



# New Jersey Documents

## Shipping List

Shipping List # 2016-02

Date: February 2nd, 2016

### Legislature

#### **Committee Meeting of SENATE ENVIRONMENT AND ENERGY COMMITTEE**

*"The Committee will hear testimony on the proposed faculty housing development project by the Institute for Advanced Study on land adjacent to Princeton Battlefield State Park" The following bill will be considered: **Assembly Bill 2687 (ACS)***

**December 21, 2015**

**Call # 974.90 H842 2015 OCLC#: 471113**

<http://hdl.handle.net/10929/40018>

#### **Committee Meeting of JOINT COMMITTEE ON THE PUBLIC SCHOOLS**

*"The Committee will be receiving a presentation of the 2015-2016 school budgets of the four State Takeover Districts (Newark, Jersey City, Paterson, and Camden), with specific focus on deficits and shortfalls, and how those deficits and shortfalls will be addressed. The Committee will hear from the districts on how they are progressing toward regaining local control, and how meeting the QSAC requirements to facilitate return to local control will be impacted by these budget deficits and shortfalls"*

**December 15, 2015**

**Call #: 974.90 E24 2015e OCLC#: 471112**

<http://hdl.handle.net/10929/40019>

#### **Committee Meeting of ASSEMBLY TRANSPORTATION AND INDEPENDENT AUTHORITIES COMMITTEE**

*"The Committee has invited the Acting Commissioner of Transportation and other guests to testify concerning the repair and rehabilitation of the Pulaski Skyway, including the impacts of ongoing construction and any delays in construction. The committee will also take testimony from members of the public wishing to testify on the issue" The following bill will be considered: **Assembly Bill No. 4719***

**December 14, 2015**

**Call# 974.90 B851 2015 OCLC#: 471111**

<http://hdl.handle.net/10929/40020>

Direct questions or comments to Deborah Mercer, [dmerc@njstatelib.org](mailto:dmerc@njstatelib.org),  
New Jersey State Library, P.O. Box 520 Trenton, NJ 08625-0520  
Phone: 609-278-2640. Fax: 609-278-2647.

**Committee Meeting of ASSEMBLY HEATH AND SENIOR SERVICES and ASSEMBLY REGULATORY OVERSIGHT COMMITTEES**

*"The Committees will meet jointly to receive testimony concerning the impact of tiered health insurance networks"*

**December 2, 2015**

**Call #: 974.90 I59 2015d OCLC#: 471110**

<http://hdl.handle.net/10929/40021>

**Committee Meeting of SENATE LABOR COMMITTEE**

The following Concurrent Resolution will be considered:**Senate Concurrent Resolution 185 (SCS)**

*"Proposes constitutional amendment to authorize Legislature to permit, by law, establishment and operation of casinos in certain counties"*

**December 21 , 2015**

**Call #: 974.90 G191 2015a OCLC#: 471109**

<http://hdl.handle.net/10929/40022>

**State Police**

**New Jersey State Police, Office of Professional Standards.**

Internal investigation and disciplinary process : annual report 2014

**Call#: 974.901 P63.5 OCLC#: 52209544**

<http://hdl.handle.net/10929/40023>