

**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

**How to use this report:**

- **Learn more** about this school by exploring all sections of this report
- **Start conversations** with school community members and ask questions
- **Engage** with your school communities to identify where schools are doing well and where they can improve

**Navigating through the reports:**

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows at the top left of the screen to move between pages of the report

**Other Resources:**

- Review the [Summary Report](#) or the [district-level report](#) for this school
- Read the [Reference Guide](#), [Frequently Asked Questions](#), or [Data Privacy Rules](#) for more detailed information about the data in the report
- [Download the data](#) in the reports for all schools in the state
- Provide feedback on the reports by taking our [feedback survey](#)
- Contact us at [reportcard@doe.nj.gov](mailto:reportcard@doe.nj.gov) with any questions about the reports

**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

## School Contact Info

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type           | Contact Information   |
|----------------|---|
| County         | CUMBERLAND  |
| District       | MAURICE RIVER TWP   |
| Principal Name | MR. KAPPELER  |
| Address        | 3593 RT 47 PORT ELIZABETH, NJ 08348-0464  |
| Phone Number   | (856)825-7411   |
| Email Address  | <a href="mailto:WKAPPELER@MRTSCHOOL.COM">WKAPPELER@MRTSCHOOL.COM</a>                            |
| Website        | <a href="https://sites.google.com/mrtes.com/mrtes">https://sites.google.com/mrtes.com/mrtes</a> |

**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

**Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years.

| Grade | 2015-16 | 2016-17 | 2017-18 |
|-------|---------|---------|---------|
| PK    | 31      | 31      | 19      |
| KG    | 42      | 36      | 34      |
| 1     | 34      | 42      | 38      |
| 2     | 48      | 36      | 46      |
| 3     | 48      | 51      | 39      |
| 4     | 45      | 52      | 47      |
| 5     | 37      | 43      | 47      |
| 6     | 40      | 40      | 45      |
| 7     | 43      | 44      | 36      |
| 8     | 40      | 42      | 48      |
| Total | 408     | 417     | 399     |

**Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                       | 2015-16 | 2016-17 | 2017-18 |
|-------------------------------------|---------|---------|---------|
| Female                              | 47.1%   | 44.4%   | 46.4%   |
| Male                                | 52.9%   | 55.6%   | 53.6%   |
| Economically Disadvantaged Students | 41.7%   | 42.2%   | 41.1%   |
| Students with Disabilities          | 19.9%   | 17.3%   | 19.3%   |
| English Learners                    | 0.0%    | 0.0%    | 0.0%    |
| Homeless Students                   |         | 0.5%    | 1.0%    |
| Students in Foster Care             |         | 1.4%    | 1.0%    |
| Military-Connected Students         |         | 0.0%    | 0.0%    |
| Migrant Students                    |         | 0.0%    | 0.0%    |

**Enrollment by Racial and Ethnic Group**

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2015-16 | 2016-17 | 2017-18 |
|-------------------------------------|---------|---------|---------|
| White                               | 78.9%   | 77.5%   | 81.2%   |
| Hispanic                            | 11.8%   | 13.4%   | 10.5%   |
| Black or African American           | 3.9%    | 4.1%    | 3.8%    |
| Asian                               | 0.7%    | 0.7%    | 0.5%    |
| Native Hawaiian or Pacific Islander | 0.0%    | 0.0%    | 0.0%    |
| American Indian or Alaska Native    | 0.2%    | 0.0%    | 0.0%    |
| Two or More Races                   | 4.4%    | 4.3%    | 4.0%    |

**Enrollment Trends by Full/Half Day PK and KG**

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade         | 2015-16 | 2016-17 | 2017-18 |
|---------------|---------|---------|---------|
| PK - Half Day | 0       | 0       | 0       |
| PK - Full Day | 31      | 31      | 19      |
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 42      | 36      | 34      |

**Enrollment by Home Language**

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | % of Students |
|---------------|---------------|
| English       | 100.0%        |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** **Typical Growth: Between 35 and 65** **High Growth: Greater than 65**

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short [video about Student Growth Percentiles](#) that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA: School Median | ELA: District Median | ELA: Statewide Median | ELA: Met Standard (40-59.5) | Math: School Median | Math: District Median | Math: Statewide Median | Math: Met Standard (40-59.5) |
|---|--------------------|----------------------|-----------------------|-----------------------------|---------------------|-----------------------|------------------------|------------------------------|
| Schoolwide                                  | 47                 | 47                   | 50                    | Met Standard                | 41                  | 41                    | 50                     | Met Standard                 |
| White                                       | 47                 | 47                   | 50                    | Met Standard                | 37                  | 37                    | 51                     | Not Met                      |
| Hispanic                                    | 65                 | 65                   | 49                    | Exceeds Standard            | 56.5                | 56.5                  | 48                     | Met Standard                 |
| Black or African American                   | *                  | *                    | 44                    | **                          | *                   | *                     | 44                     | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *                  | *                    | 61                    | **                          | *                   | *                     | 61                     | **                           |
| American Indian or Alaska Native            | N                  | N                    | 52                    | **                          | N                   | N                     | 53                     | **                           |
| Two or More Races                           | *                  | *                    | 49                    | **                          | *                   | *                     | 51                     | **                           |
| Economically Disadvantaged                  | 39                 | 39                   | 48                    | Not Met                     | 37                  | 37                    | 47                     | Not Met                      |
| Students with Disabilities                  | 39                 | 39                   | 41                    | Not Met                     | 47                  | 47                    | 43                     | Met Standard                 |
| English Learners                            | N                  | N                    | 54                    | **                          | N                   | N                     | 51                     | **                           |



**MAURICE RIVER TOWNSHIP SCHOOL**  
 (11-3050-065)  
 Grades Offered: PK-08  
 2017-2018

**Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

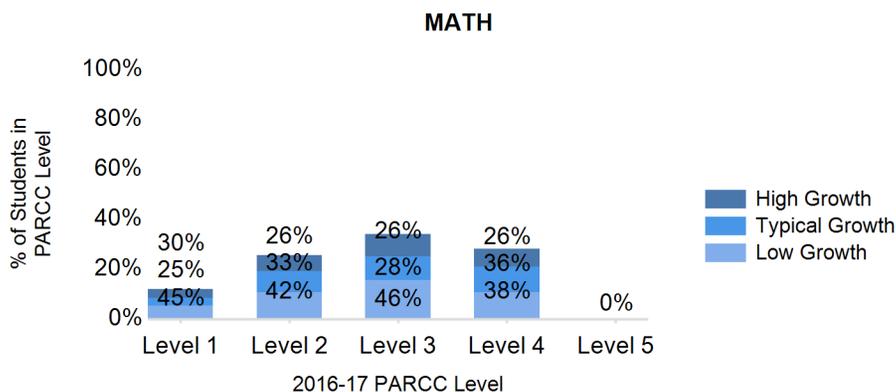
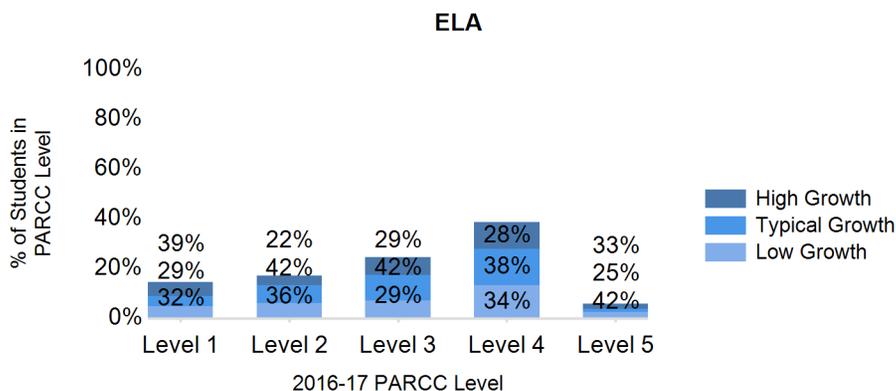
Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three level **Low Growth: Less than 35** **Typical Growth: Between 35 and 65** **High Growth: Greater than 65**

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short [video about Student Growth Percentiles](#) that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

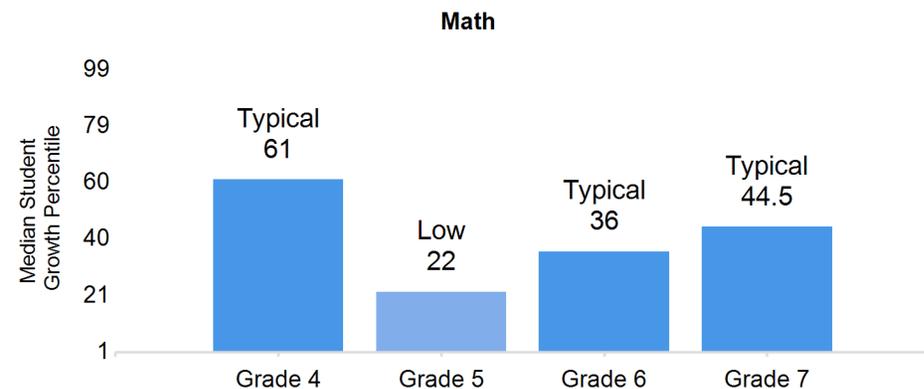
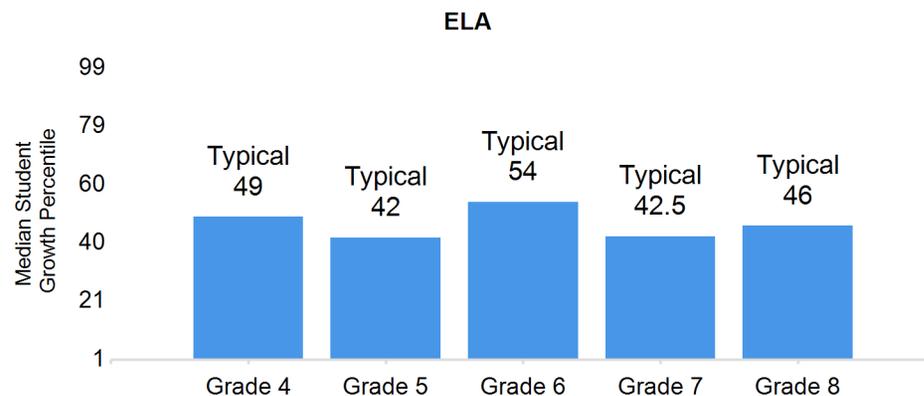
**Student Growth by Performance Level**

These graphs show the percentage of students by 2016-17 PARCC performance level that fall into each of the three levels of growth based on their 2017-18 test scores.



