## Emma C Attales

Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Atlantic |
| District | Absecon Public Schools District |
| Principal Name | Mr. Kevin Burns |
| Address | 800 IRELAN AVENUE ABSECON, NJ 08201 |
| Phone Number | $609-641-5375$ |
| Email Address | kburns@abseconschools.org |
| Website | $\underline{\text { https://www.abseconschools.org/Domain/9 }}$ |
| Twitter | https://twitter.com/abseconschools |

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(01-0010-050)
Grades Offered: 05-08

Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.
Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 5 | 87 | 97 | 106 |
| 6 | 83 | 93 | 96 |
| 7 | 115 | 79 | 95 |
| 8 | 75 | 106 | 80 |
| Total | 360 | 375 | 377 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $48.9 \%$ | $46.9 \%$ | $47.2 \%$ |
| Male | $51.1 \%$ | $53.1 \%$ | $52.8 \%$ |
| Economically <br> Disadvantaged Students | $36.7 \%$ | $42.4 \%$ | $45.1 \%$ |
| Students with Disabilities | $9.2 \%$ | $10.4 \%$ | $11.4 \%$ |
| English Learners | $2.2 \%$ | $2.4 \%$ | $4.8 \%$ |
| Homeless Students | $0.6 \%$ | $0.5 \%$ | $1.1 \%$ |
| Students in Foster Care | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.3 \%$ | $0.3 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

```
Enrollment by Racial and Ethnic Group
```

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $63.1 \%$ | $60.3 \%$ | $53.3 \%$ |
| Hispanic | $10.3 \%$ | $13.1 \%$ | $18.0 \%$ |
| Black or African American | $16.7 \%$ | $18.1 \%$ | $19.9 \%$ |
| Asian | $0.8 \%$ | $2.1 \%$ | $3.2 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Two or More Races | $9.2 \%$ | $6.4 \%$ | $5.6 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | $86.5 \%$ |
| Spanish | $7.2 \%$ |
| Urdu | $1.9 \%$ |
| Bengali | $1.1 \%$ |
| Other Languages | $3.4 \%$ |

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08
2018-2019

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## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of $40-59.5$ and to the statewide median.


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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | $\begin{array}{\|c\|} \text { ELA: } \\ \text { Met } \begin{array}{c} \text { Standard }(40 \\ -59.5) \end{array} \end{array}$ | Math: School Median | Math: <br> District Median | Math: Statewide Median | $\begin{gathered} \text { Math: } \\ \text { Met Standard (40 } \\ -59.5) \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 39 | 39 | 50 | Not Met | 42 | 41 | 50 | Met Standard |
| White | 39 | 39 | 50 | Not Met | 39 | 37 | 52 | Not Met |
| Hispanic | 37 | 38 | 49 | Not Met | 42 | 40 | 47 | Met Standard |
| Black or African American | 38 | 36 | 45 | Not Met | 38 | 38 | 43 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | * | 51 | 59 | ** | * | 58 | 60 | ** |
| American Indian or Alaska Native | N | N | 56 | ** | N | N | 51.5 | ** |
| Two or More Races | 60 | 55.5 | 49 | ** | 54 | 59 | 52 | ** |
| Female | 48 | 49 | 53 | N | 41 | 41.5 | 50 | N |
| Male | 36 | 35 | 47 | N | 44 | 40 | 51 | N |
| Economically Disadvantaged Students | 38.5 | 37 | 48 | Not Met | 42 | 44 | 46 | Met Standard |
| Students with Disabilities | 30.5 | 33 | 43 | Not Met | 29 | 27.5 | 45 | Not Met |
| English Learners | 58 | 51 | 52 | Met Standard | 54 | 55 | 50 | Met Standard |
| Homeless Students | * | * | 43 | N | * | * | 44 | N |
| Students in Foster Care | N | N | 42 | N | N | N | 44 | N |
| Military-Connected Students | N | N | 49 | N | N | N | 51 | N |
| Migrant Students | N | N | 47 | N | N | N | 51 | N |

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A student's SGP falls between 1 and 99 and can be grouped into three levels:
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.


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## Emma C Attales

(01-0010-050)
Grades Offered: 05-08

## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

## ELA Proficiency Rate for Federal Accountability

| 100 |  |  |  |
| :--- | :--- | :--- | :--- |
| 80 | $57.5 \%$ | $57.2 \%$ | $52.3 \%$ |

40

20

0

Math Proficiency Rate for Federal Accountability

$$
\begin{equation*}
34.1 \% \quad 35.5 \% \tag{60}
\end{equation*}
$$

40.4\%

20

0
$02016-17 \quad 2017-18 \quad 2018-19$

2017-18
2018-19

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $95.3 \%$ | $96.0 \%$ | $98.1 \%$ | $95.3 \%$ | $95.8 \%$ | $98.1 \%$ |
| Proficiency Rate for Federal Accountability | $57.5 \%$ | $57.2 \%$ | $52.3 \%$ | $34.1 \%$ | $35.5 \%$ | $40.4 \%$ |
| Annual Target | $56.7 \%$ | $58.0 \%$ | $59.2 \%$ | $39.4 \%$ | $41.6 \%$ | $43.7 \%$ |
| Met Annual Target? | Met Target | Met Targett | Not Met | Not Met | Not Met | Met Targett |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

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(01-0010-050)
Grades Offered: 05-08
2018-2019

## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 354 | 98.1 | 52.3 | 50.3 | 57.9 | 52.3 | 59.2 | Not Met |
| White | 193 | 97.0 | 61.1 | 58.3 | 66.9 | 61.1 | 62.6 | Met Targett |
| Hispanic | 59 | 100.0 | 42.4 | 42.9 | 43.9 | 42.4 | 50.2 | Met Targett |
| Black or African American | 74 | 98.7 | 35.1 | 32.7 | 38.5 | 35.1 | 33.2 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 38.9 | 82.9 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | N | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | 64.0 | 64.4 | * | N | N |
| Female | 166 | 96.6 | 60.8 | 57.4 | 64.8 | 60.8 |  |  |
| Male | 188 | 99.5 | 44.7 | 43.6 | 51.3 | 44.7 |  |  |
| Economically Disadvantaged Students | 143 | 98.0 | 38.5 | 36.7 | 40.0 | 38.5 | 51.9 | Not Met |
| Non-Economically Disadvantaged Students | 211 | 98.2 | 61.6 | 60.0 | 67.9 | 61.6 |  |  |
| Students with Disabilities | 39 | 97.8 | * | * | 22.7 | * | 17.4 | Not Met |
| Students without Disabilities | 315 | 98.2 | * | * | 65.1 | * |  |  |
| English Learners | 33 | 100.0 | 45.5 | 40.7 | 29.3 | 45.5 | 42 | Met Target |
| Non-English Learners | 321 | 97.9 | 53.0 | 51.4 | 60.6 | 53.0 |  |  |
| Homeless Students | * | * | * | * | 29.1 | * |  |  |
| Students In Foster Care | N | N | N | * | 27.6 | N |  |  |
| Military-Connected Students | N | N | N | N | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

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## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


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(01-0010-050)
Grades Offered: 05-08
2018-2019

