## DEMOGRAPHIC INFORMATION

## HUNTERDON

# State of New Jersey 

2014-15

## HUNTERDON CO ED SER COMM

## Enrollment by Grade

GRADE SPAN KG-12
LAMBERTVILLE, NJ 08530

## Enrollment by Ethnic/Racial Subgroup

This graph presents the percentages of enrollment for each subgroup defined by the No Child Left Behind Act of 2001


Note: "UG" represents the count of students who are 'on roll' in this school but who are educated in ungraded classrooms, meaning that the classrooms may contain students from multiple grade

| Total School Enrollment |  |
| :---: | :---: |
| $2012-13$ | 63 |
| $2013-14$ | 69 |
| $2014-15$ | 69 |

Enrollment by Gender
This graph presents the count of students by gender who were 'on roll' in October o each school year


|  | Male | Female |
| :---: | :---: | :---: |
| $2012-13$ | 48 | 15 |
| $2013-14$ | 53 | 16 |
| $2014-15$ | 52 | 17 |

## Enrollment Trends by Program Participation

This graph presents the percentages of students by program participation who were 'on roll' in October of each school year


| 2012-13 |
| :--- | :--- |
| 2013-14 |

Current Year Enrollment by Program Participation

| Current Year Enrollment by Program Participation |  |  |
| :--- | ---: | :---: |
| $2014-15$ | Count of <br> Students | \% of <br> Enrollment |
| Students with Disability | 39 | $57 \%$ |
| Economically Disadvantaged <br> Students | 36 | $52.2 \%$ |
| English Language Learners | 1 | $1.5 \%$ |



## Language Diversity

This table presents the percentage of students who primarily speak each language in their home

| $2014-15$ | Percent |
| :--- | ---: |
| English | $98.8 \%$ |
| Spanish | $1.3 \%$ |

State of New Jersey
2014-15

## Length of School Day

This table presents the amount of time a school is in session for a typical student on a normal school day.

|  | School |
| :---: | :---: |
| $\mathbf{2 0 1 4 - 1 5}$ | Hrs. Mins. |

## Student Suspension Rate

This table presents the percentage of students who were suspended one or more times during the school year.

|  | School |
| :--- | :--- |
| $2014-15$ |  |

## Instructional Time

This table presents the amount of time that a typical student is engaged in instructional activities under the supervision of a certified teacher.

| 2014-15 | School |
| :--- | :---: |
| Full Time | Hrs. Mins. |
| Shared Time | Hrs. Mins. |

## Student Expulsions

This table presents the number of students who were expelled from the school and district during the school year.


## Student to Staff Ratio

This table presents the count of students per faculty member or administrator in the school. All staff are counted in full-time equivalents.

| 2014-15 | School |
| :---: | :---: |
| Faculty | 8 |
| Administrators | 69 |

HUNTERDON

## DEMOGRAPHIC INFORMATION

HUNTERDON CO ED SER COMM

## Enrollment by Grade

State of New Jersey
2014-15
19-2305-085

## ESC ACADEMY AT TEWKSBURY

51 SAWMILL ROAD
LEBANON, NJ 08833

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Enrollment by Ethnic/Racial Subgroup
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| $\square$ 2012-13 | 2013-14 |
| :--- | :--- |

Current Year Enrollment by Program Participation

| $2014-15$ | Count of <br> Students | \% of <br> Enrollment |
| :--- | ---: | :---: |
| Students with Disability | 12 | $80 \%$ |
| Economically Disadvantaged <br> Students | 6 | $40.0 \%$ |
| English Language Learners | 0 | $0.0 \%$ |



## Language Diversity

This table presents the percentage of students who primarily speak each language in their home

| 2014-15 | $\underline{\text { Percent }}$ |
| :--- | :---: |
| English | $85.0 \%$ |
| Spanish | $10.0 \%$ |
| Swahili | $5.0 \%$ |


|  | Male | Female |
| :---: | :---: | :---: |
| $2012-13$ | 14 | 6 |
| $2013-14$ | 18 | 7 |
| $2014-15$ | 11 | 4 |

State of New Jersey
2014-15

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| Full Time | Hrs. Mins. |
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## Student Expulsions

This table presents the number of students who were expelled from the school and district during the school year.


## Student to Staff Ratio

This table presents the count of students per faculty member or administrator in the school. All staff are counted in full-time equivalents.

| 2014-15 | School |
| :---: | :---: |
| Faculty | 5 |
| Administrators | 7 |

