

D.E.P.

# WEEKLY BULLETIN

974-903  
E74-2  
C-1  
Let's protect our earth



Brendan Byrne, Governor  
Daniel J. O'Hern, Commissioner

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION - P.O. BOX 1390, TRENTON, N.J. 08625

April 25, 1979

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RIPARIAN

WETLANDS

STREAM ENCROACHMENTS

SEWER EXTENSIONS

COASTAL AREA FACILITY REVIEW ACT (CAFRA)

DEPARTMENT OF TRANSPORTATION

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## WEEKLY STATUS TABLE OF PENDING APPLICATIONS

- A. INCOMPLETES (AWAITING INFORMATION) - 0 DAYS
- B. PENDING 0 - 30 DAYS
- C. PENDING 31 - 60 DAYS
- D. PENDING 61 - 90 DAYS

## LIST OF APPLICATIONS PENDING MORE THAN 60 DAYS

PROPERTY OF  
NEW JERSEY STATE LIBRARY  
APR 26 1979  
100 N. State Street  
Trenton, N. J.

## ABOUT THE WEEKLY BULLETIN

The DEP WEEKLY BULLETIN is an informational service provided free of charge by the N.J. Department of Environmental Protection. It contains a complete list of construction permit applications filed with or acted upon by D.E.P. Interested persons will thus be able to determine the status of applications dealing with Riparian permits, Wetlands permits, Stream Encroachment permits, Sewerage Extension permits, and CAFRA permits (Coastal Area Facility Review Act). In addition the circular provides a calendar of Events of Interest and a Schedule of Public Hearings. (The Public Hearings however, are not official DEP notices). Environmental Impact Statements acted upon during the week are also shown. Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

|   |                          |                |
|---|--------------------------|----------------|
| RIPARIAN .....                                      | James Johnson .....      | (609) 292-2573 |
| STREAM ENCROACHMENT .....                           | John O'Dowd .....        | (609) 292-2373 |
| CAFRA .....   | Steven Whitney .....     | (609) 292-0060 |
| WETLANDS .....                                      | Thomas Hampton .....     | (609) 292-8202 |
| SEWERAGE EXTENSIONS (Inquire according to location) |                          |                |
| Atlantic Basin .....                                | Neil Goldfine .....      | (609) 292-6814 |
| Delaware Basin .....                                | Samuel Gialella .....    | (609) 292-5562 |
| Passaic-Hackensack .....                            | Paul Kurisko .....       | (609) 292-7761 |
| Raritan & Interstate Sanitation Commission .....    | Russell Nerlick .....    | (609) 292-2482 |
| ENVIRONMENTAL IMPACT STATEMENTS                     |                          |                |
| AND ASSESSMENTS .....                               | Lawrence Schmidt .....   | (609) 292-2662 |
| PERMIT GUIDANCE AND COORDINATION FROM               |                          |                |
| DIVISION OF WATER RESOURCES .....                   | Stephen B. Schlags ..... | (609) 292-6215 |

Printing and circulation of the WEEKLY BULLETIN is handled through the Documents Distribution Center.

Persons desiring to be included on the mailing list may call: (609) 292-3178 or write - Documents Distribution Center, P.O. Box 1390, Trenton, N.J. 08625.

## A UNIQUE SERVICE FOR NEW JERSEY INDUSTRY

Pursuant to the Governor's Executive Order # 57 the Office of Business Advocacy as staff to the Commissioner of Labor & Industry is charged with the responsibility of implementing a program of Permit Coordination on a state and local level. OBA provides assistance in guiding the applicant through the permit maze. OBA's technical staff function as expeditors in resolving the unexpected problems encountered when constructing a project.

The Office of Business Advocacy will designate a Permit Expediter to your project. The Permit Expediter will:

- A. Advise you of what DEP permits are required for your project, upon completing "MASTER PERMIT INFORMATION APPLICATION FORM".
- B. Coordinate contacts with relevant local and state regulatory agencies upon request.
- C. Monitor the progress of your permit application.
- D. Act to ensure processing of most permits within 90 days of application.
- E. Process "Over The Counter" certain permits meeting appropriate criteria.

## THE OFFICE OF BUSINESS ADVOCACY

|  |                       |
|--|-----------------------|
| Administrator .....                        | Rocco Guerrieri, Ph.D |
| Permit Coordination Project Director ..... | R. Lee Rudow, Esq.    |
| State Permit Expeditors .....              | C. Walter Carroll     |
|  | Sam Mastrull          |
|  | Phil Heathcote        |
|  | Joseph Samarone       |
| County/Local Government Specialist .....   | Paul Krane            |
| Business Advocacy Specialist .....         | Jeffrey Horn          |
|  | Catherine Whitney     |
| Environmental Specialist .....             | John Serkies          |

ASK FOR PERMIT COORDINATION  
(609) 292 - 0700 - 0706  
OFFICE OF BUSINESS ADVOCACY  
P.O. Box 2766  
TRENTON, NEW JERSEY 08625

## OVER-THE-COUNTER PERMITS

### **I. STREAM ENCROACHMENT (609) - 292 - 4869**

DEP now has a one-day processing service for certain minor stream encroachment permits. This "over-the-counter" service is limited to minor projects which do not adversely change the water carrying capacity of the floodway, do not increase erosion or sedimentation in the stream, and do not require substantial channel modification or relocation. For further information contact the Bureau of Flood Plain Management, P.O. Box CN029, Trenton, NJ 08625.

### **II. RIPARIAN (609) - 292 - 2613**

DEP has a one-day processing service for minor Riparian projects. This over-the-counter service applies to water-front construction activity in man-made lagoons and minor maintenance and/or repair or replacement of lawful existing structures. For further information contact Riparian Lands Management, P.O. Box 1889, Trenton, NJ 08625.

### **III. SEWER EXTENSIONS (609) - 292 - 3846**

DEP has a one-day processing service for "minor" sewer extension projects. Eligible projects must meet certain criteria, such as, length of 1000 linear feet or less, cost of \$25,000 or less, sewage flow per day of 12,000 gallons or less. No projects with pump stations, force mains, siphons, gallonage transfers or holding tanks will be processed over-the-counter. Projects can not be located in areas under sewer ban, administrative orders, or litigation.

Projects must be in-house by 9:30 a.m., and all administrative documents must be in proper order. Pre-application conferences are strongly recommended. For further information contact Division of Water Resources, P.O. Box CN029, Trenton, NJ 08625.

## MASTER PERMIT INFORMATION APPLICATION

DEP has developed a Master Permit Information Application which, upon completion, will indicate all the DEP permits required for the project. Forms may be obtained by contacting the Office of Business Advocacy (See inside cover for details).

## MAILING ADDRESSES

DEPT. OF ENVIRONMENTAL PROTECTION  
PO Box 1390, Trenton 08625

DIV. OF ADMINISTRATIVE OPERATIONS  
PO Box 1390, Trenton 08625

DIV. OF ENVIRONMENTAL QUALITY  
PO Box CN 028, Trenton 08625

DIV. OF FISH, GAME & SHELLFISHERIES  
PO Box CN 003, Trenton 08625

DIV. OF MARINE SERVICES  
PO Box 1889, Trenton 08625

SOLID WASTE ADMINISTRATION  
PO Box CN 027, Trenton 08625

DIV. OF PARKS & FORESTRY  
Bureau of Parks  
PO Box 1420, Trenton 08625

Bureau of Forestry  
PO Box 2808, Trenton 08625

DIV. OF WATER RESOURCES  
PO Box CN 029, Trenton 08625

MAPS & PUBLICATIONS  
Bur. of Geology & Topography  
PO Box 2809, Trenton 08625

GREEN ACRES  
PO Box 1390, Trenton 08625

## STREET ADDRESSES

DEPT. OF ENVIRONMENTAL PROTECTION  
Off. of the Commissioner  
Rm. 802, Labor & Industry Bldg.  
Trenton (609) 292-2885

NEWARK OFFICE  
1100 Raymond Boulevard  
Room 510 (201) 648-2030

DIV. OF ADMINISTRATIVE OPERATIONS  
Office of the Director &  
Bureau of Personnel  
Rm. 809, Labor & Industry Bldg.  
Trenton (609) 292-2917

Fiscal and Support Services Unit  
4th floor, 88 East State Street  
Trenton (609) 292-9230

Bureau of Manpower Planning  
501 John Fitchway  
Trenton (609) 292-5660

DIV. OF ENVIRONMENTAL QUALITY  
Off. of the Director and  
Bur. of Air Pollution Control  
Rm. 1108, Labor & Industry Bldg.  
Trenton (609) 292-5383

Office of Radiation Protection  
Pesticides, Noise  
United Sierra Building  
380 Scotch Road  
West Trenton (609) 292-5586

DIV. OF FISH, GAME & SHELLFISHERIES  
363 Pennington Ave.  
Trenton (609) 292-2965

DIV. OF MARINE SERVICES  
Rm. 711, Labor & Industry Bldg.  
Trenton (609) 292-2795

DIV. OF PARKS & FORESTRY  
Rm. 806, Labor & Industry Bldg.  
Trenton (609) 292-2733

Historic Sites Section  
109 W. State Street  
Trenton (609) 292-2023

DIV. OF WATER RESOURCES  
1474 Prospect Street  
Trenton (609) 292-1637

SOLID WASTE ADMINISTRATION  
32 East Hanover Street  
Trenton (609) 292-9120

GREEN ACRES  
1301 Parkside Avenue  
Trenton (609) 292-2454

All DEP Public Hearings, Administrative Hearings, and DEP  
Events of Public Interest are open to the public.

DEP Events of Public Interest include: public hearings, council meetings, workshops, public information meetings, and exams.

Public Hearings (Quasi - Legislative) - are held for the purpose of obtaining input and reaction to a proposed rule, regulation, or new program. Some hearings may be mandated by law. Generally their scope of impact is statewide, or of broad general interest.

Administrative Hearings (Quasi - Judicial) - are held between the state and a particular party involving an application, enforcement - violation or an appeal. Interest in these hearings is generally limited to those directly involved.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
EVENTS OF INTEREST AS OF 04/26/79

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|       |    |  |          |
|-------|----|--|----------|
| APRIL | 26 | NATURAL RESOURCE COUNCIL<br>RM 702 L&I BLDG<br>JOHN FITCH PLAZA<br>TRENTON , NJ                    | 10:00 AM |
| APRIL | 26 | STATE WATER SUPPLY MASTER P<br>HACKETTSTOWN MUNICIPAL BL<br>COUNCIL CHAMBERS<br>HACKETTSTOWN , NJ  | 07:30 PM |
| APRIL | 30 | STATE WATER SUPPLY MASTER P<br>EAST ORANGE COUNCIL CHAMB<br>44 CITY HALL PLAZA<br>EAST ORANGE , NJ | 07:30 PM |
| MAY   | 3  | 208 WATER QULTY MNGMNT PLAN<br>WAYNE PUBLIC LIBRARY<br>1475 VALLEY RD<br>WAYNE , NJ                | 07:30 PM |
| MAY   | 8  | CLEAN WATER COUNCIL REG MEE<br>DRBC HEADQUARTERS<br>STATE POLICE ROAD<br>TRENTON , NJ              | 09:30 AM |
| MAY   | 9  | NATURAL RESOURCE COUNCIL<br>RM 702 L & I BLDG<br>JOHN FITCH PLAZA<br>TRENTON , NJ                  | 10:00 AM |
| MAY   | 17 | SPRING MTG NJ AMERICAN WATE<br>MIDDLESEX CO SEWERAGE AUT<br>PO BOX 461<br>SAYREVILLE , NJ          | 09:00 AM |
| MAY   | 21 | REG WATER POLICY & SUPPLY C<br>ADMINISTRATION BLDG<br>ROUTE 31<br>CLINTON , NJ                     | 10:00 AM |

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
EVENTS OF INTEREST AS OF 04/26/79

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MAY

31

NATURAL RESOURCE COUNCIL

RM 702 L & I BLDG

JOHN FITCH PLAZA

TRENTON

, NJ

10:00 AM

D E P   R E C A P

(Recent press releases in capsule form)

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April 16--NINE SITES ON HISTORIC REGISTER--Nine sites have been added to the State Register of Historic Places, and have been nominated for inclusion in the National Register of Historic Places, according to Deputy DEP Commissioner Betty Wilson. They are: Van Buskirk-Oakley House, Oradel, Bergen County; John Holmes House, Swainton, Cape May County; Hoboken Land and Improvement Company Building, Hoboken, Hudson County; Henry Clay and Bock and Company, Trenton, Mercer County; Gulick House, South Brunswick, Middlesex County; Cornelius Gunn House and Richard Layton House, both Walpack, Sussex County; Foster-Armstrong House, Montague, Sussex County; Washington Railroad Station, Washington, Warren County.

\* \* \*

April 17--ONE CAFRA PERMIT DENIED, AMOTHER APPROVED--DEP's Division of Marine Services denied a Coastal Area Facility Review Act (CAFRA) permit sought by Sam and George Reider of Toms River for a 75-unit subdivision on 23 acres off Silver Bay Road and Brand Road in Dover Township, Ocean County. Donald T. Graham, division director, said part of the site is environmentally sensitive due to a stream and associated wetlands. He said the remaining 80 percent of the site could be developed, and the division is ready to work with the applicant to redesign the project. The division approved a CAFRA permit for construction of two motels in Wildwood Crest, Cape May County. Proposed by Wally Lerro, the projects consist of a 33-unit addition to the Four Winds Motel on Denver Avenue and a 21-unit motel on Syracuse Avenue at the beach. A \$1,000 fine was paid by the applicant prior to approval. It was imposed because construction began prior to receipt of the CAFRA approval.

\* \* \*

April 17--THREE GREEN ACRES GRANTS TOTAL \$176,900--Acting Governor Thomas J. Deverin announced the award of three DEP-administered Green Acres matching grants. They are: \$81,500, Moorestown Township, Burlington County, to develop Stanwick Road Park; \$55,650, Clinton Township, Hunterdon County, to acquire 50 acres in Beaver Brook Ravine for passive recreation and protecting water quality, and \$39,750, Holmdel Township, Monmouth County, to acquire 16-acre Middle Road Park.

