

|                                             | By Months 2006 - 2007 |       |       |       |       |       | By Fiscal Years - (06/30/XX) |       |       |       |       |       |
|---------------------------------------------|-----------------------|-------|-------|-------|-------|-------|------------------------------|-------|-------|-------|-------|-------|
|                                             | Nov                   | Dec   | Jan   | Feb   | Mar   | Apr   | April 2006                   |       | 2003  | 2004  | 2005  | 2006  |
| TOTAL RESIDENT a/                           | 27326                 | 27375 | 27373 | 27326 | 27471 | 27466 | 27411                        | 0%    | 27328 | 27292 | 27281 | 27616 |
| STATE INMATES IN COUNTY FACILITIES          | 1837                  | 1821  | 1907  | 1967  | 2007  | 1961  | 1689                         | 16%   | 1895  | 1789  | 1771  | 1823  |
| PRISON COMPLEX                              | 21074                 | 21091 | 21048 | 20981 | 21050 | 21072 | 21275                        | -1%   | 21078 | 21188 | 21116 | 21352 |
| ADLT DIAG & TRT CTR (SL III)                | 686                   | 681   | 674   | 683   | 685   | 685   | 691                          | -1%   | 602   | 684   | 665   | 699   |
| NEW JERSEY STATE PRISON                     | 1796                  | 1778  | 1741  | 1751  | 1818  | 1814  | 1848                         | -2%   | 1907  | 1930  | 1838  | 1834  |
| Main (SL IV)                                | 1770                  | 1748  | 1713  | 1724  | 1790  | 1784  | 1819                         | -2%   | 1882  | 1901  | 1809  | 1807  |
| Ad. Seg. Females (SL V)                     | 26                    | 30    | 28    | 27    | 28    | 30    | 29                           | 3%    | 25    | 29    | 29    | 27    |
| CRAF                                        | 954                   | 921   | 954   | 893   | 934   | 964   | 1075                         | -10%  | 1049  | 1101  | 1043  | 1071  |
| Central Reception (SL V)                    | 718                   | 731   | 735   | 681   | 723   | 738   | 834                          | -12%  | 853   | 846   | 814   | 837   |
| Jones Farm (SL II)                          | 236                   | 190   | 219   | 212   | 211   | 226   | 241                          | -6%   | 196   | 255   | 229   | 234   |
| CENTRAL MEDICAL UNIT (SL IV)                | 12                    | 7     | 18    | 12    | 13    | 16    | 10                           | 60%   | 10    | 19    | 11    | 19    |
| EAST JERSEY STATE PRISON                    | 1935                  | 1925  | 1930  | 1921  | 1918  | 1917  | 1919                         | 0%    | 2115  | 1910  | 1943  | 1929  |
| Main (SL IV)                                | 1368                  | 1362  | 1367  | 1367  | 1357  | 1360  | 1357                         | 0%    | 1426  | 1354  | 1372  | 1367  |
| FMX (SL II)                                 | 127                   | 130   | 119   | 121   | 122   | 121   | 127                          | -5%   | 123   | 118   | 119   | 126   |
| Marlboro Unit (SL II)                       | 0                     | 0     | 0     | 0     | 0     | 0     | 0                            | N/A   | 126   | 0     | 0     | 0     |
| Ad Seg (SL V)                               | 440                   | 433   | 444   | 433   | 439   | 436   | 435                          | 0%    | 440   | 438   | 452   | 436   |
| Pre-Release Center (SL II)                  | 0                     | 0     | 0     | 0     | 0     | 0     | 0                            | N/A   | 0     | 0     | 0     | 0     |
| BAYSIDE STATE PRISON                        | 2186                  | 2260  | 2218  | 2197  | 2212  | 2254  | 2237                         | 1%    | 2107  | 2079  | 2209  | 2213  |
| Main (SL III)                               | 1202                  | 1204  | 1192  | 1205  | 1175  | 1200  | 1184                         | 1%    | 1149  | 1167  | 1285  | 1196  |
| Bayside Farm (SL II)                        | 638                   | 708   | 676   | 644   | 694   | 706   | 703                          | 0%    | 700   | 638   | 618   | 668   |
| Ancora Unit (SL II)                         | 346                   | 348   | 350   | 348   | 343   | 348   | 350                          | -1%   | 258   | 274   | 306   | 349   |
| MID-STATE (SL III)                          | 639                   | 637   | 637   | 637   | 649   | 642   | 641                          | 0%    | 618   | 650   | 641   | 629   |
| RIVERFRONT STATE (SL III)                   | 1011                  | 1022  | 1017  | 1017  | 1006  | 1022  | 1017                         | 0%    | 1140  | 1022  | 1023  | 1012  |
| SOUTHERN STATE (SL III)                     | 2048                  | 2055  | 2056  | 2049  | 2046  | 2035  | 2064                         | -1%   | 1714  | 1971  | 2051  | 2048  |
| SOUTH WOODS (SL III)                        | 3380                  | 3378  | 3351  | 3352  | 3354  | 3361  | 3372                         | 0%    | 3365  | 3346  | 3365  | 3397  |
| NORTHERN STATE                              | 2753                  | 2771  | 2769  | 2758  | 2761  | 2774  | 2731                         | 2%    | 2648  | 2665  | 2625  | 2740  |
| Main (SL IV)                                | 2160                  | 2176  | 2168  | 2180  | 2169  | 2182  | 2179                         | 0%    | 2260  | 2260  | 2225  | 2178  |
| Ad Seg - Males I (SL V)                     | 272                   | 276   | 275   | 252   | 274   | 274   | 256                          | 7%    | 125   | 106   | 116   | 254   |