**Student Growth by Grade**

These graphs show the median Student Growth Percentile for students in each grade.





**MAURICE RIVER TOWNSHIP SCHOOL**  
(11-3050-065)  
Grades Offered: PK-08  
2017-2018

**Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment both overall and by student group. The PARCC assessment has five performance levels, and students scoring a Level 4 or 5 (Met or Exceeded Expectations) have demonstrated readiness for the next grade level and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the proficiency rate used for federal accountability, the annual target, and whether the target was met, as required by the Every Student Succeeds Act (ESSA) accountability. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these [accountability resources](#).

| Student Group                               | Valid Scores | % of students Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2017-18 Annual<br>Target | Met 2017-18<br>Annual Target |
|---|--------------|---------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 259          | 97.8                      | 44.0  | 44.0  | 56.7   | 44.0  | 47.8                     | Met Target†                  |
| White                                       | 212          | 98.6                      | 44.8  | 44.8  | 65.6   | 44.8  | 47.5                     | Met Target†                  |
| Hispanic                                    | 28           | 96.8                      | 39.3  | 39.3  | 42.5   | 39.3  | 40.1                     | Met Target†                  |
| Black or African American                   | *            | *                         | *   | *   | 37.3   | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                         | *   | *   | 82.3   | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                         | N   | N   | 52.7   | N   | **                       | **                           |
| Two or More Races                           | 10           | 90.9                      | 60.0  | 60.0  | 63.4   | 57.1  | **                       | **                           |
| Female                                      | 120          | 97.6                      | 48.4  | 48.4  | 64.5   | 48.4  |                          |                              |
| Male  | 139          | 97.9                      | 40.3  | 40.3  | 49.4   | 40.3  |                          |                              |
| Economically Disadvantaged Students         | 95           | 96.0                      | 28.4  | 28.4  | 38.5   | 28.4  | 35.3                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 164          | 98.8                      | 53.1  | 53.1  | 67.5   | 53.1  |                          |                              |
| Students with Disabilities                  | 57           | 96.6                      | 15.8  | 15.8  | 21.6   | 15.8  | 15.4                     | Met Target                   |
| Students without Disabilities               | 202          | 98.1                      | 52.0  | 52.0  | 63.9   | 52.0  |                          |                              |
| English Learners                            | N            | N                         | N   | N   | 27.3   | N   | **                       | **                           |
| Non-English Learners                        | 259          | 97.8                      | 44.0  | 44.0  | 59.4   | 44.0  |                          |                              |
| Homeless Students                           | *            | *                         | *   | *   | 27.7   | *   |                          |                              |
| Students In Foster Care                     | *            | *                         | *   | *   | 26.3   | *   |                          |                              |
| Military-Connected Students                 | N            | N                         | N   | N   | 57.4   | N   |                          |                              |
| Migrant Students                            | N            | N                         | N   | N   | 30.1   | N   |                          |                              |

† Target was met within a confidence interval.



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 40           | 727              | 727                       | 750                    | 33%                                      | *                                     | *                                  | *                           | *                                | 35%                                     | 52%   |
| White                                       | 35           | 728              | 728                       | 759                    | 31%                                      | *                                     | *                                  | *                           | *                                | 37%                                     | 61%   |
| Hispanic                                    | *            | *                | *                         | 736                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 38%   |
| Black or African American                   | *            | *                | *                         | 733                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 35%   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                | N                         | 777                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 77%   |
| American Indian or Alaska Native            | N            | N                | N                         | 743                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 46%   |
| Two or More Races                           | *            | *                | *                         | 758                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 58%   |
| Female                                      | 19           | 741              | 741                       | 756                    | *  | *                                     | *                                  | *                           | *                                | 47%                                     | 57%   |
| Male  | 21           | 714              | 714                       | 744                    | *  | *                                     | *                                  | *                           | *                                | 24%                                     | 46%   |
| Economically Disadvantaged Students         | 20           | 717              | 717                       | 733                    | *  | *                                     | *                                  | *                           | *                                | 25%                                     | 34%   |
| Non-Economically Disadvantaged Students     | 20           | 737              | 737                       | 762                    | *  | *                                     | *                                  | *                           | *                                | 45%                                     | 64%   |
| Students with Disabilities                  | 16           | 705              | 705                       | 719                    | *  | *                                     | *                                  | *                           | *                                | 19%                                     | 24%   |
| Students without Disabilities               | 24           | 742              | 742                       | 756                    | *  | *                                     | *                                  | *                           | *                                | 46%                                     | 57%   |
| English Learners                            | N            | N                | N                         | 712                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 15%   |
| Non-English Learners                        | 40           | 727              | 727                       | 753                    | 33%                                      | *                                     | *                                  | *                           | *                                | 35%                                     | 55%   |
| Homeless Students                           | *            | *                | *                         | 720                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 21%   |
| Students in Foster Care                     | *            | *                | *                         | 722                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 23%   |
| Military-Connected Students                 | N            | N                | N                         | 751                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 52%   |
| Migrant Students                            | N            | N                | N                         | 741                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 48%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 47           | 731              | 731                       | 756                    | *  | *                                     | 30%                                | 30%                         | 0%                               | 30%                                     | 58%   |
| White                                       | 38           | 733              | 733                       | 764                    | *  | *                                     | 29%                                | 34%                         | 0%                               | 34%                                     | 68%   |
| Hispanic                                    | *            | *                | *                         | 744                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 44%   |
| Black or African American                   | *            | *                | *                         | 739                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 39%   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                | *                         | 782                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 83%   |
| American Indian or Alaska Native            | N            | N                | N                         | 758                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 60%   |
| Two or More Races                           | *            | *                | *                         | 763                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 63%   |
| Female                                      | 20           | 732              | 732                       | 762                    | *  | *                                     | *                                  | *                           | *                                | 20%                                     | 63%   |
| Male  | 27           | 730              | 730                       | 751                    | *  | *                                     | *                                  | *                           | *                                | 37%                                     | 53%   |
| Economically Disadvantaged Students         | 19           | 717              | 717                       | 740                    | *  | *                                     | *                                  | *                           | *                                | 11%                                     | 40%   |
| Non-Economically Disadvantaged Students     | 28           | 740              | 740                       | 767                    | *  | *                                     | *                                  | *                           | *                                | 43%                                     | 70%   |
| Students with Disabilities                  | 10           | 715              | 715                       | 726                    | *  | *                                     | *                                  | *                           | *                                | 20%                                     | 25%   |
| Students without Disabilities               | 37           | 735              | 735                       | 762                    | *  | *                                     | *                                  | *                           | *                                | 32%                                     | 64%   |
| English Learners                            | N            | N                | N                         | 720                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 17%   |
| Non-English Learners                        | 47           | 731              | 731                       | 759                    | *  | *                                     | 30%                                | 30%                         | 0%                               | 30%                                     | 61%   |
| Homeless Students                           | N            | N                | N                         | 729                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 28%   |
| Students in Foster Care                     | N            | N                | N                         | 729                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 26%   |
| Military-Connected Students                 | N            | N                | N                         | 757                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 57%   |
| Migrant Students                            | N            | N                | N                         | 732                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 33%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 47           | 739              | 739                       | 755                    | *  | *                                     | 36%                                | 36%                         | 0%                               | 36%                                     | 58%   |
| White                                       | 34           | 740              | 740                       | 763                    | *  | *                                     | 41%                                | 35%                         | 0%                               | 35%                                     | 68%   |
| Hispanic                                    | *            | *                | *                         | 743                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 43%   |
| Black or African American                   | *            | *                | *                         | 738                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 38%   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                | N                         | 780                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 84%   |
| American Indian or Alaska Native            | N            | N                | N                         | 752                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 53%   |
| Two or More Races                           | *            | *                | *                         | 763                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 65%   |
| Female                                      | 25           | 746              | 746                       | 762                    | *  | *                                     | *                                  | *                           | *                                | 40%                                     | 66%   |
| Male  | 22           | 731              | 731                       | 749                    | *  | *                                     | *                                  | *                           | *                                | 32%                                     | 51%   |
| Economically Disadvantaged Students         | 14           | 724              | 724                       | 739                    | *  | *                                     | *                                  | *                           | *                                | 29%                                     | 39%   |
| Non-Economically Disadvantaged Students     | 33           | 745              | 745                       | 766                    | *  | *                                     | *                                  | *                           | *                                | 39%                                     | 71%   |
| Students with Disabilities                  | *            | *                | *                         | 724                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 22%   |
| Students without Disabilities               | *            | *                | *                         | 762                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 65%   |
| English Learners                            | N            | N                | N                         | 712                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 11%   |
| Non-English Learners                        | 47           | 739              | 739                       | 757                    | *  | *                                     | 36%                                | 36%                         | 0%                               | 36%                                     | 60%   |
| Homeless Students                           | N            | N                | N                         | 731                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 30%   |
| Students in Foster Care                     | N            | N                | N                         | 728                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 27%   |
| Military-Connected Students                 | N            | N                | N                         | 756                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 59%   |
| Migrant Students                            | N            | N                | N                         | 732                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 33%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 6

