SCHOOL: Mdsx Co Voc Acd Sci/Eng
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational
$>$ District Narrative
$>$ School Profile (local narrative)
$>$ NCLB Report
$>\underline{\text { Guide to Report Card }}$

School Environment

## Instructional Time

Amount of time per day students are engaged in instructional activities.

| School | Full-time Students | 5 hours:51 minutes |
| :--- | :--- | ---: |
|  | Shared-time Students | 0 hours:0 minutes |
| State Average | Full-time Students | 5 hours:41 minutes |
|  | Shared-time Students | 1 hours:40 minutes |


| Length of School Day |  |
| :--- | :--- |
| Amount of time school is in session on a normal school day. |  |
| School | 6 hours: 45 minutes |
| State Average | 6 hours: 35 minutes |

## Student/Computer Ratio

Numbers of students per instructional, multi-media-capable computers, manufactured after July 1, 2007, available for use in supervised instruction

|  | School | State Average |  |
| ---: | ---: | ---: | ---: |
| $2010-11$ | 1.3 |  | 1.6 |

## Student Information

| Students with Disabilities |  |
| :--- | :---: |
| Percentage of students with IEPs <br> (Individualized Education Program) <br> regardless of placement/programs | $0.0 \%$ |

## Student Mobility Rate

Percentage of students who entered and left during the school year

|  | School | State Average |
| ---: | ---: | ---: |
| $2010-11$ | $1.3 \%$ |  |
| $2009-10$ | $1.3 \%$ | $5.4 \%$ |
| $2008-09$ | $3.3 \%$ | $5.1 \%$ |

## Student Performance Indicators

[^0]| Limited English Proficient (LEP) |  |
| :--- | :---: |
| Percentage of LEP students |  |
|  |  |


| Language Diversity |  |  |
| :--- | ---: | :--- |
| First language spoken at home in order of frequency. |  |  |
| Language |  | Percent |
| English |  | $100.0 \%$ |


| High School Proficiency Assessment (HSPA) LANGUAGE ARTS LITERACY |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Language Arts Literacy | School |  | 2010-11 | 36 | 0\% | 8.3\% | 91.7\% |
|  |  | 2009-10 | 38 | 0\% | 39.5\% | 60.5\% |
|  | District | 2010-11 | 399 | 14.5\% | 69.9\% | 15.5\% |
|  |  | 2009-10 | 390 | 19.5\% | 72.6\% | 7.9\% |
|  | DFG | 2010-11 | 5151 | 8.8\% | 67.9\% | 23.3\% |
|  |  | 2009-10 | 5038 | 10.9\% | 69.3\% | 19.8\% |
|  | State | 2010-11 | 95470 | 9.7\% | 69.3\% | 21.1\% |
|  |  | 2009-10 | 96852 | 12\% | 69.3\% | 18.7\% |


| High School Proficiency Assessment (HSPA) MATHEMATICS |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Mathematics | School |  | 2010-11 | 36 | 0\% | 5.6\% | 94.4\% |
|  |  | 2009-10 | 38 | 0\% | 0\% | 100\% |
|  | District | 2010-11 | 398 | 37.9\% | 44.7\% | 17.3\% |
|  |  | 2009-10 | 386 | 45.3\% | 41.2\% | 13.5\% |
|  | DFG | 2010-11 | 5154 | 23.6\% | 47.8\% | 28.6\% |
|  |  | 2009-10 | 5033 | 23.6\% | 50\% | 26.4\% |
|  | State | 2010-11 | 95364 | 24\% | 50.4\% | 25.6\% |
|  |  | 2009-10 | 96761 | 25\% | 50.7\% | 24.3\% |


| $\underline{\text { Scholastic Assessment Test (SAT) Results }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Students Taking Test |  | Mathematics |  |  |  | Verbal |  |  |  | Essay |  |  |  |
|  | \# | \% | Average Score | Percentile Scores |  |  | Average Score | Percentile Scores |  |  | Average Score | Percentile Scores |  |  |
|  |  |  |  | 25th | 50th | 75th |  | 25th | 50th | 75th |  | 25th | 50th | 75th |
| 2010-11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 38 | 100\% | 695 | 630 | 700 | 770 | 662 | 600 | 665 | 730 | 645 | 590 | 660 | 710 |
| DFG | 3347 | 54\% | 526 | 420 | 510 | 630 | 503 | 410 | 490 | 600 | 502 | 410 | 480 | 600 |
| State | 71451 | 74\% | 517 | 440 | 510 | 600 | 493 | 420 | 490 | 570 | 496 | 420 | 490 | 570 |
| 2009-10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 34 | 100\% | 717 | 680 | 720 | 770 | 658 | 620 | 665 | 700 | 648 | 590 | 660 | 700 |
| DFG | 2937 | 50\% | 524 | 420 | 510 | 620 | 506 | 410 | 490 | 600 | 504 | 410 | 490 | 600 |
| State | 65673 | 66\% | 520 | 440 | 510 | 600 | 496 | 420 | 490 | 570 | 499 | 420 | 490 | 580 |
| 2008-09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 35 | 97\% | 675 | 630 | 670 | 720 | 624 | 560 | 620 | 680 | 598 | 540 | 600 | 690 |
| DFG | 2489 | 43\% | 527 | 420 | 510 | 640 | 506 | 410 | 500 | 600 | 506 | 410 | 490 | 600 |
| State | 63618 | 63\% | 515 | 430 | 510 | 600 | 494 | 410 | 490 | 570 | 494 | 410 | 490 | 570 |


| Advanced Placement Results |  |  |
| :--- | ---: | ---: |
| Test Name | \# of Students <br> in Class | \# of Students <br> Taking Test |
| Biology | 16 | 21 |
| Calculus AB | 0 | 1 |
| Calculus BC | 2 | 2 |
| Chemistry | 12 | 17 |
| Computer Science A | 2 | 7 |
| English Language \& Composition | 1 | 1 |
| English Literature \& Compositi | 18 | 18 |
| Environmental Science | 2 | 2 |
| Macroeconomics | 0 | 1 |
| Music Theory | 0 | 2 |
| Physics B | 1 | 1 |
| Physics C Mechanics | 1 | 1 |
| Psychology | 4 | 1 |
| Statistics | 2 | 6 |
| Us History | 1 | 2 |
| Total* |  | 1 |


| Advanced Placement Participation <br> for Grades 11 and 12 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | School | State Average |  |  |
| $2010-11$ | $66.2 \%$ |  | $22.9 \%$ |  |

## Certification/Licensure and Required Examination Results

This section lists by program area the test results for those occupations which require a license, certification, or examination. The results are for those students who were tested in an occupational program during the school year

## OTHER PERFORMANCE MEASURES

| Attendance Rates | 2010-2011 |  | 2009-2010 |  |
| :--- | ---: | ---: | ---: | ---: |
| Percentage of students present on average each day. | School | State | School | State |
| Vocational 9-12 | $97.9 \%$ | $96.1 \%$ | $98.2 \%$ | $95.6 \%$ |
| SE students in specialized classes | $96.6 \%$ | $92.1 \%$ | $96.8 \%$ | $92.0 \%$ |
| Total School | $96.9 \%$ | $94.6 \%$ | $97.2 \%$ | $94.6 \%$ |


| Graduation Rates |  |
| :--- | :---: |
|  | School |
| Class of 2011(2010-11) | $97.44 \%$ |

Graduation Type
Percentage of students satisfying the state testing requirements through different means.

|  | District | State Average |
| :--- | ---: | ---: |
| Percent who graduated by passing both sections of HSPA (scale $\geq 200$ ) | $67.9 \%$ | $82.2 \%$ |
| Percent who graduated exempt from passing HSPA | $4.5 \%$ | $3.5 \%$ |
| Percent who graduated by AHSA, Appeals or Other | $27.6 \%$ | $14.3 \%$ |


| Dropout Rates | 2010-2011 |  |  |
| :--- | :---: | :---: | :---: |
| Percentage of students in grades 9-12 who dropped out during the <br> school year. | School | District | State |
| White |  |  | $0.5 \%$ |
| Black or African American |  |  | $0.4 \%$ |
| Hispanic |  |  | $0.5 \%$ |
| American Indian or Alaska Native |  |  | $0.0 \%$ |
| Asian |  |  | $0.0 \%$ |
| Native Hawaiian or other Pacific Islander |  |  | $0.0 \%$ |
| Two or More Races |  |  | $0.0 \%$ |
| Male |  | $0.8 \%$ |  |
| Female |  | $0.6 \%$ |  |
| With Disabilities |  |  | $0.2 \%$ |
| Limited English Proficiency |  | $0.1 \%$ |  |
| Economically Disadvantaged |  |  |  |
| Total |  |  |  |


| Student Suspensions |  |  |  |
| :---: | :---: | :---: | :---: |
| Percentage of students who were suspended from the school during the school year. |  |  |  |
|  | School | District Average | State Average |
| 2010-11 | 1\% | 11\% | 10\% |
| 2009-10 | 1\% | 15\% | 12\% |
| 2008-09 | 0\% | 12\% | 12\% |


| Student Expulsions |  |  |  |  |
| :---: | ---: | ---: | :---: | ---: |
| The number of students who were expelled during the school year. |  |  |  |  |
|  | School | District | State Total |  |
| $2010-11$ | 0 | 0 |  | 32 |
| $2009-10$ | 0 | 0 | 90 |  |
| $2008-09$ | 0 | 0 | 35 |  |

## Completion Data

Percentage of the total number of students who successfully completed an occupational program by their enrollment status.

|  | Class of 2011 | Class of 2010 | Class of 2009 |
| :--- | :--- | :--- | :--- |
| Full-time Grade 12 students who completed and graduated from the vocational high school. |  |  |  |
| Shared-time Grade 12 students who completed and graduated from their home school. |  |  |  |
| Shared-time students who completed and returned to their home school for future graduation. |  |  |  |


| Student/Administrator Ratio |  |  |  |
| :---: | ---: | ---: | ---: |
| Numbers of students per administrator. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | 154.0 |  | 168.4 |
| $2009-10$ | 150.0 |  | 158.3 |
| $2008-09$ | 152.0 |  | 156.8 |


| Student/Faculty Ratio |  |  |  |
| :---: | ---: | ---: | ---: |
| Numbers of students per faculty member. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | 9.6 |  | 10.0 |
| $2009-10$ | 9.4 |  | 9.6 |
| $2008-09$ | 0 |  | 9.7 |

Faculty Attendance Rate

| Faculty Attendance Rate |  |  |  |  |
| :---: | ---: | ---: | ---: | :---: |
| Percentage of faculty present on average each day. |  |  |  |  |
|  | School | State Average |  |  |
| $2010-11$ | $96.8 \%$ |  | $95.5 \%$ |  |
| $2009-10$ | $97.9 \%$ |  | $96.1 \%$ |  |
| $2008-09$ | $96.7 \%$ |  | $95.6 \%$ |  |

## Faculty Mobility Rate

Percentage of faculty who entered and left the school during the Percentage of
school year.

|  |  |  |  |  |
| ---: | ---: | ---: | :--- | :---: |
| School year. |  |  |  |  |
|  | School | State Average |  |  |
| $2010-11$ | $25.0 \%$ |  | $5.0 \%$ |  |
| $2009-10$ | $6.3 \%$ |  | $5.4 \%$ |  |
| $2008-09$ | $0.0 \%$ |  | $4.0 \%$ |  |

## Faculty and Administrator Credentials

Percentage of faculty and administrators possessing a bachelor's, master's, doctoral degree and/or an occupational license or certification.

|  | BA/BS | MA/MS | PhD/EdD | License/ <br> Certificate Only | License/Certificate <br> + Academic Degree |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $2010-11$ | $11.8 \%$ | $76.5 \%$ | $11.8 \%$ | $0.0 \%$ | $100.0 \%$ |
| $2009-10$ | $11.8 \%$ | $76.5 \%$ | $11.8 \%$ | $0.0 \%$ | $100.0 \%$ |
| $2008-09$ | $11.8 \%$ | $76.5 \%$ | $11.8 \%$ | $0.0 \%$ | $100.0 \%$ |

## National Board Certification

Number of teachers who have been certified by the National Board for Professional Teaching Standards.

|  | School | District | State |
| :---: | ---: | ---: | ---: |
| $2010-11$ | 0 | 0 |  |
| $2009-10$ | 0 | 0 |  |
| $2008-09$ | 0 | 0 | 93 |

District Financial Data

| Administrative and Faculty Personnel |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| In FTE (Full-time Equivalents). |  |  |  |  |  |  |  |  |
|  | \# of Administrators |  | \# of Schools |  | \# of Students per <br> Administrator |  | \# of Faculty per Administrator |  |
|  | District | State Average | District | State Average | District | State <br> Average | District | State Average |
| 2010-11 | 19.0 | 11.2 | 5.0 | 2.8 | 98.1 | 111.6 | 11.3 | 11.5 |
| 2009-10 | 23.0 | 12.3 | 5.0 | 2.8 | 82.5 | 99.1 | 10.1 | 10.6 |
| 2008-09 | 23.0 | 11.7 | 5.0 | 2.8 | 82.8 | 102.5 | 10.1 | 10.9 |


| Median Salary and Years of Experience of Administrative and Faculty Personnel |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 2010-11 | 2009-10 | 2008-09 |
| Administrators |  |  |  |
| Salary - District | \$116,873 | \$112,561 | \$108,061 |
| Salary - State | \$117,446 | \$112,866 | \$110,227 |
| Years of Experience - District | 30 | 29 | 29 |
| Years of Experience - State | 18 | 19 | 18 |
| Faculty |  |  |  |
| Salary - District | \$70,215 | \$70,670 | \$77,000 |
| Salary - State | \$64,560 | \$62,444 | \$61,316 |
| Years of Experience - District | 13 | 14 | 16 |
| Years of Experience - State | 9 | 9 | 9 |

## Teacher Salaries and Benefits

Percents of teacher salaries and benefits of the total comparative expenditures. The percent increase or decrease represents the expenditure change in teacher salaries/benefits from one year to the next.

|  | \% for Teachers Salaries/Benefits |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | District | State Average | District | State Average |
|  | $44 \%$ | $48 \%$ | $-5 \%$ | $-2 \%$ |
| $2010-11$ | $45 \%$ | $48 \%$ | $3 \%$ | $5 \%$ |
| $2009-10$ | $44 \%$ | $48 \%$ | $3 \%$ | $6 \%$ |

## Administrative Salaries and Benefits

Percents of administrative salaries and benefits of the total comparative expenditures. The percent increase or decrease represents the expenditure change in administrative salaries/benefits from one year to the next.

|  | \% for Administrative Salaries/Benefits |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | District | State Average | District | State Average |
| $2010-11$ | $13 \%$ | $11 \%$ | $-9 \%$ | $-4 \%$ |
| $2009-10$ | $15 \%$ | $11 \%$ | $4 \%$ | $4 \%$ |
| $2008-09$ | $14 \%$ | $11 \%$ | $6 \%$ | $8 \%$ |


| Revenues |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percents of total revenues from various sources. |  |  |  |  |  |  |
|  | 2010-2011 |  | 2009-2010 |  | 2008-2009 |  |
|  | District | Budget Type Average | District | Budget Type Average | District | Budget Type Average |
| Local | 61\% | 41\% | 60\% | 40\% | 61\% | 41\% |
| State | 33\% | 31\% | 30\% | 29\% | 33\% | 35\% |
| Federal | 5\% | 6\% | 9\% | 10\% | 4\% | 5\% |
| Other | 2\% | 22\% | 1\% | 20\% | 1\% | 20\% |

## Per Pupil Expenditures

Two calculations of the average cost per pupil in the district.
(See \#1 and \#2 below).

|  | 2010-2011 |  | $\mathbf{2 0 0 9 - 2 0 1 0}$ |  | $\mathbf{2 0 0 8 - 2 0 0 9}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | District <br> Actual | Budget Type <br> Average | District <br> Actual | Budget Type <br> Average | District <br> Actual | Budget Type <br> Average |
| Classroom - Salaries and Benefits | $\$ 7,634$ | $\$ 8,039$ | $\$ 6,786$ | $\$ 8,163$ | $\$ 7,724$ | $\$ 7,988$ |
| Classroom - General Supplies/Textbooks | $\$ 500$ | $\$ 465$ | $\$ 382$ | $\$ 580$ | $\$ 420$ | $\$ 551$ |
| Classroom - Purchased Services and Other | $\$ 311$ | $\$ 291$ | $\$ 252$ | $\$ 297$ | $\$ 295$ | $\$ 233$ |
| Total Classroom Instruction | $\$ 8,445$ | $\$ 8,794$ | $\$ 7,419$ | $\$ 9,041$ | $\$ 8,440$ | $\$ 8,772$ |
| Support Services - Salaries and Benefits | $\$ 2,030$ | $\$ 2,035$ | $\$ 1,820$ | $\$ 2,037$ | $\$ 2,013$ | $\$ 1,945$ |
| Support Services - other | $\$ 73$ | $\$ 205$ | $\$ 69$ | $\$ 209$ | $\$ 72$ | $\$ 180$ |
| Total Support Services | $\$ 2,103$ | $\$ 2,240$ | $\$ 1,889$ | $\$ 2,246$ | $\$ 2,085$ | $\$ 2,125$ |
| Administration - Salaries and Benefits | $\$ 2,361$ | $\$ 1,834$ | $\$ 2,196$ | $\$ 1,898$ | $\$ 2,480$ | $\$ 1,871$ |

[^1]New Jersey Department of Education | Report Card

| Administration - other | \$526 | \$438 | \$458 | \$514 | \$471 | \$510 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Administration Costs | \$2,887 | \$2,272 | \$2,654 | \$2,412 | \$2,951 | \$2,381 |
| Op./Maint. of Plant - Salaries and Benefits | \$1,533 | \$1,288 | \$1,292 | \$1,271 | \$1,388 | \$1,151 |
| Op./Maint. of Plant - other | \$2,091 | \$1,548 | \$1,490 | \$1,498 | \$2,070 | \$1,600 |
| Total Operations and Maintenance of Plant | \$3,624 | \$2,836 | \$2,782 | \$2,769 | \$3,458 | \$2,751 |
| Total Food Services Costs | \$3 | \$51 |  | \$60 | \$4 | \$47 |
| Total Extracurricular Costs | \$259 | \$416 | \$208 | \$434 | \$244 | \$436 |
| (1)BUDGETARY COST PER PUPIL | \$17,489 | \$16,738 | \$15,139 | \$17,073 | \$17,390 | \$16,698 |
| (2)TOTAL COST PER PUPIL | \$22,683 | \$22,023 | \$20,568 | \$22,715 | \$24,082 | \$21,907 |

(1) The Budgetary Cost per Pupil that represents comparisons with districts of similar budget type. The components that comprise the budgetary cost per pupil are as follows: classroom instructional costs; support services (attendance and social work, health services, guidance office, child study team, library and other educational media); administrative costs (general administration, school administration, business administration, and improvement of instruction);
operations/maintenance of plant; food services, and extracurricular costs. The total of these expenditures is divided by the average daily enrollment for a total budgetary cost per pupil.
(2) Second is the Total Cost Per Pupil which, in addition to all of the costs listed above for the budgetary cost, includes costs for tuition expenditures and payments to preschool providers; transportation; other current expenses (lease purchase interest, residential costs, and judgments against schools); equipment; facilities/acquisition; and restricted expenses less nonpublic services and adult schools. The total of these expenditures is divided by the average daily enrollment, combined with all students sent out of the district as reported on the ASSA (annual state aid collection) to calculate a total cost per pupil.

SCHOOL:Mdsx Co Voc Acd Sci/Eng
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational

| High School Proficiency Assessment (HSPA) LANGUAGE ARTS LITERACY: 2010-11 |  | Number Tested 36 | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 0\% | 8.3\% | 91.7\% |
|  | District |  | 311 | 7.4\% | 72.7\% | 19.9\% |
|  | DFG | 4331 | 3.1\% | 69.6\% | 27.2\% |
|  | State | 79838 | 3.8\% | 71.6\% | 24.6\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 767 | 40.3\% | 57.1\% | 2.6\% |
|  | State | 13275 | 35.7\% | 61\% | 3.3\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 55 | 20\% | 80\% | 0\% |
|  | State | 2428 | 64.3\% | 35.2\% | 0.5\% |
| Male | School | 18 | 0\% | 11.1\% | 88.9\% |
|  | District | 208 | 17.8\% | 68.8\% | 13.5\% |
|  | DFG | 2483 | 12.1\% | 67.5\% | 20.5\% |
|  | State | 47658 | 12\% | 69.7\% | 18.3\% |
| Female | School | 18 | 0\% | 5.6\% | 94.4\% |
|  | District | 191 | 11\% | 71.2\% | 17.8\% |
|  | DFG | 2667 | 5.7\% | 68.3\% | 25.9\% |
|  | State | 47743 | 7.3\% | 68.8\% | 23.8\% |
| White | School | 16 | 0\% | 6.3\% | 93.8\% |
|  | District | 140 | 13.6\% | 69.3\% | 17.1\% |
|  | DFG | 2089 | 6.8\% | 62\% | 31.2\% |
|  | State | 55074 | 4.7\% | 69.1\% | 26.2\% |
| Black | School | * | * | * | * |
|  | District | 53 | 17\% | 81.1\% | 1.9\% |


|  | DFG | 1051 | 12.8\% | 80.2\% | 6.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 14599 | 20\% | 73.8\% | 6.2\% |
| Asian | School | 19 | 0\% | 5.3\% | 94.7\% |
|  | District | 46 | 6.5\% | 17.4\% | 76.1\% |
|  | DFG | 500 | 1.6\% | 38.2\% | 60.2\% |
|  | State | 8244 | 5\% | 54.1\% | 40.8\% |
| Native Hawaiian or | School | * | * | * | * |
| Other Pacific Islander | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 208 | 5.3\% | 64.9\% | 29.8\% |
| American Indian/ | School | * | * | * | * |
| Alaskan Native | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 121 | 12.4\% | 72.7\% | 14.9\% |
| Hispanic | School |  | .\% | .\% | .\% |
|  | District | 159 | 17\% | 81.8\% | 1.3\% |
|  | DFG | 1444 | 10.8\% | 78.5\% | 10.7\% |
|  | State | 16759 | 18.9\% | 73.5\% | 7.6\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 40 | 27.5\% | 52.5\% | 20\% |
|  | State | 465 | 21.3\% | 62.2\% | 16.6\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 15 | 26.7\% | 73.3\% | 0\% |
| Economically | School |  | .\% | .\% | .\% |
| Disadvantaged | District | 118 | 21.2\% | 78\% | 0.8\% |
|  | DFG | 2087 | 12.7\% | 78.7\% | 8.6\% |
|  | State | 23877 | 20.3\% | 73.5\% | 6.2\% |

[^2] that personally identifiable information will be disclosed.

## High School Proficiency Assessment (HSPA) <br> LANGUAGE ARTS LITERACY: 2009-10

Number Proficiency Percentages Tested Partial Proficient Advanced

| General Education | School | 38 | 0\% | 39.5\% | 60.5\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | 305 | 10.2\% | 79.7\% | 10.2\% |
|  | DFG | 4227 | 4.7\% | 72\% | 23.4\% |
|  | State | 81131 | 5.5\% | 72.6\% | 21.9\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 756 | 44.3\% | 54.5\% | 1.2\% |
|  | State | 13449 | 41\% | 56.3\% | 2.7\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 59 | 32.2\% | 67.8\% | 0\% |
|  | State | 2341 | 72.6\% | 27.2\% | 0.2\% |
| Male | School | 24 | 0\% | 45.8\% | 54.2\% |
|  | District | 216 | 19\% | 73.6\% | 7.4\% |
|  | DFG | 2475 | 13.5\% | 70\% | 16.4\% |
|  | State | 48701 | 14.7\% | 70.8\% | 14.5\% |
| Female | School | 14 | 0\% | 28.6\% | 71.4\% |
|  | District | 174 | 20.1\% | 71.3\% | 8.6\% |
|  | DFG | 2562 | 8.4\% | 68.6\% | 23\% |
|  | State | 48125 | 9.3\% | 67.7\% | 23\% |
| White | School | 16 | 0\% | 31.3\% | 68.8\% |
|  | District | 148 | 13.5\% | 75.7\% | 10.8\% |
|  | DFG | 2090 | 7.5\% | 64.9\% | 27.6\% |
|  | State | 56852 | 5.6\% | 71\% | 23.4\% |
| Black | School | * | * | * | * |
|  | District | 56 | 21.4\% | 76.8\% | 1.8\% |
|  | DFG | 1024 | 16.5\% | 77.8\% | 5.7\% |
|  | State | 14791 | 27.4\% | 67.6\% | 4.9\% |
| Asian | School | 15 | 0\% | 40\% | 60\% |
|  | District | 28 | 10.7\% | 50\% | 39.3\% |
|  | DFG | 483 | 1.9\% | 47.2\% | 50.9\% |
|  | State | 8177 | 5.8\% | 58.9\% | 35.4\% |
| Native Hawaiian or Other Pacific Islander | School | * | * | * | * |
|  | District |  | .\% | .\% | .\% |


|  | DFG | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 183 | 9.3\% | 64.5\% | 26.2\% |
| American Indian/ Alaskan Native | School | * | * | * | * |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 98 | 9.2\% | 75.5\% | 15.3\% |
| Hispanic | School | * | * | * | * |
|  | District | 158 | 25.9\% | 72.2\% | 1.9\% |
|  | DFG | 1388 | 15.4\% | 76.7\% | 7.9\% |
|  | State | 16346 | 23.4\% | 70.1\% | 6.5\% |
| Other Race | School | * | * | * | * |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 29 | 3.4\% | 89.7\% | 6.9\% |
|  | State | 405 | 23\% | 64.2\% | 12.8\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 34 | 73.5\% | 23.5\% | 2.9\% |
| Economically Disadvantaged | School |  | .\% | .\% | .\% |
|  | District | 167 | 26.9\% | 71.9\% | 1.2\% |
|  | DFG | 2027 | 16.3\% | 77.3\% | 6.4\% |
|  | State | 22901 | 25.8\% | 68.9\% | 5.2\% |

(Close Window)

SCHOOL:Mdsx Co Voc Acd Sci/Eng
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational

| High School Proficiency Assessment (HSPA) MATHEMATICS: 2010-11 |  | Number Tested 36 | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 0\% | 5.6\% | 94.4\% |
|  | District |  | 310 | 28.4\% | 49.4\% | 22.3\% |
|  | DFG | 4334 | 15.8\% | 50.9\% | 33.3\% |
|  | State | 79785 | 16.1\% | 54.2\% | 29.7\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 767 | 66.5\% | 30\% | 3.5\% |
|  | State | 13219 | 63.9\% | 31.7\% | 4.4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 55 | 41.8\% | 54.5\% | 3.6\% |
|  | State | 2431 | 67.7\% | 27\% | 5.3\% |
| Male | School | 18 | 0\% | 0\% | 100\% |
|  | District | 208 | 33.7\% | 48.6\% | 17.8\% |
|  | DFG | 2485 | 22.4\% | 46.4\% | 31.2\% |
|  | State | 47615 | 22.9\% | 48.6\% | 28.5\% |
| Female | School | 18 | 0\% | 11.1\% | 88.9\% |
|  | District | 190 | 42.6\% | 40.5\% | 16.8\% |
|  | DFG | 2668 | 24.7\% | 49.1\% | 26.1\% |
|  | State | 47678 | 25\% | 52.3\% | 22.7\% |
| White | School | 16 | 0\% | 6.3\% | 93.8\% |
|  | District | 139 | 30.2\% | 52.5\% | 17.3\% |
|  | DFG | 2089 | 17.1\% | 43.6\% | 39.3\% |
|  | State | 55027 | 14.7\% | 53.6\% | 31.7\% |
| Black | School | * | * | * | * |
|  | District | 52 | 65.4\% | 32.7\% | 1.9\% |


|  | DFG | 1048 | 39.6\% | 52.5\% | 7.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 14557 | 49.8\% | 44.6\% | 5.6\% |
| Asian | School | 19 | 0\% | 5.3\% | 94.7\% |
|  | District | 47 | 4.3\% | 10.6\% | 85.1\% |
|  | DFG | 501 | 3\% | 26.5\% | 70.5\% |
|  | State | 8251 | 8.1\% | 37.5\% | 54.3\% |
| Native Hawaiian or Other Pacific Islander | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 208 | 13\% | 57.2\% | 29.8\% |
| American Indian/ Alaskan Native | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 121 | 28.9\% | 56.2\% | 14.9\% |
| Hispanic | School |  | .\% | .\% | \% |
|  | District | 159 | 45.9\% | 51.6\% | 2.5\% |
|  | DFG | 1448 | 28.2\% | 57.9\% | 13.8\% |
|  | State | 16737 | 39.6\% | 51.3\% | 9.1\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 41 | 39\% | 43.9\% | 17.1\% |
|  | State | 463 | 36.9\% | 45.8\% | 17.3\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 15 | 40\% | 60\% | 0\% |
| Economically Disadvantaged | School |  | .\% | .\% | .\% |
|  | District | 116 | 55.2\% | 41.4\% | 3.4\% |
|  | DFG | 2088 | 32.3\% | 56.3\% | 11.4\% |
|  | State | 23836 | 42.7\% | 49\% | 8.3\% |

[^3] that personally identifiable information will be disclosed.

