

T H E
UNITED STATES
A L M A N A C,
FOR THE
YEAR OF OUR LORD
1 7 9 1:

Being the THIRD after *Bissextile* or *Leap Year*

A N D T H E

Fifteenth of American Independence, 'till the 4th July.

Containing every Thing that is useful or necessary
in an ALMANAC.

A L S O,

A VARIETY of ENTERTAINING MATTER in
PROSE and VERSE.

By EBEN W. JUDD, *Mathematician.*

ELIZABETH TOWN:

PRINTED BY SHEPARD KOLLOCK.

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(1791)

Joseph Van Meter

The *Anatomy* of Man's Body, as governed by the Twelve Constellations.

∨ Head and Face.



TO know where the Sign is, find the Day of the Month, and against the Day in the sixth Column, you have the Sign or Place of the Moon; and then find the Sign here, it will give you what Part of the Body it governs.

The Names and Characters of the Seven PLANETS.

♄ Saturn, ♃ Jupiter, ♀ Mars, ☉ Sol, ♀ Venus, ☿ Mercury, ☾ Luna.

The five ASPECTS.

♄ Conjunction, * Sextile, Δ Trine, □ Quartile, ♂ Opposition.

VULGAR NOTES, for the Year 1791.

| | | | |
|------------------|----|----------------|----------|
| Golden Number | 6 | Easter Day, | April 24 |
| Epact | 25 | Whit-Sunday, | June 12 |
| Dominical Letter | B | Ascension Day, | June 2 |

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ECLIPSES FOR THE YEAR 1791.

FOUR Eclipses this year,—two of the Sun, and two of the Moon, in the following order:—

April 3d—Sun Eclipsed, visible, and in an annular form. The diameters of the Sun and Moon at that time (and the Moon's diameter being less than the Sun's), that the Sun will appear like a luminous ring round the Moon for the space of four minutes.

| | H | M |
|----------------------|---|----|
| Beginning of Eclipse | 7 | 2 |
| Greatest Obscuration | 7 | 16 |
| End | 8 | 30 |
| Duration | 2 | 28 |

April 18th—Moon Eclipsed, at 50 minutes past 11 o'clock in the morning, to us invisible.

September 27th—Sun Eclipsed, at 44 minutes past 6 o'clock afternoon, to us invisible.

October 11th—Moon Eclipsed, visible.

| | H | M | |
|--------------|----|----|---|
| Beginning at | 7 | 14 | } |
| Middle | 8 | 49 | |
| End | 10 | 29 | |
| Duration | 3 | 15 | |

Digets eclipsed about 8½.

A N E C D O T E.

A RICH farmer having a wife who frequently got intoxicated with cyder, threatened her with a speedy burial, and accordingly provided a coffin. Madam paid little attention to it. Soon after she was taken up dead drunk, and conveyed into the fable shell. The moment she came to, supposing herself in another world, she knocked forcibly against the lid, and thus addressed the supposed inhabitants, "*Children of this world, have you here any good cyder.*"

A N E C D O T E.

S I R Charles Wager, was seized with a fever, whilst upon a cruize. He was blooded and blistered. The doctor then recommended a few bolusses and pills. No, no, avast there, cried the old seaman, batter my hulk, if you please, but by Jove you shan't board me.

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I Month, JANUARY, hath 31 Days.

J A N U A R Y.

THE lingering hours prolong the night,
 Usurping darknes shares the day;
 Her mists restrain the force of light,
 And Phoebus holds a doubtful sway.—
 With sighs we view the hoary hill,
 The snow-top'd cot, the frozen rill.—

New D 4th, near noon. Full ☉ 20th, 56 m. morn.
 First Q. 12th, 49 m. morn. Last Q. 27th, 20 m. p. 2. m.

| M | W | CALENDER, &c. | R. | S. | Up | R | D | S |
|----|-----|------------------------------------|----|----|----|----|----|--------|
| 1 | 7 | Circumcision. ¼ f. 5h. A. M. | 7 | 26 | 4 | 3+ | 3 | 43 |
| 2 | B 2 | Sunday after Christmas. | 7 | 25 | 4 | 35 | 4 | 45 |
| 3 | 2 | [♂ ♀ ☉ D perigee.] | 7 | 25 | 4 | 35 | 5 | 53 |
| 4 | 3 | ♂ ♀ D Snow. | 7 | 24 | 4 | 36 | 5 | 53 |
| 5 | 4 | Clear. | 7 | 23 | 4 | 37 | 6 | 14 |
| 6 | 5 | Epiphany. Wind N. W. | 7 | 23 | 4 | 37 | 7 | 12 |
| 7 | 6 | B's E. south 9. 15. | 7 | 22 | 4 | 38 | 8 | 20 |
| 8 | 7 | ½ f. 4h. 47 m. P. M. | 7 | 21 | 4 | 39 | 9 | 22 |
| 9 | B 1 | Sunday after Epiphany. | 7 | 20 | 4 | 40 | 10 | 17 |
| 10 | 2 | ♂ ♀ D Wind N. E. | 7 | 19 | 4 | 41 | 11 | 18 |
| 11 | | Rain. | 7 | 18 | 4 | 42 | 11 | Morn. |
| 12 | 4 | D ☽ Clear. | 7 | 18 | 4 | 42 | 10 | 14 |
| 13 | 5 | ♂ f. 5om. past noon. | 7 | 17 | 4 | 43 | 11 | 13 |
| 14 | 6 | D apogee. Cloudy and very cold. | 7 | 16 | 4 | 44 | 12 | 10 |
| 15 | 7 | | 7 | 16 | 4 | 44 | 11 | 4 |
| 16 | B 2 | Sunday after Epiphany. | 7 | 15 | 4 | 45 | 11 | 3 |
| 17 | 2 | Pleasant. [☽ stationary.] | 7 | 14 | 4 | 46 | 11 | 4 |
| 18 | 3 | Northern lights. | 7 | 14 | 4 | 46 | 11 | 5 |
| 19 | 4 | ♀ G. E. D runs high. | 7 | 13 | 4 | 47 | 11 | 6 |
| 20 | 5 | ☉ ent. ☽ Raw, cold, | 7 | 12 | 4 | 48 | 11 | D rif. |
| 21 | 6 | High tides. 7*s so. 7. 17. | 7 | 12 | 4 | 48 | 11 | 6 |
| 22 | 7 | January thaw, perhaps | 7 | 11 | 4 | 49 | 11 | 7 |
| 23 | B 3 | Sunday after Epiphany. | 7 | 10 | 4 | 50 | 11 | 8 |
| 24 | 2 | foggy weather. | 7 | 9 | 4 | 51 | 11 | 9 |
| 25 | 3 | ♀ stationary. ♂ ♀ D Wind | 7 | 8 | 4 | 52 | 11 | 10 |
| 26 | 4 | D ☽ D perigee turns | 7 | 7 | 4 | 53 | 11 | Morn. |
| 27 | 5 | N. W. and very cold. | 7 | 6 | 4 | 54 | 11 | 0 |
| 28 | 6 | Small tides. I think | 7 | 5 | 4 | 55 | 11 | 1 |
| 29 | 7 | like for snow. | 7 | 4 | 4 | 56 | 11 | 2 |
| 30 | B 4 | Sunday after Epiphany. | 7 | 3 | 4 | 57 | 11 | 3 |
| 31 | 2 | Cloudy. | 7 | 2 | 4 | 58 | 11 | 4 |

Second Winter Month, JANUARY.

INDIAN ANECDOTE.

ONE of the Aborigines of this country having occasion, two or three years ago, to travel through Connecticut on the Sabbath Day, was apprehended and carried before a Justice of Peace. The Indian, ignorant of the law relating to the Sabbath Day, endeavored to alleviate his crime the best way he could, by expressing his amazement at being accused and condemned for *breaking* something he did not know what—withal asserting positively that he had *broke* nothing belonging to any man, since he left his own wigwam—that he had *broke* into no man's house, into no man's enclosure—that he had attempted to *break* no man's reputation, nay, that he had not attempted to *break* his own word; and begged to know *who* or *what* this Sabbaday was, which he was accused of having *broke*. To all this the Justice replied, that the Sabbath Day was a gift of Heaven, intended for the general good of mankind, and whoever *broke* the Sabbath Day, was guilty of *breaking* one of God's best gifts, and that God required every one in authority to take care of the Sabbath Day, and to see that it should not be *broken*.

Ay, replies the Indian, Sabbaday, gift of Heaven, Indian never saw Sabbaday, how can Indian be accused of *breaking* what he never saw!—Indian not understand—Pray, please your honor Massa Justice, if Indian has really *broken* Sabbaday, how shall poor Indian mend him? By paying Two Dollars! exclaimed the Justice, in a triumphant tone of voice. Two Dollars exclaimed the Indian, making a whoop, which a good deal cooled down the self-importance of the Justice; who then signified, that as the trespass was from ignorance, and not of malicious wickedness, and in defiance of the laws of the land, that one dollar would compensate.—The Indian, at this, perceiving the pliancy of the Justice's conscience, began to think of trading with him on the best terms he could, offering him a quarter of a dollar,—which after some argumentation on both sides was accepted.

No sooner had the Justice pocketed the *price* of the *transgression*, but the Indian solemnly required a *certificate*, importing that though poor Indian had ignorantly trod-

II Month, FEBRUARY, hath 28 Days.

F E B R U A R Y.

NO more the morn with tepid rays,
 Unfolds the flower of various hue;
 Noon spreads no more the genial blaze,
 Nor gentle eve diffils the dew.—
 No music warbles through the grove—
 No more with devious steps I rove.—

New ☾ 3d, 46m. Morn. Full ☽ 18th, 42m. p. 2. Af.
 First ♀ 10th, 32m. p. 10. Af. Last ♀ 25th, 3m. p. 10. M.

| M | D | CALENDER, &c. | ☽ | R | ☽ | S | ♄ | R | ♃ | S |
|----|-----|---------------------------|---|----|----|----|---|-------|------|---|
| 1 | 3 | ♀ ♂ diff. l. 19' Cold | 7 | 14 | 59 | ♄ | 5 | 34 | | |
| 2 | 4 | weather | 7 | 05 | 0 | ♄ | 6 | 12 | | |
| 3 | 5 | Inf. ♂ ♃ ☉ with | 6 | 58 | 5 | 2 | ♄ | sets | | |
| 4 | 6 | ♂ ♂ ☾ ♂ ♀ ☾ brisk winds | 6 | 57 | 5 | 3 | ♄ | 6 | 59 | |
| 5 | 7 | from N. W. | 6 | 56 | 5 | 4 | ♄ | 7 | 50 | |
| 6 | B 5 | Sunday after Epiphany. | 6 | 54 | 5 | 6 | ♄ | 8 | 56 | |
| 7 | 2 | ♂ ♃ ☾ Cloudy dull | 6 | 53 | 5 | 7 | ♄ | 9 | 57 | |
| 8 | 3 | weather. | 6 | 52 | 5 | 8 | ♄ | 10 | 57 | |
| 9 | 4 | ☾ ☽ Clear | 6 | 51 | 5 | 9 | ♄ | 11 | 56 | |
| 10 | 5 | ♄ apogee and | 6 | 50 | 5 | 10 | ♄ | Morn. | | |
| 11 | 6 | cold. | 6 | 48 | 5 | 12 | ♄ | 0 | 49 | |
| 12 | 7 | High tides. Some | 6 | 47 | 5 | 13 | ♄ | 1 | 37 | |
| 13 | B 5 | Sunday after Epiphany. | 6 | 46 | 5 | 14 | ♄ | 2 | 31 | |
| 14 | 2 | Valentine. rain and hail. | 6 | 45 | 5 | 15 | ♄ | 3 | 24 | |
| 15 | 3 | ♀ stationary. ♄ runs low. | 6 | 44 | 5 | 16 | ♄ | 4 | 12 | |
| 16 | 4 | Clear and | 6 | 42 | 5 | 18 | ♄ | 4 | 58 | |
| 17 | 5 | pleasant | 6 | 41 | 5 | 19 | ♄ | 5 | 36 | |
| 18 | 6 | ☉ enters ♄ at 10h. morn. | 6 | 40 | 5 | 20 | ♄ | ♄ | ris. | |
| 19 | 7 | Cloudy | 6 | 39 | 5 | 21 | ♄ | 6 | 37 | |
| 20 | B | Septuage. Sunday. ♂ ♃ ♄ | 6 | 38 | 5 | 22 | ♄ | 7 | 47 | |
| 21 | 2 | Snow or | 6 | 37 | 5 | 23 | ♄ | 9 | 1 | |
| 22 | 3 | ♄ ♃ rain. | 6 | 35 | 5 | 25 | ♄ | 10 | 9 | |
| 23 | 4 | Clear. | 6 | 34 | 5 | 26 | ♄ | 11 | 20 | |
| 24 | 5 | St. Matthias. ♄ perigee. | 6 | 33 | 5 | 27 | ♄ | Morn. | | |
| 25 | 6 | Wind south. | 6 | 32 | 5 | 28 | ♄ | 0 | 28 | |
| 26 | 7 | Low tides. Rain | 6 | 30 | 5 | 30 | ♄ | 1 | 31 | |
| 27 | B | Sexages. Sunday. or | 6 | 28 | 5 | 32 | ♄ | 2 | 31 | |
| 28 | 2 | ♄ runs low. snow. | 6 | 27 | 5 | 33 | ♄ | 3 | 24 | |

Venus, will be morning star until the 2d of January, then evening star until the 19th of October, then morning star until the year ends.

