

New Jersey Department of Corrections, William H. Fauver, Commissioner

ADMISSIONS, RELEASES AND RESIDENTS  
JULY 1994

c.6

Compared to the trimester ending July 31, 1993 Admissions for trimester ending July 31, 1994:

- Up 19% from 2654 to 3152 for the Prison;
- Up 16% from 230 to 267 for the Edna Mahan Correctional Facility
- Down 52% from 128 to 61 for Youth Facilities, and
- Up 13% from 298 to 338 for the Juvenile Complex.

Resident counts on July 31, 1994 compared to the end of July 31, 1993 were:

- Up 6% from 22,684 to 24,028 for the Adult Jurisdictional population (County Waiting, County Contract, County Assistance, Prison Complex, Youth Complex);
- Up 8% from 3183 to 3445 for County Waiting;
- Up 6% from 23,306 to 24,678 for all Institutions;
- Up 6% from 13,855 to 14,705 for the Prison;
- Up 4% from 4804 to 4992 for the Youth Facilities, and
- The Juvenile Facilities remained the same with 611.

NOTES: DEFINITION OF INMATES INCLUDED IN COUNTS

- a/ ADMISSIONS include commitments, parole returns for technical violation, and Prison and Correctional returns from escape actually received at State Institutions.
- b/ PAROLE RELEASES are counted in terms of institution of release, not type of sentence released from (e.g. Prison min/max offenders released from Youth Correctional Units are counted as Youth Correctional releases).
- c/ RESIDENTS include inmates in the institutions and on furlough on last day of reporting period. For the Prison Complex and Youth Complex, number on furlough is included only in the total complex counts and not in the counts for separate units. Also note that past counts for major institutions may include the count for units that are no longer open. Also note that, for this report, resident counts are based on physical location and not correctional jurisdiction (e.g. Prison offenders housed in correctional facilities are included in correctional counts).
- d/ MEDIUM/MAX UNITS: Footnote "d" identifies units providing medium or maximum custody. The count provided includes all inmates resident in units which primarily house inmates requiring more than minimum custody. Thus these counts are not a count of inmate custody status but are a count of the total number of inmates resident in designated units.

Prepared by  
Policy Analysis and Planning  
August 18, 1994

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| MAJOR CORRECTIONAL INSTITUTIONS | BY TRIMESTERS ENDING ON |                                   |      |                    | THIS MONTH VS. PAST THREE MONTHS |                   |      |                    |
|---------------------------------|-------------------------|-----------------------------------|------|--------------------|----------------------------------|-------------------|------|--------------------|
|                                 | Jul 31 1993             | Net Change                        |      | Jul 31 1994        | Avg. Per Mo./ Past 3 Months      | Net Change        |      | Jul 31 1994        |
| ADMISSIONS a/                   | 3310                    | 508                               | 15%  | 3818               | 1490                             | -253              | -17% | 1237               |
| Prison Complex                  | 2654                    | 498                               | 19%  | 3152               | 1244                             | -237              | -19% | 1007               |
| E. Mahan (Women)                | 230                     | 37                                | 16%  | 267                | 113                              | -28               | -25% | 85                 |
| Youth Complex                   | 128                     | -67                               | -52% | 61                 | 26                               | -10               | -38% | 16                 |
| Juvenile Complex                | 298                     | 40                                | 13%  | 338                | 107                              | 22                | 21%  | 129                |
| PAROLE RELEASES b/              | 2224                    | 356                               | 16%  | 2580               | 965                              | -199              | -21% | 766                |
| Prison Complex                  | 1342                    | 272                               | 20%  | 1614               | 602                              | -129              | -21% | 473                |
| E. Mahan (Women)                | 147                     | 45                                | 31%  | 192                | 69                               | -6                | -9%  | 63                 |
| Youth Complex                   | 633                     | 2                                 | 0%   | 635                | 256                              | -87               | -34% | 169                |
| Juvenile Complex                | 102                     | 37                                | 36%  | 139                | 38                               | 23                | 61%  | 61                 |
| <b>RESIDENT COUNT c/</b>        | <b>Jul 31 1993</b>      | <b>BY MONTH ENDING Net Change</b> |      | <b>Jul 31 1994</b> | <b>Jul 1 1994</b>                | <b>Net Change</b> |      | <b>Jul 31 1994</b> |
| BY CUSTODY PROVIDED             | 23306                   | 1372                              | 6%   | 24678              | 24595                            | 83                | 0%   | 24678              |
| In Cnty Facilities              | 4036                    | 334                               | 8%   | 4370               | 4387                             | -17               | -0%  | 4370               |
| Medium/Maximum d/               | 13992                   | 818                               | 6%   | 14810              | 14757                            | 53                | 0%   | 14810              |
| Minimum Custody                 | 4788                    | 202                               | 4%   | 4990               | 4945                             | 45                | 1%   | 4990               |
| Training Schools                | 490                     | 18                                | 4%   | 508                | 506                              | 2                 | 0%   | 508                |
| BY INSTITUTION                  | 23306                   | 1372                              | 6%   | 24678              | 24595                            | 83                | 0%   | 24678              |
| In Cnty Facilities              | 4036                    | 334                               | 8%   | 4370               | 4387                             | -17               | -0%  | 4370               |
| Prison Complex                  | 13855                   | 850                               | 6%   | 14705              | 14666                            | 39                | 0%   | 14705              |
| Youth Complex                   | 4804                    | 188                               | 4%   | 4992               | 4933                             | 59                | 1%   | 4992               |
| Juvenile Facilities             | 611                     | 0                                 | 0%   | 611                | 609                              | 2                 | 0%   | 611                |