## High School Proficiency Assessment (HSPA)

 MATHEMATICS: 2009-10Number Proficiency Percentages Tested Partial Proficient Advanced

| General Education | School | 38 | 0\% | 0\% | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | 304 | 37.2\% | 45.7\% | 17.1\% |
|  | DFG | 4228 | 15.7\% | 53.5\% | 30.8\% |
|  | State | 81072 | 17\% | 54.8\% | 28.2\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 750 | 68\% | 29.1\% | 2.9\% |
|  | State | 13412 | 65.6\% | 30.4\% | 4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 59 | 28.8\% | 66.1\% | 5.1\% |
|  | State | 2347 | 71.7\% | 24.5\% | 3.8\% |
| Male | School | 24 | 0\% | 0\% | 100\% |
|  | District | 214 | 37.9\% | 47.2\% | 15\% |
|  | DFG | 2472 | 22.6\% | 48.5\% | 28.9\% |
|  | State | 48661 | 24.1\% | 49.3\% | 26.7\% |
| Female | School | 14 | 0\% | 0\% | 100\% |
|  | District | 172 | 54.7\% | 33.7\% | 11.6\% |
|  | DFG | 2560 | 24.5\% | 51.5\% | 23.9\% |
|  | State | 48073 | 25.9\% | 52.2\% | 21.9\% |
| White | School | 16 | 0\% | 0\% | 100\% |
|  | District | 146 | 33.6\% | 47.9\% | 18.5\% |
|  | DFG | 2090 | 17.1\% | 47.3\% | 35.6\% |
|  | State | 56826 | 15.7\% | 54.5\% | 29.8\% |
| Black | School | * | * | * | * |
|  | District | 54 | 57.4\% | 37\% | 5.6\% |
|  | DFG | 1020 | 39.4\% | 54.2\% | 6.4\% |
|  | State | 14737 | 51.4\% | 43.6\% | 5\% |
| Asian | School | 15 | 0\% | 0\% | 100\% |
|  | District | 28 | 21.4\% | 21.4\% | 57.1\% |
|  | DFG | 483 | 4.8\% | 26.5\% | 68.7\% |
|  | State | 8171 | 8.3\% | 38.2\% | 53.5\% |
| Native Hawaiian or Other Pacific Islander | School | * | * | * | * |
|  | District |  | .\% | .\% | .\% |


|  | DFG | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 182 | 15.4\% | 54.9\% | 29.7\% |
| American Indian/ Alaskan Native | School | * | * | * | * |
|  | District |  | .\% | \% | .\% |
|  | DFG | * | * | * | * |
|  | State | 97 | 36.1\% | 43.3\% | 20.6\% |
| Hispanic | School | * | * | * | * |
|  | District | 158 | 56.3\% | 39.9\% | 3.8\% |
|  | DFG | 1387 | 28.5\% | 58.8\% | 12.8\% |
|  | State | 16344 | 41.4\% | 50.3\% | 8.3\% |
| Other Race | School | * | * | * | * |
|  | District |  | .\% | \% | \% |
|  | DFG | 29 | 24.1\% | 75.9\% | 0\% |
|  | State | 404 | 42.3\% | 43.8\% | 13.9\% |
| Migrant Students | School |  | .\% | \% | \% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 34 | 76.5\% | 23.5\% | 0\% |
| Economically Disadvantaged | School |  | .\% | \% | .\% |
|  | District | 167 | 56.9\% | 40.1\% | 3\% |
|  | DFG | 2027 | 31.5\% | 57.4\% | 11.1\% |
|  | State | 22863 | 45\% | 47.2\% | 7.8\% |
| *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility that personally identifiable information will be disclosed. |  |  |  |  |  |

(Close Window)

SCHOOL: Mdsx Co Voc E Brunswick
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational
$>$ District Narrative
School Profile (local narrative)
$>$ NCLB Report
Guide to Report Card

School Environment

## Instructional Time

Amount of time per day students are engaged in instructional activities.

| School | Full-time Students | 5 hours:51 minutes |
| :--- | :--- | ---: |
|  | Shared-time Students | 3 hours:0 minutes |
| State Average | Full-time Students | 5 hours:41 minutes |
|  | Shared-time Students | 1 hours:40 minutes |


| Length of School Day |  |
| :--- | :---: |
| Amount of time school is in session on a normal school day. |  |
| School | 6 hours: 45 minutes |
| State Average | 6 hours: 35 minutes |

## Student/Computer Ratio

Numbers of students per instructional, multi-media-capable computers, manufactured after July 1, 2007, available for use in supervised instruction.

|  | School | State Average |  |
| ---: | ---: | ---: | ---: |
| $2010-11$ | 2.0 |  | 1.6 |

## Student Information

| Students with Disabilities |  |
| :--- | :---: |
| Percentage of students with IEPs <br> (Individualized Education Program) <br> regardless of placement/programs | $42.8 \%$ |

## Student Mobility Rate

Percentage of students who entered and left during the school year

|  | School | State Average |
| ---: | ---: | ---: |
| $2010-11$ | $9.6 \%$ |  |
| $2009-10$ | $9.4 \%$ | $5.4 \%$ |
| $2008-09$ | $11.7 \%$ | $5.1 \%$ |
|  |  | $4.8 \%$ |

## Internet Connectivit

Numbers of instructional, multimedia-capable computers with a manufacture date after July 1, 2007 available for instruction at various locations and how many of those computers have a connection to the Internet.

|  | 2010-2011 |  |  |
| :--- | ---: | ---: | :---: |
| Locations | Computers | Computers Connected <br> to the Internet |  |
| Classroom/Instructional | 260 | 260 |  |
| Library/Media Centers | 24 | 24 |  |
| Computer Labs | 40 | 40 |  |
| All Locations | 324 | 324 |  |

## Student Performance Indicators

[^4]| High School Proficiency Assessment (HSPA) LANGUAGE ARTS LITERACY |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Language Arts Literacy | School |  | 2010-11 | 133 | 15\% | 82.7\% | 2.3\% |
|  |  | 2009-10 | 122 | 18\% | 78.7\% | 3.3\% |
|  | District | 2010-11 | 399 | 14.5\% | 69.9\% | 15.5\% |
|  |  | 2009-10 | 390 | 19.5\% | 72.6\% | 7.9\% |
|  | DFG | 2010-11 | 5151 | 8.8\% | 67.9\% | 23.3\% |
|  |  | 2009-10 | 5038 | 10.9\% | 69.3\% | 19.8\% |
|  | State | 2010-11 | 95470 | 9.7\% | 69.3\% | 21.1\% |
|  |  | 2009-10 | 96852 | 12\% | 69.3\% | 18.7\% |

personally identifiable information will be disclosed.

| High School Proficiency Assessment (HSPA) MATHEMATICS |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Mathematics | School |  | 2010-11 | 133 | 42.1\% | 54.1\% | 3.8\% |
|  |  | 2009-10 | 119 | 40.3\% | 49.6\% | 10.1\% |
|  | District | 2010-11 | 398 | 37.9\% | 44.7\% | 17.3\% |
|  |  | 2009-10 | 386 | 45.3\% | 41.2\% | 13.5\% |
|  | DFG | 2010-11 | 5154 | 23.6\% | 47.8\% | 28.6\% |
|  |  | 2009-10 | 5033 | 23.6\% | 50\% | 26.4\% |
|  | State | 2010-11 | 95364 | 24\% | 50.4\% | 25.6\% |
|  |  | 2009-10 | 96761 | 25\% | 50.7\% | 24.3\% |


| $\underline{\text { Scholastic Assessment Test (SAT) Results }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Students <br> Taking Test |  | Mathematics |  |  |  | Verbal |  |  |  | Essay |  |  |  |
|  | \# | \% | Average Score | Percentile Scores |  |  | Average Score | Percentile Scores |  |  | Average Score | Percentile Scores |  |  |
|  |  |  |  | 25th | 50th | 75th |  | 25th | 50th | 75th |  | 25th | 50th | 75th |
| 2010-11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 32 | 38\% | 478 | 410 | 470 | 525 | 470 | 415 | 450 | 535 | 467 | 395 | 450 | 510 |
| DFG | 3347 | 54\% | 526 | 420 | 510 | 630 | 503 | 410 | 490 | 600 | 502 | 410 | 480 | 600 |
| State | 71451 | 74\% | 517 | 440 | 510 | 600 | 493 | 420 | 490 | 570 | 496 | 420 | 490 | 570 |
| 2009-10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 17 | 17\% | 465 | 430 | 460 | 530 | 483 | 430 | 490 | 530 | 478 | 440 | 470 | 530 |
| DFG | 2937 | 50\% | 524 | 420 | 510 | 620 | 506 | 410 | 490 | 600 | 504 | 410 | 490 | 600 |
| State | 65673 | 66\% | 520 | 440 | 510 | 600 | 496 | 420 | 490 | 570 | 499 | 420 | 490 | 580 |
| 2008-09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 19 | 20\% | 438 | 380 | 430 | 490 | 496 | 440 | 500 | 550 | 461 | 410 | 480 | 530 |
| DFG | 2489 | 43\% | 527 | 420 | 510 | 640 | 506 | 410 | 500 | 600 | 506 | 410 | 490 | 600 |
| State | 63618 | 63\% | 515 | 430 | 510 | 600 | 494 | 410 | 490 | 570 | 494 | 410 | 490 | 570 |


| Advanced Placement Results |  |  |
| :--- | :---: | :---: |
| Test Name | \# of Students <br> in Class | \# of Students <br> Taking Test |
|  |  |  |


| Advanced Placement Participation <br> for Grades 11 and 12 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | School | State Average |  |  |
| $2010-11$ |  |  | $22.9 \%$ |  |

## National Occupational Competency Testing Institute (NOCTI)

Job Ready Examination Results

|  | \# of Students <br> Taking Test |  | School Average |  | State Average |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Test Title | Written | Performance | Written | Performance | Written | Performance |
| Administrative Assisting | 5.0 | 5.0 | * | * | 69\% | **\% |
| Advertising \& Design | 8.0 | 8.0 | * | * | 71\% | 89\% |
| Building Trades Maintenance | 2.0 | 0.0 | * | * | 50\% | 88\% |
| Carpentry | 15.0 | 15.0 | 71.5\% | 103\% | 56\% | 89\% |
| Construction Masonry-Brick | 4.0 | 2.0 | * | * | 61\% | 72\% |
| Cosmetology | 5.0 | 5.0 | * | * | 75\% | 88\% |
| Food Production, Mgmt. \& Serv. | 4.0 | 4.0 | * | * | 75\% | 85\% |
| Graphic Communication Tech. | 6.0 | 0.0 | * | * | 70\% | 82\% |
| HVAC | 7.0 | 7.0 | * | * | 50\% | 83\% |
| HVAC / Refrigeration | 4.0 | 4.0 | * | * | 62\% | 89\% |
| Horticulture - Floriculture | 4.0 | 4.0 | * | * | 60\% | 88\% |
| Nursing Assisting | 5.0 | 6.0 | * | * | 80\% | 92\% |
| Precision Machining | 3.0 | 3.0 | * | * | 67\% | 87\% |
| Retail Commercial Baking | 9.0 | 9.0 | * | * | 69\% | 90\% |
| Welding | 4.0 | 3.0 | * | * | 61\% | 85\% |

*To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility that
personally identifiable information will be disclosed

## Certification/Licensure and Required Examination Results

This section lists by program area the test results for those occupations which require a license, certification, or
examination. The results are for those students who were tested in an occupational program during the school year.

| Occupational Programs | \# Tested | \% Passing |
| :--- | ---: | ---: |
| Cosmetology/Hairstyling |  | $*$ |

## OTHER PERFORMANCE MEASURES

[^5]| Attendance Rates | 2010-2011 |  | 2009-2010 |  |
| :--- | ---: | ---: | ---: | ---: |
| Percentage of students present on average each day. | School | State | School | State |
| Vocational 9-12 | $93.6 \%$ | $96.1 \%$ | $97.3 \%$ | $95.6 \%$ |
| SE students in specialized classes | $91.0 \%$ | $92.1 \%$ | $95.2 \%$ | $92.0 \%$ |
| Total School | $91.4 \%$ | $94.6 \%$ | $95.5 \%$ | $94.6 \%$ |


| Graduation Rates |  |
| :--- | :---: |
|  | School |
| Class of 2011(2010-11) | $77.70 \%$ |


| Dropout Rates | 2010-2011 |  |  |
| :--- | :---: | :---: | :---: |
| Percentage of students in grades 9-12 who dropped out during the <br> school year. | School | District | State |
| White |  |  | $0.5 \%$ |
| Black or African American |  |  | $0.4 \%$ |
| Hispanic |  |  | $0.5 \%$ |
| American Indian or Alaska Native |  |  | $0.0 \%$ |
| Asian |  |  | $0.0 \%$ |
| Native Hawaiian or other Pacific Islander |  |  | $0.0 \%$ |
| Two or More Races |  |  | $0.0 \%$ |
| Male |  |  | $0.8 \%$ |
| Female |  | $0.6 \%$ |  |
| With Disabilities |  | $0.1 \%$ |  |
| Limited English Proficiency |  |  | $0.7 \%$ |
| Economically Disadvantaged |  |  | $1.4 \%$ |
| Total |  |  |  |


| Student Suspensions |  |  |  |
| :---: | :---: | :---: | :---: |
| Percentage of students who were suspended from the school during the school year. |  |  |  |
|  | School | District Average | State Average |
| 2010-11 | 11\% | 11\% | 10\% |
| 2009-10 | 17\% | 15\% | 12\% |
| 2008-09 | 16\% | 12\% | 12\% |


| Student Expulsions |  |  |  |  |
| :---: | ---: | ---: | :---: | ---: |
| The number of students who were expelled during the school year. |  |  |  |  |
|  | School | District | State Total |  |
| $2010-11$ | 0 | 0 |  | 32 |
| $2009-10$ | 0 | 0 | 90 |  |
| $2008-09$ | 0 | 0 | 35 |  |

## Completion Data

Percentage of the total number of students who successfully completed an occupational program by their enrollment status.

|  | Class of 2011 | Class of 2010 | Class of 2009 |
| :--- | :--- | :--- | :--- |
| Full-time Grade 12 students who completed and graduated from the vocational high school. |  |  |  |
| Shared-time Grade 12 students who completed and graduated from their home school. |  |  |  |
| Shared-time students who completed and returned to their home school for future graduation. |  |  |  |


| Student/Administrator Ratio |  |  |  |
| :---: | ---: | ---: | ---: |
| Numbers of students per administrator. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | 211.2 |  | 168.4 |
| $2009-10$ | 162.9 |  | 158.3 |
| $2008-09$ | 158.8 |  | 156.8 |


| Student/Faculty Ratio |  |  |  |
| :---: | ---: | ---: | ---: |
| Numbers of students per faculty member. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | 7.7 |  | 10.0 |
| $2009-10$ | 7.8 |  | 9.6 |
| $2008-09$ | 7.6 |  | 9.7 |

Faculty Attendance Rate

| Faculty Attendance Rate |  |  |  |
| :---: | ---: | ---: | ---: |
| Percentage of faculty present on average each day. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | $94.5 \%$ |  | $95.5 \%$ |
| $2009-10$ | $94.3 \%$ |  | $96.1 \%$ |
| $2008-09$ | $95.4 \%$ |  | $95.6 \%$ |

## Faculty Mobility Rate

Percentage of faculty who entered and left the school during the Percentage of
school year.

|  |  |  |  |  |
| ---: | ---: | ---: | :--- | :---: |
| school year. |  |  |  |  |
|  | School | State Average |  |  |
| $2010-11$ | $4.9 \%$ |  | $5.0 \%$ |  |
| $2009-10$ | $2.4 \%$ |  | $5.4 \%$ |  |
| $2008-09$ | $2.4 \%$ |  | $4.0 \%$ |  |

## Faculty and Administrator Credentials

Percentage of faculty and administrators possessing a bachelor's, master's, doctoral degree and/or an occupational license or certification.

|  | BA/BS | MA/MS | PhD/EdD | License/ <br> Certificate Only | License/Certificate <br> + Academic Degree |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $2010-11$ | $59.5 \%$ | $39.3 \%$ | $1.2 \%$ | $14.3 \%$ | $85.7 \%$ |
| $2009-10$ | $62.8 \%$ | $33.7 \%$ | $3.5 \%$ | $16.3 \%$ | $83.7 \%$ |
| $2008-09$ | $60.9 \%$ | $35.6 \%$ | $3.4 \%$ | $16.1 \%$ | $83.9 \%$ |

## National Board Certification

Number of teachers who have been certified by the National Board for Professional Teaching Standards.

|  | School | District | State |
| :---: | ---: | ---: | ---: |
| $2010-11$ | 0 | 0 |  |
| $2009-10$ | 0 | 0 |  |
| $2008-09$ | 0 | 0 | 93 |

District Financial Data

| Administrative and Faculty Personnel |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| In FTE (Full-time Equivalents). |  |  |  |  |  |  |  |  |
|  | \# of Administrators |  | \# of Schools |  | \# of Students per <br> Administrator |  | \# of Faculty per Administrator |  |
|  | District | State Average | District | State Average | District | State Average | District | State Average |
| 2010-11 | 19.0 | 11.2 | 5.0 | 2.8 | 98.1 | 111.6 | 11.3 | 11.5 |
| 2009-10 | 23.0 | 12.3 | 5.0 | 2.8 | 82.5 | 99.1 | 10.1 | 10.6 |
| 2008-09 | 23.0 | 11.7 | 5.0 | 2.8 | 82.8 | 102.5 | 10.1 | 10.9 |


| Median Salary and Years of Experience of Administrative and Faculty Personnel |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 2010-11 | 2009-10 | 2008-09 |
| Administrators |  |  |  |
| Salary - District | \$116,873 | \$112,561 | \$108,061 |
| Salary - State | \$117,446 | \$112,866 | \$110,227 |
| Years of Experience - District | 30 | 29 | 29 |
| Years of Experience - State | 18 | 19 | 18 |
| Faculty |  |  |  |
| Salary - District | \$70,215 | \$70,670 | \$77,000 |
| Salary - State | \$64,560 | \$62,444 | \$61,316 |
| Years of Experience - District | 13 | 14 | 16 |
| Years of Experience - State | 9 | 9 | 9 |

## Teacher Salaries and Benefits

Percents of teacher salaries and benefits of the total comparative expenditures. The percent increase or decrease represents the expenditure change in teacher salaries/benefits from one year to the next.

|  | \% for Teachers Salaries/Benefits |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | District | State Average | District | State Average |
|  | $44 \%$ | $48 \%$ | $-5 \%$ | $-2 \%$ |
| $2010-11$ | $45 \%$ | $48 \%$ | $3 \%$ | $5 \%$ |
| $2009-10$ | $44 \%$ | $48 \%$ | $3 \%$ | $6 \%$ |

## Administrative Salaries and Benefits

Percents of administrative salaries and benefits of the total comparative expenditures. The percent increase or decrease represents the expenditure change in administrative salaries/benefits from one year to the next.

|  | \% for Administrative Salaries/Benefits |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | District | State Average | District | State Average |
| $2010-11$ | $13 \%$ | $11 \%$ | $-9 \%$ | $-4 \%$ |
| $2009-10$ | $15 \%$ | $11 \%$ | $4 \%$ | $4 \%$ |
| $2008-09$ | $14 \%$ | $11 \%$ | $6 \%$ | $8 \%$ |


| Revenues |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percents of total revenues from various sources. |  |  |  |  |  |  |
|  | 2010-2011 |  | 2009-2010 |  | 2008-2009 |  |
|  | District | Budget Type Average | District | Budget Type Average | District | Budget Type Average |
| Local | 61\% | 41\% | 60\% | 40\% | 61\% | 41\% |
| State | 33\% | 31\% | 30\% | 29\% | 33\% | 35\% |
| Federal | 5\% | 6\% | 9\% | 10\% | 4\% | 5\% |
| Other | 2\% | 22\% | 1\% | 20\% | 1\% | 20\% |

## Per Pupil Expenditures

Two calculations of the average cost per pupil in the district.
(See \#1 and \#2 below).

|  | 2010-2011 |  | $\mathbf{2 0 0 9 - 2 0 1 0}$ |  | $\mathbf{2 0 0 8 - 2 0 0 9}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | District <br> Actual | Budget Type <br> Average | District <br> Actual | Budget Type <br> Average | District <br> Actual | Budget Type <br> Average |
| Classroom - Salaries and Benefits | $\$ 7,634$ | $\$ 8,039$ | $\$ 6,786$ | $\$ 8,163$ | $\$ 7,724$ | $\$ 7,988$ |
| Classroom - General Supplies/Textbooks | $\$ 500$ | $\$ 465$ | $\$ 382$ | $\$ 580$ | $\$ 420$ | $\$ 551$ |
| Classroom - Purchased Services and Other | $\$ 311$ | $\$ 291$ | $\$ 252$ | $\$ 297$ | $\$ 295$ | $\$ 233$ |
| Total Classroom Instruction | $\$ 8,445$ | $\$ 8,794$ | $\$ 7,419$ | $\$ 9,041$ | $\$ 8,440$ | $\$ 8,772$ |
| Support Services - Salaries and Benefits | $\$ 2,030$ | $\$ 2,035$ | $\$ 1,820$ | $\$ 2,037$ | $\$ 2,013$ | $\$ 1,945$ |
| Support Services - other | $\$ 73$ | $\$ 205$ | $\$ 69$ | $\$ 209$ | $\$ 72$ | $\$ 180$ |
| Total Support Services | $\$ 2,103$ | $\$ 2,240$ | $\$ 1,889$ | $\$ 2,246$ | $\$ 2,085$ | $\$ 2,125$ |
| Administration - Salaries and Benefits | $\$ 2,361$ | $\$ 1,834$ | $\$ 2,196$ | $\$ 1,898$ | $\$ 2,480$ | $\$ 1,871$ |

[^6]New Jersey Department of Education | Report Card

| Administration - other | \$526 | \$438 | \$458 | \$514 | \$471 | \$510 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Administration Costs | \$2,887 | \$2,272 | \$2,654 | \$2,412 | \$2,951 | \$2,381 |
| Op./Maint. of Plant - Salaries and Benefits | \$1,533 | \$1,288 | \$1,292 | \$1,271 | \$1,388 | \$1,151 |
| Op./Maint. of Plant - other | \$2,091 | \$1,548 | \$1,490 | \$1,498 | \$2,070 | \$1,600 |
| Total Operations and Maintenance of Plant | \$3,624 | \$2,836 | \$2,782 | \$2,769 | \$3,458 | \$2,751 |
| Total Food Services Costs | \$3 | \$51 |  | \$60 | \$4 | \$47 |
| Total Extracurricular Costs | \$259 | \$416 | \$208 | \$434 | \$244 | \$436 |
| (1)BUDGETARY COST PER PUPIL | \$17,489 | \$16,738 | \$15,139 | \$17,073 | \$17,390 | \$16,698 |
| (2)TOTAL COST PER PUPIL | \$22,683 | \$22,023 | \$20,568 | \$22,715 | \$24,082 | \$21,907 |

(1) The Budgetary Cost per Pupil that represents comparisons with districts of similar budget type. The components that comprise the budgetary cost per pupil are as follows: classroom instructional costs; support services (attendance and social work, health services, guidance office, child study team, library and other educational media); administrative costs (general administration, school administration, business administration, and improvement of instruction);
operations/maintenance of plant; food services, and extracurricular costs. The total of these expenditures is divided by the average daily enrollment for a total budgetary cost per pupil.
(2) Second is the Total Cost Per Pupil which, in addition to all of the costs listed above for the budgetary cost, includes costs for tuition expenditures and payments to preschool providers; transportation; other current expenses (lease purchase interest, residential costs, and judgments against schools); equipment; facilities/acquisition; and restricted expenses less nonpublic services and adult schools. The total of these expenditures is divided by the average daily enrollment, combined with all students sent out of the district as reported on the ASSA (annual state aid collection) to calculate a total cost per pupil.