Third Winter Month, FEBUARY.

den on Sabbaday and broken him, that he had not entirely destroyed him, and that he had given quarter dollar to pay for mending him.—At this demand, the whole importance of the Justice stood on tip-toe; who rebuking severely the impudence of the Savage, calling him dog, Indian, and many other hard names, told him he had already taken too much trouble in saving the soul of such an Infidel as he was from hell, whither he would certainly have gone for breaking the Sabbath Day—but that the whole transaction notwithstanding should be engrossed in *his* day-book for future evidence in his favor. No, no, replies the Indian hastily, no, that will not do—for when poor Indian die, strait away to Heaven he goes and knocks at the gate;—A voice calls who's there? Poor Indian, I answer, let him in.—Again the voice cries, No, depart hence Indian, you *broke* Sabbaday, no room here for such as *break* Sabbaday—I answer again, true, Indian *broke* Sabbaday, but gave Justice a quarter dollar to mend him with. The voice calls, 'shew his certificate,' Poor Indian answer, 'got none,' Justice would give him none! Then the voice thunders, 'Before Indian can get admission here, he must go and get Justice 's certificate that he made compensation for *breaking* Sabbaday.'

So poor Indian set out with all possible haste to find Massa Justice—he dead, not to be found on earth.—Indian then goes to look for him in Hell, and knocks at Hell-gate, and calls, is Justice here? A voice comes, 'Yes, what does Indian want of Justice?' Indian answer, to get a certificate that he paid for mending Sabbaday, which Massa Justice say he had *broken*. Hell-gate opens—forth burst a torrent of fire and smoke enough to destroy poor Indian—but poor Indian determine to get his certificate, enters, half choaked with smoke; his eyes near blinded with hot ashes, and his feet all scorched with fire and brimstone, he travels far and near to find Justice Indian can no find him; then poor Indian call a guidel a guidel Immediately a guide comes, and ask what Indian want? Indian say, to be conducted to Justice The guide takes up poor Indian as an eagle takes

III Month, MARCH, hath 31 Days.

On PEACE and its BLESSINGS.

NOW bloody Mars his fiery steeds unties,
 And leaves Bellona with her direful cries;
 Now wives and mothers piercing sorrows cease,
 And soon the shepherds woolly flocks increase;
 Now to the plough return the rural clowns,
 And dread not kings, nor fickle fortune's frowns.

New D 4th, 37m. p. 3. Aft. | Full ☉ 20th, at 2h. Morn.
 First Q. 12th, at 7h. Aft. | Last Q. 26th, at 5h. After.

| M | W | CALENDER, &c. | ☉ | R | ☉ | S | E | R | S |
|----|---|---------------------------------|---|----|---|----|---|-------|-------|
| 1 | 3 | ♄ gr. elong. High-winds. | 6 | 26 | 5 | 34 | ☉ | 4 | 11 |
| 2 | 4 | Cold rain. | 6 | 25 | 5 | 35 | ☉ | 4 | 51 |
| 3 | 5 | 7* ^s south 12h. More | 6 | 23 | 5 | 37 | ☉ | 5 | 27 |
| 4 | 6 | ☉'s dec. 6 deg. S. pleasant. | 6 | 21 | 5 | 39 | ☉ | 5 | sets |
| 5 | 7 | ♄ ♃ ♃ Wind S. W. | 6 | 20 | 5 | 40 | ☉ | 6 | 52 |
| 6 | B | Quinquage. Sunday. ♄ ♃ ☾ | 6 | 19 | 5 | 41 | ☉ | 7 | 48 |
| 7 | 2 | Snow or rain. | 6 | 17 | 5 | 43 | ☉ | 8 | 47 |
| 8 | 3 | ♄ ♃ ☉ ☾ | 6 | 16 | 5 | 44 | ☉ | 9 | 44 |
| 9 | 4 | Ash-Wednesday. ☾ apogee. | 6 | 14 | 5 | 46 | ☉ | 10 | 41 |
| 10 | 5 | Cloudy. | 6 | 13 | 5 | 47 | ☉ | 11 | 37 |
| 11 | 6 | Rain. | 6 | 12 | 5 | 48 | ☉ | 11 | Morn. |
| 12 | 7 | Clear. | 6 | 11 | 5 | 49 | ☉ | 0 | 29 |
| 13 | B | 1 Sunday in Lent. | 6 | 9 | 5 | 51 | ☉ | 1 | 19 |
| 14 | 2 | Proc. sets 2h. 9m. | 6 | 8 | 5 | 52 | ☉ | 2 | 10 |
| 15 | 3 | ♃ runs high. | 6 | 7 | 5 | 53 | ☉ | 2 | 51 |
| 16 | 4 | Like for | 6 | 6 | 5 | 54 | ☉ | 3 | 33 |
| 17 | 5 | ♄ ♃ ☉ rain. | 6 | 4 | 5 | 56 | ☉ | 4 | 16 |
| 18 | 6 | | 6 | 3 | 5 | 57 | ☉ | 4 | 52 |
| 19 | 7 | ♄ ♃ ♃ ♃ S. 11h. 19m. | 6 | 1 | 5 | 59 | ☉ | 5 | 25 |
| 20 | B | 2 Sunday in Lent. ☾ ent. ☿ | 6 | 0 | 6 | 0 | ☉ | 5 | ris. |
| 21 | 2 | Blustering | 5 | 58 | 6 | 2 | ☉ | 7 | 58 |
| 22 | 3 | ♃ ♃ winds with | 5 | 57 | 6 | 3 | ☉ | 9 | 12 |
| 23 | 4 | ☾ perigee. snow or | 5 | 56 | 6 | 4 | ☉ | 10 | 23 |
| 24 | 5 | rain. | 5 | 54 | 6 | 6 | ☉ | 11 | 31 |
| 25 | 9 | Annun. of Virgin Mary. | 5 | 53 | 6 | 7 | ☉ | Morn. | |
| 26 | 7 | Pleasant weather | 5 | 52 | 6 | 8 | ☉ | 0 | 33 |
| 27 | B | 3 Sunday in Lent. | 5 | 50 | 6 | 10 | ☉ | 1 | 29 |
| 28 | 2 | ♄ ♃ ☉ ☾ runs low. | 5 | 49 | 6 | 11 | ☉ | 2 | 16 |
| 29 | 2 | Muddy weather | 5 | 48 | 6 | 12 | ☉ | 2 | 57 |
| 30 | 4 | and | 5 | 47 | 6 | 13 | ☉ | 3 | 22 |
| 31 | 5 | foggy. | 5 | 45 | 6 | 15 | ☉ | 4 | 9 |

First Spring Month, MARCH.

up a lamb by his talons, and flies through terrible flame and smoke, over seas and lakes of melted brimstone. At last guide say, look Indian, and see Justice yonder. Poor Indian panting, and half dead, rubs his eyes, and sees Justice at some distance sitting in judgment on all who had *broken* Sabbaday, and had not paid for mending him. As soon as poor Indian come within call of Justice, Indian cry for his certificate that he had mended Sabbaday. Judge laugh at poor Indian, and ask him how he like the country, and say all his books burnt up, no writing in Hell, no pen, ink, nor paper. At hearing this, poor Indian wring his hands, and whoop and holloo, and cry certificate! certificate! certificate! Justice, give poor Indian his certificate; but no certificate for poor Indian! Ah! what shall he do? After being all scorched and scalded, and body half roasted, and one of poor Indian's eyes burnt out, he gets out of Hell the best way he can, shakes himself as a dog does when he comes out of the water, he climbs up to earth, there poor Indian is thunned by all his acquaintance, he smell so of brimstone; then poor Indian think this will not do: rattlesnake bite the Justice, pine swamp seize him.—Poor Indian tries once more, flies up to Heaven, knocks as formerly, and cries poor Indian come again, and want to get in. A voice comes, 'Let Indian produce his certificate that he mended Sabbaday.' Indian answer, that no certificate can be got, Justice in Hell, and all his books burnt up!

So now poor Indian is kept out for want of a certificate; but let all this should come to pass, Indian will not go away without his certificate. At hearing this, the Justice is convinced of the propriety of granting his request. Accordingly the Indian receives his certificate and departs to his tribe, to whom he relates the marvelous story of his *breaking* Sabbaday unknown to him, and how he paid quarter dollar for mending him, and left him as whole as he were.

IV Month, APRIL, hath 30 Days.

AMERICAN INDEPENDENCE.

WHEN pregnant Nature strove relief to gain,
 Her nurse was WASHINGTON, her *mid-wife* PAYNE;
 The infant *Independence* scarce began
 To be, e're he had ripen'd into man;
France his god-father, *Britain* was his rod,
Congress his guardian, and his father **GOD**.

New ☾ 3d, at 1h. Morn. | Full ☉ 18th, at Noon.
 First Q. 11th, at noon. | Last Q. 25th, at 3h. Morn.

| M | W | CALENDER, &c. | ☉ | R | ☽ | ♃ | R | ☾ | S |
|----|-----|-----------------------------------|---|----|---|----|---|----|-------|
| 1 | 6 | <i>Pleasant weather.</i> | 5 | 44 | 6 | 16 | ♃ | 4 | 37 |
| 2 | 7 | ♂♂♂ 7*s sets 1oh. 9m. | 5 | 43 | 6 | 17 | ♃ | 5 | 8 |
| 3 | B 4 | Sunday in Lent. ☉ eclips. | 5 | 42 | 6 | 18 | ♃ | D | sets. |
| 4 | 2 | ♂♂♂ ☉ ☽ [vis. & annular.] | 5 | 40 | 6 | 20 | ♃ | 7 | 46 |
| 5 | 3 | ♂♀♂ Stormy | 5 | 39 | 6 | 21 | ♃ | 8 | 40 |
| 6 | 4 | <i>and clears up</i> | 5 | 37 | 6 | 23 | ♃ | 9 | 36 |
| 7 | 5 | ♂ apogee <i>cold.</i> | 5 | 36 | 6 | 24 | ♃ | 10 | 29 |
| 8 | 6 | 7*s set 10 o'clock. | 5 | 34 | 6 | 26 | ♃ | 11 | 19 |
| 9 | 7 | <i>More pleasant.</i> | 5 | 32 | 6 | 28 | ♃ | | Morn. |
| 10 | B 5 | Sunday in Lent. | 5 | 31 | 6 | 29 | ♃ | 0 | 11 |
| 11 | 2 | <i>Cool evenings.</i> | 5 | 30 | 6 | 30 | ♃ | 0 | 58 |
| 12 | 3 | ♂ runs high. | 5 | 29 | 6 | 31 | ♃ | 1 | 38 |
| 13 | 4 | Sup. ♂♀☉ ♃ S. 1oh. 1om. | 5 | 28 | 6 | 32 | ♃ | 2 | 20 |
| 14 | 5 | <i>Rain.</i> | 5 | 26 | 6 | 34 | ♃ | 2 | 54 |
| 15 | 6 | <i>Clear and</i> | 5 | 25 | 6 | 35 | ♃ | 3 | 34 |
| 16 | 7 | ♂♃♂ <i>cool.</i> | 5 | 24 | 6 | 36 | ♃ | 4 | 1 |
| 17 | B 6 | Sun. in Lent. Palm Sun. | 5 | 23 | 6 | 37 | ♃ | 4 | 37 |
| 18 | 2 | [☉ ent. ☽ Decl. invis. ♂♃ | 5 | 22 | 6 | 38 | ♃ | ☾ | ris. |
| 19 | 3 | <i>New more</i> | 5 | 20 | 6 | 40 | ♃ | 8 | 6 |
| 20 | 4 | <i>moderate</i> | 5 | 19 | 6 | 41 | ♃ | 9 | 20 |
| 21 | 5 | ♂ perigee. <i>and</i> | 5 | 18 | 6 | 42 | ♃ | 10 | 27 |
| 22 | 6 | Good Friday. <i>pleasant.</i> | 5 | 16 | 6 | 44 | ♃ | 11 | 28 |
| 23 | 7 | ☾ runs low. <i>Cloudy</i> | 5 | 15 | 6 | 45 | ♃ | | Morn. |
| 24 | B | Easter Day. <i>and</i> | 5 | 14 | 6 | 46 | ♃ | 0 | 19 |
| 25 | 2 | St. Mark. <i>like for</i> | 5 | 13 | 6 | 47 | ♃ | 1 | 5 |
| 26 | 3 | <i>rain.</i> | 5 | 12 | 6 | 48 | ♃ | 1 | 43 |
| 27 | 4 | <i>Now pleasant.</i> | 5 | 11 | 6 | 49 | ♃ | 2 | 16 |
| 28 | 5 | ☉'s dec. 14 deg. N. | 5 | 10 | 6 | 50 | ♃ | 2 | 46 |
| 29 | 6 | Proc. sets 1oh. <i>Still warm</i> | 5 | 8 | 6 | 52 | ♃ | 3 | 19 |
| 30 | 7 | <i>and pleasant.</i> | 5 | 7 | 6 | 53 | ♃ | 3 | 49 |

Second Spring Month, APRIL.

