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THE New Jersey S. S. Association.

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REPORT

OF THE

SEVENTEENTH ANNUAL CONVENTION

OF THE

NEW JERSEY

Sunday School Association

HELD AT MILLVILLE,

NOVEMBER 10, 11 AND 12, 1874,

(WITH FULL STATISTICAL TABLES.)

[JOSEPH S. SMITH, ASBURY, N. J., PHONOGRAPHIC REPORTER.]

PUBLISHED FOR THE ASSOCIATION

BY SAMUEL W. CLARK, CORRESPONDING SECRETARY, NEWARK, N. J.

1875.

OFFICERS

OF THE

New Jersey Sunday School Association,

For the Year 1874–75.

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Burlington,	John Morgan,	Palmyra.
Camden,	J. Earl Atkinson,	Camden.
Cape May,	J. F. Leaming,	Cape May C. H.
Cumberland,	Samuel Appleget,	Bridgeton.
Essex,	Joseph D. Doty,	Newark.
Hudson,	D. M. Stiger,	Jersey City.
Gloucester,	Rev. A. Proudfit,	Clayton.
Hunterdon,	H. E. Warford,	Frenchtown.
Mercer,	Franklin Dye,	Trenton.
Middlesex,	J. H. Gilbert,	Metuchen.
Morris,	Geo. E. Righter,	Parsippany.
Monmouth,	Rev. J. K. Manning,	Keyport.
Ocean,	A. Jameson,	Bricksburg.
Passaic,	A. Stoutenborough,	Paterson.
Salem,	J. R. Lippincott,	Salem.
Somerset,	Rev. J. LeFevre,	Raritan.
Sussex,	Rev. J. B. Woodward,	Lafayette.
Union,	O. B. Leonard,	Plainfield.
Warren,	John K. Cook,	Washington.

Seventeenth Annual Convention

OF THE

New Jersey Sunday School Association.

FIRST SESSION.

TUESDAY EVENING.

The Seventeenth Annual Convention of the NEW JERSEY STATE SABBATH SCHOOL ASSOCIATION assembled in the First Methodist Episcopal Church of Millville, Cumberland County, on the evening of Tuesday, November 10th, 1874, at 7:30 o'clock.

The arrangements of the Local Committee, J. D. HOGATE, chairman, were ample and complete, and delegates arriving by the afternoon trains had been assigned places of entertainment, and hospitably welcomed by the citizens of Millville.

The spacious audience-room and galleries of the church were densely crowded. At 7:50 o'clock, Hon. JOHN HILL, the retiring President, called the Convention to order, and the congregation united in singing four verses of the hymn,

"All hail the power of Jesus' name,"

under the direction of Prof. JAGGERS, Miss MILLER presiding at the organ.

Rev. R. THORN, Jr., pastor of the M. E. Church, read the 12th chapter of Romans, and Rev. J. B. CAMPBELL, of Lebanon, Hunterdon County, led the Convention in prayer. The audience joined in singing the beautiful hymn,

"I need Thee."

The President then introduced Hon. J. R. NEWLIN, editor of the *Millville Republican*, who delivered the following

ADDRESS OF WELCOME.

I had a surprise party at my house to-night. On my return from Philadelphia, I found the kind invitation presented to welcome the members of the Convention to Millville. I have been endeavoring, personally, since I reached home to welcome a few members, and I assure you that the duties in that regard have left me but very little time to devote to arranging anything to say to this large, intelligent, and attentive audience to-night. It is a pleasing task, however, one to which my heart warms and every fiber of my nature responds. I am proud of my city—the city in which I live. I am glad that it is acquiring a name among the cities, and that throughout the length and breadth of the great State of New Jersey the city of Millville has come to be known as something better than a ridge of sand. It lingers in my memory that perhaps it might be necessary under other circumstances to disabuse the minds of some of the delegates of this Convention, and had this speech of welcome been addressed to the members of this Convention on their first arrival, it might perhaps have been necessary; but, ladies and gentlemen who have by the train reached this city of sand; I think one portion, at least, of the criticism upon us has been met and repelled. You have met here what we meet everywhere throughout New Jersey—an earnest, a cordial, aye, a *warm-hearted* welcome. New Jersey hospitality is proverbial throughout the Union. It is a State where the latch-string does not hang out, but where the door stands wide open.

I am proud to-night to look on this grand assembly, and rejoice that the members of this Convention could summon the faith to take us upon trial. And under some misrepresentations that were made in your hearing, friends, it took an enlarged faith, a liberal faith, but a faith that I trust before the session of this Convention closes shall make every one of you say has met with a liberal reward. [Response of "Amen!" from several brethren.]

I am glad to welcome this assembly here. We are a people here who have no natural advantages upon which to throw ourselves. We can not show you here the towering masses of rocks such as are about your home, sir, (turning to President Hill,) but we can show you here on this sandy plain a people whose pluck is invincible, whose energy is indomitable, who have wrought this city from a sandy plain to become a city

of beauty, a city of comfort, a city of happiness, a city of prosperity; and I tell you, friends, when you look at the natural disadvantages that had to be overcome in this locality, when you look at the faith that first animated those who set to work to build a city here, you must say that we are entitled to some meed of praise. But you say, "My friend, we are not here to listen to a laudation of your city." The only apology I have to offer is, we have been assailed, and we always strike back, and the kind of striking we do is that we teach in our Sabbath Schools—the returning of good for evil.

Now, my friends, you arrived here when the shadows were falling around our city, and had not an opportunity to look about. Your sessions will be through some two days, and I trust you will find opportunity between times to look around you and see what we have under way; to look through our industrial works here; our extensive manufactories of glass, of cotton, and of iron. And remember that this is a city where there are no idlers, and those who come to attend the sessions of this Convention are men, to a great extent, who will lay down the glass-pipe, cease their labors in the iron foundry, or their labors in the mill, as I have heard some of them say they would do to attend a Convention like this.

We are a *working* people—a *producing* people—a people all dead in earnest; dead in earnest in Sunday School as in everything else, and dead in earnest in saying that this Sunday School Convention shall be better entertained than any other Sunday School Convention ever before. Now, friends, it is not for me to inflict a lengthy speech upon you to-night. I am glad to see you—glad to see those "who build better than they know." You work upon the foundations of this great building. Lay them deep and strong. You are the delvers in the mine that brings the ore to be polished and fashioned into gems for the crown of the Redeemer. In this great and noble work I say "God speed" to every one of you. I have worked now in the Sunday School for a quarter of a century, and I expect to work in the Sunday School as long as I live. It is the place where I can work and can possibly do some good.

I am glad to see the minds of great men turn to this important lever for moving on the cause of religion. Better to take this machinery, and take what is to be fashioned while it is pliable, than to endeavor to invent and gather together machinery to straighten the warped and twisted tree when it has attained its growth. Now is the time to strike, and all over the country, aye, away across the water, heart beats in

unison with heart, hand reaches out to grasp hand, shoulder is placed to shoulder, and rank after rank marches forward in the great advancement of the Sunday School work. It is the world's recognition of this great element in pushing out the Redeemer's kingdom, and, therefore, I say to these delegates—all of you strangers—that is what we mean by the welcome to every one of you who are gathered here to-night.

We meet you with open hands, with warm, beating, loving hearts. We say to you "Our homes are yours—use them. Our personal services are yours—*command* them." All that we can do to make your stay here pleasant and profitable we shall be glad to do.

Once again, I say to all those who are gathered here—some of whom are great in the service of the State, and yet have not thought it beneath their dignity to work among the children; I say, God bless all such men as those who find time amid the busy, restless whirl of political life to take the children by the hand and say "There is the Cross."

Friends, once more a warm, earnest, and hearty, loving welcome.

Rev. B. C. LIPPINCOTT, of Keyport, responded in behalf of the members of the Convention, assuring the people of Millville that their hearty welcome was fully appreciated. After detailing the circumstances under which the invitation was tendered and accepted, he said:

We appreciate, as delegates, the kind words of welcome of our brother, and I thought when he said they were *workers* here—workers in this city—that we come not down here as *idlers*. I think we come here *to work*. I know you have working men and women who have come to this Convention to do earnest work for Jesus. We have come, we trust, in the name of the Master, with His love in our hearts, to work for Him, and to carry out an influence to all the different parts of the State that will tell for Christ's kingdom. And we are here with our hearts all aglow with the blessed influence of the Spirit to labor together and to pray together, that this influence may go out to all the counties of the State, that the coming year may be more efficient in the work of our blessed Redeemer, and that we may have greater trophies for our blessed Master.

We are, I say, here as delegates for this especial purpose, and I would bespeak on the part of this large audience

your earnest prayers for those that give their time, and many of them their means, to carry forward this work, and labor in leading the children to Christ. I pray that you may pray earnestly for the baptism of the Holy Spirit upon them, that the holy unction may come upon their hearts and fill their souls with divine love, and that they may unfold and impart this hallowed influence to all they may come in contact with, and labor earnestly in the vineyard of the Lord.

One thought more and I am done. The brother spoke about this city being on the sand. There are grand men and women in Cumberland county. We want them to feel that while we are here to labor, we want them to labor with us in spirit, that we may carry the enthusiasm—the fire—of the Sunday School work everywhere, that the labors of the coming year may be more complete and glorious than in any past year of our lives. May the blessing of God rest upon them and upon you.

Hon. JOHN HILL, the retiring President, came forward amid applause and addressed the Convention as follows:

Christian friends and workers in the Sunday School cause in the State of New Jersey:

We come here on this occasion in the interest of this great and blessed cause, which from the assembly here to-night assures me must have a deep interest in, and a strong hold upon the hearts of this community. I can say we come as a State Association in the interests of the Sunday School work to-day, to counsel together, and to advise together what we shall do for the year to come. We are commanded, my friends, in God's Holy Word, "to do good, to communicate, and to forget not," and in accordance with that command we come to you to-night. The year which has gone by has been one of great interest to the Sunday School cause in our State. It has been one of unusual interest to the Sunday School work throughout the United States and throughout the world.

I am reminded as I stand here, to-night, of the two grand gatherings that I have witnessed within the year that is past. I remember in the month of May having the privilege of being present in the city of Philadelphia at the grand jubilee meeting of the Sunday School Union. I remember seeing upon that platform Sunday School workers whose gray heads showed me that they were nearing their graves, and that their work was nearly ended. And as they told us what they had accomplished—the fields of labor they had been over, the

Sunday Schools that had been organized, and the young that had been religiously educated through their instrumentality, it cheered every heart present in that vast assemblage. They came to us over the Rocky Mountains, from the Valley of the Mississippi, from all parts of this great country, telling us what was being done in behalf of the young and rising generation through the instrumentality of the Sunday School.

And then, again, in the city of Brooklyn, I witnessed over five thousand children marching through the streets and avenues, and those long streets and broad avenues lined with thousands and tens of thousands of people, who stood to witness that grand scene; all their buildings decorated with flags—and you ask me "Why?" *Because it was the Sunday School day for Brooklyn.*

And in our State we come up here with our reports to-day that cheer our hearts, and that tell us of hundreds, yea, of *thousands* of souls that have been converted through the instrumentality of this blessed work, during the year which is past; and I feel, therefore, that we have reason to-night to thank God and take courage and go forth upon the new year with our hearts filled with great gratitude to God, and more engaged than ever in the blessed work.

I trust that our gathering here will be one of great interest and profit, and that we shall all, who are engaged in this work, have occasion to remember this meeting. It gives me pleasure to meet you here to-night, and to shake hands with you in this glorious cause, and I trust that God may bless your labors for the children, that they may be religiously educated, and so instructed in the great truths of God's Word, that as they advance in life they will carry them with them and grow up to become Christian men and Christian women, exerting their influence for all that is good, on the side of God and religion.

It now gives me pleasure to introduce our new President, Rev. James LeFevre, of Somerset County, who was elected at our last meeting.

ADDRESS OF PRESIDENT LEFEVRE.

Mr. President and co-workers in the grand Sunday School Work: As I look over this audience, it makes me think of heaven, and I hope that we shall have much of heaven here, and feel much of heaven in our souls during the sessions of this Convention. What a glorious, beautiful sight! From every part of our State, from every county, from every evangelical denomination, we have already a goodly representation.

We are to-night one grand body composed of many members. We are assembled as the New Jersey Sabbath School Association, which is mostly composed of denominational churches, and denominational Sabbath Schools. We are here as intelligent Christians, "fully persuaded in our own minds," of separate denominational preferences,—for I think he is a very poor Christian that has no denominational preference.

And I should be very sorry if we shall find during the sessions of this Convention, that there is one Sabbath School worker who is so unfortunate as not to have a denominational church home; and I, with others, shall be more sorry if we shall find, during the sessions of this Convention, one worker here such a zealous denominationalist that he shall bring his peculiar views to our consideration.

Most of us have left pleasant homes in different parts of New Jersey, to find equally pleasant, and I may say more pleasant, homes with the hospitable citizens of Millville; and yet you understand, and we understand, that we will go back again to our homes, to meet our loved ones, and to love them even more tenderly than before; and while we accept the welcome which was so eloquently and so beautifully expressed by the speaker who represented you, and while we accept your welcome, we shall claim it to be our privilege to say pleasant things to your wives and mothers, and to kiss and play with your children, yet we do not mean to forget our own homes because we enjoy yours for a time. But we shall gather all the sunlight we can from your hearthstones to brighten and to bless our own. And while we are the guests of your homes, we do not expect to talk about our palaces, our libraries, or to extol our sainted mothers, or our angel wives, or our cherub children. We will have too much respect for your homes and your families to show off our own.

Just so, most of us have left our churches and church schools, and we have left our creeds, and those tremendous doctrinal sermons, in which we tell our congregations wherein we differ from other Christians,—all these things we have left at home. But we do not say that we are not going back to our churches and our doctrinal standards. Perhaps we will go home and say, "Well, the very best thing for our congregation after this Convention, is to have a good shot of sound doctrine," [Laughter] and we will turn up perhaps the doctrinal sermons.

Now, I hope that we shall go back from this Convention, better denominationalists than when we came. I wish to say here that we have come as denominations to commune together—to commune with Christ, that we may learn how

we may better help all the children of New Jersey to come to Jesus. [Applause.] We have come here to draw near to the blessed Teacher, and I am sure that the nearer we shall draw to Jesus, the nearer and the dearer will all the denominations of Christians be to us. I am not certain that if we draw very near to Jesus, it will obliterate denominational lines and preferences, but I am sure of this: that nearness to Jesus destroys a sectarian spirit.

I am glad to state, at this early stage of our Convention, that it is not the wish or purpose of the New Jersey Sunday School Association to weaken the denominational preferences of its members. No! We advocate and we urge that every church should teach its children—should teach in its Sabbath School—what that church believes, what that church practices. We advocate the teaching of our denominational catechisms in our Church Schools. This we know cannot be done in Union schools, except in classes, and even then, with great delicacy. But this disposition to throw out of our Church Sabbath Schools our catechisms and our creeds, we believe has a bad tendency. It has a tendency to furnish the church with a membership of Christians who will have very feeble attachments to their own particular church. It will raise up a class of Christians who will have confused ideas about Christian doctrine, and will be wanting in positiveness and strength.

Now, what I urge is this: that you shall love your Churches, and your Church Schools, but that you shall love Christ more. We want you to teach the doctrines and the usages of your particular Church, which are so precious to you; and that you extend your denominational lines so far as you can. But we would ask you to have a greater anxiety to have your children united to Christ by a true and living faith, than to be united with your particular Church.

In moving about the State during the last year as your presiding officer, I have in some quarters learned that there was an apprehension, and sometimes a little fear was expressed, that a Convention like this, and all Union Conventions, had a tendency to embarrass proper denominational work. Now, I am very glad to be able to state here, that it is a misapprehension, and I am glad to make this statement with the hearty approbation of all the officers of this Association. We are here as Christians of different denominations, to behold each other, eye to eye, and we are in the beautiful temple of Sabbath School instruction over the whole State of New Jersey.

And now, my Christian friends, with great diffidence and

with great questionings as to my ability to be your presiding officer, and yet with strong confidence in your charitable judgments and forbearance, I now proceed to the duties of my office, and declare to you that the Seventeenth Annual Convention of the New Jersey Sabbath School Association is ready to prosecute its regular business. May the great Teacher and Friend of children be with us to help us.

"The peace of God which passeth all understanding, keep your hearts and minds, through Christ Jesus. Amen."

The congregation then rose and joined heartily in singing the hymn,

"I love to tell the story."

Dr. J. W. COSAD, of Jersey City, was next introduced, and spoke briefly as follows:

Mr. President and dear Workers for Jesus:

We have assembled upon this our Seventeenth Annual Meeting, as the New Jersey State Sunday School Association, and have heard the kind words of welcome, and we have enjoyed this happy greeting with such a large and attentive audience. And, now, for what have we assembled? It is, we trust, to arrive at the best plans, to more successfully carry forward the Sabbath School Work in the State of New Jersey. I have come here earnestly praying that this Convention might —if you will allow me the term—take an intense spiritual direction, and the language of Scripture read this evening, seemed to me to be just in point: "I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice," for we know that this is holy and acceptable before God.

Dear workers for Jesus, are we prepared, as a Convention, to make this presentation of ourselves, a sacrifice to God, to labor in this Convention to give to the Sunday School interests in Millville, and all through the State, a zeal and enthusiasm that shall win many souls in the year that is before us? For, perhaps, there was never a time in the history of the State of New Jersey when there was more need of a consecrated, earnest corps of Sunday School workers than at the present time. A "tidal wave" of political power has swept over our country. It has swept one party from power, and ushered another in, and I do earnestly pray God that a spiritual "tidal wave" may sweep over the whole land. I

think, within the last year or two, I have seen more intemperance and more sin and wickedness on the part of young men and children than I have ever witnessed before. And now, be not astonished, when I tell you that in the county of Hudson, where I live, there are 3,312 drinking places—in the small county of Hudson! Places to entice young men and boys, and to deal out destruction and death. Oh! what an awful power; and we need a sanctified corps of Sunday School workers to stem this tide of evil and save the young men and boys.

We have, also, in our county a very large German element—an infidel element,—and the only Gospel that is carried to the parents is through the Sabbath Schools; and I am very glad to state that in my own Sabbath School we are collecting hundreds of these German children, and are sending the Gospel through these children to these infidel parents. I tell you to-day, if ever, it seems to me, we need a more Christ-like, a more consecrated, a more sanctified corps of Sunday School workers, and I do earnestly desire that we may have the earnest sympathies and prayers of all the members of this Convention, that God may be here, and that the influence may extend to all parts of the State. To this end I am glad that we have delegates from every part of the State, and that the influence exerted here will be diffused. May God bless it, and revive His work.

God bless the singers; may they sing for Jesus. May we teach for Jesus, every officer and teacher saying, "My whole School for Jesus;" and every teacher, "My whole Class for Jesus;" and every father and mother, "My whole Family for Jesus;" and when our life work is done, then can we sing,

"Safe in the arms of Jesus
Sweetly our souls shall rest."

Rev. MORGAN EDWARDS, a converted sailor, formerly of Burlington, Iowa, but now laboring in Salem County, next addressed the Convention in a short, strong speech, full of nautical illusions, and earnestly pleaded for a deep spiritual influence to rest upon those who had come to work for the Master.

Col. J. JANEWAY, of New Brunswick, A. JAMESON, of Bricksburg, and S. A. MCGREGOR, of Paterson, were appointed as a Committee to receive, classify and answer written questions.

Prof. JAGGERS then sang the beautiful solo,

"This I did for thee,
What hast thou done for Me?"

Hon. PETER A. VOORHEES, of Somerset Co., a veteran Sunday School worker, next addressed the Convention:

He expressed his gratification at meeting this audience and those with whom he had been associated in the Sunday School work in times past, and hoped that the Spirit of God would bless their meeting. He spoke of the influence of the Sunday School, and referred to incidents to illustrate this. He had represented this Association last summer in the Indiana Sunday School Convention, and referred to his being present on a Sabbath in the city of Indianapolis, when all the Mission Sabbath Schools of that city were gathered together in a beautiful grove. As he looked over the hundreds that were congregated there, he thought "What a power has the Sunday School!" What a power to gather these children, Sabbath after Sabbath, and to take the Word of God, and to teach them the way of salvation through Jesus Christ, when their parents heed not these things!

At Champaign, in Illinois, where their Convention met, there was a "children's meeting" every afternoon, and he was among them; and as he looked over the hundreds of Sunday School scholars gathered there, he thought "What an influence is exerted here upon the rising generation—the coming men and women that, in the course of a few years, will take the places of their fathers and mothers here to-day!" At that Convention, God's Spirit was poured out in a wonderful manner upon all.

He found in every place faithful men and women, standing up in the Sunday School and working for Jesus. We were raising up a generation of men that should shape the future destiny of the country, and he rejoiced, standing before them, perhaps as one of the oldest Sunday School workers in all the land—having been fifty years in the Sunday School as a scholar, and afterwards as a Sunday School worker—that every day unfolded to him a deeper insight of the great work as it was spreading far and wide.

He asked, in conclusion, that the Spirit of the Living God might rest upon the sessions of the Convention.

The congregation then united in singing two verses of the hymn,

"There is a fountain filled with blood."

Rev. L. H. VANDOREN, of Middletown, said, that having been for almost sixty years connected with Sunday School work, the most prominent character in his mind, at that moment, was a young man that applied to enter a church in Boston. He was told, "You don't know enough to join the church." "Well," said he, "I thought so." So he consented to stand aside for three months. That man went on until he gathered between 1,600 and 1,700 scholars. "I will go to England," he said, "if they will give me 10,000 souls;" and all England is moving together, and Scotland and Ireland. He is moving every denomination of Christians, and God is pouring out a blessing such as no other man has succeeded in being blest with since the times of Whitefield. And he was such a poor snub of a boy that they would not receive him into the church! Out of this assembly may there come many a Moody and a Sankey to preach and sing the Gospel.

Mr. VANDOREN then pronounced the benediction, and the large audience dispersed.

SECOND SESSION.

WEDNESDAY MORNING.

A prayer meeting was held from 9 to 9.30, conducted by P. P. VAN ARSDALE, of Jersey City.

The Convention was opened with prayer by Rev. Mr. HEISLER, Presiding Elder of the District.

"Nearer my God to Thee,"

was then sung.

The hour was then taken up in hearing the reports of the County Secretaries, which will be found in their proper place at the close of this report.

Prof. WM. JOHNSON, of Philadelphia, Musical Director of the Convention, who had just arrived, was introduced, and led the audience in singing

"We praise Thee, O God, for the Son of Thy love."

On motion, the following persons were appointed a Committee on Nomination of Officers for the ensuing year:

Atlantic,	Rev. G. R. Snyder.
Bergen,	Prof. William Williams.
Burlington,	S. S. Downs.
Camden,	Rev. A. K. Street.
Cumberland,	Dr. T. B. Welsh.
Cape May,	Rev. Mr. Dewing.
Essex,	Prof. Wm. F. Sherwin.
Gloucester,	Rev. J. H. O'Brien.
Hudson,	P. P. Van Arsdale.
Hunterdon,	T. S. Kugler.
Mercer,	Franklin Dye.
Middlesex,	S. E. Weir.
Monmouth,	Rev. B. C. Lippincott.
Morris,	Hon. John Hill.
Ocean,	Rev. A. D. Willifer.
Passaic,	S. A. McGregor.
Salem,	J. R. Lippincott.
Somerset,	J. V. D. Hoagland.
Sussex,	Rev. J. B. Woodward.
Union,	James Scriven.
Warren,	Jos. S. Smith.

V. M. W. Suydam, of Middlesex, E. J. Williams, of Hunterdon, and J. B. Hoffman, of Cape May, were appointed a Committee to audit the Treasurer's account.

W. B. Wilkinson, of Essex, Samuel Garrison, of Morris, J. H. Gilbert, of Middlesex, R. Ogden, of Monmouth, and A. H. Holcombe, of Hunterdon, were appointed an Enrolling Committee.

Dr. W. H. Pearne, of Salem, Rev. J. B. Campbell, of Hunterdon, Hon. Peter A. Voorhees, of Somerset, were appointed a Committee on Obituaries.

The Committee then joined in singing

"Take the name of Jesus with you,"

and adjourned with the benediction by Rev. Mr. Proudfit, of Clayton.

THIRD SESSION.

WEDNESDAY AFTERNOON.

Prof. WM. JOHNSON conducted a Praise Service from two until half-past two, closing with the hymn,

"We shall sing a new song."

The regular session of the Convention was opened with prayer by Rev. J. F. J. COOPER, of Camden.

President LEFEVRE announced for discussion in brief speeches the following question:

"How can we render our Sabbath Schools more effective?"

DR. WELSH was the first speaker. He thought that it had been too often considered that the Sunday School was the place for *little folks*, and we were too apt to talk small talk in the presence of the older scholars. One answer to the question was to bring in the "children of larger growth," and extend our borders. He would not only have a regular adult Bible Class in the School, but he would also have one independent in some respects of the school proper, which should be composed of the whole congregation, as far as possible, which should meet in the audience room on Sabbath afternoon, and dispense with introductory and closing exercises, and engage in nothing but the study of the lesson for thirty or forty minutes, with thorough instruction.

FRANKLIN DYE said that one of the superintendents in his county (Mercer) in answering the question, at an Institute, "What is the great want of your Sunday School?" he said "children! children!"

MRS. DYE remarked that the efficiency of the Sunday School could be increased by bringing in *all* the children.

REV. WM. HARRIS believed in working for the conversion of the children, but there is a great truth in what the old minister said in the Pennsylvania State Convention—that his class of bald-headed boys and spectacled girls were the best class he had in his school.

P. P. VAN ARSDALE.—Everything for Jesus in the Sunday School—the praying, the singing, the teaching—all for Jesus.

MR. THOMAS.—Efficiency comes from the individual teacher—his entire consecration, and fulfilling in himself the words of the hymn,

"Here, Lord, I give myself away,
'Tis all that I can do."

He must give himself entirely to this work as his life-work, the same as the minister devotes himself to his work.

Dr. Cosad—One thing to make us more efficient in Sunday School work is *to feel the importance of a soul.* When we think of this, we will make all necessary preparations in order to lead that soul to Christ. I believe accordingly as we are lifted up into Christ we will lift up our children to Him, and become more efficient workers in His cause.

Mr. Lewis thought that to have a high-toned definition of what efficiency means, would be one step towards answering the question under discussion. It was to so conduct the school that the children should be brought step by step to the Saviour, and the indwelling of the Holy Spirit in the teacher was necessary in order that this might be done. We ought to so live that we could open our lives to the children for them to imitate.

Mr. Cairns.—*Trained teachers*, I think, will make our schools more efficient. In order to have teachers at all, we must do the best we can, yet if they were instructed in the art of teaching they would render their teaching far more effective. A trained school for teachers, or trained teachers, I think, will do it.

Mr. Gruel, of Cape May.—Training in the Normal Class and training out of the class are both necessary, but it is also necessary to have *character*, and to stamp that character, whether by the expression of word or act, *in* the class, and *out* of the class.

Rev. Mr. Cooper.—I think it is necessary, to increase the efficiency of the Sunday School, that we have a good corps of teachers well trained, and then those teachers to be fully consecrated to the work. One of the greatest difficulties we have is that the teachers are not fully consecrated to the work. I do not mean to say that they do not have the work at heart. Then again, we ought to have the most persistent co-operation of parents in doing their duty toward the children, and influencing them to go to Sabbath School, and then a great deal of home culture directly through the parents.

S. W. Clark.—We want a living faith in what we do—not when we teach and ask our children to come to Jesus, to be astonished that they are converted.

Mr. Atkinson.—Good lively singing is about as effective as anything.

Rev. G. R. Snyder.—We want to retain the children when

they grow up. I have thought of that matter a good deal, and I believe we shall not be able to do that until we get the grown up children—the fathers and the mothers—in the Sunday School. When the members of the congregation are there, when we have them as a working church in the Bible School—such as are not needed for teachers—the boys won't leave the Sunday School when they grow up large enough to be considered *children* no longer.

Rev. B. C. Lippincott.—More earnest prayer for the baptism of the Holy Spirit upon all our hearts is needed. If we depend more upon God to work through us, and have our hearts all aglow with Divine love, I think the efficiency of the Sunday School would be greatly increased.

Prof. Johnson.—In a Sunday School in Erie, Pa., the teachers met after school and inquired "What can we do to have a revival?" One said "I wish you would pray for my class." So they prayed for that class. The next Sabbath another teacher said "I wish you would pray for *my* class." So they continued, and when they had reached the fifth Sabbath from that time the revival had commenced in class No. One. Two or three had been converted. The whole class was in in tears as the teacher presented Christ to them. We want to present our scholars to Christ unitedly.

Mr. Sloan.—God works by *means*, as well as by faith. The superintendent is one of the means, but he is very often selected on account of his prominent position in society, or his wealth, or his superior intelligence. But the superintendent should be not only a man whose heart is full of the love of Christ, but a man of good executive ability. The school will be modeled after the superintendent. If he be a man of system, he will bring them "to the line and the plummet"—to be there at the time and leave at the time. The school will have its proper exercise, and everything will move in harmony. There will be strength of faith as well as of purpose.

J. R. Newlin.—One thing that is necessary is so to teach the churches that they will not regard the Sabbath School as an evil to be endured, but as a fountain from which flows the living stream which is to insure the healthful action of the churches, and that they are to see that the fountain is full.

Rev. Mr. Platts.—Sufficient importance has not been attached to the school as a *training school* for young converts. Its work in that line is blessed work. But shall we not fail to interest and keep the older ones unless we inculcate this other idea, that it is a place for Christian culture?

MR. DYE.—Everything done decently and in order will make the school more efficient.

REV. MR. HARRIS.—The real key-note of the work has not been struck. It is *the personal, direct application of the truth taught to the children.* On one occasion, as I came down from my pulpit, the superintendent said, "I wish you would say to every teacher in this school to present Jesus to-day to every scholar in the school." I did so, and gave notice of a children's meeting for the following week—a meeting of inquiry—and the work of grace began in that school from that very hour. This simple, direct offer of Christ in the Sunday School is what will make it more efficient.

REV. MR. MEACH.—One thing has been omitted, and that is the *home influence*, encouraging and backing up the labors of the teacher. If they can only have the influence at home which is necessary to give spirituality to the work to be accomplished by the teacher, it will add very much to the efficiency of the Sabbath School.

S. S. DOWNS.—The great underlying principle, to my mind, should be emphasized more fully, and that is the salvation of the souls of the children. That should be foremost and prominent all the time, in all the singing and all the exercises of the school—how to lead the children to Jesus—how to secure the salvation of all connected with the school.