SCHOOL:Mdsx Co Voc E Brunswick
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational

| High School Proficiency Assessment (HSPA) LANGUAGE ARTS LITERACY: 2010-11 |  | Number <br> Tested <br> 87 | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 9.2\% | 87.4\% | 3.4\% |
|  | District |  | 311 | 7.4\% | 72.7\% | 19.9\% |
|  | DFG | 4331 | 3.1\% | 69.6\% | 27.2\% |
|  | State | 79838 | 3.8\% | 71.6\% | 24.6\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 767 | 40.3\% | 57.1\% | 2.6\% |
|  | State | 13275 | 35.7\% | 61\% | 3.3\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 55 | 20\% | 80\% | 0\% |
|  | State | 2428 | 64.3\% | 35.2\% | 0.5\% |
| Male | School | 74 | 16.2\% | 82.4\% | 1.4\% |
|  | District | 208 | 17.8\% | 68.8\% | 13.5\% |
|  | DFG | 2483 | 12.1\% | 67.5\% | 20.5\% |
|  | State | 47658 | 12\% | 69.7\% | 18.3\% |
| Female | School | 59 | 13.6\% | 83.1\% | 3.4\% |
|  | District | 191 | 11\% | 71.2\% | 17.8\% |
|  | DFG | 2667 | 5.7\% | 68.3\% | 25.9\% |
|  | State | 47743 | 7.3\% | 68.8\% | 23.8\% |
| White | School | 82 | 12.2\% | 85.4\% | 2.4\% |
|  | District | 140 | 13.6\% | 69.3\% | 17.1\% |
|  | DFG | 2089 | 6.8\% | 62\% | 31.2\% |
|  | State | 55074 | 4.7\% | 69.1\% | 26.2\% |
| Black | School | 17 | 17.6\% | 76.5\% | 5.9\% |
|  | District | 53 | 17\% | 81.1\% | 1.9\% |


|  | DFG | 1051 | 12.8\% | 80.2\% | 6.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 14599 | 20\% | 73.8\% | 6.2\% |
| Asian | School |  | .\% | .\% | .\% |
|  | District | 46 | 6.5\% | 17.4\% | 76.1\% |
|  | DFG | 500 | 1.6\% | 38.2\% | 60.2\% |
|  | State | 8244 | 5\% | 54.1\% | 40.8\% |
| Native Hawaiian or | School | * | * | * | * |
| Other Pacific Islander | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 208 | 5.3\% | 64.9\% | 29.8\% |
| American Indian/ | School | * | * | * | * |
| Alaskan Native | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 121 | 12.4\% | 72.7\% | 14.9\% |
| Hispanic | School | 33 | 21.2\% | 78.8\% | 0\% |
|  | District | 159 | 17\% | 81.8\% | 1.3\% |
|  | DFG | 1444 | 10.8\% | 78.5\% | 10.7\% |
|  | State | 16759 | 18.9\% | 73.5\% | 7.6\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 40 | 27.5\% | 52.5\% | 20\% |
|  | State | 465 | 21.3\% | 62.2\% | 16.6\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 15 | 26.7\% | 73.3\% | 0\% |
| Economically | School | 36 | 22.2\% | 77.8\% | 0\% |
| Disadvantaged | District | 118 | 21.2\% | 78\% | 0.8\% |
|  | DFG | 2087 | 12.7\% | 78.7\% | 8.6\% |
|  | State | 23877 | 20.3\% | 73.5\% | 6.2\% |

[^7] that personally identifiable information will be disclosed.

## High School Proficiency Assessment (HSPA) <br> LANGUAGE ARTS LITERACY: 2009-10

Number Proficiency Percentages Tested Partial Proficient Advanced

| General Education | \|School | 77 | 6.5\%\| | 88.3\% | 5.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | 305 | 10.2\% | 79.7\% | 10.2\% |
|  | DFG | 4227 | 4.7\% | 72\% | 23.4\% |
|  | State | 81131 | 5.5\% | 72.6\% | 21.9\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 756 | 44.3\% | 54.5\% | 1.2\% |
|  | State | 13449 | 41\% | 56.3\% | 2.7\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 59 | 32.2\% | 67.8\% | 0\% |
|  | State | 2341 | 72.6\% | 27.2\% | 0.2\% |
| Male | School | 69 | 21.7\% | 76.8\% | 1.4\% |
|  | District | 216 | 19\% | 73.6\% | 7.4\% |
|  | DFG | 2475 | 13.5\% | 70\% | 16.4\% |
|  | State | 48701 | 14.7\% | 70.8\% | 14.5\% |
| Female | School | 53 | 13.2\% | 81.1\% | 5.7\% |
|  | District | 174 | 20.1\% | 71.3\% | 8.6\% |
|  | DFG | 2562 | 8.4\% | 68.6\% | 23\% |
|  | State | 48125 | 9.3\% | 67.7\% | 23\% |
| White | School | 90 | 14.4\% | 81.1\% | 4.4\% |
|  | District | 148 | 13.5\% | 75.7\% | 10.8\% |
|  | DFG | 2090 | 7.5\% | 64.9\% | 27.6\% |
|  | State | 56852 | 5.6\% | 71\% | 23.4\% |
| Black | School | 17 | 23.5\% | 76.5\% | 0\% |
|  | District | 56 | 21.4\% | 76.8\% | 1.8\% |
|  | DFG | 1024 | 16.5\% | 77.8\% | 5.7\% |
|  | State | 14791 | 27.4\% | 67.6\% | 4.9\% |
| Asian | School |  | .\% | .\% | .\% |
|  | District | 28 | 10.7\% | 50\% | 39.3\% |
|  | DFG | 483 | 1.9\% | 47.2\% | 50.9\% |
|  | State | 8177 | 5.8\% | 58.9\% | 35.4\% |
| Native Hawaiian or Other Pacific Islander | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |


|  | DFG | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 183 | 9.3\% | 64.5\% | 26.2\% |
| American Indian/ Alaskan Native | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 98 | 9.2\% | 75.5\% | 15.3\% |
| Hispanic | School | 15 | 33.3\% | 66.7\% | 0\% |
|  | District | 158 | 25.9\% | 72.2\% | 1.9\% |
|  | DFG | 1388 | 15.4\% | 76.7\% | 7.9\% |
|  | State | 16346 | 23.4\% | 70.1\% | 6.5\% |
| Other Race | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 29 | 3.4\% | 89.7\% | 6.9\% |
|  | State | 405 | 23\% | 64.2\% | 12.8\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 34 | 73.5\% | 23.5\% | 2.9\% |
| Economically Disadvantaged | School | 33 | 27.3\% | 72.7\% | 0\% |
|  | District | 167 | 26.9\% | 71.9\% | 1.2\% |
|  | DFG | 2027 | 16.3\% | 77.3\% | 6.4\% |
|  | State | 22901 | 25.8\% | 68.9\% | 5.2\% |

(Close Window)

SCHOOL:Mdsx Co Voc E Brunswick
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational

| High School Proficiency Assessment (HSPA) MATHEMATICS: 2010-11 |  | Number Tested$87$ | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 28.7\% | 65.5\% | 5.7\% |
|  | District |  | 310 | 28.4\% | 49.4\% | 22.3\% |
|  | DFG | 4334 | 15.8\% | 50.9\% | 33.3\% |
|  | State | 79785 | 16.1\% | 54.2\% | 29.7\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 767 | 66.5\% | 30\% | 3.5\% |
|  | State | 13219 | 63.9\% | 31.7\% | 4.4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 55 | 41.8\% | 54.5\% | 3.6\% |
|  | State | 2431 | 67.7\% | 27\% | 5.3\% |
| Male | School | 74 | 39.2\% | 55.4\% | 5.4\% |
|  | District | 208 | 33.7\% | 48.6\% | 17.8\% |
|  | DFG | 2485 | 22.4\% | 46.4\% | 31.2\% |
|  | State | 47615 | 22.9\% | 48.6\% | 28.5\% |
| Female | School | 59 | 45.8\% | 52.5\% | 1.7\% |
|  | District | 190 | 42.6\% | 40.5\% | 16.8\% |
|  | DFG | 2668 | 24.7\% | 49.1\% | 26.1\% |
|  | State | 47678 | 25\% | 52.3\% | 22.7\% |
| White | School | 81 | 35.8\% | 58\% | 6.2\% |
|  | District | 139 | 30.2\% | 52.5\% | 17.3\% |
|  | DFG | 2089 | 17.1\% | 43.6\% | 39.3\% |
|  | State | 55027 | 14.7\% | 53.6\% | 31.7\% |
| Black | School | 17 | 70.6\% | 29.4\% | 0\% |
|  | District | 52 | 65.4\% | 32.7\% | 1.9\% |


|  | DFG | 1048 | 39.6\%\| | 52.5\% | 7.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 14557 | 49.8\% | 44.6\% | 5.6\% |
| Asian | School | * | * | * | * |
|  | District | 47 | 4.3\% | 10.6\% | 85.1\% |
|  | DFG | 501 | 3\% | 26.5\% | 70.5\% |
|  | State | 8251 | 8.1\% | 37.5\% | 54.3\% |
| Native Hawaiian or | School | * | * | * | * |
| Other Pacific Islander | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 208 | 13\% | 57.2\% | 29.8\% |
| American Indian/ | School | * | * | * | * |
| Alaskan Native | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 121 | 28.9\% | 56.2\% | 14.9\% |
| Hispanic | School | 33 | 45.5\% | 54.5\% | 0\% |
|  | District | 159 | 45.9\% | 51.6\% | 2.5\% |
|  | DFG | 1448 | 28.2\% | 57.9\% | 13.8\% |
|  | State | 16737 | 39.6\% | 51.3\% | 9.1\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 41 | 39\% | 43.9\% | 17.1\% |
|  | State | 463 | 36.9\% | 45.8\% | 17.3\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | \% |
|  | State | 15 | 40\% | 60\% | 0\% |
| Economically | School | 35 | 51.4\% | 45.7\% | 2.9\% |
| Disadvantaged | District | 116 | 55.2\% | 41.4\% | 3.4\% |
|  | DFG | 2088 | 32.3\% | 56.3\% | 11.4\% |
|  | State | 23836 | 42.7\% | 49\% | 8.3\% |

[^8] that personally identifiable information will be disclosed.

## High School Proficiency Assessment (HSPA)

 MATHEMATICS: 2009-10Number Proficiency Percentages Tested Partial Proficient Advanced

| General Education | \|School | 76 | 27.6\% | 56.6\% | 15.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | 304 | 37.2\% | 45.7\% | 17.1\% |
|  | DFG | 4228 | 15.7\% | 53.5\% | 30.8\% |
|  | State | 81072 | 17\% | 54.8\% | 28.2\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 750 | 68\% | 29.1\% | 2.9\% |
|  | State | 13412 | 65.6\% | 30.4\% | 4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 59 | 28.8\% | 66.1\% | 5.1\% |
|  | State | 2347 | 71.7\% | 24.5\% | 3.8\% |
| Male | School | 68 | 36.8\% | 52.9\% | 10.3\% |
|  | District | 214 | 37.9\% | 47.2\% | 15\% |
|  | DFG | 2472 | 22.6\% | 48.5\% | 28.9\% |
|  | State | 48661 | 24.1\% | 49.3\% | 26.7\% |
| Female | School | 51 | 45.1\% | 45.1\% | 9.8\% |
|  | District | 172 | 54.7\% | 33.7\% | 11.6\% |
|  | DFG | 2560 | 24.5\% | 51.5\% | 23.9\% |
|  | State | 48073 | 25.9\% | 52.2\% | 21.9\% |
| White | School | 89 | 36\% | 52.8\% | 11.2\% |
|  | District | 146 | 33.6\% | 47.9\% | 18.5\% |
|  | DFG | 2090 | 17.1\% | 47.3\% | 35.6\% |
|  | State | 56826 | 15.7\% | 54.5\% | 29.8\% |
| Black | School | 15 | 53.3\% | 40\% | 6.7\% |
|  | District | 54 | 57.4\% | 37\% | 5.6\% |
|  | DFG | 1020 | 39.4\% | 54.2\% | 6.4\% |
|  | State | 14737 | 51.4\% | 43.6\% | 5\% |
| Asian | School |  | .\% | .\% | .\% |
|  | District | 28 | 21.4\% | 21.4\% | 57.1\% |
|  | DFG | 483 | 4.8\% | 26.5\% | 68.7\% |
|  | State | 8171 | 8.3\% | 38.2\% | 53.5\% |
| Native Hawaiian or Other Pacific Islander | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |


|  | DFG | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 182 | 15.4\% | 54.9\% | 29.7\% |
| American Indian/ Alaskan Native | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 97 | 36.1\% | 43.3\% | 20.6\% |
| Hispanic | School | 15 | 53.3\% | 40\% | 6.7\% |
|  | District | 158 | 56.3\% | 39.9\% | 3.8\% |
|  | DFG | 1387 | 28.5\% | 58.8\% | 12.8\% |
|  | State | 16344 | 41.4\% | 50.3\% | 8.3\% |
| Other Race | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 29 | 24.1\% | 75.9\% | 0\% |
|  | State | 404 | 42.3\% | 43.8\% | 13.9\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 34 | 76.5\% | 23.5\% | 0\% |
| Economically Disadvantaged | School | 33 | 51.5\% | 36.4\% | 12.1\% |
|  | District | 167 | 56.9\% | 40.1\% | 3\% |
|  | DFG | 2027 | 31.5\% | 57.4\% | 11.1\% |
|  | State | 22863 | 45\% | 47.2\% | 7.8\% |
| *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility that personally identifiable information will be disclosed. |  |  |  |  |  |

(Close Window)

2010-11 SCHOOL REPORT CARD

SCHOOL: Mdsx Co Voc Health Biomed
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational
$>$ District Narrative
$>$ School Profile (local narrative)
$>$ NCLB Report
Guide to Report Card

School Environment

## Instructional Time

Amount of time per day students are engaged in instructional activities.

| School | Full-time Students | 5 hours:51 minutes |
| :--- | :--- | :--- |
|  | Shared-time Students | 2 hours:45 minutes |
| State Average | Full-time Students | 5 hours:41 minutes |
|  | Shared-time Students | 1 hours:40 minutes |


| Length of School Day |  |
| :--- | :---: |
| Amount of time school is in session on a normal school day. |  |
| School | 6 hours: 45 minutes |
| State Average | 6 hours: 35 minutes |

## Student/Computer Ratio

Numbers of students per instructional, multi-media-capable computers, manufactured after July 1, 2007, available for use in supervised instruction

|  | School | State Average |  |
| ---: | ---: | ---: | ---: |
| $2010-11$ | 1.0 |  | 1.6 |

## Student Information

| Students with Disabilities |  |
| :--- | :---: |
| Percentage of students with IEPs <br> (Individualized Education Program) <br> regardless of placement/programs | $1.8 \%$ |

## Student Mobility Rate

Percentage of students who entered and left during the school year

|  | School | State Average |  |
| ---: | ---: | ---: | ---: |
| $2010-11$ | $9.7 \%$ |  | $5.4 \%$ |
| $2009-10$ |  |  | $5.1 \%$ |
| $2008-09$ | $18.3 \%$ |  | $4.8 \%$ |

## Student Performance Indicators

[^9]| Limited English Proficient (LEP) |  |
| :--- | :--- |
| Percentage of LEP students |  |
|  |  |


| Language Diversity |  |  |
| :--- | ---: | ---: |
| First language spoken at home in order of frequency. |  |  |
| Language |  | Percent |
| English |  | $97.2 \%$ |
| Spanish |  | $2.8 \%$ |


| High School Proficiency Assessment (HSPA) LANGUAGE ARTS LITERACY |  | Year | Number <br> Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Language Arts Literacy | School |  | 2010-11 | 34 | 0\% | 29.4\% | 70.6\% |
|  |  | 2009-10 | 37 | 8.1\% | 86.5\% | 5.4\% |
|  | District | 2010-11 | 399 | 14.5\% | 69.9\% | 15.5\% |
|  |  | 2009-10 | 390 | 19.5\% | 72.6\% | 7.9\% |
|  | DFG | 2010-11 | 5151 | 8.8\% | 67.9\% | 23.3\% |
|  |  | 2009-10 | 5038 | 10.9\% | 69.3\% | 19.8\% |
|  | State | 2010-11 | 95470 | 9.7\% | 69.3\% | 21.1\% |
|  |  | 2009-10 | 96852 | 12\% | 69.3\% | 18.7\% |


| High School Proficiency Assessment (HSPA) MATHEMATICS |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Mathematics | School |  | 2010-11 | 34 | 0\% | 17.6\% | 82.4\% |
|  |  | 2009-10 | 37 | 35.1\% | 62.2\% | 2.7\% |
|  | District | 2010-11 | 398 | 37.9\% | 44.7\% | 17.3\% |
|  |  | 2009-10 | 386 | 45.3\% | 41.2\% | 13.5\% |
|  | DFG | 2010-11 | 5154 | 23.6\% | 47.8\% | 28.6\% |
|  |  | 2009-10 | 5033 | 23.6\% | 50\% | 26.4\% |
|  | State | 2010-11 | 95364 | 24\% | 50.4\% | 25.6\% |
|  |  | 2009-10 | 96761 | 25\% | 50.7\% | 24.3\% |


| $\underline{\text { Scholastic Assessment Test (SAT) Results }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Students Taking Test |  | Mathematics |  |  |  | Verbal |  |  |  | Essay |  |  |  |
|  | \# | \% | Average Score | Percentile Scores |  |  | Average Score | Percentile Scores |  |  | Average Score | Percentile Scores |  |  |
|  |  |  |  | 25th | 50th | 75th |  | 25th | 50th | 75th |  | 25th | 50th | 75th |
| 2010-11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 19 | 56\% | 468 | 410 | 450 | 480 | 443 | 380 | 440 | 500 | 469 | 410 | 440 | 490 |
| DFG | 3347 | 54\% | 526 | 420 | 510 | 630 | 503 | 410 | 490 | 600 | 502 | 410 | 480 | 600 |
| State | 71451 | 74\% | 517 | 440 | 510 | 600 | 493 | 420 | 490 | 570 | 496 | 420 | 490 | 570 |
| 2009-10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School |  | .\% |  |  |  |  |  |  |  |  |  |  |  |  |
| DFG | 2937 | 50\% | 524 | 420 | 510 | 620 | 506 | 410 | 490 | 600 | 504 | 410 | 490 | 600 |
| State | 65673 | 66\% | 520 | 440 | 510 | 600 | 496 | 420 | 490 | 570 | 499 | 420 | 490 | 580 |
| 2008-09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 11 | 50\% | 447 | 400 | 430 | 520 | 410 | 320 | 410 | 450 | 426 | 360 | 440 | 470 |
| DFG | 2489 | 43\% | 527 | 420 | 510 | 640 | 506 | 410 | 500 | 600 | 506 | 410 | 490 | 600 |
| State | 63618 | 63\% | 515 | 430 | 510 | 600 | 494 | 410 | 490 | 570 | 494 | 410 | 490 | 570 |


| Advanced Placement Results <br> Test Name <br> \# of Students <br> in Class |  |  |  |
| :--- | ---: | ---: | ---: |
| Biology | \# of Students <br> Taking Test |  |  |
| Chemistry | 0 |  |  |
| Us History | 0 | 1 |  |
| Total* | 14 | 1 |  |
| *The total number of students in class is a duplicated count as the same student <br> may take multiple AP classes. The total number of test-takers may exceed the <br> number of enrollees as students may take the test without taking the class. |  |  |  |


| Advanced Placement Results Summary |  |  |  |
| :---: | :---: | :---: | :---: |
| Number of test scores 3 or higher: 14 |  |  |  |
| Advanced Placement Participation |  |  |  |
| for Grades 11 and 12 |  |  |  |
|  | School | State Average |  |
| 2010-11 | 20.6\% |  | 22.9\% |

## National Occupational Competency Testing Institute (NOCTI)

Job Ready Examination Results
Average scores of student in the school who sat for tests administered by the NOCTI.

|  | \# of Students <br> Taking Test |  | School Average |  | State Average |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Test Title | Written | Performance | Written | Performance | Written | Performance |
| Building Trades Maintenance | 0.0 | 2.0 | * | * | 50\% | 88\% |
| Bus.Infor.Process(Revis. Test) | 0.0 | 9.0 | * | * | 83\% | 74\% |
| Carpentry | 0.0 | 2.0 | * | * | 56\% | 89\% |
| Health Assisting | 24.0 | 0.0 | 73.4\% | * | 73\% | 95\% |

calion suppresses surfient
personally identifiable information will be disclosed.

## Certification/Licensure and Required Examination Results

This section lists by program area the test results for those occupations which require a license, certification, or examination. The results are for those students who were tested in an occupational program during the school year.

## Occupational Programs

$\square$ \# Tested

## OTHER PERFORMANCE MEASURES

| Attendance Rates | 2010-2011 |  | 2009-2010 |  |
| :--- | ---: | ---: | ---: | ---: |
| Percentage of students present on average each day. | School | State | School | State |
| Vocational 9-12 | $98.6 \%$ | $96.1 \%$ | $97.3 \%$ | $95.6 \%$ |
| SE students in specialized classes | $96.1 \%$ | $92.1 \%$ | $95.3 \%$ | $92.0 \%$ |
| Total School | $96.6 \%$ | $94.6 \%$ | $95.8 \%$ | $94.6 \%$ |


| Graduation Rates |  |
| :--- | :---: |
|  | School |
| Class of 2011 (2010-11) | $86.84 \%$ |

Graduation Type
Percentage of students satisfying the state testing requirements through different means.

| Dropout Rates | 2010-2011 |  |  |
| :--- | :---: | :---: | :---: |
| Percentage of students in grades 9-12 who dropped out during the <br> school year. | School | District | State |
| White |  |  | $0.5 \%$ |
| Black or African American |  |  | $0.4 \%$ |
| Hispanic |  |  | $0.5 \%$ |
| American Indian or Alaska Native |  |  | $0.0 \%$ |
| Asian |  |  | $0.0 \%$ |
| Native Hawaiian or other Pacific Islander |  |  | $0.0 \%$ |
| Two or More Races |  |  | $0.0 \%$ |
| Male |  |  | $0.8 \%$ |
| Female |  | $0.6 \%$ |  |
| With Disabilities |  |  |  |

[^10]New Jersey Department of Education | Report Card

Percent who graduated by passing both sections of HSPA (scale $\geq 200$ ) Percent who graduated exempt from passing HSPA Percent who graduated by AHSA, Appeals or Other $\square$ | $82.2 \%$ | Limited English Proficiency |
| ---: | :--- |
| $3.5 \%$ | Economically Disadvantaged |

Total

|  |  |  | $0.1 \%$ |
| :--- | :--- | :--- | :--- |
|  |  |  | $0.7 \%$ |
|  |  |  | $1.4 \%$ |

Student Suspensions

| Student Suspensions |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Percentage of students who were suspended from the school during <br> the school year.    <br>  School District <br> Average State Average |  |  |  |  |
| $2010-11$ | $6 \%$ | $11 \%$ |  | $10 \%$ |
| $2009-10$ | $8 \%$ | $15 \%$ | $12 \%$ |  |
| $2008-09$ | $3 \%$ | $12 \%$ | $12 \%$ |  |

Student Expulsions
The number of students who were expelled during the school year.

|  | School | District | State Total |
| :---: | ---: | ---: | ---: |
| $2010-11$ | 0 | 0 |  |
| $2009-10$ | 0 | 0 |  |
| $2008-09$ | 0 | 0 | 90 |

## Staff Information

| Student/Administrator Ratio |  |  |  |
| :---: | ---: | ---: | ---: |
| Numbers of students per administrator. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | 108.5 |  | 168.4 |
| $2009-10$ | 102.0 |  | 158.3 |
| $2008-09$ | 96.8 |  | 156.8 |


| Student/Faculty Ratio |  |  |  |  |
| :---: | ---: | ---: | ---: | :---: |
| Numbers of students per faculty member. |  |  |  |  |
|  | School | State Average |  |  |
| $2010-11$ | 9.0 |  | 10.0 |  |
| $2009-10$ | 7.8 |  | 9.6 |  |
| $2008-09$ | 7.2 |  | 9.7 |  |


| Faculty Attendance Rate |  |  |  |
| :---: | ---: | ---: | ---: |
| Percentage of faculty present on average each day. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | $96.0 \%$ |  | $95.5 \%$ |
| $2009-10$ | $93.5 \%$ |  | $96.1 \%$ |
| $2008-09$ | $96.1 \%$ |  | $95.6 \%$ |


| Faculty Mobility Rate |  |  |  |
| :--- | ---: | ---: | ---: |
| Percentage of faculty who entered and left the school during the <br> school year. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | $8.3 \%$ |  | $5.0 \%$ |
| $2009-10$ | $3.8 \%$ |  | $5.4 \%$ |
| $2008-09$ | $7.4 \%$ |  | $4.0 \%$ |

## Faculty and Administrator Credentials

Percentage of faculty and administrators possessing a bachelor's, master's, doctoral degree and/or an occupational license

| or certification. | BA/BS | MA/MS | PhD/EdD | License/ <br> Certificate Only | License/Certificate <br> + Academic Degree |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $2010-11$ | $46.2 \%$ | $50.0 \%$ | $3.8 \%$ | $0.0 \%$ | $100.0 \%$ |
| $2009-10$ | $46.4 \%$ | $53.6 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ |
| $2008-09$ | $48.3 \%$ | $51.7 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ |

[^11]
## National Board Certification

Number of teachers who have been certified by the National Board for Professional Teaching Standards.

|  | School | District | State |
| :---: | ---: | ---: | ---: |
| $2010-11$ | 0 | 0 |  |
| $2009-10$ | 0 | 0 |  |
| $2008-09$ | 0 | 0 | 93 |

District Financial Data

| Administrative and Faculty Personnel |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| In FTE (Full-time Equivalents). |  |  |  |  |  |  |  |  |
|  | \# of Administrators |  | \# of Schools |  | \# of Students per Administrator |  | \# of Faculty per Administrator |  |
|  | District | State Average | District | State Average | District | State Average | District | State Average |
| 2010-11 | 19.0 | 11.2 | 5.0 | 2.8 | 98.1 | 111.6 | 11.3 | 11.5 |
| 2009-10 | 23.0 | 12.3 | 5.0 | 2.8 | 82.5 | 99.1 | 10.1 | 10.6 |
| 2008-09 | 23.0 | 11.7 | 5.0 | 2.8 | 82.8 | 102.5 | 10.1 | 10.9 |


| Median Salary and Years of Experience of Administrative and Faculty Personnel |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 0 8 - 0 9}$ |  |  |  |  |
| Administrators |  |  |  |  |  |  |  |
| Salary - District | $\$ 116,873$ | $\$ 112,561$ | $\$ 108,061$ |  |  |  |  |
| Salary - State | $\$ 117,446$ | $\$ 112,866$ | $\$ 110,227$ |  |  |  |  |
| Years of Experience - District | 30 | 29 | 29 |  |  |  |  |
| Years of Experience - State | 18 | 19 | 18 |  |  |  |  |
| Faculty |  |  |  |  |  |  |  |
| Salary - District | $\$ 70,215$ | $\$ 70,670$ | $\$ 77,000$ |  |  |  |  |
| Salary - State | $\$ 64,560$ | $\$ 62,444$ | $\$ 61,316$ |  |  |  |  |
| Years of Experience - District | 13 | 14 | 16 |  |  |  |  |
| Years of Experience - State | 9 | 9 | 9 | 9 |  |  |  |

## Teacher Salaries and Benefits

Percents of teacher salaries and benefits of the total comparative expenditures. The percent increase or decrease represents the expenditure change in teacher salaries/benefits from one year to the next.