\* \* \*

April 18--DEP GETS \$450,000 GRANT FROM EPA--DEP's toxic substances program, headed by Dr. Peter Preuss, will be expanded through a \$450,000 grant from the U.S. Environmental Protection Agency (EPA). The money will finance a new investigative unit to identify and investigate toxic problems and solutions, and will enhance the air monitoring program by providing capability for broad spectrum analysis of volatile organics. It is one of the largest EPA grants distributed among the 50 states.

\* \* \*

April 19--O'HERN UPHOLDS DENIAL BUT CALLS FOR BETTER ZONING--DEP Commissioner Daniel J. O'Hern upheld 1977 denials of riparian and wetlands permits sought by Loveladies Harbor, Inc., and Loveladies Harbor-Unit D, Inc., in order to build 108 single-family houses on 51 acres fronting on Barnegat Bay in Long Beach Island

(more)



Township, Ocean County. Noting that local zoning prohibits clustering of houses, O'Hern called for municipal governments throughout New Jersey to use more imagination in their zoning to meet demands for residential, commercial and recreational expansion while still preserving and protecting the environment."

\* \* \*

April 19--DEP APPROVES GOLDEN NUGGET CAFRA PERMIT--DEP's Division of Marine Services has approved a Coastal Area Facility Review Act (CAFRA) permit for the 520-room Golden Nugget hotel-casino on Pacific Avenue and the Boardwalk in Atlantic City. The approval carries various conditions, including an employee shuttle bus, landscaping, proper wastewater collection, control of stormwater pollution, shorefront access, wider sidewalks and a limit on garage parking spaces.

\* \* \*

April 19--DEP DAY TRIPS FOR YOUNGSTERS--DEP is accepting applications from youth-serving groups to participate in the Recreation Opportunity Project, which makes grants for transportation and camping to sponsoring agencies. The program is administered by DEP's Division of Parks and Forestry for youngsters aged 18 or under coming from low and moderate-income families. Day-trips will be to zoos, camping, swimming and hiking places and sporting events. Deadline for filing applications is May 4. Inquiries go to Gary Letcher, Division of Parks and Forestry, DEP, Box 1420, Trenton, N.J. 08625. The telephone number is (609) 292-6441.

\* \* \*

April 19--INFORMATION MEETING ABOUT COOLING TOWERS--DEP's Division of Environmental Quality will hold an informational meeting April 25 at 7:30 p.m. in the Lower Alloways Creek Township School at Canton, about the application of Public Service Electric & Gas Co. to erect two 500-foot cooling towers at the future site of its Hope Creek Nuclear Generating Stations.

\* \* \*

April 20--WATER SUPPLY MASTER PLAN MEETINGS --DEP announced five public meetings to gather data and recommendations for a statewide Water Supply Master Plan to cover the coming 30 or 40 years. The meetings, all at 7:30 p.m., are April 23, Vineland Municipal Building; April 24, Ocean County College, Toms River; April 25, Municipal Complex, Medford Lakes; April 26, Municipal Building, Hackettstown, and April 30, City Hall, East Orange.

\* \* \*

April 20--PINELANDS BOARD APPROVES SCHOOLS, DWELLINGS--The Pinelands Development Review Board approved two public schools, in Egg Harbor and Tabernacle townships, and 31 single-family homes, for exemptions from temporary development restrictions in the Pinelands protection area. The Tabernacle approval is conditional on protection of water quality in Bread and Cheese Run downstream from the site. A hardship exemption, conditional on design standards to be defined by the DEP staff, was granted for a 57-lot subdivision in Shamong Township proposed by Joseph Bricketto. Referred to the Pinelands Planning Commission were applications by Waterford Township for a wastewater collection system and by M-E Enterprises for a 466-unit subdivision in Waterford and Winslow townships.

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NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SCHEDULE OF HEARINGS AS OF 04/26/79

| DATE               | TIME        | SUBJECT / PERMIT TYPE   | PLACE   | DEP ASSIGNED<br>PROJECT REVIEWER | DOCKET<br>NUMBER |
|--------------------|-------------|---|---|----------------------------------|------------------|
| APRIL<br>TUESDAY   | 24 11:00 AM | MARTELLI VAN OVER HOLDING<br>MIDDLETOWN TWP. MON COUNTY<br>CAFRA<br>30 LOT SUBDIVISION<br>FOR SINGLE FAMILY DETACHED<br>HOMES | MAIN MEETING ROOM<br>ONE KINGS HIGHWAY<br>MIDDLETOWN, NJ              | PERRY BOYNTON                    | 78-0286-5        |
| APRIL<br>TUESDAY   | 24 11:00 AM | MARINA ASSOCIATES<br>ATLANTIC CITY ATL COUNTY<br>CAFRA<br>520 ROOM 48000 CASINO<br>15 STORY HOTEL CA                          | CCC PUBLIC MEETING ROOM<br>TENNESSEE & BOARDWALK<br>ATLANTIC CITY, NJ | KARL BROWN                       | 78-0302-5        |
| APRIL<br>WEDNESDAY | 25 11:00 AM | FROMBAL INC<br>NEPTUNE TWP. MON COUNTY<br>CAFRA<br>120 UNIT CONDOMINIUM<br>APARTMENT COMPLEX                                  | MUNICIPAL BLDG 2ND FLOOR<br>25 NEPTUNE BOULEVARD<br>NEPTUNE, NJ       | PERRY BOYNTON                    | 78-0299-5        |
| APRIL<br>THURSDAY  | 25 10:00 AM | ALDRICH WATER COMPANY<br>LAKEWOOD TWP. OCE COUNTY<br><br>WS APPLICATION<br>1791 HEARING<br>BEFORE THE WTR PLCY & SPLY         | DIVISION CONFERENCE ROOM<br>1474 PROSPECT STREET<br>TRENTON, NJ       | RAYMOND WEBSTER                  | - -              |
| APRIL<br>THURSDAY  | 26 11:00 AM | FLORHAM PARK BOROUGH<br>FLOKHAM PARK BOR MOR COUNTY<br><br>W S APPLICATION<br>1793<br>HEARING BEFORE WTR POL & S              | DIVISION CONFERENCE ROOM<br>1474 PROSPECT STREET<br>TRENTON, NJ       | RAYMOND WEBSTER                  | - -              |
| APRIL<br>THURSDAY  | 26 10:00 AM | MARLBORO TOWNSHIP MUE<br>MARLBORO TWP. MON COUNTY<br><br>WS APPLICATION<br>1792 HEARING<br>BEFORE THE WATER POLICY&SP         | DIVISION CONFERENCE ROOM<br>1474 PROSPECT STREET<br>TRENTON, NJ       | -RAYMOND WEBSTER                 | - -              |

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NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SCHEDULE OF HEARINGS AS OF 04/26/79

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| DATE              | TIME        | SUBJECT / PERMIT TYPE  | PLACE   | DEP ASSIGNED<br>PROJECT REVIEWER | DOCKET<br>NUMBER |
|-------------------|-------------|--|---|----------------------------------|------------------|
| APRIL<br>THURSDAY | 26 11:00 AM | METROPOLE ASSOCIATES LTD<br>ATLANTIC CITY ATL COUNTY<br>CAFRA<br>520 ROOM HOTEL CASINO   | COMMISSIONER CHAMBERS<br>BARACHACH BLVD-CITY HALL<br>ATLANTIC CITY , NJ |                                  | 78-0292-5        |
| APRIL<br>MONDAY   | 30 11:00 AM | TREND HOMES INC<br>BRICK TWP. OCE COUNTY<br>CAFRA<br>168 SFD   | MAIN COUNCIL CHAMBERS<br>401 CHAMBERS BRIDGE ROAD<br>BRICK TOWN , NJ    | BARBARA LAMPEN                   | 78-0296-5        |
| APRIL<br>MONDAY   | 30 11:00 AM | OCEAN COONTY SEWERAGE AUTH<br>DOVER TWP. OCE COUNTY<br><br>WS APPLICATION NO P5-151<br>HEARING BEFORE THE WATER<br>POLICY AND SUPPLY COUNCIL | DIVISION CONFERENCE ROOM<br>1474 PROSPECT STREET<br>TRENTON , NJ        | RAYMOND WEBSTER                  | - -              |
| APRIL<br>MONDAY   | 30 10:00 AM | ELIZABETHTOWN WATER CO<br>ELIZABETH CITY UNI COUNTY<br><br>WS APPLICATION NO DR 39<br>HEARING BEFORE THE WATER<br>POLICY AND SUPPLY COUNCIL  | DIVISION CONFERENCE ROOM<br>1474 PROSPECT ST<br>TRENTON , NJ            | RAYMOND WEBSTER                  | - -              |
| APRIL<br>MONDAY   | 30 08:00 PM | FLOOD PLAIN DELINEATION<br>WESTWOOD BORO BER COUNTY<br><br>FLOOD PLAIN DELINEATION<br>HEARING BEFORE WATER<br>POLICY AND SUPPLY COUNCIL      | COMMUNITY CENTER<br>51 JEFFERSON AVE<br>WESTWOOD , NJ                   | CLARK GILMAN                     | - -              |
| MAY<br>WEDNESDAY  | 2 11:00 AM  | SHERMAN BUILDING CO INC<br>HAZLET TWP. MON COUNTY<br>CAFRA<br>94 TOWNHOUSES LOT 13 BLOCK<br>68 M   | MEETING ROOM<br>319 MIDDLE ROAD<br>HAZLET , NJ                          | LAMPEN BARBARA                   | 78-0262-5        |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SCHEDULE OF HEARINGS AS OF 04/26/79

| DATE            | TIME        | SUBJECT / PERMIT TYPE   | PLACE   | DEP ASSIGNED<br>PROJECT REVIEWER | DOCKET<br>NUMBER |
|-----------------|-------------|---|---|----------------------------------|------------------|
| MAY<br>THURSDAY | 3 11:00 AM  | JEMM COMPANY<br>ATLANTIC CITY ATL COUNTY<br>CAFRA<br>21 STORY 300 ROOM CASINO   | COMMISSION CHAMBERS<br>BARACHACH BLVD-CITY HALL<br>ATLANTIC CITY , NJ | KARL BRAUN                       | 78-0257-5        |
| MAY<br>THURSDAY | 3 10:00 AM  | DAWN-JOY CORPORATION<br>MORRIS TWP. MOR COUNTY<br><br>ENCROACHMENT PERMIT<br>8129<br>HEARING BEFORE WATER POLIC                             | DIVISION CONFERENCE ROOM<br>1474 PROSPECT STREET<br>TRENTON , NJ      | DIRK HOFMAN                      | - -              |
| MAY<br>FRIDAY   | 4 11:00 AM  | KENTWOOD CONSTRUCTION CO<br>BRICK TWP. OCE COUNTY<br>CAFRA<br>SUDIVISON 27 STD ON<br>224 ACRES  | MAIN CODNCIL CHAMBERS<br>401 CHAMBERS BRIDGE ROAD<br>BRICK TOWN , NJ  | PHIL SARDINE                     | 78-0303-5        |
| MAY<br>MONDAY   | 7 11:00 AM  | JERSEY CENTRAL POWER&LIGHT<br>MORRISTOWN TOWN MOR COUNTY<br><br>WS APPLICATION<br>HEARING BEFORE THE WATER<br>POLICY AND SUPPLY COUNCIL     | DIVISION CONFERENCE ROOM<br>1474 PROSPECT STREET<br>TRENTON , NJ      | RAYMOND WEBSTER                  | - -              |
| MAY<br>MONDAY   | 7 10:00 AM  | MOBIL OIL CORPORATION<br>PAULSBORO BORO GLO COUNTY<br><br>WS APPLICATION NO P-1158<br>HEARING BEFORE THE WATER<br>POLICY AND SUPPLY COUNCIL | DIVISION CONFERENCE ROOM<br>1474 PROSPECT STREET<br>TRENTON , NJ      | RAYMOND WEBSTER                  | - -              |
| MAY<br>THURSDAY | 10 10:00 AM | VERNON WATER COMPANY<br>VERNON TWP. SUS COUNTY<br><br>WS APPLICATION<br>BEFORE THE WATER POLICY AND<br>SUPPLY COUNCIL                       | DIVISION CONFERENCE ROOM<br>1474 PROSPECT STREET<br>TRENTON , NJ      | RAYMOND WEBSTER                  | - -              |

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NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SCHEDULE OF HEARINGS AS OF 04/26/79

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| DATE            | TIME        | SUBJECT / PERMIT TYPE   | PLACE  | DEP ASSIGNED<br>PROJECT REVIEWER | DOCKET<br>NUMBER |
|-----------------|-------------|---|--|----------------------------------|------------------|
| MAY<br>THURSDAY | 10 10:00 AM | TOWN OF MONTCLAIR<br>MONTCLAIR TOWN ESS COUNTY<br><br>WS APPLICATION<br>BEFORE THE WATER POLICY AND<br>SUPPLY CODNCIL | DIVISION CONFERENCE ROOM<br>1474 PROSPECT STREET -<br>TRENTON , NJ | -RAYMOND WEBSTER                 | - -              |
| MAY<br>MONDAY   | 21 09:00 AM | CLEAN AIR COUNCIL MEETING<br>EDISON TWP. MID COUNTY   | MIDDLESEX COUNTY COLLEGE<br>COLLEGE CENTER<br>EDISON , NJ          |                                  | - -              |