This closed the discussion, in which over twenty speeches were made, and none extending beyond the allotted time—five minutes.

MRS. S. W. CLARK, with a class of about one hundred children from Millville, then proceeded to teach the lesson of coming Sabbath, entitled "Hypocrisy and Piety."

INFANT CLASS LESSON.

(Showing the board, with the word HYPOCRISY, written in large letters.) Can you tell me the meaning of the word? Ans. "Sin." Yes, it means sin in one way. After I tell you a little story, I will see if you will know better what this word means: A little school girl has a little playmate, and she goes to school with her every day. When she is with the little girl, she pretends to be very fond of her, and takes the candy she gives her at recess, and then, when her little companion is not near, she says, "I don't like that little girl one bit." Did she like the little girl? Ans. "No." What did

she do when she was with her? Ans. "Make believe." Well, that is just what hypocrisy means—*making believe;* and those who make believe are hypocrites.

A little child takes one of her mamma's cups and breaks it, and when mamma asks, "Where is my cup?" looks as though she did not know anything at all about it. What is that little girl? Ans. "A hypocrite." What day is coming in about six weeks, that you are all looking forward to? Ans. "Christmas." How many don't want any thing then? O, nobody. You all want Santa Claus to bring you something. If a little girl should say, "I want Santa Claus to bring me a great big doll, so big," and then, if she should get it, she should say, "Well, I don't care anything about it," what kind of a girl would you call Susie? Ans. "A *make-believe* girl." A little child goes to Sabbath school every Sunday, and reads his Bible, and then does wrong all the week long is a little *hypocrite*, acting what he does not mean. If such a little boy should say to himself, "O, how I love Jesus." Would he be a good little child? Ans. "No, ma'm." Now, who can tell me what the word hypocrisy means? Ans. "It means *making believe.*" Yes, hypocrisy is *acting a lie.* Now, say it again—"Hypocrisy is acting a lie."

I am going to tell you a little story about the lesson. Many years ago, when Jesus was on earth, he went one day into the temple. What do I mean by *temple*? Where they went to worship God. He was in the temple teaching the people. Jesus and his friends had come up to Jerusalem. It was in the early part of the year, and they had all come up to the great feast of the Passover. It was kept in Jerusalem, and one day Jesus went up into the temple to worship, as all the others did. There were a great many people there, and what do you think they were doing in the temple? They were buying and selling things. Was that right? Ans. "No, ma'm." Then they had outside, by the porch, tables, where they changed money for people that didn't have the right kind, and when Jesus came into the temple, and saw what they were doing, he drove them all out, because they were doing this in God's house. And how vexed the people were! They wanted to kill Jesus, and they thought they might make Jesus do something wrong, and take him and kill him. So they thought they would ask him some questions. They didn't care what answers he gave, so that they might catch him; but Jesus answered them so wisely that they could find no fault. The wisest didn't have anything to say. They didn't want to know anything about what they asked him. What kind of men were they?

Ans. "Hypocrites." And how did Jesus know what they were doing? [Mrs. Clark pointed to the sentence on the blackboard.] "GOD SAW THEIR HEARTS."

And now I want to read to you what he said, just exactly as he said it, about them. [Reads.] "And he said unto them, beware of the scribes," and then he gave as a reason for it, "which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at the feasts; which devour widows' houses, and for a show make long prayers; the same shall receive greater damnation."

They loved to go in long clothing. [Writing "L. C." on the blackboard.] The priests were accustomed to wear long clothing down to their feet, and these people put on long clothing to make believe they were just as good as they were.

They liked to have salutations [writes "S" for salutations] in the market-places, to have people say to them, "How do you do?" They liked to be noticed; they liked to be looked at; they loved the chief seats in [writes "C. S." on the blackboard] the synagogues; they loved to go up in front. At that time, when they had feasts, they used to place the guests in the order of their rank, and this [writing "Feasts"] means the best place at the table.

They cheated the widows out of their homes, their property and their money. They then stood up and made long prayers in the church, as if it was all right. What shall we call these men? Ans. "Hypocrites." And how did God know about these men? Ans. "He saw into their hearts."

I wonder if there is any little boy or girl here who likes to show his clothes or her dress? Did you ever, any of you, go to a party, and take the best place at the table? That was naughty. Did you ever take anything from anybody that was not your own? I want you to see how wicked these men were—taking things that did not belong to them.

After Jesus had finished talking with these people, he went to the other side of the temple. All around this temple there was a great porch. They called it "The Court," and in this were placed money chests. There were *eleven* of them, and the tops of them were shaped like a trumpet, to receive the money, and they stood all along in a row. We take up a collection in our churches, but they didn't do that way; but as they went in they dropped in their money. Jesus went into the porch and watched the people as they went by. By and by came a man, and he put his hand in his pocket and took out some money—a handful—and he says: "I will

throw in a handful, and make a great noise, so that the people can see me." Jesus saw him. There came another man, and he says: "I must give a good handful because the rest did." Jesus saw down into that man's heart. And then there passed another man, and he said in his heart: "Well, I suppose I must do as the rest do, or they will think me mean." Is that the reason why we should give? Ans. "No." And so they passed on and passed in, and what do you think Jesus saw in their hearts? What did he see inside of their hearts? [Showing a card in the shape of a heart.] How does this heart look? What color is it? Ans. "White." [Opens the card, which is lined with black paper.] How does it look now? Ans. "Black." Now when I close it, how does it look? Ans. "White." That is the way the Pharisees looked to the people—all clean and pure; [and opening the heart again] this is the way their hearts looked. [Removing a slide, and showing a word written in the heart.] What was the reason their hearts were so black? Ans. "Sin." Ah! that is it. That word has but three little letters, but ah! how much it means.

Down by the money chests the Saviour stood, and he saw a poor widow coming towards the chests. I think I see her. She has a neat dress on, but her face looks so pleasant and sweet. She has something in her hand. Let us look and see what it is. *Two little mites!* If you take a penny and cut it into five little pieces and take two of them you will have just as much money as she had. She might have said, "I haven't any bread. I have nothing to pay my rent. I don't know where my next shoes are coming from, but I love God, and this is all I've got."

She had two little mites, and as she came along, she felt in her heart, "I love the Lord God. He has taken care of me all my life." How much did she put in? Did she put in a *part* of what she had? Ans.—"*All she had.*" [Writes.] Who was it that put down all she had? Ans.—"The widow." What was the feeling when she gave the money? Whom did she love? Ans.—"God." Because she loved God she was willing to give how much? [Pointing.] Ans.—"*All she had.*"

Do you think this woman's heart was like the man's heart? Ans.—"No, ma'am." [Showing another heart open, with the inside white and clear.] This is like the woman's heart, and when we do right and love God, our hearts are just like that.

I wonder how many of my little boys and girls have a heart like that?

Little boys and girls have sin in their hearts by nature. A long time ago, before there were any men and women, God

made a man and a woman who were very pure. [Showing a vial of pure, clear water.] Man was as pure as that. He hadn't the least spot or blemish on his character. But by-and-by Satan came into the garden, and he tempted these people to do something wrong. They gave way to temptation, and I am going to show you what happened. [Pouring black ink into the vial.]

Is the water white now? Ans.—"No, ma'am." Sin turned their lives and our lives all black. That is why you and I have sins in our hearts to-day.

But God told them that by-and-by he would send his Son, his dear Son, down into this world, that he should die upon the Cross, and that his precious blood should be spilled that all our sins might be washed away. [Pouring into the vial a small quantity of oxalic acid which instantly rendered the contents clear.] A little drop—just see—a little drop of the blood of Christ can wash away the sins of very little children. The blood of Jesus is able to do it, just as the stain went out of the water and left it all pure. Can we keep our hearts pure all ourselves? Ans.—"No, ma'am." [Removing a slide in the card, the word JESUS is shown printed on the heart in bright red letters.] Who can help us? Ans. "Jesus." Where shall we have Jesus? Ans.—"In the heart."

What did the woman give to Jesus? Ans.—"All she had." Jesus does not want your money, but he wants you, and you. He wants you just as you are—all you have, and all you are.

My little girl said to me, "I had such a hard lesson I couldn't learn it, and I just put my head down upon my desk and asked Jesus to help me, and then it looked so bright, I had no trouble at all." She had Jesus in the heart, and when she had trouble she went to him to help her.

I have a little bit of a boy, and I love him dearly. The other day I heard him and his little sister talking together at the corner of the lounge, and saying, "He did, he did," and I stopped to see what it was about. He said, "Mamma, didn't he?" "Didn't what?" I asked. "Why, didn't Jesus die to save us?"

This is what the two little folks were talking about. Says Earnie, "Didn't Jesus die to save us?" "Well," Gertie says, "if Jesus died to save me, I will try to love him, for he is a dear good Jesus."

Will any of these little folks choose Jesus for their Saviour? If you take Jesus into your hearts he will help you to keep them white and pure; but if you have sin there they soon get as black as this [showing the first heart].

Dear children, come to the Saviour, ask him to wash all the sin away. Put your hand in his and let him lead you and guide you through all your lives.

Upon the conclusion of MRS. CLARK'S exercise a collection was taken for the benefit of the Association.

After some brief remarks by REV. MORGAN EDWARDS, PROF. JOHNSON sang,

"Seven fishers went out by night on the waves of Galilee."

REV. ALEXANDER PROUDFIT then addressed the Convention on

HOME WORK.

MR. PRESIDENT:—When the Secretary of the State Association named several topics, and asked me which I would speak upon, I immediately selected this one, for if there is any word I love in the language it is *home*, and if there is any place in the world that is more beautiful than another, apart from the house of God, it is *home*.

In considering this topic I have been very forcibly reminded that the Church and Christian work pass through successive and varied phases, and they are apt to be characterized by giving especial prominence to one phase at a time, which is now the *Sunday School phase*.

The phase of public teaching is the one most prominent before Christian workers to-day—the instruction of the young in the Sabbath School, and the instruction of the congregations in our churches. Pastors are thinking very earnestly upon this subject, and studying hard to see how they can best reach the minds of their people, and convey solid instruction about truth and about the doctrines and facts of God's Word.

This is what we are all working for, and that great and glorious camp meeting at Chautauqua, it seems to me, was the culmination of this great idea of learning how to impart instruction. But if we go back about fifty years, or to the beginning of this century, or earlier, we find that at that time there was an entirely different phase of church work and church thought, and that work centered very largely in the word *home*. In the sactuary there was very solid instruction by the ministers of the Gospel—so solid that the people now-a-days would hardly receive it without much embellishment.

But apart from that solid information given in the church, the great reliance was in the *home*, and I question very much whether the young people of the present day are better instruct-

ed than were the young people then. The great point now-a-days is, that we are reaching the masses more—those who would not be taught at home. Now, this is a great work. It is a work that requires the most careful attention, the most patient thought, and the most active effort, and we are not going to stop in this great effort. We are working to spread it, and going back again to the home. Others are charged with speaking about ASSOCIATION WORK, and PULPIT WORK, and CLASS WORK, but it falls to my lot to speak about HOME WORK, and I want to make a plea for *Christian homes.*

I will class my remarks under three heads. The first point *necessity of home rule.* We hear a great deal about "Home is *the* Rule." It has come to be of those watchwords that gain the ear of the people almost the world over—Home Rule—that is, letting the local affairs of the different States be managed by the States themselves. I will not attempt an analysis of this question, and say whether the ideas advanced are entirely right or not, but I will apply them in a different sense, and I assert what we need to-day in the church and in the community is HOME RULE.

We hear a great deal of talk about *home government* and children ruling the parents. There is a great deal of government on that side, but my dear friends, is that right? Do we need any more than to ask the question? God laid on the heads of parents the solemn responsibility of governing their children, and it was one of the greatest commendations that the Lord gave to Abraham when he said "I know Abraham that he will command his children and his household after him," and so he *did.* What was it that made the house of Eli to differ from the house of Abraham? What was it that made David mourn over Absalom and all the sad doings of his household? David was a good man, a man after God's own heart as a king, yet so weak that he did not control his children.

We need to have this idea settled in our minds, and pressed upon the people, that *God has charged us as parents with ruling our households.* We see the children doing about as they please in many households. You have missed them from Sabbath School, from Church, and you have enquired of the parents the reason, and the answer has been "O, they are going to the other Church, the other Sunday School." And you have said "Is it not your preference to have them go to your Church and your Sunday School?" They are not grown up. They are children from ten to fifteen years of age, and they ought to be under the control of the parents. The reply has been, "My children did not care to go to

Church or Sunday School last Sunday," or, "they wanted to go to the other Church or Sunday School. My children preferred it very much." The idea seems to rest in their minds that if the children prefer it, they must be allowed to do it.

And then there are children that are doing very wicked things, very vile and sinful things, doing things that are bringing disgrace upon themselves and their parents, but there is no firm hand laid upon them. We shall insist upon the idea of rule in a Christian home. God has laid upon us parents the solemn duty of ruling our children. It requires firmness to do it. It requires watchfulness. It requires judgment. It requires wisdom. But it *can* be done, and God has charged us with it.

What is it that makes some men able to command a whole army—to sway them by their will? It is because *they have the will and use it.* They have that commanding will which gives them power over men. What is it that makes *some* parents have such a control over their households? It is because they have the will and use it. Now, I know some people are greatly deficient in will to govern as others do, but this matter of control can be cultivated. It can be practiced, and we have to begin practising very early.

If we begin with our children from the very first dawn of intelligence to let them understand that they are to mind what they are told to do, as we should, until they are seven or eight years of age, and then constantly carry it out afterwards, we shall have very little trouble. Their wills will be moulded to our will. It may require a variation of treatment. We will admit that there are some particularly "hard cases" where it is very difficult, and almost impossible, to accomplish it, and I admit that many children as they grow up throw off all parental authority and fear, but casting out these exceptions, if we *control* them as we bring them up they will obey us.

I saw a little boy, summer before last, in a family the parents of which were educated. The mother was a member of one of the Evangelical churches, and the father was a member of the Catholic church, and an officer in the United States Army—placed by the Government in the command of men. This little boy had a furious temper, and ruled that house completely; and the mother said, "When he gets to be seven years old I am going to send him to a Convent to have his will broken." He was four years old, and she was going to wait three years before doing what she ought to have done when he was four months old. That child had

never been taught to obey, and he will give his parents sorrow before he is much older.

The first point, then, that I would bring out most earnestly is *home rule*—rule in our homes. The second point is *home* religion. I believe this is the foundation of the Christian education of our children, next to *home rule*, because without *home rule* there can be no successful attempt at Christian education. By *home religion* I mean, in the first place, a Christian example. All the instruction that we can impart, all the religious observances in our homes, will have no effect for good unless our examples are in harmony with them.

I suppose all of us who are parents have noticed how our own conduct has been reflected in the child's conduct. Mother, have you not seen your little girl reproducing you exactly in her treatment of a playmate, of a brother, or a sister? If we maintain a Christ-like example before them, if we are kind and loving in words and in our treatment of one another in the ordering of our homes, they will place a far greater weight upon our words, attach a far greater value to our instructions, and be much more likely to accept them and obey them. I would speak very earnestly with regard to *family worship* in our homes. For the last ten or fifteen years I have had an increasing conviction, as the result of observation, that this is a duty that is sadly neglected. In the last year or two it has been my lot to travel very widely over the country. I have staid in a great many so-called *Christian homes*, and I have noticed in a very sad degree how family prayer is neglected. I have seen families where it was entirely abandoned; where it was not abandoned; where it was celebrated once a day; others when it was convenient to do so, when a minister was present to conduct it; where it was conducted in such a heartless, formal manner that it accomplished no good. I have seen other families where it was conducted if the father and the mother were present, or, when the domestics were not present.

The idea of home worship is to have a whole family present—parents, children, domestics—the whole household from top to bottom. Well, some one says, "That is a very good theory, but how can it be managed with servants who are Romanists?" In my own home I cannot remember more than two Roman Catholic servants in the course of fifteen years that would not come in to family worship, and we have almost invariably had one in my home. *It can be done.*

Now, as a part of this family worship, we must arrange the worship at such a time, and conduct it in such a way as is possible. In some cases it is best to have it *before* breakfast.

In some cases, after breakfast. With regard to evening worship, it is well, generally, to have it right after supper. In the case of others, it is best to have it at bed-time, or at 9 o'clock. There can be no cast-iron rule laid down. And let no one say that it cannot be done, for I know from observation and experience, that it can be done by others. I raise a most earnest plea before this Sabbath School Convention for home worship, and before the Christian people of Millville I raise a most earnest plea for the daily, yes, for the *twice* daily, the systematic, the regular worship of God in our homes. I believe we in a great measure sacrifice the blessing of God where it is not done.

There are parents, fathers or mothers, who say, "I cannot conduct worship." In the city of New Brunswick, in the home of a relative, the oldest son was converted. The father had not been in the habit of observing family worship. The son took it up, and the father was so rebuked by it that he took it out of the son's hands.

Sometimes there are not fathers—only mothers. But if these mothers have the fear of God in their hearts they will set up family worship, and I know of some homes where the children have become so imbued with the spirit of the worship that when the father is away they will ask for the privilege of conducting it. I know of a little boy, who, when his father went away desired to lead in prayer and to ask the blessing at the table, and on one occasion when his father and mother were absent, he called the nurse and the cook in the room, and that little boy recited a psalm and offered a prayer to God. What a rebuke, my dear friends, to those who are older and more capable of conducting such service!

Prayer for the children is another feature of this home religion. I believe one of the most powerful influences in moulding me as a young Christian and subsequently as a minister of the Gospel were a mother's prayers, and I shall never forget being awakened by a whispering where I was sleeping. The whispering affected me unfavorably at first. It woke me up. There I found my mother kneeling at my bedside, pouring out her heart to God, and I lay there and found that she was pleading to God for me. The recollection of that night—that mother is now in Heaven—is most deeply imbedded in my memory, and I can never forget the influence that act had upon me.

O! mothers, pray *with* your children, pray *for* your children. Let them find you wrestling with God for their salvation. Let us make our homes not only Christian homes, in the sense of Christian control and the Christian religion sym-

bolized there, but make them so sweet, so attractive, so beautiful by the sunlight of our countenances, of our love, and of our example, and by every other reasonable and proper adornment—music, painting, whatever will make them attractive—that they shall be the dearest places on the earth to our children.

The discussion of the same topic was further continued by Rev. J. S. HEISLER:

I feel deeply impressed this afternoon with the importance of the theme before us. *Children's meetings* are very popular in this part of the country, as I suppose they are elsewhere, but I would be glad to see the time when *parents' meetings* would be just as popular, and just as free. I think, sir, to-day that we are far behind the church of 3,000 years ago—the church as it existed in the days of Moses, when such instructions as these were constantly reiterated in the hearing of parents, "Thou shalt teach these things when thou sittest in thy house." They were to be bound as frontlets between the eyes, and on the wrists, and fastened to the borders of their garments, and written over their door-ways and gate-ways, and memorials were set up constantly, and they were instructed to set up these memorials for the benefit of their children, so that one generation might tell to another. What has been the result of that earnest work, in connection with the old Jewish Church, to-day? Wherever you find a Jew, whether in Christian Armenia or heathen India, whether in circumstances like a Rothschild, or as poor as a pack-pedlar, we find him thoroughly instructed in the statutes and commandments of the Lord, and we all know how difficult it is to turn the mind of the Jew. It requires more than ordinary power to bring him under the influence of Divine grace, because of the thorough religious training which he has received in his church. A few years ago a Jewish mother was so much interested that her child should grow up in the faith of his fathers, that she carried that child in her arms fifty miles to a Jewish synagogue that she might present him before God. And the Roman Church are ahead of us in this respect, I think. I was very much impressed the other day by what a gentleman told me who had gone to the Roman Catholic cathedral in Camden. He gave me a description of the services in that Church. After the usual performances, the priest arose and said to the people that he would not preach a regular sermon that day. "I have before me," he remarked, "twenty notices, any one of which would be sufficient for a

sermon, but I will just use *one* of them." He then read it, and it contained the information that had been given him by a teacher that one of the children of his class was absent that Sunday without any excuse so far as he knew. Said the priest, "It is alarming that twenty children are absent without out cause." They have in that congregation five or six hundred children, and yet the priest felt alarmed at that state of things, and said, "This thing must not continue, or they will be denied the privilege of the mass." Now that indicates the importance that the Roman Catholics attach to the religious instruction of their children.

I have another thought in connection with this subject, and that is this: we find that in our public schools the teachers fail unless they have the co-operation of the parents, and the public school becomes a recitation room, and the home the place of study. I know that from my own personal observation. A teacher came to me and said, "If you will give your son the right kind of help at home I will promote him to the next higher grade," and that is the kind of help that our public school teachers are asking for continually, and every Sunday School teacher can have the same co-operation. If our parents will get as much interested in the Sunday School as in the public school, we will have a better state of things at home, and we will have a better state of things in the Sunday School.

Singing:—"Lead me to Jesus."

Replies were given by the Committee to the following written questions:

"Is it best for teachers and scholars to dispense with the use of the lesson papers during the recitation, and to use only their Bibles?"
Ans.—"Yes."

"Can there be any kind of conversions than *hopeful* conversions?"
Ans.—"I know of no other."

"Ought not the time of the Sunday School to be devoted *mainly*, if not *exclusively* to the study of the Sacred Scriptures, and not given to religious conversation, singing and prayer?"
Ans.—"We should say, 'By no means;' for, by prayer only can we get properly to understand the Scriptures. We can no more do without singing and prayer in the Sunday School than in the preaching of the Gospel."

"In having the lesson printed in full on the lesson slips is there not some danger that the scholar will neglect his Bible? Would it not be better to give only the chapter and verse, and let them look it out for themselves?"
Ans.—"I think so."

"Where is the pastor's place in reference to the Sunday School?"
Ans.—"The *Commander-in-chief*—at the head of the School. A pastor, however, should not take a superintendent's place."

"What are the best means of securing the study of the Bible by adult classes?"

Ans.—"The International Series of Lessons, with all the appliances."

"What can be done to make our County Sunday School Conventions more successful?"

Ans.—"Stir up a greater interest upon the part of Sunday School men, and get them to come, and give them something to do."

"How shall the grace of *Temperance* be taught in the Sunday School?"

Ans.—"The same as any other religious truth."

"How can we study the creed and catechisms of the Church on the Sabbath, when our time is taken up by the International Lesson?"

Ans.—"Let the lesson teach the catechism. It is not so much that we are to teach formulas as that we are to fasten in the minds of the children great truths. But there are International leaves that have a single lesson from the catechism to be answered every Sabbath. A few questions may be assigned from the catechism, to be answered in concert, where the school is small, every Sabbath, or a certain number may be given by each teacher to be recited by the class. There is no necessity of dispensing with the catechisms of the churches. There is plenty of time."

The Convention then joined in singing, with great earnestness, the hymn,

"Blest be the tie that binds,"

after which the benediction was pronounced by Rev. J. K. F. STITES, of the Sunday School Union.

FOURTH SESSION.

WEDNESDAY EVENING.

Previous to the opening of the Convention, Mr. AARON COE, of Newark, entertained the audience with a brief description of his travels in the Holy Land.

"Tell me the old, old story,"

was sung as the first hymn, and prayer was offered by Rev. A. D. WILLIFER, of Ocean County. Prof. WM. F. SHERWIN then made some remarks upon

SUNDAY SCHOOL MUSIC.

Sunday Schools almost everywhere spend too much time in a wrong way in learning new tunes and new hymns. They *practice*, *practice*, *practice* a long time, beginning at the wrong

place. If you want to put new hymns and new tunes in your school, take the hymn, if it has any sentiment in it, if it has any religion in it, if it has any Christ in it, if it has any power in it to lift the soul God-ward and Heaven-ward, and *put it down into the heart.* When you have all the school interested in the matter, give them the tune, put faith in them, make them believe that they can sing it. The way to sing a new tune is *to sing it.*

To illustrate, Prof. SHERWIN sang a hymn,

"Only for Thee,"

and had the audience join him.

Rev. B. C. LIPPINCOTT next addressed the Convention upon the subject of

ILLUSTRATIVE TEACHING.

The great object of the Sunday School work, he said, is to bring the children to Christ; and whatever appliances we can use, and whatever illustration can be made use of, in order to more deeply impress, are perfectly legitimate for the Sunday School worker. The Great Teacher taught great lessons and then illustrated them, adapting his illustrations to the occupations and circumstances of his audience. Mr. LIPPINCOTT giving numerous examples to show this.

Another point, he said, was the narration of incidents, especially when the class was a little dull. They would soon waken up.

Character might be beautifully illustrated by *object teaching*, and impressions of religious truth created by objects in all the realms of nature. To illustrate this, he took a fair sound apple to represent the character of a good boy, and a rotten apple that of a bad boy. A straight stick and a crooked stick were used for the same purpose. A bunch of leaves illustrated the lesson of "The Barren Fig-Tree." He had taken a cocoon in his school to illustrate the "Resurrection." He believed in putting Gospel truth down into the heart right through the eye, and there it shall bring forth fruit to the honor and glory of God. By objects and every possible way try to impress them, and then bring them courageously unto a throne of grace.

Every mother should take her children to God, and earnestly devote them to Jesus, repeatedly, as long as she lives. Do this *early*, and not wait until they have formed their habits, and cannot be influenced any more than the sturdy oak,

which has stood the storms of a hundred winters, can be made to bend.

One stanza of the hymn

"There is a fountain filled with blood,"

was then sung.

Rev. WILLIAM HARRIS, of Princeton College, next addressed the Convention on the

CONVERSION OF CHILDREN.

You will remember that when Elisha returned to Jericho, after the translation of his master, the sons of the prophet called his attention to the fact that the city was "beautiful for situation," but that the water that supplied the city was "not," and the land was barren. And what did he do? He called for a cruse of salt, and—did you ever notice the expression exactly? I have read it a thousand times, until once it came upon me as a flash of lightning—he went forth unto "the *spring of the waters*," and cast the salt in there, and "the waters were healed unto this day." That is what the Sunday School is to do—to cast the salt of divine truth into "the spring of the waters." A foul stream of vice and corruption is flowing all over the land.

A good brother stated here last night that in his county there were over *three thousand grog-shops*. What a spring of hell is there! Now, what we have to do is to go to the fountain head. I remember once to have heard Dr. Holland deliver a lecture, and the gist of his remarks was, "We have tried *reforms* until we are sick and tired of reformation." He showed how, in regard to this very matter of intemperance, there was a great *undertow* that carried away everything that we thought we had gained, and swept the very sand from beneath our feet. "Now," said he, "we want a new word." We want "*formation*." And then the proposed *formation* was to be through the agency of the home, the day school—*with the Bible*, mind you—and the Sunday School. But there is only one way in which this work can be done, and thoroughly done, and that is by *the actual conversion of the child*, and this is the subject on which I am to speak.

I do not know of anything in regard to which there is more practical unbelief in the church of Christ than this. We theorize about it, and talk about its being the ductile period of life—the formative period—and that we can make any

kind of impression upon it. And we believe, *of course* we believe, that the children can be converted; but I say we do not practically believe it. We do not *work* for it, and when they come to Christ we do not believe in it.

We are like the old elder. The minister had let a boy ten years old into the communion of the church. The old man objected to this, and that night there came a snow, followed by a clear, cold winter's morning, with huge drifts of snow on the side hills. The minister was walking out and came across the old elder, who had such a lugubrious countenance that he thought somebody was at the point of death. He inquired what was the matter, and the old elder replied, "My dear brother Jones! that boy that you took into the church is sliding down the hill just like any other boy." [Laughter.]

There are some people, alas! in the church of Christ that think that religion must be a long-visaged affair; that a child must be changed into an old man because he is a Christian, and if he does not have an "old head on young shoulders," they do not believe in his Christianity. Ah! dear friends. when it comes to be a *personal experience*, then we believe it,

I remember once when the Spirit of God was poured out on my own church, and hundreds of dear children were sitting in the seats weeping and mourning on account of their sins. There was one individual—he was not a skeptical man—he was the most earnest teacher I had in my Sunday School—the man who had labored most by precept and example for that very effect—yes, that man sat over yonder in one corner, and looking, and believing that this whole thing was a delusion—that these children did not know what they were crying about, and the devil got possession of him for the time being. He told this to me afterwards. But presently he looked across the church and saw his two sons—hard boys that had almost broken his heart—it seemed as if he had not been able to make any impression on them—he saw them crying with the rest. He went over to them. I saw the tears streaming down his cheeks as he was preaching Christ and praying for them. It had gone home to his own heart, and he believed, and he had the crown of rejoicing over those boys brought to Christ. When it comes to our own homes, to our own hearts, we then have faith to believe.

Now, I may approach this subject in a philosophical way—a theological way. I may begin and say that we all acknowledge that the children are saved, infants are saved, and therefore we must believe that they are regenerated. And if the Holy Spirit can regenerate the hearts of the children, they certainly can exhibit signs of conversion in their lives, and

the Holy Spirit may convert a soul just as the mind is developed.

I may approach the subject from the scriptural point of view by proof text after proof text that the Lord has indicated this as the work of the church, and the hope of the church; that the Lord Jesus Christ took into his arms little infant children and blessed them.

I may approach it from the side of the simplicity of the gospel. Thank God, the story is so simple that it may be received by idiots—may be received in a moment.

But we come—better still—to the facts. "Facts are stubborn things," and the facts are that the children *have* been converted, and have exhibited as clear evidence of their conversion at the age of five or six as any adult.

I was once with brother Hammond at Newtown. We preached Christ to the children, and many dear children that afternoon expressed a desire to come to Christ, and there was a great blessing of God on that place. I saw a gentleman there whom I did not recognize as a clergyman, and fearing that he was a little skeptical, I said to him "I hope, sir, that you have faith to believe that this is real, that these children are weeping and troubled on account of their sins."

"*Believe it?*" said he. "Sir, I am like you, a minister of the gospel, and examine them in regard to the evidences of their faith. A year ago I lost my own little boy just five years of age, and I assure you, sir, he gave me as clear and distinctive evidence of his conversion as any adult that I have ever examined for the communion table in all my life."

Now, the children give signs of their conversion in many ways. You have already heard the story of the little boy who said that he knew that Sallie was a Christian "because she *played* like a Christian."

And then in their prayers. In that very village of Newtown, I remember a little girl was called on to pray. Her father was a drunkard, and she commenced, "O, Lord, I know that Thou art my Father in Heaven," and then the voice began to break, "but O, God, have mercy upon my poor father here on the earth," and then the tears came, and then the sobs. Had not that child faith to believe that God would have pity on her poor drunken father?