a/, b/, c/, d/: For definition of inmates included see front page.

| ADMISSIONS, RELEASES<br>AND RESIDENTS | By Months 1993 - 1994 |              |              |              |              |              | Jul 1993     |
|---------------------------------------|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                       | Feb                   | Mar          | Apr          | May          | Jun          | Jul          |              |
| ADMISSIONS a/                         | 932                   | 1321         | 1887         | 1230         | 1351         | 1237         | 1145         |
| Prison Complex                        | 793                   | 1070         | 1586         | 1025         | 1120         | 1007         | 936          |
| E. Mahan (Women)                      | 29                    | 103          | 156          | 91           | 91           | 85           | 86           |
| Youth Complex                         | 15                    | 37           | 32           | 24           | 21           | 16           | 31           |
| Juvenile Complex                      | 95                    | 111          | 113          | 90           | 119          | 129          | 92           |
| PAROLE RELEASES b/                    | 532                   | 962          | 1082         | 918          | 896          | 766          | 776          |
| Prison Complex                        | 342                   | 588          | 666          | 583          | 558          | 473          | 484          |
| E. Mahan (Women)                      | 13                    | 89           | 78           | 67           | 62           | 63           | 55           |
| Youth Complex                         | 158                   | 249          | 302          | 230          | 236          | 169          | 194          |
| Juvenile Complex                      | 19                    | 36           | 36           | 38           | 40           | 61           | 43           |
| DISCHARGE AT MAX                      | 164                   | 213          | 199          | 236          | 231          | 245          | 169          |
| <b>RESID. BY CUSTODY LEVEL c/</b>     | <b>24545</b>          | <b>24700</b> | <b>24530</b> | <b>24390</b> | <b>24595</b> | <b>24678</b> | <b>23306</b> |
| In County Facilities                  | 4876                  | 5035         | 4374         | 4312         | 4387         | 4370         | 4036         |
| Medium/Maximum d/                     | 14394                 | 14320        | 14717        | 14666        | 14757        | 14810        | 13992        |
| Minimum Custody                       | 4776                  | 4851         | 4939         | 4907         | 4945         | 4990         | 4788         |
| Training Schools                      | 499                   | 494          | 500          | 505          | 506          | 508          | 490          |