WEEKLY BULLETIN  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

ENVIRONMENTAL IMPACT STATEMENTS  
AND ASSESSMENTS

Section C  
IMPACT STATEMENTS OR ASSESSMENTS  
FILED OR ACTED UPON  
DURING WEEK OF: ~~4-16-79~~ THRU ~~4-20-79~~

| LOCATION OF PROJECT |              | PROJECT DESIGNATION AND/OR<br>NATURE OF CONSTRUCTION<br>PROJECT      | SPONSOR &<br>ADDRESS                  | LEAD AGENCY &<br>ADDRESS              | TYPE OF REVIEW        | STATUS OF APPLICATION |               |                     |
|---------------------|--------------|--|---------------------------------------|---------------------------------------|-----------------------|-----------------------|---------------|---------------------|
| COUNTY              | MUNICIPALITY |  |                                       |                                       |                       | DATE<br>FILED         | REVIEW PERIOD | ACTION.<br>TAKEN    |
| -                   | -            | Fuel Use Act<br>(Generic)  | US Dept. of Energy<br>Washington, DC  | US Dept. of Energy<br>Washington, DC  | NEPA<br>(Final EIS)   | 4-20-79               | 30 days       | Review<br>Completed |
| -                   | -            | Motor Gasoline<br>Deregulation and the<br>Gasoline Tilt<br>(Generic) | US Dept. of Energy<br>Washington, DC  | US Dept. of Energy<br>Washington, DC  | NEPA<br>(Final EIS)   | 2-27-79               | 30 days       | Review<br>Completed |
| Bergen              | Hackensack   | Hackensack Hospital<br>Expansion                                     | Hackensack Hospital<br>Hackensack, NJ | Hackensack Hospital<br>Hackensack, NJ | EO#53<br>(Assessment) | 3-29-79               | 4 weeks       | Review<br>Completed |

## NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

From January 1, 1979, NJDEP had completed decisions on 444 permit applications under the "90-Day Law" (P.L. 1975-Chapter 232) as follows:

| TYPE OF PERMIT      | COMPLETED THROUGH<br>4/13/79 | COMPLETED DURING WEEK OF<br>4/14/79 to 4/20/79 | COMPLETED AS OF<br>4/20/79 |
|---------------------|------------------------------|--|----------------------------|
| RIPARIAN            | 153                          | 4  | 157                        |
| STREAM ENCROACHMENT | 94                           | 5  | 99                         |
| WETLANDS            | 11                           | 0  | 11                         |
| SEWER HOOK-UPS      | 155                          | 0  | 155                        |
| CAFRA               | <u>22</u>                    | <u>0</u>                                       | <u>22</u>                  |
| TOTAL               | 435                          | 9  | 444                        |

Data on the "90-Day Law" permit applications follow on the remaining pages of the Bulletin. (The approval and denial codes used on the last column are explained at the end of this computer print-out table.)

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APPLICATIONS ACCEPTED PRIOR TO DECEMBER 22, 1975 ARE NOT COVERED BY THE '90 DAY LAW'

| DOCKET NO.<br>PROJECT<br>LOCATION            | PROJECT DESCRIPTION  | APPLICANT'S NAME/ADDRESS   | FIRM'S NAME/ADDRESS   | STATUS OF APPLICATION<br>MILESTONE DATES   |
|--|--|--|---|--|
| 77-0264-1<br>GLOUCESTER<br>WEST DEPTFORD TWP | CONSTRUCT BARGE & TANKER<br>DOCK DREDGE & CONSTRUCT<br>TANK FARM ON DELAWARE RIVER<br>REMARKS: SUBJECT TO ISSUANCE | GATX<br>120 SO RIVERSIDE PLAZA<br>CHICAGO, IL<br>60606<br>OF RIPARIAN LICENSE                              | S & HUDSON ENGINEERS INC<br>211 SO BROAD ST<br>PHILA, PA<br>19107       | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 06/29/77<br>ADD. INFO. RECEIVED 01/29/79<br>ACCEPTED AS COMPLETE 01/29/79<br>BEGIN 90 DAY CALENDAR 01/29/79<br>DECISION: APPROVED 04/16/79 C |
| 78-0196-1<br>OCEAN<br>LAVALLETTE BORO        | TO DREDGE IN FRONT OF<br>BULKHEAD<br>BARNEGAT BAY<br>REMARKS: LICENSE APPROVED BY                                  | JULIANO PETER<br>6 HINES COURT<br>LAVALLETTE, NJ<br>08735<br>NRC 2-14-79                                   | LISSENDEN GEORGE C<br>52 HYERS ST PO BOX 391<br>TOMS RIVER, NJ<br>08753 | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/27/78<br>ADD. INFO. RECEIVED 03/28/79<br>ACCEPTED AS COMPLETE 03/28/79<br>BEGIN 90 DAY CALENDAR 03/28/79<br>DECISION: APPROVED 04/12/79   |
| 78-0274-1<br>CAPE MAY<br>STONE HARBOR BUR    | REPAIR BULKHEAD REPLACE<br>PILINGS GREAT<br>CHANNEL<br>REMARKS: SUBJECT TO ISSUANCE                                | SINGER D & CICCARONE JOHN<br>10009 SUNSET DR<br>STONE HARBOR, NJ<br>08247                                  | APPLICANT   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 06/02/78<br>ADD. INFO. RECEIVED 4/09/79<br>ACCEPTED AS COMPLETE 04/09/79<br>BEGIN 90 DAY CALENDAR 04/09/79<br>DECISION: WITHDRAWN 04/09/79   |
| 78-0292-1<br>ATLANTIC<br>VENTNOR CITY        | REPLACE OILING & DECK<br>INSIDE THOROFARE<br>INSIDE THOROFARE<br>REMARKS: SUBJECT TO ISSUANCE                      | TOTORO CHARLES J<br>134 N DERBY AVE<br>VENTNOR, NJ<br>08404<br>OF RIPARIAN LICENSE                         | APPLICANT   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 06/12/78<br>ADD. INFO. RECEIVED 01/26/79<br>ACCEPTED AS COMPLETE 01/26/79<br>BEGIN 90 DAY CALENDAR 01/26/79<br>DECISION: APPROVED 04/16/79 C |
| 78-0463-1<br>ATLANTIC<br>PLEASANTVILLE CI    | LEGALIZE STRUCTURES LAKES<br>BAY<br>REMARKS: SUBJECT TO ISSUANCE   | YACHT CLUB OF PLEASANTVIL<br>BAYVIEW AVE & BAY PO BOX<br>PLEASANTVILLE, NJ<br>08232<br>OF RIPARIAN LICENSE | APPLICANT   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 09/20/78<br>ADD. INFO. RECEIVED 01/29/79<br>ACCEPTED AS COMPLETE 01/29/79<br>BEGIN 90 DAY CALENDAR 01/29/79<br>DECISION: APPROVED 04/16/79 C |
| 78-0622-1<br>OCEAN<br>BRICK TWP.             | MAINTENANCE DREDGING BARNEG<br>AT BAY NORMANDY<br>HARBOR BRICK TWP   | PRICE MARY ARKELL<br>8635 SEMINOLE AVE<br>PHILADELPHIA, PA<br>19118  | PRICE ROBERT H<br>8635 SEMINOLE AVE<br>PHILADELPHIA, PA<br>19118        | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 12/29/78<br>ADD. INFO. RECEIVED 01/18/79<br>ACCEPTED AS COMPLETE 01/18/79<br>BEGIN 90 DAY CALENDAR 01/18/79<br>DECISION: APPROVED 04/16/79   |



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| DOCKET NO. | PROJECT DESCRIPTION<br>PROJECT<br>LOCATION  | APPLICANT'S NAME/ADDRESS   | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION<br>MILESTONE DATES   |
|------------|---|--|--|--|
| 79-0066-1  | REPAIR & REPLACE BULKHEAD &<br>FILL BARNEGAT BAY L-1-R<br>OCEAN B-A 12 LONG BEACH TWP<br>LONG BEACH TWP.  | CZERWINSKI ALBERT MR & MR<br>5310 SOUTH WEST AVE<br>BEACH INLET ,NJ<br>08008 | ENG WILLIAM F PE<br>PO BOX 756<br>FORKED RIVER ,NJ<br>08731                          | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 02/14/79<br>ADD. INFO. RECEIVED 04/12/79<br>ACCEPTED AS COMPLETE 04/12/79<br>BEGIN 90 DAY CALENDAR 04/12/79                                |
| 79-0075-1  | CONSTRUCT CATWALK DOCK & PI<br>LES GRAVENS THOROFARE L-22<br>CAPE MAY 24-31-33 B-22 09 AVALON<br>AVALON PORT<br>REMARKS: REQUIRES GRANT LEASE OR LICENSE                          | WAGNER HERBOLD<br>107 EAST BROAD ST<br>GIBBSTOWN ,NJ<br>08027                | HERMAN ALVIN C ASSOC INC<br>15 MECHANIC ST<br>CAPE MAY CRT HOUSE,NJ<br>08210         | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 02/21/79<br>ADD. INFO. RECEIVED 04/11/79<br>ACCEPTED AS COMPLETE 04/11/79<br>BEGIN 90 DAY CALENDAR 04/11/79<br>DECISION: APPROVED 04/12/79 |
| 79-0089-1  | REPAIR PROPERTY & PIER SMIT<br>HIS CREEK ARTHUR KILL L 47<br>MIDDLESEX 48 B 753 WOODBRIDGE<br>WOODBRIDGE TWP.   | ELEK J J<br>535 AMBOY AVE<br>WOODBRIDGE ,NJ<br>07095                         | GOODMAN ALLGAIR & SCOTT<br>133 HARRIOTT ST<br>WOODBRIDGE ,NJ<br>07095                | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 02/27/79<br>ADD. INFO. RECEIVED 04/16/79<br>ACCEPTED AS COMPLETE 04/16/79<br>BEGIN 90 DAY CALENDAR 04/16/79                                |
| 79-0097-1  | CONSTRUCT BULKHEAD DOCK &<br>PIERS INSIDE THOROFARE L-13<br>ATLANTIC -7 B-CH-91 ATLANTIC CITY<br>ATLANTIC CITY<br>REMARKS: STAFF REVIEW DETERMINED NO RIPIARIAN LICENSE NECESSARY | WHELAN JAMES & KATHLEEN<br>3714 BOULEVARD AVE<br>ATLANTIC CITY ,NJ<br>08401  | CATALANO ROBERT J & ASSOC<br>1537 ATLANTIC AVE ROOM 20<br>ATLANTIC CITY ,NJ<br>08401 | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 03/01/79<br>ADD. INFO. RECEIVED 04/16/79<br>ACCEPTED AS COMPLETE 04/16/79<br>BEGIN 90 DAY CALENDAR 04/16/79                                |
| 79-0125-1  | MAINTENANCE DREDGING DEVILS<br>REACH L-72 & 73 B-1160 CAPE<br>CAPE MAY MAY<br>CAPE MAY CITY   | SAYRE JONATHAN<br>RD 1 1043 OLD SHORE RD<br>CAPE MAY ,NJ<br>09204            | APPLICANT  | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 03/19/79<br>ADD. INFO. RECEIVED 4/12/79<br>ACCEPTED AS COMPLETE 04/12/79<br>BEGIN 90 DAY CALENDAR 04/12/79                                 |
| 79-0148-1  | RECONSTRUCT BULKHEAD BARNES<br>AT BAY L-26 B-H DOVER TWP<br>OCEAN<br>DOVER TWP.   | KOVACS JULES<br>85 BAYVIEW DR<br>TOMS RIVER ,NJ<br>08753                     | PETERSEN J S & COMP INC<br>132 A KETTLE CREEK RD<br>TOMS RIVER ,NJ<br>08753          | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/02/79<br>ADD. INFO. RECEIVED 04/10/79<br>ACCEPTED AS COMPLETE 04/10/79<br>BEGIN 90 DAY CALENDAR 04/10/79<br>DECISION: APPROVED 04/12/79 |

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| DOCKET NO. | PROJECT DESCRIPTION<br>PROJECT<br>LOCATION   | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION<br>MILESTONE DATES  |
|------------|--|---|--|---|
| 79-0152-1  | REPAIR BULKHEAD MULICA RIV<br>ER WASHINGTON TWP<br>BURLINGTON<br>WASHINGTON TWP.                                   | SALMON RUSSELL F<br>103 KENWOOD DR<br>CHERRY HILL NJ<br>08034         | GOMEZ BROTHERS INC<br>334 MATHISON RD<br>TUCKERTON NJ<br>08087             | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/03/79<br>ADD. INFO. RECEIVED 04/16/79<br>ACCEPTED AS COMPLETE 04/16/79<br>BEGIN 90 DAY CALENDAR 04/16/79 |
| 79-0154-1  | REPAIR BULKHEAD MULICA RIV<br>ER WASHINGTON TWP<br>BURLINGTON<br>WASHINGTON TWP.                                   | HARTIG KURT<br>377 CRESCENT DR<br>FRANKLIN LAKES NJ<br>07417          | GOMEZ BROTHERS INC<br>334 MATHISTOWN RD<br>TUCKERTON NJ<br>08087           | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/03/79<br>ADD. INFO. RECEIVED 04/16/79<br>ACCEPTED AS COMPLETE 04/16/79<br>BEGIN 90 DAY CALENDAR 04/16/79 |
| 79-0159-1  | MAINTENANCE DREDGING BARNEG<br>AT BAY L-127 128 B-22 TAX<br>MAP BRICK TWP<br>OCEAN<br>BRICK TWP.                   | WELDON NORBERT A<br>225 WOODLAND AVE<br>WESTFIELD NJ<br>07090         | GLASSEN CLIFFORD A PE<br>1011 OCEAN AVE<br>PT PLEASANT BEACH NJ<br>08742   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/06/79<br>ADD. INFO. RECEIVED 04/16/79<br>ACCEPTED AS COMPLETE 04/16/79<br>BEGIN 90 DAY CALENDAR 04/16/79 |
| 79-0168-1  | MAINTAIN EXISTING FILL PASS<br>AIC RIVER L-26 B-1 KEARNY<br>HUDSON<br>KEARNY TOWN                                  | SKINNER BROS INC<br>495 PASSAIC AVE<br>KEARNY NJ<br>07032             | APPLICANT<br>KEARNY NJ   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/16/79  |
| 79-0171-1  | CONSTRUCT A TWO STORY FRAME<br>DWELLING & INSTALL PILINGS<br>RISLEYS CHANNEL L-8 B-23<br>ATLANTIC<br>LONGPORT BORO | CIPRIANO EDWARD<br>2927 LONGPORT DR<br>LONGPORT NJ<br>08403           | CATALANO ROBERT J<br>1537 ATLANTIC AVE RM 207<br>ATLANTIC CITY NJ<br>08401 | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/18/79  |
| 79-0172-1  | CONSTRUCTION OF BULKHEAD TO<br>MS RIVER L-21 B-1023 BAY<br>VILLE BERKELEY TWP<br>OCEAN<br>BERKELEY TWP.            | BOLANOWSKI RAYMOND T & ST<br>915 MADISON AVE<br>ELIZABETH NJ<br>07201 | DEZAID STEVEN J PE<br>283 COLONIA BLVD<br>COLONIA NJ<br>07067              | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/18/79  |
| 79-0173-1  | INSTALL SUBMARINE CABLES NA<br>CATE CREEK PORT REPUBLIC<br>ATLANTIC L-28 B-5600 PORT REPUBLIC<br>PORT REPUBLIC CI  | NJ BELL<br>540 BROAD ST<br>NEWARK NJ<br>07101                         | APPLICANT  | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/18/79  |