English Language Arts Assessment - Performance by Grade: Grade 5
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 105 | 747 | 747 | 756 | * | 15\% | 28\% | * | * | 51\% | 58\% |
| White | 55 | 754 | 754 | 764 | 0\% | * | 31\% | * | * | 56\% | 68\% |
| Hispanic | 21 | 743 | 743 | 743 | 0\% | * | * | 57\% | 0\% | 57\% | 44\% |
| Black or African American | 20 | 726 | 726 | 739 | * | * | * | * | * | 25\% | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 781 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 65\% |
| Female | 53 | 758 | 758 | 761 | * | * | 23\% | * | * | 66\% | 64\% |
| Male | 52 | 736 | 736 | 750 | * | * | 33\% | * | * | 37\% | 52\% |
| Economically Disadvantaged Students | 42 | 743 | 743 | 740 | * | * | 26\% | * | * | 48\% | 39\% |
| Non-Economically Disadvantaged Students | 63 | 749 | 749 | 766 | * | * | 29\% | * | * | 54\% | 69\% |
| Students with Disabilities | * | * | * | 724 | * | * | * | * | * | * | 23\% |
| Students without Disabilities | * | * | * | 762 | * | * | * | * | * | * | 65\% |
| English Learners | * | * | * | 713 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Homeless Students | * | * | * | 730 | * | * | * | * | * | * | 29\% |
| Students in Foster Care | N | N | N | 729 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 723 | N | N | N | N | N | N | 26\% |

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(01-0010-050)
Grades Offered: 05-08
2018-2019

English Language Arts Assessment - Performance by Grade: Grade 6
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 94 | 739 | 739 | 754 | 13\% | 20\% | 31\% | * | * | 36\% | 56\% |
| White | 47 | 752 | 752 | 762 | * | * | 30\% | * | * | 51\% | 65\% |
| Hispanic | 18 | 720 | 720 | 743 | * | * | * | * | * | 17\% | 43\% |
| Black or African American | 20 | 728 | 728 | 738 | * | * | * | * | * | 25\% | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 780 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Two or More Races | * | * | * | 760 | * | * | * | * | * | * | 64\% |
| Female | 44 | 747 | 747 | 762 | * | * | 36\% | * | * | 43\% | 64\% |
| Male | 50 | 733 | 733 | 748 | * | * | 26\% | * | * | 30\% | 48\% |
| Economically Disadvantaged Students | 43 | 732 | 732 | 740 | * | * | 35\% | * | * | 23\% | 39\% |
| Non-Economically Disadvantaged Students | 51 | 745 | 745 | 763 | * | * | 27\% | * | * | 47\% | 67\% |
| Students with Disabilities | 18 | 701 | 701 | 722 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | 76 | 748 | 748 | 761 | * | * | * | * | * | * | 64\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 756 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 27\% |
| Students in Foster Care | N | N | N | 726 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 54\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 25\% |

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(01-0010-050)
Grades Offered: 05-08
2018-2019

English Language Arts Assessment - Performance by Grade: Grade 7
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 94 | 756 | 756 | 761 | * | * | 22\% | 36\% | 22\% | 59\% | 63\% |
| White | 46 | 766 | 766 | 769 | 0\% | * | * | 39\% | 28\% | 67\% | 72\% |
| Hispanic | 19 | 736 | 736 | 747 | * | * | * | * | * | 42\% | 50\% |
| Black or African American | 17 | 751 | 751 | 741 | * | * | * | * | * | 53\% | 43\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 790 | * | * | * | * | * | * | 87\% |
| American Indian or Alaska Native | N | N | N | 761 | N | N | N | N | N | N | 65\% |
| Two or More Races | * | * | * | 768 | * | * | * | * | * | * | 68\% |
| Female | 47 | 758 | 758 | 769 | * | * | 21\% | * | * | 62\% | 71\% |
| Male | 47 | 754 | 754 | 753 | * | * | 23\% | * | * | 55\% | 55\% |
| Economically Disadvantaged Students | 37 | 744 | 744 | 743 | * | * | 30\% | * | * | 41\% | 45\% |
| Non-Economically Disadvantaged Students | 57 | 764 | 764 | 771 | * | * | 18\% | * | * | 70\% | 73\% |
| Students with Disabilities | 10 | 701 | 701 | 720 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | 84 | 763 | 763 | 769 | * | * | * | * | * | * | 71\% |
| English Learners | * | * | * | 706 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 763 | * | * | * | * | * | * | 65\% |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 34\% |
| Students in Foster Care | N | N | N | 726 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 758 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 728 | N | N | N | N | N | N | 31\% |

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(01-0010-050)
Grades Offered: 05-08
2018-2019

English Language Arts Assessment - Performance by Grade: Grade 8
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | $\begin{aligned} & \text { \% of Testers } \\ & \text { Met/ } \\ & \text { Exceeded } \\ & \text { Expectations } \end{aligned}$ | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 756 | 756 | 762 | * | * | 20\% | 35\% | 25\% | 60\% | 63\% |
| White | 46 | 768 | 768 | 770 | * | * | * | 37\% | 33\% | 70\% | 72\% |
| Hispanic | * | * | * | 747 | * | * | * | * | * | * | 49\% |
| Black or African American | 19 | 736 | 736 | 741 | * | * | * | * | * | 37\% | 43\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 794 | N | N | N | N | N | N | 88\% |
| American Indian or Alaska Native | N | N | N | 758 | N | N | N | N | N | N | 60\% |
| Two or More Races | * | * | * | 769 | * | * | * | * | * | * | 69\% |
| Female | 27 | 770 | 770 | 771 | * | * | * | * | * | 70\% | 71\% |
| Male | 48 | 748 | 748 | 753 | * | * | * | * | * | 54\% | 55\% |
| Economically Disadvantaged Students | 26 | 736 | 736 | 743 | * | * | * | * | * | 46\% | 45\% |
| Non-Economically Disadvantaged Students | 49 | 766 | 766 | 772 | * | * | * | * | * | 67\% | 72\% |
| Students with Disabilities | * | * | * | 721 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | * | * | * | 770 | * | * | * | * | * | * | 71\% |
| English Learners | * | * | * | 708 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 764 | * | * | * | * | * | * | 65\% |
| Homeless Students | * | * | * | 727 | * | * | * | * | * | * | 31\% |
| Students in Foster Care | N | N | N | 726 | N | N | N | N | N | N | 32\% |
| Military-Connected Students | N | N | N | 760 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 718 | N | N | N | N | N | N | 27\% |

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
† This indicates a table specific note, see note below table


## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 354 | 98.1 | 40.4 | 43.7 | 44.5 | 40.4 | 43.7 | Met Targett |
| White | 193 | 97.0 | 54.4 | 55.8 | 54.1 | 54.4 | 46.1 | Met Target |
| Hispanic | 59 | 100.0 | 23.7 | 29.7 | 28.8 | 23.7 | 46 | Not Met |
| Black or African American | 74 | 98.7 | 18.9 | 22.4 | 23.0 | 18.9 | 20.2 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 27.8 | 76.5 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | N | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | 52.0 | 53.3 | * | N | N |
| Female | 166 | 96.6 | 41.0 | 43.8 | 44.9 | 41.0 |  |  |
| Male | 188 | 99.5 | 39.9 | 43.6 | 44.2 | 39.9 |  |  |
| Economically Disadvantaged Students | 143 | 98.0 | 23.8 | 30.7 | 26.3 | 23.8 | 36.6 | Not Met |
| Non-Economically Disadvantaged Students | 211 | 98.2 | 51.7 | 53.0 | 54.9 | 51.7 |  |  |
| Students with Disabilities | 39 | 97.8 | * | * | 17.4 | * | 11.1 | Not Met |
| Students without Disabilities | 315 | 98.2 | * | * | 50.0 | * |  |  |
| English Learners | 33 | 100.0 | 18.2 | 27.8 | 25.0 | 18.2 | 32.5 | Not Met |
| Non-English Learners | 321 | 97.9 | 42.7 | 45.6 | 46.5 | 42.7 |  |  |
| Homeless Students | * | * | * | * | 17.1 | * |  |  |
| Students In Foster Care | N | N | N | * | 17.1 | N |  |  |
| Military-Connected Students | N | N | N | N | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Mathematics Assessment - Performance Trends
 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Emma C Attales