FROM A LONDON MAGAZINE.

The SUSSEX CALF.

However strange and improbable the following Story may appear, we are authorised to present it to our readers as a fact.

A SHORT time since a butcher who had purchased a Calf not far from Lewes, sat with it on a horse at a public house door—on which a shoemaker (remarkable for his drollery) observing, and knowing that the butcher had to pass through a wood, offered to the landlord to steal the calf, provided he would treat him with sixpenny worth of grog. The landlord agreed, and the shoemaker set off and dropt one new shoe in the path near the middle of the wood, and another near a quarter of a mile from it.

The butcher saw the first shoe, but did not think it worth getting down for; however, when he discovered the second, he thought the pair would be an acquisition, and accordingly dismounted, tied his horse to the hedge, and walked back to where he had seen the first shoe.—The shoemaker in the mean time, untrapped the calf, and carried it across the field to the landlord, who put it in his barn. The butcher missing his calf went back to the inn, and told his misfortune—at the same time observing, that he must have another calf, cost what it would, as the veal was bespoke. The landlord told him he had a calf in the barn which he would sell, the butcher looked at it, and asked the price—the landlord replied, give me the same as you did for the calf you lost, as this I think, is full as large. The butcher would by no means allow the calf to be so good, but agreed to give him within six shillings of what the other cost, and accordingly put the calf a second time on his horse. Crispin elated with his success, undertook to steal the calf a second time for another sixpenny worth—which being agreed on, he posted to the wood and hid himself, where, observing the butcher coming along, he bellowed so like a calf, that the butcher conceiving it to be the one he had lost, cried out in joy,—*Ab! are you there? have I found you at last!* and immediately dismounted, and ran into the wood.—Cris-

V Month, MAY, hath 31 Days.

TO A CERTAIN A THIEF T.

INDEED, Mr. —, it seems very odd,
 While your eyes view his works to deny there's a God;
 Or assert that our actions he does not regard,
 Nor will punish our vice, nor our virtue reward.
 What! no vengeance to come? well, if this be but true,
 How happy 'twill be for the Devil and you!

New ☾ 3d, at 1h. Morn. Full ☉ 17th, at 8h. After.
 First ♀ 11th at 2h. Morn. Last ♀ 24th, at 2h. After.

| M | W | CALENDER, &c. | ☉ | K | ☉ | S | ♃ | P | R | D | S |
|----|---|------------------------------|---|----|---|----|----|----|-------|------|---|
| 1 | A | 1 Sunday after Easter. | 5 | 6 | 6 | 54 | Y | 4 | 18 | | |
| 2 | 2 | ♂ h v ♂ ♂ v D v | 5 | 4 | 6 | 56 | 8 | 4 | 42 | | |
| 3 | 3 | Spring like weather. | 5 | 3 | 6 | 57 | 8 | | D | sets | |
| 4 | 4 | | 5 | 2 | 6 | 58 | 11 | 8 | 28 | | |
| 5 | 5 | ♂ ♀ ☾ D apogee. | 5 | 1 | 6 | 59 | 11 | 9 | 20 | | |
| 6 | 6 | More cool. | 5 | 0 | 7 | 0 | 11 | 10 | 12 | | |
| 7 | 7 | ☾ runs high. | + | 59 | 7 | 1 | 26 | 10 | 56 | | |
| 8 | B | 2 Sunday after Easter. Rain. | + | 58 | 7 | 2 | 26 | 11 | 25 | | |
| 9 | 2 | ☉'s dec. 17 deg. N. | + | 57 | 7 | 3 | 31 | | Morn. | | |
| 10 | 3 | Perhaps a snow flurry. | + | 56 | 7 | 4 | 31 | 0 | 17 | | |
| 11 | 4 | | + | 55 | 7 | 5 | 31 | 0 | 52 | | |
| 12 | 5 | ♂'s gr. elong. Clear. | + | 54 | 7 | 6 | 31 | 1 | 27 | | |
| 13 | 6 | ♂ ♃ ☽ ♃ S. 8h. 10m. | + | 53 | 7 | 7 | 31 | 2 | 2 | | |
| 14 | 7 | Good weather. | + | 52 | 7 | 8 | 31 | 2 | 33 | | |
| 15 | B | 3 Sunday after Easter. | + | 52 | 7 | 8 | 31 | 3 | 9 | | |
| 16 | 2 | ♃ ♃ Chilly weather. | + | 51 | 7 | 9 | 31 | 3 | 44 | | |
| 17 | 3 | | + | 50 | 7 | 10 | 31 | | D | rid | |
| 18 | 4 | ♃ stationary. | + | 49 | 7 | 11 | 31 | 8 | 2 | | |
| 19 | 5 | ☾ perigee. Warm | + | 48 | 7 | 12 | 31 | 9 | 15 | | |
| 20 | 6 | ☉ ent. 11 and | + | 47 | 7 | 13 | 31 | 10 | 13 | | |
| 21 | 7 | ☾ runs low. pleasant. | + | 46 | 7 | 14 | 31 | 11 | 1 | | |
| 22 | B | 4 Sunday after Easter. | + | 46 | 7 | 14 | 31 | 11 | 44 | | |
| 23 | 2 | Wind S. W. | + | 45 | 7 | 15 | 31 | | Morn. | | |
| 24 | 3 | ♂ stationary. | + | 44 | 7 | 16 | 31 | 0 | 21 | | |
| 25 | 4 | Foggy weather. | + | 43 | 7 | 17 | 31 | 0 | 53 | | |
| 26 | 5 | | + | 42 | 7 | 18 | 31 | 1 | 23 | | |
| 27 | 6 | ☉'s dec. 21 deg. N. | + | 42 | 7 | 18 | 31 | 1 | 50 | | |
| 28 | 7 | D v Rain. | + | 41 | 7 | 19 | 31 | 2 | 21 | | |
| 29 | B | 5 Sunday after Easter. | + | 40 | 7 | 20 | 31 | 2 | 53 | | |
| 30 | 2 | Hot and | + | 39 | 7 | 21 | 31 | 3 | 12 | | |
| 31 | 3 | ♂ ♂ D dry. | + | 39 | 7 | 21 | 31 | 3 | 58 | | |

Third Spring Month, MAY.

pin taking advantage of the butcher's absence, unstrapped the calf, and actually got with it to the publican, before the butcher arrived to tell his mournful tale, who attributed the whole to witchcraft. The publican unravelled the mystery, and the butcher after paying for, and partaking of a crown's worth of punch, returned home—and the shoemaker got greatly applauded for his ingenuity.

A DIALOGUE between the AUTHOR and TIME.

“ WHO art thou? and to what misfortunes are the paleness and deep furrows in thy forehead owing?”

“ I am Old Time—I have seen thousands and thousands of generations; and it is for that reason I am pale.

“ And why dost thou carry that crooked scythe in thy hands?”

“ It is the scythe with which I lay the houses of the mighty low, by mowing down the very foundations of them.

“ What are the drawings upon the tablet thou hast in thy hand; and what do the characters written on it mean?”

“ The drawings upon the tablet are drawings of thirty thousand cities, not a vestige of which any of you can find—of Troy, of Babylon, of Persepolis, and Memphis. The characters declare the number of men who have died—this is so large, that all those now living could not speak it with all their tongues.—Why dost thou weep, thou fool?”

“ Wert thou then born pitiless?”

“ Born! I was not born, but am from everlasting. As to pity, my pity is for the living (not the dead) and it is for that reason I go about with monuments of things that have been, saying to all I meet, Ye are men, be moderate. I say the same to thee—thou art to remove.

“ Whither?”

“ To the abyss which expects thee.

“ And I will remove with cheerfulness, when I am called upon by the Gods.”

VI Month, JUNE, hath 30 Days.

THE LINK.

H EAVEN when it had created MAN,
 Unfinish'd saw creation's plan,
 Though MAN and ANGEL were a-kin,
 Here yet appear'd some gap between:
 Nor would the *links* together meet
 Till WOMAN made the chain complete.

New \odot 1st, at 4h. After. Full \odot 16th, at 3h. Morn.
 First \odot 9th, at Noon. Last \odot 23d, at 3h. Morn.

| M | W | CALENDER, &c. | \odot | R | \odot | S | D | P | R | D | S |
|----|---|------------------------------------|---------|----|---------|----|------------|-------|------|---|---|
| 1 | 4 | \uparrow S. 6h. 55m. Cool. | 4 | 38 | 7 | 22 | Π | D | sets | | |
| 2 | 5 | Ascension Day. D apogee. | 4 | 38 | 7 | 22 | Π | 8 | 8 | | |
| 3 | 6 | D runs high. Rain. | 4 | 37 | 7 | 23 | Σ | 8 | 54 | | |
| 4 | 7 | \odot ♀ Wind N. E. | 4 | 37 | 7 | 23 | Σ | 9 | 38 | | |
| 5 | B | Sunday after Ascension. | 4 | 36 | 7 | 24 | Σ | 10 | 17 | | |
| 6 | 2 | Clears off | 4 | 36 | 7 | 24 | Σ | 10 | 57 | | |
| 7 | 3 | pleasant. | 4 | 36 | 7 | 24 | Σ | 11 | 58 | | |
| 8 | 4 | \odot 's dec. 23 deg. N. | 4 | 35 | 7 | 25 | η | Morn. | | | |
| 9 | 5 | \odot ♀ Cloudy | 4 | 35 | 7 | 25 | η | 0 | 1 | | |
| 10 | 6 | weather. | 4 | 35 | 7 | 25 | Σ | 0 | 32 | | |
| 11 | 7 | St. Barna. D Σ | 4 | 35 | 7 | 25 | Σ | 1 | 4 | | |
| 12 | B | Whit-Sunday. | 4 | 35 | 7 | 25 | Σ | 1 | 41 | | |
| 13 | 2 | \square ♀ \odot Thunder | 4 | 35 | 7 | 25 | Σ | 2 | 20 | | |
| 14 | 3 | showers, and perhaps | 4 | 34 | 7 | 26 | \uparrow | 3 | 3 | | |
| 15 | 4 | hail. | 4 | 34 | 7 | 26 | \uparrow | 3 | 53 | | |
| 16 | 5 | \odot ♀ D Clear | 4 | 34 | 7 | 26 | \uparrow | D | ris. | | |
| 17 | 6 | ♀ stationary. and | 4 | 34 | 7 | 26 | \uparrow | 8 | 48 | | |
| 18 | 7 | D runs low. pleasant. | 4 | 34 | 7 | 26 | \uparrow | 9 | 38 | | |
| 19 | B | Trinity Sunday. | 4 | 34 | 7 | 26 | Σ | 10 | 14 | | |
| 20 | 2 | Hot and some | 4 | 34 | 7 | 26 | Σ | 10 | 51 | | |
| 21 | 3 | \odot enters Σ want | 4 | 34 | 7 | 26 | Σ | 11 | 22 | | |
| 22 | 4 | of rain. | 4 | 34 | 7 | 26 | Σ | 11 | 50 | | |
| 23 | 5 | | 4 | 34 | 7 | 26 | \uparrow | Morn. | | | |
| 24 | 6 | | 4 | 34 | 7 | 26 | \uparrow | 0 | 20 | | |
| 25 | 7 | Wind S. W. | 4 | 34 | 7 | 26 | \uparrow | 0 | 49 | | |
| 26 | B | Sunday after Trinity. | 4 | 34 | 7 | 26 | \uparrow | 1 | 21 | | |
| 27 | 2 | Very hot with | 4 | 35 | 7 | 25 | \uparrow | 1 | 54 | | |
| 28 | 3 | thunder and | 4 | 35 | 7 | 25 | Π | 2 | 31 | | |
| 29 | 4 | St. Peter. ♀ G. E. ♂ ♂ D | 4 | 35 | 7 | 25 | Π | 3 | 12 | | |
| 30 | 5 | sharp lightning. | 4 | 35 | 7 | 25 | Σ | 3 | 57 | | |

First Summer Month, JUNE.

O B D U R A C Y.