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| DOCKET NO. | PROJECT DESCRIPTION<br>PROJECT<br>LOCATION   | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION<br>MILESTONE DATES                 |
|------------|--|---|--|--|
| 79-0174-1  | CONSTRUCT BULKHEAD & FILL<br>CEDAR CREEK L-3 B-1616-4<br>OCEAN<br>BERKELEY TWP.<br>BERKELEY TWP. | CONTI AMBROSE<br>87 CHARLES ST<br>BAYVILLE<br>08721<br>REMARKS: REQUIRES GRANT LEASE OR LICENSE | WILCOX & GRAVATT INC<br>PO BOX 756 RT 9 MURRAY GR<br>FORKED RIVER<br>08731 | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/18/79 |

WETLANDS PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 04/14/79 TO 04/20/79

|           |  |  |  |   |  |
|-----------|--|--|--|---|--|
| 78-0114-2 | CATWALK ACROSS WETLANDS<br>ALONG KETTLE CREEK FOR<br>OCEAN<br>WATER ACCESS<br>BRICK TWP. | BAY HARBOR ESTATES<br>381 BLOOMFIELD AVE<br>NEWARK<br>07102          | BIRDSALL CORP<br>1005 HOPPER AVE<br>TOMS RIVER<br>08753                      | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>DECISION-EXTENSION<br>DECISION: APPROVED | 12/21/78<br>12/21/78<br>03/13/79<br>04/09/79 |
| 79-0122-2 | PIER OVER WETLANDS ALONG<br>THE WATERWAY<br>CAPE MAY<br>MIDDLE TWP.                      | JEROME E HURD<br>902 BENNETT ROAD<br>CAPE MAY COURTHOUS, NJ<br>08210 | ALVIN HERMAN ASSOCIATES<br>PO BOX 373 7 MECHANIC ST<br>CAPE MAY C H<br>08210 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR   | 04/06/79<br>04/06/79                         |

STREAM ENCROACHMENT PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 04/14/79 TO 04/20/79

|           |  |   |  |  |  |
|-----------|--|---|--|--|--|
| 79-8576-3 | CONSTRUCTION OF A WATERMAIN<br>CROSSING<br>UNION<br>UNION TWP.                       | ELIZABETHTOWN WATER CO<br>ONE ELIZABETHTOWN PLAZA<br>ELIZABETH<br>07201 | NORBERT WAGNER<br>1341 NORTH AVE<br>PLAINFIELD<br>07062                | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 01/24/79<br>01/24/79<br>01/24/79<br>04/19/79 |
| 79-8578-3 | CONSTRUCTION OF A CULVERT<br>MERCER<br>LAWRENCE TWP.                                 | NJ DEPT OF ENVIRON PROTECT<br>LABOR & INDUSTRY BLDG<br>TRENTON<br>08625 | GOODKIND & ODEA INC<br>1364 CLIFTON AVENUE<br>CLIFTON<br>07012         | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE                       | 01/24/79<br>01/24/79<br>04/16/79             |
| 79-8588-3 | CONSTRUCTION OF A WATERWAY<br>WITH CHANNEL EXCAVATION<br>CUMBERLAND<br>HOPEWELL TWP. | DUANE CRUZAN<br>RD 1<br>BRIDGETON<br>08302                              | WILLIAM IRELAND<br>1370 HAMILTON<br>SOMERSET                           | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE                       | 02/05/79<br>02/05/79<br>04/17/79             |
| 79-8594-3 | ESTABLISHMENT OF AN<br>ENCROACHMENT LINE<br>BERGEN<br>TENAFLY BORO                   | RAYMOND J VIRGONA<br>4 LYLEWOOD DRIVE<br>TENAFLY<br>07670               | PETER CARL DANIS<br>80 MOUNT VERNON STREET<br>RIDGEFIELD PARK<br>07660 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE                       | 02/07/79<br>02/07/79<br>04/13/79             |
| 79-8609-3 | SANITARY SEWERAGE CROSSING<br>ATLANTIC<br>GALLOWAY TWP.                              | CALLOWAY TWP<br>2468 WHITE HORSE PIKE<br>COLOGNE<br>08213               | BRUCE E FLETCHER<br>27 BLEEKER ST<br>MILLBURN<br>07041                 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 02/21/79<br>02/21/79<br>04/11/79<br>04/18/79 |

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|------------|--|---|---|--|--|
| 79-8612-3  | RECONSTRUCTION OF<br>BURLINGTON COUNTY BRIDGE<br>BURLINGTON<br>MOUNT HOLLY TWP.                      | BURLINGTON COUNTY BCF<br>49 RANOCAS<br>MOUNT HOLLY ,NJ<br>08060                   | EARL H MASTELLER PE<br>336 ROUTE 70<br>MARLTON ,NJ<br>08053                   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE                       | 02/22/79<br>02/22/79<br>04/16/79             |
| 79-8638-3  | CONSTRUCTION OF SANITARY<br>FORCE MAIN CROSSING<br>BURLINGTON<br>WESTAMPTON TWP.<br>REMARKS: END     | WINFIELD ZIEGENFUSS JR<br>P O BOX 387<br>MARLTON ,NJ<br>08053                     | TAYLOR WISEMAN AND TAYLOR<br>306 FELLOWSHIP ROAD<br>MT LAUREL ,NJ<br>08059    | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 03/23/79<br>03/23/79<br>03/28/79<br>4/19/79  |
| 79-8655-3  | WIDENING OF A PRESENT<br>NJ TURNPIKE BRIDGE<br>CAMDEN<br>CHERRY HILL TWP.<br>REMARKS: END            | NEW JERSEY TURNPIKE AUTH<br>ADMINISTRATION BUILDING<br>NEW BRONSWICK ,NJ<br>08903 | GANNETT FLEMING CORDRY<br>800 KINGS HIGHWAY NORTH<br>CHERRY HILL ,NJ<br>08034 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE                       | 04/02/79<br>04/02/79<br>04/17/79             |
| 79-8680-3  | CONSTRUCTION OF A TENNIS<br>COURT OVER A PIPED SECTION<br>OF TONEYS BROOK<br>ESSEX<br>MONTCLAIR TOWN | TOWN OF MONTCLAIR<br>647 BLOOMFIELD AVENUE<br>MONTCLAIR ,NJ<br>07042              | ARNOLD GIANNETTI<br>647 MONTCLAIR AVENUE<br>,                                 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>DECISION: APPROVED                            | 04/11/79<br>04/11/79<br>04/11/79             |
| 79-8681-3  | DREDGING OF CHANNEL TO MAIN<br>CHANNEL<br>OCEAN<br>POINT PLEASANT B                                  | JOHN E DELL<br>102 MEADOW POINT RD<br>POINT PLEASANT ,NJ<br>08742                 | GEORGE W HENN<br>73 MANTOLOKING RD<br>BRICK TOWN ,NJ<br>08723                 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/11/79<br>04/11/79                         |
| 79-8682-3  | CONSTRUCTION OF CHANNEL<br>MODIFICATIONS<br>MORRIS<br>PARSIPPANY TROY-                               | VLAD KURYLLO<br>24 ROBERTS COURT<br>WASHINGTON TWP ,NJ<br>07675                   | CHICK AND NERSHI<br>285 PASCACK RD<br>WASHINGTON TWP ,NJ<br>07675             | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/11/79<br>04/11/79                         |
| 79-8683-3  | CONSTRUCTION OF CHANNEL<br>MODIFICATIONS<br>ESSEX<br>MAPLEWOOD TWP.                                  | TOWNSHIP OF MAPLEWOOD<br>MUNICIPAL BLDG 574 VALLEY<br>MAPLEWOOD ,NJ<br>07040      | FRANK H LEHR ASSOC<br>15 FREEMAN AVE<br>EAST ORANGE ,NJ<br>07018              | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/11/79<br>04/11/79                         |
| 79-8686-3  | CONSTRUCTION OF A HEADWALL<br>WARREN<br>HACKETTSTOWN TOW   | HACKETTSTOWN TOW A<br>424 HURLEY DRIVE<br>HACKETTSTOWN ,NJ<br>07840               | ELSON T KILLAM ASSOCIATES<br>27 BLEEKER STREET<br>MILLBURN ,NJ<br>07041       | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 04/12/79<br>04/12/79<br>04/12/79<br>04/17/79 |

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|-----------------------------------|--|---|--|--|--|
| 79-8687-3                         | DREDGING OF A POND                                 | CALVIN REID<br>RD 5 BOX 7-5<br>FREEHOLD ,NJ<br>07728                              | WILLIAM IRELAND<br>USDA BOX 219<br>SOMERSET ,NJ<br>07728                   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/16/79<br>04/16/79                         |
| 79-8688-3                         | DREDGING OF A POND                                 | CAMDEN CO PARK COMMISSION<br>PARK DRIVE & WHITMAN AVE<br>CHERRY HILL ,NJ<br>08034 | KEY ENGINEERS<br>80 S WHITE HORSE PIKE<br>BERLIN ,NJ<br>08009              | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/16/79<br>04/16/79                         |
| 79-8689-3                         | PLACEMENT OF UNDERGROUND<br>CABLE CROSSING         | MARY E TURI<br>10 PARK PLACE 8TH FLR<br>NEWARK ,NJ<br>07102                       | ROBERT I BENTON<br>17 LANDIS AVE<br>VINELAND ,NJ<br>08360                  | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/16/79<br>04/16/79                         |
| 79-8690-3                         | CONSTRUCTION OF BUILDING<br>WITH PLACEMENT OF FILL | PISACANE & AVIGLIANO<br>205 ROUTE 46<br>TOTOWA ,NJ<br>07512                       | DESIGN & PROJECT ENGINEER<br>54 CHARLES ST<br>NORTH BRUNSWICK ,NJ<br>08901 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/16/79<br>04/16/79                         |
| 79-8691-3                         | CONSTRUCTION OF A CULVERT<br>AND HEADWALL          | J ROBERT HILLIER<br>791 ALEXANDER RD<br>PRINCETON ,NJ<br>08540                    | VAN NOTE HARVEY ASSOC<br>PRINCETON RESEARCH PARK<br>PRINCETON ,NJ<br>08540 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/16/79<br>04/16/79                         |
| 79-8692-3                         | CONSTRUCTION OF A CULVERT                          | SHERKINGTON DEVELOPMENT C<br>30 SPRINGDALE RD<br>CHERRY HILL ,NJ<br>08003         | MICHAEL BORDWITZ<br>LEXINGTON BUILDING<br>MEDFORD ,NJ<br>08055             | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/16/79<br>04/16/79                         |
| 79-8693-3                         | CONSTRUCTION OF A HEADWALL                         | LITTLE HILL FOUNDATION IN<br>LITTLE HILL ALINA LODGE<br>BLAIRSTOWN ,NJ<br>07825   | RKR HESS ASSOCIATES<br>304 PARK AVENUE<br>STROUDSBURG ,PA<br>19360         | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 04/16/79<br>04/16/79<br>04/16/79<br>04/17/79 |
| 79-8694-3                         | CONSTRUCTION OF BRIDGE                             | MERCER COUNTY<br>640 S BROAD ST<br>TRENTON ,NJ<br>08611                           | A G LICHTENSTEIN<br>1258 TEANECK<br>TEANECK ,NJ<br>07666                   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/16/79<br>04/16/79                         |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
STREAM ENCROACHMENT PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 04/14/79 TO 04/20/79

