * | * | 29\% | * | * | 14\% | 19\% |
| Students without Disabilities | 127 | 769 | 769 | 763 | * | * | 15\% | * | * | 78\% | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 758 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 731 | * | * | * | * | * | * | 31\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 64\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 15\% |

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English Language Arts/Literacy Assessment - Performance by Grade: Grade 8
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 176 | 737 | 737 | 757 | 15\% | 23\% | 28\% | 26\% | 9\% | 34\% | 59\% |
| White | 79 | 740 | 740 | 764 | * | 23\% | 28\% | 29\% | * | 37\% | 68\% |
| Hispanic | 50 | 736 | 736 | 742 | * | 24\% | 28\% | 24\% | * | 32\% | 44\% |
| Black or African American | 35 | 729 | 729 | 738 | * | 29\% | * | * | * | 31\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 786 | * | * | * | * | * | * | 86\% |
| American Indian or Alaska Native | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Female | 90 | 749 | 749 | 766 | * | 16\% | 31\% | * | * | 47\% | 68\% |
| Male | 86 | 725 | 725 | 749 | * | 31\% | 24\% | * | * | 21\% | 50\% |
| Economically Disadvantaged Students | 114 | 735 | 735 | 739 | * | 22\% | 31\% | 24\% | * | 32\% | 40\% |
| Non-Economically Disadvantaged Students | 62 | 743 | 743 | 766 | * | 26\% | 23\% | 29\% | * | 39\% | 69\% |
| Students with Disabilities | 36 | 707 | 707 | 718 | * | * | * | * | * | * | 18\% |
| Students without Disabilities | 140 | 745 | 745 | 764 | * | * | * | * | * | * | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 759 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 727 | * | * | * | * | * | * | 28\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 61\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 21\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


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## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 541 | 96.6 | 24.80 | 34.40 | 43.50 | 24.8 | 26.2 | Met Target $\dagger$ |
| White | 264 | 96.2 | 29.10 | 39.20 | 52.40 | 29.1 | 28.5 | Met Target |
| Hispanic | 132 | 98.0 | 20.50 | 28.40 | 27.60 | 20.5 | 27.4 | Not Met |
| Black or African American | 118 | 97.0 | 19.50 | 23.90 | 21.70 | 19.5 | 17.2 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 10 | 100.0 | 50.00 | * | 75.60 | 50 | ** | ** |
| American Indian or Alaska Native | N | N | N | 50.00 | 42.50 | N | ** | ** |
| Two or More Races | 17 | 90.5 | 11.80 | * | 44.90 | 11.7 | N | N |
| Female | 260 | 95.9 | 30.00 | 34.50 | 44.10 | 30 |  |  |
| Male | 281 | 97.4 | 19.90 | 34.40 | 42.90 | 19.9 |  |  |
| Economically Disadvantaged Students | 359 | 97.0 | 19.20 | 25.10 | 25.10 | 19.2 | 24 | Not Met |
| Non-Economically Disadvantaged Students | 182 | 96.0 | 35.70 | 45.60 | 54.30 | 35.7 |  |  |
| Students with Disabilities | 162 | 96.0 | * | 11.50 | 16.50 | * | 12.9 | Not Met |
| Students without Disabilities | 379 | 96.9 | * | 41.60 | 48.80 | * |  |  |
| English Learners | 32 | 97.1 | 18.80 | * | 23.30 | 18.8 | 26.8 | Met Target $\dagger$ |
| Non-English Learners | 509 | 96.6 | 25.20 | * | 45.20 | 25.2 |  |  |
| Homeless Students | 11 | 93.3 | 27.30 | * | 16.40 | 26.3 |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