| ADMISSIONS, RELEASES<br>AND RESIDENTS | 1987 to 1994 By Fiscal Years        |       |       |       |       |       |       |       |
|---------------------------------------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|
|                                       | 1987                                | 1988  | 1989  | 1990  | 1991  | 1992  | 1993  | 1994  |
| ADMISSIONS a/                         | 7101                                | 7974  | 9077  | 11314 | 11559 | 13217 | 13396 | 14200 |
| Prison Complex                        | 4850                                | 5506  | 6408  | 8064  | 9400  | 10877 | 10900 | 11693 |
| E. Mahan (Women)                      | 336                                 | 368   | 550   | 648   | 632   | 821   | 884   | 953   |
| Youth Complex                         | 1087                                | 1205  | 1200  | 1376  | 640   | 554   | 528   | 312   |
| Juvenile Complex                      | 828                                 | 895   | 919   | 1226  | 887   | 965   | 1084  | 1242  |
| PAROLE RELEASES b/                    | 4791                                | 5197  | 6045  | 6418  | 8216  | 9403  | 10652 | 9247  |
| Prison Complex                        | 2250                                | 2457  | 3171  | 3307  | 4885  | 5727  | 6444  | 5782  |
| E. Mahan (Women)                      | 225                                 | 242   | 319   | 393   | 431   | 619   | 733   | 611   |
| Youth Complex                         | 1806                                | 1963  | 1968  | 2038  | 2398  | 2498  | 2971  | 2454  |
| Juvenile Complex                      | 510                                 | 535   | 587   | 680   | 502   | 559   | 504   | 400   |
| DISCHARGE AT MAX                      | 666                                 | 866   | 1092  | 1047  | 1237  | 1586  | 1782  | 2251  |
| <b>RESID. BY CUSTODY LEVEL c/</b>     | <b>1987 to 1994 As of June 30th</b> |       |       |       |       |       |       |       |
|                                       | 1987                                | 1988  | 1988  | 1989  | 1990  | 1992  | 1993  | 1994  |
| TOTAL RESIDENT COUNT                  | 16063                               | 17293 | 18689 | 21526 | 23036 | 24001 | 23010 | 24595 |
| In County Facilities                  | 2652                                | 2735  | 3311  | 3766  | 4038  | 4126  | 3808  | 4387  |
| Medium/Maximum d/                     | 9400                                | 10462 | 10975 | 12906 | 13497 | 14197 | 14017 | 14757 |
| Minimum Custody                       | 3403                                | 3491  | 3770  | 4262  | 4931  | 5228  | 4733  | 4945  |
| Training Schools                      | 608                                 | 605   | 633   | 592   | 570   | 450   | 452   | 506   |

a/, b/, c/, d/: For definition of inmates included see front page.