|  | \% for Teachers Salaries/Benefits |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | District | State Average | District | State Average |
| $2010-11$ | $44 \%$ | $48 \%$ | $-5 \%$ | $-2 \%$ |
| $2009-10$ | $45 \%$ | $48 \%$ | $3 \%$ | $5 \%$ |
| $2008-09$ | $44 \%$ | $48 \%$ | $3 \%$ | $6 \%$ |

## Administrative Salaries and Benefit

Percents of administrative salaries and benefits of the total comparative expenditures. The percent increase or
decrease represents the expenditure change in administrative salaries/benefits from one year to the next.

|  | \% for Administrative Salaries/Benefits |  |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | State Average | District | State Average |  |
| $2010-11$ | $13 \%$ | $11 \%$ | $-9 \%$ | $-4 \%$ |  |
| $2009-10$ | $15 \%$ | $11 \%$ | $4 \%$ | $4 \%$ |  |
| $2008-09$ | $14 \%$ | $11 \%$ | $6 \%$ | $8 \%$ |  |

[^12]| Revenues |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percents of total revenues from various sources. |  |  |  |  |  |  |
|  | 2010-2011 |  | 2009-2010 |  | 2008-2009 |  |
|  | District | Budget Type Average | District | Budget Type Average | District | Budget Type Average |
| Local | 61\% | 41\% | 60\% | 40\% | 61\% | 41\% |
| State | 33\% | 31\% | 30\% | 29\% | 33\% | 35\% |
| Federal | 5\% | 6\% | 9\% | 10\% | 4\% | 5\% |
| Other | 2\% | 22\% | 1\% | 20\% | 1\% | 20\% |

Per Pupil Expenditures
Two calculations of the average cost per pupil in the district.
(See \#1 and \#2 below).

|  | 2010-2011 |  | 2009-2010 |  | 2008-2009 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District <br> Actual | Budget Type Average | District <br> Actual | Budget Type Average | District <br> Actual | Budget Type Average |
| Classroom - Salaries and Benefits | \$7,634 | \$8,039 | \$6,786 | \$8,163 | \$7,724 | \$7,988 |
| Classroom - General Supplies/Textbooks | \$500 | \$465 | \$382 | \$580 | \$420 | \$551 |
| Classroom - Purchased Services and Other | \$311 | \$291 | \$252 | \$297 | \$295 | \$233 |
| Total Classroom Instruction | \$8,445 | \$8,794 | \$7,419 | \$9,041 | \$8,440 | \$8,772 |
| Support Services - Salaries and Benefits | \$2,030 | \$2,035 | \$1,820 | \$2,037 | \$2,013 | \$1,945 |
| Support Services - other | \$73 | \$205 | \$69 | \$209 | \$72 | \$180 |
| Total Support Services | \$2,103 | \$2,240 | \$1,889 | \$2,246 | \$2,085 | \$2,125 |
| Administration - Salaries and Benefits | \$2,361 | \$1,834 | \$2,196 | \$1,898 | \$2,480 | \$1,871 |
| Administration - other | \$526 | \$438 | \$458 | \$514 | \$471 | \$510 |
| Total Administration Costs | \$2,887 | \$2,272 | \$2,654 | \$2,412 | \$2,951 | \$2,381 |
| Op./Maint. of Plant - Salaries and Benefits | \$1,533 | \$1,288 | \$1,292 | \$1,271 | \$1,388 | \$1,151 |
| Op./Maint. of Plant - other | \$2,091 | \$1,548 | \$1,490 | \$1,498 | \$2,070 | \$1,600 |
| Total Operations and Maintenance of Plant | \$3,624 | \$2,836 | \$2,782 | \$2,769 | \$3,458 | \$2,751 |
| Total Food Services Costs | \$3 | \$51 |  | \$60 | \$4 | \$47 |
| Total Extracurricular Costs | \$259 | \$416 | \$208 | \$434 | \$244 | \$436 |
| (1)BUDGETARY COST PER PUPIL | \$17,489 | \$16,738 | \$15,139 | \$17,073 | \$17,390 | \$16,698 |
| (2)TOTAL COST PER PUPIL | \$22,683 | \$22,023 | \$20,568 | \$22,715 | \$24,082 | \$21,907 |

(1) The Budgetary Cost per Pupil that represents comparisons with districts of similar budget type. The components that comprise the budgetary cost per pupil are as follows: classroom instructional costs; support services (attendance and social work, health services, guidance office, child study team, library and other educational media); administrative costs (general administration, school administration, business administration, and improvement of instruction); operations/maintenance of plant; food services, and extracurricular costs. The total of these expenditures is divided by the average daily enrollment for a total budgetary cost per pupil.
(2) Second is the Total Cost Per Pupil which, in addition to all of the costs listed above for the budgetary cost, includes costs for tuition expenditures and payments to preschool providers; transportation; other current expenses (lease purchase interest, residential costs, and judgments against schools); equipment; facilities/acquisition; and restricted expenses less nonpublic services and adult schools. The total of these expenditures is divided by the average daily enrollment, combined with all students sent out of the district as reported on the ASSA (annual state aid collection) to calculate a total cost per pupil.
>> NCLB School, District, and State Reports

The federal No Child Left Behind (NCLB) Act has imposed specific accountability and reporting requirements on states. The NCLB reports present school-, district-, and state-level information in those areas mandated by $N C L B$, which are as follows: status regarding Adequate Yearly Progress; information on highly qualified teachers; attendance and dropout data; and assessment data that has incorporated all of the conditions mandated under NCLB for meeting federally approved proficiency levels.

The results displayed on NCLB Reports are based on the state assessment data with the NCLB conditions applied. Additionally, the NCLB data incorporates the data appeals submitted by districts/schools that have been granted by the NJDOE. Therefore, the data in the NCLB Reports may be different from the data displayed on the NJ School Report Cards.
>>New Jersey School Report Card

The annual New Jersey School Report Card is required under a 1995 state law. It presents thirty-five fields of information for each school in the following categories: school environment, students, student performance indicators, staff, and district finances.

The assessment results displayed on the New Jersey School Report Cards are based on the state assessment data without any NCLB conditions applied. Therefore, the assessment data in the NJ School Report Card may be different from the assessment data displayed on the $N C L B$ Reports where there have been $N C L B$ conditions applied to the test results.

- Historical Report Card Data
- Additional Data Reports
- Highly Qualified Teacher Survey Results


## WELCOME TO THE

 NEW JERSEY SCHOOL REPORT CARD FOR 2011One of the major goals of the Department of Education is to increase school- and district-level accountability for educational progress by communicating useful information to members of the public to be used in measuring how well their schools are doing. The New Jersey School Report Card has provided the public with information about every school in New Jersey since 1995 when the Legislature mandated the annual accountability report.

The 2011 edition of the New Jersey School Report Card offers the same level of information as last year. We encourage you to examine your school's report card to decide for yourself whether your school is making satisfactory progress in helping your child meet New Jersey's Core Curriculum Content Standards. If you would like to give the department feedback on the report card process, please contact us: reportcard@doe.state.nj.us.

Above all, the Department of Education urges you to become involved with your local schools. With the scrutiny and support of the community, our schools can and will provide an excellent education for all of our students.

- Guide to the New Jersey School Report Card
- Report Card Databases

View Report Cards

## Search by:

- Alphabetical
- County/District
- School Type Elementary School Secondary School Charter School Vocational School Special Services


## 2010-11 SCHOOL REPORT CARD

| Select a county: | Select a district: |
| :---: | :---: |
| ATLANTIC | Carteret Boro |
| BERGEN | Cranbury Twp |
| BURLINGTON | Dunellen Boro |
| CAMDEN | East Brunswick Twp |
| CAPE MAY | Edison Twp |
| CUMBERLAND | Highland Park Boro |
| ESSEX | Jamesburg Boro |
| GLOUCESTER | Metuchen Boro |
| HUDSON | Middlesex Boro |
| HUNTERDON | Middlesex Co Vocational |
| MERCER | Milltown Boro |
| >> MIDDLESEX | Monroe Twp |
| MONMOUTH | New Brunswick City |
| MORRIS | North Brunswick Twp |
| OCEAN | Old Bridge Twp |
| PASSAIC | Perth Amboy City |
| SALEM | Piscataway Twp |
| SOMERSET | Sayreville Boro |
| SUSSEX | South Amboy City |
| UNION | South Brunswick Twp |
| WARREN | South Plainfield Boro |
| CHARTER | South River Boro |
|  | Spotswood Boro |
|  | Woodbridge Twp |



## 2010-11 SCHOOL REPORT CARD

| Select a county: | Select a district: | Select a school: |
| :---: | :---: | :---: |
| ATLANTIC | Carteret Boro | Mdsx Co Voc Acd Sci/Eng |
| BERGEN | Cranbury Twp | Mdsx Co Voc E Brunswick |
| BURLINGTON | Dunellen Boro | Mdsx Co Voc Health Biomed |
| CAMDEN | East Brunswick Twp | Mdsx Co Voc Perth Amboy |
| CAPE MAY | Edison Twp | Mdsx Co Voc Piscataway |
| CUMBERLAND | Highland Park Boro |  |
| ESSEX | Jamesburg Boro |  |
| GLOUCESTER | Metuchen Boro |  |
| HUDSON | Middlesex Boro |  |
| HUNTERDON | >> Middlesex Co Vocational |  |
| MERCER | Milltown Boro |  |
| >> MIDDLESEX | Monroe Twp |  |
| MONMOUTH | New Brunswick City |  |
| MORRIS | North Brunswick Twp |  |
| OCEAN | Old Bridge Twp |  |
| PASSAIC | Perth Amboy City |  |
| SALEM | Piscataway Twp |  |
| SOMERSET | Sayreville Boro |  |
| SUSSEX | South Amboy City |  |
| UNION | South Brunswick Twp |  |
| WARREN | South Plainfield Boro |  |
| CHARTER | South River Boro |  |
|  | Spotswood Boro |  |
|  | Woodbridge Twp |  |



# Report Card Narratives <br> NEW JERSEY DEPARTMENT OF EDUCATION 

## MIDDLESEX CO VOCATIONAL (23-3150)

The Middlesex County Vocational and Technical Schools have been providing high school students and adults with the opportunity to receive quality career technical and academic education for over 90 years. The passing rate on nationally certified occupational competency tests, the job placement rate for our graduates, and the steady increase in the passing rate on the New Jersey High School Proficiency Assessment, demonstrates our commitment to helping our students achieve high educational standards through career training and academic competency.

Founded in 1914, the district offers Middlesex County resident's quality career technical education programs at campus locations in East Brunswick, Edison, Perth Amboy, Piscataway and Woodbridge. The district offers career programs with courses at the secondary and post-secondary levels, adult evening school and apprenticeship programs. There are also many programs which serve special education students, as well as gifted students High school students must meet all the academic requirements for graduation which are mandated by the New Jersey Department of Education.

Middlesex County Vocational and Technical Schools continue to maintain their ongoing commitment to provide the highest standard of vocational and technical education to the residents of Middlesex County. Some 9,500 students, high school age and adults, within Middlesex County benefited from our program offerings this past year.

## ACADEMY FOR SCIENCE, MATHEMATICS AND ENGINEERING TECHNOLOGIES

The Academy is the first New Jersey High School to specialize in Engineering Technologies. It is located on the campus of Middlesex County College in Edison. The Academy is a high school specializing in Pre-Engineering Technologies driven by a rigorous college preparatory curriculum. Students major in Electronics and Computer Engineering Technology or Civil and Mechanical Engineering Technology.

## EAST BRUNSWICK AND PISCATAWAY CAMPUSES

The East Brunswick and Piscataway Campuses have been restructured to emphasize Schools-Within-A-School where career theme majors or specialties become the focus of a particular "School". These small learning communities are a vehicle to enhance student performance and achievement.

## PERTH AMBOY CAMPUS

The Perth Amboy Campus building is designed with extensive technology such as computer labs, and classrooms networked for voice, video and data. The Schools-Within-A-School structure provides students with a curriculum that combines both academic and occupational related courses

ACADEMY FOR ALLIED HEALTH AND BIOMEDICAL SCIENCES
The Academy provides students with a small learning community that focuses on college preparation. The curriculum is rigorous and fosters handson learning with an emphasis on math and science that is integrated into the Allied Health and Biomedical Sciences career majors.

## OCCUPATIONAL COMPETENCY TESTING

Each year student completers take industry-certified examinations in their career majors. Eighty-eight percent of occupational programs met or exceeded industry-certified occupational competency examination standards.

## COOPERATIVE EDUCATION

Each year, senior students participate in the Cooperative Education program to gain valuable work experience at local business and industry sites throughout the greater Middlesex County area. In the 2010-2011 school year, students earned over \$288,000 in placements in 79 local businesses The students spend half of the day in school and half of the day working in the private sector.

TECHNOLOGY
Our technology mission is to ensure that all students and staff will be actively engaged in meaningful activities in a technology-rich environment that enhances learning, communication and productivity. The district currently has more than a $2: 1$ student/computer ratio with over 2,000 computers in classrooms and occupational programs. The district's website www.mcvts.netlinks parents and students to a greater awareness of programs, student achievements and awards. It includes a variety of instructional software, media selections, and teacher aids. The East Brunswick Campus houses a Professional Development Laboratory which provides an array of in house professional development courses.

## SPECIAL EDUCATION

During the 2010-2011 school year, approximately 700 students with disabilities from every school district in Middlesex County were provided vocational training. The Employment Orientation and Career Exploration Program at the Woodbridge Campus serves as a vocational diagnostic service for 8th grade level special education students.

## HONOR SOCIETIES

On May 17, 2011, thirty-one students from the East Brunswick, Perth Amboy, and Piscataway Campuses joined the ranks of distinguished members of the National Technical Honor Society. The honor society candidates were selected according to national guidelines. Students were recognized for their scholastic, leadership, civic and personal achievements. At the Academy of Allied Health and Biomedical Sciences, five students were inducted into the National Honor Society and eleven into the Sociedad Honoraria Hispanica (Spanish Honor Society). At the Academy for Science Mathematics, and Engineering Technologies, nineteen students were inducted into the National Honor Society and eleven into the Sociedad Honoraria Hispanica (Spanish Honor Society).

## STAFF AWARDS

The Governor’s Teacher Recognition Program/Educational Services Program acknowledges teachers and educational services professionals who exhibit outstanding performance. The program is based on the premise that the success of our schools is due to the quality and dedication of its professional staff and that by recognizing excellence, it will encourage others to strive for excellence. The Program also helps to give the educational profession the stature and recognition it deserves so that more capable people will be attracted to it. The 2010-2011 recipients were:

Academy/Edison - George Lopca, Jr., Teacher of Civil Mechanical Engineering
Academy/Woodbridge - Dr. Jennifer Frank, Teacher of Biological Sciences
East Brunswick Campus - Jennifer Meagher-DiEllo, Teacher of English
Perth Amboy Campus - Guy Johnson, Student Personnel Services
Piscataway Campus - Raymond Moose, Student Personnel Services

## AWARDS

The Academy Model United Nations Team attended the Princeton Model UN Conference, December 2 - 5, 2010 . Over 1200 students representing 57 public and private schools from 10 states and 6 foreign countries participated in the event. Team members included:

Alyster Alcudia
Atharva Amritkar
Shreyas Chand
Daniel Delmonico
Devansh Gupta
Varun Gupta
Karin Smulevich
Ifrah Tariq
Akshays Uttamadoss
Thomas Little (Faculty Advisor)
For the second year in a row, seniors Vivien Cheng and Akshaya Uttamadoss have been awarded a grant to fund a research proposal submitted to the Young Science Achievers Program. The topic of this year's research will be timed medications.

Students in Ms. Bowen's Allied Health classes took their exams at the University of Medicine \& Dentistry of New Jersey Schoolof Health Related Professions. Twenty-three out of twenty-five students received college credit for Dynamics of Health Care in Society and Medical Terminology.

Three Academy students participated in the 8th annual NJIT High School Programming Contest on March 17, 2011-winning 2nd place honors for the second consecutive year. The contest brought more than fifty teams from high schools throughout New Jersey to NJIT's Campus. Participating teams completed challenging programming assignments and were ranked according to the number of correct programs they delivered within a predefined period of time. Academy members included senior Steve Mostovoy, juniors Shreyas Chand and Eric Jeney, and faculty advisor Mr. Enzo Paterno.

Ten Academy students participated in the March 16, 2011 Central Jersey Math League Contest at Montgomery High School. The team placed third overall. Senior Ryan Gossiaux placed first individually with a perfect 10 score. The team members are as follows:

Shreyas Chand
Matthew Chen
Wesley Chen
Erwin Feng
Alan Gao
Ryan Gossiaux
Devansh Gupta
Kimberly Lam
Rishi Ved
Felix Yeung
One hundred fifty-one Academy students participated in the American Mathematics Competition (AMC 10 and AMC 12) test in February. Three students made the AMC 12 team: Wesley Chen, Ryan Gossiaux, and Erwin Feng. Based on their superior performance, Wesley Chen and Ryan Gossiaux qualified and were administered the American Invitational Mathematics Exam (AIME) on March 17th. Two under classmen-freshman Jarod Morinand sophomore Ronak Shah were declared winners in the AMC 10 competition.

On Sunday March 6, 2011, the cheerleaders competed in the 19th Annual New Jersey Cheerleading and Dance Coaches Association Competition held at the Sun National Bank Arena. The East Brunswick Campus Cheerleaders took Second Place in their division behind Lacey Township. This great honor capped off a successful year with the Cheerleaders retaining their NJ State TAC Title and a 2nd Place finish at the NJCDCA Competition.

On March 6-8, 2011, the DECA students competed in the State Competition in Cherry Hill, NJ. Two students placed in the Supermarket Careers category. Junior Crystal Stutcavage took 1st place and Junior Jennifer Wardrop took home 2nd place. Both Crystal and Jennifer are now eligible to compete in the International DECA Competition in Orlando, Florida in May.

On Friday, March 18, 2011, the students in Ms. Moschera's Agriscience Technology class participated in the NJ State FFA Horticulture Expo. We are pleased to announce several winners at the expo. We also had another three students finish in fourth place and eight students finish in fifth place. We are all proud of their accomplishments

The seniors in Computer Applications for Business participated in the NJIT 2011 Web Design Competition in Newark on March 15, 2011. Three teams presented their original web designs with many other students throughout the state. Three students won prizes while in attendance: Jessica Lara won a HP Color Office Jet Pro Printer/ Copier, Stephanie Tavares won a Hitachi 500 GB Mobile Hard Drive and Elaine Espinal won a Laptop Carry Case. Everyone received a t-shirt, backpack, cup holder and a "Certificate of Participation."

Senior Danielle Garoniak was honored by the New Jersey Interscholastic Athletic Association at their annual Scholar Athlete Banquet on May 15, 2011. Danielle was a worthy recipient of the award as she has been a four-year varsity softball starter and is currently the valedictorian of the Class of 2011. Danielle was also honored on May 4, 2011 at the Middlesex County Principals and Supervisors Association banquet honoring outstanding students from Middlesex County.

On May 5, 2011, several Computer Applications for Business students participated in Middlesex County’s "Don’t Drive Dangerously" Conference and Competition at the Sayreville Fire Academy. One of the teams placed 3rd with their audio Public Service Announcement. The students received \$200 for their school.

Twenty-three Allied Health students received certificates of participation from the University of Medicine and Dentistry of New Jersey (UMDNJ) -

School of Health Related Professions.
Allied Health Academy Senior Trisha Menon was recognized by the University of Medicine and Dentistry of New Jersey (UMDNJ) - School of Health Related Professions for academic excellence. She has earned 13 college credits through the program.

Two seniors represented the Academy at the Young Science Achievers Program (YSAP) Annual Awards Celebration and Student Project Symposium at the Liberty Science Center on June 8th. Vivien Cheng and Akshaya Uttamadoss used their YSAP \$500 grant to fund their Academy Electronic and Computer Engineering Technologies class Senior Project, titled "Timed Medications." Vivien and Akshaya presented their work at the YSAP Awards Celebration and were awarded a monetary prize of $\$ 500$ for the invention.

Marie Bowen,HOSA advisor, and students raised \$3,500 for the Making Strides Breast Cancer Campaign for the American Cancer Society. This was achieved through personal donations, bake sales and breast cancer awareness product sales.

Edison Academy seniors Wesley Chen and Ryan Gossiaux have been selected as candidates for the United States Presidential Scholars Program by the United States Department of Education and White House Commission on Presidential Scholars.

The Academy for Allied Health and Biomedical Sciences is pleased to announce that Navneet Goraya and Kaitlyn Thomas have been selected by the National Merit Scholar-ship Corporation as one of the top 50,000 highest-scoring PSAT/NMSQT test takers out of the 1.5 million students who were tested in the United States. Of the 50,000 students, 16,000 will qualify in the fall as semifinalists for the scholarship.

Mr. Rivera's Math Team (Varun Arvind, Alamdeep Brar, Karenjot Kaur, Sri Puli, and Deep Raole) advanced to the 2nd round of the 2011 Moody Mega Math Challenge. Only 120 teams out of 568 teams advanced to the 2nd round of the rigorous math competition which is currently open to east coast schools only.

Senior Wesley K. Chen has been selected as a semifinalist in the 2011 U.S. Presidential Scholars competition. From nearly 3.2 million graduating seniors, approximately 3,000 students were identified as candidates in the program, and only 560 semifinalists have been selected from across the country. Up to 141 students will be named as Presidential Scholars.

## COMMUNITY ACTIVITIES

The Academy chapter of Sociedad Honoraria Hispanica conducted a school-wide memorial recognition ceremony on Monday, September 13, 2010, in honor of Port Authority Police Officer, Richard Rodriguez. Officer Rodriguez was a graduate of the Middlesex County Vocational and Technical High School District. He tragically lost his life in the line of duty at the World Trade Center on September 11, 2001.

The September Student of the Month was Jessica Nathanson. Jessica is a senior majoring in Architectural Drafting. Jessica is very active in and outside of school. She is a three letter varsity athlete participating in soccer, basketball and softball. Jessica is also a member of the National Technical Honor Society and very active in a myriad of clubs at the East Brunswick Campus. Jessica also participated in the Susan G. Komen race for the Cure in both Central and Northern New Jersey. She is very active with her church youth fellowship which helped raise funds for Haiti and New Orleans relief. She is also a member of the Rotary Youth Leadership Association.

Rebecca Cortez, a junior in Graphic Design: Commercial Art and Illustration, was selected as the winner of the New Jersey Federal Credit Union’s 75th Anniversary Logo Contest. Rebecca's artwork will be on all of their letterhead and media. Ms. Cortez also received a certificate and an American Express gift card. Ms. Betty Providenti, Commercial Art Instructor, also received a gift card to be used for the Commercial Arts Program.

On Sunday, October 17, 2010, the team "Pink Kisses" from the Piscataway Campus walked three miles around Woodbridge Center with five hundred walkers from the community to support the fight against breast cancer. Under the guidance of Mrs. Harkay, Guidance Counselor, team captains Crystal Rivera and Shelby Pent raised over $\$ 300$ for the American Cancer Society. A special thank you to parents Mrs. Maria Velez, Ms. Edidma Medina and Mrs. Williams for coming out and giving their support.

On November 11th and 12th, the School of Performing Arts/Theatre Program hosted their annual Senior Showcase. The Senior Showcase consists of works developed, directed, and performed entirely by the senior class. Seniors Fiona Garretson, Casey Chartier-Vignapiano and Allison McCabe produced and performed in a short movie while Gabe Spector and Glenn Donnely performed a live piece for the audience. Senior Chelsea Moroski could not perform as she is working on an off-Broadway show in New York City.

On November 17th, Detective Kevin Zebro, of the High Crimes Unit of the East Brunswick Police Department, presented a presentation on Cyber bullying to the entire student population. The presentation touched on laws, consequences and dangers of social networking sites, sexting, bullying, etc. It was very well received by the students.

Mrs. Fitzgerald and her students in the Baking Program donated cookies for the Colin Pascik Road to Recovery fundraiser on November 30th. Colin was a 2008 graduate from the East Brunswick Campus who was wounded in Afghanistan in August. Colin was proudly serving in the Marines when he was wounded by an Improvised Explosive Device (IED) while serving as point-man with his squad. He received extensive injuries and is recuperating at Walter Reed Army Medical Center in Washington, D.C. In the true spirit as a Marine, Colin's spirits remain positive.

On November 29, 2010, Middlesex County educators participated in the Middlesex County Harassment, Intimidation and Bullying (HIB) Conference for county school administrators. Administrators from all of the district schools attended this important event. Information was provided on strategies and resources for the implementation of policies and procedures in this area. Research and best practices were presented by the Rutgers University Safe and Drug-Free Schools and Communities Project.

On December 11, approximately 20 students and staff participated at the Rutgers University Big Chill 5K in New Brunswick. The registration fee for all runners was to bring in an unwrapped toy for Toys for Tots.

On December 21, 2010, Mr. Wiater's carpentry class donated 116 wooden toys to the Bristol Myers Squibb Pediatric Hospital at Robert Wood Johnson in New Brunswick. The carpentry students worked hard for the past four months to accomplish this task in time for the holidays. Machine Tool Technology, Apparel Services, Horticulture, Supermarket Careers, Computer Assisted Drafting, Auto Repair and Baking students also helped with this project.

Senior Kurt Delibero received a $\$ 2,000$ scholarship from the Ladies Guild of Our Lady of the Most Holy Rosary. The Anthony J. Gambino Memorial Scholarship is awarded to a student who exhibits a commitment of volunteerism in the community. A reception in his honor is planned.

Eight students from the Academy Interact Club were trained by Robert Wood Johnson Hospital to serve as Safety Ambassadors. The Academy students visited Lincoln Elementary School in Edison and made presentations to second grade students on topics including: wheeled sports, safety in and around cars, pedestrian safety, and fall prevention. Academy Safety Ambassadors are:

Shreyas Chand
Tracy Colin
Laura Gunderson
Taylor Lacey
Brianna Mussman
Payal Patel
Roshansa Singh
Raeesa Soomar

On February 25, 2011, the East Brunswick Campus participated in the Middlesex County Green Tech Expo. The students presented innovations of green technology and how these innovations will benefit the environment. The judges were impressed with all who participated. The winners of the Green Tech Expo are as follows:

1st Place: Agriscience Technology - Trout in Classroom - Raymond Kelly, Kristen Callahan
2nd Place: Architectural Drafting - Reducing Solar Heat Gain - Anthony Legky, Guilhermo Oliveira
3rd Place: HVAC-R - Safe Refrigeration - Greg Nagiewicz, Matthew Olmsted and William Evans
Mayor Wilda Diaz came to speak with the Culinary Arts students and thank them for their assistance with preparation of food for the Thanksgiving and Christmas holiday meals for the needy in Perth Amboy. Each student was given a certificate of recognition for their work. Students were also given information about the various summer programs that the City of Perth Amboy offers for residents.

Several members of the Piscataway staff participated in the annual Polar Plunge at Seaside Heights on Saturday, February 26, 2011. This has become a passion for many of the staff as the money raised goes to the Special Olympics Fund. This year the team raised approximately $\$ 2,300$.