I remember Mr. Hammond telling of a little boy in Scotland, near Belmont. He had been playing that morning with the snails on the rocks, but could not get them off. That night his mother heard him praying, "O! Lord, that I may cling fast to Thee like the limpet did to the rock, which I tried to pull off and I could not."

Mr. Henry Morehouse said he was at a friend's house in England, who was a man of wealth. His little girl had received many beautiful presents on her birth-day, among other things a doll with gold ear-rings. In the evening, a child's voice was heard in her room, and there the little thing was with her playthings distributed around her, down on her knees praying: "O, Father, I thank Thee for this beautiful work-box; I thank Thee for this beautiful doll;" and so she went on through the list and ended thus: "but O, Lord, I thank Thee most of all that Thou didst die instead of me." A child five years old making such a prayer in such simple faith, and not be converted? not be able to give evidence of her conversion? Ah, dear friends, there is in us a want of faith. We keep our children out in the cold when they ought to be in the fold.

A minister had the elders to oppose him in admitting the children to the communion. There was one of them who had a very fine flock of sheep, and the minister went to see him one evening.

The elder stood by the sheep-yard, and the minister stood a little back of him, where he could keep back the lambs by using his cane. Sheep after sheep went, in but no lambs. Finally, the old elder turned around and said, "Where are my lambs? What are you doing?" "Keeping all the lambs out of the fold again, and I want you to see how it works."

We keep the lambs out of the fold and take in the old sheep, and we expect the lambs will prosper.

The teacher of a large boys' school, where he had great trouble, especially with boys in his school who were professing Christians, said to me—and I was deeply impressed on that account—"The great error of the day is, that when we allow the young to come into the church, we should from that time abandon them to themselves and expect them to grow strong in Christ without culture. Before they come into the church we are striving with them before a throne of grace, but just as soon as they are taken in we let them alone altogether."

It is just as if that good man had let the lambs come into the fold, and never fed them, or defended them, or done anything that they might grow, and then expected that they would make as fair a show as the strong sheep cared for for years.

That is what we ask of children. It is not what we expect of grown people. We have the appliances for Sunday preaching, the prayer meeting during the week, religious papers and religious books, and every means are taken to culture

and edify the church of Christ. What do we do to edify the children?

I happened once to go to the nursery door, and there my little son was on top of a box. He was preaching to his brothers and sisters, and saying, "I will preach over your heads! I will preach over your heads!" Poor little things! sitting all through the congregation and some man "preaching over their heads." How much culture is that to keep them in the fold of Christ?

This brings me to speak of our duties in this matter, and one of them is that *we must preach Christ to the children, definitely, earnestly.* O, how many Sunday School talks I have heard from the time I was a child in the Sunday School down to the present time, that amounted to about this: "If you are good children and go to Sunday School, and do not break the Sabbath, and be obedient to your parents, you will go to heaven" —preaching legal righteousness to the children, and this by men who believe that "By *grace* ye are saved."

No, dear brethren, we want to preach to the children that they are sinners—that there is no hope of salvation save through a Crucified Redeemer; that they must come to the Cross of Calvary; tell them what Jesus has done for them, and this welling out of their young hearts, "I thank Thee, O Lord, most of all, that Thou hast died instead of me."

In order to accomplish this we must do certain things. We must not only teach the children thus, but we must make a *direct personal application* of it to their hearts. The most striking illustration of this that I can recall is the one I gave, where, by simply calling upon the teachers of the school, each to his or her class, the lesson of the day in its pointing toward Christ, a work of grace was begun that extended through weeks, and many were converted.

I believe this to be the very best plan, not only with the children, but with grown people also—to preach Christ to them by a direct personal application; to ask them, "What will you do with Jesus? What do you propose to do in regard to your soul's salvation?"—to go from man to man and woman to woman. And so among children, from child to child, and let them meet the question directly.

I have known men who were trembling under the conviction of sin, and who were seeking to find the church door and get away. I remember a young man that left the church in this way, and then the young man who had been sitting with him went after him, and they wrought with that young man for two hours. They brought him back into that church near midnight, and they prayed with him until he was converted.

They would not give him up. Children come easier than that, but it must be by this personal effort, by this direct appeal.

And, too, this requires special services for children. I could speak for an hour on that subject, to give the views that have come from a somewhat wide experience in regard to this thing. Wherein God has blest me as an evangelist, it has been in the line of fulfilling what I believe to be the duty of the church, and that is, *to give the children the best of our labors.* What do we do? We give them an hour and half in the afternoon, when most of us are at home dozing away unconcernedly.

I was called upon by brother DYE to address the Convention at Hightstown upon the topic, "How to induce children to go to church." I took a different view of the question, however, and said that I did not expect them to go to church, and then brought out this fact that we do not preach for the practical conversion of the children. It is to be a matter of study. A minister, in order to preach to children, must make it as distinctive a branch of his ministerial duty as any other part of his course in the theological seminary.

I read in the newspapers that every minister ought to preach in such a way that the children could understand him; that it is not necessary to have special service for children; that the children can understand if the minister preaches so that grown people can understand him. This is true to a certain extent, but you know that it is impossible for any man to preach constantly from Sabbath to Sabbath so that he shall satisfy the older people in the church and at the same time work for the conversion and the edification of the children.

It is true that illustrations do interest older people; but what I mean is that you must cut the truth up in small pieces for them, just as you cut off a large slice of meat for yourself, and a small piece for the little boy that is his papa's especial pet.

You must make this sort of distinction between preaching to adults and preaching to children, and, therefore, I believe we want to follow out legitimately what we believe to be the work of the church—*the conversion of the world*—on the fact that this conversion is to begin with the children; that we must labor and give the best of our time to preaching to the children, and let the grown people take the back seats, if necessary.

There is just one word more, and I have done, and that is, *the practical re-action of this upon ourselves.*

If we do thus labor in faith for the conversion of the child-

ren, the effect upon ourselves will be to make our religion more simple, more true. We will then, indeed, fulfill what our Lord said when he took little children in his arms when upon the earth: "Suffer little children to come unto me, for of such is the kingdom of heaven."

Years ago, when the *Central America* went down, on her way from California, loaded with gold and with many passengers returning from the gold fields, there was one strong-hearted man on board. He was bringing back with him the result of several years' digging. While he was on the steamer he became interested in a little blue-eyed girl. When the vessel was going down, the man believed that he could swim to the shore with his gold, and save himself and that too. But when the little girl who had been playing with him looked up into his face and asked, "Sir, can you swim?" he answered, "Yes, I can," and she said, "Won't you save me?" The man looked at her; for a moment the demon of avarice was at his heart. He took the gold-belt from his waist and threw it away, and grasped the child. A rough billow struck him just then and threw him almost lifeless on the sand, and then he lost all consciousness. The first thing he saw was the blue eyes of his little darling. The child had caught him on the very instant when the wave would have turned him from the sand, and with all her strength had thrown him back in the way of safety.

Dear friends, if we but labor for the salvation of the children, it may be that *their* tiny strength, *their* tiny faith, will plant *our* feet more firmly on the "Rock of Ages."

The Convention then sang the hymn,

"Come, thou Fount of every blessing."

After which Prof. Wm. F. Sherwin spoke briefly upon

THE GENERAL EXERCISES OF THE SCHOOL.

A programme, he said, could not be carried into *every* school, or even a *majority* of schools, without alteration. A mistake was often made by those attending Conventions and Institutes, in their attempting to introduce into their Sunday Schools all they had seen and heard there.

Then again, there were many schools that had no plan of operations, and the superintendents were disinclined to adopt any innovation for fear that they *would* get out of the old ruts.

There should be no continuation for a long time in a cer-

tain rut of a programme of exercises. He would give a plan that he had found by experience to be a good one, to be modified by the amount of time and the surrounding circumstances.

The Sunday School room should be next to home in its surroundings. It should be a cheery, home-like place, adorned with pictures that will please without corrupting the taste. The superintendent should be a man with a large heart, with good executive abilty. He should be a *motherly* kind of a man. He should have a mind of his own, and yet speak and act in a dignified, pleasant way. He should never work without a plan. Having an hour and a quarter for the school, let it assemble before the appointed time.

The superintendents and the teachers should set the example in this respect. As the scholars come into the room, let them deposit their books in the proper place.

Suppose the school is to be called to order at 2.30 P. M. Strike the bell *once* and never have more than one signal for order. Wait for silence. Do not go blustering around after it. Don't talk about order. The less fuss you make the more power you will have. In such cases the gymnastic exercise weakens the heart-power. After this one slight tap of the bell, and when it is perfectly silent, let the superintendent say,

"The Lord is in his holy temple,"

and let the school respond,

"Let all the earth keep silent before Him."

The Lord's Prayer might be repeated just then before proceeding to singing. The first song should have no reference whatever to the lesson. It should be a song of *praise*—a song of religious kindling power to prepare the mind for worship. It should not occupy more than a minute and a half.

Here is a good place for the repetition of the Ten Commandments or the Creed by the school. All this can be done in ten minutes, including the prayer. It will then be 2.40. Then have a song which will prepare the heart for the lesson, which will lead the heart toward the lesson, if you can have it. It is idle, however, to attempt to fit every lesson with a hymn. One that opens all the avenues of the soul will answer ever purpose, and prepare the way. Five to ten minutes then may be given for the transaction of business—for the recording of attendance, for the collections in the class, for the personal greeting of every teacher with every scholar.

The superintendent should greet every teacher, and if possible, *every scholar*. This can be done if the school is not very large. There is a world of power in the clasping of the hand—in the magnetism of touch, in the Sunday School work.

Then comes the reading of the lesson. Do not read the lesson at first, but rather a portion of a Psalm. When the lesson is read, say not a word. Then in silence every teacher turns to the teaching of the lesson. Everything in the business line must be out of the way. The superintendent is not to go about. Allow no living man to interrupt the teaching of the lesson when it has once begun.

Then comes a little review by the pastor, or the superintendent. *Who* should review the lesson? The man that can do it best. Let the review be what the mercury bath is to the plate, fastening the picture in the hands of the artist.

The hymn following the lesson should be carefully guarded that it shall be in spirit and in tendency in harmony with the sentiment of the lesson. Next might come a word of exhortation, and following that silent prayer for a moment, broken by audible prayer,—praying for this one thing, that this lesson might be sent home to every heart. If you have time then, sing again, but not anything to mar the lesson.

At last—never before—give out the books and papers. A school of four hundred scholars can be served with library books in just *four minutes* by the "Pigeon Hole System."

Then the Lord's Prayer, or a word of prayer, and the benediction, always by the pastor, if he is present, and passing silently and quietly out. In conclusion, let me say, do one thing at a time, thoughtfully, carefully; everything lovingly done, and everything done by heart-power and not by machine-power.

Prof. JOHNSON then sang

"I gave my life for thee,"

followed with prayer by Rev. W. N. SCOTT, of Woodbury.

State Secretary CLARK made some remarks upon

ILLUSTRATIVE TEACHING.

It is a large subject, he said, entering into every department of Sunday School teaching, beginning with the object-teaching of the Infant Class teacher, and ending with the finer illustrations of the preacher, of the Bible Class teacher, and the advanced Bible student.

In every department of the work of teaching, truth, *abstract* truth, must be made *concrete* in order to be clearly perceived by the ordinary mind. Very much of what is considered *illustrative* teaching, is not such, but *object* teaching. A lesson on the blackboard I do not consider an illustration, but as one method of reaching the heart. It is an object lesson in which we take an object, bring it before the class, and teach a lesson about it.

But there is another department of instruction in which we are all interested, and which belongs not only to the speaker on the public stand and the superintendent, but also to the quiet teacher in the class, and that is *illustration*—the bringing out of the truth in another form, the breaking it up, so that it might be grasped and the dark places made light as by reflection from a mirror.

It demands the greatest amount of information, with our hearts and our minds ready to catch the illustration. I get it from the falling leaf, from the rolling stone in my way, and wherever I go I try to find an illustration for the children.

Some wonder at Talmadge's power of illustration. But see him on the street. Now he is reading a play-bill, now watching a quaint individual in the passing crowd, now glancing at a sign board, and so goes on, catching from a dozen different places microscopic views which he will skillfully bring out in his next sermon.

"How shall we get these illustrations?" Don't have the stereotyped ones that other people sell you. Don't get them out of a book, but have your eyes open, and when you find anything that strikes you, you can use it to strike your neighbor. But do not attempt to attach the truth to the illustration. When you see or hear a good illustration, preserve it, but don't think it necessary to bring it forth the very next Sunday.

In regard to the use of the blackboard, Mr. CLARK said there were two causes of failure. One was *fear of criticism*, and we write, and rub out, and fix our work until the truth is all gone. The other cause of failure he said was, making the letters so small that they could not be seen at a distance, and, in connection with that, covering the board as with an advertisement. Let there be one or two salient points, such as shall be pertinent to the matter in hand, printed or written *plainly* upon the board, and use them skillfully as the texts of your brief and pertinent remarks.

The audience then sang the doxology,

"Praise God from whom all blessings flow,"

and the benediction was then pronounced by Rev. Dr. STREET, of Camden.

AN ADDITIONAL MEETING

was also held in the First Presbyterian Church, which was crowded to overflow by those who could find no admission to the regular session of the Convention.

Rev. C. S. CONKLING, of Hunterdon Co., presided, and addresses were made by Rev. J. P. DALY, S. W. CLARK, Mrs. S. W. CLARK, Dr. WELCH, Rev. MR. LEWIS, Rev. Mr. VAN DOREN, Hon. JOHN HILL and Rev. J. LEFEVRE.

The meeting was one of great interest and profit, and we much regret that provision was not made more fully to report the many excellent suggestions there presented.

FIFTH SESSION.

THURSDAY MORNING.

As on Wednesday morning, there was a prayer meeting held for half an hour, which was conducted by Rev. M. W. SCOTT, of Woodbury.

The Convention was opened with prayer by Mr. V. M. W. SUYDAM, of Middlesex.

Singing—"Work for the night is coming."

The first hour was devoted to an "Experience Meeting," in which numerous delegates took part and recounted the successes and difficulties that had attended them in the Sunday School work. The speeches were limited to three minutes, and this proved to be one of the most interesting and pleasing features of the Convention.

Mr. SICKLE was the first to speak.

Fifty-five years' experience in the Sunday School work

could hardly be brought within three minutes. For the last forty years he had been a superintendent and a teacher. To-day he was a teacher of babies. In the Sabbath School God had committed to his care, he knew there were scores that witness for Christ. It was only when he went to them, one by one, John and James, Sally and Jennie, and brought them right to the arms of Christ, with the yearnings of his fatherly heart, that he was successful in committing them, and winning them over to Jesus.

Dr. WELSH, of Vineland.—In my experience in the Sunday School, I thought I saw the necessity of outside work, and my most precious experience is in connection with this work. I took Sunday afternoon and went into the worst places of the city and brought the children in, and thus opened a sphere of usefulness that I never dreamed of before; going out into every house, irrespective of high or low, Protestant or Catholic, with little tracts and little speeches, and especially with a warm heart, and with a very familiar way, indeed, seeking to draw them to Jesus. Oh, the preciousness of this work! And then the *mission* of the school. It was the very brightest spot in all my experience, and that led me where I am, as a prosecutor of rum-sellers. We do not allow any rum shops in Vineland. After going through the lower wards of the cities, I found that the greatest curse of all the land was this miserable traffic in rum.

Mr. AARON COE, of Newark, said that he was also "a teacher of babies," and the remark of the former speaker took him back sixty years, when there was no Sunday School in Newark at all. He remembered, however, his seven brothers and sisters sitting around his mother's feet, and she teaching them the old Westminister Catechism.

This was his lesson before Sabbath Schools commenced. He never grew tired of listening to those illustrations. Bring everything to bear to open the ears and the eyes of the children, and then take them by the hand and say "Now, don't you think you ought to settle this question *now?*"

Mr. R. OGDEN.—After eighteen years' experience as a superintendent, I can say to-day that I feel more like working in the Master's cause than ever before. There is one thing that I have learned at this Convention, and that is, *how little I know.* I came here to learn how to take hold of people by the heart, and win them to Jesus; and I am going home, and shall, by the blessing of the Master, try and reach their hearts as I have never done before.

Mr. GREUL, of Cape May Court House.—I can tell how somebody got hold of *my* heart. I remember when, seventeen or eighteen years ago, I, a little German urchin, stood around the windows of a mission school. It was a new institution in the city of Philadelphia, and by the kind words and smiles of a lady I was induced to go in. The second Sabbath she gave me a book,—"The Three Blue Eggs,"—and I carried it home. It was the first tangible kindness that I had ever received from that source, and it made a great impression upon me, and I joined the church afterwards through her instrumentality. After I was converted I was very much impressed with the idea of entering the ministry. I was induced to take a Sunday School class and thus develop whatever talent I had in the art of teaching. I took a class of boys that were very troublesome, and I was very much wrought upon, so that I left the class. But I was in much trouble about that act. I was persuaded, however, to take another, and two men from that class are now entering the ministry, converted, they say, through the instrumentality of their teacher. Oh, what a blessed memory is this! How sweet it is to my soul! and the moral of it is: Persevere, overcome your difficulties, and you will have your reward.

Mr. S. L. GARRISON, of Boonton, spoke of the trinities of love. He taught his children that they should love, 1st.—Father, Son and Holy Ghost. 2d.—Father, mother and pastor. 3d.—Sunday School Superintendent, Sunday School teacher, and the Sunday School. 4th.—Public worship, prayer meeting and experience meeting. 5th.—Benevolent institutions, educational institutions and temperance societies. These were the trinities that he taught, and he had never failed to impress their meaning and importance upon the scholars, found a trinity in his experience in the Sunday School, which had been *instructive*, *profitable* and *happy*.

Mr. CAIRNS said that in his experience in the Sunday School work he had felt the reflex influence of the teaching. It *paid* to be a Sunday School teacher, for your own sake—for the benefit that comes back to you from that you give out to others. It would do as much, if not more, in the study of the Gospel, and in earnest prayer.

Mr. S. S. DOWNS, of Tuckerton.—I feel very happy in the enjoyment of this blessed privilege. Blessed memories come thronging upon my mind as I sit and enjoy the pleasure of this occasion. My Sabbath School experience commenced a little more than fifty years ago at Deckertown, the place of

my residence. I love the Sunday School to-day better than I did in all my life, and I feel like saying, "Glory to God in the highest, and on earth peace, good will toward men." Oh! I have seen this work spread and widen, and the facilities for study of the Word of God and imparting religious instruction to the children so increased, heightened and multiplied. And when I look over this Convention to-day, I feel like exclaiming "What hath God wrought!" I feel the need of a deeper baptism of the Holy Spirit. That has fitted me for the work more than anything else.

Rev. A. PROUDFIT, of Clayton.—I think one phase of the Sabbath School work has not been dwelt upon, and that is, the means of gathering in the parents through the children. I have had this experience repeatedly in my own school and church—that by getting a foot-hold in the family you are almost sure to bring in, ultimately, the whole family. About three or four years ago, a young man was brought into the Sunday School through a friend. In about six months that young man was brought into the church. Last winter three of that young man's sisters and his mother were brought into the church, and there only remains out, the father and the two younger children of the family, who are on the way to membership in the church.

Rev. G. R. SNYDER.—It was not my lot to be in the Sunday School as a scholar. That has been a very great misfortune for me. I feel the disadvantage of it, and shall. I was converted when I was a boy, some seventeen years of age, and soon after entered the Sabbath School as a teacher. Of course I did not know much about it, but then I was sincere, and honest, and earnest, and did the best I could. My heart is very deeply in this work, and I was impressed by the remark of my friend here—*the reflex influence* of this work. It has been of great advantage to me. It has helped me in very many sermons, and in many other ways, and I believe if we could get our men and women in the Sunday School, that it would not only be a great blessing to the children, but also to the church. It would come back in baptisms of power and success that we could not estimate; and it seems to me that this is one of the points to be reached in the Sunday School work to-day, to bring in not only scholars and a large number of teachers, but the people that are within our reach, to study the Word of God, and to be blest, and strengthened, and helped as they are not now, because of their absence from the Sunday School.

Rev. MORGAN EDWARDS was the last to speak.—To illustrate still further the point of Rev. Mr. Proudfit, that the parents could be reached through the children, he spoke of the different methods of catching different kinds of fish. The halibut would take the bait, so the fisherman would let him take the line and drown himself, then he pulls him in. It is so, he said, with some of these old sinners. You can't catch them, but let them drown themselves. I was preaching once in Detroit. There was a union meeting, and a large number of conversions. A little boy came to our meeting, and the deacon took him home, and he was converted about twelve o'clock that night. He gave him a Testament. His father was a master mason. He saw that the little boy did not eat his breakfast, and he said to him, "Georgie, what is the matter?" He wanted his father to read and have prayer, but he said, "O! I never did such a thing in my life." Georgie said "I will, if you will let me." It touched the whole family. There was the old grandmother, seventy years old, that never prayed, as well as the rest of the family. That night every one of them was in the house of God, and, wonderful thing, all that man's workmen were converted also, through that little boy. We can take a herring and put it on the hook, and catch a mighty big fish.

At the conclusion of this "Experience Meeting" the Convention sang

"Saviour, I come to Thee."

Next came the address of Dr. WM. H. PEARNE, on

SUNDAY SCHOOL WORK.

After some introductory remarks, in which he feelingly alluded to the sudden death of Rev. MILES SANDFORD, and also expressed a fear that he might say something to lower the tone of the meeting, which had been, so far, so extremely and delightfully spiritual, DR. PEARNE spoke as follows:

I, therefore, take a general subject—*The Sunday School Work*—and surely, sir, it is a vast work, a momentous work. I shall not go all over it. I can not do that in the twenty minutes allowed me, and some parts of it have been traversed with a great degree of interest already, by some of the brethren who have preceded me.

I wish to say, however, of this work, two things; and the

first is, *that it is one from which we may expect, and have a right to expect, the most important and glorious results.* And when I say this, I do not say it as a mere floating idea that enters my mind, to pass through it for a moment and make no impression. I feel it in my heart, and I want every man of God, and every woman of God here, whether occupying the pulpit or the place of the Sabbath School teacher, to feel there is before them in this work a field already "white to the harvest."

There are several reasons why I think this is the case. In the first place, I have observed, sir, that *we have the means for success which are found connected with no other enterprise in the world.* These means are diversified. As the prominent and all important one, we take the gospel of our Lord and Saviour, Jesus Christ—the very centre of the influence around which we wish to gather all the children and the youth of our church and our community.

I know that the impression exists upon some minds that the Bible, *as a whole*, at least, is rather a *dry* book. It is a *theological* book to some people, and to their notion, a man must graduate from a college, and pass through a theological seminary, and then go through a few years' drilling in various forms, before he can begin to understand that Book.

But I take the entirely opposite ground. I believe if there is one volume on the face of the earth into which the common mind can look with interest, and delight and profit, it is that blessed Book—the Gospel of our Lord Jesus Christ. It unfolds truths which are so essential to our salvation, and it reveals all that we need in order to salvation.

It does not reveal everything, perhaps, that the human mind might desire. There have been matters scientific, philosophical, and sometimes theological, raised in the human mind that we do not find directly and categorically answered in that book. The discoveries of science are vast, profound, varied, and interesting, and the scientist goes out into the vast area of nature and the universe, and he finds a thousand things that are not named in that book—interesting in themselves, pleasing to the mind, perhaps, in some sense, improving to the heart, but they are not essential to salvation.

The mathematical problems which have occupied and interested and employed some of the most profound minds that have ever existed on the face of the earth, have been productive of great interest in their developments and in their answers and in their progress, so that with a joy unbounded, when the result has been reached, the mind has cried out almost in ecstacy, "Eureka!" "Eureka!"

But all this may be known, and yet the soul may not be

saved. Astronomy is one of the most interesting and captivating sciences to me. Oh, how I love to revel in this field above me and study its shining orbs! But I may know every one of them by name, can trace every constellation of the heavenly bodies, can travel with the eccentric comet in its flight of a thousand or ten thousand years to the great centre of our system, and with a precision as great as mathematics can determine—I may know all that, and not be saved. But I cannot know what is in that blessed Word that tells me of Jesus, that tells me of myself, and of the Cross, and of the falling tears of infinite mercy as they were shed over Jerusalem and over Calvary—I cannot learn what is there revealed without knowing what is just necessary to save me.

And then *the adaptation of this revelation to the intellect of the child, the young person.* Oh, how marked! There is simplicity, and beauty, and interest, at the same time, in all the revelations of that word, so far as the essential doctrines of the Gospel, which lay at the foundation of our hope and are essential to salvation, are concerned, that the child of tender years may understand.

In the system of agencies, or the means at our command, are the *precious promises* so wonderfully adapted and applied to that peculiar period of life in which and for which we labor. Take up that Book, sir, and go from Genesis to Revelation and what do you find? Promises to the old? Not unless they are children of God. I think that you will agree with me, that from the beginning to the end of that Book, if there is a promise to an old person, it is addressed to one who like Abraham, was faithful, like Enoch, "walking with God," or like David, making the Lord his trust. Everywhere there are promises to such, but where to your hoary-headed sinners, to your hardened souls?—those souls, an illustration of which brother Coe furnished to me by an old rusty nail over which the magnet had no power whatever.

O! sir, I tremble when I think of that—venerable, respectable men that have not given their hearts to Jesus, and think I cannot get and say one word of promise to them. But oh, blessed be God, how we find them for the young! From the days of Abraham down to the days of John the Revelator, all through that Book are promises applicable especially to to the young. I cannot stop to call your attention to them. You know them, sir.

I wish to call your attention to another point in the means upon which we can rely, as Sabbath School workers, and that is *the impressibility of the subject for which we labor.*

It is a trite saying, I know, and I repeat but a truism when

I say that the young heart is tender; but sometimes, I think, we fail to remember it. Now, sir, there is something in that thought that is encouraging to the faith and the hope of the child of God.

You, sir, and every man and woman in this congregation can testify that impressions are made in childhood that can never be effaced.

I had a dispute with my brother, and we will have to disagree a little. But after all, sir, I think that the disagreement is more in terms than anything else. He took the ground that when children are converted to Christ they *never* fall from grace. I am a good deal of that brother's impression. In that I am almost a Presbyterian. Get a child converted—thoroughly permeated by the grace of God—and I feel very much encouraged to believe that that child will persevere and be saved. (Applause.)

Now, there is another subject in the world on which you can base such a remark. You go into the room of a Daguerrean artist. He takes a polished plate which has been subjected to chemical action by the rays of the sun, and you look at it and say, "What a beautiful picture!"—a clear, distinct, natural outline, not only of the features, but a delineation of every feature. Every line of the countenance appears upon that plate. It is almost a perfect likeness. Put it in again, and let another person sit in that chair, and it is blurred. You can hardly distinguish the first one. Put it in the third time, and it is so confused that you can distinguish neither. And so continue the process, and, by and by, it is utter confusion, and there is nothing seen.

But how different is the mind of that child! Make an impression upon it to-day at four, five, six, eight, ten years of age. Years roll on. Years will bring their changes, their cares and their sorrows, and we would naturally think that the last would the be most prominent and permanent; but go stand by the bedside of that old man, whose race is almost ended, and ask him what is it that stands out so true to nature—so true to life—in the vision of the mind? "Why," he will say, "it is when my father gathered the little ones around the family altar, and bowed in prayer," and the impression made upon the heart has never been effaced.

I remember to-day when I was a child between six and eight years old. I can almost see mother sitting by my side in the little meeting house, and the man of God standing in the pulpit right here, and impressions were made upon that heart that have never been forgotten. Time, with its surging billows, has rolled over me; sorrows like desolating waves

have blasted earthly hopes, and scattered darkness and tears along my pathway, but, blessed be God! the impress of that hour has remained through all life.

And so it is with every one—the impressions of childhood are the most lasting. O my Christian hearers, how we are encouraged to labor in our work! Such is the encouragement that is offered in the means and instrumentalities that are at our command.

Allow me, sir, a word of commisseration for some of these brethren. They said that they had not been scholars in the Sunday School. Well, I pity them, but I am glad that they have been Sunday School workers, and have gained some little advantage over the disadvantages of youth.

It was my privilege four weeks ago to go into the Sunday School that I first attended. It was the first time that I had revisited that school, and how impressive were the thoughts that came rushing over mind!

I am glad that I have been a Sunday School scholar. I am glad that I have been a Sunday School teacher, and I was going to say, a Sunday School *superintendent*, but I have not acted as such except as a sort of *generalissimo*, in the relation of pastor, but not a superintendent *de facto*. Now, sir, I am glad that there are those that have enjoyed this privilege.

The second thought was *that the Sunday School work is the most hopeful*—from which we might expect the most important and glorious results; that it is the most fruitful field of labor presented to the Christian church to-day. The missionary, standing on some distant point and looking over those ripening fields in heathen countries, has his heart to bound with holy joy when he finds the bands of prejudice unloosening, and he sees the Indiamen, Chinamen, Japanese, and others bow at the cross of Christ.

I would not disparage that work. It is a Christ-like work; but the most direct and positive results are found in the Sunday School. I answer first, *because the children are susceptible of impressions that are of practical benefit in their lives.* We sometimes say, "Our efforts are lost, and the seed that we sowed with tears, is gone." I will not go far to get an illustration that it is *not* lost.

My little nephew was taken with that fatal disease, diphtheria. After a day it was discovered that he must die. He buried his face in his hands while his tender mother offered up a petition. In a short time he said, "Mother, I am ready to die." "Willie, why are you ready to die?" "Oh, Jesus has forgiven my sins!" Of course he had a number of little toys and playthings. "I want this disposition made of my

things," he said, and then he went over the little inventory. He had received a new sled a few weeks before as a Christmas present. "Well," said his mother, "you have n't disposed of the sled." "I don't know what I will do with that." "Won't you give it to your cousin Tommy," said she? "No." "Why not?" "I have two reasons for that. One is, his father is a carriage maker, and he can make him one. And then I want to give it to the boy that has done me the greatest injury."

Well, that was a very singular thought to strike the mind of a dying child. But he could not think of any boy that had done him an injury sufficient to entitle him to that expression of kindness.

"Mother," said he, "I want you to give that sled to the poorest boy in the neighborhood," and he mentioned his name. "Why, Willie, why give it to him?" said the mother. "Don't you remember, mother, that I plagued that little boy last summer because he was so poor and so ragged? Don't you remember correcting me for that? I want you to give that sled to that little boy, and tell him to forgive me, and as a mark of my respect to him."

Where in all the world could you impress such a lesson upon the mind outside of the Sunday School?—like the growth of Jonah's gourd in a night, aye, in less than a night, developing itself?