| Crisis Stabilization Unit (SL III)          | 13                    | 4     | 7     | 8     | 6     | 5     | 9                            | -44%  | 8     | 8     | 16    | 3     |
| S.T.G.M.U. (SL V)                           | 231                   | 239   | 242   | 244   | 237   | 237   | 216                          | N/A   | 128   | 149   | 194   | 231   |
| S.T.G.M.U. Ad. Seg. (SL V)                  | 77                    | 76    | 77    | 74    | 75    | 76    | 71                           | N/A   | 127   | 142   | 74    | 74    |
| EDNA MAHAN (SL II)                          | 1078                  | 1054  | 1048  | 1042  | 1012  | 988   | 1096                         | -10%  | 1150  | 1141  | 1087  | 1096  |
| ELEC. MON/HOME CONF. (SL I)                 | 20                    | 18    | 15    | 15    | 11    | 9     | 41                           | -78%  | 72    | 104   | 24    | 39    |
| CONTR. HALFWAY HSE (SL I)                   | 2576                  | 2584  | 2620  | 2654  | 2631  | 2591  | 2533                         | 2%    | 2581  | 2566  | 2591  | 2626  |
| Amity (Female)                              | 0                     | 0     | 0     | 0     | 0     | 0     | 14                           | -100% | 15    | 15    | 16    | 0     |
| Ballington (T.L.C.)                         | 21                    | 23    | 25    | 25    | 25    | 25    | 26                           | -4%   | 29    | 29    | 26    | 26    |
| Bates House (Female)                        | 0                     | 0     | 0     | 0     | 0     | 0     | 0                            | N/A   | 18    | 19    | 0     | 0     |
| Bo Robinson                                 | 303                   | 298   | 312   | 305   | 318   | 296   | 225                          | 32%   | 260   | 265   | 277   | 287   |
| Broughton (Male/Female)                     | 23                    | 20    | 23    | 23    | 18    | 20    | 20                           | 0%    | 27    | 26    | 25    | 24    |
| Clinton House                               | 38                    | 37    | 37    | 37    | 39    | 38    | 40                           | -5%   | 36    | 32    | 40    | 40    |
| CUE                                         | 108                   | 110   | 108   | 112   | 110   | 110   | 109                          | 1%    | 109   | 117   | 114   | 113   |
| C.U.R.A. (Male/Female)                      | 16                    | 16    | 11    | 14    | 15    | 13    | 14                           | -7%   | 13    | 16    | 17    | 12    |
| Fenwick (Female)                            | 42                    | 41    | 43    | 43    | 44    | 49    | 45                           | 9%    | 44    | 44    | 42    | 44    |
| Field House                                 | 25                    | 21    | 20    | 27    | 24    | 21    | 25                           | -16%  | 26    | 29    | 25    | 26    |
| Fletcher House (VOA)                        | 71                    | 67    | 74    | 72    | 69    | 69    | 70                           | -1%   | 77    | 72    | 72    | 71    |
| Freedom House                               | 0                     | 0     | 0     | 0     | 0     | 0     | 1                            | -100% | 3     | 1     | 2     | 1     |
| Garret House (VOA) (Female)                 | 27                    | 29    | 20    | 15    | 27    | 29    | 35                           | -17%  | 0     | 0     | 29    | 31    |
| Harbor                                      | 136                   | 137   | 142   | 145   | 141   | 145   | 141                          | 3%    | 143   | 141   | 144   | 144   |
| Hope Hall                                   | 152                   | 156   | 157   | 159   | 153   | 149   | 157                          | 0%    | 161   | 164   | 155   | 155   |
| Kintock Bridgeton Substance Abuse (Male)    | 131                   | 141   | 124   | 136   | 116   | 119   | 139                          | -14%  | 378   | 372   | 130   | 140   |
| Kintock Work Release (Male)                 | 199                   | 195   | 198   | 202   | 197   | 193   | 187                          | 3%    | 80    | 76    | 199   | 199   |
| Kintock North Substance Abuse (Male/Female) | 132                   | 166   | 139   | 135   | 131   | 128   | 143                          | -10%  | 188   | 202   | 130   | 148   |
| Kintock North Work Release (Male/Female)    | 171                   | 155   | 198   | 188   | 183   | 178   | 214                          | -17%  | 0     | 0     | 219   | 210   |
| Mutual Agreement Prgm                       | 40                    | 40    | 40    | 41    | 40    | 40    | 40                           | 0%    | 57    | 32    | 40    | 40    |
| Operation Columbus House (Male/Female)      | 42                    | 72    | 89    | 92    | 83    | 73    | 0                            | N/A   | 0     | 0     | 0     | 0     |
| PORT INTEGRITY                              | 68                    | 68    | 68    | 68    | 71    | 66    | 70                           | -6%   | 56    | 54    | 71    | 68    |
| PORT 2                                      | 0                     | 0     | 0     | 0     | 0     | 0     | 0                            | N/A   | 30    | 31    | 0     | 0     |
| Talbot Hall (Male)                          | 504                   | 479   | 479   | 489   | 510   | 507   | 484                          | 5%    | 492   | 482   | 484   | 517   |
| Treemont House                              | 24                    | 24    | 24    | 24    | 22    | 26    | 26                           | 0%    | 22    | 30    | 25    | 25    |
| Tully House                                 | 303                   | 289   | 289   | 302   | 295   | 297   | 308                          | -4%   | 317   | 317   | 309   | 305   |