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 45           | 737              | 737                       | 754                    | *  | 29%                                   | 31%                                | *                           | *                                | 33%                                     | 56%   |
| White                                       | 38           | 738              | 738                       | 761                    | *  | 32%                                   | 29%                                | *                           | *                                | 34%                                     | 66%   |
| Hispanic                                    | *            | *                | *                         | 742                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 42%   |
| Black or African American                   | N            | N                | N                         | 737                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 35%   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                | N                         | 779                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 83%   |
| American Indian or Alaska Native            | N            | N                | N                         | 751                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 49%   |
| Two or More Races                           | *            | *                | *                         | 761                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 64%   |
| Female                                      | 23           | 739              | 739                       | 761                    | *  | *                                     | *                                  | *                           | *                                | 35%                                     | 64%   |
| Male  | 22           | 734              | 734                       | 748                    | *  | *                                     | *                                  | *                           | *                                | 32%                                     | 48%   |
| Economically Disadvantaged Students         | 17           | 729              | 729                       | 739                    | *  | *                                     | *                                  | *                           | *                                | 18%                                     | 37%   |
| Non-Economically Disadvantaged Students     | 28           | 742              | 742                       | 764                    | *  | *                                     | *                                  | *                           | *                                | 43%                                     | 68%   |
| Students with Disabilities                  | 13           | 708              | 708                       | 723                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 18%   |
| Students without Disabilities               | 32           | 748              | 748                       | 760                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 63%   |
| English Learners                            | N            | N                | N                         | 712                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |
| Non-English Learners                        | 45           | 737              | 737                       | 755                    | *  | 29%                                   | 31%                                | *                           | *                                | 33%                                     | *   |
| Homeless Students                           | N            | N                | N                         | 729                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 26%   |
| Students in Foster Care                     | N            | N                | N                         | 729                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 26%   |
| Military-Connected Students                 | N            | N                | N                         | 752                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 55%   |
| Migrant Students                            | N            | N                | N                         | 732                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 36%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 7

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 34           | 761              | 761                       | 760                    | *  | *                                     | *                                  | *                           | *                                | 68%                                     | 63%   |
| White                                       | 28           | 757              | 757                       | 768                    | *  | *                                     | *                                  | *                           | *                                | 68%                                     | 72%   |
| Hispanic                                    | *            | *                | *                         | 746                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 49%   |
| Black or African American                   | N            | N                | N                         | 740                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 42%   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                | *                         | 790                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 87%   |
| American Indian or Alaska Native            | N            | N                | N                         | 756                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 57%   |
| Two or More Races                           | N            | N                | N                         | 767                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 68%   |
| Female                                      | 13           | 782              | 782                       | 769                    | *  | *                                     | *                                  | *                           | *                                | 92%                                     | 72%   |
| Male  | 21           | 748              | 748                       | 752                    | *  | *                                     | *                                  | *                           | *                                | 52%                                     | 54%   |
| Economically Disadvantaged Students         | *            | *                | *                         | 742                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 44%   |
| Non-Economically Disadvantaged Students     | *            | *                | *                         | 771                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 73%   |
| Students with Disabilities                  | *            | *                | *                         | 721                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 22%   |
| Students without Disabilities               | *            | *                | *                         | 768                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 71%   |
| English Learners                            | N            | N                | N                         | 705                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 11%   |
| Non-English Learners                        | 34           | 761              | 761                       | 762                    | *  | *                                     | *                                  | *                           | *                                | 68%                                     | 64%   |
| Homeless Students                           | *            | *                | *                         | 729                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 32%   |
| Students in Foster Care                     | N            | N                | N                         | 725                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 25%   |
| Military-Connected Students                 | N            | N                | N                         | 758                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 64%   |
| Migrant Students                            | N            | N                | N                         | 716                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 21%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 8

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 46           | 762              | 762                       | 759                    | *  | *                                     | 22%                                | 43%                         | 22%                              | 65%                                     | 60%   |
| White                                       | 38           | 760              | 760                       | 767                    | *  | *                                     | *                                  | *                           | *                                | 61%                                     | 70%   |
| Hispanic                                    | *            | *                | *                         | 744                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 45%   |
| Black or African American                   | *            | *                | *                         | 739                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 39%   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                | N                         | 789                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 86%   |
| American Indian or Alaska Native            | N            | N                | N                         | 759                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 59%   |
| Two or More Races                           | *            | *                | *                         | 766                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 66%   |
| Female                                      | 22           | 772              | 772                       | 768                    | *  | *                                     | *                                  | *                           | *                                | 77%                                     | 69%   |
| Male  | 24           | 753              | 753                       | 751                    | *  | *                                     | *                                  | *                           | *                                | 54%                                     | 52%   |
| Economically Disadvantaged Students         | 14           | 745              | 745                       | 740                    | *  | *                                     | *                                  | *                           | *                                | 36%                                     | 42%   |
| Non-Economically Disadvantaged Students     | 32           | 770              | 770                       | 769                    | *  | *                                     | *                                  | *                           | *                                | 78%                                     | 71%   |
| Students with Disabilities                  | *            | *                | *                         | 719                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 19%   |
| Students without Disabilities               | *            | *                | *                         | 766                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 68%   |
| English Learners                            | N            | N                | N                         | 703                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |
| Non-English Learners                        | 46           | 762              | 762                       | 761                    | *  | *                                     | 22%                                | 43%                         | 22%                              | 65%                                     | *   |
| Homeless Students                           | N            | N                | N                         | 727                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 27%   |
| Students in Foster Care                     | *            | *                | *                         | 726                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 27%   |
| Military-Connected Students                 | N            | N                | N                         | 760                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 61%   |
| Migrant Students                            | N            | N                | N                         | 718                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 21%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

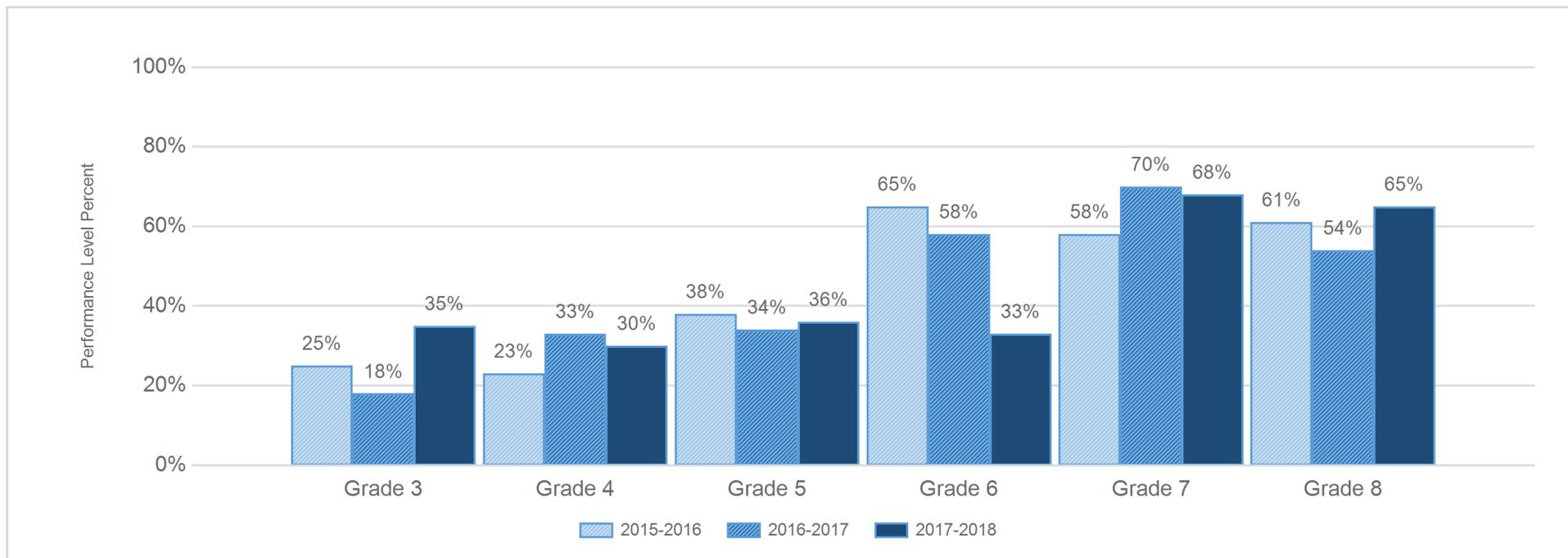
2017-2018

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the past three years.