TOWARDS the close of the late war, a Dutch ship, mounting 74 guns, having on board her supply of men, as she lay at her mooring in the harbour of Curra-coa, one of the West-India islands, was suddenly blown up; the circumstances of which are as follows:—The gunner of the aforesaid ship, (to whom was committed the care of the magazine, which contributed greatly to the security of his design) was, for some misdemeanor or other, that fatal morn, to receive a dozen lashes with a rope's end—but being previously actuated with a hellish desire of revenge, he conceived the dreadful notion of communicating fire to the magazine; in order whereunto he procured a match, with which, in a victorious manner, he marched directly to the powder, consisting of two hundred barrels; on his way thither he was met by one of the cabin boys, (he being the only person preserved, whereby the circumstances of this horrid affair were brought to light) whose curiosity having led him to enquire of the gunner whither he was bound with a lighted match, received this astonishing answer—"We are all going, by a sudden roaring gale, to land very speedily in the safe port of the infernal pit, where, it is probable, we shall make a warm breakfast." Whereupon the boy, mistrusting his bad design, cast himself out at the nearest port-hole, and continued swimming under water till his breath was nearly spent, and at the time of his appearance the ship was blown up, attended with a thundering devastation; which was perceived in part by the damage done to several of the nearest buildings—not to mention the mangled limbs of those belonging to the ship, which were afterwards picked up about the island. Thus through the revenge and impenitence of one bold wretch, five hundred souls were summoned before the bar of God—in an hour which they thought not of.

THE WHISTLE.—A TRUE STORY.

Written by Dr. FRANKLIN, to his Nephew.

WHEN I was a child, at seven years old, my friends on a holyday filled my little pocket with coppers. I went directly to a shop where they sold toys for child-

VII Month, JULY, hath 31 Days.

T I M E.

EVER eating, never cloying,
All-devouring, all-destroying,
Never finding full repast,
Till I eat the world at last.

New ☾ 1st, at 7h. Morn. Full ☉ 15th, at 10h. M.
First Q. 8th, at 7h. After. Last Q. 22th, at 7h. After.
New ♃ 30th, at 8h. After.

| M | W | CALENDER, &c. | ☉ | R | ☉ | S | ♁ | P | R | ♁ | S |
|----|-----|---|---|----|---|----|---|---|---|---|--------|
| 1 | 6 | ☾ runs high. ☽ apogee. | 4 | 35 | 7 | 25 | ♁ | ♁ | ♁ | ♁ | ♁ sets |
| 2 | 7 | Visit. of B. V. Mary. | 4 | 35 | 7 | 25 | ♁ | ♁ | ♁ | ♁ | 8 12 |
| 3 | B 2 | Sunday after Trinity. | 4 | 36 | 7 | 24 | ♁ | ♁ | ♁ | ♁ | 8 53 |
| 4 | 2 | Hot weather. | 4 | 36 | 7 | 24 | ♁ | ♁ | ♁ | ♁ | 9 24 |
| 5 | 3 | Showers. | 4 | 36 | 7 | 24 | ♁ | ♁ | ♁ | ♁ | 10 0 |
| 6 | 4 | More clear. | 4 | 37 | 7 | 23 | ♁ | ♁ | ♁ | ♁ | 10 30 |
| 7 | 5 | ☽ S. 6h. A. M. ☽ ♃ ☽ | 4 | 37 | 7 | 23 | ♁ | ♁ | ♁ | ♁ | 11 7 |
| 8 | 6 | Thunder in some parts. | 4 | 38 | 7 | 22 | ♁ | ♁ | ♁ | ♁ | 11 36 |
| 9 | 7 | ☽ ♃ | 4 | 38 | 7 | 22 | ♁ | ♁ | ♁ | ♁ | Morn. |
| 10 | B 3 | Sun. after Trinity. ☐ ♃ ☉ | 4 | 39 | 7 | 21 | ♁ | ♁ | ♁ | ♁ | 0 12 |
| 11 | 2 | A very growing season. | 4 | 39 | 7 | 21 | ♁ | ♁ | ♁ | ♁ | 0 52 |
| 12 | 3 | Now something cool. | 4 | 40 | 7 | 20 | ♁ | ♁ | ♁ | ♁ | 1 37 |
| 13 | 4 | ☽ ♃ ☽ | 4 | 40 | 7 | 20 | ♁ | ♁ | ♁ | ♁ | 2 28 |
| 14 | 5 | ☽ ♃ ☽ cool. | 4 | 41 | 7 | 19 | ♁ | ♁ | ♁ | ♁ | 3 28 |
| 15 | 6 | ☾ runs low. Cloudy and may rain. | 4 | 41 | 7 | 19 | ♁ | ♁ | ♁ | ♁ | ♁ rif. |
| 16 | 7 | | 4 | 42 | 7 | 18 | ♁ | ♁ | ♁ | ♁ | 8 4 |
| 17 | B 4 | Sunday after Trinity. | 4 | 42 | 7 | 18 | ♁ | ♁ | ♁ | ♁ | 8 45 |
| 18 | 2 | Thunder, [☽ perigee. and sharp lightning. | 4 | 43 | 7 | 17 | ♁ | ♁ | ♁ | ♁ | 9 16 |
| 19 | 3 | | 4 | 43 | 7 | 17 | ♁ | ♁ | ♁ | ♁ | 9 48 |
| 20 | 4 | | 4 | 44 | 7 | 16 | ♁ | ♁ | ♁ | ♁ | 10 18 |
| 21 | 5 | ☽ ♃ ☽ ☽ ♁ Cool | 4 | 45 | 7 | 15 | ♁ | ♁ | ♁ | ♁ | 10 48 |
| 22 | 6 | ☉ enters ♁ at 7h. after. Rain. | 4 | 46 | 7 | 14 | ♁ | ♁ | ♁ | ♁ | 11 20 |
| 23 | 7 | | 4 | 47 | 7 | 13 | ♁ | ♁ | ♁ | ♁ | 11 53 |
| 24 | B 5 | Sunday after Trinity. | 4 | 47 | 7 | 13 | ♁ | ♁ | ♁ | ♁ | Morn. |
| 25 | 2 | St. James. Clear. | 4 | 48 | 7 | 12 | ♁ | ♁ | ♁ | ♁ | 0 28 |
| 26 | 3 | Dog Days begin. | 4 | 49 | 7 | 11 | ♁ | ♁ | ♁ | ♁ | 1 7 |
| 27 | 4 | Sup. ☽ ♃ ☉ Lowry. | 4 | 50 | 7 | 10 | ♁ | ♁ | ♁ | ♁ | 1 49 |
| 28 | 5 | ☽ ♃ ☽ ☽ runs high. | 4 | 51 | 7 | 9 | ♁ | ♁ | ♁ | ♁ | 2 38 |
| 29 | 6 | ☉'s dec. 19 deg. N. | 4 | 52 | 7 | 8 | ♁ | ♁ | ♁ | ♁ | 3 33 |
| 30 | 7 | ☽ apogee. Misty. | 4 | 53 | 7 | 7 | ♁ | ♁ | ♁ | ♁ | ♁ sets |
| 31 | B 6 | Sunday after Trinity. | 4 | 54 | 7 | 6 | ♁ | ♁ | ♁ | ♁ | 7 22 |

Second Summer Month, JULY.

ren; and being charmed with the sound of a *Whistle* that I met by the way, in the hands of a boy, I voluntarily offered and gave him all my money for one. I then came home, and went whistling all over the house, much pleased with my *Whistle*, but disturbing all the family. My brothers and sisters, and cousins, understanding the bargain I had made, told me I had given fourtimes as much for it as it was worth. This put me in mind what good things I might have bought with the rest of my money, and they laughed at me so much for my folly, that I cried with vexation; and the reflection gave me more chagrin than the *Whistle* gave me pleasure.

This however was afterwards of use to me, the impression continuing in my mind, so that often when I was tempted to buy some unnecessary thing, I said to myself, *don't give too much for the Whistle*; and so I saved my money.

As I grew up—came into the world, and observed the actions of men, I thought I met with many, very many *who gave too much for the Whistle*.

When I saw one too ambitious of court favors, sacrificing his time in attending at levees, his liberty, his virtue, and perhaps his friends, to attain it, I have said to myself, *this man gives too much for his Whistle*.

When I saw another fond of popularity, constantly employing himself in political bustles, neglecting his own affairs, and ruining them by that neglect, he pays, indeed, says I, *too much for his Whistle*.

If I knew a miser, who gave up every kind of comfortable living, all the pleasures of doing good to others, all the esteem of his fellow citizens, and the joys of benevolent friendship, for the sake of accumulating wealth; poor man, says I, *you do indeed pay too much for your Whistle*.

When I meet with a man of pleasure, sacrificing every laudable improvement of the mind, or of his fortune, to mere corporeal sensations, and ruining his health in the pursuit, *Mistaken man*, says I, *you are providing pain for yourself, instead of pleasure, you give too much for your Whistle*.

VIII Month, AUGUST, hath 31 Days.

AUGUST returns, and now the yellow soil
 Invites the rural swain abroad to toil:
 The farmer views his orchards and his fields,
 Observes what Ceres and Pomona yields;
 To reap his store he rises with the sun,
 Nor leaves his field, till that his course has run.

First Q. 7th, at 37. Morn. Last Q. 21st, at Noon.
 Full ☉ 13th, at 6h. After. New ☾ 29th, at 7h. Morn.

| M | W | CALENDAR, &c. | ☉ | R | ☽ | ♁ | R | ♂ | ♃ |
|----|------|------------------------------|---|-----|----|---|--------|------|----|
| 1 | 2 | Look for showers. | 4 | 55 | 7 | 5 | ♁ | 8 | 1 |
| 2 | 3 | Now more | 4 | 56 | 7 | 4 | ♁ | 8 | 33 |
| 3 | 4 | ♂ ♀ D ♂ ♀ D cool. | 4 | 58 | 7 | 2 | ♁ | 9 | 7 |
| 4 | 5 | ☉'s dec. 17 deg. N. Wind | 4 | 59 | 7 | 1 | ♁ | 9 | 34 |
| 5 | 6 | D ♀ [S.W.] | 5 | 0 | 7 | 0 | ♁ | 10 | 3 |
| 6 | 7 | Transfiguration of our Lord. | 5 | 16 | 59 | ♁ | 10 | 57 | |
| 7 | B 7 | Sunday after Trinity. | 5 | 26 | 58 | ♁ | 11 | 35 | |
| 8 | 2 | Very hot | 5 | 36 | 57 | ♀ | Morn. | | |
| 9 | 3 | weather. | 5 | 46 | 56 | ♀ | 0 | 21 | |
| 10 | 4 | ♀'s gr. elong. | 5 | 66 | 54 | ♁ | 1 | 20 | |
| 11 | 5 | D runs low. Storm of | 5 | 76 | 53 | ♁ | 2 | 21 | |
| 12 | 6 | D perigee. hail, and rain, | 5 | 86 | 52 | ♁ | 3 | 27 | |
| 13 | 7 | and perhaps thunder. | 5 | 96 | 51 | ♁ | ♁ | rif. | |
| 14 | B 8 | Sunday after Trinity. | 5 | 106 | 50 | ♁ | 7 | 12 | |
| 15 | 2 | Now | 5 | 116 | 49 | ♁ | 7 | 46 | |
| 16 | 3 | cool | 5 | 126 | 4 | ♁ | 8 | 17 | |
| 17 | 4 | and pleasant. | 5 | 136 | 47 | ♁ | 8 | 50 | |
| 18 | 5 | ☉'s dec. 13 deg. N. ♂ ♀ D | 5 | 156 | 45 | ♁ | 9 | 21 | |
| 19 | 6 | Cloudy | 5 | 166 | 44 | ♁ | 9 | 55 | |
| 20 | 7 | weather. | 5 | 176 | 43 | ♁ | 10 | 33 | |
| 21 | B 9 | Sunday after Trinity. | 5 | 186 | 42 | ♁ | 11 | 9 | |
| 22 | 2 | Clear. | 5 | 196 | 41 | ♁ | 11 | 47 | |
| 23 | 3 | ☉ enters ♁ at 2h. morn. | 5 | 216 | 38 | ♁ | Morn. | | |
| 24 | 4 | St. Bartholomew. | 5 | 226 | 38 | ♁ | 0 | 34 | |
| 25 | 5 | ♂ ♀ runs high. | 5 | 246 | 36 | ♁ | 1 | 26 | |
| 26 | 6 | ♁ apogee. | 5 | 256 | 35 | ♁ | 2 | 28 | |
| 27 | 7 | Thunder and sharp | 5 | 276 | 33 | ♁ | 3 | 26 | |
| 28 | B 10 | Sunday after Trinity. | 5 | 286 | 32 | ♁ | 4 | 23 | |
| 29 | 2 | St. John Baptist beheaded. | 5 | 306 | 30 | ♁ | D sets | | |
| 30 | 3 | lightning. | 5 | 316 | 29 | ♁ | 7 | 3 | |
| 31 | 4 | Cool. | 5 | 326 | 28 | ♁ | 7 | 45 | |

Third Summer Month, AUGUST.

If I see one fond of fine clothes, fine houses, fine furniture, fine equipages, all above his fortune, for which he contracts debts, and ends his career in prison. Alas! says I, *he has paid dear, very dear for his Whistle.*

When I saw a beautiful sweet-tempered girl, married to an ill-natured brute of a husband, *what a pity it is*, says I, *that she paid so much for a Whistle.*

In short, I conceived that great part of the miseries of mankind were brought upon them by the false estimates they had made of the value of things, and by their giving too much for their *Whistles.*

THE DROP.

PARENTS are sometimes, too unguarded before their children, while they are talking of their neighbors, supposing them to be too young to take notice of, or to understand what they say in the censorious style with regard to their vices or their follies.