**END OF MONTH RESIDENT POPULATION (Continued)**

|                                      | By Months 2006 - 2007 |      |      |      |      |      |          |     | Fiscal Years - (6/30/XX) |      |      |      |
|--------------------------------------|-----------------------|------|------|------|------|------|----------|-----|--------------------------|------|------|------|
|                                      | Nov                   | Dec  | Jan  | Feb  | Mar  | Apr  | Apr 2006 |     | 2003                     | 2004 | 2005 | 2006 |
| <b>YTH CORRCTLN COMPLEX</b>          | 4415                  | 4463 | 4418 | 4378 | 4414 | 4433 | 4447     | 0%  | 4355                     | 4315 | 4394 | 4441 |
| <b>GARDEN STATE RECPTN &amp; YTH</b> | 1788                  | 1825 | 1811 | 1810 | 1807 | 1819 | 1810     | 0%  | 1769                     | 1728 | 1821 | 1815 |
| Yardville Corr. Unit (SL III)        | 1788                  | 1825 | 1811 | 1810 | 1807 | 1819 | 1810     | 0%  | 1769                     | 1728 | 1821 | 1815 |
| <b>ALBERT C. WAGNER</b>              | 1345                  | 1373 | 1350 | 1333 | 1341 | 1341 | 1365     | -2% | 1368                     | 1326 | 1336 | 1354 |
| Main (SL III)                        | 990                   | 1015 | 995  | 990  | 998  | 997  | 1010     | -1% | 1033                     | 1009 | 1008 | 998  |
| Boot Camp (SL II)                    | 121                   | 123  | 123  | 113  | 117  | 111  | 122      | -9% | 115                      | 84   | 91   | 125  |
| Ad Seg (SL V)                        | 234                   | 235  | 232  | 230  | 226  | 233  | 233      | 0%  | 220                      | 233  | 237  | 231  |
| <b>MOUNTAINVIEW YTH CORR</b>         | 1282                  | 1265 | 1257 | 1235 | 1266 | 1273 | 1272     | 0%  | 1218                     | 1261 | 1237 | 1272 |
| Main (SL III)                        | 1172                  | 1155 | 1147 | 1125 | 1156 | 1163 | 1162     | 0%  | 1113                     | 1154 | 1129 | 1162 |
| Stokes Unit (SL II)                  | 110                   | 110  | 110  | 110  | 110  | 110  | 110      | 0%  | 105                      | 107  | 108  | 110  |

**RESIDENTS BY HOUSING SECURITY LEVEL\***

|                             | By Months 2006 - 2007 |              |              |              |              |              |              |           | Fiscal Years (6/30/XX) |              |              |              |
|-----------------------------|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|------------------------|--------------|--------------|--------------|
|                             | Nov                   | Dec          | Jan          | Feb          | Mar          | Apr          | Apr 2006     |           | 2003                   | 2004         | 2005         | 2006         |
| <b>TOTAL RESIDENT COUNT</b> | <b>27326</b>          | <b>27375</b> | <b>27373</b> | <b>27326</b> | <b>27471</b> | <b>27466</b> | <b>27411</b> | <b>0%</b> | <b>14817</b>           | <b>27292</b> | <b>27281</b> | <b>27616</b> |
| In County Facilities        | 1837                  | 1821         | 1907         | 1967         | 2007         | 1961         | 1689         | 16%       | 1895                   | 1789         | 1771         | 1823         |
| SL I (Community)            | 2596                  | 2602         | 2635         | 2669         | 2642         | 2600         | 2574         | 1%        | 2653                   | 2670         | 2615         | 2665         |
| SL II (Minimum)             | 2656                  | 2663         | 2645         | 2590         | 2609         | 2610         | 2749         | -5%       | 2773                   | 2617         | 2558         | 2708         |
| SL III (Medium)             | 12929                 | 12976        | 12887        | 12876        | 12882        | 12929        | 12960        | 0%        |                        | 12739        | 13004        | 12959        |
| SL IV (Maximum)             | 5310                  | 5293         | 5266         | 5283         | 5329         | 5342         | 5365         | 0%        | 5578                   | 5534         | 5417         | 5371         |
| SL V (Close)                | 1998                  | 2020         | 2033         | 1941         | 2002         | 2024         | 2074         | -2%       | 1918                   | 1943         | 1916         | 2090         |

\* SECURITY LEVEL - this is not a complete enumeration of each security level. Where facilities have various security levels which cannot be differentiated by individual housing units, the facility is assigned a security level consistent with a majority of inmates housed.

**ADMISSIONS AND RELEASES BY MONTHS 2006 - 2007**

|                     | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | Apr 2006 |      |
|---------------------|------|------|------|------|------|------|----------|------|
| ADMISSIONS b/       | 1324 | 1130 | 1202 | 1073 | 1440 | 1145 | 1165     | -2%  |
| TOTAL RELEASES      | 1196 | 1081 | 1204 | 1120 | 1295 | 1150 | 1155     | 0%   |
| PAROLES             | 698  | 609  | 694  | 700  | 781  | 654  | 668      | -2%  |
| Male                | 642  | 565  | 622  | 635  | 703  | 604  | 607      | 0%   |
| Female              | 56   | 44   | 72   | 65   | 78   | 50   | 61       | -18% |
| DISCHARGE AT MAX c/ | 424  | 407  | 405  | 343  | 429  | 409  | 411      | 0%   |
| OTHER               | 74   | 65   | 105  | 77   | 85   | 87   | 76       | 14%  |

