

## NOTICE TO THE BAR

### NEW JERSEY ATTORNEY 2026 ELECTRONIC REGISTRATION AND PAYMENT REQUIREMENTS AND UPDATES; NO-COST CLE TRAINING

This is a reminder that New Jersey attorneys must complete their annual registration and payment electronically through the Judiciary's web-based application at <https://www.njcourts.gov/attorneys/cams.html>. The 2026 electronic registration form is available in January 2026.

The Judiciary through the Superior Court Clerk's Office is offering a number of free training sessions between November 2025 and February 2026 for attorneys on the updated attorney registration application, including ethical requirements and reminders, electronic filing requirements, eCourts notifications, employer association and changes, internet security considerations, and common troubleshooting tips related to the attorney registration process. The sessions will be conducted using Microsoft Teams. Attorneys must register in advance.

The scheduled training sessions are as follows:

#### **November 2025**

November 6 (2pm)- <https://www.surveymonkey.com/r/98RMWVF>

November 13 (2pm) - <https://www.surveymonkey.com/r/K22QTSB>

November 18 (10am) - <https://www.surveymonkey.com/r/986VX9X>

November 20 (2pm) - <https://www.surveymonkey.com/r/9LKKV2F>

## **December 2025**

December 2 (10am) - <https://www.surveymonkey.com/r/9LV8LN7>

December 4 (2pm) - <https://www.surveymonkey.com/r/K2G5F69>

December 9 (10am) - <https://www.surveymonkey.com/r/9LYRC87>

December 11 (2pm) - <https://www.surveymonkey.com/r/9LJPDHQ>

December 16 (10am) - <https://www.surveymonkey.com/r/9LSQBSF>

December 18 (2pm) - <https://www.surveymonkey.com/r/9LTBP6M>

## **January 2026**

January 6 (10am) - <https://www.surveymonkey.com/r/KCDVXY8>

January 8 (2pm) - <https://www.surveymonkey.com/r/KCJY69Y>

January 22 (2pm) - <https://www.surveymonkey.com/r/9L526CP>

January 27 (10am) - <https://www.surveymonkey.com/r/9VV7DH2>

January 29 (2pm) - <https://www.surveymonkey.com/r/9V9JPKB>

## **February 2026**

Feb. 5 (2pm) - <https://www.surveymonkey.com/r/KJK7BGY>

Feb. 12 (2pm) - <https://www.surveymonkey.com/r/KJ7N87Y>

Feb. 17 (10am) - <https://www.surveymonkey.com/r/KJDDGW9>

Feb. 19 (2pm) - <https://www.surveymonkey.com/r/9V3DBYC>

Feb. 24 (10am) - <https://www.surveymonkey.com/r/9VPTTQZ>

Feb. 26 (2pm) - <https://www.surveymonkey.com/r/9V5MRGQ>

Attorneys completing this training will receive 1.0 ethics/professionalism CLE credit.

To register for a particular training, copy and paste the appropriate link above.

Questions regarding this notice may be directed to the Superior Court Clerk's Office at 609-421-6100.

/s/ Michael J. Blee

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Hon. Michael J. Blee  
Acting Administrative Director of the Courts

Dated: October 20, 2025