A lady, one day, said before one of her little girls, that Mrs. M——, (a rosy widow, whom they visited in the next street) was a very good sort of a woman, and a very entertaining companion, when she had not a Drop in her Eye.

A few days afterwards, Mrs. M——, came to the house, and Charlotte took more notice of her than she usually did.—She stared in her face, indeed in so pointed a manner, that the old lady could not help being desirous of knowing, “what she saw in her countenance to occasion so critical an examination.”

“I am looking,” replied the child with a pretty innocent voice, “to see if there is a Drop in your Eye.”

A TABLE, shewing, from accurate Calculations, how many Years a Person may expect to live at certain Ages.

| At Birth | 18 Years | Aged 55 | 14 Years |
|----------|----------|---------|----------|
| Aged 12 | 33 | 60 | 12 |
| 30 | 26 | 65 | 10 |
| 35 | 23 | 70 | 8 |
| 40 | 19 | 75 | 7 |
| 45 | 17 | 80 | 5 |
| 50 | 16 | | |

IX Month, SEPTEMBER, hath 30 Days.

HAPPINESS *the inseparable* COMPANION of VIRTUE.

— TO be good is to be happy; angels
 Are happier than men, because they're better,
 Guilt is the source of sorrow; 'tis the fiend,
 Th' avenging fiend, that follow us behind
 With whips and stings: The bless'd know none of this,
 But rest in everlasting peace of mind,
 And find the height of all their Heav'n is goodness.

First Q. 5th, at 6h. Morn. Last Q. 20th, at 6h. Morn.
 Full ☉ 12th, at 6h. Morn. New ☽ 27th, at 7h. After.

| M | W | CALENDAR, &c. | ☉ R | ☉ S | ♃ P | R | D | S |
|----|------|---|-------|------|-----|--------|----|---|
| 1 | 5 | ♄ ♀ ♃ ♃ ♃ | 5 33 | 6 27 | ♃ | 8 | 21 | |
| 2 | 6 | ☉'s dec. 8 deg. N. <i>East wind.</i> | 5 34 | 6 26 | ♃ | 9 | 20 | |
| 3 | 7 | | 5 36 | 6 24 | ♃ | 9 | 43 | |
| 4 | B 11 | Sunday after Trinity. <i>Light in the north.</i> | 5 37 | 6 23 | ♃ | 10 | 29 | |
| 5 | 2 | | 5 38 | 6 22 | ♃ | 11 | 22 | |
| 6 | 3 | <i>Rain.</i> | 5 39 | 6 21 | ♃ | Morn. | | |
| 7 | 4 | Dog Days end. ♃ gr. elong. <i>Cool weather.</i> ☽ perigee. | 5 40 | 6 20 | ♃ | 0 | 20 | |
| 8 | 5 | | 5 42 | 6 18 | ♃ | 1 | 23 | |
| 9 | 6 | ☽ runs low. | 5 43 | 6 17 | ♃ | 2 | 29 | |
| 10 | 7 | <i>Pleasant.</i> | 5 44 | 6 16 | ♃ | 3 | 27 | |
| 11 | B 12 | Sunday after Trinity. | 5 45 | 6 15 | ♃ | 4 | 37 | |
| 12 | 2 | <i>Cool evenings, and pleasant</i> | 5 46 | 6 14 | ♃ | ☽ ris. | | |
| 13 | 3 | | 5 48 | 6 12 | ♃ | 6 | 56 | |
| 14 | 4 | ♄ ♃ ♃ ♃ ♃ <i>days.</i> | 5 49 | 6 11 | ♃ | 7 | 31 | |
| 15 | 5 | Arc. so. 9h. 47m. | 5 50 | 6 10 | ♃ | 8 | 7 | |
| 16 | 6 | ☉ dec. 3 deg. N. <i>Soon comes rain.</i> | 5 51 | 6 9 | ♃ | 8 | 37 | |
| 17 | 7 | | 5 52 | 6 8 | ♃ | 9 | 13 | |
| 18 | B 13 | Sunday after Trinity. | 5 54 | 6 6 | ♃ | 9 | 53 | |
| 19 | 2 | <i>Clear</i> [☽] apogee. | 5 55 | 6 5 | ♃ | 10 | 38 | |
| 20 | 3 | ☽ runs high. 7 ^h so. 3. 34. | 5 57 | 6 2 | ♃ | 11 | 25 | |
| 21 | 4 | St. Matthew. ♃ stationary. | 5 58 | 6 2 | ♃ | Morn. | | |
| 22 | 5 | ☉ enters ♃ at 10h. P. M. | 6 05 | 0 | ♃ | 0 | 19 | |
| 23 | 6 | ♄ ♂ ☽ <i>Cloudy and raw winds.</i> | 6 15 | 59 | ♃ | 1 | 17 | |
| 24 | 7 | | 6 25 | 58 | ♃ | 2 | 26 | |
| 25 | B 14 | Sunday after Trinity. | 6 45 | 56 | ♃ | 3 | 17 | |
| 26 | 2 | <i>No snow yet, you may depend.</i> ☉ eclip. invisible. | 6 55 | 55 | ♃ | 4 | 22 | |
| 27 | 3 | | 6 75 | 53 | ♃ | ☽ sets | | |
| 28 | 4 | ♀ stationary. ☽ ♃ | 6 85 | 52 | ♃ | 6 | 18 | |
| 29 | 5 | St. Mich. <i>Rain.</i> | 6 105 | 50 | ♃ | 7 | 6 | |
| 30 | 6 | St. Jerom. <i>Clear.</i> | 6 115 | 49 | ♃ | 7 | 36 | |

First Fall Month, SEPTEMBER.

ABORIGINES OF AMERICA.

OF their bravery and address in war they have given us multiplied proofs. No people in the world have higher notions of military honor than the Indians. The fortitude, the calmness, and even exultation which they manifest while under the extremest torture, is, in part, owing to their savage insensibility, but more to their exalted ideas of military glory, and their rude notions of future happiness, which they believe they shall forfeit by the least manifestation of fear, or uneasiness, under their sufferings. They are sincere in their friendships, but bitter and determined in their resentments, and often pursue their enemies several hundred miles thro' the woods, surmounting every difficulty, in order to be revenged.— In their public councils they observe the greatest decorum. In the foremost rank sit the old men, who are the counsellors, then the warriors, and next the women and children. As they keep no records, it is the business of the women to notice every thing that passes, to imprint it on their memories, and tell it to their children. They are, in short, the records of the council; and with surprising exactness, preserve the stipulation of treaties entered into a hundred years back. Their kindness and hospitality is scarcely equalled by any civilized nation. Their politeness in conversation is even carried to excess, since it does not allow them to contradict any thing that is asserted in their presence. In short there appears to be much truth in Dr. Franklin's observations, "We call them savages, because their manners differ from ours, which we think the perfection of civility; they think the same of theirs."

Number of INHABITANTS in the UNITED STATES, as obtained by the late FEDERAL CONVENTION.

| | | | |
|----------------|---------|-----------------|---------|
| New-Hampshire, | 102,000 | Delaware, | 37,000 |
| Massachusetts, | 360,000 | Maryland, | 218,000 |
| Rhode Island, | 58,000 | Virginia, | 420,000 |
| Connecticut, | 202,000 | North-Carolina, | 200,000 |
| New-York, | 238,000 | South-Carolina, | 150,000 |
| New-Jersey, | 138,000 | Georgia, | 90,000 |
| Pennsylvania, | 360,000 | | |

X Month, OCTOBER, hath 31 Days.

ON CHARITY.

WHEN Boreas whistles from the North,
 And sends his icy morsels forth,
 Turn not the wretched from your door,
 But feed, and cloath, and warm the poor.
 For they to life's best purpose live,
 Who know how blessed 'tis to give.

First Q. 4th, at Noon. Last Q. 20th, at 1h. Morn.
 Full ☉ 11th, at 9h. After. New ☾ 27th, at 9h. Morn.

| M | W | CALENDER, &c. | ☉ | R | ☽ | S | ♃ | R | D | S |
|----|---|---------------------------------|---|----|---|----|---|----|----|--------|
| 1 | 7 | D perigee. <i>Blue days.</i> | 6 | 12 | 5 | 48 | ♄ | 8 | 33 | |
| 2 | B | 15 Sunday after Trinity. | 6 | 13 | 5 | 47 | ♃ | 9 | 26 | |
| 3 | 2 | <i>More pleasant.</i> | 6 | 14 | 5 | 46 | ♃ | 10 | 23 | |
| 4 | 3 | ☾ runs low. | 6 | 16 | 5 | 44 | ♃ | 11 | 24 | |
| 5 | 4 | ♃ ♃ ☉ <i>Rain or hail.</i> | 6 | 17 | 5 | 43 | ♃ | | | Morn. |
| 6 | 5 | ☉'s dec. 5 deg. S. | 6 | 18 | 5 | 42 | ☉ | 0 | 30 | |
| 7 | 6 | <i>It may thunder in</i> | 6 | 20 | 5 | 40 | ☉ | 1 | 35 | |
| 8 | 7 | ♃ ♃ ☉ <i>some parts.</i> | 6 | 21 | 5 | 39 | ♃ | 2 | 27 | |
| 9 | B | 16 Sunday after Trinity. | 6 | 22 | 5 | 38 | ♃ | 3 | 39 | |
| 10 | 2 | <i>It may be snow flurries.</i> | 6 | 24 | 5 | 36 | ♃ | 4 | 45 | |
| 11 | 3 | D eclipsed visible. D ☽ | 6 | 25 | 5 | 35 | ♃ | | | ris. |
| 12 | 4 | <i>Clear.</i> [♃ ♃ D | 6 | 26 | 5 | 34 | ♃ | 6 | 9 | |
| 13 | 5 | ♃ stat. ♃ S. 11. 44m. | 6 | 27 | 5 | 33 | ♃ | 6 | 44 | |
| 14 | 6 | <i>More pleasant,</i> | 6 | 28 | 5 | 32 | ♃ | 7 | 19 | |
| 15 | 7 | <i>but soon comes rain.</i> | 6 | 30 | 5 | 30 | ♄ | 7 | 55 | |
| 16 | B | 17 Sunday after Trinity. | 6 | 31 | 5 | 29 | ♄ | 8 | 41 | |
| 17 | 2 | D apogee. | 6 | 33 | 5 | 27 | ♄ | 9 | 27 | |
| 18 | 3 | St. Luke. ♃ gr. elong. | 6 | 34 | 5 | 26 | ♄ | 10 | 17 | |
| 19 | 4 | Inf. ♃ ♃ ☉ <i>Clear,</i> | 6 | 36 | 5 | 24 | ♄ | 11 | 10 | |
| 20 | 5 | D runs high. <i>but</i> | 6 | 37 | 5 | 23 | ♄ | | | Morn. |
| 21 | 6 | <i>soon cloudy, and will</i> | 6 | 38 | 5 | 22 | ♄ | 0 | 7 | |
| 22 | 7 | <i>rain.</i> ♃ ♃ D | 6 | 39 | 5 | 21 | ♄ | 1 | 7 | |
| 23 | B | 18 Sunday after Trinity. | 6 | 41 | 5 | 19 | ♄ | 2 | 10 | |
| 24 | 2 | ☉ ent. ♄ at 6h. A. M. D ♄ | 6 | 42 | 5 | 18 | ♄ | 3 | 13 | |
| 25 | 3 | <i>Homely weather.</i> | 6 | 43 | 5 | 17 | ♄ | 4 | 21 | |
| 26 | 4 | ♃ ♃ diff. 1. 57'. ♃ ♃ D | 6 | 44 | 5 | 16 | ♄ | 5 | 32 | |
| 27 | 5 | <i>Rain to day.</i> [♃ ♃ D | 6 | 45 | 5 | 15 | ♄ | | | D sets |
| 28 | 6 | St. Simon and St. Jude. | 6 | 47 | 5 | 13 | ♄ | 6 | 32 | |
| 29 | 7 | *s fo. 1h. 17m. | 6 | 48 | 5 | 12 | ♃ | 7 | 21 | |
| 30 | B | 19 Sunday after Trinity. | 6 | 49 | 5 | 11 | ♃ | 8 | 19 | |
| 31 | 2 | D runs low. [D perigee. | 6 | 50 | 5 | 10 | ♃ | 9 | 20 | |

Second Fall Month, OCTOBER.

The small EXTENT of the CHRISTIAN RELIGION.

FROM a view of the various religions of the different countries of the world, it appears, that the *Christian Religion* is of very small extent, compared with those many and vast countries overspread with Paganism or Mohammedism. This great and sad truth may be further evinced by the following calculation, ingeniously made by some, who, dividing the habitable world into thirty parts, find, that

| | | | | |
|-----|---|-----------------------------|---|---|
| XIX | } | Of them are possessed by | { | Pagans. |
| VI | | | | Jews and Mohammedans. |
| II | | | | Christians of the Greek Church. |
| III | | | | Those { Church of Rome, of the { Protestant Communion. |

If this calculation be true, which was made before the late discoveries of the north-west parts of America, the north-east part of Asia, and vast tract of New-Holland, New-Guinea and the numerous other islands in the Pacific Ocean: how much greater then must the numerical differences appear at the present day, between that part of mankind, who enjoy the light of Christianity, and that part who are now groping in Pagan darkness!—Christianity, taken in its largest latitude, bears no greater proportion to the other religions than five to twenty-five.