**NOTE: "OTHER" includes the following: ISP, Deaths, Recall, Unspecified Discharges.**

**ADMISSIONS AND RELEASES BY FISCAL YEAR - (06/30/XX)**

|                     | 2002  | 2003  | 2004  | 2005  | 2006  |
|---------------------|-------|-------|-------|-------|-------|
| TOTAL ADMISSIONS b/ | 14195 | 14336 | 14402 | 14396 | 13886 |
| TOTAL RELEASES      | 14308 | 14267 | 14082 | 14381 | 13601 |
| PAROLES             | 8531  | 8630  | 8350  | 8571  | 7711  |
| Male                | 7710  | 7820  | 7610  | 7881  | 7049  |
| Female              | 821   | 810   | 740   | 690   | 662   |
| DISCHARGE AT MAX c/ | 4846  | 4638  | 4726  | 4776  | 4907  |
| OTHER               | 931   | 999   | 1006  | 1034  | 983   |

**ADMISSIONS AND RELEASES BY CALENDAR YEAR (2002 - 2006)**

|                     | 2002  | 2003  | 2004  | 2005  | 2006  |
|---------------------|-------|-------|-------|-------|-------|
| TOTAL ADMISSIONS b/ | 14125 | 14402 | 13886 | 13673 | 13998 |
| TOTAL RELEASES      | 14484 | 14082 | 14325 | 13541 | 14104 |
| PAROLES             | 8697  | 8350  | 8604  | 7769  | 8131  |
| Male                | 7844  | 7610  | 7927  | 7130  | 7504  |
| Female              | 853   | 740   | 677   | 639   | 627   |
| DISCHARGE AT MAX c/ | 4747  | 4726  | 4741  | 4814  | 4933  |
| OTHER               | 1040  | 1006  | 980   | 958   | 1040  |

New Jersey Department of Corrections  
George W. Hayman, Commissioner

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**RESIDENTS, ADMISSIONS AND RELEASES**  
**APRIL 2007**

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**RESIDENT COUNTS ON APRIL 30TH**

| <u>Category</u>                    | <u>2006</u>   | <u>2007</u>   | <u>% of Change</u> |
|------------------------------------|---------------|---------------|--------------------|
| <b>Jurisdictional population</b>   | <b>27,411</b> | <b>27,466</b> | 0% increase        |
| State inmates in county facilities | 1,689         | 1,961         | 16% increase       |
| Prison Complex                     | 21,275        | 21,072        | -1% decrease       |
| Youth Complex                      | 4,447         | 4,433         | 0% decrease        |

**ADMISSIONS DURING APRIL**

| <u>Category</u>  | <u>2006</u> | <u>2007</u> | <u>% of Change</u> |
|------------------|-------------|-------------|--------------------|
| Total admissions | 1,165       | 1,145       | -2% decrease       |

**RELEASES DURING APRIL**

| <u>Category</u>              | <u>2006</u>  | <u>2007</u>  | <u>% of Change</u>  |
|------------------------------|--------------|--------------|---------------------|
| Male Parole Releases         | 607          | 604          | 0% decrease         |
| Female Parole Releases       | 61           | 50           | -18% decrease       |
| <b>Total Parole Releases</b> | <b>668</b>   | <b>654</b>   | <b>-2% decrease</b> |
| Offenders Discharged at Max  | 411          | 409          | 0% decrease         |
| Other Releases               | 76           | 87           | 14% increase        |
| <b>Total Releases</b>        | <b>1,155</b> | <b>1,150</b> | <b>0% decrease</b>  |

**NOTES: DEFINITIONS OF INMATES INCLUDED IN COUNTS**

- a/ RESIDENTS include inmates in institutions and on furlough on the last day of the reporting period.  
Jurisdictional population is the total of state inmates housed in the prison complex, youth facilities and county jails.  
Past counts for major institutions may include the count for units that are no longer open. Housing security levels are designated as follows: SL I - community, SL II - minimum, SL III - medium, SL IV - maximum, SL V-close.
- b/ ADMISSIONS include commitments, parole returns for technical violation and prison and correctional returns from escape entered into the OBCIS database each month.
- c/ DISCHARGE AT MAX includes adult offenders released upon expiration of maximum sentence.