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| DUCKET NO. | PROJECT DESCRIPTION<br>PROJECT<br>LOCATION  | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION<br>MILESTONE DATES                              |
|------------|---|---|--|---|
| 79-8695-3  | ESTABLISHMENT OF A STREAM<br>ENCROACHMENT LINE<br>BERGEN<br>LODI HORO                                   | TED JEDZINIAK<br>110 MADISON ST<br>EAST RUTHERFORD ,NJ<br>07073             | A G LICHENSTEIN & ASSOC<br>1258 TEANECK RD<br>TEANECK ,NJ<br>07666   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>04/16/79<br>04/16/79 |
| 79-8696-3  | CONSTRDCTION OF A HEADWALL<br>UNION<br>UNION TWP.   | HOLLYWOOD MEMORIAL PARK C<br>1468-70 STUYVESANT AVE<br>UNION ,NJ<br>07083   | LENARD SHAPIRO<br>1034 SALEM ROAD<br>UNION ,NJ<br>07083              | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>04/16/79<br>04/16/79 |
| 79-8697-3  | ESTABLISHMENT OF AN<br>ENCROACHMENT LINE AND<br>BURLINGTON CONSTRUCTION OF A WEIR<br>MOUNT LAUREL TWP   | ACKERMAN CONSTRUCTION CO<br>OLDE BUTTWOOD SUITE 201<br>MEDFORD ,NJ<br>08055 | EARL H MASTELLER<br>336 RT 70<br>MARLTON ,NJ<br>08053                | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>04/16/79<br>04/16/79 |
| 79-8698-3  | COCONSTRUCTION OF AN AERIAL<br>CROSSING<br>OCEAN<br>TUCKERTON HORO                                      | BOROUGH OF TUCKERTON<br>100 WATER ST<br>TUCKERTON NJ ,NJ<br>08087           | CHARLES KUPPER INC<br>15 STELTON ROED<br>PISCATAWAY ,NJ<br>08854     | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>04/17/79<br>04/17/79 |
| 79-8699-3  | CONSTRUCTION OF A CULVERT<br>MORRIS<br>WASHINGTON TWP.  | WASHINGTON TOWNSHIP<br>43 SCHOOLLEYS MIN ROAD<br>WASHINGTON ,NJ             | CARL E DENZLER<br>519 RIDGEDALE AVENUE<br>E HANOVER ,NJ<br>07936     | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>04/18/79<br>04/18/79 |
| 79-8700-3  | CONSTRUCTION OF A CULVERT<br>+ ESTABLISHMENT OF AN<br>ENCROACHMENT LINE<br>SOMERSET<br>HILLSBOROUGH TWP | CORTNE J QUARTERMAN<br>7 LYNDON DRIVE<br>BELLE MEAD ,NJ<br>08502            | TECTONIC<br>PO BOX 818<br>SOMERVILLE ,NJ<br>08876                    | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>04/18/79<br>04/18/79 |
| 79-8701-3  | RECONSTRUCTION OF A BRIDGE<br>MONMOUTH<br>MILLSTONE TWP.  | MONMOUTH COUNTY<br>1 LAFAYETTE PLACE<br>FREEHOLD ,NJ<br>07728               | CHARLES VAN BENSCHOTEN<br>1 LAFAYETTE PLACE<br>FREEHOLD ,NJ<br>07728 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>04/18/79<br>04/18/79 |
| 79-8702-3  | CONSTRUCTION OF A BUILDING<br>& PLACEMENT OF FILL<br>PASSAIC<br>LITTLE FALLS TWP                        | R & D REALTY<br>780 TOTOWA ROAD<br>TOTOWA ,NJ<br>07512                      | LAN ASSOCIATES INC<br>662 GOFFLE ROAD<br>HAWTHORNE ,NJ<br>07506      | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>04/18/79<br>04/18/79 |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
STREAM ENCROACHMENT PERMIT APPLICATIONS --CHANGES IN STATUS FOR THE PERIOD 04/14/79 TO 04/20/79

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| DOCKET NO.<br>PROJECT<br>LOCATION       | PROJECT DESCRIPTION                             | APPLICANT'S NAME/ADDRESS   | FIRM'S NAME/ADDRESS   | STATUS OF APPLICATION<br>MILESTONE DATES      |                      |
|---|---|--|---|---|----------------------|
| 79-8703-3<br>SOMERSET<br>BERNARDS TWP.  | CONSTRUCTION OF A FOOT BRID<br>GE               | 195 BROADWAY CORPORATION<br>295 NORTH MAPLE AVENUE<br>BASKING RIDGE ,NJ<br>07920 | GEORGE F GIANFORCARO<br>7 FRANKLIN ROAD<br>MENDHAM ,NJ<br>07945 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR | 04/18/79<br>04/18/79 |
| 79-8704-3<br>BERGEN<br>WOODCLIFF LAKE B | CONSTRUCTION OF A RIP RAP<br>CHANNEL & CROSSING | BERGEN CO UTILITIES AUTH<br>BOX 122<br>LITTLE FERRY ,NJ<br>07643                 | JEROME F SHEEHAN<br>BOX 122<br>LITTLE FERRY ,NJ<br>07643        | ACCEPTED AS COMPLETE                          | 04/18/79             |

SEWER EXTENSION PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 04/14/79 TO 04/20/79

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| 78-1327-4<br>CAMDEN<br>GLOUCESTER TWP. | BRITTANY WOODS SEWER<br>EXTENSION              | GLOUCESTER TOWNSHIP MUA<br>LANDING RD CHEAS LANDING<br>BLACKWOOD ,NJ<br>08012 | CONSULING ENGINEER SERV<br>P O BOX 616<br>WOODBURY ,NJ<br>08096                | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 03/26/79<br>03/26/79<br>04/09/79<br>04/12/79 |
| 79-1553-4<br>MORRIS<br>PASSAIC TWP.    | FEN VIEW SEWER LINE<br>MEYERSVILLE ROAD        | PASSAIC TOWNSHIP<br>LONG HILL ROAD<br>MILLINGTON ,NJ<br>07946                 | YANNACONE ASSOCIATES<br>52 BENARDS AVENUE<br>BENARDSVILLE ,NJ<br>07924         | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 03/26/79<br>03/26/79<br>04/10/79<br>04/12/79 |
| 79-1564-4<br>UNION<br>BERKELEY HEIGHTS | EMERSON LANE SEWER EXT                         | DAVE JACKSON HOMES INC<br>LONGVIEW DRIVE<br>BERKELEY HEIGHTS ,NJ              | AURNHAMMER ASSOC INC<br>47 RIVER ROAD<br>SUMMIT ,NJ<br>07901                   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 03/21/79<br>03/21/79<br>04/11/79<br>04/12/79 |
| 79-1580-4<br>BERGEN<br>PARAMUS BORO    | MARYLAND ESTATES SEWER<br>EXTENSION            | BOROUGH OF PARAMUS<br>JOCKISH SQ<br>PARAMUS ,NJ<br>07652                      | CANGER ENGINEERING ASSOC<br>PO BOX 222 L 20 PLAZA RD<br>FAIR LAWN ,NJ<br>07410 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/10/79<br>04/10/79                         |
| 79-1583-4<br>BERGEN<br>PARAMUS BORO    | COLLEGE HEIGHTS SEWER<br>EXTENSION             | BOROUGH OF PARAMUS<br>JOCKISH SQUARE<br>PARAMUS ,NJ<br>07652                  | CANGER ENGINEERING ASSOC<br>PO BOX 222 L 20 PLAZA RD<br>FAIR LAWN ,NJ<br>07410 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/10/79<br>04/10/79                         |
| 79-1591-4<br>BERGEN<br>PARAMUS BORO    | GARY ESTATES SEWER EXT<br>SPRING VALLEY AVENUE | BOROUGH OF PARAMUS<br>JOCKISH SQUARE<br>PARAMUS ,NJ<br>07652                  | CANGER ENGINEERING ASSOC<br>PO BOX 222 L 20 PLAZA RD<br>FAIR LAWN ,NJ          | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/11/79<br>04/11/79                         |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY PULLETIN  
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| DUCKET NO. | PROJECT DESCRIPTION<br>PROJECT<br>LOCATION   | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION<br>MILESTONE DATES   |  |
|------------|--|---|--|--|--|
| 79-1601-4  | PRINCETON FORRESTAL CTR<br>SITE A SEWER<br>MIDDLESEX<br>PLAINSBORO TWP.                | ?<br>PO BOX CN 17<br>PRINCETON ,NJ<br>08540                                   | VAN NOTE HARVEY ASSOC<br>1101 STATE RD P O BOX 623<br>PRINCETON ,NJ<br>08440 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 04/04/79<br>04/04/79<br>04/09/79<br>04/12/79 |
| 79-1610-4  | CLAREMONT HILLS SUBDIVISION<br>PARCEL 1 SEW EXT<br>SOMERSET<br>HILLSBOROUGH TWP        | HILLSBOROUGH TWP MUA<br>PO BOX 113<br>FLAGTOWN ,NJ<br>08821                   | MICHAEL S KACHORSKY PE<br>20 EAST CAMPLAIN ROAD<br>MANVILLE ,NJ<br>08835     | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 04/04/79<br>04/04/79<br>04/09/79<br>04/12/79 |
| 79-1612-4  | WOODBROOK COOPER ROAD<br>SEWER EXTENSION<br>CAMDEN<br>VOORHEES TWP.                    | VOORHEES TOWNSHIP<br>620 BERLIN ROAD<br>VOORHEES ,NJ<br>08043                 | M B ENGINEERING CO INC<br>20 EAST CAMPLAIN ROAD<br>MEDFORD ,NJ<br>08055      | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/17/79<br>04/17/79                         |
| 79-1618-4  | OLD SHORT HILL ROAD SEWER E<br>XTENSION LOT 15 BLOCK 234<br>HUNTERDON<br>FRANKLIN TWP. | SAINT BARNABAS MEDICAL CT<br>OLD SHORT HILLS ROAD<br>LIVINGSTON ,NJ<br>07039  | RICHARD JESKE PE<br>26 LINDEN AVENUE<br>SPRINGFIELD ,NJ<br>07081             | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/11/79<br>4/11/79                          |
| 79-1620-4  | FARRINGTON OAKS SECTION 4<br>SEWER EXTENSION<br>MIDDLESEX<br>NORTH BRUNSWICK           | NORTH BRUNSWICK TOWNSHIP<br>511 MILLTOWN ROAD<br>NORTH BRUNSWICK ,NJ<br>08902 | DOWLING ENGINEERING<br>741 HIGHWAY 18<br>EAST BRUNSWICK ,NJ<br>08816         | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/12/79<br>04/12/79                         |
| 79-1621-4  | WEST AVENUE SEWER EXTEN<br>ATLANTIC<br>LINWOOD CITY                                    | G DAVID BALSLEY INC<br>330 TILTON ROAD<br>NORTHFIELD ,NJ<br>08225             | DORAN ENGINEERING<br>213 19TH STREET SOUTH<br>BRIGANTINE ,NJ<br>08203        | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 04/10/79<br>04/10/79<br>04/11/79<br>04/12/79 |
| 79-1622-4  | HIDDEN WOODS SUBDIVISION<br>SEWER EXTENSION<br>CAMDEN<br>GIBBSBORO BORO                | GIBBSBORO BOROUGH<br>KIRKWOOD ROAD<br>GIBBSBORO ,NJ<br>08026                  | KEY ENGINEERS INC<br>80 SOUTH WHITE HORSE PIKE<br>BERLIN ,NJ<br>08009        | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/12/79<br>04/12/79                         |
|            | REMARKS: SEE PROJECT SC 7814524  |   |  |  |  |
| 79-1625-4  | BOBBYS RUN TRUNK LINE<br>BURLINGTON<br>LUMBERTON TWP.                                  | LUMBERTON MUA<br>PO BOX 178 NEWBOLDS CORNE<br>LUMBERTON ,NJ<br>08043          | SIPPEL MASTELLER ASSOC<br>336 ROUTE 70<br>MARLTON ,NJ<br>08053               | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 04/17/79<br>04/17/79                         |



NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
SEWER EXTENSION PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 04/14/79 TO 04/20/79

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| DOCKET NO. | PROJECT DESCRIPTION<br>PROJECT<br>LOCATION                         | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION<br>MILESTONE DATES      |                      |
|------------|--|---|--|---|----------------------|
| 79-1627-4  | OAKKNOLL SECTION 7 SEWER<br>EXTENSION<br>HUNTERDON<br>CLINTON TWP. | LANID CORPORATION<br>300 LANIDEX PLAZA<br>PARSIPPANY ,NJ<br>07054 | DAVID KELLER PE<br>1 RIDGEDALE AVENUE<br>FLORHAM PARK ,NJ<br>07932   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR | 04/18/79<br>04/18/79 |
| 79-1629-4  | WEINER DEVELOPMENT LOT 3<br>BLOCK 114<br>MONMOUTH<br>ABERDEEN TWP. | ABERDEEN TOWNSHIP<br>30 NOBLE PLACE<br>ABERDEEN ,NJ<br>07747      | SCHOOR DEPALMA GILLEN INC<br>356 MAIN STREET<br>MATAWAN ,NJ<br>07747 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR | 04/18/79<br>04/18/79 |