FALSTAFF's Soliloquy on HONOR.

OWE Heaven a death! 'Tis not due yet, and I would be loath to pay him before his day. What need I be so forward with him that calls not on me? Well it is no matter; honor pricks me on. But how if honor pricks me off when I come on? How then? Can honor set a leg? No: Or an arm? No: Or take away the grief of a wound? No. Honor hath no skill in surgery, then? No. What is honor? A word. What is that word honor? Air; a trim reckoning. Who hath it? He that died on Wednesday. Doth he feel it? No. Is it insensible, then? Yea to the dead. But will it not live with the living? No. Why? Detraction will not suffer it; therefore, I'll none of it: Honor is a mere 'scutcheon; and so ends my catechism.

XI Month, NOVEMBER, hath 30 Days.

NOW whistling winds howl round, while beating rains
 Disturb the sky, and darken all the plains.
 The sun from far with sickly face now peeps,
 And shortens every visit that he keeps;
 Late are the hours he lifts his radiant head,
 And soon at eve he sinks in ocean's bed.

First Q. 2th, at 8h. After. Last Q. 18th, at 6h. After.
 Full ☉ 10th, at 2h. After. New ☽ 25th, at 4h. After.

| M | W | CALENDER, &c. | ☉ | R | ☽ | S | 1p | R | ☽ | S |
|----|---|---------------------------------|---|----|---|----|----|-------|-------|---|
| 1 | 3 | All Saints. <i>Snow,</i> | 6 | 52 | 5 | 8 | ♄ | 10 | 22 | |
| 2 | 4 | <i>rain, or hail.</i> | 6 | 53 | 5 | 7 | ♃ | 11 | 31 | |
| 3 | 5 | ☉'s dec 15 deg. S. | 6 | 54 | 5 | 6 | ♃ | M | rn. | |
| 4 | 6 | <i>High winds.</i> | 6 | 55 | 5 | 5 | ♄ | 0 | 48 | |
| 5 | 7 | Powder Plot, 1605. | 6 | 56 | 5 | 4 | ♄ | 1 | 42 | |
| 6 | B | 20 Sunday af. Trinity. ☽ ☽ | 6 | 57 | 5 | 3 | ♄ | 2 | 41 | |
| 7 | 2 | ♄ ♃ ♃ S. 10h. 1m. | 6 | 58 | 5 | 2 | ♄ | 3 | 42 | |
| 8 | 3 | <i>Cold N. E. storm.</i> | 6 | 59 | 5 | 1 | ♄ | 4 | 43 | |
| 9 | 4 | ☽ stationary. | 7 | 0 | 5 | 0 | ♄ | 5 | 42 | |
| 10 | 5 | <i>More pleasant.</i> | 7 | 1 | 4 | 59 | ♄ | ☽ | ris. | |
| 11 | 6 | <i>Warm for the</i> | 7 | 2 | 4 | 58 | ♄ | 5 | 57 | |
| 12 | 7 | <i>season.</i> | 7 | 4 | 4 | 56 | ♄ | 6 | 37 | |
| 13 | B | 21 Sun. af. Trin. ☽ apogee. | 7 | 5 | 4 | 55 | ♄ | 7 | 22 | |
| 14 | 2 | <i>Rain or snow.</i> | 7 | 6 | 4 | 54 | ♄ | 8 | 11 | |
| 15 | 3 | ☽ runs high. | 7 | 7 | 4 | 53 | ♄ | 9 | 3 | |
| 16 | 4 | <i>Cloudy and</i> | 7 | 8 | 4 | 52 | ♄ | 9 | 57 | |
| 17 | 5 | <i>high winds. S. W.</i> | 7 | 9 | 4 | 51 | ♄ | 10 | 51 | |
| 18 | 6 | ☉'s dec. 19 deg. S. | 7 | 10 | 4 | 50 | ♄ | 11 | 53 | |
| 19 | 7 | ♄ S. 9h. 10m. <i>Cool.</i> | 7 | 11 | 4 | 49 | ♄ | Morn. | | |
| 20 | B | 22 Sunday after Trinity. | 7 | 12 | 4 | 48 | ♄ | 0 | 54 | |
| 21 | 2 | <i>Cloudy.</i> [♄ ♂ ☽] | 7 | 13 | 4 | 47 | ♄ | 1 | 57 | |
| 22 | 3 | ☉ ent. ♄ 2h. A. M. ☽ ☽ | 7 | 14 | 4 | 46 | ♄ | 3 | 5 | |
| 23 | 4 | St. Clement. Sup. ♂ ☽ ☽ | 7 | 15 | 4 | 45 | ♄ | 4 | 15 | |
| 24 | 5 | <i>Wind N. W.</i> | 7 | 16 | 4 | 44 | ♄ | 5 | 27 | |
| 25 | 6 | ♀ ♃ lat. diff. 6' ♃ S. 8h. 44m. | 7 | 17 | 4 | 43 | ♄ | ☽ | fets. | |
| 26 | 7 | ☽ perigee. | 7 | 18 | 4 | 42 | ♄ | 5 | 56 | |
| 27 | B | Advent Sunday. <i>Snow</i> | 7 | 19 | 4 | 41 | ♄ | 6 | 57 | |
| 28 | 2 | ☽ runs low. <i>or rain,</i> | 7 | 19 | 4 | 41 | ♄ | 8 | 2 | |
| 29 | 3 | <i>Clear and</i> | 7 | 20 | 4 | 40 | ♄ | 9 | 12 | |
| 30 | 4 | St. Andrew. <i>Cool.</i> | 7 | 20 | 4 | 40 | ♄ | 10 | 19 | |

Third Fall Month, NOVEMBER.

The Rural Christian's SOLILOQUY on Nature's Charms.

THE charms of rural nature, especially in the months of spring and summer, afford pleasure to the eye, fruit to the taste, music to the ear, and instruction to the mind; the birds on every bough, the flowers on every side, and variegated scenes presented to the view around, all conspire to excite pleasure, admiration, and devout acknowledgments in the thinking and serious spectator, while sun, moon, stars, and all the orbs above appear
“To sing the God of Seasons as they roll.”

But what are Nature's charms, when put in competition with the beauty and loveliness of the GOD of GRACE? whose smile alone makes Heaven, with all the glorious inhabitants thereof, rejoice, with joy unspeakable and full of glory. The world, with all it can afford to felicitate and enoble the possessors of its riches, honors, joys and pleasures, is but a mere blank when compared to HIS all-gracious presence, and the joys at his right hand, where there are pleasures for ever more. Oh, then, my soul! let it be thy constant wish to know more, love more, serve more and better, HIM, whose handy works all nature shows, while grace and glory speak his matchless praise, and teach both Heaven and Earth to spread abroad his fame.

Earth flies with all its charms it has in store,
Its snares and gay temptations are no more;
Creatures no longer their allurements boast,
Creation's self, with all her beauty's lost;
The sun, moon, stars, and yonder fields of light,
Withdraw and vanish from my gazing sight,
While GOD is all in all.

THE CONTENTED MAN'S SOLILOQUY.

MY portion is not large indeed,
But then how *little* do I need,
For nature's wants are few;
In this the art of living lies,
To want *no more* than may suffice,
And make this *little* do.

C

XII Month, DECEMBER, hath 31 Days.

DECEMBER comes clad in a wintry cloud,
 While storms arise and winds are piping loud.
 Now Icelanders their liquors cleave, and thence
 By weight the solid portion they dispense:
 Learn we from this our happy lot to prize,
 And blefs kind heav'n for less inclement skies.

First Q. 2d, at 8h. Morn. Last Q. 18th, at 9h. Morn.
 Full ☉ 10th, at 9h. Morn. New ☾ 25th, at 2h. Morn.
 First Q. 31st, at 11h. After.

| M | W | CALENDER, &c. | ☉ | R | ☉ | S | ♃ | ♄ | ♅ | ♆ | R |
|----|-----|----------------------------|---|----|---|----|---|-------|------|---|---|
| 1 | 5 | ♄ S. 8h. 17m. | 7 | 21 | 4 | 39 | ☉ | 11 | 25 | | |
| 2 | 6 | Look for S. E. storm. | 7 | 21 | 4 | 39 | ☉ | Morn. | | | |
| 3 | 7 | | 7 | 22 | 4 | 38 | ☉ | 0 | 27 | | |
| 4 | B 1 | Sunday in Advent. D 3 | 7 | 22 | 4 | 38 | ☉ | 1 | 31 | | |
| 5 | 2 | ♄ h D Clear. | 7 | 23 | 4 | 37 | ☉ | 2 | 30 | | |
| 6 | 3 | ☉'s dec. 22 deg. S. | 7 | 23 | 4 | 37 | ☉ | 3 | 31 | | |
| 7 | 4 | Great tidings from | 7 | 24 | 4 | 36 | ☉ | 4 | 26 | | |
| 8 | 5 | Conception of V. Mary. | 7 | 24 | 4 | 36 | ☉ | 5 | 26 | | |
| 9 | 6 | Congress. Is it good? | 7 | 25 | 4 | 35 | ☉ | 6 | 15 | | |
| 10 | 7 | ☾ apogee. I dare not | 7 | 25 | 4 | 35 | ☉ | D | ris. | | |
| 11 | B 2 | Sunday in Advent. tell | 7 | 25 | 4 | 35 | ☉ | 5 | 57 | | |
| 12 | 2 | D runs high thee, | 7 | 25 | 4 | 35 | ☉ | 6 | 46 | | |
| 13 | 3 | ♄ ♂ h S. 7h. 24m. left I | 7 | 26 | 4 | 34 | ☉ | 7 | 41 | | |
| 14 | 4 | fail, not being so well | 7 | 26 | 4 | 34 | ☉ | 8 | 35 | | |
| 15 | 5 | h stationary. acquainted | 7 | 26 | 4 | 34 | ☉ | 9 | 32 | | |
| 16 | 6 | with them, as with the | 7 | 26 | 4 | 34 | ☉ | 10 | 33 | | |
| 17 | 7 | ♄ ♂ ☾ wind and weather. | 7 | 26 | 4 | 34 | ☉ | 11 | 31 | | |
| 18 | B 3 | Sunday in Advent. | 7 | 27 | 4 | 33 | ☉ | Morn. | | | |
| 19 | 2 | ☾ ♀ Cold weather. | 7 | 27 | 4 | 33 | ☉ | 0 | 36 | | |
| 20 | 3 | ♄ ♀ ☾ Rain to-day. | 7 | 27 | 4 | 33 | ☉ | 1 | 44 | | |
| 21 | 4 | ♄ ♂ D Perhaps ☉ ent. ♄ | 7 | 27 | 4 | 33 | ☉ | 2 | 51 | | |
| 22 | 5 | | 7 | 27 | 4 | 33 | ☉ | 4 | 1 | | |
| 23 | 6 | D perigee. clear | 7 | 27 | 4 | 33 | ☉ | 5 | 10 | | |
| 24 | 7 | D runs low. weather. | 7 | 26 | 4 | 34 | ☉ | 6 | 19 | | |
| 25 | B 4 | Sun. in Ad. CHRISTMAS. | 7 | 26 | 4 | 34 | ☉ | D | sets | | |
| 26 | 2 | Snow. | 7 | 26 | 4 | 34 | ☉ | 6 | 36 | | |
| 27 | 3 | St. John. Now I think | 7 | 26 | 4 | 34 | ☉ | 7 | 57 | | |
| 28 | 4 | Innocents. rain. | 7 | 26 | 4 | 34 | ☉ | 8 | 47 | | |
| 29 | 5 | ♀ gr. elong. | 7 | 25 | 4 | 35 | ☉ | 9 | 58 | | |
| 30 | 6 | Clear and cold ends | 7 | 25 | 4 | 35 | ☉ | 11 | 5 | | |
| 31 | 7 | the year. Farewell. | 7 | 25 | 4 | 35 | ☉ | Morn. | | | |

Tender

First Winter Month, DECEMBER.

FROM "THE STAR," PRINTED IN LONDON.
I entreat the favor of your inserting the following passages out of a letter I received this day from Dorchester, directly mentioning the following awful particulars:—

MR. Caleb Evans, of Bristol, called to visit one of his hearers, and saw a young lady in the parlour, who came to the hot wells for her health and lodged with them. Observing her unusually pensive, Mr. Evans took the liberty to inquire the reason. She answered, "Sir, I will think no more of it; it was only a dream," and said she would not be so childish as to be alarmed at a dream. "But Sir," said she, "I will tell you my dream, and then I will think no more of it." She then repeated as follows:

I dreamt I was at the ball where I intend to go to-night. Soon after I was in the room I was taken very ill, and they gave me a smelling-bottle, and then I was brought home into this room, and I was put into that chair (pointing to an elbow chair) fainted and died; I then thought I was carried to a place where angels and holy people were singing hymns and praises to God, that I found myself very unhappy, and desired to go from them. My conductor said, if I did, I should never come there again—with that, he violently whirled me out, and I fell down! down! down! through darkness, and thunders, and sulphur, into flames, and when the flames began to scorch me, I was alarmed with hideous cries, and awaked.