Brethren in the ministry, you say your labor is lost. Don't think so, while even one such a case is found developing in the history of humanity. But more than that, sir, I want to say, as another evidence of the fact, *children are converted.*

Turn to your reports to-day. Oh, how my heart has been rejoiced! "130 converted," "150 converted," "260 converted," in a county. Thank God for it! God grant that the number may be quadrupled another year. But they are converted, and they are converted soundly, thoroughly, radically, as though they were old grey-headed sinners, and I thank God for it.

In addition to this, you and I and every man know that the church is replenished from the Sabbath School more than any other source. When these fathers fall, and these mothers pass away, their places must be made good from the ranks of our children in the Sabbath Schools.

But then again, they are not only impressed with religious truth, and converted, and made members of the church on earth, but *they die happy*, and that is the great end to be gained. Oh, how many have left this world of sorrow and of tears and gone to future glory! My own brother died in just the same

happy way. He called his mother to his bedside and said, "Mother, don't you see them?" as he pointed to the corner of the room. "No, my son." "I do; oh, how bright they are! And I see little Frankie there!" who had died a year previous.

Tell me children do not die happy! Oh, blessed be God, we have too many evidences to the contrary. They *have* died happy, and they *are* dying happy. It is your work, my brother, sister, Christian friend, laborer in this great moral field—it is your work to take these little ones and make them jewels in the crown of our Saviour's rejoicing. I ask, sir, now is it not a glorious work? Oh, there is not an angel in heaven that would not delight to take your place at the Sunday School and at the day school, and point these young immortals to "the Lamb of God that taketh away the sins of the world." He would rejoice if he could take a group of these little ones that Jesus loved so tenderly while upon the earth, and lead them up in the presence of their Saviour and say, "Here am I and the children thou gavest me."

You can do it, brother; you can do it, sister. Oh, God grant that we may be more earnest in this work, more spiritual, more successful, until at last, with the fruit of our labor, we are gathered at our Master's feet.

The Convention then joined in singing the hymn,

"We praise Thee, O God!"

Prof. Wm. F. Sherwin announced the receipt of a telegram from the Massachusetts State Sunday School Convention, then in session at Fall River, requesting him to present their cordial greetings to the New Jersey State Convention, with 3d Colossians, 16th and 17th verses:

"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him."

On motion of Prof. Sherwin, a committee was appointed to return the salutation. The Chair designated Prof. Sherwin, S. W. Clark, and C. B. Stout, as that Committee.

After singing

"Blest be the tie that binds,"

State Secretary CLARK made his report to the Convention, which will be found elsewhere. When he stated the number of conversions during the year, which was 7,242—an increase of more than 50 per cent. over any previous year—the members of the Convention rose to their feet, and gave expression to their gratitude to Almighty God, for this signal success of the labors of the Sunday School teachers of the State, by singing the doxology,

"Praise God from whom all blessings flow,"

and Rev. G. R. SNYDER led the Convention in a prayer of thanksgiving.

The Treasurer, Mr. J. V. D. HOAGLAND, submitted his report, which on motion was referred to the Auditing Committee.

The Committee on Nominations made their report, which was adopted, and the persons named declared the Officers of the Association for the coming year. [This list will be found in the pages preceding this report.]

On motion of the Chairman of the Committee, J. V. D. HOAGLAND, the selection of a place for next session of the Convention was referred to the Executive Committee.

The Convention then appointed the following delegates to the International Convention, which meets in the City of Baltimore next Spring: Gen. JAMES F. RUSLING, Mercer; Rev. WM. H. CAMPBELL, D. D., LL. D., Middlesex; Rev. H. C. FISH, D. D., Essex; Hon. JOHN HILL, Morris; J. S. HOWELL, Hudson; Dr. J. W. COSAD, Hudson; Rev. JAMES LEFEVRE, Somerset; Rev. W. H. PEARNE, Salem; O. B. LEONARD, Union; Prof. WM. F. SHERWIN, Essex; Hon. SAMUEL T. SMITH, Sussex; Hon. PETER A. VOORHEES, Somerset; C. B. STOUT, Middlesex; Rev. C. S. CONKLING, Hunterdon; J. S. HOGATE, Cumberland; Rev. B. C. LIPPINCOTT, Monmouth; A. JAMESON, Ocean; J. R. LIPPINCOTT, Salem.

Delegates if unable to attend, were authorized to appoint alternates.

The report of the Auditing Committee was read and adopted.

The report of the Obituary Committee was then read and adopted.

Prof. SHERWIN, from Committee to return the salutation of the Fall River Convention, reported the following response:

Jude 20, 21—"But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ, unto eternal life."

Also, the song:

"Blest be the tie that binds."

The benediction was pronounced by Rev. A. PROUDFIT, and the Convention adjourned its morning session.

SIXTH SESSION.

THURSDAY AFTERNOON.

President-elect STOUT called the Convention to order:

"More like Jesus would I be,"

was sung as the opening hymn, and prayer was offered by Mr. W. B. WILKINSON, of Newark.

After some announcements by the President, State Secretary CLARK addressed the Convention briefly on

ASSOCIATION WORK.

He spoke of the affiliation of all the Sunday School workers of the State in the Sunday School cause, not in the way of legislation, but just in the form and manner in which they were then gathered in the Convention.

The State Association had always stood, not as an executive body, but as a coming together of friends in council. It tended simply to the *unification* of the Sunday School, and not to *organization*, leaving all their individual schools and their individual preferences intact.

The Association had commenced at the head and had

worked down to the extremities. It commenced with the State Association, which was organized in New Brunswick, seventeen years before. That Association appointed arbitrary Secretaries in each county, who were to attempt to work up an organization auxiliary to the State Association, whose object should be the awakening of a deeper interest in the Sunday School cause, and the lifting up of the standard of Sunday School instruction to a higher plane than it had enjoyed.

The secretaries had, in carrying out this aim, formed in almost every county of the State, organizations more or less complete, and had a secretary in every township in the State.

New Jersey was the most thoroughly organized State in the Union. Yet there was a difference between a *paper organization*, and a *living corporate body*. He wished to cast no reflection upon the able, earnest, and capable County Secretaries. He knew something of the difficulties, and appreciated much of the hardship and the labor to which they were subject, and he could not entirely agree with the sentiment uttered by a brother that morning, which laid a great deal of blame at the door of the township secretaries, because of unfaithfulness.

What was needed was the affiliation of the church in all its denominations with the Sunday School organization, until we can get the confidence of pastors and people and their aid for the elevation of the Sunday School standard.

In seventeen counties of the State there was a pretty efficient organization. He, however, called to mind one county which had one county secretary and township secretaries for several years, whose report was thoroughly made three or four years ago, which report he had been obliged to accept as the figures of that county ever since. There had not been a meeting of the Association, or a county convention, in that county since the last meeting of the State Association there. And yet it was an organized county, with the blanks going in and coming out, and yet the Sunday School pulse there did not beat in accord with the Sunday School pulse in the State.

Better Sunday Schools than those in Burlington county existed nowhere, and yet the State Association had been unable to touch a sympathetic chord with the Sunday School workers there.

When the Association reached that point, then they could touch other points like this: "How can we get at the fifteen or twenty per cent. of the children that we should reach, but do not?" That should be their aim. "Every child in the State for Jesus," which had been the motto of the State Association for seventeen years. To do this a thorough organization of the State was needed, and the confidence of the offi-

ciaries of the churches—the confidence of the pastors of the churches, as had been remarked.

In looking over this gathering of Sunday School teachers, it was found that while they were represented by their pastors in South Jersey, yet when they went up in the northern and other parts of the State, the leading members of the clergy, those who stood in the front in their denominations in giving character and tone to their neighborhoods and the Christian population, were not found standing shoulder to shoulder with those engaged in this Sunday School work. When they were invited to speak at these Conventions they gave excellent and learned addresses. But he wanted them to stand shoulder to shoulder with the Sunday School workers of the State, and make them feel that it was *their* work also. The Sunday School work was looked upon altogether as a *lay* work.

If the Sunday School was to be successful, it must be made a *Christian* work. When they had done that, one-half of the difficulty of their organization was overcome.

They needed *living bodies*, *living organizations*, not mere paper organizations. Some of the counties seemed to feel that their work was done when the reports were received, the blanks distributed, and the County Secretaries had sent in their reports—as if the great work of the Sunday School organization was to gain statistics, to find out how much money had been expended; to be a mere census-taking body!

That was only one of the adjuncts, and he was aware that it needed the patience of Job to be township secretary of some of the townships. They should go into the Sunday School and take possession of it, not with *authority*, but with *love*. They were not simply to take the *census* of the Sunday Schools, but to take the *hearts* of the people and not their *senses*, and to be not too censorious. Some Sunday School superintendents *do* know something, and it was not the office of the State Association to tell them they are ignorant and don't know anything. What was needed was to encourage them in their work, and make them feel that talent and experience are needed in this work.

The Associations, both county and State, he said, should be *more self-sufficient*. They should improve the talent at their command. He spoke of the superior benefits of a county meeting where the kernels of experience were brought out. He thought the most efficient county conventions were those where home talent was most relied upon. He thought they were bearing out this in the State Conven-

tion then assembled. This was the first time they had depended upon themselves even in the State organization. All they needed to do was to exchange—to *swap*—experiences in order that they might be the better Sunday School workers.

In conclusion, Mr. Clark referred to the occasional complaints of some that there were too many Presbyterians, too many Methodists, or too many Baptists in the State Association; too many township secretaries, Quakers; but he advised them to bring the children together from all directions, and then it would be time to talk about the different folds in which they were to place them.

Mr. C. B. Stout spoke of the importance of the county secretaries having the different denominations duly represented in the list of speakers at Institutes and Conventions. They sometimes forgot that there were "other sheep not of that fold," to which they belonged. On his way to this Convention a gentleman said to him, "There is not a man of our church on the programme. I have not been invited to say a thing there." Mr. Stout said if they knew what burdens the Executive Committee had to bear, they would not criticise them.

He advised the county secretaries that in making up their programmes for their next Conventions they should let each denomination have its due share—giving to every one the "lion's share," and the *lamb's* too, for that matter.

They should not have Quaker preponderance, Methodist preponderance, Baptist preponderance, Presbyterian preponderance, or any other preponderance, and they would have *close* communion, and *sweet* communion, too.

Rev. Wm. Harris thought with Secretary Clark that they should depend upon the labors of the people in the same neighborhood, in the conducting of Institutes and Conventions, rather than the talent brought in from other places. Men might go back in the woods and not know what was appropriate there. He spoke of a township Sunday School meeting he had attended. The subject under discussion was, the best way of reading the Scriptures, and it was suggested that the best way was to have the scholars read around in turn, as it secured their attention. They were about to put this to vote, when a brother arose and said, "Stop a minute! I have got a difficulty." They looked up in astonishment. What, was he going to object to this good way of reading the Scriptures? Said he, "I have got twenty boys in my school, and there can't any of them read!"

After some additional remarks by President LeFevre, H. E. Warford, J. Earl Atkinson and Dr. Welch, Prof. Sherwin led in the singing of a song entitled

"Beloved of the Lord."

The business of the hour was the discussion of the topic:

THE PREPARATION AND TEACHING OF THE LESSON.

Rev. B. C. Lippincott was requested to give his method.

He did not claim it was the best. It was to study the lesson on the "Four P's and four D's" plan, and to teach as circumstances would indicate. "P. P." was meant for *parallel passages* which were to be studied. The next "P." was for *persons* who figured in the lesson. The last "P." was for the *place* where the events occurred. The second formula might then be taken up. The first "D." suggested the inquiry, "What they were *doing?*" The second "D," the *date* of the occurrence. The next "D," the *doctrine* of the lesson. The last "D." the *duty* it inculcates—"What shall you and I do as the result of the teaching?"

Mr. Sickle thought that children should be so instructed, and have such faith in their teacher, that they would quote her words. "*My* teacher said so and so."

Prof. Sherwin said that there were some teachers who would take the International Lessons with all the multitude of appliances there are into their class to their ruin, while there are others so prejudiced against them, that they would make no use of any helps at all. It was not always best to begin with the first verse and end with the last one of the International Lesson. It was sometimes necessary to begin in the middle of the lesson and work both ways. In other cases it was required to begin with the last thought expressed in the text as the starting point. He besought them, first of all, to put their lesson down in their hearts—the pure word of God, without note or comment—then see what comes up from it in their minds. Let it be baptized by the Holy Spirit, then seek out the central thought of the lesson and let all the rest crystalize around that; seek how you can make all lead Godward, and heavenward.

Mr. Lewis said that the central truth of the lesson should be applied to the practical lives of the children, the boys and the girls who are to go to the school, to offices, to the great hurry

and turmoil of life, to meet all forms of temptations, all the troubles that will assail them ; and the Sunday School instruction was to prepare them, and shield them, and lead them in that hour.

It was on the street, when temptation came, that they needed to come back to the Sunday School lesson and find something that would shield them on the corner from the ribald talk and all the unhallowed influences of the street; something that should fortify their hearts and lives for the struggles of the week, for every week brought its fearful struggles.

Thus the children would come to love the Sunday School. It would not be a dry place, but full of life, because the lesson was something that was all around them. Let us have boys and girls, and men and women, and manhood and womanhood born out of the practical application of Bible truth. Thus we shall make them Christians by the shield of Christianity, and the life-giving influence of the Spirit shall go with the truth, and they will be saved by the truth.

Prof. JOHNSON said that in attending Sunday School Institutes and hearing the "Model Teacher" discussed, and the qualifications which he must have, he had often gone away discouraged, and was almost tempted to give up his class. Finally, one day he was told, "Don't try to work like anybody else, but give yourself to the Lord, and work like *Johnson*. Be yourself." He did not know how others used helps, but he would say "Take the helps and use them in your own way." His plan was first to read the text with the parallel passages, and then instead of going to any commentary, first go to the Lord. God had promised the Holy Spirit, and he believed that to be a *literal* promise that they could rely upon as teachers, to give them light; and he found by relying upon that promise it had proven true to him every time in studying the lesson. Then he found what his class needed in that lesson, visiting them in their homes, getting freely acquainted with them, and understanding their needs and their difficulties. This preparation must not, however, be left to the Saturday night before. *Three weeks* beforehand was a good plan, if they could not do it *five or six* weeks beforehand. It was a good idea to teach the lesson previously to one's children at home, and there perhaps they would see where the lesson fits, and be ready to go before their classes.

Mr. PLATT thought that we should make *our own hearts* teach the lesson more than we do. Dr. Vincent had said that our hearts are the best commentaries we have on the Word, by which he meant to say, as Mr. Platt supposed, that the lesson

should so abide upon our hearts that the truth contained in it should be a present living truth in our own hearts. He said, "Let me study that promise by the means of commentaries, by prayer, or by whatever means I may use, until in my heart I can say 'It is a blessed, precious promise.' When I have thus studied the lesson and thus buried it deep down into my heart, I can go before my class, young or old, and take that promise, that doctrine or whatever it may be, and so teach it to that class that it can scarcely fail to go with them through the week, and shield them from the temptations that meet them. Our own experience should be the interpreters of the truth that we teach."

Mr. AARON COE, of Newark, gave the history of a teacher in one of the schools in Brooklyn, as related to him by the superintendent. It was the case of a poor man who came to that school, and wanted a class of twenty-five for a Bible class. He offered to gather them in from the street, and the next Sunday he came with five or six young men, and in about four weeks he had his twenty-five young men, all gathered by himself. The superintendent watched him closely, to note his mode of teaching, and how he got the attention of his class. The teacher said in reply to the superintendent's question, "I once a week call on every one of those young men. I will say to them 'I am going to have a prayer meeting at my house on Wednesday night, and I want you all there.'" The superintendent concluded: "A revival in our school commenced with that poor man's class, and before that revival was over every soul in that class joined the church —every one."

Singing, led by Prof. JOHNSON, followed:

"More love to Thee, O Christ."

Mr. GREUL was a strong advocate for helps, he said, yet he thought that sometimes they were injudiciously used. He had often, and earnestly, urged his teachers to use their own faculties as methodical thinkers upon the lesson. He doubted whether many could study the lesson *three weeks* beforehand, as Prof. JOHNSON had suggested, but they could at least study it *one* week beforehand. He said, "Begin early Monday morning, and don't look within the covers of a "help" until you have spent one week with your faculties on that lesson. By all means watch your every-day life and select from it home illustrations, which can be found everywhere—on the wood-pile, and over the wash tub in the kitchen. After you have spent all your force, so to speak, on the lesson during

the week, studying it carefully and prayerfully with the parallel passages, then go to your helps and criticize your work, and find where you need to be corrected. You will then be so full of the ideas received from home study and from the gleanings of home illustration that your well cannot dry up on Sunday afternoon, and you won't be done teaching your class before the hour has arrived for the close of the lesson.

Mr. R. OGDEN, of Keyport, had come to learn something about Sunday School work, and he was glad he was learning something that afternoon. He, as superintendent, first studied the lesson at home, using the Bible for his guide, for his commentary, and formed his own ideas of the meaning of the lesson, and afterwards he would look into the commentary. Then he gathered his teachers, that would come out on Monday evening, and sat down, the same as he would with a little company of friends at home, and they talked about the lesson, he giving his ideas, and they giving theirs. The lesson papers were not used. He talked about the lesson from memory, and from the ideas suggested by his fellow-teachers; and after they were all through, they asked one another what they had learned, and if anything was not cleared up, they had from Monday evening to Sabbath morning to inform themselves about it.

Rev. MORGAN EDWARDS believed that when God sent any man to preach, he puts *preach* in him. He gives him something to say or do. So with the teacher. The gift of prayer and the gift of grace would move everything, and if the teachers would take their lesson and ask Almighty God to teach them the meaning of it, and then go into their classes and lay these things before them, asking the Holy Spirit to seal their teachings, he believed it would be granted.

J. B. HOFFMAN, of Cape May, had come to the Convention to hear something about the particular mode of teaching *adult classes*. He wanted just such a man for adult classes as Mrs. CLARK was for primary classes, and he wanted to hear his ideas upon the point. He wanted to learn something of the method of teaching boys twelve, fifteen, or eighteen years of age. His plan for preparing the lesson was to reach out for all the helps he could find, whether Methodist, Presbyterian, Baptist, or any other, and go to the ministers and talk with them about it. After this preparation, call the teachers together, and go over the lesson with them. Get full of it. Keep your eyes open during the week for illustrations. If

you find one of your scholars has been in a store, get such illustrations as he is familiar with, and so with others. Be perfectly familiar with every scholar. Be sure of one thing—*to teach what the lesson teaches.*

J. Earl Atkinson said that he had visited a Sabbath School in Dayton, Ohio, which having been opened in regular form, an adult class of seventy-eight members rose and went into the body of the church, where they were taught very thoroughly with the aid of blackboard exercises. That day the superintendent lacked five teachers, and he drew them from the names of this Bible class, just like a draft. He would say to the good brother that preceded him, that he had better follow his own method. As many brethren had said that afternoon, "be natural." Take your own methods. Study the lesson carefully and prayerfully, and the use of helps, and get the lesson a part of your very nature, and when it has so taken possession of our minds and hearts as to form a part of ourselves, it teaches itself. You cannot help but teach it. We oftentimes hear clergymen preach, and we have rules for preaching. You know we divide it into different heads, and yet we will find brethren who have not, perhaps, the best methods of sermonizing. But they are full of the subject, and you hear them and say "I guess I can't preach any more." I think that all the suggestions have been very happy this afternoon. I think there has not been a suggestion made by an experienced teacher or any one else, but has been of a very profitable character.

The Enrolling Committee then reported. The whole number of delegates present at the different sessions of the Convention was 306. Deducting 45 delegates from Millville, there were 261 delegates present outside of the city in which they were assembled. All evangelical denominations were represented, and there were present, 40 pastors, 62 superintendents, 194 teachers, besides the officers of the Convention. The report was adopted, and, on motion of Rev. C. S. Conkling, a vote of thanks was tendered the Committee for their efficient labors.

The following is a list of the number of delegates from the respective counties:

Atlantic, 13; Bergen, 2; Burlington, 1; Camden, 11; Cape May, 10; Cumberland, 144; Essex, 11; Gloucester,

32; Hudson, 2; Hunterdon, 15; Mercer, 11; Middlesex, 12; Monmouth, 3; Morris, 4; Ocean, 4; Passaic, 2; Somerset, 4; Salem, 17; Union, 1; Warren, 3. There were besides these, five associate delegates from Philadelphia, Brooklyn, and other places.

Rev. J. B. CAMPBELL, read the following report of the Committee on Resolutions, which was adopted:

1. *Resolved*, That in the generous and friendly hospitality extended to this Convention, Millville has covered herself with glory and endeared her citizens to all our hearts.

2. *Resolved*, That we will not cease to pray that the blessing of the Master may remain and abide with all the beloved Christian workers in this place.

3. *Resolved*, That we thank the churches for the use of their pleasant houses of worship, and especially J. D. HOGATE, for his invaluable attention in caring for our entertainment and comfort.

4. *Resolved*, That our thanks are presented to Prof. WILLIAM JOHNSON, Prof. WM. F. SHERWIN, and Prof. JAGGER, for conducting the singing of the Convention, and to the pastors of the churches of Millville for their kind attention.

5. *Resolved*, That the thanks of this Association be and are hereby tendered to the Pennsylvania, West Jersey, and New Jersey Southern Railroads, for a reduction of fare.

6. *Resolved*, That we hereby express our thanks to Mr. DANIEL F. BEATTY, of Washington, for the use of his "Golden Tongue" Organ, furnished free.

Prof. JOHNSON then sang for the Convention the hymn

"There is a gate stands open wide,"

being a variation of the hymn

"There is a gate that stands ajar."

President STOUT remarked that the formal business of the Convention was then finished.

They would meet in the evening to say the farewell words, which at that time ought to be very impressive and affecting, for they stood among the very shadows of death. God had taught the Convention that they could not forecast even a single year. They had been there during two days of delightful Christian intercourse, but some of them would not be there again. They stood face to face with their fate. He recommended that they be much in prayer during these hours of intermission, that when they came together, the Holy

Spirit might overshadow the congregation and leave such a blessing in Millville that the people would never forget the Convention, and that would cause them to draw nearer to God, and to heaven and to noble work for the Master, and for dear souls. He counselled them in these closing hours, sitting at Jesus' feet, to forget the poor, blind, imperfect past, and to come up to higher ground, and say as they should go away from this Seventeenth Annual Convention, "My all is on the altar. God helping me, I will stand up for Jesus." And then whatever that man might do or say, and criticize them, they should try to be about their Master's business. And then when the Angel of Death should knock at their door, perhaps in the silence of the midnight watches, as in the case of dear brother Sandford, or standing at the marriage altar, as in the case of their former Vice-President, Bro. Mershon, they might be found doing their Master's will. He entreated them to work, not as in one another's eyes, but as knowing that the eyes of the Great Task-Master were upon them, and that they would take some of the blessed things they had seen and heard, to their homes.

They had commenced a long journey to eternity, but some of them would soon be there. That Convention would never meet again. Some would fall by the wayside, and their meeting would be on the other shore. Counselling the members of this Convention to go away from this session praying, and to come up in the evening praying, he implored the blessing of the God of Hosts upon every one of them.

The Convention then sang with much depth of feeling, the hymn,

"Say, brother, will you meet me?"

after which the benediction was pronounced by Rev. Mr. Estlack, of Cumberland county.

SEVENTH SESSION.

Thursday Evening.

At seven o'clock every available seat in the church was occupied, although the time for commencing the service was half-past seven, and notwithstanding also that a branch meeting was to be held in the Presbyterian church at the

same time. It was therefore deemed best to begin the exercises at once, and the Convention united in singing as the opening hymn,

"Pass me not, O gentle Saviour,"

under the direction of Prof. JAGGER, Mrs. WILLIAMS, of Bergen county, presiding at the organ.

Rev. J. B. CAMPBELL, of Hunterdon county, offered a singularly beautiful and touching prayer, followed by a praise service under the guidance of Prof. WM. JOHNSON. This service was extremely interesting and profitable, and formed an appropriate prelude to the succeeding exercises of the evening.

Prof. JOHNSON related a very affecting incident of the conversion of an infidel whom he met on the cars in Pennsylvania.

This man had with him a little boy five years old, and he could not tell Prof. Johnson enough about that darling boy. Six months afterwards, Prof. J. met him on the cars, and learned that an accident had removed that idol of his heart from earth to heaven. The father seemed rebellious against this act of Divine Providence. Prof. J. said to him, "I guess the Lord wanted your boy." "What do you mean?" "The Lord wants the father, and he has taken the boy for the sake of getting the father." The man said, "Do you think the Lord would kill that little boy for an old sinner like me? No, no, that is not God." Prof. Johnson asked permission to sing to him a little song, so they put their heads together, and he sang

"I should like to die," said Willie,
"If my papa could die too."

As Prof. J. sang, the fountain of that man's heart was broken up. He wept, and "it was the first tear," the man said, "since his boy had died," and he laid his hand on the Professor's knee and said, "That is the best sermon I ever had. Now talk to me. Now preach to me."

Prof. JOHNSON then sang the above song for the audience, drawing tears from the hearers all over the house, and doubtless from many eyes unused to weep.

Singing—"There is a happy land."

Rev. JAMES LEFEVRE, the retiring President, then followed with his closing speech:

It was to him a very impressive moment. He could hardly describe the emotions he had experienced since he had been in this house. There was here sadness, and there was joy, there was anxiety, and there was hope. There was a looking back to the past, and looking forward to the future—to its grand possibilities. He had attended almost all of the State Conventions, but he had been at none where the presence of the Holy Spirit pervaded all hearts as at this one, and it had seemed to him that ever since he had been in Millville, the Holy Spirit was just ready to come down and bless the city, and bless the whole State. This had been the prayer of every soul, and he believed that God would hear that prayer and pour out a blessing upon all the churches, upon the parents and their children, as well as upon individual Christians.

He had stated at the opening, he remarked, that he hoped they would have much of heaven in their souls, and he knew that heaven would be a more delightful place to him, because he had attended this Convention and seen a great many faces he had never seen before. He had felt Christian hearts beating against his own that he had never felt before. He had met brethren of different denominations—pastors, superintendents and teachers—there, and would not forget these dear brethren. If they did not meet again on earth, he would meet them again in heaven. They would recognize one another, and remember what a blessed meeting they had at Millville.

He felt that heaven would be more precious to him for communing with the saints. The joy of heaven, he said, was the perfect communion of the saints in glory. They had heaven begun in those delightful communions.

He counselled them to religious activity. God was waiting. God was ready, and had been ready a great while, to pour out His Spirit. They had not been right. They should wrestle at the throne of grace, and the blessing would come. He concluded as follows: "A traveler once in visiting the light house at Calais, asked the keeper what would be the result if the light should go out. "Why! my light go out! That's impossible! If my light should go out, in six months I would hear from Asia, and America, and from all parts of the world, that the light house at Calais did not shine on a certain night, and that so many precious individuals had been lost." "Why," said he, "I feel that the eyes of the whole world are upon me! My light go out? Never! never!" Christ has said, "Ye

are the light of the world." Will you not, then, resolve "I will never hide the light that Christ has given me; God helping me, I will let my light shine, so that I may be instrumental in bringing others to the blessed haven of eternal rest."

I have only to thank this Convention for all their kindness and forbearance. I never felt better in my life. This Convention has just run itself. It is easy for anybody to be President of an association where God's Spirit presides. I thank you for your kindness, and I want to say, "God bless you!"

Rev. Mr. THORN, pastor of the M. E. Church, was called upon for some parting words. After a few pleasant introductory remarks, he said:

There were moments when the heart beats quickly, and when, despite the enjoyment and the pleasantry of life, there was a silent pain that slides in upon the heart. "Farewell!" to him was a lonely word ever since he stood at the bed-side of his mother and said "Farewell!" just before he left for the seat of Conference. When he saw her again she was sleeping the quiet sleep of death. He loved that better word that comes from the heart, "Good-bye." He was sorry that the Convention was drawing to a close. He stated that the Christian people of Millville were fully enlisted in the Sunday School work, and supplied with all the modern improvements and paraphernalia of that work; yet they felt that the Convention had given them an impetus in their efforts in this direction, which would be of great advantage to them.

The Convention was a grand demonstration, and the intellectual, moral, and religious effect that would accrue to their modes of teaching would be incalculably beneficial. If they could see the 170,000 children marching out in their strength, and marching into the Protestant Sunday Schools of the State, and that army headed by the 20,000 teachers, he thought to himself, "What a magnificent sight it would be!" He felt proud that he was one of the leaders of that grand army. It was a pleasant thought for Christian ministers to feel that they were commanders-in-chief in the Sunday School work, and yet shoulder to shoulder with the workers.

He was pleased with the spirit of the meeting. He loved the unity, the Christianity in it. As a Methodist, he loved the heart-felt religion in it. ["Amen!" by the brethren.] He had never attended any meeting, except in intense religious revival work, where his own heart seemed so to burn within him. The house of Somerset had joined hands with the house

of Cumberland. The echo of their ocean waves had rolled up to greet the mountains of Sussex, and echoed back again. They were one in heart, and one in purpose.

They were all working on a grand building—a splendid temple. On one wall you would see the Methodist at work; on another side the Presbyterian, an another the Baptist at work. He thought it was no time for the workmen to stop and throw bricks at each other. "We will carry up this building," said he, "and when we reach the very cap-stone we will come down together, and taking hold of the great top stone we will carry it up and place it with shoutings: "Grace! grace! unto it."

We are in a great moral warfare, and when the battle flags, on one wing of the army I see the portrait of Wesley; on another, that of Luther; on another that of Calvin. "Forward, march!" is the word, and the work. Along the great line of the Sunday School battle-field let the cry go, "Forward, brethren!" I love the sentiment of the old Turk, who, baring his sleeve to the elbow, with the sword or cimeter gleaming in the light of heaven, went forth to battle. We, stripping ourselves for this work, will go forward to victory.

In conclusion, let me express to you, sir, the thanks of my congregation. I have looked upon you with a great deal of pleasure and Christian satisfaction. I have admired your Christian bearing, and I have appreciated the spirit in which you have moved among us. We bid you, sir, and we bid these dear brethren in the name of Jesus, "Farewell." May the blessing of the Great Teacher go with you. When you reach your homes, may you find those homes happy, and your loved ones in the enjoyment of health, and if we never renew this pleasant fellowship again, God grant that we with our children may find our way to heaven. Good-bye, sir.