**MAURICE RIVER TOWNSHIP SCHOOL**  
(11-3050-065)  
Grades Offered: PK-08  
2017-2018

**Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment both overall and by student group. The PARCC assessment has five performance levels, and students scoring a Level 4 or 5 (Met or Exceeded Expectations) have demonstrated readiness for the next grade level and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the proficiency rate used for federal accountability, the annual target, and whether the target was met, as required by the Every Student Succeeds Act (ESSA) accountability. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these [accountability resources](#).

| Student Group                               | Valid Scores | % of students Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2017-18 Annual<br>Target | Met 2017-18<br>Annual Target |
|---|--------------|---------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 259          | 97.8                      | 30.5  | 30.5  | 45.0   | 30.5  | 35.6                     | Not Met                      |
| White                                       | 212          | 98.6                      | 30.7  | 30.7  | 54.1   | 30.7  | 37.5                     | Not Met                      |
| Hispanic                                    | 28           | 96.8                      | 21.4  | 21.4  | 29.2   | 21.4  | 14.4                     | Met Target                   |
| Black or African American                   | *            | *                         | *   | *   | 23.4   | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                         | *   | *   | 77.0   | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                         | N   | N   | 42.5   | N   | **                       | **                           |
| Two or More Races                           | 10           | 90.9                      | 50.0  | 50.0  | 53.0   | 47.6  | **                       | **                           |
| Female                                      | 120          | 97.6                      | 30.0  | 30.0  | 46.0   | 30.0  |                          |                              |
| Male  | 139          | 97.9                      | 31.0  | 31.0  | 43.9   | 31.0  |                          |                              |
| Economically Disadvantaged Students         | 95           | 96.0                      | 20.0  | 20.0  | 26.6   | 20.0  | 21.7                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 164          | 98.8                      | 36.6  | 36.6  | 55.9   | 36.6  |                          |                              |
| Students with Disabilities                  | 57           | 96.6                      | 12.3  | 12.3  | 17.1   | 12.3  | 9.8                      | Met Target                   |
| Students without Disabilities               | 202          | 98.1                      | 35.7  | 35.7  | 50.5   | 35.7  |                          |                              |
| English Learners                            | N            | N                         | N   | N   | 24.6   | N   | **                       | **                           |
| Non-English Learners                        | 259          | 97.8                      | 30.5  | 30.5  | 46.9   | 30.5  |                          |                              |
| Homeless Students                           | *            | *                         | *   | *   | 17.3   | *   |                          |                              |
| Students In Foster Care                     | *            | *                         | *   | *   | 16.2   | *   |                          |                              |
| Military-Connected Students                 | N            | N                         | N   | N   | 45.8   | N   |                          |                              |
| Migrant Students                            | N            | N                         | N   | N   | 23.7   | N   |                          |                              |

† Target was met within a confidence interval.



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

### Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| Schoolwide                                  | 40           | 739              | 739                       | 752                    | *  | *                                     | 28%                                | *                           | *                                | 38%                                     | 53%   |
| White                                       | 35           | 739              | 739                       | 760                    | *  | *                                     | 29%                                | *                           | *                                | 37%                                     | 64%   |
| Hispanic                                    | *            | *                | *                         | 739                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 38%   |
| Black or African American                   | *            | *                | *                         | 734                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 32%   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                | N                         | 780                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 83%   |
| American Indian or Alaska Native            | N            | N                | N                         | 747                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 49%   |
| Two or More Races                           | *            | *                | *                         | 757                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 59%   |
| Female                                      | 19           | 743              | 743                       | 752                    | *  | *                                     | *                                  | *                           | *                                | 53%                                     | 53%   |
| Male  | 21           | 735              | 735                       | 751                    | *  | *                                     | *                                  | *                           | *                                | 24%                                     | 53%   |
| Economically Disadvantaged Students         | 20           | 727              | 727                       | 736                    | *  | *                                     | *                                  | *                           | *                                | 35%                                     | 35%   |
| Non-Economically Disadvantaged Students     | 20           | 750              | 750                       | 762                    | *  | *                                     | *                                  | *                           | *                                | 40%                                     | 66%   |
| Students with Disabilities                  | 16           | 721              | 721                       | 730                    | *  | *                                     | *                                  | *                           | *                                | 19%                                     | 29%   |
| Students without Disabilities               | 24           | 751              | 751                       | 756                    | *  | *                                     | *                                  | *                           | *                                | 50%                                     | 57%   |
| English Learners                            | N            | N                | N                         | 726                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 23%   |
| Non-English Learners                        | 40           | 739              | 739                       | 754                    | *  | *                                     | 28%                                | *                           | *                                | 38%                                     | 56%   |
| Homeless Students                           | *            | *                | *                         | 723                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 20%   |
| Students in Foster Care                     | *            | *                | *                         | 725                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 23%   |
| Military-Connected Students                 | N            | N                | N                         | 753                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 55%   |
| Migrant Students                            | N            | N                | N                         | 737                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 46%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

### Mathematics Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| Schoolwide                                  | 47           | 733              | 733                       | 748                    | *  | *                                     | 38%                                | 30%                         | 0%                               | 30%                                     | 49%   |
| White                                       | 38           | 734              | 734                       | 755                    | *  | *                                     | 42%                                | 29%                         | 0%                               | 29%                                     | 60%   |
| Hispanic                                    | *            | *                | *                         | 737                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 34%   |
| Black or African American                   | *            | *                | *                         | 730                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 27%   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                | *                         | 774                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 80%   |
| American Indian or Alaska Native            | N            | N                | N                         | 748                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 46%   |
| Two or More Races                           | *            | *                | *                         | 752                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 55%   |
| Female                                      | 20           | 731              | 731                       | 748                    | *  | *                                     | *                                  | *                           | *                                | 30%                                     | 50%   |
| Male  | 27           | 735              | 735                       | 748                    | *  | *                                     | *                                  | *                           | *                                | 30%                                     | 49%   |
| Economically Disadvantaged Students         | 19           | 722              | 722                       | 733                    | *  | *                                     | *                                  | *                           | *                                | 16%                                     | 30%   |
| Non-Economically Disadvantaged Students     | 28           | 741              | 741                       | 758                    | *  | *                                     | *                                  | *                           | *                                | 39%                                     | 62%   |
| Students with Disabilities                  | 10           | 723              | 723                       | 725                    | *  | *                                     | *                                  | *                           | *                                | 20%                                     | 22%   |
| Students without Disabilities               | 37           | 736              | 736                       | 753                    | *  | *                                     | *                                  | *                           | *                                | 32%                                     | 55%   |
| English Learners                            | N            | N                | N                         | 722                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 16%   |
| Non-English Learners                        | 47           | 733              | 733                       | 750                    | *  | *                                     | 38%                                | 30%                         | 0%                               | 30%                                     | 52%   |
| Homeless Students                           | N            | N                | N                         | 722                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 18%   |
| Students in Foster Care                     | N            | N                | N                         | 723                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 16%   |
| Military-Connected Students                 | N            | N                | N                         | 748                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 49%   |
| Migrant Students                            | N            | N                | N                         | 731                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 32%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| Schoolwide                                  | 47           | 723              | 723                       | 748                    | *  | 43%                                   | 28%                                | *                           | *                                | 17%                                     | 49%   |
| White                                       | 34           | 725              | 725                       | 756                    | *  | 38%                                   | 29%                                | *                           | *                                | 21%                                     | 60%   |
| Hispanic                                    | *            | *                | *                         | 736                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 32%   |
| Black or African American                   | *            | *                | *                         | 730                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 26%   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                | N                         | 777                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 82%   |
| American Indian or Alaska Native            | N            | N                | N                         | 745                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 42%   |
| Two or More Races                           | *            | *                | *                         | 754                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 55%   |
| Female                                      | 25           | 721              | 721                       | 749                    | *  | *                                     | *                                  | *                           | *                                | 12%                                     | 50%   |
| Male  | 22           | 725              | 725                       | 747                    | *  | *                                     | *                                  | *                           | *                                | 23%                                     | 48%   |
| Economically Disadvantaged Students         | 14           | 712              | 712                       | 733                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 29%   |
| Non-Economically Disadvantaged Students     | 33           | 727              | 727                       | 758                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 62%   |
| Students with Disabilities                  | *            | *                | *                         | 726                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 20%   |
| Students without Disabilities               | *            | *                | *                         | 752                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 55%   |
| English Learners                            | N            | N                | N                         | 718                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 13%   |
| Non-English Learners                        | 47           | 723              | 723                       | 750                    | *  | 43%                                   | 28%                                | *                           | *                                | 17%                                     | 51%   |
| Homeless Students                           | N            | N                | N                         | 722                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 17%   |
| Students in Foster Care                     | N            | N                | N                         | 722                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 20%   |
| Military-Connected Students                 | N            | N                | N                         | 749                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 52%   |
| Migrant Students                            | N            | N                | N                         | 728                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 29%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Grade: Grade 6