Mr. Evans made some serious remarks on the dream, and desired the young lady not to go to the ball that night. She said she would, for she was more of a woman than to mind dreams. She went to the ball—was taken ill; a smelling-bottle was given her, according to her dream—she was brought home—put in the chair above-mentioned—fainted—and died.

THE contemplation of the frailties and uncertainty of our present state, appeared of so much importance to Solon of Athens, that he left this precept to future ages: 'Keep thine eye fixed upon the end of life.'

The Difference between the Words GO and COME.

A Gentleman worth two hundred a year, was necessitated to sell one half of his estate to pay his debts, and let the other to farm for twenty-one years: Before that time expired the farmer asked his landlord, would he sell his land? Why, says he, would you buy it? If it please you, says the farmer. How! says he, that's strange! Tell me how this comes to pass, that I should not live upon twice as much, though 'twere my own, and you upon the one half thereof though you paid rent for it, are able to buy it. O Sir, said the farmer, but two words make the difference; you said, *Go*, and I said, *Come*. What's the meaning of that? said the gentleman. Replies the farmer, you lay in bed, or took your pleasure, and sent others about your business; but I rose betimes, and saw my business done myself.

He that hath a mouth of his own, must not say to another, blow.

E X T R A C T.

“**G**ENERAL WASHINGTON possesses ten thousand acres of land in one body, where he lives; constantly employs 250 hands; keeps 24 ploughs going all the year, when the weather will permit; sowed, in 1787, 600 bushels of oats, 700 acres of wheat, and prepared as much for corn, barley, potatoes, beans, peas, &c.—has near 500 acres in grass, and sowed 150 with turnips.—Stock, 140 horses, 112 cows, 235 working oxen, heifers and steers, and 500 sheep. The lands about his seat are all laid down in grass, the farms are scattered round at the distance of two, three, four, or five miles, which the General visits every day, unless the weather is absolutely stormy. He is constantly making various and extensive experiments for the improvement of agriculture. He is stimulated with that desire which always actuates him, to do good to mankind. In 1786, he killed 150 hogs, weighing 18,560lb. for his family use (exclusive of provision for his negroes) which was made into bacon.”

COMPARE your miseries on earth with your joys in heaven, and the length of the one with the eternity of the other; so shall your journey seem short, and your trouble little.

REVOLUTIONS OF LIFE.

THE world is like a vast sea, mankind like a vessel sailing on its tempestuous bosom. Our prudence is its sails, the senses serve us for oars, good or bad fortune are favorable or contrary winds, and judgment is the rudder, without this last the vessel is tossed by every billow, and finds shipwreck in every breeze. In a word, obscurity and indigence are the parents of vigilance and economy: vigilance and economy, of riches and honor; riches and honor, of pride and luxury; pride and luxury, of impurity and idleness; and impurity and idleness again produce indigence and obscurity. Such are the revolutions of life.

The following is the extent of the District ceded to the United States of America, at the conclusion of the late war, taken from measurements made with accuracy, and compared with countries whose situation and extent we are more acquainted with.

THE river Ohio is navigable from Fort-Pitt to its mouth which is 1164 miles. The lands on the banks of the Ohio, and between the Alleghany Mountains, the Lakes Ontario and Erie, and the Illinois and Mississippi rivers, contain 233,200 square miles, nearly equal to Great Britain and France, whose contents are 235,257 square miles.

The lands between the Illinois, Lakes Huron and Superior, and the Mississippi at the Falls of St. Anthony, contain 129,030 square miles, nearly equal to Great Britain and Ireland, which are 131,800 square miles.

The lands from St. Anthony's Falls to the south line, from the Lake of the Woods to the head of the Mississippi, contain 50,000 square miles, which is more than Holland, Flanders and Ireland, which are 47,908 square miles.

The Thirteen States of America contain 207,050 square miles, nearly as much as all Germany, Flanders, Holland and Switzerland, which contain 207,483 square miles.

RELIGION is the most chearful thing in the world, and forbids us nothing but what corrupts the purity of our minds, and breaks the force and vigor of them,

A N E C D O T E S.

EARLY in life, SWIFT was once preaching an assize sermon in Ireland, and in the course of it was very severe upon the counsel for pleading for people against their own consciences. After dinner, a young barrister, not knowing whom he had to deal with, thought he would be even with the parson; and having said a great many sweet things against the clergy, which the Doctor took no notice of, at length said, *That if the devil was to die, he did not doubt but a parson might be found who would preach his funeral sermon.* Yes, Sir, says Swift, *I would willingly take that office myself, and give the devil his due, as I did his children this morning.*

TWO men had committed a murder upon Effex bridge, near Dublin, and were condemned to be executed upon the bridge. When the first was tied up, the rope broke, and he fell into the water. By swimming he escaped to the shore. His companion very earnestly requested that a strong rope might be procured for him, as he could not swim, and if he fell into the water he would certainly lose his life.

A PERSON in Connecticut, a few days since, who was suspected of stealing, was kept in custody the night after he was apprehended, guarded by three men: The thief spent the fore part of the night in walking, and appeared exceedingly dejected—on being enquired of, informed the guard, that he had made a league with the Devil, and that he expected he would call for him immediately—wished them not to be frightened, as he presumed he should go in a flame of fire and brimstone by the way; while the person was walking he strewed gun-powder about the room in different directions; and when the time arrived, that he had previously informed them that the Devil was to call for him—he, by some means conveyed fire to the powder, by which means the room appeared to be in flames, and while the guard were in the greatest consternation and surprize—*The Devil carried off the Prisoner.*

BEWARE of a man that has no regard to his own reputation, since it is not likely he should have any for yours. He that is told of a fault, and says he does not care, merits contempt.

SUPREME COURTS in *New-Jersey* are held,

AT Trenton the first Tuesday in April, and Sept. the second Tuesday in May and November annually.

Inferior Courts of Common Pleas, and Courts of General Quarter Sessions of the Peace, in the several Counties,
are held in the

COUNTY OF

TUESDAY in

| | | | | |
|--------------------|-----------|----------|---------|----------------|
| <i>Middlesex,</i> | 3 Jan. | 1 April, | 3 July, | 2 October. |
| <i>Monmouth,</i> | 4 Jan. | 4 April, | 4 July, | 3 October. |
| <i>Essex,</i> | 2 Jan. | 2 April, | 4 June, | 3 September. |
| <i>Somerset,</i> | 1 Jan. | 3 April, | 3 June, | 1 October. |
| <i>Bergen,</i> | 4 Jan. | 4 March, | 2 June, | 4 October. |
| <i>Morris,</i> | 3 Mar. | 1 July, | 4 Sept. | 3 December. |
| <i>Burlington,</i> | 2 Feb. | 3 May, | 2 Aug. | 1 November. |
| <i>Gloucester,</i> | 3 Mar. | 3 June, | 1 Oct. | 2 December. |
| <i>Salem,</i> | 1 Mar. | 2 June, | 3 Sept. | 1 December. |
| <i>Cape-May,</i> | 1 Feb. | 4 May, | 1 Aug. | 4 October. |
| <i>Hunterdon,</i> | 1 Feb. | 2 May, | 1 Aug. | 2 November. |
| <i>Cumberland,</i> | last Feb. | 1 June, | 4 Sept. | last November. |
| <i>Suffex,</i> | 3 Feb. | 4 May, | 3 Aug. | 4 November. |

SUPREME COURTS in the *State of New-York,*

COMMENCE at the city of New-York, on the 3d Tuesdays in January and April; and are empowered to sit three weeks, provided the business of the Court require it.

At the city of Albany, on the last Tuesday in July, and 3d in October. To continue two weeks if necessary.

The Courts of Nisi Prius, of Oyer and Terminer and General Gaol Delivery, are held in the other counties at such times and places as the Judges of the Supreme Court appoint for that purpose.

Courts of Sessions and Common Pleas, are held, at New-York, the first Tuesdays in May, August, November and February. At Albany, the first Tuesdays in June and October, and third Tuesday in January. At West-Chester, the fourth Monday in May and October. In Ulster County, the first Tuesday in May, and third in September. In Richmond County, the third Tuesday in March, and last in September. In King's County, the third Tuesday in April and October. In Queen's County, the third Monday in May and September. In Suffolk, the last Monday in March, and first in October. In Orange County, the last Tuesday in April and October. In Duches County, the third Tuesday in May and October.

The YEARLY, and GENERAL MEETINGS of the
People called QUAKERS are held,

AT Philadelphia, the fourth firstday in the third and ninth months; at Wilmington, the next firstday after spring meeting in Philadelphia; at Chester river, the third seventhday in the fourth month; at Duck creek, the fourth seventhday in the fourth month; at Salem, the third firstday in the fifth month; at Flushing, on Long Island, the last firstday in the fifth month; at Little Egg-harbour, the first firstday in the sixth month; at Curles, and Blackwater, in Virginia, alternately, the third seventh day in the fifth month; at West river, and Choptank, alternately, the first seventhday in the sixth month; at Newport, Rhode-Island, the second sixthday in the sixth month; at Little creek, the fourth seventhday in the tenth month; at Shrewsbury, the first fourth day in the tenth month; at Cecil, the third seventhday in the tenth month; at Martinicock, on Long-Island, the last firstday in the tenth month; at the Old Neck, in Perquimons, in North-Carolina, the fourth sixthday in the tenth month.

USEFUL RECEIPTS AND DIRECTIONS.

A Remedy to expel Gravel and small Stones.

TAKE the juice of onions, two spoonfuls; white wine, half a pint, mix them for a draught. It will give present ease, provoke urine, and, if frequently repeated, will cure the gravel, and bring away small stones.

For a Looseness and Flux.—It is remarkable that, in a few days time, Diarrhæas and Dysenteries are, sometimes, happily cured by the bare use of so slight a remedy as milk, wherein, whilst it is gently boiling, an equal quantity of fair water, added, little by little, till at last there remains but as much liquor as the milk amounted to at first. This simple alimental medicine being freely used for common drink, has been frequently found to cure different kind of fluxes, even in Ireland where they are very common.

For the Tooth-Ach.—Get a piece of saltpetre the size of an horse bean, and apply to the aching tooth, teeth, or gums, and in a few minutes you will find relief.

A Table of Interest at 7 per Cent.

| | 1 Month. | | | | 3 Months. | | | | 1 Year. | | | |
|-----------------|----------|----|----|----|-----------|----|----|----|---------|----|----|----|
| | l. | s. | d. | q. | l. | s. | d. | q. | l. | s. | d. | q. |
| Shillings. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 |
| | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 1 |
| | 5 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 0 |
| | 6 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 0 |
| | 7 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 2 |
| | 8 | 0 | 0 | 2 | 0 | 0 | 1 | 2 | 0 | 0 | 6 | 2 |
| | 9 | 0 | 0 | 2 | 0 | 0 | 1 | 3 | 0 | 0 | 7 | 2 |
| | 10 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 8 | 0 |
| Pounds. | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 0 | 0 | 1 | 4 |
| | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 8 | 1 | 0 | 2 | 9 |
| | 3 | 0 | 0 | 4 | 0 | 0 | 1 | 0 | 2 | 0 | 4 | 2 |
| | 4 | 0 | 0 | 5 | 2 | 0 | 1 | 4 | 3 | 0 | 5 | 7 |
| | 5 | 0 | 0 | 7 | 0 | 0 | 1 | 9 | 0 | 0 | 7 | 0 |
| | 6 | 0 | 0 | 8 | 1 | 0 | 2 | 1 | 0 | 0 | 8 | 4 |
| | 7 | 0 | 0 | 9 | 0 | 0 | 2 | 5 | 1 | 0 | 9 | 9 |
| | 8 | 0 | 0 | 11 | 0 | 0 | 2 | 9 | 2 | 0 | 11 | 2 |
| | 9 | 0 | 1 | 0 | 2 | 0 | 3 | 1 | 3 | 0 | 12 | 7 |
| | 10 | 0 | 1 | 2 | 0 | 0 | 3 | 6 | 0 | 0 | 14 | 0 |
| Tens of Pounds. | 20 | 0 | 2 | 4 | 0 | 0 | 7 | 0 | 0 | 1 | 8 | 0 |
| | 30 | 0 | 3 | 6 | 0 | 0 | 10 | 6 | 0 | 2 | 2 | 0 |
| | 40 | 0 | 4 | 8 | 0 | 0 | 14 | 0 | 0 | 2 | 16 | 0 |
| | 50 | 0 | 5 | 10 | 0 | 0 | 17 | 6 | 0 | 3 | 10 | 0 |
| | 60 | 0 | 7 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 4 | 0 |
| | 70 | 0 | 8 | 2 | 0 | 1 | 5 | 6 | 0 | 4 | 18 | 0 |
| | 80 | 0 | 9 | 4 | 0 | 1 | 8 | 0 | 0 | 5 | 12 | 0 |
| | 90 | 0 | 10 | 6 | 0 | 1 | 11 | 6 | 0 | 5 | 6 | 0 |
| | 100 | 0 | 11 | 8 | 0 | 1 | 15 | 0 | 0 | 7 | 0 | 0 |

AGRICULTURE.—A SCRAP.