LAER PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 04/14/79 TO 04/20/79

|           |  |  |  |  |  |
|-----------|--|--|--|--|--|
| 78-0234-5 | 75 LOT SUBDIVISION<br>SILVER BAY MANOR<br>OCEAN<br>DOVER TWP.        | SAM & GEORGE RIEDER<br>PO BOX 28<br>MONMOUTH JUNCTION ,NJ<br>08852     | ROBERT J BALLIS<br>321 MANTOLOKING ROAD<br>BRICK TOWN ,NJ<br>08723           | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>COMPLETE FOR FILING<br>PUBLIC HEARING SCHED.<br>SCHED. DATE PUB. HEARING<br>PUBLIC HEARING HELD<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>ACC. FOR COMP. REVIEW<br>DECISION: DENIED   | 02/17/78<br>03/17/78<br>08/24/78<br>09/01/78<br>09/18/78<br>10/25/78<br>10/25/78<br>10/25/78<br>01/16/79<br>01/16/79<br>04/12/79 W/O |
| 78-0255-5 | 500 ROOM 19 STORY HOTEL &<br>CASINO<br>ATLANTIC<br>ATLANTIC CITY     | ROUTE ONE HOTEL CORP<br>85 WASHINGTON AVE<br>LITTLE FERRY ,NJ<br>07643 | SARTOR ASSOCIATES<br>744 MOUNTAIN BLVD<br>WATCHUNG ,NJ<br>07060              | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED  | 05/30/78<br>06/29/78<br>08/21/78   |
| 78-0262-5 | 94 TOWNHOUSES LOT 13 BLOCK<br>68 M<br>MONMOUTH<br>HAZLET TWP.        | RUBIN SHERMAN<br>25 DEERHAVEN RD<br>MAHWAH ,NJ<br>07430                | CANGER ENGINEERING ASSOC<br>620 PLAZA RD PO BOX 222<br>FAIRLAWN ,NJ<br>07410 | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>COMPLETE FOR FILING<br>PUBLIC HEARING SCHED.<br>SCHED. DATE PUB. HEARING  | 07/11/78<br>08/12/78<br>2/13/79<br>03/15/79<br>4/11/79<br>05/02/79   |
| 78-0285-5 | GREEN GROVE ROAD<br>BRICK TOWNSHIP OCEAN CNTY<br>OCEAN<br>BRICK TWP. | RICHARD E LANE CO ENG<br>CN 2191<br>TOMS RIVER ,NJ<br>08753            | OCEAN COUNTY ENGINEER<br>CN 2191<br>TOMS RIVER ,NJ<br>08753                  | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>COMPLETE FOR FILING<br>PUBLIC HEARING SCHED.<br>SCHED. DATE PUB. HEARING<br>PUBLIC HEARING HELD<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>ACC. FOR COMP. REVIEW<br>DECISION: APPROVED | 10/23/78<br>11/21/78<br>12/27/78<br>01/09/79<br>01/12/79<br>02/22/79<br>02/22/79<br>02/22/79<br>02/22/79<br>03/09/79<br>04/12/79     |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY PULLETIN  
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| DOCKET NO. | PROJECT DESCRIPTION<br>PROJECT<br>LOCATION   | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION<br>MILESTONE DATES  |  |
|------------|--|---|--|---|--|
| 78-0303-5  | SUDIVISON 27 STD ON<br>224 ACRES<br>OCEAN<br>BRICK TWP.  | NICHOLDS V CUPPOLA<br>40 AIRPORT ROAD<br>LAKEWOOD ,NJ<br>08701    | DONALD SMITH ASSOCIATES<br>40 AIRPORT ROAD<br>LAKEWOOD ,NJ<br>05701    | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>COMPLETE FOR FILING<br>PUBLIC HEARING SCHED.<br>SCHED. DATE PUB. HEARING   | 12/14/78<br>01/18/79<br>03/09/79<br>03/23/79<br>04/12/79<br>05/04/79                         |
| 78-0304-5  | 27 STORY HOTEL CASINO WITH<br>572 PARKING STRUCTURE<br>ATLANTIC<br>ATLANTIC CITY   | DUNES HOTEL CASINO OF AC<br>PO BOX 1892<br>ATLANTIC ,NJ<br>08401  | MORTIN F BLUMBERG<br>400 GUARANTEE TRUST BLDG<br>ATLANTIC ,NJ<br>08401 | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>COMPLETE FOR FILING<br>PUBLIC HEARING SCHED.<br>SCHED. DATE PUB. HEARING<br>PUBLIC HEARING HELD<br>ACC. FOR COMP. REVIEW | 12/20/78<br>01/19/79<br>02/02/79<br>02/15/79<br>03/07/79<br>04/03/79<br>04/03/79<br>04/18/79 |
| 79-0315-5  | 204 GARDEN APARTMENTS 40000<br>SQ FT OF COMMERCIAL<br>OCEAN<br>LAKEWOOD TWP.<br>FACILITIES RESUBMISSION<br>REMARKS: THIS PROJECT RESUBMITTED | BRUCE A SHEPHERD<br>536 BRICK BOULEVARD<br>BRICKTOWN ,NJ<br>08723 | BRUCE A SHEPHERD<br>1108 HOOPER AVENUE<br>TOMS RIVER ,NJ<br>08753      | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>COMPLETE FOR FILING<br>PUBLIC HEARING SCHED.<br>SCHED. DATE PUB. HEARING<br>PUBLIC HEARING HELD<br>ACC. FOR COMP. REVIEW | 02/27/79<br>02/27/79<br>02/27/79<br>02/27/79<br>03/06/79<br>03/29/79<br>03/29/79<br>04/13/79 |

DENIAL CODES: W -- INDICATES DENIAL WITH PREJUDICE  
W/O -- INDICATES DENIAL WITHOUT PREJUDICE

APPROVAL CODES: C -- INDICATES CONDITIONS OTHER THAN STANDARD ARE APPLICABLE  
P -- INDICATES PENALTIES ARE OR WILL BE APPLIED AGAINST THE APPLICANT  
O -- INDICATES OTHER PERMITS ARE REQUIRED.

\* -- INDICATES A DATE CHANGE FROM THE PREVIOUS WEEK

Status of Appeals of CAFRA Permit Applications and Exemption Requests  
As of 4/20/79

| <u>PROJECT</u>   | <u>CA#</u> | <u>TYPE APPEAL<br/>REQUESTED</u> | <u>PARTIES</u>                             | <u>PLEADINGS<br/>FILED</u>       | <u>STATUS</u>   |
|--|------------|----------------------------------|--|----------------------------------|---|
| John Wright<br>Subdivision<br>Middle Township<br>Cape May County | 78-232-5   | Plenary hearing                  | DEP<br>Cape May County<br>Planning Board   | Request for review<br>on Appeal. | Request for appeal under<br>review by Commissioner.   |
| John Wright<br>Subdivision<br>Middle Twnshp.<br>Cape May County  | 78-0232-5  | Not specified.                   | DEP<br>Concerned Citizens of<br>Middlewood | Request for appeal.              | DEP requested clarification of type of<br>appeal sought, and<br>compliance with<br>procedural requirements. |
| Marc 78<br>Hazlet Township<br>Monmouth County                    | 77-0225-5  | Plenary                          | DEP<br>Mary & Michael<br>Stamoulis         | Request for appeal.              | Appeal request under<br>review by Commissioner.   |

For additional information on above appeals, contact Walter J. Dryla,  
DEP-OCZM Administrative Officer; Telephone: 609-984-3444.

Status of Appeals of CAFRA Permit Applications and Exemption Requests  
As of 4/20/79

| <u>PROJECT</u>   | <u>CA#</u> | <u>TYPE APPEAL REQUESTED</u> | <u>PARTIES</u>  | <u>PLEADINGS FILED</u>                        | <u>STATUS</u>   |
|--|------------|------------------------------|---|---|---|
| Expansion of Marina<br>Atlantic Highlands,<br>Monmouth County                  | 75-10-132  | Plenary Hearing              | DEP<br>Atlantic Highlands<br>Harbor Commission<br>(applicant)<br>Dr. Louise Fischer<br>(resident) | Notice of Appeal<br>Pre-hearing<br>memoranda. | Hearing held March 20,<br>1979. Awaiting<br>Hearing Officer's<br>recommendations.   |
| Laurel Estates<br>Housing Develop-<br>ment<br>West Hazlet,<br>Monmouth County  | 77-180-5   | Plenary Hearing              | DEP<br>Anthony and Mary<br>Campb (applicants)   | Notice of Appeal.<br>Pre hearing memoranda.   | Request for appeal held<br>in abeyance pending<br>re-design of project.   |
| Park Place Hotel-<br>Casino<br>Atlantic City,<br>Atlantic County               | 78-237-5   | Coastal Area<br>Review Board | DEP<br>American Littoral<br>Society<br>League for Conserva-<br>tion Legislation                   | Request for review<br>on Appeal.              | Request for appeal<br>granted. Coastal Area<br>Review Board meeting<br>scheduled for April 30<br>1979, at 2:00 p.m. in<br>Room 802 of the L & I<br>Bldg., Trenton, NJ |
| Ecoplex Sanitary   | 77-0198-5  | Plenary hearing              | DEP<br>Frank Koćzur &<br>Georgé Leddy<br>(applicants)   | Notice of Appeal.<br>Pre-hearing memoranda.   | Request for appeal held<br>in abeyance pending<br>decision on appeal<br>to Solid Waste Admin.   |
| Deerfield Estates<br>Housing Develop.<br>Egg Harbor Twnshp.<br>Atlantic County | 77-0223-5  | Plenary hearing              | DEP<br>Max Gurwicz & Sons,<br>Inc. (applicant)  | Notice of Appeal.                             | Appeal request granted.<br>Awaiting scheduling of<br>hearing.   |

Status of Appeals of CAFRA Permit Applications and Exemptions Requests  
As of 4/20/79

| <u>PROJECT</u>  | <u>CA#</u> | <u>TYPE APPEAL REQUESTED</u> | <u>PARTIES</u>   | <u>PLEADINGS FILED</u>   | <u>STATUS</u>  |
|---|------------|------------------------------|--|--|--|
| Ocean County<br>Sewerage Auth.<br>(West)<br>Ocean County                          | 75-10-135  | Plenary hearing              | DEP<br>OCSA<br>NJ Shore Builders<br>Assoc.<br>American Littoral<br>Society<br>Sierra Club<br>NJ Conservation<br>Foundation<br>League for Conserva-<br>tion Legislation | Request for Appeal.<br>Answer to Request<br>for Appeal.<br>Pre-hearing memoranda.<br>Briefs.<br>Recommended findings<br>of fact for consider-<br>ation of Hearing Officer.   | Final hearing held<br>October 23, 1978.<br>Awaiting Hearing<br>Officer's recommenda-<br>tions.   |
| Cape May<br>County<br>MUA<br>Cape May Region                                      | 77-0186-5  | Plenary hearing              | DEP<br>Cape May Association<br>for Protection of<br>the Environment<br>(C.A.P.E.)  | Request for appeal<br>DEP request for<br>substantive grounds<br>for appeal.<br>CAPE statement of<br>substantive grounds<br>CAPE statement of<br>compliance with noti-<br>fication procedure.<br>Pre-hearing memoranda. | Hearing held Oct. 19,<br>1978. Hearing Officer's<br>recommendation submitted<br>to Commissioner on Feb.<br>16, 1979. Awaiting<br>Commissioner's<br>decision. |
| Barnegat<br>Village   | 75-7-123   | Plenary hearing              | DEP<br>Barnegat Bay, Inc.  | Request for Appeal.<br>Pre-hearing memoranda.  | Applicant re-designing<br>project; appeal<br>held in abeyance.   |
| Brigantine<br>Sanitary Sewer-<br>age System Ext.<br>Brigantine<br>Atlantic County | 77-0211-5  | Plenary hearing              | DEP<br>City of Brigantine  | Request for Appeal.<br>Pre-hearing memoranda.  | Final hearing held<br>April 2, 1979/<br>Awaiting Hearing<br>Officer's recommendation   |
| Boardwalk<br>Regency<br>Hotel-Casino<br>Atlantic City,<br>Atlantic County         | 77-0219-5  | Plenary hearing              | DEP<br>Caesars of New Jersey   | Request for Appeal.<br>Pre-hearing memoranda.  | Applicant formally<br>withdrew appeal on<br>April 17, 1979.<br>Appeal matter closed.   |

**NEW JERSEY DEPARTMENT OF TRANSPORTATION**  
**HIGHWAY PERMITS PROGRAM**

On or about the 15th of each month, the Weekly Bulletin will include information concerning the current disposition of all permit applications submitted to the Department of Transportation. The interim status column reflects the status of each application as of the last business day of the preceding month.

In order to be more responsive to the needs of applicants and to facilitate processing applications in a timely manner, the State has been divided into four (4) Regions. Based on the geographical location of the proposed work requiring a permit, a permit application should be obtained from, and the completed application submitted to the appropriate Regional Office listed below:

**REGION I — Sussex, Warren, Morris, Hunterdon, Somerset**

Morris Gepner - Regional Maintenance Engineer  
N.J.D.O.T.  
Route 206, P.O. Box 55  
Netcong, N.J. 07857  
Telephone: 201 - 347 - 4415

**REGION II — Passaic, Bergen, Essex, Hudson, Union**

Nicholas Cifelli - Regional Maintenance Engineer  
N.J.D.O.T.  
Routes 1 & 9, 21 & 22  
Newark, N.J. 07714  
Telephone: 201 - 648 - 2278

**REGION III — Mercer, Middlesex, Monmouth, Burlington, Ocean**

Raymond Weber - Regional Maintenance Engineer  
N.J.D.O.T.  
Box 272-B, Route 9  
Howell, N.J. 07731  
Telephone: 201 - 431 - 4500

**REGION IV — Camden, Gloucester, Atlantic, Salem, Cumberland, Cape May**

Oliver Kee - Regional Maintenance Engineer  
N.J.D.O.T.  
Route 70 & N.J. Turnpike  
Cherry Hill, N.J. 08034  
Telephone: 609 - 428 - 6550

CENTRAL PINE BARRENS CRITICAL AREA  
REVIEW OF INDIVIDUAL SUBSURFACE DISPOSAL SYSTEMS

| Docket No.: | Location of Project: |                  | Project Description:<br>(if subdivision, Name<br>and No. of lots) | Applicant's or Firms's<br>Name and Address: | Status of Application: |   |
|-------------|----------------------|------------------|---|---|------------------------|---|
|             | County               | Municipality     |   |   | Date filed             | Action taken  |
| 340         | Burlington           | Southampton Twp. | 1 lot   | Robert Carpenter<br>Pemberton, N.J.         | Nov. 8, 1978           | Returned to<br>County for up-<br>grading 12/22/78<br>Hardship Appli-<br>cation sent to<br>applicant |
| 406         | Atlantic             | Hammonton        | 1 lot   | Anthony Capella<br>Hammonton, N.J.          | Dec. 18, 1978          | Hardship Appli-<br>cation sent to<br>applicant  |
| 411         | Ocean                | Stafford Twp.    | 1 lot<br>Ocean Acres  | Walter Mitchell<br>Surf City, N.J.          | Dec. 18, 1978          | Hardship Appli-<br>cation sent to<br>applicant  |
| 413         | Burlington           | Shamong Twp.     | 59 lot subdivision  | Joe Bricketto                               | Dec. 20, 1978          | Hardship Appli-<br>cation sent to<br>applicant  |
| 422         | Burlington           | Tabernacle Twp.  | 1 lot   | Lester Eckert<br>Vincentown, N.J.           | Nov. 9, 1978           | Hardship Appli-<br>cation sent to<br>applicant  |
| 475         | Burlington           | Southampton Twp. | 4 lots  | Black Construction<br>Vincentown, N.J.      | Jan. 26, 1979          | Hardship Appli-<br>cation sent to<br>applicant  |
| 476         | Burlington           | Tabernacle Twp.  | 1 lot   | Rick Builders, Inc.<br>Marlton, N.J.        | Jan. 26, 1979          | Hardship Appli-<br>cation sen to<br>applicant   |
| 478         | Burlington           | Tabernacle Twp.  | 1 lot   | Pete Capiak<br>Runnemede, N.J.              | Jan. 26, 1979          | Hardship Appli-<br>cation sent to<br>applicant  |

