COMMITTEE NOTICE

TO: MEMBERS OF THE SENATE ENVIRONMENT AND ENERGY COMMITTEE

FROM: SENATOR BOB SMITH, CHAIRMAN

SUBJECT: COMMITTEE MEETING - NOVEMBER 20, 2023

The public may address comments and questions to Eric Hansen, Committee Aide, or make bill status and scheduling inquiries to Pamela Cocroft, Secretary, at (609) 847-3855, fax (609) 292-0561, or e-mail: OLSAideSEN@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.

The Senate Environment and Energy Committee will meet on Monday, November 20, 2023 at 10:00 AM in Committee Room 6, 1st Floor, State House Annex, Trenton, New Jersey.

The following bill(s) will be considered:

S2978 Smith, B
Revises State renewable energy portfolio standards.

S3258 Bucco

S3863 Singer
Establishes program, in DEP, for acquisition of development easements on privately-owned woodlands.

S3909 Smith, B/Greenstein
Establishes conditions for net metering for authorized food waste recycling facilities.

S3928 Smith, B
Authorizes State Treasurer to appoint Garden State Preservation Trust acting executive director under certain conditions.

(OVER)
Directs DEP to establish leasing program for State-owned land to be used and managed as pollinator habitat.

Requires electric public utilities to develop and implement grid modernization plans; appropriates $300 million.