(01-0010-050)
Grades Offered: 05-08
2018-2019

## Mathematics Assessment - Performance by Grade: Grade 5

 which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 105 | 742 | 742 | 747 | * | 25\% | 25\% | * | * | 45\% | 47\% |
| White | 55 | 752 | 752 | 755 | 0\% | 20\% | 20\% | * | * | 60\% | 58\% |
| Hispanic | 21 | 738 | 738 | 735 | * | * | * | * | * | 33\% | 30\% |
| Black or African American | 20 | 722 | 722 | 729 | * | * | * | * | * | 15\% | 23\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Female | 53 | 749 | 749 | 747 | * | 19\% | 21\% | * | * | 58\% | 47\% |
| Male | 52 | 735 | 735 | 747 | * | 31\% | 29\% | * | * | 31\% | 47\% |
| Economically Disadvantaged Students | 42 | 734 | 734 | 732 | * | 36\% | * | * | * | 33\% | 27\% |
| Non-Economically Disadvantaged Students | 63 | 748 | 748 | 757 | * | 17\% | * | * | * | 52\% | 59\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 752 | * | * | * | * | * | * | 52\% |
| English Learners | * | * | * | 718 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 17\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 17\% |

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 6

 which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 94 | 728 | 728 | 741 | 18\% | 27\% | 27\% | * | * | 29\% | 41\% |
| White | 47 | 738 | 738 | 749 | * | 23\% | 21\% | * | * | 45\% | 51\% |
| Hispanic | 18 | 716 | 716 | 729 | * | * | * | * | * | * | 24\% |
| Black or African American | 20 | 711 | 711 | 722 | * | * | * | * | * | 15\% | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 769 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 738 | N | N | N | N | N | N | 37\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 44 | 730 | 730 | 742 | * | * | * | * | * | 25\% | 42\% |
| Male | 50 | 726 | 726 | 740 | * | * | * | * | * | 32\% | 40\% |
| Economically Disadvantaged Students | 43 | 719 | 719 | 726 | * | 23\% | 30\% | * | * | 19\% | 21\% |
| Non-Economically Disadvantaged Students | 51 | 735 | 735 | 750 | * | 29\% | 24\% | * | * | 37\% | 53\% |
| Students with Disabilities | 18 | 694 | 694 | 716 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 76 | 736 | 736 | 746 | * | * | * | * | * | * | 46\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 743 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 12\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 20\% |

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 7

 which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 94 | 736 | 736 | 744 | * | 26\% | 33\% | * | * | 34\% | 42\% |
| White | 46 | 743 | 743 | 751 | * | 24\% | 24\% | * | * | 48\% | 53\% |
| Hispanic | 19 | 720 | 720 | 733 | * | * | * | * | * | 11\% | 26\% |
| Black or African American | 17 | 733 | 733 | 727 | * | * | * | * | * | 24\% | 21\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 768 | * | * | * | * | * | * | 75\% |
| American Indian or Alaska Native | N | N | N | 742 | N | N | N | N | N | N | 43\% |
| Two or More Races | * | * | * | 749 | * | * | * | * | * | * | 51\% |
| Female | 47 | 733 | 733 | 744 | * | 28\% | 30\% | * | * | 30\% | 42\% |
| Male | 47 | 740 | 740 | 743 | * | 23\% | 36\% | * | * | 38\% | 42\% |
| Economically Disadvantaged Students | 37 | 726 | 726 | 731 | * | 35\% | 41\% | * | * | 14\% | 24\% |
| Non-Economically Disadvantaged Students | 57 | 743 | 743 | 751 | * | 19\% | 28\% | * | * | 47\% | 53\% |
| Students with Disabilities | 10 | 700 | 700 | 718 | * | * | * | * | * | * | 13\% |
| Students without Disabilities | 84 | 741 | 741 | 749 | * | * | * | * | * | * | 48\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | 44\% |
| Homeless Students | * | * | * | 721 | * | * | * | * | * | * | 13\% |
| Students in Foster Care | N | N | N | 720 | N | N | N | N | N | N | 11\% |
| Military-Connected Students | N | N | N | 746 | N | N | N | N | N | N | 44\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 12\% |

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 8

 which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 55 | 735 | 735 | 728 | 18\% | 18\% | 24\% | 40\% | 0\% | 40\% | 29\% |
| White | 27 | 742 | 742 | 737 | * | * | * | 48\% | 0\% | 48\% | 38\% |
| Hispanic | * | * | * | 722 | * | * | * | * | * | * | 22\% |
| Black or African American | 19 | 725 | 725 | 714 | * | * | * | * | * | 21\% | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 747 | N | N | N | N | N | N | 51\% |
| American Indian or Alaska Native | N | N | N | 725 | N | N | N | N | N | N | 29\% |
| Two or More Races | * | * | * | 730 | * | * | * | * | * | * | 31\% |
| Female | 22 | 742 | 742 | 731 | * | * | * | * | * | 36\% | 31\% |
| Male | 33 | 731 | 731 | 726 | * | * | * | * | * | 42\% | 27\% |
| Economically Disadvantaged Students | 26 | 729 | 729 | 719 | * | * | * | * | * | 35\% | 20\% |
| Non-Economically Disadvantaged Students | 29 | 740 | 740 | 735 | * | * | * | * | * | 45\% | 36\% |
| Students with Disabilities | * | * | * | 707 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| English Learners | * | * | * | 706 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 730 | * | * | * | * | * | * | 30\% |
| Homeless Students | * | * | * | 709 | * | * | * | * | * | * | 12\% |
| Students in Foster Care | N | N | N | 709 | N | N | N | N | N | N | 15\% |
| Military-Connected Students | N | N | N | 735 | N | N | N | N | N | N | 32\% |
| Migrant Students | N | N | N | 701 | N | N | N | N | N | N | 16\% |

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Test: Algebra I

 does not exclude students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 20 | 772 | 772 | 744 | 0\% | * | * | * | * | 85\% | 42\% |
| White | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Hispanic | * | * | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | N | N | N | 725 | N | N | N | N | N | N | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 775 | N | N | N | N | N | N | 76\% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | N | 752 | N | N | N | N | N | N | 51\% |
| Female | * | * | * | 745 | * | * | * | * | * | * | 44\% |
| Male | * | * | * | 743 | * | * | * | * | * | * | 41\% |
| Economically Disadvantaged Students | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Non-Economically Disadvantaged Students | 20 | 772 | 772 | 752 | 0\% | * | * | * | * | 85\% | 52\% |
| Students with Disabilities | N | N | N | 717 | N | N | N | N | N | N | 12\% |
| Students without Disabilities | 20 | 772 | 772 | 748 | 0\% | * | * | * | * | 85\% | 47\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 20 | 772 | 772 | 745 | 0\% | * | * | * | * | 85\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 11\% |
| Military-Connected Students | N | N | N | 744 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 707 | N | N | N | N | N | N | 12\% |

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 5 | N | N |
| 6 | $*$ | $*$ |
| 7 | N | N |
| 8 | N | N |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | $14.3 \%$ | $* *$ | $* *$ |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | 10 | $*$ | $*$ |
| $3-4$ | $*$ | $*$ | $*$ |
| 5 or more | $*$ | $*$ | $*$ |

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Emma C Attales

(01-0010-050)
Grades Offered: 05-08

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 34 | 30 | 31 | 5 |
| White | 16 | 36 | 42 | 5 |
| Hispanic | 41 | 27 | 27 | 5 |
| Black or African American | 70 | 20 | 10 | 0 |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Female | 26 | 33 | 31 | 9 |
| Male | 42 | 27 | 31 | 0 |
| Economically Disadvantaged Students | 58 | 16 | 23 | 2 |
| Non-Economically Disadvantaged Students | 17 | 40 | 37 | 6 |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students without Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Non-English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 8 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 8