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## Mathematics Assessment - Performance by Grade: Grade 6**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | $\qquad$ | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 200 | 728 | 728 | 743 | 16\% | 33\% | 28\% | 23\% | 0\% | 23\% | 44\% |
| White | 90 | 730 | 730 | 751 | 12\% | 32\% | 31\% | 24\% | 0\% | 24\% | 54\% |
| Hispanic | 46 | 730 | 730 | 731 | 22\% | 24\% | 28\% | 26\% | 0\% | 26\% | 27\% |
| Black or African American | 54 | 723 | 723 | 724 | 19\% | 39\% | 26\% | * | * | 17\% | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 771 | * | * | * | * | * | * | 77\% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 745 | * | * | * | * | * | * | 46\% |
| Female | 93 | 731 | 731 | 745 | 13\% | 31\% | 27\% | 29\% | 0\% | 29\% | 45\% |
| Male | 107 | 725 | 725 | 742 | 19\% | 35\% | 29\% | 18\% | 0\% | 18\% | 43\% |
| Economically Disadvantaged Students | 140 | 724 | 724 | 728 | * | 40\% | 24\% | 17\% | * | 17\% | 24\% |
| Non-Economically Disadvantaged Students | 60 | 738 | 738 | 752 | * | 17\% | 37\% | 37\% | * | 37\% | 56\% |
| Students with Disabilities | 60 | 709 | 709 | 717 | * | * | * | * | * | * | 13\% |
| Students without Disabilities | 140 | 736 | 736 | 748 | * | * | * | * | * | * | 50\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 719 | * | * | * | * | * | * | 14\% |
| Students in Foster Care | * | * | * | 717 | * | * | * | * | * | * | 14\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 40\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 13\% |

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## Mathematics Assessment - Performance by Grade: Grade 7**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 185 | 735 | 735 | 741 | * | 25\% | 35\% | 24\% | * | 29\% | 40\% |
| White | 99 | 740 | 740 | 748 | * | 26\% | 31\% | 26\% | * | 35\% | 49\% |
| Hispanic | 43 | 729 | 729 | 730 | * | 23\% | 40\% | * | 0\% | 21\% | 23\% |
| Black or African American | 36 | 728 | 728 | 726 | * | 28\% | 39\% | * | 0\% | 19\% | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 764 | * | * | * | * | * | * | 72\% |
| American Indian or Alaska Native | N | N | N | 741 | N | N | N | N | N | N | 45\% |
| Two or More Races | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Female | 91 | 735 | 735 | 743 | * | 30\% | 26\% | 29\% | * | 33\% | 41\% |
| Male | 94 | 735 | 735 | 740 | * | 21\% | 44\% | 19\% | * | 25\% | 38\% |
| Economically Disadvantaged Students | 114 | 730 | 730 | 729 | * | 31\% | 39\% | 18\% | * | 19\% | 22\% |
| Non-Economically Disadvantaged Students | 71 | 744 | 744 | 749 | * | 17\% | 30\% | 34\% | * | 44\% | 50\% |
| Students with Disabilities | 58 | 715 | 715 | 716 | * | * | * | * | * | * | 11\% |
| Students without Disabilities | 127 | 745 | 745 | 746 | * | * | * | * | * | * | 45\% |
| English Learners | * | * | * | 712 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 742 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 15\% |
| Students in Foster Care | * | * | * | 718 | * | * | * | * | * | * | 15\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | * |

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## Mathematics Assessment - Performance by Grade: Grade 8**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 133 | 707 | 707 | 728 | * | * | * | * | * | * | 28\% |
| White | 57 | 712 | 712 | 736 | * | * | * | * | * | * | 35\% |
| Hispanic | 38 | 705 | 705 | 721 | * | * | * | * | * | * | 21\% |
| Black or African American | * | * | * | 715 | * | * | * | * | * | * | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 747 | * | * | * | * | * | * | 51\% |
| American Indian or Alaska Native | N | N | N | 728 | N | N | N | N | N | N | 28\% |
| Two or More Races | * | * | * | 726 | * | * | * | * | * | * | 28\% |
| Female | 64 | 711 | 711 | 730 | * | * | * | * | * | * | 30\% |
| Male | 69 | 703 | 703 | 725 | * | * | * | * | * | * | 26\% |
| Economically Disadvantaged Students | 90 | 707 | 707 | 719 | * | * | * | * | * | * | 19\% |
| Non-Economically Disadvantaged Students | 43 | 706 | 706 | 734 | * | * | * | * | * | * | 34\% |
| Students with Disabilities | 36 | 698 | 698 | 705 | * | * | * | * | * | * | * |
| Students without Disabilities | 97 | 710 | 710 | 734 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 703 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 729 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 710 | * | * | * | * | * | * | 11\% |
| Students in Foster Care | N | N | N | 705 | N | N | N | N | N | N | 12\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | * |

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## Mathematics Assessment - Performance by Test: Algebra I