Rev. Ellis L. Stager, pastor of the Millville Baptist church, was introduced, and offered a brief prayer before commencing his remarks:

He believed that God's Spirit had been there that night. He had felt it, and others had felt it sensibly. His own soul had been deeply stirred. "And, dear brethren," he continued, "you, who have visited us, I believe have done us good. I believe lasting impressions have been made, and souls will be converted to God as the result. I feel *now* is the time for Jesus. Let us close this meeting, seeking the glory of our God for the good of this people to-night. I feel it, as a pastor in this city, that these impressions should sink

deep in our hearts, that our superintendents and teachers might receive new zeal and courage, that your words might be accompanied by the Spirit of God, that they may work for the glory of the Master. God has been here, I believe, and will go home with you. When you go away, don't forget Millville. Plead for us to-night at a throne of grace. Continue earnest in prayer, and if we are true disciples we will be of one heart and one mind to save souls. Brethren, in the name of our God, don't let us talk about anything but Jesus now, so that good may result to this church, to the Presbyterian church, to my own, the Baptist church.

May the grace of the Lord Jesus go with you to your homes, and I trust that God may spare us to meet another year, to encourage each other in the glorious work of the Sunday school.

Hon. PETER A. VOORHEES followed in a few remarks:

As he looked over the assembly, he thanked God the Convention had met in Millville, and said of the Christian people of the city: "From the commencement of our gathering, down to its last moment, we find you in the midst of us to encourage us in our work, and to show that here there is an interest in the great work. And yet I may ask you, as parents, if you enlist all your powers and energies in this Sunday School work? If you have not, from this night resolve that you will lend all your influence to the great work; for who shall care for the souls of your children if you don't as parents give us your prayers and influence? And then the work of the Sunday School shall prosper. A word to the teachers—Do not be discouraged. Sow the precious seed; a wonderful harvest may pass before. But sow in faith, and if you do not see the result of it, believe that when you sleep in dust it shall spring forth and bring fruit to the glory of God. I see young men before me, in the morning of life, with life, with strength, with talent, in this land of civil and religious liberty, with all its privileges. Young men, stand by the Sunday School; stand up for Jesus; and if I never meet you, remember my words, and live for Jesus, and you and I will meet in glory. May we all live for Christ, and if we meet not again on earth, may we meet again in that happy land, the fathers and mothers, the teachers and the scholars, ministers and people, young men and young women, who have been transplanted from earth to that clime above, with us whose heads are white, and may we live to sing that new song which none

but the redeemed can sing—"Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God."

Prof. Wm. F. Sherwin was next called upon, and spoke as follows:

He did not know that he could do any better than to beseech them, by the mercies of God, that they—fellow-teachers and fellow-workers of every grade, the superintendents, pastors, and officers of the Convention—should present their bodies a living sacrifice, holy and acceptable unto God; for he was persuaded that the great want in the Sunday School work to-day was not so much new appliances, not so much new ideas, not so much new machinery, as a thorough and more complete and holy consecration before God to the work. They might have all the appliances in the world, they might have wonderful knowledge of human nature, and skill and tact, and they might attend institutes and study the latest methods of teaching, yet, if they wanted to take the freight of living souls into the harbor of God's love, there must be down below all these appliances and instrumentalities, the fire of the Holy Spirit—a consecration to God—to give success. That could only be obtained by prayer. That fire must be fed day by day. The breath of God's Spirit must fan it. The breath of heaven must feed it. In conclusion, he said: "O! for the baptism of the Holy Spirit. O! for the kindling fire of God's love in the heart of every worker. For that, after all, is the main good to result from this gathering, where we touch hearts and the influence goes from heart to heart, and out through all the land and touches other hearts, and blesses them. God go with us. God help us to forget ourselves in our love for souls and our love for the Master.

Franklin Dye, in making a few remarks,

Wished to picture two scenes from real life, the one illustrating the importance of home religion, and the other the necessity of choosing Christ early. In a neighborhood known to the speaker, there was a father of a family, a professor of religion, but his religion went no further than to know that he belonged to the church. The blessing was not asked at the table, family prayer was not observed, and the father could not say a word on religion. Time went on. His children grew up to manhood. The youngest son was about twenty-one when he sickened, and it was apparent to all that

Willie must die, but there seemed to be no light in his soul, no hope of heaven. One day just before his death, his father came into the room. The son turned to him with face distorted in the agonies of death, and said, "O! father, you never prayed for me." Do you hear that voice going to judgment? O! to be in that father's place with the soul echoing back as it was going to judgment, "Father, you never prayed for me!"

Rev. C. S. CONKLING spoke of the love Sunday School workers have for one another, and the ways in which it was exhibited. He said:

In coming to the Convention a large number of delegates passed a grave very memorable. A fellow-laborer a few years ago was suddenly called to the eternal world, and for many weeks, each Sabbath morning, was found upon his grave a boquet of fresh flowers. When winter came, that grave was strewn with flowers just the same. No one could tell whence they came. They rose early and watched. At length, one morning in mid-winter, in the early twilight, an individual was seen to come and place the flowers on the grave, and, Mr. Chairman, the brother that placed those flowers there was of a denomination as remote from the brother lying there as could be. It was Christian to do it, remote as these brethren had been in their faith.

Mr. Conkling referred to a tribute of the same kind in which Sunday School children had placed a wreath of flowers on the coffin of a departed Superintendent. When Sunday School teachers die, he said, they that live have a tribute for them—a tribute of the heart's devotion. All the impression he desired to make was that the vast audience should be assured how much Sunday School workmen love one another.

The Convention was then invited to sing

"Blest be the tie that binds."

Prof. WM. JOHNSON.—Bro. Sherwin was speaking of consecration. During the war, in front of the entrenchments of the enemy, there was a soldier from our side, who went out on picket. While walking back and forth, a sharp-shooter was watching him, and as he walked unconscious of danger a bullet pierced his limb, and he fell. "Who will go out and bring him in?" The question ran along the line. To go out to bring him in was to go into the very jaws of death. But a comrade who messed with him, and had been brought up in

the same neighborhood, dropped his musket and said, "I will do it." He got down on the ground and crawled along. He caught up his comrade, and then, stooping, was bringing him on his shoulder. But the rebel was watching him, and with better aim than before, and a bullet pierced his heart. As he fell he said, "I gave my life for you, comrade!" What did that soldier that was saved do? He was taken to the hospital, and there recovered, and to-day, I am told, he is supporting two families—his own, and the family of the man who laid down his life for him.

This is consecration. There is One who has laid down His life for us. Oh! dear friends, as we go to our homes let us show this consecration by our lives, not by doing things that the people can see, but down in the homes of distress, where there are those that are needing Christ, let us work for Him.

Prof. JOHNSON then sang the beautiful and touching song:

"I gave my life for thee,
What hast thou done for me?"

President STOUT then made some very impressive remarks:

"In a few moments more," he said, "we will be scattering to our several homes, and silence and darkness will settle over this beautiful place, where for these days and nights heaven has come down to greet our very souls. We are reaching a period in our existence such as years may pass and never bring again, and I call you to record this hour, that the Lord of Hosts is with us, and the God of Jacob is our refuge. Oh! brethren and sisters, how my heart swells within me in gratitude to the Great Head of the Church for the kindness bestowed upon you and upon me, and I thank you, every one, for the personal kindness bestowed upon me. I take it as a tribute to the Master and not for the servant, and I cannot cease to pray that God will bless you all more and more abundantly. Go from this Convention, brethren and sisters, and in your Sunday Schools, and in your humble places of work, remember that within the most unsightly child may folded lie

"The white wings of an angel,"

and it is *your* business and *my* business to train these young immortals to shine brighter than the stars forever and ever. Will you do it? Oh! what a thought, that here and now,

down in this city almost by the sea, the white wings of God's blessed angel are fanning the very air we breathe, and the Father of Spirits looks down into your heart and mine to see whether the son and the daughter are aspiring to a closer union with the Master.

While sitting here I have been thinking of David's pious statement, "As the hart panteth after the water-brook, so panteth my soul after Thee, O God." Brother, sister, is that your aspiration to-night? I trust, I hope, I believe it is. If you are panting to see the King in His beauty, to come closer to the beating heart of the Man of Calvary; if you are saying "My all is on the altar," "I desire to be whiter than snow;" "I will stand up for Jesus;" "I will do these things of which I have heard." Oh! remember the Master. The Teacher has said, "If ye know these things, happy are ye if ye do them." Now, having heard, shall we go forth doing them? That these husbands, these wives, shall go forth saying, "We must be better men and better women." Shall these sons and daughters say, "We have followed the Master afar off."

We have been singing "Nearer my God, to Thee." Shall it be all song, or mere aspiration? Or shall we, as the Prodigal, say, "I will arise," and when we are yet a great way off, one look of the Father will embrace it all, and He will say "Thy sins, which were many, are all forgiven thee."

And, now, farewell! An impenetrable vail hangs between us and November, 1875. When the Eighteenth Annual Convention comes around, who will talk about Primary Classes, and who will talk about Bible Classes? And from whose school shall come the list of conversions of which we have heard to-day? Yes, *thousands* in the last twelve months gathered out of this fallen world and folded in the church of the living God. Shall we pray and work this year for *ten thousand?*

Dear brethren and sisters, from this night go forth in the name of the Lord, and if the summons comes to us at the midnight or in the morning, so that it can be said at the next anniversary of this Association, "He died at his post. He fought long, he fought well and he has gone to wear a crown of immortal life." Go forth, and

"From the nettle of danger pluck the flower of safety,

and when the reapers come to gather in the harvest, may it be the happy lot of every Christian worker to come and cast his sheaves down at Jesus' feet, in the clear light of

eternity. No farewells there, no partings, no tears there, no secret sighs. Our bodies go hence, but our minds will linger upon what is here, and long and sweet will be the memory of the happy meeting in Millville. The happiest ties must be sundered on earth, but in the eternal morn we shall meet again, and may God give you great success in winning souls, so that you may outshine the stars forever and ever.

Prof. JOHNSON and Prof. SHERWIN then sang

"There's a land that is fairer than day,"

the audience joining heartily in the chorus.

Hon. JOHN HILL.—For sixteen years it has been my privilege, with two exceptions only, to attend the anniversary of the New Jersey Sunday School Association; and I believe I have never attended any meeting of this Association so full of interest and so profitable as the one that has been held here. I am glad to be with you to-night, and to look upon such an audience as this.

Indebted as I am, under God, to the Sunday School for everything, I might say, that I have and enjoy, and have enjoyed in this life, there is no institution in this country so near my heart, no association where I love to gather with God's people like this great Sunday School Association. No place where I like to go and be found more than among Sunday School workers—those who labor for the souls of the young and rising generation.

Are there any young people here to-night, are there any boys here to-night, who have not given their hearts to Christ? O, let me say to you as a friend, prize these golden opportunities that you have and enjoy of becoming acquainted with Christ, and of accepting Jesus as your Saviour. Now is your time, now is your opportunity, while these golden scenes are passing by, yea, and while the Saviour is passing by, and He is speaking to the young more particularly than to any other class among us.

My young friends, you are now beginning to lay the foundations of your life and character, which are not built up in a day, but week by week, month by month, and year by year, they are forming. Let that foundation be built on Christ, and let your hope be "as an anchor to the soul, sure and steadfast."

I will not take up your time further at this late hour, but let me say to you, be faithful workers in this good cause in the discharge of all your duties; and let me say to the friends

of the Sunday School, who are not in it as officers and teachers, see to it that the Sabbath School is not wanting in your sympathy or in anything that it may ask at your hands, to prosper it in its work of giving religious education to the young. O! my friends, we have no institution in this country like the Sunday School. Think of it for a moment. Seven millions of children and youth upon the Sunday School register in this great country—the hope of the future, the hope of the country, the hope of the church, yes, and the hope of the State of New Jersey.

Let us all, old men, middle-aged men, old women, middle-aged women, young men, and young women, all of us, go forth from this meeting, seeking God's blessing upon the Sunday School, and for His blessing to follow this delightful occasion—this re-union—that we enjoy together, on account of the meeting of the New Jersey Sunday School Association.

President LeFevre then said:

In this world the brightest day must close, and the most delightful service must end, and while we would like to tarry here, yet prudence requires us to close at this point. We will now join in singing with the brethren

"Shall we gather at the river."

The audience rose to their feet and sang with depth of feeling this parting hymn, after which the benediction was pronounced by President LeFevre, and the Seventeenth Annual Convention of the New Jersey Sunday School Association closed its labors.

GEO. T. LAIN,

Recording Secretary.

REPORTS.

ANNUAL REPORT

OF THE

CORRESPONDING SECRETARY

In no period of the seventeen years of the life of this Association has it closed its annual labors with brighter prospects or more abundant cause of gratitude to God for prosperity and success. Harmony in its councils, and zeal and work in its membership, have garnered their fruit in a union of all the evangelical denominations for the advancement of all that pertains to this department of the Master's vineyard.

Our Association does not, except in a limited sense, occupy missionary ground. Our work differs from that of Associations in sparsely populated or newly occupied territories, where the great labor is to be expended in covering new ground and setting up new standards. Ours, rather, is the work of culture—of fostering schools already planted—of enlisting the sympathy and co-operation of Christian communities—of elevating the standard of teaching—of lifting to a higher plane the Sunday School work of the church.

In this direction the labor of the past year has been especially successful, as the statistics accompanying this report will markedly indicate. While but nineteen new schools are reported as being established in excess of those discontinued, we have reports from one hundred and thirty-seven additional schools, giving us reliable information from

more than *ninety-one per cent.* of all the schools established in the State—a degree of co-operation which we can hardly hope to excel.

The number of institutes, township and county conventions held during the year is largely in advance of any previous period, and from all we have the same report of increased interest and usefulness. Nineteen of the twenty-one counties have held their Annual County Association. Union county, though thoroughly organized, and fully reporting, for some cause has omitted this important auxiliary, and Burlington County has not as yet fallen into line in this particular. We hope, ere another year, to record better things of both these counties.

All our County Secretaries have been unremitting in their labors, and to commend one is to award praise to all. In many counties every school has reported; while in those failing in a complete report, the failure in almost every instance is to be attributed to difficulty of access or apathy of superintendents. Only four or five of the two hundred and twenty-seven township secretaries have failed in their work, and those in outlying and thinly settled districts.

From the statistics thus industriously gathered, we aggregate the following results, comparing them with those of the previous year:

	1874.	1873.
Number of Schools in the State,	1,714	1,695
" " reporting,	1,550	1,413
" Officers,	7,071	6,185
" Teachers,	20,496	18,422
Average attendance,	16,678	14,596
Number of Teachers Church Members,	17,280	15,942
" Scholars enrolled,	168,127	153,956
Average attendance,	113,502	104,114
Number of Scholars Church Members,	18,409	14,763
" Conversions,	7,242	4,834

Number of Scholars in Infant Class,	36,956	30,266
" Volumes in Library,	437,951	404,011
" Copies of Children's Papers,	120,038	119,456
Total Value of Libraries, etc.,	$214,957.38	$200,710.52
Amount Paid for Benevolent Purposes,	$77,137.03	$62,464.63
Number of Schools holding Teachers' Prayer Meetings,	412	499
Number of Schools continued through the year,	1,069	863
Number using National Uniform Lessons,	1,063	760

In comparing the summary with that of last year, it will be observed that in every item, save one, there is an increase, in most instances exceeding that to be expected from the additional number of schools reporting. The exception noted is in the number holding Teachers' Prayer Meetings. We regret this exception in the general advance, believing most heartily in the promise of the Master to the "two or three" gathered in his name. Is this falling off in any degree to be attributed to the increase of Teachers' Meetings for study? May not both be united in many cases, and thus account for the apparent decrease?

The large increase in the number of conversions calls for our deepest gratitude to the Lord of the Harvest. Every county and almost every school has been visited in a greater or less degree by the gracious Spirit, and an army of young disciples has been mustered into the service of Immanuel, through the influence of faithful Sunday School teaching. May these precious results cheer and stimulate us to higher and purer work for Jesus.

In preparing the blanks for the schools at the commencement of the year, special effort was made to ascertain the number of enrolled scholars under and over the age in which children are admitted to the secular schools of the State, that we might arrive at some definite idea of the status of our work in relation to the field it occupies.

From the statistics returned we compile the following table:

COUNTY.	Whole Number of Schools in County.	No. of Schools reporting.	Number of Scholars reported.	No. of Scholars under 5 and over 18.	No. of Scholars in S. S. of school age in schools reported.	Whole No. of Children in S. S. in County, (pro rata.)	No. of Children in County as per State Census '74.	Percentage of S. S. Scholars to School Population.
Atlantic. ...	58	31	2,026	410	1,616	1,981	4,865	41
Bergen.....	69	53	4,626	571	4,055	5,279	9,664	55
Burlington...	65	40	6,500	416	6 084	9.887	15,913	62
Camden.....	80	76	9,103	813	8.290	8,726	14,569	60
Cape May....	35	23	1,924	470	1,454	2,213	2,501	88
Cumberland..	90	83	9,383	2,268	7,115	7,959	10,511	76
Essex	170	167	27.911	3,110	24.801	25.256	43,337	58
Gloucester....	56	48	3,929	401	3,528	4,032	7,511	54
Hudson.....	108	108	17,768	1,154	16,614	16,614	50,657	33
Hunterdon...	98	98	7,911	1,645	6,266	6,266	10,982	57
Mercer	90	86	9,498	930	8 568	8,950	15,513	56
Middlesex ...	97	88	7,828	1,630	6,198	6,855	14,049	49
Monmouth...	89	87	6,771	1,048	5,723	5,863	15,571	38
Morris.....	121	115	9,759	2,072	7,687	8,088	14,007	58
Ocean.....	48	47	2,741	470	2,271	2.320	4,644	50
Passaic	74	73	10,532	1,133	9,399	9,521	16,819	57
Salem	59	45	3,640	777	2,863	3,757	7,331	51
Somerset.....	87	87	6,172	1,036	5,136	5,136	7,862	65
Sussex.....	75	71	4,398	1,452	2,946	2,946	7,640	39
Union.....	75	62	8,607	1,637	6.970	8,431	13,102	64
Warren.....	90	72	7,100	1,452	5,648	6,275	10,962	58
	1,714	1,560	168,127	24,895	143,232	156,355	298,000	53

In this table we have taken the number of scholars under five and over eighteen years of age from the entire number enrolled, and the fifth column is an exhibit of the school population attending the schools reported. Assuming the same ratio for the non-reporting schools, we give in the sixth column, the number of the school population in probable attendance in the entire county. We believe the figures in this column are a very near approximation, for the non-reporting schools are mostly the smaller schools, whose number will not reach the average pro rata. The last column shows the number of children in 100, between the ages of 5 and 18, who enjoy the privileges of our Christian culture.

We commend this table to the prayerful study of our Sunday School workers. While we are rejoicing in the wonderful success of our work, are we, can we be satisfied with this startling exhibit before us? Where are the 47 out of every 100 of the children of our State? Are we content to assume that they are under the care of Romanists and unevangelical culture? This surely cannot be, for the largest deficiency is, in most cases, in counties where the entire community is under evangelical influence.

We earnestly commend this subject to the consideration of our County Secretaries and Conventions, and fervently pray that the precious influence of our work may extend, until we realize the motto of our Association:

ALL THE CHILDREN OF NEW JERSEY FOR JESUS.

Respectfully submitted,

SAMUEL W. CLARK,

Corresponding Secretary.

COUNTY REPORTS.

ATLANTIC COUNTY.

Your Secretary would report that the Sunday Schools in Atlantic County are improving in system, but not making as much spiritual progress as we would desire to see. I have visited several schools in the county; they were well attended. We have organized one Township Sunday School Association in our county this year. I hope the time may soon come, when every township and town in Atlantic County will be organized in like manner. We have some very faithful Township Secretaries, who always have their reports in time; we also have a few who never give it a thought. Judging from the prospects now, I think that next year the reports from the Township Secretaries will be on hand.

Our Annual Meeting was held on the 20th, 21st and 23d of October, in Salem M. E. Church, Smith's Landing. The Institute was conducted by Rev. L. D. Stultz. The sermon preached by Rev. G. B. White at the opening was fitting for the occasion. Some of the brethren who had taken topics were not present, being detained by sickness, thus acting as quite a drawback to our meeting, but the Lord filled their places with others whose names we give: Bros. J. J. Graw, G. R. Snyder, H. Watson, E. F. Moore, A. Cake. These gentlemen did themselves credit in the discussion of the topics, and the impressions made will endear their names to all those that heard them. Bro. J. Gaskill, pastor of Salem church, made the closing address, which was full of interest and power.

Your Secretary will give way for Bro. S. T. Campion as next County Secretary for Atlantic County. I cannot be with you in your meeting at Millville in person, but my heart is with you in the Sunday School work.

D. H. PITMAN, *County Secretary.*

BERGEN COUNTY.

The New Jersey Sunday School Association now issues its seventeenth call to the several county officers to meet here in this friendly city in holy convocation with the Sunday School workers of the country, to transact such business as will redound to the prosperity of this institution, and increase the success of Sabbath School instruction in our whole land. Therefore in obedience to this call, and as representing the Sunday School interest of the county of Bergen, I present myself, and take great pleasure in offering this my report of the Sunday School work of the year now closed.

And first of all, in reviewing what has been accomplished, and with the bright anticipations of the future, we are ready to acknowledge and rejoice that it is "not by might, nor by power," but by the Holy Spirit's guidance, whose blessings defy any estimate and transcend computation, causing our hearts to expand with gratitude and thankfulness to Him for all the manifold mindfulness and tender care of which we have been so largely the recipients. Hence we can give thanks to God to-day for the tokens of His blessing and for the assurance of His acceptance of our best endeavors to do good, and take fresh courage under the gracious smiles of God's providence, thus furthering the great objects of our desire, and also the great purposes of God.

It is with great pleasure that we can announce that the Sunday School workers of our county are certainly increasing their activities in the right direction, with the use of modern appliances, International Uniform Lessons, Teachers' Weekly Meetings, *which cannot be to highly emphasized*, musical exercises with our Sunday School hymnology, the distribution of suitable papers, with an organization in many schools of a systematic visitation for bringing in children from the streets, who attend no school but that of immorality, vice and degradation. Thus are our workers progressing and placing our schools on a level with the best in the State.

We take the liberty of stating just here, an error often made by those having the charge and management of Sunday Schools in allowing an impression to prevail that the Sunday Schools, is only for children. Now, it should be distinctly understood that the Sunday School is not entirely and exclusively for little children, but should be a Bible school for all ages—adults as well as youth, advanced, intermediate and primary classes, and so arranged, planned, and carried out in in every department, that the aged even as well as youth may be profited, interested and educated in the great truths of divine

knowledge, which all, irrespective of age, require to fit them to be occupants of those blessed mansions beyond the river. Therefore we hold that it is the duty of every professing Christian, young or old, to be found regularly engaged in the Sunday School, either as an officer, a teacher, or as a scholar.

And may I still further suggest that in lieu of the second Sabbath Service we have a portion of the afternoon devoted to the teaching of this Bible school, conducted and led by the pastor, with the help of the best men and women of the church, where all classes and conditions can meet to be educated in the solid truths of eternal life. This, to my mind, is the great present want of the Sunday School age.

A most encouraging item of this report is the account we have to record of the success of our Seventeenth Annual County Association, held at Hackensack, on Thursday, Nov. 5th. It is plainly visible that these meetings are more and more appreciated. It was conducted by Rev. B. C. Lippincott, with his usual tact and ability. Rev. Dr. Romeyn was the presiding officer. Rev. J. R. Adams, Rev. C. B. Durand, Rev. S. N. Bebout, Rev. S. N. Searle, Rev. R. McGonegal, Rev. H. Mattice, Dr. Van Dyke, Rev. G. A. Magie, Rev. G. Talmadge, Rev. M. M. Finch, Rev. C. S. Kellogg, Rev. Dr. Gordon, Judge Millard, and other Sunday School workers, took such an active part in the various exercises, that this Convention has been pronounced the best yet held in our county.

Our statistical report is also encouraging. We have 69 schools in the county—50 reporting, showing that 200 officers and 550 teachers are engaged in this good work, of which 475 are church members. There are 4,500 scholars in regular attendance at these schools, of whom 300 are members of the church. We are happy to report 117 hopeful conversions. For benevolent purposes, we have donated $1,000. The report shows that we are steadily increasing in numbers, in benevolence, and above all in the conversion of souls into the Saviour's fold.

Let us then obtain from this encouraging report, that which will stimulate us to greater activity for the coming year, and with the true spirit of the Master in our hearts, say:

"No wasted life, my God, shall mine now be;
Hours, days and years filled up with toil for Thee,
I shall not live in vain."

WM. WILLIAMS, *County Secretary.*

CAMDEN COUNTY.

At the request of our County Secretary, I make a brief report for Camden County:

Forty-eight years ago I became a teacher in a Sunday School in Philadelphia. It was then and there I obtained my first love for this work. It was in their teachers' prayer meeting, conducted by Rev. Geo. Cookman, then pastor of the church, I made my first public prayer. Here I started in my public efforts to do good. I afterward became superintendent of a school, and then a minister of the gospel. And now, after nearly fifty years, I find my interest in this glorious cause unabated, nay, more, greatly increased.

How wonderfully the Divine Master has blessed this work! How marvelously our facilities have increased to carry it on and forward. Books of instruction, and for our libraries, periodicals of the most interesting character for the young, and last, but not least, our uniform lessons, give us the means of doing good in this field of Christian labor we knew nothing about, and could hardly have anticipated, when I first gave myself to this great interest. What fifty years more of such rapid advancement will accomplish, none may imagine; but this we hope for, that the church of our Lord Jesus will discover, that from this field she gathers her richest harvests.

The good cause was never in a more prosperous condition, probably, in Camden County, than now. Having the large city of Camden, with its vigorous churches, as the centre of operation, the work is going forward grandly. This was seen in our County Convention we held at Gloucester City, September 29th, conducted by Rev. F. R. Brace, President of the Association, who always inspires everything with life he touches. We had a good bill of fare, and well fitted up by Rev. J. LeFevre, C. B. Stout, Mrs. S. W. Clark, and other ministers and laymen, whose hearts are in the work. The singing was conducted by Prof. S. Finney, with a perfect inspiration. There were some most beautiful exhibitions of blackboard drawing, that attracted much attention, and were striking illustrations of the subjects they were intended to teach. Mrs. Clark did us most excellent service, and greatly interested our people and scholars. Altogether it was the most refreshing County Convention I ever attended, and, I have no doubt, has done as great amount of good. Mr. J. Earl Atkinson deserves the highest commendation for the interest he has taken, and continues to do in our county work. I wish we had in every county in the State as earnest, faithful workers.

A. K. STREET.

CAPE MAY COUNTY.

In addition to our statistical report, we would say:

1st.—There is a gradual increasing interest in our schools, and a perceptible improvement in their standard of instruction.

2d.—The National Uniform Lessons are very generally adopted and approved.

3d.—The large number of hopeful conversions reported, (ninety-nine,) gives us great cause for thanksgiving, and additional encouragement to labor earnestly and faithfully for the conversion of those placed under our instruction.

4th.—Our Institute at Dennisville, conducted by Rev. G. B. White, of Atlantic County, was a success; and it is resolved to hold it next year at Cape May City.

5th.—The interest felt in the State Association, as the great centre of the Sunday School work, is every year increasing, and cordially acknowledged by Sunday School workers of every name.

J. F. LEAMING, *County Secretary.*

CUMBERLAND COUNTY.

The Sunday School work in Cumberland County is growing in interest and efficiency; so much so, that every well regulated church feels that it is not only essential, but absolutely necessary for its growth and success, to have connected with it, a Sabbath School. And it is apparent the more interest felt in the church for the advancement of the Master's cause, the more complete will be the organization and management of its Sunday Schools; consequently the largest number of our Sunday Schools are denominational, union schools flourishing in neighborhoods where there is not enough material to sustain a denominational school. Yet the Sunday School work is being carried on very harmoniously and successfully, and the only strife is, to provoke one another to love and good works. The number of Sunday Schools reported 90, enrolling 9,383 scholars, being an increase over last year of 2,106 scholars. The number of hopeful conversions, 418, is not so large as last year, but almost all the schools report a few, showing a more general and permanent growth; as the large number reported, 455, last year, was the result of revivals in two or three localities.

There are difficulties still to be overcome. One Township Secretary reports that two schools in his township had to be discontinued for the want of superintendents, and another school in a different part of the county, numbering 58 children, could hardly be sustained for the lack of qualified teachers; yet we are confident that these difficulties are becomin less every year, and since the International Series of Lessons has been introduced so generally in our Sunday Schools, there is a decided improvement in the work; teachers feel more and more the importance of preparing themselves for teaching, the consequence of which will be a more thorough biblical instruction imparted to the young.

We have held two County Conventions this year. The spring or semi-annual meeting was held at Roadstown. The attendance was large, exercises pleasant, instructive, and very impressive. The Annual Meeting was held at Dividing Creek, on November 4th. Large congregations were present at all the sessions. It was carried on wholly by home talent, leaving a good impression in favor of a more zealous prosecution of the Sabbath School work.

SAMUEL APPLEGIT, *County Secretary.*

ESSEX COUNTY.

Again do we present our report from old Essex, as regards the Sunday School work. At the County Convention held at East Orange, October 23d, we reported 171 schools, from which we have full reports from 167, showing an aggregate of 27,911 scholars, with over 4,800 officers and teachers—an average attendance of over 18,800 scholars, and about 1,000 hopeful conversions during the past year; 56,094 books in their libraries, valued at over $37,000; and about $17,680 reported for benevolent objects. Owing to the financial disturbances, the response to the assessments for the County and State Associations has not been so liberal as in former years. Many schools which have before given liberally, this year have given nothing. Over two-thirds of the schools use the Uniform Lessons, showing a wonderful improvement in this particular. Our Convention was a grand success. At the morning session the church was full, and in the afternoon many went away unable to get inside the building. In the evening the Convention adjourned to a large hall, which was speedily filled to overflowing, when Henry Clay Trumbull delivered an address on "Special Services for Children."

The work during the day was given into the hands of the practical Sunday School men of our county, and every moment was fully occupied, and the greatest enthusiasm manifested in all parts of the work. We elected Rev. Geo. A. Peltz, President, and expect much from his known efficiency in the Sunday School cause.

In view of all, we are enabled to thank God for the measure of success which has crowned our efforts, and go forward with the determination to have every nook and corner of the county brought thoroughly into sympathy and union with the County and State Association.

JOSEPH D. DOTY, *County Secretary.*

GLOUCESTER COUNTY.

We have secured reports from eight of our nine townships. In some cases these are full; in other, only partial. The great obstacle in the way of securing full reports, is the apathy of the Sunday School superintendents concerning organized work. Whatever interest they may take in the schools they superintend, they do not seem to appreciate the value of organized effort in this work. The Township Secretaries show increasing earnestness and efficiency. We are laboring to perfect our county organization, and with encouraging tokens of success. As a result of this we hope, by the blessing of God, to reach and elevate the schools.