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 40 | 36 | 20 | 4 |
| White | 28 | 37 | 28 | 7 |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | 58 | 37 | 5 | 0 |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | N |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Female | 38 | 35 | 27 | 0 |
| Male | 41 | 37 | 16 | 6 |
| Economically Disadvantaged Students | 52 | 44 | 4 | 0 |
| Non-Economically Disadvantaged Students | 33 | 31 | 29 | 6 |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students without Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Non-English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08
Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Information about New Jersey Student Learning Standards can be found on the NJDOE website.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas.

| Grade | Algebra I | Geometry | Grade Level and Other Math |
| :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 96 |
| 7 | 0 | 0 | 94 |
| 8 | 20 | 0 | 59 |
| Total | 20 | 0 | 249 |

## World Languages - Course Participation

This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 91 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 91 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 78 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 260 | 0 | 0 | 0 | 0 | 0 | 0 |

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

## Grades 6-8:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:


## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades K -12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 26 | 7.1 | 8.7 | Met |
| White | 13 | 6.5 | 8.7 | Met |
| Hispanic | 6 | 9.8 | 8.7 | Not Met |
| Black or African American | 7 | 9.5 | 8.7 | Not Met |
| Asian, Native Hawaiian, or Pacific | 0 | 0 | ${ }^{* *}$ | $* *$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | 0 | 0 | 8.7 | Met |
| Female | 10 | 5.8 |  |  |
| Male | 16 | 8.2 |  |  |
| Economically Disadvantaged Students | 20 | 12.1 | 8.7 | Not Met |
| Students with Disabilities | 7 | 17.5 | 8.7 | Not Met |
| English Learners | 1 | 6.7 | $* *$ | $* *$ |
| Homeless Students | $\star$ | ${ }^{*}$ |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K - 12 students by the number of days they were absent during the school year.


## Report Key:

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Report Key:

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08

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$\dagger$ This indicates a table specific note, see note below table

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 2 |
| Weapons | 1 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 1 |
| Total Unique Incidents | 4 |
| Incidents Per 100 Students Enrolled | 1.06 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 1 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 1 |

## Report Key:

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## Emma C Attales

(01-0010-050)
Grades Offered: 05-08
2018-2019

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 0 | 0 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 0 | 0 |
| Other | 0 | 1 | 1 |
| No Identified Nature | 7 |  | 7 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-ofschool suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | 17 | $4.5 \%$ |
| Any Suspension | 19 | $5.0 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

## School Days Missed due to Out-of-School Suspensions

Demographic
Student
Academic Achievement

## Report Key:

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 10 \mathrm{AM}$ |
| Typical End Time | $2: 30$ PM |
| Length of School Day | 6 Hrs 20 Mins |
| Full Time - Instructional Time | 6 Hrs 20 Mins |
| Shared Time - Instructional Time | 6 Hrs. 20 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

## Report Key:

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 33 | 118,214 |
| Average years experience in <br> public schools | 11.1 | 12.1 |
| Average years experience in <br> district | 10.2 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $75.8 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 5 | 9,530 |
| Average years experience in public <br> schools | 17.0 | 16.0 |
| Average years experience in district | 7.0 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $40.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $11: 1$ | $12: 1$ |
| Students to Administrators | $377: 1$ | $173: 1$ |
| Teachers to Administrators | $33: 1$ | $15: 1$ |
| Students to <br> Librarians/Media Specialists |  | N |
| Students to Nurses |  | $867: 1$ |
| Students to Counselors |  | $434: 1$ |
| Students to Child Study <br> Team Members |  | $434: 1$ |

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## Emma C Attales

(01-0010-050)
Grades Offered: 05-08
2018-2019

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Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $47.2 \%$ | $66.7 \%$ | $0.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $52.8 \%$ | $33.3 \%$ | $100.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $53.3 \%$ | $90.9 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $18.0 \%$ | $6.1 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $19.9 \%$ | $0.0 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $3.2 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $5.6 \%$ | $3.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## Report Key:

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher |  |
| :--- | :--- |
| Admin | $0 \%$ |


| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $89.7 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $40.0 \%$ | $87.9 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.9 \%$ |

## Report Key:

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(01-0010-050)
Grades Offered: 05-08
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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Report Key:

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N No Data is available to display
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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Targeted Support and Improvement |
| :--- | :--- |
| Category of Identification | Low Performing Student Group (ATSI) |
| Year Eligible to Exit Status | 2021 |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## Report Key:

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08
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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress




 were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $57.5 \%$ | $57.2 \%$ | $52.3 \%$ |
| Math Proficiency | $34.1 \%$ | $35.5 \%$ | $40.4 \%$ |
| ELA Growth | 43 | 50 | 39 |
| Math Growth | 41 | 49 | 42 |
| 4-Year Graduation Rate $\dagger$ | N | N | N |
| 5-Year Graduation Rate $\dagger$ | N | N | N |
| Progress toward English Language Proficiency |  | $*$ | $14.3 \%$ |
| Chronic Absenteeism | $9.3 \%$ | $6.7 \%$ | $7.1 \%$ |

$\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

## Report Key:

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08

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Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
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Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Report Key:

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N No Data is available to display
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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently <br> Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Not Met | Met Targett | Not Met | Met Standard | ** | Met | No |
| White | Met Targett | Met Target | Not Met | Not Met | n/a | Met | No |
| Hispanic | Met Targett | Not Met | Not Met | Met Standard | n/a | Not Met | No |
| Black or African American | Met Target | Met Targett | Not Met | Not Met | n/a | Not Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | ** | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | N | N | ** | ** | n/a | Met | No |
| Economically Disadvantaged Students | Not Met | Not Met | Not Met | Met Standard | n/a | Not Met | No |
| Students with Disabilities | Not Met | Not Met | Not Met | Not Met | n/a | Not Met | No |
| English Learners | Met Target | Not Met | Met Standard | Met Standard | Met Standard | ** | No |

$\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - Highly connected to our community through varied service and civic activities. <br> - Balanced literacy Language Arts curriculum supported by a 90-minute Language Arts period <br> - Professional Learning Communities improving achievement through weekly team meetings |
| :---: | :---: |
| Mission, Vision, Theme: | Attales students will build character through dedication to academic performance, participation in school/community activities, volunteerism, and the five core competencies of Social Emotional Learning. Attales students will uphold a positive and accountable school climate where attributes of leadership and responsibility are celebrated and a family atmosphere thrives! |
| Awards, Recognition, Accomplishments: | Students are awarded for their writing in the Patriot's Pen, VFW, Women's Guild Art Show, and Memorial Day essay contests. They are also recognized for their Service Learning projects and contributions to our community and surrounding area. Our staff members are leaders in their fields, participating in such things as international art/peace projects, presenting at local and national conferences, playing in the Baltimore Symphony, teaching at local universities and much more. Additionally, 6th grade Math teacher, Kelly Montgomery, is the 2017 Atlantic County Teacher of the Year. |