| END OF THE MONTH<br>RESIDENT POPULATION | By Months 1993 - 1994 |              |              |              |              |              | Jul 1993     | 1991 to 1994 By Fiscal Years |              |              |              |
|---|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------------------|--------------|--------------|--------------|
|   | Feb                   | Mar          | Apr          | May          | Jun          | Jul          |              | 1991                         | 1992         | 1993         | 1994         |
| <b>TOTAL RESIDENT</b>                   | <b>24545</b>          | <b>24700</b> | <b>24530</b> | <b>24390</b> | <b>24595</b> | <b>24678</b> | <b>23306</b> | <b>23036</b>                 | <b>24001</b> | <b>23050</b> | <b>24595</b> |
| COUNTY WAITING                          | 3894                  | 4081         | 3420         | 3358         | 3440         | 3445         | 3183         | 3363                         | 3320         | 2979         | 3440         |
| JUVENILE WAITING LIST                   | 40                    | 23           | 18           | 34           | 30           | 39           | 11           | 12                           | 19           | 16           | 30           |
| COUNTY CONTRACT                         | 216                   | 213          | 214          | 205          | 208          | 180          | 132          | 83                           | 101          | 97           | 208          |
| COUNTY ASSISTANCE                       | 726                   | 718          | 722          | 715          | 709          | 706          | 710          | 580                          | 686          | 756          | 709          |
| <b>PRISON COMPLEX</b>                   | <b>14163</b>          | <b>14187</b> | <b>14496</b> | <b>14557</b> | <b>14666</b> | <b>14705</b> | <b>13855</b> | <b>13658</b>                 | <b>14413</b> | <b>13849</b> | <b>14666</b> |
| ADLT D/T CENTER d/                      | 667                   | 673          | 705          | 705          | 703          | 705          | 674          | 660                          | 671          | 676          | 703          |
| <b>NEW JERSEY STATE PRISON</b>          | <b>2188</b>           | <b>2187</b>  | <b>2157</b>  | <b>2166</b>  | <b>2131</b>  | <b>2152</b>  | <b>2058</b>  | <b>2226</b>                  | <b>2166</b>  | <b>2031</b>  | <b>2131</b>  |
| Main d/                                 | 1788                  | 1796         | 1801         | 1805         | 1797         | 1808         | 1691         | 1894                         | 1806         | 1676         | 1797         |
| Vroom Readjustment d/                   | 186                   | 182          | 154          | 150          | 145          | 138          | 168          | 133                          | 161          | 164          | 145          |
| Jones Farm                              | 214                   | 209          | 202          | 211          | 189          | 206          | 199          | 199                          | 199          | 191          | 189          |
| CENTRAL MEDICAL UNIT d/                 | 36                    | 54           | 44           | 57           | 58           | 55           | 50           | 58                           | 52           | 46           | 58           |
| <b>EAST JERSEY STATE PRISON</b>         | <b>2431</b>           | <b>2392</b>  | <b>2359</b>  | <b>2366</b>  | <b>2414</b>  | <b>2413</b>  | <b>2420</b>  | <b>2121</b>                  | <b>2413</b>  | <b>2432</b>  | <b>2414</b>  |
| Main d/                                 | 1878                  | 1861         | 1861         | 1873         | 1866         | 1872         | 1880         | 1880                         | 1876         | 1883         | 1866         |
| East Jersey Camp                        | 118                   | 117          | 112          | 109          | 117          | 111          | 114          | 117                          | 114          | 110          | 117          |
| Marlboro Unit                           | 134                   | 133          | 125          | 120          | 126          | 131          | 132          | 124                          | 131          | 131          | 126          |
| Pre-Release Center                      | 301                   | 281          | 261          | 264          | 305          | 299          | 294          | 0                            | 292          | 308          | 305          |
| <b>BAYSIDE STATE PRISON</b>             | <b>1987</b>           | <b>2088</b>  | <b>2186</b>  | <b>2172</b>  | <b>2208</b>  | <b>2202</b>  | <b>1990</b>  | <b>1996</b>                  | <b>1949</b>  | <b>1969</b>  | <b>2208</b>  |
| Main d/                                 | 993                   | 1003         | 1105         | 1113         | 1124         | 1115         | 1001         | 1003                         | 994          | 991          | 1124         |
| Bayside Farm                            | 545                   | 627          | 631          | 625          | 633          | 638          | 544          | 536                          | 529          | 523          | 633          |
| Ancora Unit                             | 295                   | 298          | 298          | 295          | 296          | 297          | 296          | 299                          | 297          | 298          | 296          |
| Regional Reception d/                   | 154                   | 160          | 152          | 139          | 155          | 152          | 149          | 158                          | 129          | 157          | 155          |
| MID-STATE d/                            | 563                   | 561          | 548          | 556          | 563          | 558          | 552          | 555                          | 555          | 544          | 563          |
| RIVERFRONT STATE d/                     | 1068                  | 1051         | 1057         | 1058         | 1069         | 1065         | 1035         | 1037                         | 1036         | 1043         | 1069         |