SO different are the laws of China from those of America, that no man can be *harrelled*, even for the king's taxes, after he has begun to till the earth,—that is, from about the beginning of spring until the end of harveft. That wife nation puts the husbandmen, or tillers of the earth, upon the same footing that the Americans put their senators, viz. exempt them from arrest for debt while in the service of their country—rightly judging the man who cultivates the earth of equal importance with him who makes the laws.

Some of the GREAT EVENTS which secured to this Country her INDEPENDENCE.

THE defeat of the Hessians at Trenton, by General Washington, December 26, 1776—The surrender of the British army under General Burgoyne, to General Gates, at Saratoga, October 17, 1777—The alliance concluded between France and America, February 6, 1778—The surrender of the British army, under Lord Cornwallis, to General Washington, at York and Gloucester, in Virginia, October 19, 1782—and, to crown all, peace, or a cessation of hostilities, between Great-Britain and America, April 3, 1783.

TABLE of DOLLARS and other COINS, as they now pass in each of the United States.

By a late regulation of the Assembly of South-Carolina, the standard weight of English Guineas is fixed at 5 dwts. 7 gr. Pistoles 4 dwts. 6 gr. & Moldores 6 dwts. 16 gr.

| Numb. of dollars and wt. of Coins. | N. Hamp. Massachusetts, R. Island, Connecticut Virginia. | | | New-York, and North-Carolina. | | | New-Jersey, Pennsylvania, Delaware, Maryland. | | | South-Carolina, and Georgia. | | |
|------------------------------------|--|----|-------|-------------------------------|-------|----|---|----|-------|------------------------------|-------|---|
| | Doll. | £. | s. d. | £. | s. d. | £. | s. d. | £. | s. d. | £. | s. d. | |
| 1 | 0 | 6 | 0 | 0 | 8 | 0 | 0 | 7 | 6 | 0 | 4 | 8 |
| 5 | 1 | 10 | 0 | 2 | 0 | 0 | 1 | 17 | 6 | 1 | 3 | 4 |
| 10 | 3 | 0 | 0 | 4 | 0 | 0 | 3 | 15 | 0 | 2 | 6 | 8 |
| 15 | 4 | 10 | 0 | 6 | 0 | 0 | 5 | 12 | 6 | 3 | 10 | 0 |
| 20 | 6 | 0 | 0 | 8 | 0 | 0 | 7 | 10 | 0 | 4 | 13 | 0 |
| 30 | 9 | 0 | 0 | 12 | 0 | 0 | 11 | 5 | 0 | 7 | 0 | 0 |
| 40 | 12 | 0 | 0 | 16 | 0 | 0 | 15 | 0 | 0 | 9 | 6 | 8 |
| 50 | 15 | 0 | 0 | 20 | 0 | 0 | 18 | 15 | 0 | 11 | 13 | 4 |
| 60 | 18 | 0 | 0 | 24 | 0 | 0 | 22 | 10 | 0 | 14 | 0 | 0 |
| 70 | 21 | 0 | 0 | 28 | 0 | 0 | 26 | 5 | 0 | 16 | 6 | 8 |
| 80 | 24 | 0 | 0 | 32 | 0 | 0 | 30 | 0 | 0 | 18 | 13 | 4 |
| 90 | 27 | 0 | 0 | 36 | 0 | 0 | 33 | 15 | 0 | 21 | 0 | 0 |
| 100 | 30 | 0 | 0 | 40 | 0 | 0 | 37 | 10 | 0 | 23 | 6 | 8 |
| 200 | 60 | 0 | 0 | 80 | 0 | 0 | 75 | 0 | 0 | 46 | 13 | 4 |
| 300 | 90 | 0 | 0 | 120 | 0 | 0 | 112 | 10 | 0 | 70 | 0 | 0 |
| 400 | 120 | 0 | 0 | 160 | 0 | 0 | 150 | 0 | 0 | 93 | 6 | 8 |
| 500 | 150 | 0 | 0 | 200 | 0 | 0 | 187 | 10 | 0 | 116 | 13 | 4 |
| 1000 | 300 | 0 | 0 | 400 | 0 | 0 | 375 | 0 | 0 | 233 | 6 | 8 |

| | dwt. | gr. | | | | | | | | | | | | |
|-----------|------|-----|---|----|---|---|----|---|---|----|---|---|----|---|
| French | 5 | 5 | 1 | 7 | 6 | 1 | 16 | 0 | 1 | 14 | 0 | 1 | 1 | 0 |
| English | 5 | 6 | 1 | 8 | 0 | 1 | 17 | 4 | 1 | 15 | 0 | 1 | 1 | 9 |
| Crown, | 19 | 0 | 0 | 6 | 8 | 0 | 9 | 0 | 0 | 8 | 4 | 0 | 5 | 0 |
| Half-Joe, | 9 | 0 | 2 | 8 | 0 | 3 | 4 | 0 | 3 | 0 | 0 | 1 | 17 | 4 |
| Pistole, | 4 | 5 | 1 | 2 | 0 | 1 | 8 | 0 | 1 | 7 | 0 | 0 | 17 | 6 |
| Doubleon | 17 | 0 | 4 | 8 | 0 | 5 | 16 | 0 | 5 | 12 | 0 | 3 | 10 | 0 |
| Moidore, | 6 | 18 | 1 | 16 | 0 | 2 | 6 | 0 | 2 | 5 | 0 | 1 | 8 | 0 |

A Method to prevent Horses being bit by Flies.—Take some walnut-tree leaves, fill a kettle with them, and pour water on them; boil the whole together a full quarter of an hour; and before you harness your horses, bath them with these leaves, or with a sponge dipt in the decoction, which cannot be made too strong: This will prevent the flies biting the horses.

A LIST of ROADS, with the Distances of Towns
in computed Miles.

| From NEW-YORK to | | | | |
|-------------------|----|-----|--|--|
| CHARLESTON. | | | | |
| FROM New-York to | | | | |
| Newark | 9 | | | |
| Elizabeth-Town | 6 | 15 | | |
| Woodbridge | 10 | 25 | | |
| Brunswick | 10 | 35 | | |
| Princeton | 17 | 52 | | |
| Trenton | 13 | 65 | | |
| Bristol | 10 | 75 | | |
| Frankfort | 15 | 90 | | |
| Philadelphia | 5 | 95 | | |
| Lower ferry | 4 | 99 | | |
| Darby | 3 | 102 | | |
| Chester | 9 | 111 | | |
| Brandywine | 14 | 125 | | |
| Newcastle | 6 | 131 | | |
| Elk-River | 17 | 148 | | |
| North-East | 7 | 155 | | |
| Susquehannah | 9 | 164 | | |
| Gunpowder-ferry | 25 | 189 | | |
| Petapsco-ferry | 20 | 209 | | |
| Annapolis | 30 | 239 | | |
| Queen Ann's-ferry | 13 | 252 | | |
| Upper Marlborough | 9 | 261 | | |
| Piscataway | 15 | 276 | | |
| Port-Tobacco, | 15 | 291 | | |
| Hoe's-ferry | 10 | 301 | | |
| Port-Royal | 15 | 316 | | |
| Snead's Tavern | 12 | 328 | | |
| Tod's-Bridge | 20 | 348 | | |
| Clayburn's ditto | 24 | 372 | | |
| Freneau's | 12 | 384 | | |
| Williamsburgh | 16 | 400 | | |
| Hogg-Island | 7 | 407 | | |
| Isle Wight C. H. | 18 | 425 | | |
| Nansemond do. | 20 | 445 | | |
| Bennet's Bridge | 30 | 475 | | |
| Edenton | 30 | 505 | | |
| Bell's-ferry | 8 | 513 | | |
| Bath-Town | 45 | 558 | | |
| Newbern | 32 | 594 | | |
| Orum's-ferry | | | | |
| Trent River | 13 | 603 | | |
| Warburton's | 13 | 616 | | |
| Simmons's | 12 | 628 | | |
| Snead's-ferry | | | | |
| New River | 14 | 642 | | |
| Sage's | 13 | 655 | | |
| Collier's | 13 | 668 | | |
| Wilmington-ferry | 15 | 683 | | |
| Egon's on Cape | | | | |
| Fear River | 2 | 685 | | |
| Brunswick | 14 | 699 | | |
| Lockwood's | | | | |
| Folly Bridge | 22 | 721 | | |
| Boundary House | 22 | 743 | | |
| Lewis's | 11 | 754 | | |
| Pike's | 19 | 773 | | |
| George town ferry | 32 | 805 | | |
| North Branch | | | | |
| Santee River | 12 | 873 | | |
| South Branch, do. | 2 | 819 | | |
| Wither's | 14 | 833 | | |
| Baldwin's | 17 | 850 | | |
| Remington | 3 | 853 | | |
| Hobcaw | 9 | 862 | | |
| Charleston | 3 | 865 | | |

Circuit Roads on LONG-ISLAND.

| | | | | |
|---------------------|----|-----|--|--|
| FROM New-York | | | | |
| to Jamaica | 12 | | | |
| Capt. Platt's | 13 | 25 | | |
| Huntington | 15 | 40 | | |
| Blindbury's | 15 | 55 | | |
| Satauket | 10 | 65 | | |
| Wading River | 16 | 81 | | |
| River Head | 11 | 92 | | |
| Hubbard's South | 10 | 102 | | |
| Shelter-Island-fer. | 12 | 114 | | |
| Hog-Neck | 4 | 118 | | |
| Sagg-Harbour ferry | 4 | 122 | | |
| East Hampton | 7 | 129 | | |
| South Hampton | 14 | 148 | | |

| | | | | | |
|-----------------|----|-----|----------------|----|-----|
| Deinan's Tavern | 15 | 159 | Udell's | 17 | 200 |
| Smith's | 9 | 168 | Waters's | 13 | 220 |
| Stuba's | 9 | 177 | Hampfield Town | 7 | 220 |
| Wery's Tavern | 9 | 186 | Jamaica | 10 | 200 |
| Morris's | 6 | 192 | New York | 12 | 250 |

Post Roads to HARTFORD and Boston.

| | | | | | |
|------------------|----|-----|-------------|----|-----|
| FROM New-York to | | | Hartford | 7 | 120 |
| Kingbridge | 15 | | Windsor | 8 | 120 |
| East-Chester | 6 | 21 | Springfield | 8 | 140 |
| New-Rochelle | 4 | 25 | Kingston | 10 | 150 |
| Wye | 5 | 30 | Westerly | 9 | 150 |
| Hoffentok | 6 | 35 | Brookfield | 8 | 150 |
| Stanford | 7 | 42 | Spencer | 8 | 150 |
| Norwalk | 10 | 50 | Lancaster | 6 | 150 |
| Monticello | 12 | 65 | Windsor | 6 | 150 |
| Stratford | 8 | 73 | Simsbury | 8 | 150 |
| Millford | 4 | 77 | Middletown | 10 | 150 |
| New-Haven | 10 | 87 | Southern | 10 | 150 |
| Wallingford | 13 | 90 | Waterbury | 10 | 150 |
| Durham | 7 | 107 | Storrs | 10 | 150 |
| Weatherfield | 17 | 120 | | | |

Roads from NEW-YORK to QUEBEC

| | | | | | |
|-------------------|----|-----|-----------------|----|-----|
| FROM New-York to | | | Albany | 20 | 300 |
| Kingbridge | 15 | | Saratoga | 22 | 300 |
| Cook's Kill | 12 | 57 | Fort Edward | 24 | 300 |
| Hoosick | 22 | 70 | Lake George | 12 | 300 |
| Thompson's | 9 | 58 | Ticonderoga | 30 | 300 |
| Ball's Mill | 13 | 62 | Crown-Point | 15 | 300 |
| Fort Henry | 14 | 73 | Will's-Horsham | 20 | 300 |
| Statenburgh | 13 | 84 | Fort St. John's | 20 | 300 |
| Lyabosc | 6 | 100 | Lake Champlain | 33 | 300 |
| Schermerhorn's | 10 | 110 | LeFrere | 15 | 300 |
| Livingston's Man. | 14 | 121 | Montreal | 6 | 300 |
| Cherack | 7 | 131 | Troy Rivers | 10 | 300 |
| Kenilworth | 14 | 145 | Quebec | 85 | 300 |

The following Method to prevent the Gnats ascending
 from Trees, to Deposit their Eggs, has been tried by a Gen-
 tleman, Five Years, with Success. — Take a strip of Sheep's
 skin, about one inch wide, with the wool on it at full
 length; scrape the rough bark off the tree, and nail the
 skin around it, with the wool out; if it gets matted in
 foul weather, comb it out. It may be taken off as soon as
 they are done running, and laid up for next year. This
 does not damage the tree, nor require the attendance that
 tar does.