A gratifying progress, in many respects, is evidenced by the statistics of the past year. We note the following items: A larger average attendance of teachers; a larger number of teachers church members; increase in average attendance of scholars; larger number of conversions—161 as against 149 the preceding year; and yet we regret to notice that one entire township, containing nine schools, reports no conversions. As the salvation of the scholars is the great object of our work, such a fact as this should awaken careful inquiry as to the cause, and lead to earnest efforts to remedy the defect.

There has been a large increase in the amount contributed for benevolent purposes—$1,125.82 against $934 last year. This is gratifying, for the development of the spirit of benevolence on the part of our scholars should be one of our chief aims. In fact we might place it next to the salvation of their souls. There is great improvement in the matter of holding

the schools through the winter; there are 40 such against 25 last year. Also, in the number using the Uniform Lessons, 33 using them against 21 last year.

These facts lead us to "thank God and take courage."

ALEX. PROUDFIT, *County Secretary.*

HUDSON COUNTY.

The Secretary of Hudson County has nothing new or of special interest to report, but is glad to say that our schools are growing in interest and numbers—from 61 in 1863 to 105 in 1874, 12 of which are mission. Two-thirds of our number use the International Lessons, and highly value them—we think they have increased Bible study from 25 to 50 per cent. We are not abating our efforts to enlarge and improve our schools, nor to foster missions where needed. Very many of our teachers take the helps of the day and devote more time in preparation for this important work than heretofore. "Bible study and Bible teaching," is our motto.

We are not insensible to our responsible position, having about one-eighth of the population of the State within our county, and are glad to learn by the reports from other counties, that the attendance of scholars (not Romanish) at our schools, is equal to, if not greater than any other county in our State. Our statistical table shows that we have now about 1,800 teachers and 17,600 scholars. The contributions of our schools for benevolent purposes (not used by them) exceeds $7,000 per annum. Our churches, as such, and parents too, are taking a deeper interest in the prosperity and character of our schools.

Considering our field, we are encouraged and moved to increased diligence in our work, looking to Jesus for his continued presence and blessing.

DAVID M. STIGER, *County Secretary.*

HUNTERDON COUNTY.

In presenting this my second annual report, I most cheerfully acknowledge God's goodness to us and His blessings on our efforts as an association of Sunday School workers. And this we do with more implicit confidence in His promises, if

possible, than hitherto, because "the Lord hath done great things for us, whereof we are glad."

We celebrated the Fourteenth Anniversary of our Sunday School Association, in the beautiful Methodist Epis. church, at Mechanicsville, October 14th. The Convention was preceded the evening before by a praise meeting, held in the Reformed church near by, conducted by the President of the Association. At an early hour a large number had gathered to join in giving praise and thanks to Almighty God for His abundant blessings on the Association. It proved indeed a season of refreshing from the Most High. The Holy Spirit was evidently present, and marked with happy effect the meeting next day.

The Convention proper was a grand gathering of God's hosts, without regard to denomination, in the cause of Sunday Schools and the salvation of the young.

Dr. C. S. Conkling, formerly the successful Secretary, and now the honored President of the Association, prepared with great care, and presented in his opening address, a chronological chart, covering a period of thirteen years, showing among other items of interest, that 2,630 hopeful conversions had been reported, not including the year then just closed.

A faithful exhibit of the last year's work was presented; our gains and successes for Christ counted up, which will appear in the following, viz: 97 schools in operation in the county, of these 89 have sent up their reports, the remaining eight, or most of them, will yet be obtained in time for printing.

Forty-one schools report 373 *hopeful conversions*,—277 over the previous year. The Saviour says, "there is joy in the presence of the angels of God over one sinner that repenteth," therefore, at our County Convention, we claimed the privilege of rejoicing, thanksgiving and "praising Him from whom all blessings flow," over the hopeful conversion of 373 more of our dear children and youth who have been led to accept the Saviour, and over whatever other progress we had made during the past year.

Our increase has been steady, hopeful, and in some of the items, *grand*, and therefore report them here as thank-offerings to God, and for encouragement to the laborers in this department of Christian effort.

Gains over last year's report, viz:

Increase of schools, 5; number of schools reporting, 6; number of officers, 26; number of teachers, 37; average attendance of teachers, 29; number of teachers church members, 79; number of scholars, 851; average attendance of scholars,

589; number of scholars church members, 240; number of copies of Sunday School papers distributed, 520; "evergreen" schools, 2; number of hopeful conversions, 277.

The following topics were discussed: 1.—"How to secure a better preparation of the lesson on the *part of scholars.*" 2.—"The Sunday School teacher's office; its sacredness and power." 3.—"Temperance; train our children and youth to habits of total abstinence." 4.—"'Evergreen' Sunday Schools, how to increase their number." 5.—"Associated effort; its efficiency for good, and how shall it be increased." 6.—"All for Jesus." The discussions on these topics were earnest, practical, instructive, and impressive.

A year ago, our county was divided into three Sunday School Institute Districts. In two of these divisions Institutes have been held with good success, and arrangements are now being made for another Institute in one of the divisions. The system of International Uniform Lessons is doing a grand work for both scholars and teachers in Hunterdon.

But, in the midst of success and rejoicings, we heard a voice saying, "the night cometh," and we then found it good for ourselves and eminently just to the missing from our County Convention, to pause a moment, and offer our tributes of love to the memory of a dear departed co-laborer, to whom the night came last March, and our beloved late President, Rev. Jacob Ferhman, of High Bridge, who fell asleep in Jesus in the very prime of young manhood and great usefulness, to again awake and live and walk and learn in that city which "hath no need of the sun."

We take pleasure here in acknowledging our thanks to the clergy and lay workers of the county, for effective help; to the Township and Borough Secretaries for their timely and efficient help; to all the Superintendents, for their prompt reports; and to the brethren from abroad, who came over and rendered effective help at our County Convention. Among them we had the prince of Sunday School workers, C. B. Stout, whose words of cheer and instruction made an abiding impression. Another, was your own honored President of this Convention, Rev. Jas. LeFevre, whose encouraging words and "God bless you" are still ringing in our ears. Another, was Rev. C. Clark, a dear brother and former co-laborer with us in Hunterdon, but then a delegate from Somerset, who gave an impressive address, which won for him many thanks. Another, Rev. Bro. Davis, also from Somerset, whose address was cheering to the workers. Another, Bro. Jos. F. Jaggers, whose inspiring Christian songs, directing our minds heavenward, added greatly to the

interest and profit of the meeting. And one more, that father in Israel, Dr. Doolittle, whose words of rich experience and abiding faith were listened to with marked attention, when dwelling so happily and impressively on the topic, "Feed my Lambs."

My thanks also are eminently due and hereby frankly tendered to Dr. C. S. Conkling, for his cheerful and invaluable counsel in this noble cause of Sunday School effort.

And now, with our old watchword, we enter upon the work of another Sunday School year, with light but devoted hearts; with free but buoyant hopes and abiding faith, under the banner of Christ, the Great Teacher, who said "*without me* ye can do nothing; *with me* ye can do *all things*."

H. E. WARFORD, *County Secretary.*

MERCER COUNTY.

The Sunday Schools of Mercer County are generally in a prosperous condition. There are but few schools willing to take past attainments as a rule for future work. The Bible as *the Book* of study is exalted more and more.

The number of perennial (now known as "evergreen") schools is increasing. Christian zeal, as operated by the churches, is exploring and possessing the waste places for Christ, gathering the neglected ones into the Sunday School, and the increased attendance at the church Sunday School Anniversary, is evidence of the estimated worth of the Sunday School as a part of church work. During the year about 200 souls have been added to the churches. To His name be all the praise. Through our County Association, by our faithful Township Secretaries, reports have been given by nearly all our schools, and contributions amounting to $51.68 from 31 schools, have been made for association work. The figures presented in the statistical table indicate progress. We feel assured all our schools will co-operate with the Association, when its aims are better known and presented. The Fourth Annual Meeting of our County Association was held in Trenton, September 24th. Your excellent President LeFevre, Rev. Wm. Swan, Charles Godfrey, and C. B. Stout, were those from without our county who addressed us. Our pastors very generally attended, and by their counsel and work, aided in reorganizing the Association, certainly fitting

it to do more and better work next year. Gen. J. F. Rusling is President of the Association. Our next annual Convention will be held in Trenton the fourth Tuesday in September next.

F. DYE, *County Secretary.*

MIDDLESEX COUNTY.

The statistical report already furnished from this county, shows in every column increased figures over last year, there being 97 schools in operation, with over 1,000 teachers and about 7,800 scholars, 1,500 being in the infant class; more than 22,000 volumes in our libraries, representing a value of over $12,000; 4,746 copies of papers are distributed monthly; nearly $3,600 given for benevolent objects, though only 37 of the schools hold teachers' meetings, and only 59 use the International Lessons.

Three of the townships not being reported to your Secretary in time for this Convention, the figures of last year have been taken as a basis. Should the Township Secretaries be able to report before the journal goes to press, there may still be opportunity for exact results to be stated.

But the best part of this report remains to be given, namely, the number of hopeful conversions during the past year, which is found to be 367, more than double the number reported a year ago, and this blessed result may doubtless be attributed to increased earnestness and greater faith, and may also prove to be the Divine response to the prayers and efforts to which your former Secretary exhorted us in the closing words of his report in 1873.

There have been several interesting gatherings for Sunday School work during the past year throughout the county, though many more might have been enjoyed if only the people would arouse to the importance of concentrated effort, so that each would possess the combined knowledge of the whole.

Among interesting meetings held may be mentioned the usual Mammoth Grove Meeting at Jamesburg, in August, the day being very favorable to a large attendance, the time devoted to platform exercises being most profitably spent in earnest speeches by earnest workers, interspersed with good singing, and crowned in the afternoon by an admirable address from Rev. Joseph T. Duryea, D. D., of Brooklyn.

The Tenth Annual Convention of our County Association

was held in the Reformed Church at Metuchen, in September, and was remarkable from the fact that the weather was most unfavorable, and yet the attendance quite large. All the speakers promised were on hand, the singing was most spirited, while the opening address by the President, Rev. W. H. Campbell, D. D., LL. D., and the closing address by Rev. J. H. Vincent, D. D., were such as to well repay the effort to face the storm of wind and rain which continued through the day and evening. Dr. Vincent spoke of "The three great moral and religious forces influencing society, namely: *The Home*, *The Pulpit*, and *The Sabbath School*," dwelling more especially on "*The conditions of success in Sabbath School Teaching.*"

The Rev. R. A. Chalker, who is now our President, opened the topical discussion of the afternoon, his subject being, "The Model School Teacher," followed by Rev. L. A. Platts, Rev. J. W. Hubbard, Rev. J. F. Heileman, Rev. B. S. Everitt, Rev. B. C. Lippincott, Rev. Mr. Ross, of Va., Rev. G. S. Plumley, Rev. Silas E. Weir, Hon. J. D. Buckelew, Messrs. C. B. Stout, J. D. Doty, and others; the additional subjects being "Duty of Parents to the Sabbath School," "The Teachers' Duty and their need of sympathy with the Children," "The Early Conversion of Children."

The next Annual County Convention will be held at South Amboy, in September, 1875.

It is thought by such means as are afforded at these Conventions of the different counties, both annual and occasional, that a constantly increasing love for the work will be promoted, and in this belief I take the present opportunity to urge upon the communities throughout my county, the frequent assembling in neighborhood Conventions and Institutes, using local talent mainly, which in most cases will prove sufficient to insure success, both as regards self-culture and preparation, and the good results sure to follow in the surrounding districts.

JUDSON H. GILBERT, *County Secretary.*

MONMOUTH COUNTY.

Increased interest is being manifested in the work. Sunday School Meetings, Adult Bible Classes, the use of the Blackboard, the attendance of the parents, and the helping hand of the heretofore slumbering pastors, give evidence of

increased power and new life. Arrangements are being made for the holding of District Meetings and Institutes for the coming year. One township has failed to report.

J. K. MANNING, *County Secretary.*

MORRIS COUNTY.

The Twelfth Annual Meeting of the Morris County Sabbath School Association was held in Mendham, September 2d, 1874, at which many of our noble band of workers in the Master's cause were present to make the day one of interest and profit. It was grateful to the Secretary to be able to report that the work has been prosperous and profitable in the county during the past year. New schools have been opened, and an increased zeal and activity manifested. Through the exertions of our committee on Superintendents' and Teachers' Councils, aided by their faithful County Missionary, very few, if any, of our schools have been allowed to "freeze up" during the winter, and not one of our 121 schools answered "no" to the question do you "Have school all the year?" though from 6 no regular report was received; and we have reason to believe that *all* are in continued operation during the entire year.

We have 9,759 scholars reported, (about 400 more than last year,) of whom 1,333 are church members; and we were rejoiced to learn, that through the Divine blessing on the faithful efforts of pastors, superintendents and teachers, 677 of our scholars are numbered as having given their hearts to Jesus in the past year. This is the great end to which our labors should be directed, the salvation of our children; and if this becomes, to a large extent, the result of our efforts, our Sabbath Schools are indeed a success and a power for good in the land. If we fall short of this, and content ourselves with simply teaching virtuous principles and moral precepts—important though this is—but fail to press home the need of "repentance toward God and faith in our Lord Jesus Christ," we fail to accomplish the great result which Sabbath Schools are so admirably calculated to attain—the saving of immortal souls.

The topics considered at our annual meeting were: 1st—Teachers' responsibility and how to meet it. 2d—Temperance in the Sabbath School. 3d—Singing in the Sabbath School. 4th—The Sabbath School for the old as well as for

the young; the discussions of which were very interesting and profitable to those present.

We thank God and take courage, feeling that a good work is being done, and that our Sunday schools are a blessing to many, many families in our county.

GEO. E. RIGHTER, *County Secretary.*

OCEAN COUNTY.

This has been a year of increase in work through the county; 12 new schools have been formed, and we are able to report a greater number of schools. You will see by the report, that we have now 52 schools, 44 of which have reported.

God has blessed us in gathering converts into His church on earth, which we hope to meet in heaven. As you will see, we reported 267 conversions; and I think if we had all the reports in, it would number over 300. Truly God is good; let all the earth praise Him.

We met at Tuckerton this year by consent of the State Executive Committee, in a Convention, on the 15th and 16th of October, and had a blessed meeting. We felt the Saviour was there, and we shall long remember the kindness of the friends at Tuckerton, and wish the State Convention could see their way clear to allow them to join us in our county organization, permanently. It is thought that we had a better Convention this year than last. The Convention was carried on by home talent, with the exception of W. F. Sherwin, of Newark, who is well qualified for the profession he has chosen, and hope we may have him with us again.

A. JAMESON, *County Secretary.*

PASSAIC COUNTY.

They who re-assemble at an Annual Meeting of the N. J. S. S. Association, may be compared to the faithful Jews, who in ancient times went up yearly to the feast at Jerusalem. For to those who have attended these gatherings, they have been times of refreshing from the presence of the Lord. We are told that "As iron sharpeneth iron; so a man sharpeneth

the countenance of his friend." We can say, "And in this mountain shall the Lord of Hosts make unto all people a feast of fat things; a feast of wines on the lees; of fat things full of marrow; of wines on the lees well refined."

We know that every child of God will rejoice to hear of the conversion of souls. We are happy to relate, that the showers of Divine grace have fallen upon some of our schools, and 432 hopeful conversions have been reported this year. One school has reported 99; another 40; another 35, etc. Let us thank God and take courage, and hope in His converting power for a greater work in the future.

The Sunday Schools in Passaic are in a good working condition throughout the entire county, in which there are 74 schools, and statistics have been received from 73, only one school unreported. It was not the fault of the Secretary that that school was left out, as he labored with the same commendable zeal, as did the other Secretaries, to obtain a report from every school in his township.

During the year two interesting County Conventions have been held. At the Semi-Annual, at the North Reformed Church in Passaic, on June 2d, an able address was delivered in the afternoon, by the Rev. Mr. Heywood, of Paterson, followed by a free interchange of views and opinions relating to the great work and the laborers engaged in it. In the evening of that day, Rev Geo. Mingins, Superintendent of the New York Mission Schools, gave an elaborate address on "Sunday School Work, its importance and results," and Rev. William H. Clark, of the Reformed Church in Paterson, an address on "Order in the Sunday School." The cause of temperance and the use of tobacco were not quite forgotten on that occasion. At the Annual Meeting at the First Baptist Church in Paterson, on October 22d, officers were elected for the ensuing year, and addresses were delivered by Rev. Charles S. Coit, of the Methodist Church in Paterson, subject: "How shall we promote the most effectual Bible study among the pupils;" by Rev. E. C. Hood, of the Presbyterian Church of Passaic, subject: "Music in the Sunday School as a means of grace;" by J. A. Owen, of the Methodist Church of Rutherford Park, subject, "The influence of Sunday Schools on our homes;" by Rev. Dr. Banvard, of the First Baptist Church of Paterson, subject: "The influence of Sunday Schools on the community." The silent power of these meetings, we trust, will excite the teachers to greater diligence in the discharge of their duties.

We have more schools and a larger number of scholars reported this year than in any former year. The Uniform

Lessons grow in popularity as their real worth becomes better known.

The question in our circular, "What is the greatest want of your school," has attracted the attention of many Superintendents, who have almost unanimously replied, "Teachers."

This reply ought to be studied by all who love the Lord Jesus Christ, and are not engaged in this useful work.

A. STOUTENBOROUGH, *County Secretary.*

SALEM COUNTY

The Sunday School cause in Salem County is a matter of great importance. Even those who, to all appearance, take little or no interest in the church, allow their children to attend Sabbath School. What a fine field for Christian labor! paying well for the amount of work done. But how few are willing to become interested. Those willing to work in the Sunday School are of two classes. First, the children brought up there, and those who have become so accustomed to attend every Sabbath that they feel out of place elsewhere; second, those persons who feel it to be a religious duty, and who attend regularly in hope of being able to do something for the Master's cause.

My dear fellow traveler on life's pathway, are we entirely satisfied with what we are doing? Are we making the world any better by our living in it? Is our influence always directed for good? How stands the account? If we have not measured up in the past, if we are not measuring up now, let not one moment pass with duty unperformed. What a broad field of labor before us, and we are responsible for our portion of it. Let us, then, act well our part, and we will find, when life's career is about winding up, that we have not done too much.

Our County Convention, although held on a stormy day, was very interesting, and proved a success.

J. R. LIPPINCOTT, *County Secretary.*

SOMERSET COUNTY.

In making my report for our county, it gives me great pleasure to say that the work of the Sunday School is highly prized by the inhabitants of Somerset, a county noted for its churches, its interest in large Bible gatherings; and from the numbers attending the Sunday School Convention, yearly, we have the assurance of their interest in, and love for, the Sunday School cause.

Our last Convention was held in Somerville; and while not so large a gathering as on former occasions, owing to a change of place at a late day, yet it was, I think, one of our best and most profitable meetings. Our county is well organized, and almost every locality has its Sunday School, so that all who wish may enjoy the advantages arising therefrom.

Our Township Secretaries gather the needed information for the County Secretary not only, but yearly visit the Sunday Schools, to encourage and assist them by their presence, advice and counsel, so that this year all the schools in the county are heard from; and we find we have many faithful teachers, who, by their teachings, examples and prayers, are exerting an influence for good upon their scholars in the different Sunday Schools. Long may their lives and health be spared to them to continue in this good work.

From the different schools we learn that they have valued libraries, and from the sifting process of the few years past, we now find our libraries filled with works of interest and profit to the scholars.

This year we have been called to mourn the loss of one of our most active and faithful Sunday School men, who was lately one of the Vice-Presidents of this Association, and one year since one of the Executive Committee. I refer to the Rev. Stephen L. Mershon, of Middlebush, who was taken away in the strength of his manhood, in a sudden and unexpected moment, and under peculiar circumstances, thus making a breach among our number of workers not only, but leaving a large family of children without a parent, and a people who loved him, without a minister. May we all, both as ministers and teachers, heed the warning, and work while the day lasts, for the night will soon come upon us, when no one can work.

Our statistical table shows that in the year past, God has not left us without a witness that He owns and blesses our labors, for the number of conversions this year is the largest, I think, we have ever reported; so that while we may lose friends and workers in the Sunday School, Jesus lives, the

King in Zion, and gives the Holy Spirit to quicken the truth taught, to the salvation of our children in the morning of their lives. Thus in our day, He says to us as His disciples; "Suffer little children to come unto Me, for of such is the kingdom of heaven." *Precious sight*, to see our children and Sunday School scholars consecrating the morning of their life to that Saviour who died for their salvation. Oh, may multitudes of them this year be saved, and His name shall have all the praise.

May we all continue faithful, and go forth sowing broadcast precious seed, so that when our work is done, and the Master calls us hence, we shall have many sheaves, golden sheaves, as the fruit of our labors, and in that day say, "Here, Lord, am I, and these are the souls thou hast given me."

PETER A. VOORHEES, *County Secretary.*

SUSSEX COUNTY.

Our report does not indicate the progress that we desire, but we believe that the Sunday School cause is really progressing, and that plans have been inaugurated this year that will show good results in the years to come.

A few new schools have been organized, but a larger number have been suspended, though in some instances the suspension has been caused by the remodeling or rebuilding of school houses, so that when completed the accommodations will be enlarged and the schools will be resumed with better prospects than before. A few have failed for the want of officers and teachers, a cause that ought to be removed at once by the churches in the vicinity. It is a painful fact that after all our efforts, there are so many children in our county who attend no Sunday School. We send from our churches thousands of dollars to instruct and Christianize the heathen, while in our county there are hundreds of children whose religious training is but little better.

The report of the Superintendent of public schools for 1873 gives the number of children between the ages of 5 and 18 in Sussex, to be 7,652, while the returns from the Sunday Schools for the same year, numbering the children of all ages, did not exceed 4,000, and the returns for the present year indicate still less. Allowing considerable for imperfect statistics, we have the startling fact pressed upon us that 3,000 or more

children of our county attend no Sunday School, and probably have little or no religious instruction.

The great question of to-day is, how shall we reach these thousands of neglected children growing up in comparative ignorance of the way of life? Our geographical situation is unfavorable, these rural districts are sparsely settled, the churches are far distant from each other, and experience has shown that these churches have been unable or unwilling to spare workers from their own fields to go out and gather those lost lambs and lead them to the good Shepherd. In view of this destitution and the painful fact that only about one-third of our schools continue through the winter, we, as an Association, ought to employ a Sunday School missionary to canvass the county at least from three to six months of the year, organize new schools, strengthen the weak ones, hold Township Institutes, visit parents and children, and strive to excite a greater interest in the religious culture of the young. This plan has worked with gratifying success in Morris county, where twenty-four schools were re-opened after closing for the winter, and the attendance and interest was found to be greater than that in summer.

The seal of the Master has been set upon those self-denying labors in the conversion of 600 children the past year, about four times the usual number. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." We need not curtail our usual contributions to other Christian work, but if we must, how can our money be better expended than in caring for these neglected children, for whom the Christian people of this county ought to feel responsible? Let us fully consider this question. How soon will these children take our places, to guide and mould for good or evil our educational and spiritual interests? Could these children and youth thus be trained to Christian activity, how would these struggling churches be strengthened, and the tide of evil now rushing upon us like a flood be turned aside. Shall we not gladly share in the toil and labor of such glorious work, that we may rejoice in the Master's smile here, and at last receive His welcome, "Well done, thou good and faithful servant."

Our annual Convention was held at Newton, September 3d. With our own best workers, State Secretary Clark and J. Bennet Tyler, we had a very interesting and profitable meeting. Our attention is now principally directed to Township Institutes. Six have been held very successfully during the year. The County Secretary and Institute Committee met in these Institutes the children and parents, pastors and teachers,

and spent a day and evening in the discussion of practical topics, teaching moral lessons, and answering questions. The result is that a genuine enthusiasm in the Sunday School work is created, and in nearly all cases a township organization is effected, the object of which is to hold similar Institutes in the out districts, and if possible to keep all the schools open during the winter. We purpose thus to visit evey township in the county, and with God's blessing we hope to stimulate many who are now indifferent to become earnest and active workers in this glorious work.

H. J. RUDD, *County Secretary.*

UNION COUNTY.

The statistical reports from the different townships show no decrease in the number of schools, nor in the average attendance of scholars. The school sessions are held all the year round, and weekly teachers' meetings in nearly every school. The county organization has not yet been put in practical operation, and perhaps to this may be attributed the absence of a more general enthusiasm in Associational matters.

The Sunday School work in this county is pushed more by *denominational* movements than by *union* organizations. The field is small, but well occupied, as there are a sufficient number of schools to accommodate the young, and a large proportion of the children and adults attend upon religious instruction. While there are no waste places, there is still room for school enthusiasm among the scholars, and for an increase of teaching ability among the teachers. More visitation by the Secretary, the holding of township and county Conventions, and the consultation and co-operation of all Sunday School workers during the ensuing year, may fully compensate for past deficiencies.

O. B. LEONARD, *County Secretary.*

IN MEMORIAM.

Amid the congratulations with which we hailed each other in this our annual gathering, and the joy which we have felt in view of our success, a shade has come over our hearts. Three of our worthy and esteemed co-workers in the Sunday School cause have fallen by death—fallen at their post and with their armor on.

Rev. Stephen L. Mershon, of Middlebush, Somerset county, lately one of the Vice-Presidents of this Association, and but one year since a member of the Executive Committee, was carried away suddenly and very unexpectedly, under peculiar circumstances. He was cut down in the midst of his strength and of his manhood. He leaves a large family without an earthly father, and a church and people who loved him, without a pastor. He was one of the most active and faithful Sunday School workers, and his loss is sincerely mourned by the community.

Rev. Jacob Fehrman, pastor of the Reformed church, at High Bridge, Hunterdon county, has also gone to his reward. He was a man of high moral and spiritual culture, and intensely devoted to the Sunday School work, at home and throughout the county. While maturing plans for its development, the Master said, "It is enough, come up higher," thus admonishing us to work while it is day, for the night cometh when no man can work.

Rev. MILES SANFORD, D. D., pastor of the First Baptist church in Salem, Salem county, died suddenly on the 31st of October. He had been suffering from disease for some little time, but was apparently improving. One Sabbath he had been out of his pulpit by reason of physical prostration, but having recovered so far as to be able to sit up, and possessing a constitution which had rejected disease hitherto, he indulged the hope that in a few days more he might be permitted again to resume his loved labor. Neither did he nor his companion think of his departure fifteen minutes before the sad event occurred. So sudden was it that no word escaped him. He quietly slept in Jesus.

Having been appointed one of the speakers for this Convention, he set his heart on being here, and indulged the fond hope that at this time he might be permitted to speak for Jesus, if not sooner. In this he was disappointed. Ten days before the assembling of this Convention, he passed up to join the general assembly, and the church of the first born, on high.

A number of the superintendents and teachers have also gone to meet the reward of their labors. Though they have sown in tears, they already reap in joy. Thus we are all solemnly admonished, "Be ye also ready."

W. H. PEARNE,
J. B. CAMPBELL,
PETER A. VOORHEES,
Committee.

TREASURER'S REPORT.—1874.

J. V. D. HOAGLAND, *Treasurer, in account with* THE NEW JERSEY SUNDAY SCHOOL ASSOCIATION.

RECEIPTS.

Balance on hand at last report,			$75 36
Received from Atlantic County,		$15 00	
" Bergen "		25 00	
" Cape May "		15 00	
" Cumberland "		40 00	
" " "	(for reports),	12 00	
" Essex "		75 00	
" Gloucester "		16 50	
" Hudson "	(two years),	124 40	
" " "	(for reports),	20 00	
" Hunterdon "		50 00	
" " "	(for reports),	10 00	
" Middlesex "		50 00	
" " "	(for reports),	10 00	
" Monmouth "		45 00	
" Morris "		50 00	
" " "	(for reports),	10 00	
" Passaic "		32 00	
" Salem "		40 00	
" Somerset "		60 00	
" " "	(for reports),	10 00	
" Sussex "		20 00	
" Union, "		55 00	
" Warren "		40 00	
Collection at Morristown,		103 73	
Interest,		14 00	
			$947 63
			$1,022 99

DISBURSEMENTS.

Executive Committee Traveling Expenses,	$88 45	
Sexton, Morristown,	15 00	
Telegraph Dispatch,	30	
Jennings & Hardham, printing,	451 93	
S. W. Clark, stationery, postage, etc.,	38 30	
Rev. H. M. Gallaher, expenses,	10 00	
For Maps of New Jersey—Cor. Sec'y,	10 00	
W. F. Sherwin, expenses,	5 00	
		628 98
Balance on hand,		394 01
		$1,022 99

The undersigned, Auditing Committee, have examined the above account and find it correct, according to vouchers presented.

MILLVILLE, Nov. 12, 1874.

V. M. W. SUYDAM,
E. J. WILLIAMS,
J. B. HOFFMAN.

COUNTY AND TOWNSHIP SECRETARIES.

1874-5.

ATLANTIC COUNTY.

SOMERS T. CAMPION, Smith's Landing, *County Secretary.*

Townships.	*Township Secretaries.*	*Post Office Address.*
Absecom,	F. A. CROACH,	Absecom.
Atlantic City,	IRVING LEE,	Atlantic City.
Buena Vista,	AMBROSE PANCOAST,	Pancoastville.
Egg Harbor,	J. W. SMITH,	Bargaintown.
Egg Harbor City,	P. H. GAPP,	Egg Harbor City.
Galloway,	C. GARRISON,	Port Republic.
Hamilton,	W. FOSTER,	May's Landing.
Hammonton,	P. H. BROWN,	Hammonton.
Mullica,	B. B. DOUGHTY,	Pleasant Mills.
Weymouth,	SAMUEL DARE,	Estillville.

BERGEN COUNTY.

PROF. WM. WILLIAMS, Hackensack, *County Secretary.*

Englewood,	GARRET VANDERBECK,	Englewood.
Franklin,	ISAAC WORTENDYKE,	Hackensack.
Harrington,	PAUL POWLESS,	Norwood.
Hohokus,	H. CLAIR,	Hohokus.
Lodi,	ROBERT GILLHAM,	Lodi.
Midland,	WM. A. KIPP,	Hackensack.
Barbadoes,	WM. S. ZABRISKIE,	Hackensack.
Palisades,	WM. FIDLER,	Tenafly.
Ridgefield,	CHARLES SPRINGER,	Fairview.
Union,	HENRY V. GILBERT,	Rutherford Park.
Saddle River,	GILBERT ACKERMAN,	Hackensack.
Washington,	JACOB H. HALL,	Park Ridge.

BURLINGTON COUNTY.

JOHN MORGAN, Palmyra, *County Secretary.*

CAMDEN COUNTY.

J. EARL ATKINSON, Camden, *County Secretary.*

Camden City,	B. W. PIERCE,	Camden.
Centre,	CHARLES HUGG,	Haddonfield.
Delaware,	T. W. WILKINSON,	519 Arch St., Phila.
Gloucester,	J. G. EDWARDS,	Blackwoodtown.
Haddon,	REV. LEVI HERR,	Haddonfield.
Stockton,	HERBERT EARL ATKINSON, JAMES NEIL STETSON,	Camden.
Union,	T. F. FINNEY,	Gloucester City.
Waterford,	C. ROWLIN SMITH,	Berlin.
Winslow,	J. A. GARTON,	Tansboro.

CAPE MAY COUNTY.

DR. J. F. LEAMING, Cape May Court House, *County Secretary.*

Townships.	*Township Secretaries.*	*Post Office Address.*
Cape May County,	GEORGE W. SMITH,	Cape May City.
Dennis,	JOSEPH R. WILSON,	Dennisville.
Lower,	C. C. REEVE,	Cold Spring.
Middle,	ROBERT R. THOMPSON,	Goshen.
Upper,	YOUNGS CORSON,	Seaville.

CUMBERLAND COUNTY.

SAMUEL APPLEGET, Bridgeton, *County Secretary.*

Bridgeton, 1st Ward,	MICHAEL RYNACK,	Bridgeton.
" 2d "	J. DANFORTH FITHIAN,	"
" 3d "	JOHN WESTCOTT,	"
Commercial,	DR. CHAS. BUTCHER,	"
Deerfield,	ELMER S. BIDDLE,	Deerfield.
Downs,	HARRISON PERRY,	Dividing Creek.
Fairfield,	JEHIEL WESTCOTT,	Cedarville.
Greenwich,	FRANK H. LEAMING,	Greenwich.
Hopewell,	JOSEPH C. BOWEN,	Shiloh.
Landis,	DR. T. B. WELCH,	Vineland.
Maurice River,	WM. CHAMPION,	Dorchester.
Millville,	JOHN A. WRIGHT,	Millville.
Stoe Creek,	JOHN B. HOFFMAN,	Shiloh.

ESSEX COUNTY.

W. B. WILKINSON, Newark, *County Secretary.*

Newark,	AARON DAVIS,	Newark.
"	ELKANAH DRAKE,	"
"	E. M. ALBRAY,	"
"	WM. EDGE,	"
"	C. M. HILL,	"
"	GEO. H. ANDREWS,	"
"	LEOPOLD AIGLETINGER,	"
Belleville,	HUGH HOLMES,	Belleville.
Bloomfield,	E. S. NORTHROP,	Bloomfield.
Montclair,	A. O. VAN LENNEP,	Montclair.
Livingston,	P. H. HARRISON,	Livingston.
Caldwell,	CHAS. B. GOULD,	Caldwell.
Clinton,	JOSEPH G. WARD,	Clinton.
Orange,	ANDREW MASON,	Orange.
East Orange,	WM. H. LUFF,	East Orange.
South Orange,	JOHN T. CLARK,	South Orange.
Millburn,	L. W. BADGER,	Millburn.
Franklin,	B. N. MARSH,	Franklin.

GLOUCESTER COUNTY.

REV. A. PROUDFIT, Clayton, *County Secretary.*

Clayton,	CHAS. F. FISLER,	Clayton.
Deptford,	M. WARE SCOTT,	Woodbury.

Townships.	*Township Secretaries.*	*Post Office Address.*
Franklin,	Alex. Sloan,	Newfield.
Greenwich,	James M. Roe,	Paulsboro.
Harrison,	Wm. S. Mattson,	Harrisonville.
Mantua,	Charles F. Moffatt,	Bainsboro.
Monroe,	H. K. Bugbee,	Williamstown.
Woolwich,	John Leroy,	Swedesboro.
Washington,	Thomas Allen,	Hurffville.

HUDSON COUNTY.

D. M. Stiger, Jersey City, *County Secretary.*

Hudson City,	C. C. Clare,	Hudson City.
Bayonne,	H. C. Selvage,	Bergen Point.
Hoboken,	Richard R. Green,	Hoboken.
Jersey City,	C. C. Clare,	Hudson City.
" "	W. G. Fleming,	Jersey City.
" "	J. S. Howell,	" "
" "	J. W. Cosad,	" "
" "	Wm. H. Sutton,	" "
" "	C. H. Reynolds,	" "

HUNTERDON COUNTY.

H. E. Warford, Frenchtown, *County Secretary.*

Alexandria,	P. S. Kugler,	Frenchtown.
Bethlehem,	Nathan Terraberry,	New Hampton.
Clinton,	Benjamin E. Young,	Annandale.
Clinton Borough,	N. W. Voorhees,	Clinton.
Delaware,	George W. Runk,	Stockton.
East Amwell,	D. Williamson,	Ringoes.
Franklin,	Henry S. Trimmer,	Quakertown.
High Bridge,	E. T. Wood,	High Bridge.
Kingwood,	Geo. W. Lequear,	Baptistown.
Lebanon,	Eleazer Smith,	Clarksville.
Lambertville,	A. H. Holcomb,	Lambertville.
Raritan,	George W. Abel,	Flemington.
Readington,	David Davis,	Whitehouse.
Tewkesbury,	Arthur B. Nott,	New Germantown.
Union,	William Egbert,	Pattenburg.
West Amwell,	Joseph Q. Farley,	Lambertville.

MERCER COUNTY.

Franklin Dye, Trenton, *County Secretary.*

North Trenton,	William B. Allen,	Trenton.
South Trenton,	G. M. Howell,	"
Lawrence,	John Gordan,	Lawrence Station.
Washington,	E. T. Danser,	Windsor.
Hopewell,	D. E. Udy,	Pennington.
Ewing,	E. S. McIlvaine,	Trenton.
Hamilton,	R. H. West,	Hamilton Square.
West Windsor,	Rev. A. L. Armstrong,	Dutch Neck.
Princeton,	Rev. William Harris,	Princeton.
East Windsor.	John M'Murran,	Hightstown.

MIDDDESEX COUNTY.

J. L. GILBERT, Metuchen, *County Secretary.*

Townships.	*Township Secretaries.*	*Post Office Address.*
New Brunswick,	SILAS E. WEIR,	New Brunswick.
North Brunswick,	JOHN EVANS,	Milltown.
East Brunswick,	BENJ. WHITNEY,	New Brunswick.
South Brunswick,	CHAS. EVERITT,	Dayton.
Woodbridge,	T. HARVEY MORRIS, JR.	Woodbridge.
Raritan,	REV. N. I. MCBOGART,	Metuchin.
Piscataway,	HON. A. L. RUNYON,	Dunellen.
Perth Amboy,	S. G. GARRETSON,	Perth Amboy.
South Amboy,	REV. R. J. BURTT,	South Amboy.
Madison,	HENRY WILLIS,	Spottswood.
Monroe,	T. WILTON HILL,	Jamesburg.
Cranbury,	PETER R. BERGEN,	Cranbury.

MONMOUTH COUNTY.

REV. J. K. MANNING, Keyport, *County Secretary.*

Atlantic,	WM. STATESIR, JR.	Colt's Neck.
Eatontown,	H. MORRIS,	Eatontown.
Freehold,	JAMES J. CONNOR,	Freehold.
Holmdel,	J. S. GURNSEY,	Holmdel.
Howell,	L. S. IRWIN,	Turkey.
Manalapan,	GARRET FIRMAN,	Manalapan.
Marlboro,	JOHN BAIRD,	Marlboro.
Matawan,	D. B. STRONG,	Matawan.
Middletown,	H. V. JENKINS,	New Monmouth.
Millstone,	JOSEPH T. HAWSTEN,	Perrineville.
Ocean,	JAMES T. CONNELLY,	Long Branch.
Raritan,	WM. BEVIN,	Keyport.
Shrewsbury,	C. D. WARNER,	Red Bank.
Upper Freehold,	S. WILLIAMS,	Allentown.
Wall,	C. F. DOWNS,	Squan Village.

MORRIS COUNTY.

GEORGE E. RIGHTER, Parsippany, *County Secretary.*

Boonton,	S. L. GARRISON,	Boonton.
Chatham,	JOHN W. TOMPKINS,	Chatham.
Chester,	REV. B. F. BRADFORD,	Chester.
Hanover,	A. S. HOPPING,	Hanover.
Jefferson,	W. B. LEFEVRE,	Hurdtown.
Mendham,	REV. I. W. COCHRAN,	Mendham.
Montville,	ABRAM C. VAN DUYNE,	Pine Brook.
Morris,	GEO. E. VOORHEES,	Morristown.
Mount Olive,	DAVID A. NICHOLAS,	Flanders.
Passaic,	GEORGE F. SCHOFIELD,	New Vernon.
Pequannock,	JOHN F. POST,	Pompton.
Randolph,	A. P. PERINE,	Dover.
Rockaway,	J. WRIGHT BRUEN,	Rockaway.
Roxbury,	A. R. RIGGS,	Drakesville.
Washington,	REV. L. I. STOUTENBOROUGH,	Schooley's Mountain.

OCEAN COUNTY.

A. JAMESON, Bricksburg, *County Secretary.*

Townships.	*Township Secretaries.*	*Post Office Address.*
Brick,	S. F. BLACKMAN,	Bricksburg.
Dover,	A. C. MARTIN,	Tom's River.
Eagleswood,	REV. J. S. PARKER,	Eagleswood.
Jackson,	JULIUS FOSTER,	Bricksburg.
Lacey,	REV. W. M. OGBORN,	Cedar Creek.
Manchester,	REV. J. MEREDITH,	Manchester.
Plumstead,	HON. GEO. D. HORNER,	New Egypt.
Stafford,	REV. T. W. CLARK,	Mannahawkin.
Union,	WM. COBB,	Barnegat.

PASSAIC COUNTY.

A. STOUTENBOROUGH, Paterson, *County Secretary.*

Paterson,	A. STOUTENBOROUGH,	Paterson.
Manchester,	ALBERT BERDAN,	Paterson.
Wayne,	ALBERT BERDAN,	Paterson.
Pompton,	REV. JAS. E. BERNART,	Pompton.
West Milford,	BENJ. COOLEY,	West Milford.
Acquackanonck,	WILLIAM A. WILLARD,	Passaic.
Little Falls,	REV. G. H. VAN NESTA,	Little Falls.

SALEM COUNTY.

J. R. LIPPINCOTT, Salem, *County Secretary.*

Elsenboro',	MORRIS FOWSER,	
Lower Alloways Creek,	J. B. WILLIAMSON,	
Lower Penn's Neck,	M. PETERSON,	
Mannington,	GEORGE W. SHEPHERD,	
Pilesgrove,	REV. C. BRIDGEMAN,	
Pittsgrove,	JACOB WYCK,	Palatine.
Quinton,	SAMUEL PATRICK,	Quinton.
Upper Alloways Creek,	CHARLES R. AYRES,	Allowaystown.
Upper Penn's Neck,	S. R. LEAP,	
Upper Pittsgrove,	ENOCH MAYHEW,	Daretown.
Salem,	CALEB WHEELER,	Salem.

SOMERSET COUNTY.

REV. J. LEFEVRE, Raritan, *County Secretary.*

Bedminster,	WILBUR F. WILSON,	Pluckamin.
Bernards,	CALVIN SMITH,	Baskingridge.
Branchburg,	JOHN VOSSELER,	South Branch.
Bridgewater,	LEWIS D. COOK,	Bound Brook.
Franklin,	PETER A. VOORHEES,	Franklin Park.
Hillsborough,	DANIEL STRYKER,	Harlingen.
Montgomery,	JOSEPH H. VOORHEES,	Rocky Hill.
North Plainfield,	Dr. LEWIS CRAIG,	North Plainfield.
Warren,	Dr. LEWIS CRAIG,	North Plainfield.

SUSSEX COUNTY.

REV. J. B. WOODWARD, Lafayette, *County Secretary.*

Townships.	*Township Secretaries.*	*Post Office Address.*
Andover,	ALBERT PUDER,	Andover.
Byram,	REV. J. J. CRANE,	Stanhope.
Frankfort,	O. S. BOWMAN,	Branchville.
Green,	WILLIAM H. HART,	Huntsville.
Hampton,	HARRY STRUBEL,	Pleasant Valley.
Hardiston,	JOHN L. BROWN,	Hamburg.
Lafayette,	A. B. COPE,	Lafayette.
Montague,	REV. W. E. TURNER,	Montague.
Newton,	D. R. HULL,	Newton.
Sandyston,	RUSLING DOWN,	Laytons.
Sparta,	JOB COREY,	Sparta.
Stillwater,	WILLIAM P. COURSEN,	Fredon.
Vernon,	GEORGE RHODES,	Glenwood.
Wallpack,	JOHN S. SMITH,	Flatbrookville.
Wantage,	GEORGE W. COE,	Deckertown.

UNION COUNTY.

O. B. LEONARD, Plainfield, *County Secretary.*

Clark,		
Cranford,	N. G. FOSTER,	Cranford.
Elizabeth,	DR. ALONZO PETTIT,	Elizabeth.
Linden,	W. M. CRANE,	Roselle.
New Providence,	JAMES F. WESTON,	New Providence.
Plainfield,	O. B. LEONARD,	Plainfield.
Rahway,	PROF. C. W. SANDERS,	Rahway.
Springfield,		
Summit,	D. H. COOLEY,	Summit.
Westfield,	C. N. BEEBE,	Westfield.
Union,	ROBERT R. STREET,	Union.

WARREN COUNTY.

JOHN K. COOK, Washington, *County Secretary.*

Allamuchy,	G. H. AYRES,	Allamuchy.
Belvidere,	A. B. SEARLES,	Belvidere.
Blairstown,	CHARLES E. VAIL,	Blairstown.
Franklin,	JOHN FITTS,	Washington.
Frelinghuysen,	AARON N. ALLEN,	Paulina.
Greenwich,	C. D. BARBER,	Stewartsville.
Harmony,	JOSEPH KOCH,	Brainard.
Hardwick,	CHARLES E. VAIL,	Blairstown.
Hackettstown,	E. H. OSMUN,	Hackettstown.
Independence,	A. C. HOWELL,	Vienna.
Knowlton,	W. HEMINGWAY,	Hainesburg.
Hope,	SILAS GIBBS,	Hope.
Lopatcong,	WM. P. SHINER,	Phillipsburg.
Mansfield,	WM. KARR,	Karrville.
Oxford,	H. A. KINGSBURY,	Oxford.
Phillipsburg	S. M. TEEL,	Phillipsburg.
Pahaquarry,	JACOB W. WELTER,	Millbrook.
Washington,	WM. M. STIRES,	Washington.
Washington Borough,	JAMES M. SMITH,	Washington.

TABULAR REPORTS.

TABULAR REPORT

OF THE

Sunday Schools of the State of New Jersey, for the year ending October 1st, 1874.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	Number of Officers.	Number of Teachers.	Average attendance of Teachers.	Number of Teachers Church Members.	Number of Scholars. (Including Inf. Class.)	Average attendance of Scholars.	Number of Scholars Church Members.	Number of Hopeful Conversions.	Number of Scholars in Infant Class.	Volumes in Library.	No. Copies of Papers distributed monthly.	Amount paid for Benevolent Purposes.	Hold Teachers' Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
ATLANTIC.																		
Summary.—*Townships.*	*Township Secretaries.*																	
Hammonton	P. H. Brown	Hammonton	18	32	21¾	30	250	178	60	7	34	750	170	$ 120 00	....	....	4	4
Galloway	C. Garrison	Port Republic	20	42	33	39	317	240	70	4	40	650	105	347 00	....	....	4	4
Egg Harbor City	P. H. Gapp	Egg Harbor City	6	21	12	21	203	180	22	29	....	450	112	12 50	....	....	3	3
Mullica	B. B Doughty	Elwood	3	8	6	7	57	37	....	....	18	50	30	18 50	....	....	1	....
Egg Harbor	J. W. Smith	Somer's Point	47	87	49	51	598	283	120	34	77	1845	325	107 81	6	....	7	....
Buena Vista	A. Pancoast	Landisville	12	16	13	14	109	61	40	....	30	300	47	.....	....	....	3	....
Hamilton	Wm. M. Foster	May's Landing	7	29	26	29	169	104	18	....	52	403	64	22 00	2	....	2	2
Weymouth	Samuel Dare	Estillville																
Absecom	F. H. Croach	Absecom	36	49	40	48	323	230	40	6	....	1241	256	.....	....	....	....	11
Atlantic City	Irving Lee	Atlantic																
	58 Schools.	31 reporting.																
			149	284	201	239	2026	1313	370	80	251	5689	1109	$627 81	8	....	24	24
BERGEN.																		
NEW BARBADOES.	10 Schools.	6 reporting.																
1st Reformed Church	R. W. Farr	Hackensack	7	28	22	26	270	170	15	8	75	650	150	$325 00	yes.	9	yes.	yes.
2d " "	Chas. B. Holmes	Hackensack	6	17	15	15	114	75	2	4	34	500	100	100 00	yes.	9	yes.	yes.
Warren St. M. E.	C. Van Horn	Hackensack	5	14	10	13	75	55	....	....	....	.....	....	.....	....	2	yes.	yes.
Asbury	C. W. Vanderbeck	Hackensack	5	13	12	12	75	60	....	....	20	400	....	400 00	....	2½	yes.	yes.
1st Baptist	Jno. O. Hillyer	55 John st., N. Y.	8	24	22	21	215	160	....	....	68	471	....	316 74	yes.	2½	yes.	no.
3d Reformed German	H. Kirchgassner	55 John st., N. Y.	4	15	13	14	85	65	....	....	18	100	...	.....	yes.	2	yes.	yes.
MIDLAND.	5 Schools.	4 reporting.																
Union	E. D. Howland	Spring Valley	2	9	8	7	75	42	2	1	15	175	50	14 04	no.	2½	yes.	yes.
Methodist	John G. Webb	River Edge	3	11	5	7	88	47	1	....	....	400	48	.....	yes.	2½	yes.	yes.
Methodist	W. E. Dye	Arcola	....	....	....	....	....	....	....	....	....	....	....	.....	yes.	....	yes.	yes.

Union	Mr. De Baw	Orra Dell	5	10	8	8	75	52	3	....	23	240	75	22 79	no.	....	yes.	yes.
RIDGEFIELD.	4 Schools.	2 reporting																
Reformed Church	Rev. A. B. Taylor	Fairview	4	7	9	5	60	40	....	....	10	550	....	32 00	....	3	yes.	yes.
Fairview Baptist	Wm. H. McDonald	Fairview	2	8	7	6	52	35	....	....	....	250	40	25 00	....	2	yes.	no.
ENGLEWOOD.	7 Schools.	7 reporting.																
Presbyterian	J. Wyman Jones	Englewood	5	24	22	24	225	148	33	8	51	520	200	1420 00	yes.	9⅛	yes.	yes.
Englewood M. E.	W. L. McDermot	Englewood	5	14	8	14	90	65	7	8	....	380	...	150 00	yes.	2	yes.	yes.
St. Paul's Episcopal	C. F. Chester	Box 2766, N.Y.P.O.	3	16	13	16	105	90	95	16	25	600	....	200 00	no.	9⅛	yes.	no.
Englewood Baptist	Office vacant	Englewood	3	3	3	3	17	15	7	1	....	45	15	.....	no.	3	yes.	yes.
Washington ave. Union	L. Chapman, Jr.	Englewood	3	12	11	9	88	57⅛	....	2	18	301	200	83 04	no.	3	yes.	no.
Highland Union	Wm. G. Vermilye	Englewood	4	13	9	6	60	40	....	....	11	100	250	50 00	no.	3⅛	yes.	yes.
New Bridge School			3	19	8	8	80	50	....	....	....	250	60	.....	no.	....	yes.	yes.
PALISADES.	3 Schools.	3 reporting.																
Cresskill	W. M. Whitmore	Cresskill	2	6	5	6	70	45	8	2	18	325	50	16 00	no.	3	yes.	yes.
Tenafly Presbyterian	B. F. Pond	Tenafly	3	14	11	13	97	63	7	....	...	300	120	87 64	yes.	9⅓	yes.	yes.
Schraalenburgh	David N. Durie	Schraalenburgh	4	11	8	9	60	46	2	2	14	228	....	10 00	no.	9	yes.	yes.
UNION.	9 Schools.	5 reporting.																
1st Presbyterian	J. R. Collerd	Rutherford Park	4	13	10	11	100	80	6	6	20	350	200	100 00	no.	9¾	yes.	yes.
Park M. E.	W. A. Tompkins	Rutherford Park	6	13	....	12	135	90	10	7	40	.....	150	.....	yes.	2⅓	yes.	yes.
1st Baptist	Jas. N. Bookstaver	Tribune office, N.Y.	3	6	4	6	30	24	6	6	11	72	30	.....	no.	3	yes.	yes.
Union	H. V. Gilbert	Rutherford Park	3	9	7	6	87	49	....	....	31	100	80	20 00	no.	2⅓	yes.	yes.
1st Presbyterian, Union, N.J.	Rev. Roswell D. Smith	Avondale, Ess'x co.	5	6	....	6	54	....	3	....	....	100	....	.....	yes.	9¾	yes.	yes.
1st Presbyterian, Carlstadt	W. Schmidt	150 Nassau st., N.Y.	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	....
Union, Kingsland	A. T. Lake	Kingsland	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	....
1st Episcopal	Rev. R. M. Hayden	Rutherford Park	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	....
2d Episcopal	R. Kingsland	Franklin, Essex co.	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	....
LODI.	4 Schools.	3 reporting.																
Lodi Congregational	Robert Gillham	Lock Box 11, Hack.	6	15	13	15	150	130	14	5	30	350	175	25 00	yes.	2½	yes.	yes.
Carlstadt Reformed		Carlstadt	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	....
Corona	Mr. Smith	Corona	3	6	5	3	44	35	....	....	17	.....	40	.....	no.	2	yes	no.
1st Baptist Mission	Benj. Vreeland	Woodridge	5	5	4	4	40	30	....	....	16	150	60	.....	yes.	3	yes.	yes.
FRANKLIN.	10 Schools.	8 reporting.																
Paramus Reformed	John A. Marinus	Hohokus	5	16	15	15	120	80	4	4	25	500	....	35 00	no.	10	yes.	yes.
Campgan M. E.	Daniel C. Winters	Wyckoff	4	7	7	7	58	40	6	5	2	200	15	20 00	no.	9⅓	no.	no.
Wyckoff Reformed	Rev. S. T. Searle	Wyckoff	5	12	10	9	70	50	6	3	4	250	50	10 00	no.	9¾	no.	no.
Yaupough Reformed	Aaron G. Garrison	Oakland	3	8	6	6	40	30	....	....	6	25	....	8 00	no.	3	no.	yes.
Oakland M. E.	Jos. B. Hopper	Oakland	2	5	4	5	35	30	....	....	....	74	...	.....	yes.	2	yes.	no.
Godwinville M. E.	Rev. E. H. Conklin	Midland Park	6	13	10	6	122	73	....	....	7	100	....	.....	no.	9¼	no.	no.
Christ Church, Episcopal	Edward A. Walton	Ridgewood	2	15	12	12	111	71	14	6	13	200	....	69 19	no.	3	yes.	no.
Pond Church, Reformed	A. D. Bogert	Oakland	4	10	7	6	58	42	1	....	12	50	15	10 00	no.	3	no.	no.
WASHINGTON.	5 Schools.	5 reporting.																
Reformed, Pascack	John J. Storms	Park Ridge	6	13	10	9	80	60	7	....	....	300	50	10 00	no.	9	yes.	yes.
Congr'tional Chestnut Ridge.	James Leach	Pascack	5	8	7	3	114	83	6	3	20	150	90	.....	no.	2⅓	yes.	yes.
Saddle River Reformed	L. M. Plank	Saddle River	4	12	10	11	85	60	1	....	22	305	100	.....	yes.	9¼	no.	no.
Evangelical Lutheran	J. D. Berdan	Saddle River	3	16	14	14	100	80	10	....	....	360	80	80 00	no.	9	no.	no.
1st Cong., Park Ridge	James Leach	Pascack	3	8	7	8	60	45	2	....	8	.....	75	.....	no.	9½	yes.	yes.

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch. Members.	No. of Scholars (includ. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent Purposes.	Hold Teach. Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
HARRINGTON.	5 Schools.	3 reporting.																
Closter Reformed	Theodore Sammis	Closter	6	18	14	17	193	167	2	....	60	425	190	$250 00	no.	9	yes.	yes.
Old Tappan Reformed	A. B. Eckerson	Norwood	3	11	8	9	60	40	....	2	10	200	115	13 50	no.	2	yes.	yes.
Norwood Presbyterian	N. C. White	Norwood	3	8	8	8	75	55	1	1	....	325	44	.....	yes.	9½	yes.	yes.
HOHOKUS.	6 Schools.	6 reporting.																
Methodist Episcopal	C. R. Merritt	Allendale	4	10	8	10	135	125	12	....	30	.....	125	80 00	no.	9½	yes.	yes.
Allendale piscopal	Mrs. J. H. Reading	"	3	8	7	4	60	45	....	....	25	150	....	.....	yes.	4	yes	no.
Lutheran	Wm. Slack	Ramseys	6	13	11	13	125	90	22	15	18	300	35	25 00	no.	9	yes.	...
Reformed	C. C. Van Dyck, M. D	"	4	6	5	5	50	40	....	....	....	40	50	.....	yes.	2	yes.	no.
Reformed Darlington	J. F. Dodge	"	4	6	5	3	69	42	....	....	30	100	30	9 00	no.	2½	no.	no.
Holland Reformed	B. Winecke	Hohokus	2	2	1	2	40	25	....	....	....	.....	....	.....	....	12	yes.	no.
SADDLE RIVER.	1 School.	1 reporting.																
Passaic Valley Union	Mrs. Henry Van Riper	Paterson	4	8	5	6	60	...	4	....	12	425	....	.....	....	2½	yes.	yes.
Summary.—*Townships.*	*Township Secretary.*																	
New Barbadoes	Wm. S. Zabriskie	Hackensack	35	111	94	101	834	585	17	12	215	2121	250	1111 74	4	....	6	5
Midland	Wm. A. Kipp	"	10	30	21	22	258	141	6	1	38	815	173	36 83	2	....	4	4
Ridgefield	Chas. Springer	Fairview	6	16	14	11	112	75	....	...	10	800	40	57 00	....	....	2	1
Englewood	Garry Vanderbeck	Englewood	26	92	72	80	635	415	142	35	105	2196	475	1903 04	2	....	7	5
Palisade	Wm. Fidler	Schraalenburgh	9	31	24	28	227	154	17	4	32	853	170	103 64	1	....	3	3
Union	Henry T. Gilbert	Rutherford Park	21	37	21	41	406	243	25	19	102	622	460	120 00	2	....	5	5
Lodi	Robert Gillham	Lodi	14	26	22	22	234	195	14	5	63	500	275	25 00	2	....	3	2
Franklin	Isaac Wortendyke	Midland Park	31	86	71	66	114	416	31	18	69	1399	80	152 19	1	....	3	2
Washington	Jacob H. Hall	Park Ridge	21	57	48	45	439	328	26	3	50	1115	395	90 00	1	....	3	3
Harrington	Paul Powless	Norwood	12	37	30	34	328	262	3	3	70	1950	349	263 00	1	....	3	3
Hohokus	Henry Clair	Hohokus	23	45	37	37	479	367	34	15	103	590	240	114 00	2	....	5	1
Saddle River	Gilbert Ackerman	Hackensack	4	8	5	6	60	....	4	....	12	425	....	.....	....	....	1	1
BURLINGTON.	69 Schools.	63 reporting.	212	576	460	493	4626	3181	319	115	869	13386	2907	4006 44	18	...	45	35
LITTLE EGG HARBOR.	4 Schools.	3 reporting.																
Tuckerton M. E	Rev. Thomas S. Wilson	Tuckerton	12	22	14	15	190	120	10	2	45	250	55	84 00	yes.	2	yes.	yes.
Tuckerton Presbyterian	Rev. Samuel Anderson	"	2	6	5	4	85	45	4	1	20	200	50	15 00	no.	9	yes.	yes.
Union Mission	Theophilus T. Price, M.D.	"	3	7	6	6	70	60	2	2	38	213	100	3 00	no.	3½	yes.	yes.
			17	35	25	25	345	225	16	5	103	663	205	$101 00		1	3	3