On March 16, 2011, the Academy hosted the Rutgers University Science, Mathematics, and Engineering Outreach (RUSMEO) program. Academy alumni who are currently enrolled as science, mathematics, and engineering majors at Rutgers, NJIT, and Stevens participated in the event. The Academy graduates gave current Academy students insights from the college student perspective about the following science and engineering majors:

Civil and Environmental Engineering
Mechanical Engineering
Biomedical Engineering
Industrial Engineering
Electrical and Computer Engineering
Chemical Engineering
Bioenvironmental Engineering
Materials Science and Engineering
Mathematics
Physics
Computer Science
Middlesex County Academy students completed a food donation drive to help replenish the Middlesex County emergency food network; M.C.F.O.O. D.S. Academy students donated more than 10,000 pounds of non-perishable food for this community outreach program - an average of over 65 pounds per student.

On Wednesday, March 23, 2011, the National Council on Alcoholism and Drug Dependence of Middlesex County came to perform FADE, an original one act drop-out prevention play for all ninth graders.

Middlesex County Academy has been invited to attend the May 19, 2011 meeting of the Middlesex County Board of Chosen Freeholders in recognition of the school's contributions to the M.C.F.O.O.D.S. food donation drive. The Academy community donated more than 10,000 pounds of non-perishable food and ranked among the top two schools in Middlesex County.

The School of Performing Arts presented William Shakespeare's "Comedy of Errors" March 30th, 31st, and April 1st, 7th, and 8th at 7 p.m. Shakespeare's farcical play tells the tale of two sets of identical twins, separated at birth. When one set unknowingly docks at the others' town of Ephesus, this small Mediterranean village turns upside down. As the town descends into a carnival-like madness, the streets and alleys fill with mobs, switchblade skirmishes, chases and confusion. Director Maria Aladren is the resident teacher for the School of Performing Arts Theater Program. She is also the artistic director for Pegasus 51/Theatre. Professional designer Lea Anello, Scenic Charge Artist for Two River Theater, and Jessica Burgess, Resident Lighting Designer for Theatre East and The Nightingale-Bamford School, worked alongside the students.

The student cast comes from various parts of Middlesex County. John Gryl (Antipholus of Syracuse) comes from Old Bridge. Scarlett Menendez (Dromio of Syracuse) and Kelsey Rodriguez (Dromio of Ephesus) reside in Carteret. Lindsay Andreanszky (Adriana) and Alexa Black (Luciana) both live in Monroe. Gabriel Spector (Antipholus of Ephesus) lives in Highland Park. Marjorie Sullivan (Courtesan) comes from Woodbridge. Emily Pabish (Angelo, First Merchant) is from Dunellen. Abbi Newfeld (2nd Merchant, Balthazar, and Gaoler) lives in Colonia. Ashley Nichols (Aemilia) and Zari Rose (Pinch, Luce) are from Edison. Miguel Lopez (Aegeon) comes from Middlesex. Fiona Garretson (Duke Solinus) comes from South River.

Katelyn Covington of Monroe and Michelle Lane of Edison are the production's stage managers. Lea Burlew, from Avenel, is the costume designer of the production. April 1, 2011, members from the group "Acts of Prevention" from the NCADD (National Council on Alcoholism and Drug Dependence) presented "Fade" a script that focuses on youth considering dropping out of school. It expressed the many different situations that may lead a teen to make this choice. Actors showed different monologues reflecting everyday real problems that teens experience throughout high school. The script expressed the need to finish school. All 9th grade classes were invited.

Students completed the Middlesex County 3D PSA Contest. "Don’t Drive Dangerously." Audio/Video was submitted to show off hidden talents highlighting the consequences of driving while distracted and impaired (alcohol, drugs, texting and cell phone use). Contest entries were shown on

## Thursday, May 5th, 2011 at the Middlesex County Fire Academy. Seventeen (17) students attended this year’s event.

Junior Paige Fenton was this year's recipient of the Caring Award from the Perth Amboy Campus. Paige was honored for her commitment to serving her community over the past several years. She has volunteered at the Perth Amboy Salvation Army and participated in the Read Across America Program during which she read to young underprivileged children at a local day care center. She has been an active member of the Interact Club and the Drama Club where she has participated in the school's anti-bullying campaign and social aggression program. She volunteers her time at an animal shelter and has been a Girl Scout for the past nine years and a member of the 4 H club for the past five years.

The MCVTS District Green Tech Expo was held at the Woodbridge Greenable Museum of the Future on May 2, 2011. Three shops from the East Brunswick Campus participated with George Gent’s Heating Ventilation and Air Conditioning Career Major taking third place overall. We are very proud of all the students who competed, but especially proud of the HVAC students.

The FFA chapter hosted their annual FFA Banquet on June 14, 2011 at the East Brunswick Campus. Jeffrey Bicsko, Principal and James Hauck, Carpentry Instructor, were each given an FFA pin in appreciation for their support. Faculty Advisor and State FFA member Lisa Moschera presided over the ceremony. During the ceremony, the 2011-2012 FFA officers were announced.

The East Brunswick Campus hosted the Sports Award Banquet on June 21, 2011. The evening was hosted by district Athletic Director, Ray Cipperly and building Principal, Jeffrey Bicsko. Some of the highlights were that six students received the Ironman Award which is having a varsity letter in three sports. The school also recognized senior Robert Brown for scoring over 1,000 points in his basketball career at the East Brunswick Campus. All the student athletes were recognized for their effort and dedication to both athletics and academics.

Mr. Brian J. Loughlin, Superintendent
(732) 257-3300

# Report Card Narratives <br> NEW JERSEY DEPARTMENT OF EDUCATION 

## MDSX CO VOC HEALTH BIOMED (23-3150-070)

The Middlesex County Academy for Allied Health and Biomedical Sciences is one of five high schools in the Middlesex County Vocational and Technical High School district. The Woodbridge campus serves approximately 280 students from throughout the county. The students benefits from a rigorous and comprehensive curriculum with a emphasis on career building, small personalized learning and connections to the community. The school serves its students by providing an exemplary and unique learning experience where students have an opportunity to gain marketable skills while fulfilling academic requirements necessary to transition to postsecondary education. Full time students begin the ninth grade in the Allied Health and Biomedical Sciences program. This program is designed to give the students an opportunity to explore allied health and biomedical sciences at the Academy.

The Career Academy, whose core thematic emphasis is Allied Health \& Biomedical Sciences, provides a rigorous and intensive academic program and small personalized learning community that works in partnership with higher-education, employers, and the community to prepare students for higher education. It is our goal that all of our graduates continue their education in a post secondary institution of their choice. This goal is achieved by developing articulation agreements with Middlesex County College and University of Medicine and Dentistry of New Jersey. These agreements allow our students to earn college credits while still in high school. Additionally, our students have been given the opportunity to take these courses on the Middlesex County Academy for Allied Health and Biomedical Sciences campus. We also continue to expand our involvement with the Middlesex County Scholars Program.

Many of our students participate in a variety of extracurricular activities. These activities offer students a chance to excel in areas other than academics. Students who participate have the opportunity to practice leadership, collaboration, advocacy and communication skills as they implement community service projects they determine to benefit the school and community. Furthermore students can still participate, at their sending district high school, in co-curricular and enrichment offerings that are currently not offered at the Academy.

Eligible Middlesex County 8th grade students have an option to enroll in our School of Vocational Evaluation where students explore three major occupational clusters: Consumer Services, Industrial Trades, and Service Trades. The goals of the program are to train and to enable each student to develop acceptable work habits and attitudes, explore trade areas, and determine their vocational interests and abilities.

The staff and students at the Woodbridge Academy are dedicated to meeting the challenge presented by the No Child Left Behind Federal Legislation. For the 2010-2011 school year, our school achieved adequate yearly progress status for language arts and math. The school met all of the State targets ( 40 of the 40 indicators) under the No Child Left Behind Federal Legislation. We have been successful in meeting the requirements established for safe schools and the implementation of professional development. Our attention to school, teacher and student level factors contributed to the increase in indicators successfully attained.

The students at the Woodbridge Academy benefit from this small learning community. Staff and students alike feel a bond similar to that of our families. The staff is cognizant of each student's educational needs and goals as they guide them through their programs. The Woodbridge Academy offers many opportunities for students to achieve both academic and career goals.

Mr. Alex Guzman, Principal
(732) 634-5858
guzmana@mcvts.net

## NCLB Report

- 2010 NCLB Report for school, district and state English | En Español | Download
- 2010 NCLB state-level report English (384 kb PDF) | En Español (433 kb PDF)
- Guide to the 2010 NCLB Report

English | En Español

- How Adequate Yearly Progress (AYP) Is Calculated for 2010

English | En Español

- Key Points
- English
- En Español
- AYP Profiles
- Report Archive
- Lists of Schools/Districts in Need of Improvement

This is the most current listing of schools identified for improvement, corrective action, and restructuring under the requirements of the No Child Left Behind Act. The affected schools are arranged by county within the various status levels.

- Highly Qualified Teacher Survey Results
- Federal Resources


## INTRODUCTION

This report card issued in May 2012 contains data for the 2010-11 school year. Enrollment numbers are based on the October 15, 2010 NJSMART submission. The information in the report card is school-level data, except for the finance section which contains district-level information. For charter schools, however, the finance section is school-level. The source of the information contained in the New Jersey School Report Card is the school district or the charter school, unless otherwise indicated in this guide.
There are several general practices and rules that are used throughout the document. They are as follows:

- SUPPRESSION: In reporting any type of assessment results, an asterisk indicates that the data were suppressed in order to protect privacy. Suppression includes cell sizes of less than 11 students, proficiency levels that are greater than $90 \%$ partially proficient, and other combinations of small cell sizes that might not protect privacy if they were not suppressed.
- ZERO: A zero in a data field in most cases means that there is no data to report for that field for this report card year.
- BLANK: A blank in most cases means this data element does not apply to this school.
- STATE AVERAGE: Unless otherwise stated, state averages are computed by four school types as follows: vocational schools; Special Services School Districts/special education schools; all elementary schools (regular and charter); or all secondary schools (regular and charter).
- FACULTY: In fields that refer to faculty, this term includes classroom teachers and educational support services personnel, such as guidance counselors and librarians.
- ADMINISTRATORS: In fields that refer to administrators, this term includes the certificated personnel such as the superintendent, assistant superintendents, school business administrator, principals, assistant principals, supervisors, non-supervisory coordinators, and directors.


## REPORT CARD FIELDS

The following sections explain the data in the various report card fields.

## SCHOOL ENVIRONMENT

## Average Class Size

Average class size for elementary schools (Pre-K-8) is based on the enrollment per grade divided by the total number of classrooms for that grade. For elementary grades, the state average is the statewide total enrollment for each grade divided by the statewide total number of classrooms in that grade.

Average Class size for secondary schools (9-12) is based on the total enrollment per grade divided by the total number

[^13]of English classes for the same grade. For secondary grades, the state average is the total enrollment for each grade divided by the total number of English classes for the same grade.

For Special Services School Districts and special education schools, average class size is calculated by dividing the total enrollment by the total number of classrooms.

## Length of School Day

This is the amount of time a school is in session for a typical student on a normal school day.

## Instructional Time

This is the amount of time per day that a typical student is engaged in instructional activities under the supervision of a certified teacher.

## Student/Computer Ratio

This shows the average number of students served by each instructional, multimedia-capable computer with a manufacture date after July 1, 2007 that is available for the purposes of supervised instruction. The ratio is calculated by dividing the total enrollment by the total number of multimedia-capable computers that are used for instruction. In previous years, this data was collected based on the computers' processor, i.e. Pentium IV or Mac G4 or above. Due to the revised parameters, only the 2010-11 data are published in this report.

## Internet Connectivity

This shows the numbers of instructional, multimedia-capable computers with a manufacture date after July 1, 2006
available for instruction at various locations and how many of those computers have a connection to the Internet. In previous years, this data was collected based on the computers' processor, i.e. Pentium IV or Mac G4 or above. Due to the revised parameters, only the 2009-10 data are published in this report.

## Length of School Year (charter schools only)

This is the number of days in the regular school year.

## School Waiting List (charter schools only)

The list contains numbers of students who are waiting for openings in the charter school roster as of the opening of school.

## School Classrooms (charter schools only)

This is the number of classrooms in the school.

## STUDENT INFORMATION

## Enrollment by Grade

The enrollment has been obtained from the school districts' NJ SMART state submission. NJ Standards Measurement and Resource for Teaching (NJ SMART), is a comprehensive data warehouse, student level data reporting, and
http://education.state.nj.us/rc/rc11/guide.htm (2 of 9) [7/18/2012 12:42:48 PM]
unique statewide student identification (SID) system

## Students with Disabilities

This shows the percentage of students with an Individualized Education Program (IEP), including speech, regardless of placement and programs. This is calculated by dividing the total number of students with IEPs by the total enrollment.

## Language Diversity

This is the percentage of students in the school by first language spoken at home. The list includes up to seven languages in descending order of frequency plus "all others." This is calculated by dividing the number of students who speak a given language by the total enrollment. There is a calculation for each language listed, including English and "all others."

## Limited English Proficient (LEP) Students

This is the percentage of LEP students in the school. It is calculated by dividing the total number of students who are in limited English proficient programs by the total enrollment.

## Student Mobility Rate

This is the percentage of students who both entered and left during the school year. The calculation is derived from the sum of students entering and leaving after the October enrollment count divided by the total enrollment.

## STUDENT PERFORMANCE INDICATORS

## Assessments

Performance on State Tests - High School Proficiency Assessment (HSPA), and New Jersey Assessment of Skills and Knowledge (NJASK) 3, 4, 5, 6, 7, and 8

The statewide assessment system comprises state tests that are designed to measure student progress in the attainment of the Core Curriculum Content Standards. Under the No Child Left Behind Act of 2001 (NCLB), all states are required to assess student progress in language arts and math in grades 3-8 and grade 11. The state also assesses science in grades four and eight.

High schools show assessment results from the 11th grade spring 2011 administration of the High School Proficiency Assessment (HSPA) in language arts and math. The HSPA is the test that students must pass in order to graduate from high school. Retests are not included in these results.

The data presented in this report card will differ slightly from the data in the No Child Left Behind (NCLB) reports required by federal law. The NCLB reports show assessment results in three grade spans after the application of NCLB rules for the purpose of calculating adequate yearly progress (AYP) and identifying schools in need of improvement. By contrast, the assessment results presented in this report card have had no restrictions or

## conditions applied to them. These data are the state's assessment results that have been disaggregated into

 subgroups for all students who attend a school.State assessments are administered with the assistance of test contractors who collect and tally the student-level data. The results are distributed to local districts that have an opportunity to correct any errors. The Department of Education's Office of Assessment conducts the final quality control of all test data and is the source of the assessment results for all state reports, including the New Jersey School Report Card. The assessment office also produces the annual state assessment summary report that differs slightly from the school report card. The report card information contains only the scores of the students who physically attend that school, while the assessment summary for a school adds in the scores of the special education students who are sent to out-of-district placements. The addition of these out-ofdistrict scores creates some differences in totals when compared to the report card totals.

## National Assessment of Educational Progress (NAEP)

The National Assessment of Educational Progress (NAEP) is the largest national assessment of what our nation's students know and can do. NAEP assesses fourth-, eighth-, and twelfth-grade students in subjects such as reading, mathematics, science, and writing. The National Assessment Governing Board, which sets NAEP policy, also develops the content frameworks for the assessment. NAEP is administered by the National Center for Education Statistics (NCES), located within the Institute of Education Sciences (IES) in the U.S. Department of Education, and the reporting of NAEP scores on state report cards is a federal mandate. The results of NAEP are also published as the Nation's Report Card, and are available for the nation, states, and, in some cases, urban districts. The NAEP scores on the report card include grades four and eight 2009 reading and math scores for New Jersey which are the last scores published. For more information, visit http://nces.ed.gov/nationsreportcard/.

## Graduation Type

This field shows the percentages of students who met or otherwise satisfied the state's testing requirements for graduation in several different ways - passing both sections of HSPA (scale $\geq 200$ ), exempt from passing the HSPA and via Alternative High School Assessment (AHSA), Appeals or Other processes.

The Alternative High School Assessment1 (AHSA) measures high school competency in selected areas of the Core Curriculum Content Standards. It is intended to offer an alternative means of meeting the state graduation proficiency test requirement. The AHSA is available to students who have met all high school graduation requirements except for demonstrating proficiency in selected areas of the Core Curriculum Content Standards. (N.J.S.A. 18A:7C-3 \& N.J.A. C. 6A:8-4.1)

High School seniors who have not yet demonstrated proficiency on the High School Proficiency Assessment (HSPA) or the Alternate High School Assessment (AHSA) are eligible for an appeal. The appeal can only be made by the district. The district must make the determination that the student, though not meeting the minimum scores needed on the assessments, can perform in language arts literacy and in math at a high school level. The district submits, on behalf of the student, HSPA scores, AHSA results, work samples and any other evidence of performance in ELA and/or math. There is an Educational Proficiency Plan form, developed by the department, to aid districts in submitting the appeals. The
document is designed to be used while students are receiving intervention/remediation (as required in statute). The document also asks for the intervention plan, the results and duration of the interventions, parent and student signatures, dates of conferences with parents, etc. While the form is not required for an appeal, the data on the form is required.

Other includes those students who have not been able to demonstrate a scale score $\geq 200$ on a single HSPA administration, but have shown proficiency in the different levels of the HSPA during any of the administrations given. An example would be a student who during all 3 administrations of HSPA does not reach a scale score $\geq 200$, but when looking at their individual proficiency on each section of the exam they have passed each section during the 3 administrations. These students would be considered eligible to graduate via other.

## Scholastic Assessment Test (SAT)

The Scholastic Assessment Test is a voluntary test administered by the College Board, usually for the purpose of college admission. The percentile scores are the average scores of the students whose performance places them along a range from 1-99. The score listed under the 25th percentile means that a quarter of the students' scores fell below that point and the rest were above. Under the 50th percentile, half of the students' scores fell above that score and half fell below. In the 75th percentile, a quarter of the students' scores were above that score and the rest were below. The source of the data for the report card is the College Board.

## Advanced Placement (AP)

This information is obtained from the College Board for students who have taken an advanced placement exam. It shows the classes offered at the school, the numbers of students in each class and the numbers who took the test for the course. The total number of students in class is a duplicated count because the same student may take multiple AP classes. The total number of test-takers may exceed the number of enrollees because students may take the test without taking the class.

NOTE: The AP numbers reported in this report card are based on a snapshot in time that allows the College Board to provide consistent data from year to year. The AP reports from the College Board contain data from files created in July which include approximately $97-99 \%$ of the test-takers. The database created by the July snapshot is not updated by College Board for reporting purposes. Therefore, the numbers in the report card can only be considered correct as of the cutoff date.

## Advanced Placement Results Summary

This shows the total who scored 3 or greater on the AP tests. It is a duplicated number which means that a single student may be counted more than once in this total, if the student took more than one test and scored 3 or above.

## Advanced Placement Participation Data

The percentage of students taking Advanced Placement tests is calculated by dividing the number of students who took at least one AP test by the total number of students enrolled in grades 11 and 12 based on the October 15 enrollment count.

## National Occupational Competency Testing Institute (NOCTI) (vocational only)

The NOCTI develops and administers national job-ready examinations that include both written and performance tests
that measure a student's knowledge and skills for entry into an occupational field. The number of students taking the tests is listed, along with school and state average scores for written and performance tests.

## Certification/Licensure and Required Examination Results (vocational only)

This section lists by program area the test results for those occupations that require a license, certification, or examination. The data reflect those students who were tested in an occupational program during the school year.

## Other Performance Measures

## Student Attendance Rate

These are the grade-level percentages of students on average who are present at school each day. They are calculated by dividing the sum of days present in each grade level by the sum of possible days present for all students in each grade. The school and state totals are calculated by the sum of days present in all applicable grade levels divided by the total possible days present for all students.

## Dropout Rate (secondary only)

These are the percentages of students who dropped out of grades 9-12 presented by various subgroups. The percentages are calculated by dividing the number of students in grades 9 through 12 who dropped out of school during the school year by the October enrollment reported for grades 9 through 12.

## Graduation Rate (secondary only)

The graduation rate is calculated by using the new federally required adjusted cohort graduation rate. The four-year adjusted cohort graduation rate is the number of students who graduate in four years divided by the number of students who form the adjusted cohort for the graduating class. From the beginning of 9th grade, students who are entering that grade for the first time form a cohort that is subsequently "adjusted" by adding any students who transfer into the cohort later during the 9th grade and the next three years and subtracting any students who transfer out, emigrate to another country, or die during that same period. For example, The 2007 freshmen plus "transfers in" minus "transfers out" over four years will be divided into the number of 2011 graduates for the 2011 adjusted cohort graduation rate. Students who drop out remain in the cohort for this calculation. The source of the data is the state's student-level record system called NJ SMART. The "Other" category includes all other students awarded a regular high school diploma by their school districts, including students who passed the alternative high school proficiency exams.

## Student Suspensions

These are percentages of students who were suspended at least once during the school year. Students suspended more than one time are counted once. The percents are calculated by dividing the total number suspended by the total enrollment.

## Student Expulsions

This shows the number of students who were expelled from the school and district during the year. The total represents the total number of students expelled statewide.

## Completion Data (vocational only)

These are the percentages of students who successfully completed an occupational program categorized by their enrollment status. This is calculated by dividing the number of students in each enrollment status by the total graduates.

## STAFF INFORMATION

## Student/Administrator Ratio

This is the number of students per administrator in the school. It is calculated by dividing the total school enrollment in October by the number of administrators reported in full-time equivalents (FTEs). Where a single administrator has responsibility for more than one school, the FTE may represent the administrator as less than one.

## Student/Faculty Ratio

This is the number of students per faculty member. It is calculated by dividing the reported October school enrollment by the combined full-time equivalents (FTEs) of classroom teachers and educational support services personnel assigned to the school as of October of the school year.

## Faculty Attendance Rate

This is the average daily attendance for the faculty of the school. It is calculated by dividing the total number of days present by the total number of days contracted for all faculty members.

## Faculty Mobility Rate

This represents the rate at which faculty members come and go during the school year. It is calculated by using the number of faculty who entered or left employment in the school after October 15 divided by the total number of faculty reported as of that same date.

## Faculty and Administrator Credentials

These are percentages of faculty and administrative members in the school who hold a bachelor's, master's, or doctoral degree. For vocational and special services schools, there is also information about licenses or certification in addition to or in place of degrees.

## National Board Certification

This shows the number of teachers at the school and district levels who have been certified by the National Board for Professional Teaching Standards. In addition to teachers actively working in the districts, the state total may also include teachers who work in nonpublic schools, as well as those who became administrators, have retired or are on leave. This rigorous certification is encouraged, but not required.

## DISTRICT/CHARTER FINANCIAL DATA

This section containing the financial data is district-level information for all schools except charter schools. Charter schools are public schools that are operated under a charter granted by the Commissioner of Education. The school is independent http://education.state.nj.us/rc/rc11/guide.htm (7 of 9) [7/18/2012 12:42:48 PM]
of the school district and managed by a board of trustees. In accordance with charter school law, the school district of residence must pay directly to the charter school for each student enrolled in the charter school who resides in the district an amount equal to $90 \%$ of the sum of the budget year equalization aid per pupil and the prebudget year general fund tax levy per pupil inflated by the Consumer Price Index (CPI) rate in effect at the time of the calculation. In addition, the school district of residence must pay directly to the charter school the security categorical aid attributable to the student and a percentage of the district's special education categorical aid equal to the percentage of the district's special education students enrolled in the charter school and, if applicable, $100 \%$ of preschool education aid.

The financial information for the charter schools shows school average compared to charter average, while all other school report cards show district average compared to a state average for districts of a similar budget type. Budget type refers to the grade span that a district must budget for. If a district sends its $9-12$ students to another district, it has a budget type that is K-12 (the district pays tuition to the receiving district for the 9-12 students), but the district has an operating type of K-8.

## Administrative and Faculty Personnel

These include the number of administrators in the district reported in FTEs in October of each year, the number of schools in the districts, the ratio of students to administrators, and the ratio of faculty to administrators in the district. Similar information at the school level is shown earlier in this report card. Administrators include certificated administrative personnel in the central office, principals and school administrators -- both supervisory and nonsupervisory. The number of faculty per administrator is calculated by dividing the combined FTE of classroom teachers and educational support personnel by the FTE of administrators as reported in October.

## Median Salary and Years of Experience of Administrative and Faculty Personnel

This contains the median salary -- half of the salaries are above the median and half are below -- for both administrators and faculty. It also contains the median years of experience based on total number of years in public education.

## Teacher Salaries and Benefits

Total teacher salaries and benefits are represented as a percent of total expenditures for this category, as reported in the Per-Pupil Expenditure section that follows. The percent increase or decrease represents the change in expenditures in teacher salaries/benefits from one year to the next.

## Administrative Salaries and Benefits

Total administrative salaries and benefits are represented as a percent of total expenditures for this category, as reported in the Per-Pupil Expenditure section that follows. The percent increase or decrease represents the change in expenditures in administrator salaries/benefits from one year to the next.

## Revenues

This presents the total revenues from various sources reflecting the combination of the ways districts are funded through local taxes, state aid, federal aid, and other sources, such as local district surplus and tuition income.

## Budgets and Per-pupil Expenditures

There are two district-wide costs per pupil amounts for three years that correspond to the rest of the data in the report card. First is the Budgetary Cost per Pupil that represents comparisons with districts of similar budget type. The components that comprise the budgetary cost per pupil are as follows: classroom instructional costs; support services (attendance and social work, health services, guidance office, child study team, library and other educational media); administrative costs (general administration, school administration, business administration, and improvement of instruction); operations/maintenance of plant; food services, and extracurricular costs. The total of these expenditures is divided by the average daily enrollment for a total budgetary cost per pupil.

Second is the Total Cost Per Pupil which, in addition to all of the costs listed above for the budgetary cost, includes costs for tuition expenditures and payments to preschool providers; transportation; other current expenses (lease purchase interest, residential costs, and judgments against schools); equipment; facilities/acquisition; and restricted expenses less nonpublic services and adult schools. The total of these expenditures is divided by the average daily enrollment, combined with all students sent out of the district as reported on the ASSA (annual state aid collection) to calculate a total cost per pupil.