| SOUTHERN STATE d/                       | 1503                  | 1487         | 1483         | 1499         | 1494         | 1502         | 1404         | 1473                         | 1471         | 1446         | 1494         |
| NORTHERN STATE d/                       | 2427                  | 2413         | 2549         | 2586         | 2626         | 2645         | 2391         | 1841                         | 2363         | 2390         | 2626         |
| AD.SEG. (FEMALE) d/                     | 25                    | 24           | 24           | 25           | 24           | 23           | 22           | 0                            | 28           | 24           | 24           |
| <b>E. MAHAN CRTNL FACILITY</b>          | <b>825</b>            | <b>821</b>   | <b>885</b>   | <b>871</b>   | <b>872</b>   | <b>881</b>   | <b>825</b>   | <b>821</b>                   | <b>839</b>   | <b>821</b>   | <b>872</b>   |
| Women (included Furlo)                  | 825                   | 821          | 885          | 871          | 872          | 881          | 825          | 821                          | 839          | 821          | 872          |
| Men                                     | 0                     | 0            | 0            | 0            | 0            | 0            | 0            | 0                            | 0            | 0            | 0            |
| <b>ELEC. MON./HOME CONF.</b>            | <b>0</b>              | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>479</b>                   | <b>446</b>   | <b>0</b>     | <b>0</b>     |
| <b>CONTRACT HALFWAY HSE</b>             | <b>375</b>            | <b>375</b>   | <b>436</b>   | <b>431</b>   | <b>436</b>   | <b>434</b>   | <b>366</b>   | <b>334</b>                   | <b>356</b>   | <b>361</b>   | <b>436</b>   |
| Bates House                             | 19                    | 19           | 19           | 19           | 20           | 18           | 19           | 19                           | 19           | 19           | 20           |
| Broughton                               | 7                     | 7            | 7            | 9            | 8            | 6            | 7            | 0                            | 0            | 6            | 8            |
| Clinton House                           | 41                    | 38           | 39           | 40           | 37           | 39           | 38           | 40                           | 40           | 40           | 37           |
| CUE                                     | 38                    | 42           | 55           | 35           | 50           | 52           | 33           | 0                            | 25           | 32           | 50           |
| C.U.R.A.                                | 8                     | 7            | 9            | 10           | 8            | 7            | 7            | 6                            | 8            | 7            | 8            |
| Field House                             | 30                    | 29           | 30           | 30           | 24           | 30           | 30           | 30                           | 29           | 30           | 24           |
| Freedom House                           | 2                     | 2            | 2            | 2            | 2            | 2            | 0            | 0                            | 0            | 0            | 2            |
| Independent Living                      | 0                     | 0            | 0            | 0            | 0            | 0            | 0            | 17                           | 0            | 0            | 0            |
| Mutual Agreement Prgm.                  | 17                    | 14           | 21           | 33           | 48           | 46           | 13           | 15                           | 16           | 13           | 48           |
| PATH                                    | 6                     | 5            | 5            | 5            | 7            | 7            | 2            | 0                            | 0            | 2            | 7            |
| Pyramid House(Nwk)                      | 46                    | 44           | 57           | 55           | 52           | 56           | 48           | 46                           | 46           | 46           | 52           |
| T.L.C.                                  | 27                    | 29           | 31           | 32           | 24           | 29           | 30           | 28                           | 26           | 29           | 24           |
| Treemont House                          | 30                    | 29           | 32           | 32           | 30           | 29           | 30           | 28                           | 30           | 30           | 30           |
| Turning Point Blackwood                 | 0                     | 0            | 0            | 0            | 0            | 0            | 4            | 6                            | 6            | 4            | 0            |
| VOA(Camden)                             | 104                   | 110          | 129          | 129          | 126          | 113          | 105          | 99                           | 111          | 103          | 126          |
| <b>NEWARK HOUSE TOTAL</b>               | <b>68</b>             | <b>61</b>    | <b>63</b>    | <b>65</b>    | <b>68</b>    | <b>70</b>    | <b>68</b>    | <b>57</b>                    | <b>68</b>    | <b>66</b>    | <b>68</b>    |
| Newark House (Males)                    | 40                    | 35           | 39           | 38           | 38           | 40           | 38           | 57                           | 40           | 39           | 38           |
| Newark House (Females)                  | 28                    | 26           | 24           | 27           | 30           | 30           | 30           | 0                            | 28           | 27           | 30           |