CENTRAL PINE BARRENS CRITICAL AREA  
REVIEW OF INDIVIDUAL SUBSURFACE DISPOSAL SYSTEMS

| Docket No.: | Location of Project: |                 | Project Description:<br>(if subdivision, Name<br>and No. of lots) | Applicant's or Firms's<br>Name and Address: | Status of Application: |   |
|-------------|----------------------|-----------------|---|---|------------------------|---|
|             | County               | Municipality    |   |   | Date filed             | Action taken  |
| 483         | Atlantic             | Mullica Twp.    | 1 lot   | John Beggane<br>Williamstown, N.J.          | Feb. 2, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 484         | Atlantic             | Hammonton       | 1 lot   | Ralph Graziano<br>Hammonton, N.J.           | Feb. 2, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 485         | Atlantic             | Hammonton       | 1 lot   | Nick Mazzagatti<br>Hammonton, N.J.          | Feb. 2, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 489         | Ocean                | Manchester Twp. | 1 lot<br>Roosevelt City   | S. & W. Builders<br>Jackson, N.J.           | Feb. 6, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 490         | Camden               | Waterford Twp.  | 1 lot   | Mike Daly<br>Atco, N.J.                     | Feb. 5, 1979           | Hardship Appli-<br>cation sent to<br>applicant<br>Decision Appvd:<br>April 16, 1979 |
| 491         | Camden               | Waterford Twp.  | 1 lot   | Mike Daly<br>Atco, N.J.                     | Feb. 5, 1979           | Hardship Appli-<br>cation sent to<br>applicant<br>Decision Appvd:<br>April 16, 1979 |
| 492         | Camden               | Waterford Twp.  | 1 lot   | Mike Daly<br>Atco, N.J.                     | Feb. 5, 1979           | Hardship Appli-<br>cation sent to<br>applicant<br>Decision Appvd:<br>April 16, 1979 |



CENTRAL PINE BARRENS CRITICAL AREA  
REVIEW OF INDIVIDUAL SUBSURFACE DISPOSAL SYSTEMS

| Docket No.: | Location of Project: |                | Project Description:<br>(if subdivision, Name<br>and No. of lots) | Applicant's or Firms's<br>Name and Address: | Status of Application: |   |
|-------------|----------------------|----------------|---|---|------------------------|---|
|             | County               | Municipality   |   |   | Date filed             | Action taken  |
| 493         | Camden               | Waterford Twp. | 1 lot   | Mike Daly<br>Atco, N.J.                     | Feb. 5, 1979           | Hardship Appli-<br>cation sent to<br>applicant<br>Decision Appvd:<br>April 16, 1979 |
| 494         | Camden               | Waterford Twp. | 1 lot   | Mike Daly<br>Atco, N.J.                     | Feb. 5, 1979           | Hardship Appli-<br>cation sent to<br>applicant<br>Decision Appvd:<br>April 16, 1979 |
| 495         | Camden               | Waterford Twp. | 1 lot   | Bill Marshall<br>Atco, N.J.                 | Feb. 5, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 496         | Camden               | Waterford Twp. | 1 lot   | Al Campbell<br>Atco, N.J.                   | Feb. 5, 1979           | Hardship Appli-<br>cation sent to<br>applicant<br>Decision Appvd:<br>April 16, 1979 |
| 497         | Camden               | Waterford Twp. | 1 lot   | Bill Marshall<br>Atco, N.J.                 | Feb. 5, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 498         | Camden               | Waterford Twp. | 1 lot   | Bill Marshall<br>Atco, N.J.                 | Feb. 5, 1979           | Hardship Appli-<br>cation sent to<br>applicant<br>Decision Appvd:<br>April 16, 1979 |

CENTRAL PINE BARRENS CRITICAL AREA  
REVIEW OF INDIVIDUAL SUBSURFACE DISPOSAL SYSTEMS

| Docket No.: | Location of Project: |                 | Project Description:<br>(if subdivision, Name<br>and No. of lots) | Applicant's or Firms's<br>Name and Address:                   | Status of Application: |   |
|-------------|----------------------|-----------------|---|---|------------------------|---|
|             | County               | Municipality    |   |   | Date filed             | Action taken  |
| 499         | Camden               | Waterford Twp.  | 1 lot   | Randy Robinson<br>Atco, N.J.                                  | Feb. 7, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 500         | Camden               | Winslow Twp.    | 1 lot   | Paul Bruninghaus<br>Voorhees, N.J.                            | Feb. 7, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 502         | Burlington           | Tabernacle Twp. | 1 lot   | Ken Kennedy Body Shop &<br>Towing Service<br>Vincentown, N.J. | Feb. 8, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 503         | Ocean                | Manchester Twp. | 1 lot<br>Roosevelt City   | Pirrong Const. Co.<br>Whiting, N.J.                           | Feb. 8, 1979           | Hardship Appli-<br>cation sent to<br>applicant<br>Decision Appvd:<br>April 16, 1979 |
| 504         | Burlington           | Tabernacle Twp. | 1 lot   | Himmelein Builders<br>Medford, N.J.                           | Feb. 9, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 505         | Camden               | Winslow Twp.    | 1 lot   | Joseph Colanero<br>Sicklerville, N.J.                         | Feb. 9, 1979           | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 506         | Camden               | Waterford Twp.  | 1 lot   | Tom McDonalds Meats, Inc.<br>Atco, N.J.                       | Feb. 13, 1979          | Hardship Appli-<br>cation sent to<br>applicant                                      |

CENTRAL PINE BARRENS CRITICAL AREAREVIEW OF INDIVIDUAL SUBSURFACE DISPOSAL SYSTEMS

| Docket No.: | Location of Project: |                  | Project Description:<br>(if subdivision, Name<br>and No. of lots) | Applicant's or Firms's<br>Name and Address:         | Status of Application: |   |
|-------------|----------------------|------------------|---|---|------------------------|---|
|             | County               | Municipality     |   |   | Date filed             | Action taken  |
| 507         | Camden               | Waterford Twp.   | 1 lot   | Tom McDonalds Meats, Inc.<br>Atco, N.J.             | Feb. 13, 1979          | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 508         | Camden               | Chesilhurst Boro | 1 lot   | Wayne Smith<br>Berlin, N.J.                         | Feb. 13, 1979          | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 509         | Burlington           | Shamong Twp.     | 9 lots  | Brick Real Estate<br>Medford, N.J.                  | Feb. 13, 1979          | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 511         | Burlington           | Washington Twp.  | 1 lot   | Horace Caviller<br>Lower Bank, N.J.                 | Feb. 14, 1979          | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 512         | Burlington           | Shamong Twp.     | 1 lot   | Burlington County<br>National Bank<br>Medford, N.J. | Feb. 14, 1979          | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 513         | Burlington           | Tabernacle Twp.  | 1 lot   | Thomas Dickinson<br>Laurel Springs, N.J.            | Feb. 14, 1979          | Hardship Appli-<br>cation sent to<br>applicant                                      |
| 515         | Camden               | Winslow Twp.     | 1 lot   | Jack Williams<br>Atco, N.J.                         | Feb. 20, 1979          | Hardship Appli-<br>cation sent to<br>applicant<br>Decision Appvd:<br>April 16, 1979 |

CENTRAL PINE BARRENS CRITICAL AREA  
REVIEW OF INDIVIDUAL SUBSURFACE DISPOSAL SYSTEMS

| Docket No.: | Location of Project: |                | Project Description:<br>(if subdivision, Name<br>and No. of lots) | Applicant's or Firms's<br>Name and Address: | Status of Application: |  |
|-------------|----------------------|----------------|---|---|------------------------|--|
|             | County               | Municipality   |   |   | Date filed             | Action taken                                   |
| 516         | Ocean                | Lacey Twp.     | 1 lot   | Vincent Madonia<br>Forked River, N.J.       | Feb. 20, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 517         | Ocean                | Lacey Twp.     | 1 lot   | Eugene & Susan Griggs<br>Forked River, N.J. | Feb. 20, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 518         | Ocean                | Lacey Twp.     | 1 lot   | Thomas Bergstrom                            | Feb. 22, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 519         | Camden               | Waterford Twp. | 1 lot   | Jim Engle<br>Atco, N.J.                     | Feb. 23, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 520         | Camden               | Waterford Twp. | 3 lots  | Donn Bilt Associates<br>Berlin, N.J.        | Feb. 23, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 521         | Camden               | Waterford Twp. | 5 lots  | Jim Engle<br>Atco, N.J.                     | Feb. 23, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 522         | Camden               | Winslow Twp.   | 1 lot   | Frank Sudor<br>Berlin, N.J.                 | Feb. 26, 1979          | Hardship Appli-<br>cation sent to<br>applicant |

CENTRAL PINE BARRENS CRITICAL AREAREVIEW OF INDIVIDUAL SUBSURFACE DISPOSAL SYSTEMS

| Docket No.: | Location of Project: |                 | Project Description:<br>(if subdivision, Name<br>and No. of lots) | Applicant's or Firms's<br>Name and Address:                | Status of Application: |  |
|-------------|----------------------|-----------------|---|--|------------------------|--|
|             | County               | Municipality    |   |  | Date filed             | Action taken                                   |
| 523         | Burlington           | Shamong Twp.    | 85 lot subdivision<br>Preliminary Conceptual<br>Review            | Joe Bricketto  | Feb. 27, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 524         | Atlantic             | Mullica Twp.    | 4 lot subdivision<br>Preliminary Conceptual<br>Review             | Carl Lombardo &<br>Cherry Hill Land, Inc.                  | Feb. 27, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 525         | Camden               | Waterford Twp.  | 1 lot   | Frank Intessimoni<br>Waterford, N.J.                       | March 2, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 526         | Camden               | Waterford Twp.  | 1 lot   | Frank Intessimoni<br>Waterford, N.J.                       | March 2, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 527         | Camden               | Waterford Twp.  | 1 lot   | Frank Intessimoni<br>Waterford, N.J.                       | March 2, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 528         | Burlington           | Tabernacle Twp. | 69 lots<br>Wharton Tract Sub.                                     | Kammerer, Symes &<br>Associates, Inc.<br>Willingboro, N.J. | March 2, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 529         | Camden               | Winslow Twp.    | 13 lots   | Paul Lisnyj<br>Atco, N.J.                                  | March 7, 1979          | Hardship Appli-<br>cation sent to<br>applicant |

CENTRAL PINE BARRENS CRITICAL AREA  
REVIEW OF INDIVIDUAL SUBSURFACE DISPOSAL SYSTEMS

| Docket No.: | Location of Project: |                  | Project Description:<br>(if subdivision, Name<br>and No. of lots) | Applicant's or Firms's<br>Name and Address: | Status of Application: |  |
|-------------|----------------------|------------------|---|---|------------------------|--|
|             | County               | Municipality     |   |   | Date filed             | Action taken                                   |
| 530         | Atlantic             | Hammonton        | 1 lot   | William Baylino<br>Hammonton, N.J.          | March 7, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 531         | Atlantic             | Mullica Twp.     | 1 lot   | Karen Bitler<br>Elwood, N.J.                | March 7, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 532         | Atlantic             | Mullica Twp.     | 1 lot   | Richard DeBiase<br>Egg Harbor, N.J.         | March 9, 1979          | Hardship Appli-<br>cation sent to<br>applicant |
| 533         | Camden               | Chesilhurst Boro | 1 lot   | Bernard Congelton<br>Philadelphia, Pa.      | March 13, 1979         | Hardship Appli-<br>cation sent to<br>applicant |
| 534         | Camden               | Winslow Twp.     | 1 lot   | Alan Maloney<br>Atco, N.J.                  | March 13, 1979         | Hardship Appli-<br>cation sent to<br>applicant |
| 535         | Camden               | Waterford Twp.   | 1 lot   | Frank Intessimoni<br>Waterford, N.J.        | March 13, 1979         | Hardship Appli-<br>cation sent to<br>applicant |
| 536         | Camden               | Chesilhurst Boro | 1 lot   | George & Pearlle Lee<br>Englewood, N.J.     | March 13, 1979         | Hardship Appli-<br>cation sent to<br>applicant |
| 537         | Camden               | Chesilhurst Boro | 1 lot   | Charles Riebel<br>Berlin, N.J.              | March 13, 1979         | Hardship Appli-<br>cation sent to<br>applicant |

CENTRAL PINE BARRENS CRITICAL AREAREVIEW OF INDIVIDUAL SUBSURFACE DISPOSAL SYSTEMS

| Docket No.: | Location of Project: |                  | Project Description:<br>(if subdivision, Name<br>and No. of lots) | Applicant's or Firms's<br>Name and Address:   | Status of Application: |              |
|-------------|----------------------|------------------|---|---|------------------------|--------------|
|             | County               | Municipality     |   |   | Date filed             | Action taken |
| 538         | Burlington           | Shamong Twp.     | 71 lot subdivision<br>Old Forge II                                | Shaw, O'Dornell & Horner<br>Vincentown, N.J.  | Jan. 26, 1979          |              |
| 539         | Burlington           | Tabernacle Twp.  | 1 lot   | Arthur E. Toms, Jr.<br>Philadelphia, Pa.      | March 19, 1979         |              |
| 540         | Atlantic             | Hamonton         | 1 lot   | Donald Bigley<br>Haddonfield, N.J.            | March 19, 1979         |              |
| 541         | Atlantic             | Hamonton         | 1 lot   | Medio DeMarco<br>Hamonton, N.J.               | March 19, 1979         |              |
| 542         | Atlantic             | Mullica Twp.     | 1 lot   | Martin Schattin<br>Teaneck, N.J.              | March 20, 1979         |              |
| 543         | Atlantic             | Mullica Twp.     | 1 lot   | Brad Brooks<br>Sweetwater, N.J.               | March 20, 1979         |              |
| 546         | Camden               | Waterford Twp.   | 1 lot   | Donn-Bilt Assoc.<br>Berlin, N.J.              | March 29, 1979         |              |
| 547         | Ocean                | Berkeley Twp.    | 1 lot   | Robert Large, Jr.<br>Bayville, N.J.           | April 9, 1979          |              |
| 548         | Burlington           | Woodland Twp.    | 2 lots  | Albertus Pepper<br>Chatsworth, N.J.           | April 9, 1979          |              |
| 549         | Burlington           | Southampton Twp. | 1 lot   | Alloway Enterprises<br>Vincentown, N.J.       | April 9, 1979          |              |
| 550         | Burlington           | Woodland Twp.    | 1 lot   | Mr. & Mrs. Robert Haman<br>Browns Mills, N.J. | April 9, 1979          |              |

CENTRAL PINE BARRENS CRITICAL AREA  
REVIEW OF INDIVIDUAL SUBSURFACE DISPOSAL SYSTEMS

| Docket No.: | Location of Project: |                  | Project Description:<br>(if subdivision, Name<br>and No. of lots) | Applicant's or Firms's<br>Name and Address: | Status of Application: |              |
|-------------|----------------------|------------------|---|---|------------------------|--------------|
|             | County               | Municipality     |   |   | Date filed             | Action taken |
| 551         | Burlington           | Shamong Twp.     | 2 lots  | Barbara Schultz<br>Medford, N.J.            | April 9, 1979          |              |
| 552         | Burlington           | Tabernacle Twp.  | 1 lot   | Arno Heintz, Jr.<br>Willingboro, N.J.       | April 9, 1979          |              |
| 553         | Burlington           | Southampton Twp. | 1 lot   | Pride Const. Co.<br>Cherry Hill, N.J.       | April 9, 1979          |              |
| 554         | Burlington           | Shamong Twp.     | 1 lot   | Jean and Floyd Wells<br>Medford, N.J.       | April 9, 1979          |              |
| 555         | Burlington           | Tabernacle Twp.  | 1 lot   | Charles Curtis<br>Willingboro, N.J.         | April 9, 1979          |              |
| 556         | Burlington           | Woodland Twp.    | 1 lot   | Joseph Hetherington<br>Voorhees, N.J.       | April 9, 1979          |              |
| 557         | Burlington           | Bass River Twp.  | 1 lot   | Joseph Maraghan, Jr.<br>New Gretna, N.J.    | April 9, 1979          |              |
| 558         | Ocean                | Lacey Twp.       | 1 lot   | Iaria Brothers/Village<br>Lutheran Church   | April 12, 1979         |              |



STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PENDING APPLICATIONS  
SUMMARIZED BY TYPE AND NUMBER OF DAYS  
PENDING AS OF 4/20/79

| PERMIT TYPE      | INCOMPLETE: DATA REQUESTED | ADDITIONAL 0 DAYS | 0 - 30 DAYS | 31 - 60 DAYS | 61 - 90 DAYS | OVER 90 DAYS |
|------------------|----------------------------|-------------------|-------------|--------------|--------------|--------------|
| *****            | *****                      | *****             | *****       | *****        | *****        | *****        |
| RIPARIAN         | 246                        |                   | 36          | 31           | 16           | 0            |
| WETLANDS         | 3                          |                   | 1           | 5            | 1            | 0            |
| STREAM ENCROACH. | 0                          |                   | 63          | 22           | 24           | 0            |
| SEWER EXTENSIONS | 0                          |                   | 38          | 9            | 1            | 0            |
| CAFRA            | ----1                      |                   | ---13       | ---2         | ---1         | ---0         |
|                  | 250                        |                   | 151         | 69           | 43           | 0            |

## LIST OF APPLICATIONS PENDING MORE THAN 60 DAYS

| DOCKET NO. | BASIN   | PERMIT TYPE      | MILESTONE COMPLETED<br>DATE - MILESTONE    | APPLICANT                   | DAYS<br>PENDING | DECISION<br>DUE BY |
|------------|---------|------------------|--|-----------------------------|-----------------|--------------------|
| 79-0324-1  |         | RIPARIAN         | 01/22/79 - BEGIN 90 DAY CALENDAR           | CLEMMER DOROTHY R           | 89              | 04/21/79           |
| 79-8500-3  |         | STREAM ENCROACH. | 01/24/79 - BEGIN 90 DAY CALENDAR           | BURLINGTON COUNTY           | 87              | 04/23/79           |
| 79-8578-3  |         | STREAM ENCROACH. | 04/16/79 - PROJECT REVIEW COMPLETE         | NJ DEPT OF ENVIRN PROTECT   | 87              | 04/23/79           |
| 79-8575-3  |         | STREAM ENCROACH. | 01/24/79 - BEGIN 90 DAY CALENDAR           | BOROUGH UPPER SADDLE RIVER  | 87              | 04/23/79           |
| 78-0111-2  |         | WETLANDS         | 01/26/79 - BEGIN 90 DAY CALENDAR           | MICHAEL E JOHN WAGNER       | 85              | 04/25/79           |
| 79-0030-1  |         | RIPARIAN         | 01/29/79 - BEGIN 90 DAY CALENDAR           | REYNOLDS CHARLES H JR       | 82              | 04/28/79           |
| 78-0599-1  |         | RIPARIAN         | 01/30/79 - BEGIN 90 DAY CALENDAR           | TULLY JOHN J                | 81              | 04/29/79           |
| 79-8584-3  |         | STREAM ENCROACH. | 01/30/79 - BEGIN 90 DAY CALENDAR           | CHERRY HILL INDUSTRIAL PROP | 81              | 04/29/79           |
| 79-8581-3  |         | STREAM ENCROACH. | 01/30/79 - BEGIN 90 DAY CALENDAR           | COASTAL GROUP INC           | 81              | 04/29/79           |
| 79-8586-3  |         | STREAM ENCROACH. | 01/31/79 - PROJECT REVIEW COMPLETE         | ELKON INC                   | 80              | 04/30/79           |
| 79-1487-4  | PASSAIC | SEWER EXTENSIONS | 01/31/79 - BEGIN 90 DAY CALENDAR           | TEN CEE INC                 | 80              | 04/30/79           |
| 79-0037-1  |         | RIPARIAN         | 01/31/79 - BEGIN 90 DAY CALENDAR           | APPEL WILLIAM J             | 80              | 04/30/79           |
| 78-0528-1  |         | RIPARIAN         | 01/31/79 - BEGIN 90 DAY CALENDAR           | CONSOLIDATED RAIL CORP      | 80              | 04/30/79           |
| 78-0598-1  |         | RIPARIAN         | 02/01/79 - BEGIN 90 DAY CALENDAR           | BUSH PETER L & SABO JAN C   | 79              | 05/01/79           |
| 78-0283-5  |         | CAFRA            | 02/01/79 - ADDTL DATA ACC.-POST ACCEPTANCE | GOLDEN NUGGET GAMBLING HALL | 79              | 05/01/79           |
| 79-8557-3  |         | STREAM ENCROACH. | 04/02/79 - 30 DAY EXTENSION GRANTED        | GREAT ADVENTURE             | 78              | 05/02/79           |
| 79-8587-3  |         | STREAM ENCROACH. | 02/05/79 - BEGIN 90 DAY CALENDAR           | SILVER RIDGE WEST           | 75              | 05/05/79           |
| 79-8589-3  |         | STREAM ENCROACH. | 02/05/79 - BEGIN 90 DAY CALENDAR           | SALEM CO MOSQUITO EXTER COM | 75              | 05/05/79           |
| 79-8588-3  |         | STREAM ENCROACH. | 04/17/79 - PROJECT REVIEW COMPLETE         | DUANE CRUZAN                | 75              | 05/05/79           |
| 79-8590-3  |         | STREAM ENCROACH. | 02/05/79 - BEGIN 90 DAY CALENDAR           | EDWARD KOHNOWICH            | 75              | 05/05/79           |
| 78-0600-1  |         | RIPARIAN         | 02/05/79 - BEGIN 90 DAY CALENDAR           | BELTZ WARREN & DOROTHY E    | 75              | 05/05/79           |
| 78-0613-1  |         | RIPARIAN         | 02/05/79 - BEGIN 90 DAY CALENDAR           | CRAMMER LAWRENCE T          | 75              | 05/05/79           |
| 78-0605-1  |         | RIPARIAN         | 02/05/79 - BEGIN 90 DAY CALENDAR           | JERSEY CENTRAL POWER & LIGH | 75              | 05/05/79           |
| 78-0350-1  |         | RIPARIAN         | 02/05/79 - BEGIN 90 DAY CALENDAR           | CRAMER STANLEY              | 75              | 05/05/79           |
| 79-0061-1  |         | RIPARIAN         | 02/07/79 - BEGIN 90 DAY CALENDAR           | GREAT CHANNEL MARINA INC    | 73              | 05/07/79           |
| 79-8592-3  |         | STREAM ENCROACH. | 02/07/79 - BEGIN 90 DAY CALENDAR           | GOLDMAN BUILDERS INC        | 73              | 05/07/79           |
| 79-8595-3  |         | STREAM ENCROACH. | 02/07/79 - BEGIN 90 DAY CALENDAR           | HEWLETT PACKARD CO          | 73              | 05/07/79           |
| 79-8594-3  |         | STREAM ENCROACH. | 04/13/79 - PROJECT REVIEW COMPLETE         | RAYMOND J VIRGONA           | 73              | 05/07/79           |
| 79-8596-3  |         | STREAM ENCROACH. | 02/07/79 - BEGIN 90 DAY CALENDAR           | DOMINICK J RUSSJ            | 73              | 05/07/79           |
| 79-8597-3  |         | STREAM ENCROACH. | 02/08/79 - BEGIN 90 DAY CALENDAR           | DON INRIMBO                 | 72              | 05/08/79           |
| 79-8599-3  |         | STREAM ENCROACH. | 02/08/79 - BEGIN 90 DAY CALENDAR           | GRAVELLY RUN INC            | 72              | 05/08/79           |
| 79-8578-3  |         | STREAM ENCROACH. | 02/08/79 - BEGIN 90 DAY CALENDAR           | FREHAM INVESTMENT CORP      | 72              | 05/08/79           |
| 79-8600-3  |         | STREAM ENCROACH. | 02/08/79 - BEGIN 90 DAY CALENDAR           | MONROE TOWNSHIP MUA         | 72              | 05/08/79           |
| 79-8566-3  |         | STREAM ENCROACH. | 05/09/79 - 30 DAY EXTENSION GRANTED        | MORRIS CO PARK COMMISSION   | 71              | 05/09/79           |
| 79-0035-1  |         | RIPARIAN         | 02/09/79 - BEGIN 90 DAY CALENDAR           | PERKS HERBERT               | 71              | 05/09/79           |
| 79-8601-3  |         | STREAM ENCROACH. | 02/14/79 - BEGIN 90 DAY CALENDAR           | 3 T DEVELOPMENT CORP        | 66              | 05/14/79           |
| 79-3603-3  |         | STREAM ENCROACH. | 02/14/79 - BEGIN 90 DAY CALENDAR           | CONRAD WISSEFL              | 66              | 05/14/79           |
| 79-8602-3  |         | STREAM ENCROACH. | 02/14/79 - BEGIN 90 DAY CALENDAR           | BOROUGH OF MOUNTAINSIDE     | 66              | 05/14/79           |
| 79-8604-3  |         | STREAM ENCROACH. | 02/14/79 - BEGIN 90 DAY CALENDAR           | U S HOMES CORP              | 66              | 05/14/79           |
| 79-0031-1  |         | RIPARIAN         | 02/15/79 - BEGIN 90 DAY CALENDAR           | OCEAN COUNTY OF             | 65              | 05/15/79           |
| 79-0021-1  |         | RIPARIAN         | 02/15/79 - BEGIN 90 DAY CALENDAR           | CHEVRON USA INC             | 65              | 05/15/79           |
| 78-0472-1  |         | RIPARIAN         | 02/15/79 - BEGIN 90 DAY CALENDAR           | LAVALLETTE BORO OF          | 65              | 05/15/79           |
| 79-0070-1  |         | RIPARIAN         | 02/16/79 - BEGIN 90 DAY CALENDAR           | BURKE DONALD F              | 64              | 05/16/79           |

## GLOSSARY OF ABBREVIATED TERMS

|   |                                      |
|---|--------------------------------------|
| RIP . . . . .   | RIPARIAN                             |
| S. ENCR . . . . .   | STREAM ENCROACHMENT                  |
| SEW. EXT. . . . .   | SEWER EXTENSION                      |
| SEWER X-ING . . . . .   | WATER MAIN CROSSING                  |
| P S . . . . .   | PUMP STATION                         |
| F M . . . . .   | FORCE STATION                        |
| S T P . . . . .   | SEWERAGE TREATMENT PLANT             |
| COLL. SYS . . . . .   | COLLECTION SYSTEM                    |
| ADD. & ALT. . . . .   | ADDITIONS AND ALTERATIONS            |
| TYPE A WETLANDS PERMIT (ABBREVIATED PROCEDURE FOR MINOR PROJECTS) |                                      |
| TYPE B WETLANDS PERMIT (FULL PROCEDURE)                           |                                      |
| CAFRA . . . . .   | COASTAL AREA FACILITY<br>REVIEW ACT  |
| EIS . . . . .   | ENVIRONMENTAL IMPACT<br>STATEMENT    |
| NEPA . . . . .  | NATIONAL ENVIRONMENTAL<br>POLICY ACT |
| E O No. 53. . . . .   | EXECUTIVE ORDER No. 53               |
| FIRM . . . . .  | REPRESENTATIVE FOR THE<br>APPLICANT  |

## APPROVAL AND DENIAL CODES USED IN COMPUTER PRINTOUT SHEETS

|                 |        |   |
|-----------------|--------|---|
| DENIAL CODES:   | W --   | INDICATES DENIAL WITH PREJUDICE                                     |
|                 | W/O -- | INDICATES DENIAL WITHOUT PREJUDICE                                  |
| APPROVAL CODES: | C --   | INDICATES CONDITIONS OTHER THAN STANDARD<br>ARE APPLICABLE          |
|                 | P --   | INDICATES PENALTIES ARE OR WILL BE APPLIED<br>AGAINST THE APPLICANT |
|                 | O --   | INDICATES OTHER PERMITS ARE REQUIRED.                               |
|                 | * --   | INDICATES A DATE CHANGE FROM THE PREVIOUS<br>WEEK                   |

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