SCHOOL:Mdsx Co Voc Health Biomed
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational

| High School Proficiency Assessment (HSPA) LANGUAGE ARTS LITERACY: 2010-11 |  | Number Tested 34 | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 0\% | 29.4\% | 70.6\% |
|  | District |  | 311 | 7.4\% | 72.7\% | 19.9\% |
|  | DFG | 4331 | 3.1\% | 69.6\% | 27.2\% |
|  | State | 79838 | 3.8\% | 71.6\% | 24.6\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 767 | 40.3\% | 57.1\% | 2.6\% |
|  | State | 13275 | 35.7\% | 61\% | 3.3\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 55 | 20\% | 80\% | 0\% |
|  | State | 2428 | 64.3\% | 35.2\% | 0.5\% |
| Male | School | 15 | 0\% | 33.3\% | 66.7\% |
|  | District | 208 | 17.8\% | 68.8\% | 13.5\% |
|  | DFG | 2483 | 12.1\% | 67.5\% | 20.5\% |
|  | State | 47658 | 12\% | 69.7\% | 18.3\% |
| Female | School | 19 | 0\% | 26.3\% | 73.7\% |
|  | District | 191 | 11\% | 71.2\% | 17.8\% |
|  | DFG | 2667 | 5.7\% | 68.3\% | 25.9\% |
|  | State | 47743 | 7.3\% | 68.8\% | 23.8\% |
| White | School | * | * | * | * |
|  | District | 140 | 13.6\% | 69.3\% | 17.1\% |
|  | DFG | 2089 | 6.8\% | 62\% | 31.2\% |
|  | State | 55074 | 4.7\% | 69.1\% | 26.2\% |
| Black | School | * | * | * | * |
|  | District | 53 | 17\% | 81.1\% | 1.9\% |


|  | DFG | 1051 | 12.8\% | 80.2\% | 6.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 14599 | 20\% | 73.8\% | 6.2\% |
| Asian | School | 23 | 0\% | 26.1\% | 73.9\% |
|  | District | 46 | 6.5\% | 17.4\% | 76.1\% |
|  | DFG | 500 | 1.6\% | 38.2\% | 60.2\% |
|  | State | 8244 | 5\% | 54.1\% | 40.8\% |
| Native Hawaiian or | School | * | * | * | * |
| Other Pacific Islander | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 208 | 5.3\% | 64.9\% | 29.8\% |
| American Indian/ | School | * | * | * | * |
| Alaskan Native | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 121 | 12.4\% | 72.7\% | 14.9\% |
| Hispanic | School | * | * | * | * |
|  | District | 159 | 17\% | 81.8\% | 1.3\% |
|  | DFG | 1444 | 10.8\% | 78.5\% | 10.7\% |
|  | State | 16759 | 18.9\% | 73.5\% | 7.6\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 40 | 27.5\% | 52.5\% | 20\% |
|  | State | 465 | 21.3\% | 62.2\% | 16.6\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 15 | 26.7\% | 73.3\% | 0\% |
| Economically | School | * | * | * | * |
| Disadvantaged | District | 118 | 21.2\% | 78\% | 0.8\% |
|  | DFG | 2087 | 12.7\% | 78.7\% | 8.6\% |
|  | State | 23877 | 20.3\% | 73.5\% | 6.2\% |

[^14] that personally identifiable information will be disclosed.

## High School Proficiency Assessment (HSPA) <br> LANGUAGE ARTS LITERACY: 2009-10

Number Proficiency Percentages Tested Partial Proficient Advanced

| General Education | School | 37 | 8.1\% | 86.5\% | 5.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | 305 | 10.2\% | 79.7\% | 10.2\% |
|  | DFG | 4227 | 4.7\% | 72\% | 23.4\% |
|  | State | 81131 | 5.5\% | 72.6\% | 21.9\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 756 | 44.3\% | 54.5\% | 1.2\% |
|  | State | 13449 | 41\% | 56.3\% | 2.7\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 59 | 32.2\% | 67.8\% | 0\% |
|  | State | 2341 | 72.6\% | 27.2\% | 0.2\% |
| Male | School | * | * | * | * |
|  | District | 216 | 19\% | 73.6\% | 7.4\% |
|  | DFG | 2475 | 13.5\% | 70\% | 16.4\% |
|  | State | 48701 | 14.7\% | 70.8\% | 14.5\% |
| Female | School | 27 | 11.1\% | 81.5\% | 7.4\% |
|  | District | 174 | 20.1\% | 71.3\% | 8.6\% |
|  | DFG | 2562 | 8.4\% | 68.6\% | 23\% |
|  | State | 48125 | 9.3\% | 67.7\% | 23\% |
| White | School | * | * | * | * |
|  | District | 148 | 13.5\% | 75.7\% | 10.8\% |
|  | DFG | 2090 | 7.5\% | 64.9\% | 27.6\% |
|  | State | 56852 | 5.6\% | 71\% | 23.4\% |
| Black | School | * | * | * | * |
|  | District | 56 | 21.4\% | 76.8\% | 1.8\% |
|  | DFG | 1024 | 16.5\% | 77.8\% | 5.7\% |
|  | State | 14791 | 27.4\% | 67.6\% | 4.9\% |
| Asian | School | * | * | * | * |
|  | District | 28 | 10.7\% | 50\% | 39.3\% |
|  | DFG | 483 | 1.9\% | 47.2\% | 50.9\% |
|  | State | 8177 | 5.8\% | 58.9\% | 35.4\% |
| Native Hawaiian or Other Pacific Islander | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |


|  | DFG | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 183 | 9.3\% | 64.5\% | 26.2\% |
| American Indian/ Alaskan Native | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 98 | 9.2\% | 75.5\% | 15.3\% |
| Hispanic | School | 19 | 10.5\% | 89.5\% | 0\% |
|  | District | 158 | 25.9\% | 72.2\% | 1.9\% |
|  | DFG | 1388 | 15.4\% | 76.7\% | 7.9\% |
|  | State | 16346 | 23.4\% | 70.1\% | 6.5\% |
| Other Race | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 29 | 3.4\% | 89.7\% | 6.9\% |
|  | State | 405 | 23\% | 64.2\% | 12.8\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 34 | 73.5\% | 23.5\% | 2.9\% |
| Economically Disadvantaged | School | 20 | 10\% | 85\% | 5\% |
|  | District | 167 | 26.9\% | 71.9\% | 1.2\% |
|  | DFG | 2027 | 16.3\% | 77.3\% | 6.4\% |
|  | State | 22901 | 25.8\% | 68.9\% | 5.2\% |

(Close Window)

SCHOOL:Mdsx Co Voc Health Biomed
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational

| High School Proficiency Assessment (HSPA) MATHEMATICS: 2010-11 |  | Number Tested 34 | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 0\% | 17.6\% | 82.4\% |
|  | District |  | 310 | 28.4\% | 49.4\% | 22.3\% |
|  | DFG | 4334 | 15.8\% | 50.9\% | 33.3\% |
|  | State | 79785 | 16.1\% | 54.2\% | 29.7\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 767 | 66.5\% | 30\% | 3.5\% |
|  | State | 13219 | 63.9\% | 31.7\% | 4.4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 55 | 41.8\% | 54.5\% | 3.6\% |
|  | State | 2431 | 67.7\% | 27\% | 5.3\% |
| Male | School | 15 | 0\% | 6.7\% | 93.3\% |
|  | District | 208 | 33.7\% | 48.6\% | 17.8\% |
|  | DFG | 2485 | 22.4\% | 46.4\% | 31.2\% |
|  | State | 47615 | 22.9\% | 48.6\% | 28.5\% |
| Female | School | 19 | 0\% | 26.3\% | 73.7\% |
|  | District | 190 | 42.6\% | 40.5\% | 16.8\% |
|  | DFG | 2668 | 24.7\% | 49.1\% | 26.1\% |
|  | State | 47678 | 25\% | 52.3\% | 22.7\% |
| White | School | * | * | * | * |
|  | District | 139 | 30.2\% | 52.5\% | 17.3\% |
|  | DFG | 2089 | 17.1\% | 43.6\% | 39.3\% |
|  | State | 55027 | 14.7\% | 53.6\% | 31.7\% |
| Black | School | * | * | * | * |
|  | District | 52 | 65.4\% | 32.7\% | 1.9\% |


|  | DFG | 1048 | 39.6\% | 52.5\% | 7.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 14557 | 49.8\% | 44.6\% | 5.6\% |
| Asian | School | 23 | 0\% | 4.3\% | 95.7\% |
|  | District | 47 | 4.3\% | 10.6\% | 85.1\% |
|  | DFG | 501 | 3\% | 26.5\% | 70.5\% |
|  | State | 8251 | 8.1\% | 37.5\% | 54.3\% |
| Native Hawaiian or | School | * | * | * | * |
| Other Pacific Islander | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 208 | 13\% | 57.2\% | 29.8\% |
| American Indian/ | School | * | * | * | * |
| Alaskan Native | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 121 | 28.9\% | 56.2\% | 14.9\% |
| Hispanic | School | * | * | * | * |
|  | District | 159 | 45.9\% | 51.6\% | 2.5\% |
|  | DFG | 1448 | 28.2\% | 57.9\% | 13.8\% |
|  | State | 16737 | 39.6\% | 51.3\% | 9.1\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 41 | 39\% | 43.9\% | 17.1\% |
|  | State | 463 | 36.9\% | 45.8\% | 17.3\% |
| Migrant Students | School |  | .\% | .\% | \% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | \% |
|  | State | 15 | 40\% | 60\% | 0\% |
| Economically | School | * | * | * | * |
| Disadvantaged | District | 116 | 55.2\% | 41.4\% | 3.4\% |
|  | DFG | 2088 | 32.3\% | 56.3\% | 11.4\% |
|  | State | 23836 | 42.7\% | 49\% | 8.3\% |

[^15] that personally identifiable information will be disclosed.

## High School Proficiency Assessment (HSPA)

 MATHEMATICS: 2009-10Number Proficiency Percentages Tested Partial Proficient Advanced

| General Education | School | 37 | 35.1\% | 62.2\% | 2.7\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | 304 | 37.2\% | 45.7\% | 17.1\% |
|  | DFG | 4228 | 15.7\% | 53.5\% | 30.8\% |
|  | State | 81072 | 17\% | 54.8\% | 28.2\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 750 | 68\% | 29.1\% | 2.9\% |
|  | State | 13412 | 65.6\% | 30.4\% | 4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 59 | 28.8\% | 66.1\% | 5.1\% |
|  | State | 2347 | 71.7\% | 24.5\% | 3.8\% |
| Male | School | * | * | * | * |
|  | District | 214 | 37.9\% | 47.2\% | 15\% |
|  | DFG | 2472 | 22.6\% | 48.5\% | 28.9\% |
|  | State | 48661 | 24.1\% | 49.3\% | 26.7\% |
| Female | School | 27 | 37\% | 59.3\% | 3.7\% |
|  | District | 172 | 54.7\% | 33.7\% | 11.6\% |
|  | DFG | 2560 | 24.5\% | 51.5\% | 23.9\% |
|  | State | 48073 | 25.9\% | 52.2\% | 21.9\% |
| White | School | * | * | * | * |
|  | District | 146 | 33.6\% | 47.9\% | 18.5\% |
|  | DFG | 2090 | 17.1\% | 47.3\% | 35.6\% |
|  | State | 56826 | 15.7\% | 54.5\% | 29.8\% |
| Black | School | * | * | * | * |
|  | District | 54 | 57.4\% | 37\% | 5.6\% |
|  | DFG | 1020 | 39.4\% | 54.2\% | 6.4\% |
|  | State | 14737 | 51.4\% | 43.6\% | 5\% |
| Asian | School | * | * | * | * |
|  | District | 28 | 21.4\% | 21.4\% | 57.1\% |
|  | DFG | 483 | 4.8\% | 26.5\% | 68.7\% |
|  | State | 8171 | 8.3\% | 38.2\% | 53.5\% |
| Native Hawaiian or Other Pacific Islander | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |


|  | DFG | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 182 | 15.4\% | 54.9\% | 29.7\% |
| American Indian/ Alaskan Native | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 97 | 36.1\% | 43.3\% | 20.6\% |
| Hispanic | School | 19 | 42.1\% | 57.9\% | 0\% |
|  | District | 158 | 56.3\% | 39.9\% | 3.8\% |
|  | DFG | 1387 | 28.5\% | 58.8\% | 12.8\% |
|  | State | 16344 | 41.4\% | 50.3\% | 8.3\% |
| Other Race | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 29 | 24.1\% | 75.9\% | 0\% |
|  | State | 404 | 42.3\% | 43.8\% | 13.9\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 34 | 76.5\% | 23.5\% | 0\% |
| Economically Disadvantaged | School | 20 | 40\% | 60\% | 0\% |
|  | District | 167 | 56.9\% | 40.1\% | 3\% |
|  | DFG | 2027 | 31.5\% | 57.4\% | 11.1\% |
|  | State | 22863 | 45\% | 47.2\% | 7.8\% |

(Close Window)

SCHOOL: Mdsx Co Voc Perth Amboy
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational
$>$ District Narrative
School Profile (local narrative)
$>$ NCLB Report
Guide to Report Card

School Environment

## Instructional Time

Amount of time per day students are engaged in instructional activities.

| School | Full-time Students | 5 hours:51 minutes |
| :--- | :--- | ---: |
|  | Shared-time Students | 0 hours:0 minutes |
| State Average | Full-time Students | 5 hours:41 minutes |
|  | Shared-time Students | 1 hours:40 minutes |


| Length of School Day |  |
| :--- | :---: |
| Amount of time school is in session on a normal school day. |  |
| School | 6 hours: 45 minutes |
| State Average | 6 hours: 35 minutes |


| Student/Computer Ratio |  |  |  |  |
| :--- | ---: | :---: | :---: | :---: |
| Numbers of students per instructional, multi-media-capable <br> computers, manufactured after July 1, 2007, available for use in <br> supervised instruction. |  |  |  |  |
|  School State Average <br> $2010-11$ 1.6  |  |  |  |  |

## Student Information

| Students with Disabilities |  |
| :--- | :---: |
| Percentage of students with IEPs <br> (Individualized Education Program) <br> regardless of placement/programs | $1.3 \%$ |

## Student Mobility Rate

Percentage of students who entered and left during the school year.

|  | School | State Average |
| :---: | ---: | ---: |
| $2010-11$ | $6.4 \%$ |  |
| $2009-10$ | $4.6 \%$ | $5.4 \%$ |
| $2008-09$ | $6.6 \%$ | $5.1 \%$ |
|  |  | $4.8 \%$ |

## Internet Connectivit

Numbers of instructional, multimedia-capable computers with a manufacture date after July 1, 2007 available for instruction at various locations and how many of those computers have a connection to the Internet.

|  | 2010-2011 |  |  |
| :--- | ---: | ---: | ---: |
| Locations | Computers | Computers Connected <br> to the Internet |  |
| Classroom/Instructional | 86 |  | 86 |
| Library/Media Centers | 35 | 35 |  |
| Computer Labs | 65 | 65 |  |
| All Locations | 186 |  | 186 |


| Limited English Proficient (LEP) |  |
| :--- | :---: |
| Percentage of LEP students | $1.6 \%$ |


| Language Diversity |  |  |
| :--- | ---: | ---: |
| First language spoken at home in order of frequency. |  |  |
| Language |  | Percent |
| English |  | $96.2 \%$ |
| Spanish |  | $3.8 \%$ |

## Student Performance Indicators

[^16]| High School Proficiency Assessment (HSPA) LANGUAGE ARTS LITERACY |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Language Arts Literacy | School |  | 2010-11 | 69 | 15.9\% | 82.6\% | 1.4\% |
|  |  | 2009-10 | 71 | 12.7\% | 85.9\% | 1.4\% |
|  | District | 2010-11 | 399 | 14.5\% | 69.9\% | 15.5\% |
|  |  | 2009-10 | 390 | 19.5\% | 72.6\% | 7.9\% |
|  | DFG | 2010-11 | 5151 | 8.8\% | 67.9\% | 23.3\% |
|  |  | 2009-10 | 5038 | 10.9\% | 69.3\% | 19.8\% |
|  | State | 2010-11 | 95470 | 9.7\% | 69.3\% | 21.1\% |
|  |  | 2009-10 | 96852 | 12\% | 69.3\% | 18.7\% | personally identifiable information will be disclosed.


| High School Proficiency Assessment (HSPA) MATHEMATICS |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Mathematics | School |  | 2010-11 | 69 | 33.3\% | 63.8\% | 2.9\% |
|  |  | 2009-10 | 71 | 50.7\% | 47.9\% | 1.4\% |
|  | District | 2010-11 | 398 | 37.9\% | 44.7\% | 17.3\% |
|  |  | 2009-10 | 386 | 45.3\% | 41.2\% | 13.5\% |
|  | DFG | 2010-11 | 5154 | 23.6\% | 47.8\% | 28.6\% |
|  |  | 2009-10 | 5033 | 23.6\% | 50\% | 26.4\% |
|  | State | 2010-11 | 95364 | 24\% | 50.4\% | 25.6\% |
|  |  | 2009-10 | 96761 | 25\% | 50.7\% | 24.3\% |


| $\underline{\text { Scholastic Assessment Test (SAT) Results }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Students Taking Test |  | Mathematics |  |  |  | Verbal |  |  |  | Essay |  |  |  |
|  | \# | \% | Average Score | Percentile Scores |  |  | Average Score | Percentile Scores |  |  | Average Score | Percentile Scores |  |  |
|  |  |  |  | 25th | 50th | 75th |  | 25th | 50th | 75th |  | 25th | 50th | 75th |
| 2010-11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 16 | 24\% | 411 | 390 | 420 | 440 | 413 | 350 | 415 | 455 | 401 | 330 | 380 | 450 |
| DFG | 3347 | 54\% | 526 | 420 | 510 | 630 | 503 | 410 | 490 | 600 | 502 | 410 | 480 | 600 |
| State | 71451 | 74\% | 517 | 440 | 510 | 600 | 493 | 420 | 490 | 570 | 496 | 420 | 490 | 570 |
| 2009-10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 15 | 22\% | 427 | 360 | 410 | 480 | 404 | 330 | 390 | 480 | 386 | 330 | 370 | 410 |
| DFG | 2937 | 50\% | 524 | 420 | 510 | 620 | 506 | 410 | 490 | 600 | 504 | 410 | 490 | 600 |
| State | 65673 | 66\% | 520 | 440 | 510 | 600 | 496 | 420 | 490 | 570 | 499 | 420 | 490 | 580 |
| 2008-09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 18 | 27\% | 406 | 370 | 395 | 460 | 382 | 340 | 405 | 420 | 377 | 330 | 385 | 420 |
| DFG | 2489 | 43\% | 527 | 420 | 510 | 640 | 506 | 410 | 500 | 600 | 506 | 410 | 490 | 600 |
| State | 63618 | 63\% | 515 | 430 | 510 | 600 | 494 | 410 | 490 | 570 | 494 | 410 | 490 | 570 |


| Advanced Placement Results |  |  |
| :--- | :---: | :---: |
| \# of Students <br> in Class | \# of Students <br> Taking Test |  |
|  |  |  |
| *The total number of students in class is a duplicated count as the same student <br> may take multiple AP classes.The total number of test-takers may exceed the <br> number of enrollees as students may take the test without taking the class. |  |  |


| Advanced Placement Results Summary    <br> Number of test scores 3 or higher:    <br> Advanced Placement Participation    <br>  for Grades 11 and 12   |
| :--- |

## National Occupational Competency Testing Institute (NOCTI)

Job Ready Examination Results

|  | \# of Students <br> Taking Test |  | School Average |  | State Average |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Test Title | Written | Performance | Written | Performance | Written | Performance |
| Administrative Assisting | 6.0 | 6.0 | * | * | 69\% | **\% |
| CAD/CAM | 6.0 | 6.0 | * | * | 62\% | 95\% |
| Carpentry | 10.0 | 10.0 | * | * | 56\% | 89\% |
| Computer Technology | 6.0 | 0.0 | * | * | 63\% | 85\% |
| Electrical Occupations | 7.0 | 7.0 | * | * | 59\% | 86\% |
| HVAC / Refrigeration | 6.0 | 6.0 | * | * | 62\% | 89\% |

*To protect the privacy of students the
personally identifiable information will be disclosed.

## Certification/Licensure and Required Examination Results

This section lists by program area the test results for those occupations which require a license, certification, or examination. The results are for those students who were tested in an occupational program during the school year

Occupational Programs
\# Tested
\% Passing

## OTHER PERFORMANCE MEASURES

| Attendance Rates | 2010-2011 |  | 2009-2010 |  |
| :--- | ---: | ---: | ---: | ---: |
| Percentage of students present on average each day. | School | State | School | State |
| Vocational 9-12 | $96.1 \%$ | $96.1 \%$ | $99.2 \%$ | $95.6 \%$ |
| SE students in specialized classes | $95.6 \%$ | $92.1 \%$ | $99.1 \%$ | $92.0 \%$ |
| Total School | $95.8 \%$ | $94.6 \%$ | $99.1 \%$ | $94.6 \%$ |


| Graduation Rates |  |
| :--- | :---: |
|  | School |
| Class of 2011 (2010-11) | $89.04 \%$ |


| Graduation Type |  |  |  |
| :--- | :--- | :--- | :---: |
| Percentage of students satisfying the state testing requirements through different means. |  |  |  |
|  | District | State Average |  |


| Dropout Rates | 2010-2011 |  |  |
| :--- | :---: | :---: | :---: |
| Percentage of students in grades 9-12 who dropped out during the <br> school year. | School | District | State |
| White |  |  | $0.5 \%$ |
| Black or African American |  |  | $0.4 \%$ |
| Hispanic |  |  | $0.5 \%$ |
| American Indian or Alaska Native |  |  | $0.0 \%$ |
| Asian |  |  | $0.0 \%$ |
| Native Hawaiian or other Pacific Islander |  |  | $0.0 \%$ |
| Two or More Races |  |  | $0.0 \%$ |
| Male |  |  | $0.8 \%$ |
| Female |  |  | $0.2 \%$ |
| With Disabilities |  |  |  |

[^17]New Jersey Department of Education | Report Card

Percent who graduated by passing both sections of HSPA (scale $\geq 200$ ) Percent who graduated exempt from passing HSPA Percent who graduated by AHSA, Appeals or Other $\square$ | $82.2 \%$ | Limited English Proficiency |
| ---: | :--- |
| $3.5 \%$ | Economically Disadvantaged |

Total

|  |  |  | $0.1 \%$ |
| :--- | :--- | :--- | :--- |
|  |  |  | $0.7 \%$ |
|  |  |  | $1.4 \%$ |

Student Suspensions

| Student Suspensions |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Percentage of students who were suspended from the school during <br> the school year.    <br>  School District <br> Average State Average |  |  |  |  |
| $2010-11$ | $3 \%$ | $11 \%$ |  | $10 \%$ |
| $2009-10$ | $5 \%$ | $15 \%$ | $12 \%$ |  |
| $2008-09$ | $7 \%$ | $12 \%$ | $12 \%$ |  |

Student Expulsions
The number of students who were expelled during the school year.

|  | School | District | State Total |
| :---: | ---: | ---: | ---: |
| $2010-11$ | 0 | 0 |  |
| $2009-10$ | 0 | 0 |  |
| $2008-09$ | 0 | 0 | 90 |

## Staff Information

| Student/Administrator Ratio |  |  |  |
| :---: | ---: | ---: | ---: |
| Numbers of students per administrator. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | 149.5 |  | 168.4 |
| $2009-10$ | 152.5 | 158.3 |  |
| $2008-09$ | 152.0 | 156.8 |  |


| Student/Faculty Ratio |  |  |  |  |
| :---: | ---: | ---: | ---: | :---: |
| Numbers of students per faculty member. |  |  |  |  |
|  | School | State Average |  |  |
| $2010-11$ | 11.1 |  | 10.0 |  |
| $2009-10$ | 9.8 |  | 9.6 |  |
| $2008-09$ | 9.8 |  | 9.7 |  |


| Faculty Attendance Rate |  |  |  |
| :---: | ---: | ---: | ---: |
| Percentage of faculty present on average each day. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | $95.3 \%$ |  | $95.5 \%$ |
| $2009-10$ | $96.5 \%$ |  | $96.1 \%$ |
| $2008-09$ | $95.4 \%$ |  | $95.6 \%$ |


| Faculty Mobility Rate |  |  |  |
| :--- | ---: | ---: | ---: |
| Percentage of faculty who entered and left the school during the <br> school year. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | $7.4 \%$ |  | $5.0 \%$ |
| $2009-10$ | $6.5 \%$ |  | $5.4 \%$ |
| $2008-09$ | $3.2 \%$ |  | $4.0 \%$ |

## Faculty and Administrator Credentials

Percentage of faculty and administrators possessing a bachelor's, master's, doctoral degree and/or an occupational license

| or certification. | BA/BS | MA/MS | PhD/EdD | License/ <br> Certificate Only | License/Certificate <br> + Academic Degree |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2010-11$ | $71.4 \%$ | $28.6 \%$ | $0.0 \%$ | $21.4 \%$ | $78.6 \%$ |
| $2009-10$ | $62.5 \%$ | $37.5 \%$ | $0.0 \%$ | $21.9 \%$ | $78.1 \%$ |
| $2008-09$ | $59.4 \%$ | $40.6 \%$ | $0.0 \%$ | $21.9 \%$ | $78.1 \%$ |

[^18]
## National Board Certification

Number of teachers who have been certified by the National Board for Professional Teaching Standards.

|  | School | District | State |
| :---: | ---: | ---: | ---: |
| $2010-11$ | 0 | 0 |  |
| $2009-10$ | 0 | 0 |  |
| $2008-09$ | 0 | 0 | 93 |

District Financial Data

| Administrative and Faculty Personnel |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| In FTE (Full-time Equivalents). |  |  |  |  |  |  |  |  |
|  | \# of Administrators |  | \# of Schools |  | \# of Students per Administrator |  | \# of Faculty per Administrator |  |
|  | District | State Average | District | State Average | District | State Average | District | State Average |
| 2010-11 | 19.0 | 11.2 | 5.0 | 2.8 | 98.1 | 111.6 | 11.3 | 11.5 |
| 2009-10 | 23.0 | 12.3 | 5.0 | 2.8 | 82.5 | 99.1 | 10.1 | 10.6 |
| 2008-09 | 23.0 | 11.7 | 5.0 | 2.8 | 82.8 | 102.5 | 10.1 | 10.9 |


| Median Salary and Years of Experience of Administrative and Faculty Personnel |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 0 8 - 0 9}$ |  |  |  |  |
| Administrators |  |  |  |  |  |  |  |
| Salary - District | $\$ 116,873$ | $\$ 112,561$ | $\$ 108,061$ |  |  |  |  |
| Salary - State | $\$ 117,446$ | $\$ 112,866$ | $\$ 110,227$ |  |  |  |  |
| Years of Experience - District | 30 | 29 | 29 |  |  |  |  |
| Years of Experience - State | 18 | 19 | 18 |  |  |  |  |
| Faculty |  |  |  |  |  |  |  |
| Salary - District | $\$ 70,215$ | $\$ 70,670$ | $\$ 77,000$ |  |  |  |  |
| Salary - State | $\$ 64,560$ | $\$ 62,444$ | $\$ 61,316$ |  |  |  |  |
| Years of Experience - District | 13 | 14 | 16 |  |  |  |  |
| Years of Experience - State | 9 | 9 | 9 | 9 |  |  |  |

## Teacher Salaries and Benefits

Percents of teacher salaries and benefits of the total comparative expenditures. The percent increase or decrease represents the expenditure change in teacher salaries/benefits from one year to the next.