d/: For definition of inmates included see front page.

| END OF THE MONTH<br>RESIDENT POPULATION | By Months 1993 - 1994 |             |             |             |             |             | Jul 1993    | 1991 to 1994 By Fiscal Years |             |             |             |
|---|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------------------|-------------|-------------|-------------|
|   | Feb                   | Mar         | Apr         | May         | Jun         | Jul         |             | 1991                         | 1992        | 1993        | 1994        |
| <b>YTH CORRCTL COMPLEX</b>              | <b>4889</b>           | <b>4869</b> | <b>5050</b> | <b>4909</b> | <b>4933</b> | <b>4992</b> | <b>4804</b> | <b>4654</b>                  | <b>4895</b> | <b>4778</b> | <b>4933</b> |
| GARDEN STATE RECP & YTH                 | 1763                  | 1723        | 1867        | 1743        | 1749        | 1758        | 1661        | 1470                         | 1734        | 1668        | 1749        |
| Yth Recpt. Ydvl. d/                     | 90                    | 97          | 96          | 64          | 83          | 99          | 91          | 66                           | 71          | 63          | 83          |
| Ydl Corrcn Unit d/                      | 1128                  | 1120        | 1184        | 1157        | 1178        | 1145        | 1068        | 1155                         | 1100        | 1069        | 1178        |
| Wharton Unit                            | 75                    | 78          | 78          | 80          | 80          | 79          | 73          | 80                           | 79          | 66          | 80          |
| Prison Recpt. Unit d/                   | 197                   | 181         | 191         | 135         | 184         | 169         | 185         | 169                          | 182         | 182         | 184         |
| Kearny Reception d/                     | 273                   | 247         | 318         | 307         | 224         | 266         | 244         | 0                            | 302         | 288         | 224         |
| ALBERT C. WAGNER                        | 1422                  | 1414        | 1455        | 1458        | 1484        | 1513        | 1390        | 1439                         | 1419        | 1367        | 1484        |
| Main d/                                 | 1300                  | 1295        | 1335        | 1330        | 1361        | 1390        | 1266        | 1299                         | 1283        | 1252        | 1361        |
| NPDC Unit                               | 37                    | 35          | 34          | 38          | 38          | 35          | 39          | 50                           | 47          | 37          | 38          |
| New Lisbon Unit                         | 85                    | 84          | 86          | 90          | 85          | 88          | 85          | 90                           | 89          | 78          | 85          |
| MOUNTAINVIEW YTH CRCTNL                 | 1704                  | 1732        | 1728        | 1708        | 1700        | 1721        | 1753        | 1745                         | 1742        | 1743        | 1700        |
| Main                                    | 1353                  | 1383        | 1378        | 1359        | 1350        | 1371        | 1367        | 1322                         | 1372        | 1358        | 1350        |
| Stokes Unit                             | 90                    | 90          | 90          | 90          | 90          | 90          | 90          | 90                           | 90          | 90          | 90          |
| High Point Unit                         | 261                   | 259         | 260         | 259         | 260         | 260         | 296         | 333                          | 280         | 295         | 260         |
| <b>JUVENILE FACILITIES</b>              | <b>617</b>            | <b>609</b>  | <b>610</b>  | <b>612</b>  | <b>609</b>  | <b>611</b>  | <b>611</b>  | <b>686</b>                   | <b>567</b>  | <b>575</b>  | <b>609</b>  |
| N.J. Trning School-Boys                 | 489                   | 486         | 493         | 494         | 494         | 494         | 462         | 371                          | 439         | 427         | 494         |
| L. McCorkle Trning-Girls (Roseland)     | 10                    | 8           | 7           | 11          | 12          | 14          | 28          | 3                            | 11          | 25          | 12          |
| L. McCorkle Trning-Boys                 | 0                     | 0           | 0           | 0           | 0           | 0           | 0           | 196                          | 0           | 0           | 0           |
| Juvnl Med Scrtty Fclty d/               | 118                   | 115         | 110         | 107         | 103         | 103         | 121         | 116                          | 117         | 123         | 103         |

d/: For definition of inmates included see front page.