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| Schoolwide                                  | 45           | 722              | 722                       | 744                    | *  | 38%                                   | 27%                                | *                           | *                                | 18%                                     | 44%   |
| White                                       | 38           | 724              | 724                       | 751                    | *  | 37%                                   | 29%                                | *                           | *                                | 18%                                     | 54%   |
| Hispanic                                    | *            | *                | *                         | 731                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 27%   |
| Black or African American                   | N            | N                | N                         | 726                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 21%   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                | N                         | 771                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 78%   |
| American Indian or Alaska Native            | N            | N                | N                         | 744                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 48%   |
| Two or More Races                           | *            | *                | *                         | 749                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 52%   |
| Female                                      | 23           | 717              | 717                       | 745                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 45%   |
| Male  | 22           | 728              | 728                       | 742                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 42%   |
| Economically Disadvantaged Students         | 17           | 710              | 710                       | 729                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 24%   |
| Non-Economically Disadvantaged Students     | 28           | 730              | 730                       | 753                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 56%   |
| Students with Disabilities                  | 13           | 699              | 699                       | 717                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 13%   |
| Students without Disabilities               | 32           | 732              | 732                       | 748                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 49%   |
| English Learners                            | N            | N                | N                         | 713                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 11%   |
| Non-English Learners                        | 45           | 722              | 722                       | 745                    | *  | 38%                                   | 27%                                | *                           | *                                | 18%                                     | 45%   |
| Homeless Students                           | N            | N                | N                         | 718                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 13%   |
| Students in Foster Care                     | N            | N                | N                         | 718                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 13%   |
| Military-Connected Students                 | N            | N                | N                         | 745                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 45%   |
| Migrant Students                            | N            | N                | N                         | 717                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 18%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Grade: Grade 7

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| Schoolwide                                  | 34           | 744              | 744                       | 743                    | *  | *                                     | 32%                                | *                           | *                                | 41%                                     | 43%   |
| White                                       | 28           | 742              | 742                       | 750                    | *  | *                                     | *                                  | *                           | *                                | 39%                                     | 54%   |
| Hispanic                                    | *            | *                | *                         | 732                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 27%   |
| Black or African American                   | N            | N                | N                         | 727                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 21%   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                | *                         | 767                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 75%   |
| American Indian or Alaska Native            | N            | N                | N                         | 742                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 39%   |
| Two or More Races                           | N            | N                | N                         | 748                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 51%   |
| Female                                      | 13           | 754              | 754                       | 745                    | *  | *                                     | *                                  | *                           | *                                | 54%                                     | 45%   |
| Male  | 21           | 738              | 738                       | 741                    | *  | *                                     | *                                  | *                           | *                                | 33%                                     | 42%   |
| Economically Disadvantaged Students         | *            | *                | *                         | 730                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 24%   |
| Non-Economically Disadvantaged Students     | *            | *                | *                         | 751                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 55%   |
| Students with Disabilities                  | *            | *                | *                         | 717                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 12%   |
| Students without Disabilities               | *            | *                | *                         | 748                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 50%   |
| English Learners                            | N            | N                | N                         | 716                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 10%   |
| Non-English Learners                        | 34           | 744              | 744                       | 744                    | *  | *                                     | 32%                                | *                           | *                                | 41%                                     | 45%   |
| Homeless Students                           | *            | *                | *                         | 720                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 14%   |
| Students in Foster Care                     | N            | N                | N                         | 717                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |
| Military-Connected Students                 | N            | N                | N                         | 743                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 42%   |
| Migrant Students                            | N            | N                | N                         | 718                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 11%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Grade: Grade 8

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| Schoolwide                                  | 34           | 727              | 727                       | 728                    | *  | *                                     | 38%                                | *                           | *                                | 21%                                     | 28%   |
| White                                       | 28           | 724              | 724                       | 736                    | *  | *                                     | 36%                                | *                           | *                                | 18%                                     | 36%   |
| Hispanic                                    | *            | *                | *                         | 722                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 22%   |
| Black or African American                   | *            | *                | *                         | 715                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 15%   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                | N                         | 747                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 51%   |
| American Indian or Alaska Native            | N            | N                | N                         | 721                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 21%   |
| Two or More Races                           | *            | *                | *                         | 729                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 28%   |
| Female                                      | 17           | 729              | 729                       | 731                    | *  | *                                     | *                                  | *                           | *                                | 24%                                     | 31%   |
| Male  | 17           | 726              | 726                       | 725                    | *  | *                                     | *                                  | *                           | *                                | 18%                                     | 26%   |
| Economically Disadvantaged Students         | 12           | 721              | 721                       | 719                    | *  | *                                     | *                                  | *                           | *                                | 17%                                     | 20%   |
| Non-Economically Disadvantaged Students     | 22           | 731              | 731                       | 735                    | *  | *                                     | *                                  | *                           | *                                | 23%                                     | 35%   |
| Students with Disabilities                  | *            | *                | *                         | 705                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Students without Disabilities               | *            | *                | *                         | 735                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| English Learners                            | N            | N                | N                         | 705                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 10%   |
| Non-English Learners                        | 34           | 727              | 727                       | 729                    | *  | *                                     | 38%                                | *                           | *                                | 21%                                     | 29%   |
| Homeless Students                           | N            | N                | N                         | 708                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 13%   |
| Students in Foster Care                     | *            | *                | *                         | 708                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 13%   |
| Military-Connected Students                 | N            | N                | N                         | 734                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 31%   |
| Migrant Students                            | N            | N                | N                         | 703                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 10%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

### Mathematics Assessment - Performance by Test: Algebra I

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 12           | 769              | 769                       | 746                    | 0%                                       | 0%                                    | 0%                                 | 100%                        | 0%                               | 100%                                    | 46%   |
| White                                       | 10           | 768              | 768                       | 755                    | 0%                                       | 0%                                    | 0%                                 | 100%                        | 0%                               | 100%                                    | 57%   |
| Hispanic                                    | *            | *                | *                         | 730                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 27%   |
| Black or African American                   | N            | N                | N                         | 727                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 23%   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                | N                         | 779                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 79%   |
| American Indian or Alaska Native            | N            | N                | N                         | 746                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 49%   |
| Two or More Races                           | *            | *                | *                         | 755                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 54%   |
| Female                                      | *            | *                | *                         | 748                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 48%   |
| Male  | *            | *                | *                         | 745                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 44%   |
| Economically Disadvantaged Students         | *            | *                | *                         | 729                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 25%   |
| Non-Economically Disadvantaged Students     | *            | *                | *                         | 756                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 57%   |
| Students with Disabilities                  | N            | N                | N                         | 716                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 13%   |
| Students without Disabilities               | 12           | 769              | 769                       | 752                    | 0%                                       | 0%                                    | 0%                                 | 100%                        | 0%                               | 100%                                    | 52%   |
| English Learners                            | N            | N                | N                         | 710                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |
| Non-English Learners                        | 12           | 769              | 769                       | 749                    | 0%                                       | 0%                                    | 0%                                 | 100%                        | 0%                               | 100%                                    | *   |
| Homeless Students                           | N            | N                | N                         | 718                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 16%   |
| Students in Foster Care                     | N            | N                | N                         | 712                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 12%   |
| Military-Connected Students                 | N            | N                | N                         | 752                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 49%   |
| Migrant Students                            | N            | N                | N                         | 720                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 11%   |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

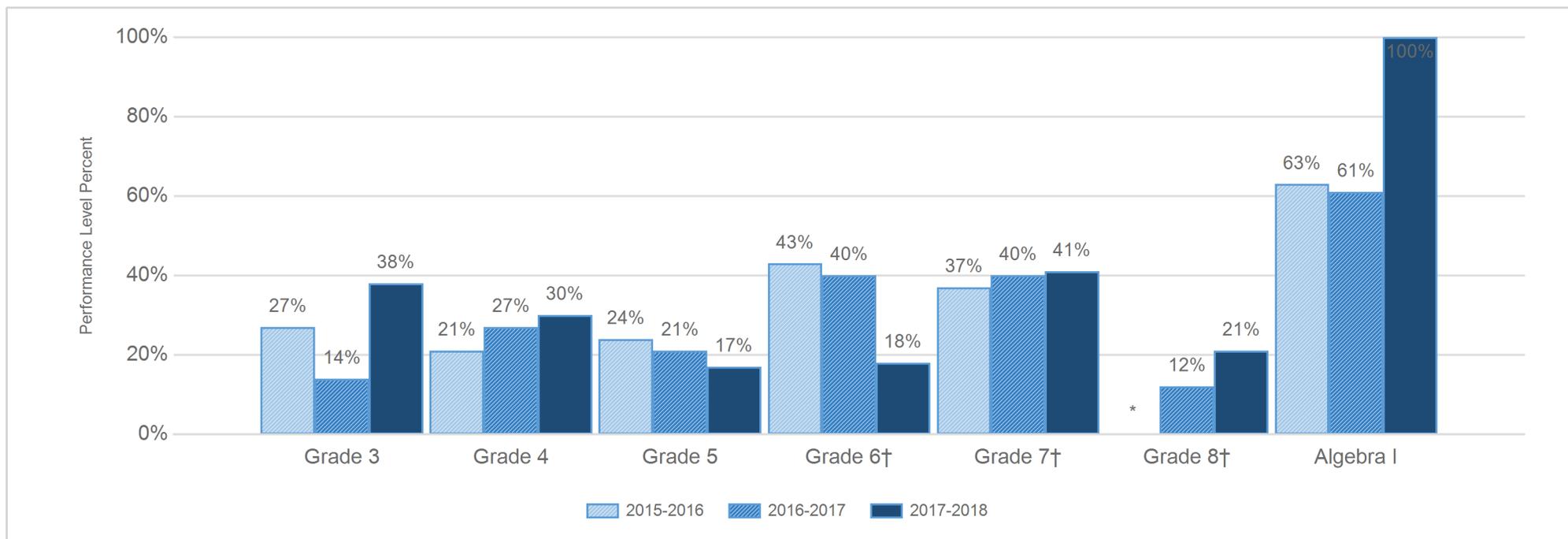
\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end of course exam on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the past three years.