|  | \% for Teachers Salaries/Benefits |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | District | State Average | District | State Average |
| $2010-11$ | $44 \%$ | $48 \%$ | $-5 \%$ | $-2 \%$ |
| $2009-10$ | $45 \%$ | $48 \%$ | $3 \%$ | $5 \%$ |
| $2008-09$ | $44 \%$ | $48 \%$ | $3 \%$ | $6 \%$ |

## Administrative Salaries and Benefit

Percents of administrative salaries and benefits of the total comparative expenditures. The percent increase or
decrease represents the expenditure change in administrative salaries/benefits from one year to the next.

|  | \% for Administrative Salaries/Benefits |  |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | State Average | District | State Average |  |
| $2010-11$ | $13 \%$ | $11 \%$ | $-9 \%$ | $-4 \%$ |  |
| $2009-10$ | $15 \%$ | $11 \%$ | $4 \%$ | $4 \%$ |  |
| $2008-09$ | $14 \%$ | $11 \%$ | $6 \%$ | $8 \%$ |  |

[^19]| Revenues |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percents of total revenues from various sources. |  |  |  |  |  |  |
|  | 2010-2011 |  | 2009-2010 |  | 2008-2009 |  |
|  | District | Budget Type Average | District | Budget Type Average | District | Budget Type Average |
| Local | 61\% | 41\% | 60\% | 40\% | 61\% | 41\% |
| State | 33\% | 31\% | 30\% | 29\% | 33\% | 35\% |
| Federal | 5\% | 6\% | 9\% | 10\% | 4\% | 5\% |
| Other | 2\% | 22\% | 1\% | 20\% | 1\% | 20\% |

Per Pupil Expenditures
Two calculations of the average cost per pupil in the district.
(See \#1 and \#2 below).

|  | 2010-2011 |  | 2009-2010 |  | 2008-2009 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District <br> Actual | Budget Type Average | District <br> Actual | Budget Type Average | District <br> Actual | Budget Type Average |
| Classroom - Salaries and Benefits | \$7,634 | \$8,039 | \$6,786 | \$8,163 | \$7,724 | \$7,988 |
| Classroom - General Supplies/Textbooks | \$500 | \$465 | \$382 | \$580 | \$420 | \$551 |
| Classroom - Purchased Services and Other | \$311 | \$291 | \$252 | \$297 | \$295 | \$233 |
| Total Classroom Instruction | \$8,445 | \$8,794 | \$7,419 | \$9,041 | \$8,440 | \$8,772 |
| Support Services - Salaries and Benefits | \$2,030 | \$2,035 | \$1,820 | \$2,037 | \$2,013 | \$1,945 |
| Support Services - other | \$73 | \$205 | \$69 | \$209 | \$72 | \$180 |
| Total Support Services | \$2,103 | \$2,240 | \$1,889 | \$2,246 | \$2,085 | \$2,125 |
| Administration - Salaries and Benefits | \$2,361 | \$1,834 | \$2,196 | \$1,898 | \$2,480 | \$1,871 |
| Administration - other | \$526 | \$438 | \$458 | \$514 | \$471 | \$510 |
| Total Administration Costs | \$2,887 | \$2,272 | \$2,654 | \$2,412 | \$2,951 | \$2,381 |
| Op./Maint. of Plant - Salaries and Benefits | \$1,533 | \$1,288 | \$1,292 | \$1,271 | \$1,388 | \$1,151 |
| Op./Maint. of Plant - other | \$2,091 | \$1,548 | \$1,490 | \$1,498 | \$2,070 | \$1,600 |
| Total Operations and Maintenance of Plant | \$3,624 | \$2,836 | \$2,782 | \$2,769 | \$3,458 | \$2,751 |
| Total Food Services Costs | \$3 | \$51 |  | \$60 | \$4 | \$47 |
| Total Extracurricular Costs | \$259 | \$416 | \$208 | \$434 | \$244 | \$436 |
| (1)BUDGETARY COST PER PUPIL | \$17,489 | \$16,738 | \$15,139 | \$17,073 | \$17,390 | \$16,698 |
| (2)TOTAL COST PER PUPIL | \$22,683 | \$22,023 | \$20,568 | \$22,715 | \$24,082 | \$21,907 |

(1) The Budgetary Cost per Pupil that represents comparisons with districts of similar budget type. The components that comprise the budgetary cost per pupil are as follows: classroom instructional costs; support services (attendance and social work, health services, guidance office, child study team, library and other educational media); administrative costs (general administration, school administration, business administration, and improvement of instruction); operations/maintenance of plant; food services, and extracurricular costs. The total of these expenditures is divided by the average daily enrollment for a total budgetary cost per pupil.
(2) Second is the Total Cost Per Pupil which, in addition to all of the costs listed above for the budgetary cost, includes costs for tuition expenditures and payments to preschool providers; transportation; other current expenses (lease purchase interest, residential costs, and judgments against schools); equipment; facilities/acquisition; and restricted expenses less nonpublic services and adult schools. The total of these expenditures is divided by the average daily enrollment, combined with all students sent out of the district as reported on the ASSA (annual state aid collection) to calculate a total cost per pupil.

SCHOOL:Mdsx Co Voc Perth Amboy
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational

| High School Proficiency Assessment (HSPA) LANGUAGE ARTS LITERACY: 2010-11 |  | Number <br> Tested <br> 67 | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 14.9\% | 83.6\% | 1.5\% |
|  | District |  | 311 | 7.4\% | 72.7\% | 19.9\% |
|  | DFG | 4331 | 3.1\% | 69.6\% | 27.2\% |
|  | State | 79838 | 3.8\% | 71.6\% | 24.6\% |
| Students With | School | * | * | * | * |
| Disabilities | District | * | * | * | * |
|  | DFG | 767 | 40.3\% | 57.1\% | 2.6\% |
|  | State | 13275 | 35.7\% | 61\% | 3.3\% |
| Limited English | School | * | * | * | * |
| Proficient Students | District | * | * | * | * |
|  | DFG | 55 | 20\% | 80\% | 0\% |
|  | State | 2428 | 64.3\% | 35.2\% | 0.5\% |
| Male | School | 40 | 17.5\% | 80\% | 2.5\% |
|  | District | 208 | 17.8\% | 68.8\% | 13.5\% |
|  | DFG | 2483 | 12.1\% | 67.5\% | 20.5\% |
|  | State | 47658 | 12\% | 69.7\% | 18.3\% |
| Female | School | 29 | 13.8\% | 86.2\% | 0\% |
|  | District | 191 | 11\% | 71.2\% | 17.8\% |
|  | DFG | 2667 | 5.7\% | 68.3\% | 25.9\% |
|  | State | 47743 | 7.3\% | 68.8\% | 23.8\% |
| White | School | 13 | 7.7\% | 92.3\% | 0\% |
|  | District | 140 | 13.6\% | 69.3\% | 17.1\% |
|  | DFG | 2089 | 6.8\% | 62\% | 31.2\% |
|  | State | 55074 | 4.7\% | 69.1\% | 26.2\% |
| Black | School | * | * | * | * |
|  | District | 53 | 17\% | 81.1\% | 1.9\% |


|  | DFG | 1051 | 12.8\% | 80.2\% | 6.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 14599 | 20\% | 73.8\% | 6.2\% |
| Asian | School | * | * | * | * |
|  | District | 46 | 6.5\% | 17.4\% | 76.1\% |
|  | DFG | 500 | 1.6\% | 38.2\% | 60.2\% |
|  | State | 8244 | 5\% | 54.1\% | 40.8\% |
| Native Hawaiian or | School | * | * | * | * |
| Other Pacific Islander | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 208 | 5.3\% | 64.9\% | 29.8\% |
| American Indian/ | School | * | * | * | * |
| Alaskan Native | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 121 | 12.4\% | 72.7\% | 14.9\% |
| Hispanic | School | 49 | 18.4\% | 79.6\% | 2\% |
|  | District | 159 | 17\% | 81.8\% | 1.3\% |
|  | DFG | 1444 | 10.8\% | 78.5\% | 10.7\% |
|  | State | 16759 | 18.9\% | 73.5\% | 7.6\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 40 | 27.5\% | 52.5\% | 20\% |
|  | State | 465 | 21.3\% | 62.2\% | 16.6\% |
| Migrant Students | School |  | .\% | .\% | \% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 15 | 26.7\% | 73.3\% | 0\% |
| Economically | School |  | .\% | .\% | .\% |
| Disadvantaged | District | 118 | 21.2\% | 78\% | 0.8\% |
|  | DFG | 2087 | 12.7\% | 78.7\% | 8.6\% |
|  | State | 23877 | 20.3\% | 73.5\% | 6.2\% |

[^20] that personally identifiable information will be disclosed.

## High School Proficiency Assessment (HSPA) <br> LANGUAGE ARTS LITERACY: 2009-10

Number Proficiency Percentages Tested Partial Proficient Advanced

| General Education | School | 71 | 12.7\% | 85.9\% | 1.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | 305 | 10.2\% | 79.7\% | 10.2\% |
|  | DFG | 4227 | 4.7\% | 72\% | 23.4\% |
|  | State | 81131 | 5.5\% | 72.6\% | 21.9\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 756 | 44.3\% | 54.5\% | 1.2\% |
|  | State | 13449 | 41\% | 56.3\% | 2.7\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 59 | 32.2\% | 67.8\% | 0\% |
|  | State | 2341 | 72.6\% | 27.2\% | 0.2\% |
| Male | School | 45 | 8.9\% | 88.9\% | 2.2\% |
|  | District | 216 | 19\% | 73.6\% | 7.4\% |
|  | DFG | 2475 | 13.5\% | 70\% | 16.4\% |
|  | State | 48701 | 14.7\% | 70.8\% | 14.5\% |
| Female | School | 26 | 19.2\% | 80.8\% | 0\% |
|  | District | 174 | 20.1\% | 71.3\% | 8.6\% |
|  | DFG | 2562 | 8.4\% | 68.6\% | 23\% |
|  | State | 48125 | 9.3\% | 67.7\% | 23\% |
| White | School | 12 | 0\% | 91.7\% | 8.3\% |
|  | District | 148 | 13.5\% | 75.7\% | 10.8\% |
|  | DFG | 2090 | 7.5\% | 64.9\% | 27.6\% |
|  | State | 56852 | 5.6\% | 71\% | 23.4\% |
| Black | School | * | * | * | * |
|  | District | 56 | 21.4\% | 76.8\% | 1.8\% |
|  | DFG | 1024 | 16.5\% | 77.8\% | 5.7\% |
|  | State | 14791 | 27.4\% | 67.6\% | 4.9\% |
| Asian | School |  | .\% | .\% | .\% |
|  | District | 28 | 10.7\% | 50\% | 39.3\% |
|  | DFG | 483 | 1.9\% | 47.2\% | 50.9\% |
|  | State | 8177 | 5.8\% | 58.9\% | 35.4\% |
| Native Hawaiian or Other Pacific Islander | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |


|  | DFG | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 183 | 9.3\% | 64.5\% | 26.2\% |
| American Indian/ Alaskan Native | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 98 | 9.2\% | 75.5\% | 15.3\% |
| Hispanic | School | 50 | 16\% | 84\% | 0\% |
|  | District | 158 | 25.9\% | 72.2\% | 1.9\% |
|  | DFG | 1388 | 15.4\% | 76.7\% | 7.9\% |
|  | State | 16346 | 23.4\% | 70.1\% | 6.5\% |
| Other Race | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 29 | 3.4\% | 89.7\% | 6.9\% |
|  | State | 405 | 23\% | 64.2\% | 12.8\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 34 | 73.5\% | 23.5\% | 2.9\% |
| Economically Disadvantaged | School | 37 | 13.5\% | 86.5\% | 0\% |
|  | District | 167 | 26.9\% | 71.9\% | 1.2\% |
|  | DFG | 2027 | 16.3\% | 77.3\% | 6.4\% |
|  | State | 22901 | 25.8\% | 68.9\% | 5.2\% |

(Close Window)

SCHOOL:Mdsx Co Voc Perth Amboy
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational

| High School Proficiency Assessment (HSPA) MATHEMATICS: 2010-11 |  | Number Tested$67$ | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 31.3\% | 65.7\% | 3\% |
|  | District |  | 310 | 28.4\% | 49.4\% | 22.3\% |
|  | DFG | 4334 | 15.8\% | 50.9\% | 33.3\% |
|  | State | 79785 | 16.1\% | 54.2\% | 29.7\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 767 | 66.5\% | 30\% | 3.5\% |
|  | State | 13219 | 63.9\% | 31.7\% | 4.4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 55 | 41.8\% | 54.5\% | 3.6\% |
|  | State | 2431 | 67.7\% | 27\% | 5.3\% |
| Male | School | 40 | 27.5\% | 70\% | 2.5\% |
|  | District | 208 | 33.7\% | 48.6\% | 17.8\% |
|  | DFG | 2485 | 22.4\% | 46.4\% | 31.2\% |
|  | State | 47615 | 22.9\% | 48.6\% | 28.5\% |
| Female | School | 29 | 41.4\% | 55.2\% | 3.4\% |
|  | District | 190 | 42.6\% | 40.5\% | 16.8\% |
|  | DFG | 2668 | 24.7\% | 49.1\% | 26.1\% |
|  | State | 47678 | 25\% | 52.3\% | 22.7\% |
| White | School | 13 | 15.4\% | 84.6\% | 0\% |
|  | District | 139 | 30.2\% | 52.5\% | 17.3\% |
|  | DFG | 2089 | 17.1\% | 43.6\% | 39.3\% |
|  | State | 55027 | 14.7\% | 53.6\% | 31.7\% |
| Black | School | * | * | * | * |
|  | District | 52 | 65.4\% | 32.7\% | 1.9\% |


|  | DFG | 1048 | 39.6\% | 52.5\% | 7.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 14557 | 49.8\% | 44.6\% | 5.6\% |
| Asian | School | * | * | * | * |
|  | District | 47 | 4.3\% | 10.6\% | 85.1\% |
|  | DFG | 501 | 3\% | 26.5\% | 70.5\% |
|  | State | 8251 | 8.1\% | 37.5\% | 54.3\% |
| Native Hawaiian or | School | * | * | * | * |
| Other Pacific Islander | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 208 | 13\% | 57.2\% | 29.8\% |
| American Indian/ | School | * | * | * | * |
| Alaskan Native | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 121 | 28.9\% | 56.2\% | 14.9\% |
| Hispanic | School | 49 | 36.7\% | 59.2\% | 4.1\% |
|  | District | 159 | 45.9\% | 51.6\% | 2.5\% |
|  | DFG | 1448 | 28.2\% | 57.9\% | 13.8\% |
|  | State | 16737 | 39.6\% | 51.3\% | 9.1\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 41 | 39\% | 43.9\% | 17.1\% |
|  | State | 463 | 36.9\% | 45.8\% | 17.3\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | \% |
|  | State | 15 | 40\% | 60\% | 0\% |
| Economically | School |  | .\% | .\% | \% |
| Disadvantaged | District | 116 | 55.2\% | 41.4\% | 3.4\% |
|  | DFG | 2088 | 32.3\% | 56.3\% | 11.4\% |
|  | State | 23836 | 42.7\% | 49\% | 8.3\% |

[^21] that personally identifiable information will be disclosed.

## High School Proficiency Assessment (HSPA)

 MATHEMATICS: 2009-10Number Proficiency Percentages Tested Partial Proficient Advanced

| General Education | School | 71 | 50.7\% | 47.9\% | 1.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | 304 | 37.2\% | 45.7\% | 17.1\% |
|  | DFG | 4228 | 15.7\% | 53.5\% | 30.8\% |
|  | State | 81072 | 17\% | 54.8\% | 28.2\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 750 | 68\% | 29.1\% | 2.9\% |
|  | State | 13412 | 65.6\% | 30.4\% | 4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 59 | 28.8\% | 66.1\% | 5.1\% |
|  | State | 2347 | 71.7\% | 24.5\% | 3.8\% |
| Male | School | 45 | 35.6\% | 62.2\% | 2.2\% |
|  | District | 214 | 37.9\% | 47.2\% | 15\% |
|  | DFG | 2472 | 22.6\% | 48.5\% | 28.9\% |
|  | State | 48661 | 24.1\% | 49.3\% | 26.7\% |
| Female | School | 26 | 76.9\% | 23.1\% | 0\% |
|  | District | 172 | 54.7\% | 33.7\% | 11.6\% |
|  | DFG | 2560 | 24.5\% | 51.5\% | 23.9\% |
|  | State | 48073 | 25.9\% | 52.2\% | 21.9\% |
| White | School | 12 | 33.3\% | 58.3\% | 8.3\% |
|  | District | 146 | 33.6\% | 47.9\% | 18.5\% |
|  | DFG | 2090 | 17.1\% | 47.3\% | 35.6\% |
|  | State | 56826 | 15.7\% | 54.5\% | 29.8\% |
| Black | School | * | * | * | * |
|  | District | 54 | 57.4\% | 37\% | 5.6\% |
|  | DFG | 1020 | 39.4\% | 54.2\% | 6.4\% |
|  | State | 14737 | 51.4\% | 43.6\% | 5\% |
| Asian | School |  | .\% | .\% | .\% |
|  | District | 28 | 21.4\% | 21.4\% | 57.1\% |
|  | DFG | 483 | 4.8\% | 26.5\% | 68.7\% |
|  | State | 8171 | 8.3\% | 38.2\% | 53.5\% |
| Native Hawaiian or Other Pacific Islander | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |


|  | DFG | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 182 | 15.4\% | 54.9\% | 29.7\% |
| American Indian/ Alaskan Native | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 97 | 36.1\% | 43.3\% | 20.6\% |
| Hispanic | School | 50 | 50\% | 50\% | 0\% |
|  | District | 158 | 56.3\% | 39.9\% | 3.8\% |
|  | DFG | 1387 | 28.5\% | 58.8\% | 12.8\% |
|  | State | 16344 | 41.4\% | 50.3\% | 8.3\% |
| Other Race | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 29 | 24.1\% | 75.9\% | 0\% |
|  | State | 404 | 42.3\% | 43.8\% | 13.9\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 34 | 76.5\% | 23.5\% | 0\% |
| Economically Disadvantaged | School | 37 | 48.6\% | 48.6\% | 2.7\% |
|  | District | 167 | 56.9\% | 40.1\% | 3\% |
|  | DFG | 2027 | 31.5\% | 57.4\% | 11.1\% |
|  | State | 22863 | 45\% | 47.2\% | 7.8\% |

(Close Window)

SCHOOL: Mdsx Co Voc Piscataway
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational
$>$ District Narrative
$>$ School Profile (local narrative)
$>$ NCLB Report
Guide to Report Card

School Environment

## Instructional Time

Amount of time per day students are engaged in instructional activities.

| School | Full-time Students | 5 hours:51 minutes |
| :--- | :--- | ---: |
|  | Shared-time Students | 3 hours:0 minutes |
| State Average | Full-time Students | 5 hours:41 minutes |
|  | Shared-time Students | 1 hours:40 minutes |


| Length of School Day |  |
| :--- | :---: |
| Amount of time school is in session on a normal school day. |  |
| School | 6 hours: 45 minutes |
| State Average | 6 hours: 35 minutes |

## Student/Computer Ratio

Numbers of students per instructional, multi-media-capable computers, manufactured after July 1, 2007, available for use in supervised instruction

|  | School | State Average |  |
| ---: | ---: | ---: | ---: |
| $2010-11$ | 1.6 |  | 1.6 |

## Student Information

| Students with Disabilities |  |
| :--- | :---: |
| Percentage of students with IEPs <br> (Individualized Education Program) <br> regardless of placement/programs | $34.1 \%$ |

## Student Mobility Rate

Percentage of students who entered and left during the school year

|  | School | State Average |
| ---: | ---: | ---: |
| $2010-11$ | $36.0 \%$ |  |
| $2009-10$ | $21.7 \%$ | $5.4 \%$ |
| $2008-09$ | $16.5 \%$ | $5.1 \%$ |

## Internet Connectivit

Numbers of instructional, multimedia-capable computers with a manufacture date after July 1, 2007 available for instruction at various locations and how many of those computers have a connection to the Internet.

|  | 2010-2011 |  |
| :--- | ---: | :--- |
| Locations | Computers | Computers Connected <br> to the Internet |
| Classroom/Instructional | 287 | 287 |
| Library/Media Centers | 28 | 28 |
| Computer Labs | 34 | 34 |
| All Locations | 349 | 349 |

## Student Performance Indicators

[^22]| High School Proficiency Assessment (HSPA) LANGUAGE ARTS LITERACY |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Language Arts Literacy | School |  | 2010-11 | 127 | 21.3\% | 78\% | 0.8\% |
|  |  | 2009-10 | 122 | 34.4\% | 64.8\% | 0.8\% |
|  | District | 2010-11 | 399 | 14.5\% | 69.9\% | 15.5\% |
|  |  | 2009-10 | 390 | 19.5\% | 72.6\% | 7.9\% |
|  | DFG | 2010-11 | 5151 | 8.8\% | 67.9\% | 23.3\% |
|  |  | 2009-10 | 5038 | 10.9\% | 69.3\% | 19.8\% |
|  | State | 2010-11 | 95470 | 9.7\% | 69.3\% | 21.1\% |
|  |  | 2009-10 | 96852 | 12\% | 69.3\% | 18.7\% | personally identifiable information will be disclosed.


| High School Proficiency Assessment (HSPA) MATHEMATICS |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Mathematics | School |  | 2010-11 | 126 | 57.1\% | 42.9\% | 0\% |
|  |  | 2009-10 | 121 | 64.5\% | 35.5\% | 0\% |
|  | District | 2010-11 | 398 | 37.9\% | 44.7\% | 17.3\% |
|  |  | 2009-10 | 386 | 45.3\% | 41.2\% | 13.5\% |
|  | DFG | 2010-11 | 5154 | 23.6\% | 47.8\% | 28.6\% |
|  |  | 2009-10 | 5033 | 23.6\% | 50\% | 26.4\% |
|  | State | 2010-11 | 95364 | 24\% | 50.4\% | 25.6\% |
|  |  | 2009-10 | 96761 | 25\% | 50.7\% | 24.3\% |


| $\underline{\text { Scholastic Assessment Test (SAT) Results }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Students Taking Test |  | Mathematics |  |  |  | Verbal |  |  |  | Essay |  |  |  |
|  | \# | \% | Average Score | Percentile Scores |  |  | Average Score | Percentile Scores |  |  | Average Score | Percentile Scores |  |  |
|  |  |  |  | 25th | 50th | 75th |  | 25th | 50th | 75th |  | 25th | 50th | 75th |
| 2010-11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 31 | 33\% | 389 | 340 | 390 | 430 | 401 | 350 | 390 | 460 | 386 | 350 | 390 | 430 |
| DFG | 3347 | 54\% | 526 | 420 | 510 | 630 | 503 | 410 | 490 | 600 | 502 | 410 | 480 | 600 |
| State | 71451 | 74\% | 517 | 440 | 510 | 600 | 493 | 420 | 490 | 570 | 496 | 420 | 490 | 570 |
| 2009-10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 15 | 22\% | 433 | 380 | 430 | 510 | 427 | 390 | 410 | 450 | 427 | 360 | 420 | 470 |
| DFG | 2937 | 50\% | 524 | 420 | 510 | 620 | 506 | 410 | 490 | 600 | 504 | 410 | 490 | 600 |
| State | 65673 | 66\% | 520 | 440 | 510 | 600 | 496 | 420 | 490 | 570 | 499 | 420 | 490 | 580 |
| 2008-09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | 14 | 18\% | 429 | 340 | 440 | 480 | 399 | 340 | 395 | 480 | 407 | 340 | 410 | 480 |
| DFG | 2489 | 43\% | 527 | 420 | 510 | 640 | 506 | 410 | 500 | 600 | 506 | 410 | 490 | 600 |
| State | 63618 | 63\% | 515 | 430 | 510 | 600 | 494 | 410 | 490 | 570 | 494 | 410 | 490 | 570 |


| Advanced Placement Results |  |  |
| :---: | :---: | :---: |
| Test Name | $\begin{array}{\|l} \text { \# of Students } \\ \text { in Class } \end{array}$ | \# of Students Taking Test |
| English Language \& Composition | 0 | 1 |
| European History | 0 | 1 |
| Total* | 0 | 2 |

*The total number of students in class is a duplicated count as the same student may take multiple AP classes. The total number of test-takers may exceed the number of enrollees as students may take the test without taking the class.

| Advanced Placement Results Summary    <br> Number of test scores 3 or higher: *    |
| :--- |
| Advanced Placement Participation    <br>  for Grades 11 and 12   |
| $2010-11$ |

## National Occupational Competency Testing Institute (NOCTI)

## Job Ready Examination Results

Average scores of student in the school who sat for tests administered by the NOCTI

|  | \# of Students <br> Taking Test |  | School Average |  | State Average |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Test Title | Written | Performance | Written | Performance | Written | Performance |
| Administrative Assisting | 25.0 | 25.0 | 70.2\% | 101.6\% | 69\% | **\% |
| CAD/CAM | 9.0 | 9.0 | * | * | 62\% | 95\% |
| Cabinetmaking | 5.0 | 5.0 | * | * | 66\% | 92\% |
| Collision Repair/Refinishing T | 9.0 | 9.0 | * | * | 49\% | 90\% |
| Computer Technology | 9.0 | 9.0 | * | * | 63\% | 85\% |
| Horticulture - Floriculture | 3.0 | 3.0 | * | * | 60\% | 88\% |
| Hospitality Mgmt - Lodging | 5.0 | 5.0 | * | * | 68\% | 39\% |
| Precision Machining | 4.0 | 0.0 | * | * | 67\% | 87\% |
| Retail Commercial Baking | 5.0 | 5.0 | * | * | 69\% | 90\% |

*To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility that personally identifiable information will be disclosed

## Certification/Licensure and Required Examination Results

This section lists by program area the test results for those occupations which require a license, certification, or

| examination. The results are for those students who were tested in an occupational program during the school year. |  |  |  |
| :--- | ---: | ---: | ---: |
| Occupational Programs | \# Tested |  |  |
| Automotive Mechanic | 40 | \% Passing |  |
| Cosmetology/Hairstyling |  | 4 | $82.5 \%$ |

## OTHER PERFORMANCE MEASURES

| Attendance Rates | 2010-2011 |  | 2009-2010 |  |
| :--- | ---: | ---: | ---: | ---: |
| Percentage of students present on average each day. | School | State | School | State |
| Vocational 9-12 | $93.1 \%$ | $96.1 \%$ | $94.5 \%$ | $95.6 \%$ |
| SE students in specialized classes | $91.6 \%$ | $92.1 \%$ | $94.6 \%$ | $92.0 \%$ |
| Total School | $91.8 \%$ | $94.6 \%$ | $94.5 \%$ | $94.6 \%$ |

## Graduation Rates

| Dropout Rates | 2010-2011 |  |  |
| :--- | ---: | :--- | :--- |
| Percentage of students in grades 9-12 who dropped out during the <br> school year. | School | District | State |
| White |  |  | $0.5 \%$ |
| Black or African American |  |  | $0.4 \%$ |
| Hispanic |  |  | $0.5 \%$ |
| American Indian or Alaska Native |  |  | $0.0 \%$ |
| Asian |  |  | $0.0 \%$ |