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Courses, Curriculum, Instruction: | The 2019-20 brings major overhaul to our Attales schedule. Attales now uses a 70 min rotating block schedule over the course of a four day rotation including a "Family Lunch" block. ELA now has a 70 min daily balanced literacy block for all students. Math now has a 70 min daily block. Science, Social Studies, Specials (Art/Spanish/STEAM), \& Health/PE each rotate every other day for a 70 min block. We also now have a 51 min HR/CAP (Crusader Achievement Period) which starts off each day with support/enrichment for all students. We also offer after-school programs. We offer Algebra I, Advanced Math, and Advanced ELA courses. Team approach allows for implementation of cross-curricular projects \& activities. G/T services offered to qualifying students. Students in $\mathrm{G} / \mathrm{T}$ meet with select staff to develop critical thinking skills in a small group with independent \& collaborative activities related to the core elements of STEAM. Also new for 2019-20 is our own Attales National Junior Honor Society. |
| :---: | :---: |
| Sports and Athletics: | Sports Offered: Cross Country (Boys \& Girls), Track and Field - Spring (Boys \& Girls), Volleyball (Coed) <br> Sports Offered: Cross-Country (Boys \& Girls), Track and Field - Spring (Boys \& Girls), Volleyball (Boys \& Girls). Our Cross Country and Track teams consistently earn league honors and championships. Many of our runners have gone on to be successful high school and college athletes. |
| Clubs and Activities: | Clubs Offered: Choir, Concert Band/Wind Ensemble/Jazz Band, Garden Club, Lip Sync, Recycling Crew, Safety Patrol, Spring Musical, Stage Crew/Set Design, Student Council, Think Day Team, Yearbook Club. Our chorus, concert band, and wind ensemble perform both holiday and spring concerts and contribute to the community through performing at the Veterans' Day ceremony, the community tree lighting, Ventnor Jazz Fest, and on TV for the Holiday Spectacular. Band members are chosen each year for the All South Jersey Junior High Band. Our drama club spends months preparing for a highly anticipated performance for our school and community. |

## Report Key:

## Emma C Attales

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## (01-0010-050)

Grades Offered: 05-08

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Before and After School Programs: | ASSIST program provides additional supports for students after-school, which includes snack and transportation home. Our afterschool PALS program provides care and educational play and activities for our younger students after school. |
| :---: | :---: |
| Staff and Professional Learning: | Attales is improving student achievement through the formation of Professional Learning Communities. Grade-level teacher teams analyze data and review the specific needs of students during weekly team meetings. Staff collaborate and share frequently to turnkey professional development and lesson materials. |

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08

## Report Key:

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Student Supports and | The Attales school counselor offers small group and individual counseling sessions to support the emotional and social needs of <br> our growing students. Our staff, in conjunction with the District Child Study Team, utilizes a comprehensive Special Education <br> program designed to address the specific needs of our students. Many teachers offer tutoring after school in community. |
| :--- | :--- | :--- |
| Services: |  |

Demographic

## Emma C Attales

(01-0010-050)
Grades Offered: 05-08

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

|  | We recently renovated our media center to create a STEAM lab, complete with a computer lab and space for collaborative <br> problem solving and project-based learning. Recent upgrades to safety and security keep Attales current and responsive. |
| :--- | :--- |
| Facilities: | January 1st our new lockdown system went live. We now have emergency lockdown buttons where staff can activate the <br> system. Once activated, our system closes the blackout shades in the cafeteria, art room and the library. It will also turn on <br> access to our camera system for the police department. We added a total of 72 cameras. We worked closely with our Director of <br> Facilities and ran all of the network cat6 runs. On the virtual side, we upgraded our firewall to a much newer, more secure and <br> faster unit with deep packet inspection containing the latest intrusion protection. A new web filtering appliance was added that <br> does SSL inspection to further protect our students. |
| School Safety: |  |

## Report Key:

## Emma C Attales

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## (01-0010-050)

Grades Offered: 05-08
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

Students in our STEAM special meet once rotation to develop critical thinking skills with independent and collaborative activities aligned to the core elements of our overall S.T.E.A.M. Program: (Science, Technology, Engineering, Arts, and Mathematics).Through this enhanced learning experience rooted in higher-level thinking skills (Bloom's Taxonomy), it is our goal to nurture and challenge the potential of our students and best prepare them for college/career.

Technology and STEM:

H Ashton Marsh<br>(01-0010-060)<br>Grades Offered: PK-04

Report Key:

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

Report Key:

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type |  | Contact Information |
| :---: | :---: | :---: |
| County |  | Atlantic |
| District | Absecon Public Schools District |  |
| Principal Name | Mr. Joseph Giardina |  |
| Address | 800 IRELAN AVE ABSECON, NJ 08201 |  |
| Phone Number | $609-641-5375$ |  |
| Email Address | $\underline{\text { https://www.abseconschools.org/Domain/8 }}$ |  |
| Website | https://twitter.com/abseconschools |  |
| Twitter |  |  |

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| PK | 32 | 39 | 55 |
| KG | 93 | 99 | 84 |
| 1 | 81 | 84 | 98 |
| 2 | 80 | 86 | 85 |
| 3 | 93 | 81 | 82 |
| 4 | 93 | 103 | 86 |
| Total | 473 | 493 | 490 |

## Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 0 | 0 | 0 |
| PK - Full Day | 32 | 39 | 55 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 93 | 99 | 84 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $49.7 \%$ | $48.7 \%$ | $45.5 \%$ |
| Male | $50.3 \%$ | $51.3 \%$ | $54.5 \%$ |
| Economically <br> Disadvantaged Students | $46.3 \%$ | $49.3 \%$ | $48.2 \%$ |
| Students with Disabilities | $15.0 \%$ | $16.4 \%$ | $17.8 \%$ |
| English Learners | $12.9 \%$ | $10.5 \%$ | $9.0 \%$ |
| Homeless Students | $0.8 \%$ | $0.0 \%$ | $0.6 \%$ |
| Students in Foster Care | $0.6 \%$ | $0.4 \%$ | $1.4 \%$ |
| Military-Connected Students | $0.4 \%$ | $0.8 \%$ | $0.6 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

Enrollment by Racial and Ethnic Group
This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $59.0 \%$ | $55.2 \%$ | $53.9 \%$ |
| Hispanic | $14.0 \%$ | $17.0 \%$ | $20.2 \%$ |
| Black or African American | $14.4 \%$ | $15.0 \%$ | $14.1 \%$ |
| Asian | $7.2 \%$ | $6.9 \%$ | $7.8 \%$ |
| Native Hawaiian or Pacific Islander | $0.4 \%$ | $0.4 \%$ | $0.2 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Two or More Races | $5.1 \%$ | $5.5 \%$ | $3.9 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | $79.0 \%$ |
| Spanish | $12.4 \%$ |
| Urdu | $2.2 \%$ |
| Bengali | $1.4 \%$ |
| Other Languages | $4.9 \%$ |

Narrative

## Report Key:

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of $40-59.5$ and to the statewide median.


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(01-0010-060)
Grades Offered: PK-04 2018-2019

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | $\begin{gathered} \text { ELA: } \\ \text { Met } \begin{array}{l} \text { Standard }(40 \\ -59.5) \end{array} \end{gathered}$ | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: Met Standard (40 $-59.5)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 37 | 39 | 50 | Not Met | 38.5 | 41 | 50 | Not Met |
| White | 41 | 39 | 50 | Met Standard | 36 | 37 | 52 | Not Met |
| Hispanic | 38.5 | 38 | 49 | ** | 35.5 | 40 | 47 | ** |
| Black or African American | * | 36 | 45 | ** | * | 38 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | 51 | 59 | ** | * | 58 | 60 | ** |
| American Indian or Alaska Native | N | N | 56 | ** | N | N | 51.5 | ** |
| Two or More Races | * | 55.5 | 49 | ** | * | 59 | 52 | ** |
| Female | 54 | 49 | 53 | N | 49 | 41.5 | 50 | N |
| Male | 32 | 35 | 47 | N | 36 | 40 | 51 | N |
| Economically Disadvantaged Students | 35 | 37 | 48 | Not Met | 47.5 | 44 | 46 | Met Standard |
| Students with Disabilities | 47 | 33 | 43 | ** | 26 | 27.5 | 45 | ** |
| English Learners | 41 | 51 | 52 | ** | 58 | 55 | 50 | ** |
| Homeless Students | N | * | 43 | N | N | * | 44 | N |
| Students in Foster Care | N | N | 42 | N | N | N | 44 | N |
| Military-Connected Students | N | N | 49 | N | N | N | 51 | N |
| Migrant Students | N | N | 47 | N | N | N | 51 | N |

## Report Key:

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

## ELA Proficiency Rate for Federal Accountability

| 100 |  |  |  |
| :--- | :--- | :--- | :--- |
| 80 |  |  |  |
| 60 | $51.0 \%$ | $50.2 \%$ | $46.0 \%$ |

20

0

Math Proficiency Rate for Federal Accountability

0 2016-17 2017-18 2018-19

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $96.7 \%$ | $97.8 \%$ | $100.0 \%$ | $95.8 \%$ | $97.8 \%$ | $100.0 \%$ |
| Proficiency Rate for Federal Accountability | $51.0 \%$ | $50.2 \%$ | $46.0 \%$ | $48.8 \%$ | $56.5 \%$ | $50.9 \%$ |
| Annual Target | $45.8 \%$ | $47.6 \%$ | $49.4 \%$ | $41.0 \%$ | $43.1 \%$ | $45.1 \%$ |
| Met Annual Target? | Met Target | Met Target | Met Targett | Met Target | Met Target | Met Target |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

[^1]
## Report Key:

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | $\begin{aligned} & \text { Proficiency Rate } \\ & \text { for Federal } \\ & \text { Accountability } \end{aligned}$ | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 161 | 100.0 | 46.0 | 50.3 | 57.9 | 46.0 | 49.4 | Met Targett |
| White | 90 | 100.0 | 52.2 | 58.3 | 66.9 | 52.2 | 57.5 | Met Targett |
| Hispanic | 32 | 100.0 | 43.8 | 42.9 | 43.9 | 43.8 | 39.7 | Met Target |
| Black or African American | 24 | 100.0 | 25.0 | 32.7 | 38.5 | 25.0 | 33.2 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 38.9 | 82.9 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | N | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | 64.0 | 64.4 | * | ** | ** |
| Female | 83 | 100.0 | 50.6 | 57.4 | 64.8 | 50.6 |  |  |
| Male | 78 | 100.0 | 41.0 | 43.6 | 51.3 | 41.0 |  |  |
| Economically Disadvantaged Students | 72 | 100.0 | 33.3 | 36.7 | 40.0 | 33.3 | 34.4 | Met Targett |
| Non-Economically Disadvantaged Students | 89 | 100.0 | 56.2 | 60.0 | 67.9 | 56.2 |  |  |
| Students with Disabilities | 30 | 100.0 | 26.7 | * | 22.7 | 26.7 | 38 | Met Targett |
| Students without Disabilities | 131 | 100.0 | 50.4 | * | 65.1 | 50.4 |  |  |
| English Learners | 21 | 100.0 | 33.3 | 40.7 | 29.3 | 33.3 | 42.9 | Met Targett |
| Non-English Learners | 140 | 100.0 | 47.9 | 51.4 | 60.6 | 47.9 |  |  |
| Homeless Students | N | N | N | * | 29.1 | N |  |  |
| Students In Foster Care | * | * | * | * | 27.6 | * |  |  |
| Military-Connected Students | N | N | N | N | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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English Language Arts Assessment - Performance by Grade: Grade 3
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 82 | 745 | 745 | 748 | 15\% | 13\% | 22\% | * | * | 50\% | 50\% |
| White | 48 | 748 | 748 | 757 | * | * | 25\% | * | * | 50\% | 60\% |
| Hispanic | 15 | 738 | 738 | 734 | * | * | * | * | * | 60\% | 36\% |
| Black or African American | 14 | 736 | 736 | 731 | * | * | * | * | * | 36\% | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 773 | * | * | * | * | * | * | 75\% |
| American Indian or Alaska Native | N | N | N | 746 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 756 | * | * | * | * | * | * | 58\% |
| Female | 49 | 749 | 749 | 753 | * | * | * | * | * | 55\% | 55\% |
| Male | 33 | 738 | 738 | 743 | * | * | * | * | * | 42\% | 46\% |
| Economically Disadvantaged Students | 34 | 734 | 734 | 731 | * | * | * | * | * | 41\% | 33\% |
| Non-Economically Disadvantaged Students | 48 | 752 | 752 | 759 | * | * | * | * | * | 56\% | 61\% |
| Students with Disabilities | 13 | 719 | 719 | 719 | * | * | * | * | * | 23\% | 24\% |
| Students without Disabilities | 69 | 749 | 749 | 754 | * | * | * | * | * | 55\% | 56\% |
| English Learners | * | * | * | 713 | * | * | * | * | * | * | 17\% |
| Non-English Learners | * | * | * | 751 | * | * | * | * | * | * | 54\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | * | * | * | 720 | * | * | * | * | * | * | 21\% |
| Military-Connected Students | N | N | N | 752 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 727 | N | N | N | N | N | N | 24\% |

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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English Language Arts Assessment - Performance by Grade: Grade 4
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 83 | 739 | 739 | 755 | 17\% | 18\% | 27\% | * | * | 39\% | 57\% |
| White | 43 | 750 | 750 | 763 | * | * | 28\% | * | * | 51\% | 67\% |
| Hispanic | 19 | 728 | 728 | 743 | * | * | * | * | * | 26\% | 44\% |
| Black or African American | 11 | 707 | 707 | 739 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 53\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 64\% |
| Female | 36 | 742 | 742 | 760 | * | * | * | * | * | 42\% | 62\% |
| Male | 47 | 736 | 736 | 750 | * | * | * | * | * | 36\% | 53\% |
| Economically Disadvantaged Students | 37 | 729 | 729 | 740 | * | * | * | * | * | 24\% | 40\% |
| Non-Economically Disadvantaged Students | 46 | 747 | 747 | 765 | * | * | * | * | * | 50\% | 69\% |
| Students with Disabilities | 17 | 717 | 717 | 725 | * | * | * | * | * | 24\% | 25\% |
| Students without Disabilities | 66 | 744 | 744 | 761 | * | * | * | * | * | 42\% | 64\% |
| English Learners | * | * | * | 720 | * | * | * | * | * | * | 17\% |
| Non-English Learners | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Students in Foster Care | * | * | * | 729 | * | * | * | * | * | * | 28\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 58\% |
| Migrant Students | N | N | N | 718 | N | N | N | N | N | N | 25\% |

## Report Key:

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 161 | 100.0 | 50.9 | 43.7 | 44.5 | 50.9 | 45.1 | Met Target |
| White | 90 | 100.0 | 58.9 | 55.8 | 54.1 | 58.9 | 49.7 | Met Target |
| Hispanic | 32 | 100.0 | 40.6 | 29.7 | 28.8 | 40.6 | 42.3 | Met Targett |
| Black or African American | 24 | 100.0 | 33.3 | 22.4 | 23.0 | 33.3 | 30.6 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 27.8 | 76.5 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | N | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | 52.0 | 53.3 | * | ** | ** |
| Female | 83 | 100.0 | 49.4 | 43.8 | 44.9 | 49.4 |  |  |
| Male | 78 | 100.0 | 52.6 | 43.6 | 44.2 | 52.6 |  |  |
| Economically Disadvantaged Students | 72 | 100.0 | 44.4 | 30.7 | 26.3 | 44.4 | 28.7 | Met Target |
| Non-Economically Disadvantaged Students | 89 | 100.0 | 56.2 | 53.0 | 54.9 | 56.2 |  |  |
| Students with Disabilities | 30 | 100.0 | 30.0 | * | 17.4 | 30.0 | 29.3 | Met Target |
| Students without Disabilities | 131 | 100.0 | 55.7 | * | 50.0 | 55.7 |  |  |
| English Learners | 21 | 100.0 | 42.9 | 27.8 | 25.0 | 42.9 | 46.8 | Met Targett |
| Non-English Learners | 140 | 100.0 | 52.1 | 45.6 | 46.5 | 52.1 |  |  |
| Homeless Students | N | N | N | * | 17.1 | N |  |  |
| Students In Foster Care | * | * | * | * | 17.1 | * |  |  |
| Military-Connected Students | N | N | N | N | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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## Mathematics Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

## NJ SCHOOL <br> PERFORMANCE REPORT

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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## Mathematics Assessment - Performance by Grade: Grade 3

 which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 83 | 756 | 756 | 752 | * | * | 24\% | 47\% | 16\% | 63\% | 55\% |
| White | 48 | 761 | 761 | 760 | * | * | 27\% | 44\% | 21\% | 65\% | 66\% |
| Hispanic | 15 | 752 | 752 | 739 | * | * | * | * | * | 67\% | 40\% |
| Black or African American | 14 | 746 | 746 | 735 | * | * | * | * | * | 57\% | 35\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 778 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 62\% |
| Female | 49 | 757 | 757 | 751 | * | * | * | * | * | 59\% | 54\% |
| Male | 34 | 756 | 756 | 752 | * | * | * | * | * | 68\% | 56\% |
| Economically Disadvantaged Students | 34 | 747 | 747 | 737 | * | * | * | * | * | 56\% | 37\% |
| Non-Economically Disadvantaged Students | 49 | 763 | 763 | 761 | * | * | * | * | * | 67\% | 67\% |
| Students with Disabilities | 13 | 731 | 731 | 731 | * | * | * | * | * | 31\% | 31\% |
| Students without Disabilities | 70 | 761 | 761 | 756 | * | * | * | * | * | 69\% | 60\% |
| English Learners | * | * | * | 728 | * | * | * | * | * | * | 26\% |
| Non-English Learners | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | * | * | * | 725 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 728 | N | N | N | N | N | N | 28\% |

## NJ SCHOOL <br> PERFORMANCE REPORT

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

## Report Key:

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N No Data is available to display
† This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 4

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 83 | 736 | 736 | 749 | 17\% | 20\% | 27\% | * | * | 36\% | 51\% |
| White | 43 | 747 | 747 | 757 | * | * | 28\% | * | * | 49\% | 62\% |
| Hispanic | 19 | 721 | 721 | 737 | * | * | * | * | * | 16\% | 36\% |
| Black or African American | 11 | 712 | 712 | 731 | * | * | * | * | * | * | 29\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Female | 36 | 735 | 735 | 749 | * | * | * | * | * | 36\% | 50\% |
| Male | 47 | 737 | 737 | 749 | * | * | * | * | * | 36\% | 52\% |
| Economically Disadvantaged Students | 37 | 730 | 730 | 734 | * | * | * | * | * | 32\% | 32\% |
| Non-Economically Disadvantaged Students | 46 | 742 | 742 | 759 | * | * | * | * | * | 39\% | 63\% |
| Students with Disabilities | 17 | 714 | 714 | 726 | * | * | * | * | * | 24\% | 25\% |
| Students without Disabilities | 66 | 742 | 742 | 754 | * | * | * | * | * | 39\% | 56\% |
| English Learners | * | * | * | 722 | * | * | * | * | * | * | 18\% |
| Non-English Learners | * | * | * | 751 | * | * | * | * | * | * | 54\% |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 19\% |
| Students in Foster Care | * | * | * | 724 | * | * | * | * | * | * | 23\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 16\% |

## Report Key:

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04

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## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | ${ }^{*}$ | $*$ |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | $69.0 \%$ | $56.6 \%$ | Met Target |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | 25 | $88.0 \%$ | $12.0 \%$ |
| $3-4$ | 14 | $85.7 \%$ | $14.3 \%$ |
| 5 or more | $*$ | $*$ | $*$ |

## Report Key:

NJ SCHOOL H Ashton Marsh
PERFORMANCE
REPORT

## (01-0010-060)

Grades Offered: PK-04
2018-2019

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.

| 100\% |  |
| :---: | :---: |
| 80\% |  |
| 60\% |  |
| 40\% | LEVEL 4 LEVEL 3 LEVEL 2 LEVEL 1 |
| 20\% |  |

## NJSLA Science Assessment: Grade

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

## Report Key:

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 30 | 6.8 | 9.2 | Met |
| White | 14 | 5.8 | 9.2 | Met |
| Hispanic | 7 | 8.3 | 9.2 | Met |
| Black or African American | 5 | 7.8 | 9.2 | Met |
| Asian, Native Hawaiian, or Pacific | 1 | 3.0 | 9.2 | Met |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | 3 | 17.6 | $* *$ | $* *$ |
| Female | 13 | 6.4 |  |  |
| Male | 17 | 7.2 |  |  |
| Economically Disadvantaged Students | 14 | 6.8 | 9.2 | Met |
| Students with Disabilities | 9 | 12.0 | 9.2 | Not Met |
| English Learners | 3 | 7.0 | 9.2 | Met |
| Homeless Students | $*$ | $*$ |  |  |
| Students in Foster Care | $*$ | $*$ |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K - 12 students by the number of days they were absent during the school year.


Report Key:

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(01-0010-060)
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## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


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(01-0010-060)
Grades Offered: PK-04

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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 2 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 2 |
| Incidents Per 100 Students Enrolled | 0.41 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 1 |

## H Ashton Marsh

(01-0010-060)
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2018-2019

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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 0 | 0 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 0 | 0 |
| Other | 3 | 0 | 3 |
| No Identified Nature | 4 |  | 4 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-ofschool suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | 0 | $0.0 \%$ |
| Out-of-School Suspensions | 11 | $2.2 \%$ |
| Any Suspension | 11 | $2.2 \%$ |
| Removal to other education <br> program | $*$ | $*$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

## School Days Missed due to Out-of-School Suspensions

## Report Key:

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 10$ AM |
| Typical End Time | $2: 30$ PM |
| Length of School Day | 6 Hrs 20 Mins |
| Full Time - Instructional Time | 6 Hrs 20 Mins |
| Shared Time - Instructional Time | 6 Hrs. 20 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

Narrative

## Report Key:

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## NJ SCHOOL <br> PERFORMANCE REPORT

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 38 | 118,214 |
| Average years experience in <br> public schools | 13.9 | 12.1 |
| Average years experience in <br> district | 13.0 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $78.9 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 5 | 9,530 |
| Average years experience in public <br> schools | 17.0 | 16.0 |
| Average years experience in district | 7.0 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $40.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $13: 1$ | $12: 1$ |
| Students to Administrators | $490: 1$ | $173: 1$ |
| Teachers to Administrators | $38: 1$ | $15: 1$ |
| Students to <br> Librarians/Media Specialists |  | N |
| Students to Nurses |  | $867: 1$ |
| Students to Counselors |  | $434: 1$ |
| Students to Child Study <br> Team Members |  | $434: 1$ |

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

## Report Key:

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Key terms for staff data:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $45.5 \%$ | $92.1 \%$ | $0.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $54.5 \%$ | $7.9 \%$ | $100.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $53.9 \%$ | $100.0 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $20.2 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $14.1 \%$ | $0.0 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $7.8 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $3.9 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher | $0 \%$ |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $89.7 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $40.0 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.8 \%$ |

## Report Key:

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

NJ SCHOOL
PERFORMANCE
REPORT

## Report Key:

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

Demographic
Student
Academic Achievement

## Report Key:

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $51.0 \%$ | $50.2 \%$ | $46.0 \%$ |
| Math Proficiency | $48.8 \%$ | $56.5 \%$ | $50.9 \%$ |
| ELA Growth | 50 | 50 | 37 |
| Math Growth | 71 | 64 | 38 |
| $4-$ Year Graduation Rate $\dagger$ | N | N | N |
| $5-Y e a r$ Graduation Rate $\dagger$ | N | N | N |
| Progress toward English Language Proficiency |  | $51.7 \%$ | $69.0 \%$ |
| Chronic Absenteeism | $6.3 \%$ | $7.7 \%$ | $6.8 \%$ |

$\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

## H Ashton Marsh <br> (01-0010-060)

Grades Offered: PK-04
2018-2019

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Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently <br> Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Targett | Met Target | Not Met | Not Met | Met Target | Met | No |
| White | Met Targett | Met Target | Met Standard | Not Met | n/a | Met | No |
| Hispanic | Met Target | Met Targett | ** | ** | n/a | Met | No |
| Black or African American | Met Targett | Met Target | ** | ** | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | Met | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | Met Targett | Met Target | Not Met | Met Standard | n/a | Met | No |
| Students with Disabilities | Met Targett | Met Target | ** | ** | n/a | Not Met | No |
| English Learners | Met Targett | Met Targett | ** | ** | ** | Met | No |

[^2]
## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - The H. Ashton Marsh Elementary School also earned the distinction as a state of New Jersey Four Star Preschool in 2018-2019. <br> - H. Ashton Marsh School is involved in the Connected Action Roadmap or CAR, that uses best practices and involves Professional Learning Communities to improve achievement through weekly meetings. <br> - Marsh School was accepted into the SCTP or School Climate Transformation Project. Within this project, a solid plan is made to improve school climate and Social/Emotional learning for each child. |
| :---: | :---: |
| Mission, Vision, Theme: | The H. Ashton Marsh Elementary School is committed to providing educational excellence by challenging our children with state-of-the-art programs which empower students to make responsible choices, achieve personal success and contribute to a global 21 st century society. Our school philosophy is that learning activities should be individual as well as cooperative to accommodate all learners. |
| Awards, Recognition, Accomplishments: | The H.Ashton Marsh School was the 2000-2001 recipient of a Best Practice award from the New Jersey Department of Education in Language Arts Literacy for an International Theme project in grade four. Marsh was also selected as Atlantic County's most improved school for the Healthy Schools Initiative sponsored by AtlantiCare in 2008 and won their grant each year after up to and including 2018. Marsh was awarded a NJ grant to establish two new Preschool programs in 2013, another in 2018 and a fourth for the academic year 2019-2020. We are also an award winning, four star rated Preschool. |

## H Ashton Marsh

(01-0010-060)
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2018-2019

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## School Narrative

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The H. Ashton Marsh Elementary School serves the children of Absecon in grades Preschool through fourth. Our preschool classrooms use Creative Curriculum and are assessed through Teaching Strategies GOLD as is the Kindergarten. The K-4th grade curriculum focuses on reading, writing, mathematics, social studies, and science. Our constant focus on literacy has allowed us to implement a balanced literacy program, which is uniform and progressive throughout all grade levels. Kindergarten through grade four experience a total leveling of their language acquisition and reading level by using the Fountas and Pinnell benchmarking system. Math is also very intensive and has a STEAM component incorporated throughout the curriculum. Classrooms are utilizing SEL programs to help with social/emotional growth. We also have a Resiliency team. Students are immersed in writing through the execution of The Writer's Workshop program. We house an I\&RS/RTI and PIRT committee to aide in student achievement
H.A. Marsh Elementary School offers both academic clubs and social clubs after school. STEAM Club is provided for both grades three and four. Other clubs provided for grade four are: Spanish Club, American Sign Language Club, Media Productions, Art Club, Young Chefs, and the school play. PTO sponsors an after school program as well where students are exposed to many topics from academics to sports and crafts. Students may attend what is of interest. There is a thriving garden club as well as a fourth grade chorus and instrumental band.
Clubs and Activities:

## H Ashton Marsh

(01-0010-060)
Grades Offered: PK-04

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## School Narrative

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| Before and After |
| :--- | :--- |
| School Programs: |$|$| The H. Ashton Marsh school offers both academic programs and programs of specific interests to the students.Our after school |
| :--- |
| PALS program provides care and educational play and activities for our younger students after school. The PTO also offers |
| classes to the students on alternate times of the year. |

## H Ashton Marsh

(01-0010-060)
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2018-2019

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| Student Supports and Services: | The H. Ashton Marsh school counselor offers small group and individual counseling sessions to support the social and emotional needs of our growing students. There are also two in house therapy dogs to aide in various student issues. Our staff, in conjunction with the District Child Study Team, utilizes a comprehensive Special Education program designed to address the specific needs of our students. The YAP program also services our students. |
| :---: | :---: |
| Student Health and Wellness: | "All students participate in daily recess and two physical education classes a week. Marsh partners with regional healthcare provider AtlantiCare to promote health and wellness in the school community. Programs include the community working with students to make healthy choices, garden initiative, green mustache contest and Jump Rope for Heart along with the American Heart Association. We also have local doctors speak to the preschool students about proper care for their teeth. Annual health checks are also made on all students by the two school nurses. |
| Parent and Community Involvement: | The H.A Marsh Elementary has a strong foundation which is our connection to the community. The PTO club supports our children, teachers and administration. They host several fundraisers during the year. All proceeds directly go to the students. Our Absecon Education foundation supplies support and seed money for new and innovative programs by hosting events such as a handbag BINGO night. Marsh maintains a relationship with AtlantiCare. We have become an AtlantiCare Healthy school as well as maintain, harvest and serve vegitables grown in the garden they joined up with Marsh to create. We also hold our annual Jump Rope for Heart event which benefits the American Heart Association. The Absecon Municipal Alliance along with Marsh Elementary school hosts the annual Hooked on Fishing Event. This allows students to learn the danger of Drugs and alcahol. There is also an active DARE program given by the Absecon Police Department. |

## H Ashton Marsh

(01-0010-060)
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2018-2019

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| The H. Ashton Marsh Elementary School is a Preschool through grade four facility. We house both large and small group |
| :--- | :--- |
| instruction rooms. There is also a large playground for grades Kindergarten through grade four as well as another for use by our |
| preschool students. There is also an AtlantiCare award winning garden area with a greenhouse. |

## H Ashton Marsh

(01-0010-060)
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2018-2019

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## School Narrative

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| Technology and | The H. Ashton Marsh school offers a wide variety of technology at all grade levels to enhance STEAM and project based <br> learning. Teachers in preschool expose their students during curricular "studies" to work on Kindles and Ipads. Kidergarten also <br> uses Kindles and IPads for student usage. In Grades 1-4 students all have access to Chromebooks with grades 2-4 having a <br> cart in each classroom. In grade four, students meet in STEAM class once a week in the STEAM lab. In the STEAM lab students <br> have access to traditional desktops, Chromebooks, 3D printing and even a television studio. |
| :--- | :--- |
| ETEM: |  |
| Early Childhood |  |
| Education: | The H. Ashton has four mixed delivery full day classrooms as well as one full day special education preschool classroom. These <br> classes are grant funded and are four star rated. Two new full day, mixed delivery class are scheduled to be added for the 2020- <br> 2021 school year. These classes all follow the Creative Curriculum and use Teaching Strategies GOLD as their assessment tool. <br> Three year old classes will be introduced in the following year. |


[^0]:    $\dagger$ Target was met within a confidence interval.

[^1]:    $\dagger$ Target was met within a confidence interval.

[^2]:    $\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