† Grade level results do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | *                          |
| 4     | N                         | N                          |
| 5     | N                         | N                          |
| 6     | N                         | N                          |
| 7     | *                         | *                          |
| 8     | N                         | N                          |

### English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Expected growth is based on the student's initial level of English Language Proficiency during the 2016-17 school year and the number of years the student has been enrolled in the district. This table also shows the school's 2017-18 ESSA accountability target and whether the target was met.

| Student Group               | Percent of English Learners Making Expected Growth to Proficiency | 2017-18 Target | Met Target? |
|-----------------------------|---|----------------|-------------|
| Schoolwide/English Learners | N   | N              | N           |

† Target was met within one standard deviation

### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students Tested | % Students with Overall Score Below 4.5 | % Students with Overall Score of 4.5 and above |
|-------------------|-------------------|---|--|
| 0-2               | N                 | N                                       | N  |
| 3-4               | N                 | N                                       | N  |
| 5 or more         | N                 | N                                       | N  |



**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N** No Data is available to display
- † This indicates a table specific note, see note below table

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grade 5, grade 8, and grade 11 were administered the NJSLA-Science field test in 2017-18.

**NJASK Science Assessment Information**

New Jersey transitioned from the NJASK to NJSLA-S in 2017-18 to align to new science standards. Results of field tests in 2017-18 will not be reported, but results of NJSLA-S will be added to the performance reports in 2018-19.



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

Information about [New Jersey Student Learning Standards](#) can be found on the NJDOE website.

### Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas.

| Grade | Algebra I | Geometry | Grade Level and Other Math |
|-------|-----------|----------|----------------------------|
| 6     | 0         | 0        | 48                         |
| 7     | 0         | 0        | 39                         |
| 8     | 13        | 0        | 36                         |
| Total | 13        | 0        | 123                        |

### World Languages - Course Participation

This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------|---------|--------|---------|-------|--------|---------|-----------------|
| 6     | 47      | 0      | 0       | 0     | 0      | 0       | 0               |
| 7     | 38      | 0      | 0       | 0     | 0      | 0       | 0               |
| 8     | 47      | 0      | 0       | 0     | 0      | 0       | 0               |
| Total | 132     | 0      | 0       | 0     | 0      | 0       | 0               |

**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

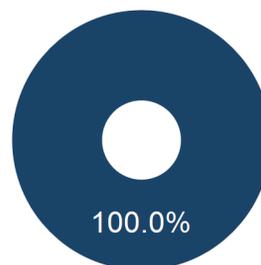
† This indicates a table specific note, see note below table

**Visual and Performing Arts – Course Participation**

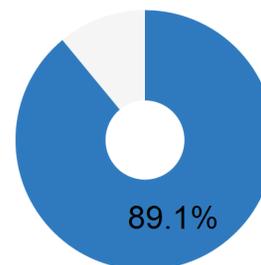
The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

**Grades 6-8:**

Students enrolled in one or more **visual and performing arts** classes

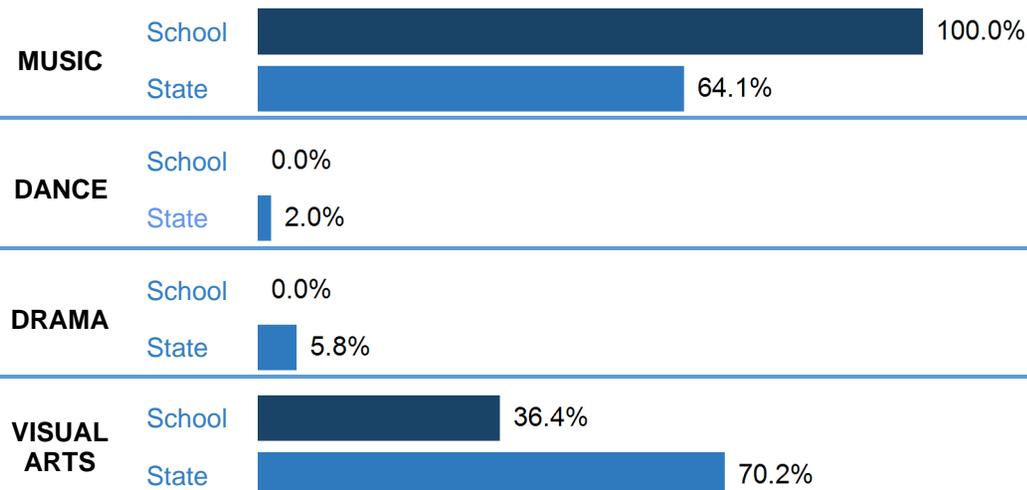


School



State

Students enrolled in one or more classes by discipline:





## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations.

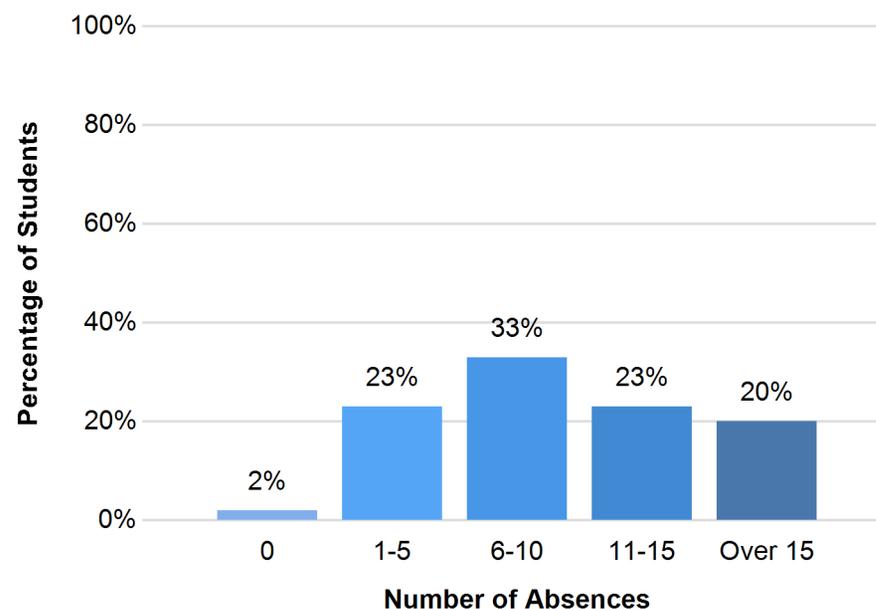
### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group                               | Number of students chronically absent | Percent of students chronically absent | State Average | Met State Average |
|---|---------------------------------------|--|---------------|-------------------|
| Schoolwide                                  | 42                                    | 11.0                                   | 9.1           | Not Met           |
| White                                       | 34                                    | 11.0                                   | 9.1           | Not Met           |
| Hispanic                                    | 3                                     | 7.5                                    | 9.1           | Met               |
| Black or African American                   | *                                     | *                                      | **            | **                |
| Asian, Native Hawaiian, or Pacific Islander | *                                     | *                                      | **            | **                |
| American Indian or Alaska Native            | N                                     | N                                      | N             | N                 |
| Two or More Races                           | 3                                     | 18.8                                   | **            | **                |
| Economically Disadvantaged Students         | 22                                    | 14.1                                   | 9.1           | Not Met           |
| Students with Disabilities                  | 15                                    | 19.7                                   | 9.1           | Not Met           |
| English Learners                            | N                                     | N                                      | N             | N                 |

### Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.





## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

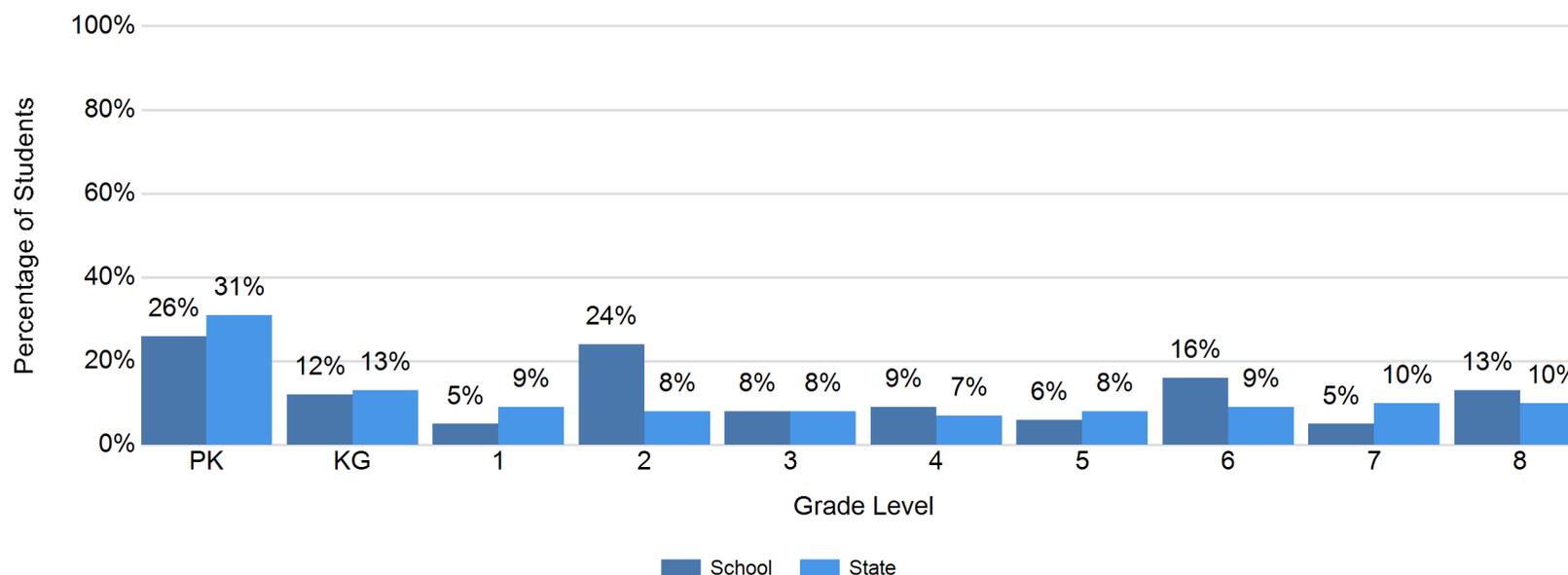
### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations.

### Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N** No Data is available to display
- † This indicates a table specific note, see note below table

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. As such, comparing this year's report to previous years' data can lead to inaccurate conclusions in many reporting categories. As such, the 2017-18 report should be considered a baseline year.

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 1                   |
| Weapons                                  | 0                   |
| Vandalism                                | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 0                   |
| Total Unique Incidents                   | 1                   |
| Incidents Per 100 Students Enrolled      | 0.25                |

### Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|--|------------------------------|
| Violence                                 | 1                            |
| Weapons                                  | 0                            |
| Vandalism                                | 0                            |
| Substances                               | 0                            |
| Harassment, Intimidation, Bullying (HIB) | 0                            |
| Other Incidents Leading to Removal       | 0                            |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. As such, comparing this year's report to previous years' data can lead to inaccurate conclusions in many reporting categories. As such, the 2017-18 report should be considered a baseline year.

### Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bullying (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB Investigations |
|---------------------------------|-------------|---------------|--------------------------|
| Race                            | 0           | 0             | 0                        |
| Religion                        | 0           | 0             | 0                        |
| Ancestry                        | 0           | 0             | 0                        |
| Gender                          | 0           | 0             | 0                        |
| Sexual Orientation              | 0           | 0             | 0                        |
| Disability                      | 0           | 0             | 0                        |
| Other                           | 0           | 0             | 0                        |
| No Identified Nature            | 0           |               | 0                        |

### Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of Students | Percent of Students |
|------------------------------------|--------------------|---------------------|
| In-School Suspensions              | *                  | *                   |
| Out-of-School Suspensions          | *                  | *                   |
| Any Suspension                     | *                  | *                   |
| Removal to other education program | 0                  | 0.0%                |
| Expulsion                          | 0                  | 0.0%                |
| Arrest                             | 0                  | 0.0%                |

### School Days Missed due to Out-of-School Suspensions

\*



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N** No Data is available to display
- † This indicates a table specific note, see note below table

### School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School        |
|----------------------------------|---------------|
| Typical Start Time               | 8:35 AM       |
| Typical End Time                 | 3:05 PM       |
| Length of School Day             | 6 Hrs 30 Mins |
| Full Time - Instructional Time   | 4 Hrs 40 Mins |
| Shared Time - Instructional Time | N             |

### Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3-11 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3-11. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2017-18     | 1.7:1                   |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' [User Friendly Budgets](#), or the NJDOE Finance [District Report Search](#) of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs). NJDOE will be collecting school-level per-pupil expenditures data for the 2018-19 school year, and that data will be included in future reports.

| Per-Pupil Expenditures     | Federal | State/Local | Total    |
|----------------------------|---------|-------------|----------|
| District Total (2016-2017) | \$647   | \$11,475    | \$12,122 |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- † This indicates a table specific note, see note below table

### Key terms for staff data:

**Faculty:** All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers:** All classroom teachers

**Administrators:** Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers                   | 37                 | 117,464           |
| Average years experience in public schools | 13.0               | 12.0              |
| Average years experience in district       | 10.8               | 10.7              |
| Teachers in district for 4 or more years   | 70.3%              | 75.5%             |

### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in District | Admin. in State |
|--|--------------------|-----------------|
| Total Number of administrators                 | 5                  | 9,374           |
| Average years experience in public schools     | 17.0               | 16.0            |
| Average years experience in district           | 13.2               | 12.0            |
| Administrators in district for 4 or more years | 100.0%             | 76.2%           |

### Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                    | School Ratio | District Ratio |
|--|--------------|----------------|
| Students to Teachers                     | 11:1         | 11:1           |
| Students to Administrators               | 80:1         | 80:1           |
| Teachers to Administrators               | 7:1          | 7:1            |
| Students to Librarians/Media Specialists |              | N              |
| Students to Nurses                       |              | 399:1          |
| Students to Counselors                   |              | 399:1          |
| Students to Child Study Team             |              | 133:1          |



**MAURICE RIVER TOWNSHIP SCHOOL**  
 (11-3050-065)  
 Grades Offered: PK-08  
 2017-2018

**Report Key:**  
 \* Data is not displayed in order to protect student privacy  
 \*\* Accountability calculations require 20 or more students  
**N** No Data is available to display  
 † This indicates a table specific note, see note below table

**Key terms for staff data:**

**Faculty:** All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers:** All classroom teachers

**Administrators:** Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

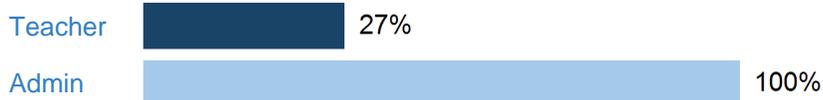
**Teachers and Administrators - Level of Education**

This chart shows the highest level of education attained by the teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

**Bachelor's Degree**



**Master's Degree**



**Doctoral Degree**



**Teachers and Administrators - One-Year Retention (District Level)**

This table shows the percentage of teachers and administrators assigned to this district in 2016-17 that were still assigned to this district in 2017-18. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2016-17 Teachers: Same district 2017-18       | 88.6%    | 90.2% |
| 2016-17 Administrators: Same district 2017-18 | 100.0%   | 86.2% |

**Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2017-18     | 87.0%          |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N** No Data is available to display
- † This indicates a table specific note, see note below table

### Key terms for staff data:

**Faculty:** All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers:** All classroom teachers

**Administrators:** Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

### Teachers and Administrators – Demographics

This table shows the percentage of teachers and administrators by gender and by racial and ethnic group.

| Category                            | Teachers | Administrators |
|-------------------------------------|----------|----------------|
| Female                              | 81.1%    | 40.0%          |
| Male                                | 18.9%    | 60.0%          |
| White                               | 97.3%    | 100.0%         |
| Hispanic                            | 2.7%     | 0.0%           |
| Black or African American           | 0.0%     | 0.0%           |
| Asian                               | 0.0%     | 0.0%           |
| American Indian or Alaska Native    | 0.0%     | 0.0%           |
| Native Hawaiian or Pacific Islander | 0.0%     | 0.0%           |
| Two or More Races                   | 0.0%     | 0.0%           |



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these [accountability resources](#).

### Comprehensive Status

This table shows whether this school is identified as requiring Comprehensive Support and Improvement during the 2019-20 school year and whether it will be eligible to exit comprehensive status in January 2021 or January 2022. Schools must meet exit criteria in order to exit status. Schools with a summative score in the bottom 5% of Title I schools or with a four-year graduation rate of 67% or less are identified as requiring Comprehensive Support and Improvement.

| Requires Comprehensive Support during the 2019-20 School Year | Eligible to exit status in January 2021 | Eligible to exit status in January 2022 |
|---|---|---|
| No  | n/a                                     | n/a                                     |

### Targeted Status

This table shows whether one or more student groups in this school has been identified as requiring Targeted Support and Improvement during the 2019-20 school year and whether each student group will be eligible to exit targeted status in January 2021 or January 2022. Schools must meet exit criteria in order to exit status. Student groups with a summative score that would be in the bottom 5% of schools and student groups that miss annual targets for all indicators for two years in a row are identified as requiring Targeted Support and Improvement. Note: Schools identified as requiring comprehensive support may have student groups identified as needing targeted support below, but the date they are eligible to exit status is based on their comprehensive status.

| Student Group                               | Requires Targeted Support during the 2019-20 School Year | Eligible to exit status in January 2021 | Eligible to exit status in January 2022 |
|---|--|---|---|
| Any Student Groups                          | No   | n/a                                     | n/a                                     |
| White                                       | No   |   |   |
| Hispanic                                    | No   |   |   |
| Black or African American                   | No   |   |   |
| Asian, Native Hawaiian, or Pacific Islander | No   |   |   |
| American Indian or Alaska Native            | No   |   |   |
| Two or More Races                           | No   |   |   |
| Economically Disadvantaged Students         | No   |   |   |
| Students with Disabilities                  | No   |   |   |
| English Learners                            | No   |   |   |


**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

**Accountability Indicator Scores and Summative Rating - 2017-18 School Year**

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement. This table shows the indicator scores for each indicator included in the accountability system and the weight that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative score in the bottom 5% of Title I schools or with a four-year graduation rate of 67% or less are identified as requiring Comprehensive Support and Improvement. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these [accountability resources](#).

| Accountability Indicator  | Score | Weight |
|---|-------|--------|
| English Language Arts Proficiency   | 20.08 | 17.5%  |
| Mathematics Proficiency   | 13.92 | 17.5%  |
| English Language Arts Growth  | 42.00 | 25.0%  |
| Mathematics Growth  | 24.33 | 25.0%  |
| Progress Towards English Language Proficiency   | **    | **     |
| Chronic Absenteeism   | 24.76 | 15.0%  |
| <b>Summative Score:</b> Sum of all indicator scores multiplied by indicator weights                         | 26.25 | n/a    |
| <b>Summative Rating:</b> Percentile Rank of Summative Score   | 14.16 | n/a    |
| <b>Requires Comprehensive Support:</b> Summative Rating is less than or equal to 5 <sup>th</sup> percentile | No    | n/a    |

† Weights indicated by this symbol were adjusted due to data availability


**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

**Accountability Summary by Student Group - 2017-18 School Year**

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support and Improvement. Any student group where the summative score would be in the bottom 5% of schools is identified for Targeted Support for a Low-Performing Student Group. Any student group that has missed annual targets for all indicators two years in a row is identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups are identified for Targeted Support will be noted in the Schoolwide row. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the state average for chronic absenteeism based on students enrolled in the grades served by the given school. For more details on accountability targets, see these [accountability resources](#).

| Student Group                               | Summative Score | Summative Score Cut-off for Targeted Support | Requires Targeted Support: Low Performing Student Group | ELA Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: Consistently Underperforming Student Group - 2017-18 |
|---|-----------------|--|---|------------------------------------|-------------------------------------|----------------------------------|-----------------------------------|--|--|---|
| Schoolwide                                  | n/a             | n/a  | No  | Met Target†                        | Not Met                             | Met Standard                     | Met Standard                      | N  | Not Met                                | No  |
| White                                       | 15.60           | 14.08  | No  | Met Target†                        | Not Met                             | Met Standard                     | Not Met                           | n/a  | Not Met                                | No  |
| Hispanic                                    | 61.16           | 14.08  | No  | Met Target†                        | Met Target                          | Exceeds Standard                 | Met Standard                      | n/a  | Met                                    | No  |
| Black or African American                   | **              | **   | No  | **                                 | **                                  | **                               | **                                | n/a  | **                                     | No  |
| Asian, Native Hawaiian, or Pacific Islander | **              | **   | No  | **                                 | **                                  | **                               | **                                | n/a  | **                                     | No  |
| American Indian or Alaska Native            | **              | **   | No  | **                                 | **                                  | **                               | **                                | n/a  | **                                     | No  |
| Two or More Races                           | **              | **   | No  | **                                 | **                                  | **                               | **                                | n/a  | **                                     | No  |
| Economically Disadvantaged Students         | 22.85           | 14.08  | No  | Met Target†                        | Met Target†                         | Not Met                          | Not Met                           | n/a  | Not Met                                | No  |
| Students with Disabilities                  | 42.33           | 14.08  | No  | Met Target                         | Met Target                          | Not Met                          | Met Standard                      | n/a  | Not Met                                | No  |
| English Learners                            | **              | **   | No  | **                                 | **                                  | **                               | **                                | **   | **                                     | No  |

† Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|   |   |
|---|---|
|  <p>Highlights:</p>                             | <ul style="list-style-type: none"> <li>• The Maurice River Township School District offers a full day preschool program for three and four year old students. Using Creative Curriculum, students learn by exploring the world around them.</li> <li>• The MRT offers a variety of after school clubs for students in grades Kindergarten through 8th including interscholastic sports. Students may participate in programs that teach skills in technology.</li> <li>• Middle school students at MRT may choose up to three elective courses including, but not limited to: robotics, stress management, music appreciation, genealogy, theater, cosmetology, and Cyberpatriot.</li> </ul>  |
|  <p>Mission, Vision, Theme:</p>                 | <p>The mission of the Maurice River Township School District is twofold. First, we are committed to helping each child to learn and to achieve success. Second, we strive to provide significant opportunities for learning suited to the age and abilities of the student by way of a challenging curriculum. The goals of our mission are to create an environment where all children are made to feel unique and special and where staff believes that all children can learn. This environment is promoted by high expectations of the staff for all pupils in a goal-oriented atmosphere with students' success as its end. Our philosophy is that "Everybody is special. We believe it and we live it." The students and staff are told just how special they are every day. We provide a safe, caring, and nurturing environment for our students to learn and grow.</p> |
|  <p>Awards, Recognition, Accomplishments:</p> | <p>The students and staff members of MRT have been recognized by various organizations for their accomplishments. Most notably, in June of 2018, an 8th grade student was the recipient of a full tuition, room, and board four-year college scholarship through the Give Back Foundation. Other students have qualified for elite programs such as the Tech Trek at Stockton University and the First Star Academy at Rowan University. Faculty and staff have also been recognized by the 12th of Never Foundation and through the Governor's Educator of the Year program.</p>   |



**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Courses, Curriculum,  
Instruction:

Our standards based instructional programs are integrated with authentic learning experiences that include hydroponics, robotics, gardening explorations, astronomy, mock trials, and field experiences within our local community organizations such as the Bayshore Center. Additionally, we offer school-wide Response to Intervention and enrichment opportunities allowing us to personalize learning. Gifted and Talented Art, advanced math, and Algebra are among the course selections. The curriculum is supported using Envision Math 2.0, Mystery Science, Glencoe Science, Pearson Social Studies, Foundations, Making Meaning, and Being a Writer.



Sports and Athletics:

Sports Offered: Basketball (Coed), Cheerleading (Coed), Soccer (Coed)



Clubs and Activities:

The Maurice River Township School offers a dynamic music and drama program. The choir and band have performed at a variety of venues including the Wells Fargo Center for the Philadelphia 76ers and the Philadelphia Phantoms as well as Six Flags Great Adventure. The drama team has performed musicals such as the Little Mermaid, Jr. and the show for 2019 will be Shrek, Jr.



## MAURICE RIVER TOWNSHIP SCHOOL

(11-3050-065)

Grades Offered: PK-08

2017-2018

### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N** No Data is available to display
- † This indicates a table specific note, see note below table

### School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



#### Before and After School Programs:

The Maurice River Education Foundation provides before-care and after-care services (Eagles Nest) for students of Maurice River Township School. This service is designed to provide a safe haven for students of families with special circumstances requiring students to be at school prior to the opening bell and after dismissal. The foundation hires qualified caretakers to monitor students while attending the program. Eagles Nest is open to all students in grades preschool through 8th grade.



#### Staff and Professional Learning:

The faculty and staff of MRT are committed to lifelong learning as evidenced by their participation in professional development opportunities and professional learning communities. Teachers attend state and national conferences offered by their various associations as well as the NJEA teachers convention. Teachers also participate in workshops relevant to their content specialty. While in professional learning communities teachers collaboratively plan lessons, develop authentic assessments, and share best practices in the industry. Many of the faculty members at MRT have advanced degrees and continue to pursue graduate work at local colleges and universities.



**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Student Supports and Services:

MRT has adopted a Response to Intervention (RtI) philosophy. All students in grades K-8 are benchmarked three times each year to identify areas of strength and areas in need of improvement. Students performing below grade level are offered additional support through an interventionist utilizing data to provide targeted interventions. Classroom teachers work collaboratively with interventionists to provide foundational skills to students in need. Other student services provided to students with differing abilities include occupational therapy, physical therapy, speech therapy, and counseling.



Student Health and Wellness:

Student health and wellness is a major concern for our district. MRT offers a full-time school nurse who provides daily care to students in need, regular health screenings, and training to staff. The school nurse coordinates services such as the Tooth Mobile, the annual coat drive, and food drives throughout the year. Students are offered breakfast and lunch daily through the food services department and students in all grades have at least 20 minutes of recess daily as well as 150 of physical education weekly.



Parent and Community Involvement:

Community involvement is essential to student success. The parents, caregivers, and community members of MRT are heavily involved in the life of the school. The PTA contributes greatly to the life of MRT by raising funds, hosting a variety of events and activities for students and families, and by sharing information with the community. The PTA coordinates community events such as Read Across America, holiday dances, and the Scholastic Book Fair. The Municipal Alliance plays a meaningful role at MRT by providing opportunities for students to hear about the dangers of drug and alcohol use. They have provided financial resources, sound equipment, and purchased recess equipment for all grade levels. MRT has also secured a partnership with the Family Strengthening Network to offer monthly family activities covering topics such as financial literacy, internet safety, and the Family Day of Service.



**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Technology and  
STEM:

Meeting the needs of the 21st Century Learning requires access to the latest technology. All students in grades 3rd through 8th have access to Google Classroom through their ChromeBooks as MRT prepares to embark on a 1:1 initiative in the near future. Students in grades preschool through 2nd have access to desktop computers in the classroom as well as access to the computer lab for specials. MRT also has a MacBook lab thanks to the generous contributions of the MRT Education Foundation. Our school library also features desktop computers and a green screen for television recording. Students are given the opportunity to participate in STEAM courses through their elective period including classes such as robotics, engineering, and gardening.



Early Childhood  
Education:

The New Jersey Department of Education provides MRT with the necessary funding (Preschool Education Aid) to offer a free full day preschool program for students who are three and four years of age. Utilizing Creative Curriculum, students learn through exploration and play. Teaching Strategies Gold provides a digital platform to capture special moments in students' learning. Class sizes are limited to 15 students per class and instructional aids provide support to the classroom teacher. Registration for our preschool program begins in late March.



**MAURICE RIVER TOWNSHIP SCHOOL**

(11-3050-065)

Grades Offered: PK-08

2017-2018

**Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N** No Data is available to display
- † This indicates a table specific note, see note below table

### School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Other Information:

The Maurice River Township School District is one of a kind. As a School of Choice, MRT prides itself on providing a rigorous academic program in an environment where everyone is special. Anyone interested in applying for acceptance into the Choice program can find an application and timeline on our website: [www.mrtes.com](http://www.mrtes.com).