[^23]

| Student Suspensions |  |  |  |  |
| :--- | ---: | ---: | ---: | :---: |
| Percentage of students who were suspended from the school during <br> the school year. | School | District <br> Average | State Average |  |
|  | $20 \%$ | $11 \%$ |  |  |
| $2010-11$ | $24 \%$ | $15 \%$ | $10 \%$ |  |
| $2009-10$ | $14 \%$ | $12 \%$ | $12 \%$ |  |
| $2008-09$ |  | $12 \%$ |  |  |


| Student Expulsions |  |  |  |  |
| :---: | ---: | ---: | :---: | ---: |
| The number of students who were expelled during the school year. |  |  |  |  |
|  | School | District | State Total |  |
| $2010-11$ | 0 | 0 |  | 32 |
| $2009-10$ | 0 | 0 | 90 |  |
| $2008-09$ | 0 | 0 | 35 |  |


| Completion Data |  |  |  |
| :--- | :--- | :--- | :--- |
| Percentage of the total number of students who successfully completed an occupational program by their enrollment status. |  |  |  |
|  | Class of 2011 | Class of 2010 | Class of 2009 |
| Full-time Grade 12 students who completed and graduated from the vocational high school. |  |  |  |
| Shared-time Grade 12 students who completed and graduated from their home school. |  |  |  |
| Shared-time students who completed and returned to their home school for future graduation. |  |  |  |

## Staff Information

| Student/Administrator Ratio |  |  |  |
| :---: | ---: | ---: | :---: |
| Numbers of students per administrator. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | 186.7 |  |  |
| $2009-10$ | 146.5 | 168.4 |  |
| $2008-09$ | 155.3 |  |  |


| Student/Faculty Ratio |  |  |  |
| :---: | ---: | ---: | ---: |
| Numbers of students per faculty member. |  |  |  |
|  | School | State Average |  |
| $2010-11$ | 8.4 |  | 10.0 |
| $2009-10$ | 7.6 |  | 9.6 |
| $2008-09$ | 8.1 |  | 9.7 |

## Faculty Attendance Rate

Percentage of faculty present on average each day.

|  | School | State Average |  |
| ---: | ---: | ---: | ---: |
| $2010-11$ | $94.9 \%$ |  | $95.5 \%$ |
| $2009-10$ | $95.3 \%$ | $96.1 \%$ |  |
| $2008-09$ | $95.2 \%$ |  | $95.6 \%$ |

## Faculty and Administrator Credentials

Percentage of faculty and administrators possessing a bachelor's, master's, doctoral degree and/or an occupational license or certification.

|  | BA/BS | MA/MS | PhD/EdD | License/ <br> Certificate Only | License/Certificate <br> + Academic Degree |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $2010-11$ | $55.1 \%$ | $43.5 \%$ | $1.4 \%$ | $11.6 \%$ | $88.4 \%$ |
| $2009-10$ | $55.6 \%$ | $43.2 \%$ | $1.2 \%$ | $12.3 \%$ | $87.7 \%$ |
| $2008-09$ | $58.0 \%$ | $40.7 \%$ | $1.2 \%$ | $12.3 \%$ | $87.7 \%$ |

## National Board Certification

Number of teachers who have been certified by the National Board for Professional Teaching Standards.

|  | School | District | State |
| :---: | ---: | ---: | ---: |
| $2010-11$ | 0 | 0 |  |
| $2009-10$ | 0 | 0 |  |
| $2008-09$ | 0 | 0 | 93 |

District Financial Data

| Administrative and Faculty Personnel |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| In FTE (Full-time Equivalents). |  |  |  |  |  |  |  |  |
|  | \# of Administrators |  | \# of Schools |  | \# of Students per <br> Administrator |  | \# of Faculty per Administrator |  |
|  | District | $\begin{gathered} \text { State } \\ \text { Average } \end{gathered}$ | District | State Average | District | State Average | District | State Average |
| 2010-11 | 19.0 | 11.2 | 5.0 | 2.8 | 98.1 | 111.6 | 11.3 | 11.5 |
| 2009-10 | 23.0 | 12.3 | 5.0 | 2.8 | 82.5 | 99.1 | 10.1 | 10.6 |
| 2008-09 | 23.0 | 11.7 | 5.0 | 2.8 | 82.8 | 102.5 | 10.1 | 10.9 |


| Median Salary and Years of Experience of Administrative and Faculty Personnel |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 2010-11 | 2009-10 | 2008-09 |
| Administrators |  |  |  |
| Salary - District | \$116,873 | \$112,561 | \$108,061 |
| Salary - State | \$117,446 | \$112,866 | \$110,227 |
| Years of Experience - District | 30 | 29 | 29 |
| Years of Experience - State | 18 | 19 | 18 |
| Faculty |  |  |  |
| Salary - District | \$70,215 | \$70,670 | \$77,000 |
| Salary - State | \$64,560 | \$62,444 | \$61,316 |
| Years of Experience - District | 13 | 14 | 16 |
| Years of Experience - State | 9 | 9 | 9 |

## Teacher Salaries and Benefit

Percents of teacher salaries and benefits of the total comparative expenditures. The percent increase or decrease represents the expenditure change in teacher salaries/benefits from one year to the next.

|  | \% for Teachers Salaries/Benefits |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | District | State Average | District | State Average |
| $2010-11$ | $44 \%$ | $48 \%$ | $-5 \%$ | $-2 \%$ |
| $2009-10$ | $45 \%$ | $48 \%$ | $3 \%$ | $5 \%$ |
| $2008-09$ | $44 \%$ | $48 \%$ | $3 \%$ | $6 \%$ |

[^24]| Administrative Salaries and Benefits |
| :--- |
| Percents of administrative salaries and benefits of the total comparative expenditures. The percent increase or | decrease represents the expenditure change in administrative salaries/benefits from one year to the next.


|  | \% for Administrative Salaries/Benefits |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | District | State Average | District | State Average |
| $2010-11$ | $13 \%$ | $11 \%$ | $-9 \%$ | $-4 \%$ |
| $209-10$ | $15 \%$ | $11 \%$ | $4 \%$ | $4 \%$ |
| $2008-09$ | $14 \%$ | $11 \%$ | $6 \%$ | $8 \%$ |


| Revenues |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percents of total revenues from various sources. |  |  |  |  |  |  |
|  | 2010-2011 |  | 2009-2010 |  | 2008-2009 |  |
|  | District | Budget Type Average | District | Budget Type Average | District | Budget Type Average |
| Local | 61\% | 41\% | 60\% | 40\% | 61\% | 41\% |
| State | 33\% | 31\% | 30\% | 29\% | 33\% | 35\% |
| Federal | 5\% | 6\% | 9\% | 10\% | 4\% | 5\% |
| Other | 2\% | 22\% | 1\% | 20\% | 1\% | 20\% |

## Per Pupil Expenditures

Two calculations of the average cost per pupil in the district.
(See \#1 and \#2 below).

|  | 2010-2011 |  | 2009-2010 |  | 2008-2009 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District Actual | Budget Type Average | District <br> Actual | Budget Type Average | District <br> Actual | Budget Type Average |
| Classroom - Salaries and Benefits | \$7,634 | \$8,039 | \$6,786 | \$8,163 | \$7,724 | \$7,988 |
| Classroom - General Supplies/Textbooks | \$500 | \$465 | \$382 | \$580 | \$420 | \$551 |
| Classroom - Purchased Services and Other | \$311 | \$291 | \$252 | \$297 | \$295 | \$233 |
| Total Classroom Instruction | \$8,445 | \$8,794 | \$7,419 | \$9,041 | \$8,440 | \$8,772 |
| Support Services - Salaries and Benefits | \$2,030 | \$2,035 | \$1,820 | \$2,037 | \$2,013 | \$1,945 |
| Support Services - other | \$73 | \$205 | \$69 | \$209 | \$72 | \$180 |
| Total Support Services | \$2,103 | \$2,240 | \$1,889 | \$2,246 | \$2,085 | \$2,125 |
| Administration - Salaries and Benefits | \$2,361 | \$1,834 | \$2,196 | \$1,898 | \$2,480 | \$1,871 |
| Administration - other | \$526 | \$438 | \$458 | \$514 | \$471 | \$510 |
| Total Administration Costs | \$2,887 | \$2,272 | \$2,654 | \$2,412 | \$2,951 | \$2,381 |
| Op./Maint. of Plant - Salaries and Benefits | \$1,533 | \$1,288 | \$1,292 | \$1,271 | \$1,388 | \$1,151 |
| Op./Maint. of Plant - other | \$2,091 | \$1,548 | \$1,490 | \$1,498 | \$2,070 | \$1,600 |
| Total Operations and Maintenance of Plant | \$3,624 | \$2,836 | \$2,782 | \$2,769 | \$3,458 | \$2,751 |
| Total Food Services Costs | \$3 | \$51 |  | \$60 | \$4 | \$47 |
| Total Extracurricular Costs | \$259 | \$416 | \$208 | \$434 | \$244 | \$436 |
| (1)BUDGETARY COST PER PUPIL | \$17,489 | \$16,738 | \$15,139 | \$17,073 | \$17,390 | \$16,698 |
| (2)TOTAL COST PER PUPIL | \$22,683 | \$22,023 | \$20,568 | \$22,715 | \$24,082 | \$21,907 |

(1) The Budgetary Cost per Pupil that represents comparisons with districts of similar budget type. The components that comprise the budgetary cost per pupil are as follows: classroom instructional costs; support services (attendance and social work, health services, guidance office, child study team, library and other educational media); administrative costs (general administration, school administration, business administration, and improvement of instruction); operations/maintenance of plant; food services, and extracurricular costs. The total of these expenditures is divided by the average daily enrollment for a total budgetary cost per pupil.
(2) Second is the Total Cost Per Pupil which, in addition to all of the costs listed above for the budgetary cost, includes costs for tuition expenditures and payments to preschool providers; transportation; other current expenses (lease purchase interest, residential costs, and judgments against schools); equipment; facilities/acquisition; and restricted expenses less nonpublic services and adult schools. The total of these expenditures is divided by the average daily enrollment, combined with all students sent out of the district as reported on the ASSA (annual state aid collection) to calculate a total cost per pupil.

SCHOOL:Mdsx Co Voc Piscataway
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational

| High School Proficiency Assessment (HSPA) LANGUAGE ARTS LITERACY: 2010-11 |  | Number Tested$87$ | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 5.7\% | 93.1\% | 1.1\% |
|  | District |  | 311 | 7.4\% | 72.7\% | 19.9\% |
|  | DFG | 4331 | 3.1\% | 69.6\% | 27.2\% |
|  | State | 79838 | 3.8\% | 71.6\% | 24.6\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 767 | 40.3\% | 57.1\% | 2.6\% |
|  | State | 13275 | 35.7\% | 61\% | 3.3\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 55 | 20\% | 80\% | 0\% |
|  | State | 2428 | 64.3\% | 35.2\% | 0.5\% |
| Male | School | 61 | 29.5\% | 70.5\% | 0\% |
|  | District | 208 | 17.8\% | 68.8\% | 13.5\% |
|  | DFG | 2483 | 12.1\% | 67.5\% | 20.5\% |
|  | State | 47658 | 12\% | 69.7\% | 18.3\% |
| Female | School | 66 | 13.6\% | 84.8\% | 1.5\% |
|  | District | 191 | 11\% | 71.2\% | 17.8\% |
|  | DFG | 2667 | 5.7\% | 68.3\% | 25.9\% |
|  | State | 47743 | 7.3\% | 68.8\% | 23.8\% |
| White | School | 23 | 34.8\% | 60.9\% | 4.3\% |
|  | District | 140 | 13.6\% | 69.3\% | 17.1\% |
|  | DFG | 2089 | 6.8\% | 62\% | 31.2\% |
|  | State | 55074 | 4.7\% | 69.1\% | 26.2\% |
| Black | School | 27 | 22.2\% | 77.8\% | 0\% |
|  | District | 53 | 17\% | 81.1\% | 1.9\% |


|  | DFG | 1051 | 12.8\% | 80.2\% | 6.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 14599 | 20\% | 73.8\% | 6.2\% |
| Asian | School | * | * | * | * |
|  | District | 46 | 6.5\% | 17.4\% | 76.1\% |
|  | DFG | 500 | 1.6\% | 38.2\% | 60.2\% |
|  | State | 8244 | 5\% | 54.1\% | 40.8\% |
| Native Hawaiian or | School |  | .\% | .\% | .\% |
| Other Pacific Islander | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 208 | 5.3\% | 64.9\% | 29.8\% |
| American Indian/ | School |  | .\% | .\% | .\% |
| Alaskan Native | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 121 | 12.4\% | 72.7\% | 14.9\% |
| Hispanic | School | 74 | 14.9\% | 85.1\% | 0\% |
|  | District | 159 | 17\% | 81.8\% | 1.3\% |
|  | DFG | 1444 | 10.8\% | 78.5\% | 10.7\% |
|  | State | 16759 | 18.9\% | 73.5\% | 7.6\% |
| Other Race | School |  | .\% | .\% | .\% |
|  | District | * | * | * | * |
|  | DFG | 40 | 27.5\% | 52.5\% | 20\% |
|  | State | 465 | 21.3\% | 62.2\% | 16.6\% |
| Migrant Students | School |  | .\% | .\% | \% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 15 | 26.7\% | 73.3\% | 0\% |
| Economically | School | 77 | 22.1\% | 77.9\% | 0\% |
| Disadvantaged | District | 118 | 21.2\% | 78\% | 0.8\% |
|  | DFG | 2087 | 12.7\% | 78.7\% | 8.6\% |
|  | State | 23877 | 20.3\% | 73.5\% | 6.2\% |

[^25] that personally identifiable information will be disclosed.

## High School Proficiency Assessment (HSPA) <br> LANGUAGE ARTS LITERACY: 2009-10

Number Proficiency Percentages Tested Partial Proficient Advanced

| General Education | \|School | 82 | 17.1\% | 81.7\% | 1.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | 305 | 10.2\% | 79.7\% | 10.2\% |
|  | DFG | 4227 | 4.7\% | 72\% | 23.4\% |
|  | State | 81131 | 5.5\% | 72.6\% | 21.9\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 756 | 44.3\% | 54.5\% | 1.2\% |
|  | State | 13449 | 41\% | 56.3\% | 2.7\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 59 | 32.2\% | 67.8\% | 0\% |
|  | State | 2341 | 72.6\% | 27.2\% | 0.2\% |
| Male | School | 68 | 32.4\% | 66.2\% | 1.5\% |
|  | District | 216 | 19\% | 73.6\% | 7.4\% |
|  | DFG | 2475 | 13.5\% | 70\% | 16.4\% |
|  | State | 48701 | 14.7\% | 70.8\% | 14.5\% |
| Female | School | 54 | 37\% | 63\% | 0\% |
|  | District | 174 | 20.1\% | 71.3\% | 8.6\% |
|  | DFG | 2562 | 8.4\% | 68.6\% | 23\% |
|  | State | 48125 | 9.3\% | 67.7\% | 23\% |
| White | School | 27 | 25.9\% | 74.1\% | 0\% |
|  | District | 148 | 13.5\% | 75.7\% | 10.8\% |
|  | DFG | 2090 | 7.5\% | 64.9\% | 27.6\% |
|  | State | 56852 | 5.6\% | 71\% | 23.4\% |
| Black | School | 22 | 31.8\% | 68.2\% | 0\% |
|  | District | 56 | 21.4\% | 76.8\% | 1.8\% |
|  | DFG | 1024 | 16.5\% | 77.8\% | 5.7\% |
|  | State | 14791 | 27.4\% | 67.6\% | 4.9\% |
| Asian | School | * | * | * | * |
|  | District | 28 | 10.7\% | 50\% | 39.3\% |
|  | DFG | 483 | 1.9\% | 47.2\% | 50.9\% |
|  | State | 8177 | 5.8\% | 58.9\% | 35.4\% |
| Native Hawaiian or Other Pacific Islander | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |


|  | DFG | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 183 | 9.3\% | 64.5\% | 26.2\% |
| American Indian/ Alaskan Native | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 98 | 9.2\% | 75.5\% | 15.3\% |
| Hispanic | School | 69 | 37.7\% | 60.9\% | 1.4\% |
|  | District | 158 | 25.9\% | 72.2\% | 1.9\% |
|  | DFG | 1388 | 15.4\% | 76.7\% | 7.9\% |
|  | State | 16346 | 23.4\% | 70.1\% | 6.5\% |
| Other Race | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 29 | 3.4\% | 89.7\% | 6.9\% |
|  | State | 405 | 23\% | 64.2\% | 12.8\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 34 | 73.5\% | 23.5\% | 2.9\% |
| Economically Disadvantaged | School | 77 | 37.7\% | 61\% | 1.3\% |
|  | District | 167 | 26.9\% | 71.9\% | 1.2\% |
|  | DFG | 2027 | 16.3\% | 77.3\% | 6.4\% |
|  | State | 22901 | 25.8\% | 68.9\% | 5.2\% |

(Close Window)

SCHOOL:Mdsx Co Voc Piscataway
COUNTY: Middlesex
DISTRICT: Middlesex Co Vocational

| High School Proficiency Assessment (HSPA) MATHEMATICS: 2010-11 |  | Number Tested$86$ | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 48.8\% | 51.2\% | 0\% |
|  | District |  | 310 | 28.4\% | 49.4\% | 22.3\% |
|  | DFG | 4334 | 15.8\% | 50.9\% | 33.3\% |
|  | State | 79785 | 16.1\% | 54.2\% | 29.7\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 767 | 66.5\% | 30\% | 3.5\% |
|  | State | 13219 | 63.9\% | 31.7\% | 4.4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 55 | 41.8\% | 54.5\% | 3.6\% |
|  | State | 2431 | 67.7\% | 27\% | 5.3\% |
| Male | School | 61 | 49.2\% | 50.8\% | 0\% |
|  | District | 208 | 33.7\% | 48.6\% | 17.8\% |
|  | DFG | 2485 | 22.4\% | 46.4\% | 31.2\% |
|  | State | 47615 | 22.9\% | 48.6\% | 28.5\% |
| Female | School | 65 | 64.6\% | 35.4\% | 0\% |
|  | District | 190 | 42.6\% | 40.5\% | 16.8\% |
|  | DFG | 2668 | 24.7\% | 49.1\% | 26.1\% |
|  | State | 47678 | 25\% | 52.3\% | 22.7\% |
| White | School | 23 | 47.8\% | 52.2\% | 0\% |
|  | District | 139 | 30.2\% | 52.5\% | 17.3\% |
|  | DFG | 2089 | 17.1\% | 43.6\% | 39.3\% |
|  | State | 55027 | 14.7\% | 53.6\% | 31.7\% |
| Black | School | 26 | 73.1\% | 26.9\% | 0\% |
|  | District | 52 | 65.4\% | 32.7\% | 1.9\% |


|  | DFG | 1048 | 39.6\% | 52.5\% | 7.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 14557 | 49.8\% | 44.6\% | 5.6\% |
| Asian | School | * | * | * | * |
|  | District | 47 | 4.3\% | 10.6\% | 85.1\% |
|  | DFG | 501 | 3\% | 26.5\% | 70.5\% |
|  | State | 8251 | 8.1\% | 37.5\% | 54.3\% |
| Native Hawaiian or | School |  | .\% | .\% | \% |
| Other Pacific Islander | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 208 | 13\% | 57.2\% | 29.8\% |
| American Indian/ | School |  | .\% | .\% | \% |
| Alaskan Native | District | * | * | * | * |
|  | DFG | * | * | * | * |
|  | State | 121 | 28.9\% | 56.2\% | 14.9\% |
| Hispanic | School | 74 | 54.1\% | 45.9\% | 0\% |
|  | District | 159 | 45.9\% | 51.6\% | 2.5\% |
|  | DFG | 1448 | 28.2\% | 57.9\% | 13.8\% |
|  | State | 16737 | 39.6\% | 51.3\% | 9.1\% |
| Other Race | School |  | .\% | .\% | .\% |
|  | District | * | * | * | * |
|  | DFG | 41 | 39\% | 43.9\% | 17.1\% |
|  | State | 463 | 36.9\% | 45.8\% | 17.3\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | \% |
|  | State | 15 | 40\% | 60\% | 0\% |
| Economically | School | 76 | 60.5\% | 39.5\% | 0\% |
| Disadvantaged | District | 116 | 55.2\% | 41.4\% | 3.4\% |
|  | DFG | 2088 | 32.3\% | 56.3\% | 11.4\% |
|  | State | 23836 | 42.7\% | 49\% | 8.3\% |

[^26] that personally identifiable information will be disclosed.

## High School Proficiency Assessment (HSPA)

 MATHEMATICS: 2009-10Number Proficiency Percentages Tested Partial Proficient Advanced

| General Education | School | 82 | 52.4\% | 47.6\% | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | 304 | 37.2\% | 45.7\% | 17.1\% |
|  | DFG | 4228 | 15.7\% | 53.5\% | 30.8\% |
|  | State | 81072 | 17\% | 54.8\% | 28.2\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 750 | 68\% | 29.1\% | 2.9\% |
|  | State | 13412 | 65.6\% | 30.4\% | 4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 59 | 28.8\% | 66.1\% | 5.1\% |
|  | State | 2347 | 71.7\% | 24.5\% | 3.8\% |
| Male | School | 67 | 55.2\% | 44.8\% | 0\% |
|  | District | 214 | 37.9\% | 47.2\% | 15\% |
|  | DFG | 2472 | 22.6\% | 48.5\% | 28.9\% |
|  | State | 48661 | 24.1\% | 49.3\% | 26.7\% |
| Female | School | 54 | 75.9\% | 24.1\% | 0\% |
|  | District | 172 | 54.7\% | 33.7\% | 11.6\% |
|  | DFG | 2560 | 24.5\% | 51.5\% | 23.9\% |
|  | State | 48073 | 25.9\% | 52.2\% | 21.9\% |
| White | School | 26 | 46.2\% | 53.8\% | 0\% |
|  | District | 146 | 33.6\% | 47.9\% | 18.5\% |
|  | DFG | 2090 | 17.1\% | 47.3\% | 35.6\% |
|  | State | 56826 | 15.7\% | 54.5\% | 29.8\% |
| Black | School | 22 | 68.2\% | 31.8\% | 0\% |
|  | District | 54 | 57.4\% | 37\% | 5.6\% |
|  | DFG | 1020 | 39.4\% | 54.2\% | 6.4\% |
|  | State | 14737 | 51.4\% | 43.6\% | 5\% |
| Asian | School | * | * | * | * |
|  | District | 28 | 21.4\% | 21.4\% | 57.1\% |
|  | DFG | 483 | 4.8\% | 26.5\% | 68.7\% |
|  | State | 8171 | 8.3\% | 38.2\% | 53.5\% |
| Native Hawaiian or Other Pacific Islander | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |


|  | DFG | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | State | 182 | 15.4\% | 54.9\% | 29.7\% |
| American Indian/ Alaskan Native | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 97 | 36.1\% | 43.3\% | 20.6\% |
| Hispanic | School | 69 | 69.6\% | 30.4\% | 0\% |
|  | District | 158 | 56.3\% | 39.9\% | 3.8\% |
|  | DFG | 1387 | 28.5\% | 58.8\% | 12.8\% |
|  | State | 16344 | 41.4\% | 50.3\% | 8.3\% |
| Other Race | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 29 | 24.1\% | 75.9\% | 0\% |
|  | State | 404 | 42.3\% | 43.8\% | 13.9\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 34 | 76.5\% | 23.5\% | 0\% |
| Economically Disadvantaged | School | 77 | 67.5\% | 32.5\% | 0\% |
|  | District | 167 | 56.9\% | 40.1\% | 3\% |
|  | DFG | 2027 | 31.5\% | 57.4\% | 11.1\% |
|  | State | 22863 | 45\% | 47.2\% | 7.8\% |

(Close Window)


[^0]:    http://education.state.n.j. .us/rc/rc11/rcreport.php?c=23;d=3150;s=010 (1 of 7) [7118/2012 12:39:54 PM

[^1]:    http://education.state.nj..us/cr/c11/rcreport.php?c=23;d=3150;s=010 ( 6 of 7) [7/18/2012 12:39:54 PM

[^2]:    *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility

[^3]:    *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility

[^4]:    http://education.state.n.j. .us/rc/cc11/rcreport.php?c=23;d=3150;s=040 (1 of 7) [7/18/2012 12:41:26 PM

[^5]:    hitp://education.state.n.j.us/rc/rc11/rcreport.php?c=23;d=3150;s=040 (3 of 7) [7/18/2012 12:41:26 PM

[^6]:    http://education.state.nj..us/cr/c11/rcreport.php?c=23;d=3150;s=040 ( 6 of 7) [7/18/2012 12:41:26 PM

[^7]:    *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility

[^8]:    *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility

[^9]:    http://education.state.nj..us/cr/c11/rcreport.php?c=23;d=3150;s=070 (1 of 6) [7/18/2012 12:42:36 PM

[^10]:    http://education.state.nj. .us/rc/rc11/rcreport.php?c=23;d=3150;s=070 (3 of 6) [7/18/2012 12:42:36 PM

[^11]:    http://education.state.n.j. .us/rc/rc11/rcreport.php?c=23;d=3150;s=070 (4 of 6) [7118/2012 12:42:36 PM

[^12]:    http://education.state.nj..us/cr/c11/rcreport.php?c=23;d=3150;s=070 (5 of 6) [7/18/2012 12:42:36 PM

[^13]:    http://education.state.nj.us/rc/rc11/guide.htm (1 of 9) [7/18/2012 12:42:48 PM]

[^14]:    *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility

[^15]:    *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility

[^16]:    hitp://education.state.n.j. .us/rc/rc11/rcreport.php?c=23;d=3150;s=060 (1 of 6) [7/18/2012 12:43:35 PM

[^17]:    http://education.state.nj..us/rc/rc11/rcreport.php?c=23;d=3150;s=060 (3 of 6) [7/18/2012 12:43:35 PM

[^18]:    http://education.state.nj. .us/rc/rc11/rcreport.php?c=23;d=3150;s=060 (4 of 6) [7/18/2012 12:43:35 PM

[^19]:    hitp://education.state.nj.us/rc/rc11/rcreport.php?c=23;d=3150;s=060 (5 of 6) [7/18/2012 12:43:35 PM

[^20]:    *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility

[^21]:    *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility

[^22]:    hitp://education.state.n.j. .us/rc/rc11/rcreport.php?c=23;d=3150;s=065 (1 of 6) [7/18/2012 12:44:53 PM

[^23]:    http://education.state.n.j. .us/rc/rc11/rcreport.php?c=23;d=3150;s=065 (3 of 6) [7118/2012 12:44:53 PM

[^24]:    http://education.state.nj.us/rc/rc11/rcreport.php?c=23;d=3150;s=065 (5 of 6) [718/2012 12:44:53 PM

[^25]:    *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility

[^26]:    *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility