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 43 | 757 | 732 | 743 | 0\% | * | 37\% | 58\% | * | 61\% | 42\% |
| White | 22 | 757 | 733 | 751 | * | * | 46\% | 50\% | * | 55\% | 52\% |
| Hispanic | 12 | 749 | 732 | 728 | 0\% | * | * | * | 0\% | 42\% | 24\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | * | * | * | 741 | * | * | * | * | * | * | 41\% |
| Female | 26 | 757 | 735 | 744 | * | * | * | * | * | 73\% | 43\% |
| Male | 17 | 756 | 729 | 741 | * | * | * | * | * | 41\% | 40\% |
| Economically Disadvantaged Students | 24 | 758 | 726 | 727 | 0\% | * | * | 58\% | * | 58\% | 23\% |
| Non-Economically Disadvantaged Students | 19 | 755 | 735 | 751 | 0\% | * | * | 58\% | * | 63\% | 52\% |
| Students with Disabilities | N | N | N | 714 | N | N | N | N | N | N | 10\% |
| Students without Disabilities | 43 | 757 | 738 | 747 | 0\% | * | 37\% | 58\% | * | 61\% | 47\% |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 43 | 757 | * | 745 | 0\% | * | 37\% | 58\% | * | 61\% | * |
| Homeless Students | * | * | * | 718 | * | * | * | * | * | * | 13\% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^10]
## PHILLIPSBURG MIDDLE SCHOOL

41-4100-110

## 2016-2017

Grade Span 06-08

## PHILLIPSBURG TOWN 200 HILLCREST BLVD.

 PHILLIPSBURG, NJ 08865Alternate Assessments - Participation
This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 6 | ${ }^{*}$ | ${ }^{*}$ |
| 7 | ${ }^{*}$ | ${ }^{*}$ |
| 8 | ${ }^{*}$ | ${ }^{*}$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | N | N | N |
| 4 | * | * | * |
| 5+ | * | * | * |

## PHILLIPSBURG MIDDLE SCHOOL

2016-2017
Grade Span 06-08
 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | $\%$ Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $27 \%$ | $47 \%$ | $27 \%$ |
| Schoolwide | $8 \%$ | $51 \%$ | $41 \%$ |
| White | $13 \%$ | $54 \%$ | $33 \%$ |
| Hispanic | $2 \%$ | $52 \%$ | $46 \%$ |
| Black or African American | $3 \%$ | $40 \%$ | $57 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Economically Disadvantaged Students | $7 \%$ | $52 \%$ | $41 \%$ |
| Students with Disabilities | N | $31 \%$ | $69 \%$ |
| English Learners | N | ${ }^{*}$ | ${ }^{*}$ |

## NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.


## PHILLIPSBURG MIDDLE SCHOOL

2016-2017

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 43 | 40.5 | 50 | Met Target | 29.5 | 38 | 50 | Not Met |
| White | 44 | 41 | 50 | Met Target | 30 | 39 | 52 | Not Met |
| Hispanic | 36 | 44 | 49 | Not Met | 28 | 33 | 47 | Not Met |
| Black or African American | 41 | 40 | 45 | Met Target | 28.5 | 38 | 43 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | 70.5 | * | 60 | ** | * | 71.5 | 59 | ** |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | 14 | * | 51 | ** | * | 41 | 52 | ** |
| Economically Disadvantaged | 38 | 37 | 47 | Not Met | 30 | 35 | 46 | Not Met |
| Students with Disabilities | 30 | 34.5 | 41 | Not Met | 25 | 32 | 43 | Not Met |
| English Learners | 31 | 35 | 53 | Not Met | 29 | 37 | 51 | Not Met |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


MATH


ELA


Math


## PHILLIPSBURG MIDDLE SCHOOL

2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade | Algebral | Geometry | Grade Level and Other Math |
| :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 235 |
| 7 | 0 | 0 | 198 |
| 8 | 45 | 0 | 146 |
| Schoolwide | 45 | 0 | 579 |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 212 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 193 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 179 |
| Schoolwide | 0 | 0 | 0 | 0 | 0 | 0 | 584 |
| Enrolled in Level 3 or Higher | N | N | N | N | N | N | N |

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 6-8: <br> Students enrolled in one or more visual and performing arts classes



Students enrolled in one or more classes by discipline:

| MUSIC | School |  | 92\% |
| :---: | :---: | :---: | :---: |
|  | State |  | 75\% |
| DANCE | School | 0\% |  |
|  | State | 2\% |  |
| DRAMA | School | 0\% |  |
|  | State | 5\% |  |
| VISUAL ARTS | School |  | 80\% |
|  | State |  | 80\% |

## PHILLIPSBURG MIDDLE SCHOOL

2016-2017
Grade Span 06-08

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically Absent | 2016-17 <br> Target | $\begin{gathered} \text { Met } \\ \text { 2016-17 } \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Schoolwide | 14.90 | 8.70 | Not Met |
| White | 10.80 | 8.70 | Not Met |
| Hispanic | 22.90 | 8.70 | Not Met |
| Black or African American | 11.70 | 8.70 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | N | ** | ** |
| American Indian or Alaska Native | N | ** | ** |
| Two or More Races | 40.90 | 8.70 | Not Met |
| Economically Disadvantaged Students | 18.40 | 8.70 | Not Met |
| Students with Disabilities | 16.60 | 8.70 | Not Met |
| English Learners | N | ** | ** |

[^11]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 7:40AM |
| Typical End Time | 3:00PM |
| Length of School Day | 7 Hrs 20 Mins |
| Full Time - Instructional Time | 6 Hrs. 30 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $16.2 \%$ |
| Out-of-School Suspensions | $6.6 \%$ |
| Any Suspension | $22.8 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 1 |
| Harassment, Intimidation, Bullying (HIB) | 2 |
| Total Unique Incidents | 3 |
| Incidents Per 100 Students Enrolled | 0.51 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.2: 1$ | 76.7 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 750$ | $\$ 15,734$ | $\$ 16,484$ |

## PHILLIPSBURG MIDDLE SCHOOL

2016-2017
Grade Span 06-08

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 53 | 120,724 |
| Average years experience in <br> public schools | 14.7 | 11.8 |
| Average years experience in <br> district | 13.4 | 10.5 |
| Teachers in district for 4 or more <br> years | $79 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 23 | 9,506 |
| Average years experience in public <br> schools | 22.8 | 15.9 |
| Average years experience in district | 20.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $100 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $12: 1$ |
| Administrators | $592: 1$ | $170: 1$ |
| Librarian/Media <br> Specialists |  | $978: 1$ |
| Nurses |  | $489: 1$ |
| Counselors |  | $391: 1$ |
| Child Study Team |  | $196: 1$ |

## PHILLIPSBURG MIDDLE SCHOOL

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |


| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $91 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $88 \%$ | $88 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## PHILLIPSBURG MIDDLE SCHOOL

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 21.6 | 17.5\% |
| Mathematics Proficiency | 13.1 | 17.5\% |
| English Language Arts Growth | 16.6 | 25.0\% |
| Mathematics Growth | 3.5 | 25.0\% |
| Chronic Absenteeism | 7.9 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) |  | $\mathrm{X} \alpha$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 12.3 |
| Summative Rating: Percentile rank of Summative Score |  | 4.0 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## PHILLIPSBURG MIDDLE SCHOOL

2016-2017
41-4100-110

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 12.3 | 11.9 | Targeted | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Met Target | Not Met | No |
| White | 10.9 | 11.9 | Targeted | Met Target $\dagger$ | Met Target | Not Met | Met Target | Not Met | No |
| Hispanic | 15.6 | 11.9 | No | Not Met | Not Met | Not Met | Not Met | Not Met | At Risk |
| Black or African American | 36.2 | 11.9 | No | Met Target | Met Target | Not Met | Met Target | Not Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | N | N | Not Met | ** | ** | No |
| Economically Disadvantaged Students | 19.4 | 11.9 | No | Met Target $\dagger$ | Not Met | Not Met | Not Met | Not Met | No |
| Students with Disabilities | 17.9 | 11.9 | No | Not Met | Not Met | Not Met | Not Met | Not Met | At Risk |
| English Learners | 26.7 | 11.9 | No | Met Target $\dagger$ | Met Target† | ** | Not Met | Not Met | No |

[^12]$\dagger$ Target was met within a confidence interval.

## PHILLIPSBURG MIDDLE SCHOOL

## School General Info

| Principal: | Mr. LaForgia |
| :--- | :---: |
| Address: | 200 HILLCREST BLVD. <br> PHILLIPSBURG, NJ 08865 |
| Phone: | $(908) 454-3400$ |


| Email Address: | laforgia.raffaele@pburgsd.net |
| :--- | :--- |
| Website: | https://www.pburgsd.net/Domain/123 |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights: | - Curriculum includes Enriched Courses and Honors Algebra 1. <br> - Award winning concert band and performance chorus <br> - Technology focus with Chromebook 1:1 initiative and STEM courses |
| :---: | :---: |
| - Mission, Vision, Theme: | High academic achievement for all students in a supportive school environment that prepares students for High School is the goal of the Phillipsburg Middle School. The profound intellectual, social, emotional, psychological, and physical changes that mark the end of childhood and the emergence into adulthood create special needs within each student that are unique. The main focus of school staff is to create a school structure that recognizes the various talents of each student. |
| Awards, Recognition, Accomplishments: | Phillipsburg Middle School has received accreditation in April 2015 from Middle States Association of Colleges and Schools. Our highest achieving math students attend the high school for an Honors Algebra course. The intrumental band and chorus programs are award winning. |

rade Span 06-08

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | Our daily schedule offers 82 minute Language Arts and Mathmatics classes and 41 minutes for Science, Social <br> Studies, HPE and electives. The students are 1:1 with chromebooks and are offered electives such as STEM, World <br> Language, Music, Family Consumer Science and Art. Our schedule offers a 25 minute Liner Pride period for enrichment <br> and intervention activities. |
| :--- | :--- |
| Clubs and Activities: | The school offers a variety of extracurricular activities including Drama Club, National Junior Honor Society, Student <br> Council, Newspaper, Yearbook, Ski Club, Banner Club, School Store and a variety of musical lubs. We also offer <br> Unified Bowling and Liner Buddies to demonstrate friendship and understanding to fellow students. |
| Before and After <br> School Programs: | The Middle School offers free breakfast to all students starting at 7:15 am and is supervised by staff members. A <br> REACH program funded by School Based Youth Services for middle school students only is an after school and <br> summer educational and recceational program. The program offers homework assistance, character development <br> activities and field trips. The program runs from 3:15 pm to $6: 00$ pm. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | All staff have access to professional development activites. There continues to be an emphasis on differentiating <br> instruction in the classroom. A focus on diverse learners and cultural competency has been a goal for this school year. <br> Professional Learning Communities meet regularly to analyze student data and determine curricular needs. <br> Professional development for teachers has also focused on technology in the classroom and techbooks. |
| :--- | :--- |
| Student Supports and <br> Services: | The Middle School Student Support Services include guidance counselors, School Based Youth Services staff, Child <br> Study Team, SHARP Team, and REACH counselors. All students recommended for interventions are screened <br> through the SHARP team. The Middle School offers Homework Help on Tuesdays and Wednesdays. In addition the <br> Library is open everyday after school until $3: 30$ for students. |
| Wellness: | All students have Physical Education for five days a week for three marking periods and a Health course for one <br> marking period. The students have access to the gym, track, fitness center, tennis and basketball courts. The school <br> offers students breakfast before school. The Middle School in conjunciton with a local family practice and Hospital <br> offers a Kids in Motion program two days a week for students. |
| Parent and Community |  |
| Involvement: | The Middle School has a PTO organization which promotes the home school connection through activities for the <br> students. The school offers an on-line parent portal which allows parents/guardians to view student attendance, <br> discipline and academics. Various programs and activities are held throughout the year for parent and community <br> involvement. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.
$\left.\begin{array}{|l|l|}\hline & \text { Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers } \\ \text { The Middle School uses the NJ School Climate Survey once a year. There are three surveys, one for students, one for } \\ \text { parents, and one for staff. The students give high ratings to parental support and safety in the school. The parents also } \\ \text { gave high ratings to parental support and enagement and relationships. The staff gave high marks to Administrative } \\ \text { support and safety. The Middle School scored a } 74 / 78 \text { on the State HIB report. }\end{array}\right\}$

## PHILLIPSBURG MIDDLE SCHOOL

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Academic achievement in all curricular programs is emphasized, and accelerated students are recognized by placement in advanced courses. Student recognition programs include honor and high honor roll s, "Student of the Month" selection through faculty committee, and membership in the National Junior Honor Society. Our daily schedule has allowed us the opportunity to create a 25 minute period each day known as "Liner Pride Period". This period is designed to specifically target academic initiatives or online educational programs in the area of language arts and mathematics for future academic success.


[^0]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^1]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^2]:    ${ }^{* *}$ Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.

[^3]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^4]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^5]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^6]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^7]:    **Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^8]:    **Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^9]:    **Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^10]:    **Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^11]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^12]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