RANDOLPH.	2 Schools.	2 reporting.																	
Bridgeport M. E.	William F. Gale	Wading River	9	5	5	4	37	30	....	....	7	.....	....	.....	....	1	yes.	no.
Lower Bank M. E.	Josephus S. Weeks	Lower Bank	4	8	5	8	25	18	5	....	8	.....	30	.....	no.	2	yes.	yes.
WASHINGTON.	2 Schools.	1 reporting.																	
Greenbank M. E.	Curtis W. Weeks	Green Bank, N. J.	5	8	5	7	50	40	8	....	9	200	....	.....	....	2	yes.	....
BASS RIVER.	2 Schools.	1 reporting.																	
Methodist Episcopal	Jeremiah Mathis	New Gretna	6	20	15	15	137	70	25	....	25	200	66	5 00	no.	3	yes.	no.
CAMDEN.																			
CENTER.	4 Schools.	4 reporting.																	
Greenland M. E.	John G. Harley	Haddonfield	7	11	7	8	80	55	10	....	30	500	60	20 00	no.	2½	yes.	yes.
Snow Hill A. M. E.	Peter Smily	"	6	12	8	8	100	60	30	12	20	242	....	.....	yes.	2	yes.	yes.
Mt. Zion W. M. E.	Edward J. Miller	"	13	23	15	16	180	115	40	12	50	742	60	20 00	....	....	....	....
Hedding M. E.	Joseph C. Curtis	Mt. Ephraim	10	12	7	6	207	88	28	3	12	592	....	.....	....	....	....	....
HADDON.	8 Schools.	8 reporting.																	
Presbyterian	Chas. W. Veatch	Haddonfield	3	10	9	10	75	65	8	3	23	304	100	.....	yes.	2	yes.	yes.
Grace Ch. Episcopal	Rev. G. M. Murry	"	....	11	....	11	90	....	13	....	25	225	65	70 12	yes.	....	yes.	no.
Methodist Episcopal	John L. Harris	"	6	14	11	12	110	75	12	9	37	500	170	60 00	yes.	2	yes.	yes
Haddonfield Baptist	Daniel H. Garrett	"	4	20	14	20	168	90	50	21	35	400	100	157 71	yes.	2½	yes.	yes.
Newton Mis. Baptist No. 1	S. Appleton	"	1	3	..	....	30	....	....	....	....	150	....	12 00	....	....	....	....
Rowandtown " " 2	Mr. Wilkinson	"	3	4	....	...	40	....	....	....	....	239	....	105 86	....	....	....	....
Hillman, Mis. " " 3	Chas. Roughten	"	3	5	....	....	45	....	....	....	....	250	....	125 00	....	....	no.	....
Ellisburg " " " 4	Jas. Kelton	"	3	5	....	....	40	....	....	....	....	200	....	18 00	....	....	....	....
UNION.	5 Schools.	5 reporting.																	
First Presbyterian	H. F. West	Gloucester City	2	21	17	20	200	140	....	....	65	200	140	.....	no.	2	yes.	yes.
First Baptist	Robert Rang	" "	5	10	8	10	60	47	2	....	13	300	50	.....	no	2	yes	no.
Pine Grove M. E.	George H. Tait	" "	4	8	7	8	80	35	6	6	25	100	100	.....	yes.	2	yes.	yes.
Methodist E.	Samuel Finney	" "	10	40	29	40	300	220	120	20	100	454	85	.....	yes.	....	yes.	yes.
Ascension P. E.	Rev. Rees C. Evans	" "	2	10	9	10	102	75	16	8	...	140	100	.....	yes.	2	yes.	no.
STOCKTON.	7 Schools.	7 reporting.																	
Bethel M. E.	Victor Spates	Camden	5	8	6	13	65	40	4	3	14	300	110	.....	yes.	2½	yes.	....
Merchantville Presbyterian	John Horner	Merchantville	2	6	5	6	60	45	....	....	....	200	90	.....	yes.	2½	yes.	....
Union M. E., Mis.	John Miller	"	4	8	6	2	43	....	....	....	....	250	....	....	yes.	2½	yes.	....
Merchantville M. E.	C. J. Sears	"	5	11	10	11	130	75	....	....	....	120	....	.....	yes.	2½	yes.	....
Greenville M. E.	A. G. Cattell	"																
Union Mis. (Colored)	W. H. Howard	"	8	26	17	17	150	110	6	1	30	490	360	.....	....	....	....	....
Free Will	Ben. A. Collins	"																
WATERFORD.	11 Schools.	11 reporting.																	
Berlin Centenary M. E.	J. P. P. Brown	Berlin	4	11	9	7	98	65	....	....	20	600	50	.....	yes.	2	yes.	yes.
Berlin Baptist	Chalkley Haines	"	5	8	8	8	60	50	7	....	12	400	75	15 00	....	2	yes.	yes.
1st Presbyterian	Rev. Jas. G. Shinn	"	2	5	4	4	35	25	....	....	4	239	60	.....	yes.	9	yes.	yes.
Glendale M. E.	Wm. P. Gaskill	Kirkwood	4	8	4	3	....	....	....	....	....	150	25	.....	no.	2½	yes.	yes.
Gibbsboro Prot. M. E.	D. R. Conley	"	4	6	5	3	61	45	....	....	20	.....	25	5 00	no.	3	yes	yes.
Waterford Presbyterian	Edward Z. Collins	Waterford Works	5	12	9	8	70	50	....	....	10	200	200	.....	no.	2	yes.	yes.
Jackson, M. E.	John I. Githens	Atco	2	10	10	10	80	80	5	....	....	450	....	.....	no.	10½	yes.	yes.
1st Presbyt'n of Atco	C. D. Carpenter	"	2	5	4	5	25	18	6	2	....	225	25	12 00	no.	12	yes.	yes.
Waterford M. E.	From Old Report	Waterford Works	20	23	21	25	152	114	25	....	39	650	52	32 00	....	....	....	....
Waterford, Episcopal		" "																
Zion M. E., African		Berlin																

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch. Members.	No. of Scholars, (incluđ. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent purposes.	Hold Teach. Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
WINSLOW.	4 Schools.	3 reporting.																
New Freedom	Jesse Broom, (resigned)..	Tansboro	4	10	4	5	40	25	2	...	....	110	90	5 00	....	....	yes.	no.
Trinity M. E	A. Burdsall	"	4	13	5	7	50	30	4	....	....	125	..	6 00	....	....	yes.	yes.
M. E	C. Mayhew	Winslow	4	18	15	8	120	100	17	....	17	250	150	20 00	yes.	....	yes.	yes.
CAMDEN CITY.	34 Schools.	34 reporting.																
Broadway Baptist	R. K. Hendrickson	Camden, N. J	8	13	12	13	184	125	4	3	96	483	300	25 00	no .	2	yes.	yes.
Second Baptist	Rev. W. W. Dalby	"	5	20	18	20	250	175	40	12	100	350	300	175 00	no .	2¼	yes.	yes.
Union M. E	Levi B. Newton	"	7	34	26	34	350	225	38	...	135	354	300	250 00	no .	2	yes.	yes.
German Evangelical	J. Damon	"	....	....	....	....	30	30	....	....	....	....	....	.....	....	m a	yes.	....
Union, M. E. Mission	John Kaighn	"	5	10	8	8	75	60	....	....	....	200	100	.....	no .	2	yes.	no.
A. M. E. Macedonian col'd	B. B. Polk	"	6	12	6	10	80	55	5	1	....	50	....	5 80	yes.	2	yes.	yes.
A. M. E Mission, col'd	George M. Rice	"	6	5	3	3	54	30	3	1	....	50	....	5 10	yes.	2	yes.	yes.
Tullis M. E	Mark Trout	"	5	17	17	15	150	150	15	12	....	450	150	.....	yes.	2	yes.	yes.
Third Baptist	Joseph R. Ellis	"	3	13	11	12	95	80	6	2	30	250	200	12 00	yes	2	yes.	no.
Stockton. M. E	Robt. Shuttleworth	"	6	11	11	9	85	75	20	....	21	200	100	23 86	yes.	2	yes.	yes.
First P. M	Frank Fennimore	"	5	14	10	14	50	36	5	3	....	300	100	60 00	yes.	2	yes.	yes.
Bethel, A. M. E, col'd	Daniel Yemans	"	4	7	4	4	30	20	5	2	....	100	..	50 00	yes.	2	yes.	no.
Scott, M. E., colored	Samuel Midcalf	"	11	7	4	5	65	50	1	....	15	.....	....	5 00	no .	1⅛	yes.	no.
Union American, M. E., col'd	Benj. J. Thompson	"	6	5	3	3	30	15	3	....	4	150	50	.....	no .	1½	yes.	no.
Seventh Baptist, col'd	Robt. Montier	"	5	10	6	4	92	50	....	2	10	200	50	11 59	yes.	1½	yes.	yes.
Zion Wesley. M. E., col'd	D. D. Butler	"	8	8	6	6	113	50	17	....	10	100	100	16 00	no .	2	yes.	yes.
Prot. Epis. Mission, col'd	M. Thistle	"	2	5	3	3	38	24	....	....	14	.....	36	.....	no .	2	yes	no.
Mt. Harrison Mis., col'd	H. H. Harrison..	"	....	4	....	3	24	....	5	....	5	100	....	.....	....	1	....	....
Tabernacle, M. E	B. C. Bingham	"	9	25	14	25	350	212	43	....	160	600	600	.....	no .	2	yes.	yes.
Centenary, M. E	Wm. T. Bailey	"	11	24	28	24	225	155	....	....	60	525	35	198 00	yes	2½	yes.	yes.
Third Street, M. E	Jas. M. Cassady	"	12	40	34	40	550	300	80	26	125	900	73	340 00	yes.	2	yes.	yes.
Broadway, M. E	M. E. Clark	536 B'dway, Camden	9	31	28	31	302	230	50	20	100	300	..	350 00	yes.	2	yes.	yes.
North Baptist	Oscar C. Molan	130 Arch St., Phila..	6	24	21	21	300	260	....	4	....	450	300	150 00	yes.	2	yes.	yes.
Bible S., 4th St. Baptist Ch	Elwood K. Fortiner	Camden, N. J	10	30	....	29	411	289	....	27	120	869	350	.....	no .	2½	yes.	yes.
N. E. Baptist Mission	John T. Bottomley	"	4	10	....	8	144	101	9	2	61	452	280	.....	yes	2	yes.	yes.
Church of Christ	George R. Fortiner	"	1	3	....	3	65	....	....	....	48	32	260	.....	....	2	yes.	....
Trinity Baptist	Francis J. Rue	Box 101, Camden	11	19	....	14	306	160	30	8	....	550	600	.....	no .	2⅛	yes.	yes.
1st Presbyterian	J. H. Yocum, Jr	Camden, N. J	7	23	20	23	283	195	48	27	70	800	200	356 00	no .	2⅛	yes.	no.
		"																

2d Presbyterian	John Callahan	Camden, N. J	4	19	16	19	203	140	....	19	45	.....	150	.. ....	no .	2½	yes.	yes.
St. Paul's P. E.	C. B. Vogels	"	5	25	24	300	200	....	....	60	300	.....	160	.....	no .	9½	yes.	no.
" Mission	C. Eldred	"	3	10	9	9	95	55	....	....	....	....	250	60	.....	no .	2¾	yes.	....
St. John's P. E.	John H. Dialogue	"	4	18	15	10	160	120	....	....	43	500	500	.....	yes.	2½	yes.	no.
Friends	Mary C. Browning	"	5	9	7	8	140	95	60	..	30	350	100	.....	no .	11½	yes.	no.
Trinity, German Lutheran	Carl Stockman	"	4	20	17	20	180	130	....	29	70	100	100	.....	no .	2	yes.	no.
GLOUCESTER.	5 Schools.	4 reporting.																
Blackwoodtown Pres.	Rev. F. R. Brace	Blackwoodtown	4	12	9½	12	105	62	9	6	25	350	70	23 76	no .	2½	yes.	....
Blackwoodtown Baptist	George Lippencott	Kirkwood,	4	10	7	5	65	50	4	4	13	375	....	.....	no .	9	yes.	....
Chews' Landing M. E.	Leonidas Stine	Chews' Landing	6	13	10	10	83	70	....	..	....	300	9	12 00	no .	2	yes.	....
St. John's, P. E.	Miss Montgomery	"	3	10	8	10	75	60	4	....	18	600	25	34 00	yes.	2	yes.	....
Summary.—*Townships.*	*Township Secretaries.*																	
Center	Chas. Hugg	Haddonfield	23	45	22	22	387	203	68	25	62	1314	60	20 00	1	....	2	2
Delaware	T. W. Wilkinson	519 Arch St., Phila.	23	72	24	53	598	230	83	43	120	2268	435	548 69	4	....	4	3
Haddon	Rev. Levi Herr	Haddonfield																
Union	T. J. Finney	Gloucester City	23	89	70	88	742	517	144	34	103	1190	400	.....	2	....	5	3
Stockton	James M. Stetson	Merchantville	24	59	44	49	448	270	10	4	44	1360	560	.....	4	....	4	3
Waterford	C. Rollin Smith	Berlin	48	88	74	73	581	447	423	4	105	2914	512	32 00	2	....	8	8
Winslow	J. A. Garton	Tansboro	12	41	24	20	210	65	03	....	17	375	240	31 00	1	....	3	1
Camden City	B. W. Pierce	Camden	197	525	331	474	5809	3892	487	200	1432	10415	5394	2193 35	14	....	34	18
Gloucester	J. G. Edwards	Blackwoodtown	17	45	34	37	328	302	17	10	56	1625	104	146 95	1	....	4	4
	80 Schools.	76 reporting.																
			367	964	673	913	9103	5906	875	320	1939	21461	7705	2894 80	29	. ..	64	42
CAPE MAY.																		
Summary.—*Townships.*	*Township Secretaries.*																	
Upper	Youngs Corson	Seaville	50	58	44	53	390	285	87	51	71	1440	163	86 00	3	...	6	6
Dennis	Jos. R. Wilson	Dennisville	36	60	47	52	485	316	119	21	78	4151	128	106 00	....	...	4	4
Middle	R. P. Thompson	Goshen	30	49	41	48	346	263	90	7	68	1270	115	38 00	2	...	6	5
Lower	C. C. Reeves	Cold Spring	20	49	37	46	339	190	56	14	62	1478	164	66 40	....	....	4	2
Cape May City	Geo. W. Smith	Cape May City	28	42	27	40	391	254	56	3	4	1117	113	158 00	....	....	3	3
	35 Schools.	23 reporting.																
			164	258	196	239	1924	1308	408	99	283	9456	683	454 40	5	...	23	20
CUMBERLAND.																		
GREENWICH.	4 Schools.	3 reporting.																
Presbyterian	Smith Sheppard	Bridgeton	5	17	16	16	125	93	27	7	21	570	75	159 90	yes.	9	yes	yes.
Bacon's Neck, Baptist	Franklin Sheppard	Greenwich	2	6	6	6	40	35	16	12	....	.....	25	.....	...	2½	no .	yes.
A. M. E. Bethel	E. J. Staten	Greenwich	12	9	8	5	85	35	5	1	8	350	....	.....	yes.	2½	yes.	no.
HOPEWELL.	8 Schools.	8 reporting.																
Lower Hopewell, Union	Frank B. Minch	Bridgeton	3	12	11	12	60	48	15	....	...	385	....	10 40	no .	2½	yes.	yes.
Roadstown, Baptist	Jacob Flanagan	Roadstown	7	13	11	13	80	50	12	....	13	500	100	.....	no .	9½	yes.	yes.
Harmony, Union	Robert Moore	Bridgeton	5	10	7	8	60	50	10	1	6	300	...	.....	no .	3	no .	yes.
Shiloh S. D. Baptist	J. B. Hoffman	Shiloh	9	17	16	16	158	120	45	8	40	250	67	15 00	yes.	2½	yes.	yes.
Harmony M. E.	Francis M. Filer	Shiloh	5	6	4	6	35	25	8	....	4	75	10	.....	no .	1½	no .	no.
Dutch Neck Union	Wm. English	Bridgeton	4	9	7	7	56	40	10	....	..	150	....	.....	no .	3	....	yes.
Bowentown Union	John Westcott	Bridgeton	4	10	9	10	52	48	...	...	16	.....	....	.....	no .	2½	yes.	yes.
Beebe Run Union	Geo. W. West	Bridgeton	4	12	10	12	60	52	15	....	....	750	....	7 00	no .	3	no .	no.

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STOE CREEK.	5 Schools.	4 reporting.																
Lower Stoe Creek Union	Wm. Daniels	Canton, Salem co.	4	6	5	4	30	20	....	....	....	200	...	.....	no.	3	no.	no.
Town Hall Union	Lewis M. Brooks	Roadstown	3	9	8	6	58	50	3	....	6	...	....	.....	no.	3	no.	yes.
Marlboro M. E.	Wm. S. Schenck	"	3	6	4	4	45	25	5	6	9	100	...	.....	no.	3	....	yes.
Marlboro S. D. B.	John G. Hummell	Austin	4	8	7	7	85	56	35	13	29	.....	40	$ 8 00	yes.	3	yes.	yes.
DEERFIELD.	8 Schools.	8 reporting.																
Pleasant Grove M. E	Charles Nichols	Bridgeton	5	8	6	3	64	50	1	4	12	160	50	.....	no.	9½	no.	no.
Lutheran Chapel	Wm. S. Garrison	Finley Station	7	8	7	7	35	25	3	....	4	160	....	.....	no.	2	no.	no.
Friendship M. P.	Frederick Kahlor	"	4	8	6	8	54	40	1	....	5	204	....	.....	no.	9⅛	no.	no.
Cohansey M. E.	Enoch Brooks	Bridgeton	5	14	5	5	42	20	....	....	8	100	....	.....	no.	2½	yes.	yes.
Rosenhoyn M. E	David Carnion	Rosenhoyn	5	4	3	4	16	10	3	....	5	153	....	.....	no.	2	no.	no.
Rosenhoyn Union	Rev. F. E. Ewell	"	5	1	1	1	20	10	15	5	....	.....	8	.....	no.	9⅛	yes.	yes.
Deerfield Presbyterian	Joseph L. Davis	Deerfield st.	5	15	15	15	102	85	23	4	18	150	40	50 00	no.	2½	yes.	yes.
Deerfield M. E.	Simon S. Wentzell	Deerfield	5	10	9	10	65	40	5	1	....	360	27	5 00	no.	2	yes.	yes.
LANDIS.	11 Schools.	11 reporting.																
Methodist Episcopal	J. S. Bowman	Vineland	7	19	18	19	215	155	60	4	50	301	80	50 00	yes.	12	yes.	yes.
Baptist	Thomas H. Hawkins	"	5	18	16	19	275	195	100	12	50	350	150	10 00	yes.	12	yes.	yes.
Presbyterian	Charles Wright	"	6	18	17	18	260	190	100	10	50	375	125	25 00	yes	12	yes.	yes.
Pilgrim Congregational	— Perrigo	"	6	12	10	10	125	118	40	....	20	175	50	10 00	yes.	12	ye.s	yes.
Christian Association	A. A. Phelps	"	3	4	3	3	20	15	10	....	3	20	10	3 00	no.	12	yes.	no.
Protestant Episcopal	Wm. House	"	4	10	8	6	100	90	20	....	20	100	....	5 00	no.	12	yes.	....
North Vineland Union	George Arms	North Vineland	4	8	7	5	60	50	20	....	10	100	....	.....	....	3	yes.	yes.
Pleasant Grove	— Nichols	Pleasant Grove	4	8	6	5	40	30	10	....	5	100	20	5 00	no.	3	yes.	yes.
Lobert Chapel	C. R. Wiley	South Vineland	5	8	6	5	40	30	10	....	5	25	20	5 00	....	3	yes.	yes.
Baptist	P. R. Russell	"	4	8	6	5	35	30	....	....	5	75	38	4 00	no.	3	yes.	yes.
Cooper's Mills	— Vankuren	Vineland	4	8	7	5	40	35	12	....	10	75	25	3 00	no.	3	yes.	yes.
MILLVILLE.	7 Schools.	7 reporting.																
Presbyterian	T. B. Stratton	Millville	4	22	20	21	300	230	40	....	....	450	300	.....	no.	2	yes.	yes.
Broad St. M. E.	T. H. Taylor	"	5	8	5	8	50	30	3	6	....	.....	30	.....	yes.	1½	yes.	no.
Baptist	F. B. Wheat	"	5	23	15	23	200	125	55	7	50	500	100	10 00	no.	2	yes.	yes.
Corse Chapel, A. M. E.	B. F. Lee	"	5	5	4	5	26	....	7	9	9	200	...	3 00	yes.	1½	yes.	yes.
First M. E.	J. D. Hogate	"	13	53	41	53	500	363	100	...	97	500	215	175 00	yes.	2	yes.	yes.
Manantico	J. T. Burcham	"	4	3	3	3	48	31	12	....	....	350	....	10 00	no.	2	yes.	yes.
Foundry M. E.	J. R. Leake	"	20	28	20	28	350	250	....	40	150	300	300	.....	yes.	1½	yes.	yes.

MAURICE RIVER.	8 Schools.	5 reporting.																		
Hickman M. E.	Samuel Coleman	Leesburg	7	14	10	13	96	70	7	1	18	200	50		yes.	10	yes.	yes.
Dorchester M. E.	Edward Champion	"	9	18	12	18	65	50	12		10	218		18 00	yes.	10½	yes.	yes.
Port Elizabeth M. E.	Whorten Ogden	Port Elizabeth	3	20	14	20	150	75	40	30		200	45			2	yes.	yes.
Fort Wagg M. E.	Horace P. Brickly	Ewing's Neck	8	8	7	6	30	25	8	2	4	90			yes.	2½	yes.	no.
Heislerville M. E.	George W. Sharp	Leesburg	7	12	8	11	86	40	5	10	24	303	84			9½	yes.	no.
COMMERCIAL.	7 Schools.	6 reporting.																
Mauricetown M. E.	S. W. Ware	Mauricetown		20			192	100		20		250						
Centerville M. E.	Dallas Garrison	"		20			90	70				120						
Port Norris M. E	George Owens	Port Norris		28			192	100		20		340						
Port Norris Baptist	Andrew Blackman	"		20			55	30		25		300						
Buckshuten M. E.	William Brozby			16			45	30				100						
Haleyville	Peter Sharp	Haleyville		16			140	70				160						
DOWNES.	5 Schools.	4 reporting.																
Newport Methodist	Franklin Gandy	Newport	7	7	6	6	100	80	40	4	8	200	30		no.		yes.	no.
Dividing Creek Methodist	Charles Cru	Dividing Creek	9	14	12	10	95	80	12	5		400	28		no.		yes.	no.
Dividing Baptist	Geo. E. Lucker	"	6	18	16	17	134	106	58	34	40	257	30		yes		yes.	yes.
Newport Baptist	Geo. W. Newcomb	Newport	4	13	10	13	70	65	20		26	70	80					
FAIRFIELD.	10 Schools.	10 reporting.																
Methodist Episcopal	William Henderson	Cedarville	7	24	22	24	194	152	51	16		500	100	115 00	yes.	2½	yes.	yes.
Baptist	Clarence B. Sumnis	"	6	16	14	16	165	108	77	12		200	200	152 00	no.	2⅔	yes.	yes.
1st Presbyterian	Robt. M. Bateman	"	4	22	19	22	178	150	72			600	118	110 00				
2d "	Joseph R. Mapes	"	4	8	7	8	80	57	26	2	12	200	120	50 00	yes.	2½	yes.	yes.
Gouldtown A. M. E.	Jonathan Gould	Bridgeton, Box 122	4	21	18	18	140	90	22		22	450	55		yes	3	yes.	yes.
Fairton M. E	Wm. T. Abbott	Fairton	7	14	13	12	141	100	20	14	20	250	142	100 00	no.	2½	yes	yes.
Fairton Presbyterian	Levi J. Craig	"	5	20	14	16	116	62	25	8		300	40		no.	2½	yes.	yes.
Back Neck Union	Anderson Davis	"	4	11	10	11	65	44	10		10	200	10	15 00	no.	3	yes.	yes.
Rockville Union	Robert F. Sheppard	"	7	11	7	7	75	50	15	6		300	36			2½	yes.	yes.
Center Grove M. E	James Edwards	Millville	4	5	4	4	50	30	15			200				2½	yes.	yes.
BRIDGETON—First Ward.	19 Schools.	17 reporting.																
Bank st. M. E.	Geo. V. Garwood	Bridgeton	8	27	20	27	436	350			75	400	30		yes.	2½	yes.	yes.
Pearl st. Baptist	John T. McGear	"	10	18	15	18	157	100	41	5	35	350	340	40		2½	yes.	yes.
2d Presbyterian	A. Woodruff	"	5	19	17	19	140	107	25		28	361	100	1 03	yes.	2	yes.	yes.
Loder	Bently W. Rogers	"	1	4		4	38	20			7	100	50			2½	yes.	yes.
Laurel st	Andrew J. Atkin	"	5	6	5	6	53	28	15		31	120	25			1½	yes.	yes.
1st Presbyterian	James J. Reeves	"	8	22	20	22	190	130	25		60	500	200	1 50	yes	2½	yes	yes.
Central M. E.	Geo. McCowan	"	5	18		18	200				60	280	400		yes.	2½	yes.	yes.
2d Ward—Commerce st. Bap.	H. J. Mulford	"	4	19	18	19	210	125	62		80	350	120	50 00	no.	2½	yes	yes.
St. Andrew's Episcopal	Benjamin Hartly	"	2	12	12	12	80	68	15	6	26	300	80	30 00	yes.	2½	yes.	yes.
Union Mission	Theophilus Trenchard	"	2	11	9	11	60	35				350	100	700 00	no.	2	yes	no.
Perseverance M. E.	J. D. Fithian	"	9	16	12	16	116	80	18	14	50	250	20	70 00	yes.	2½	yes.	yes.
South Avenue	John S. Richardson	"	7	15	13	12	120	68	14				75	15 00			yes.	yes.
3d Ward—West Presbyterian	Dr. Wm. Elmer	"	8	23	18	23	170	125	10		65	200		82 00	yes.	2½	yes.	yes.
Trinity M. E.	Thomas Dunn	"	9	22	18	22	256	170		30	79	420	28	202 00	yes.	2	yes.	yes.
Berean Baptist	J. W. Mulford	"	3	12		12	75		10			250	50			2½	yes.	yes.
Lutheran	E. S. Young	"	6	18	12	18	75	65	18	5	13	350	100	20 00	yes.	2½	yes.	no.
Mt. Zion	A. C. Crippen	"	4	5	4	5	34	24							yes.	3	yes.	

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch Members.	No. of Scholars (in. clud. Inf. Class)	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent purposes.	Hold Teach. Meetings.	Hour of School Sessions.	Have School all the year.	Use International Uniform Lessons.
Summary.—*Townships...*	*Township Secretaries.*																	
Greenwich	F. Leaming	Greenwich	19	32	30	27	250	165	48	20	32	920	100	154 90	2	....	2	2
Hopewell	Joseph C. Bowen	Shiloh	41	89	75	84	761	433	115	9	79	2410	177	32 40	1	....	4	6
Stoe Creek	J. B. Hoffman	Shiloh	14	29	24	21	218	151	43	19	44	300	40	8 00	1	....	1	3
Deerfield	Elmer S. Biddle	Deerfield	42	68	52	53	398	280	51	14	52	1287	125	55 00	....	....	4	4
Landis	T. B. Welch	Vineland	51	121	104	100	1236	938	318	26	228	1676	510	110 00	4	....	11	9
Millville	John A. Wright	Millville	48	142	108	141	1474	1029	187	62	321	2300	945	198 00	3	....	7	6
Maurice River	Wm Champion	Dorchester	34	72	51	122	427	260	70	43	56	1011	179	18 00	3	....	5	3
Commercial	Dr. Chas. Butcher	Mauricetown	....	120	....	....	714	400	...	65	...	1180	....	.....	....	...	...	...
Downes	Harrison Perry	Dividing Creek	31	52	44	46	399	331	130	43	74	927	168	.....	1	....	4	2
Fairfield	George Gandy	Cedarville	52	152	128	138	1207	843	333	58	64	3200	821	542 00	3	....	10	10
1st Ward, Bridgeton	Michael Rynack	Bridgeton	91	267	193	254	2499	1485	253	60	599	5241	1988	476 00	13	....	17	13
2d " "	J. Danforth Fithian	"																
3d " "	John Westcott	"																
	90 Schools.	83 reporting,	423	1144	810	986	9383	6215	1548	418	1549	20632	4643	1594 30	31	...	65	58
ESSEX.																		
NEWARK	90 Schools.	87 reporting.																
2d Presbyterian	J. Reeve Sayre	Newark	6	50	43	48	344	196	150	16	80	850	400	688 53	yes.	3	yes.	yes.
3d "	J. H. Huntington	"	9	53	46	52	383	294	....	16	80	700	700	300 00	yes.	2	yes.	yes.
6th "	H. R. Williams	"	5	27	22	27	200	150	24	8	....	300	175	.....	yes.	2½	yes.	yes.
Park "	S. J. Meeker	"	6	21	19	21	139	100	10	6	27	500	150	160 00	yes.	2½	yes.	yes.
High Street Presbyterian	L. L. Pinneo	"	7	24	20	24	250	175	25	14	100	400	500	250 00	yes.	3	yes.	yes.
Central "	W. P. Woodhull	"	6	27	21	27	215	141	15	2	....	300	500	427 00	no .	2½	yes.	yes.
Wickliffe "	A. B. Clarke	"	8	32	30	31	371	252	21	7	180	600	1400	115 00	yes.	2	yes	yes.
Calvary "	H. C. Burnet	"	6	38	30	35	250	197	30	3	75	666	....	303 98	yes.	3	yes.	yes.
Bethany "	W. Turner	"	5	35	27	35	420	240	11	13	216	776	925	22 00	yes.	3	yes.	yes.
Woodside "	S. L. Buck	"	6	11	9	10	....	43	6	3	30	300	50	.....	no .	3¼	yes.	yes.
Roseville "	Geo. W. Ketcham	"	5	28	26	28	235	180	40	17	75	400	500	454 69	no .	2½	yes.	yes.
1st German "	J. Boehlmann	"	6	40	36	....	....	350	....	....	100	550	...	30 00	yes	2	yes.	yes.
2d German "	F. W. Bauman	"	5	13	11	13	100	80	5	10	40	353	100	77 50	yes.	9¼	yes.	no .
1st Presbyterian	P. W. Hoagland	"	8	51	45	48	600	425	18	8	200	700	1200	450 00	yes.	2	yes	yes.
South Park Mission	J. D. Doty	"	8	29	25	28	250	145	9	4	90	391	200	200 00	yes	2	yes	yes.
Roseville Branch	J. Farnsworth	P. O. Box 265, N.Y.	7	28	23	24	300	160	15	5	...	500	225	130 00	yes.	9	yes.	yes.

Springfield av. Mor. Mis	R. B. Sutphen	Newark	5	9	8	9	....	40	....	....	12	.....	180	.....	yes.	9	yes.	yes.
South Park, Presbyterian	D. C. Dodd, Jr	"	5	27	20	27	150	100	10	6	100	500	....	.....	no .	3	yes.	yes.
Plane Street "	J. D. King	"	6	13	10	12	85	60	50	....	15	80	....	.....	no .	....	yes.	yes.
United "	Rob't Park	"	3	6	6	6	30	...	12	....	....	200	50	.....	no .	2	yes.	no .
3d German "	Samuel R. Sessing	"	5	7	5	6	72	60	...	....	50	60	100	.....	yes.	2	yes.	no .
2d " Miss. "	A. L. Runyon	"	6	37	30	37	383	247	2	9	236	300	150	160 00	no .	1.40	yes.	yes.
Baldwin St. " "	J. G. Dewitt	"	5	25	18	23	400	225	12	....	100	800	200	.....	no .	2	yes.	yes.
Warren St., Union	W. H. Jackson	"	2	6	4	6	40	20	....	....	....	.....	100	.....	no .	...	yes.	no .
1st Congregational	C. M. Hill	Roseville, Newark.	8	21	18	20	200	112	50	18	....	.....	....	400 00	no .	2½	yes.	yes.
2d "	David Owens	209 Broad Street	7	30	23	26	225	170	23	14	75	709	600	300 00	no	2½	yes.	yes.
Clinton Avenue Reformed	J. L. Sutphen	Newark	7	44	37	44	450	344	40	20	200	600	....	225 00	yes.	2½	yes.	yes.
1st Reformed	Wm. F. Bailey	"	4	26	24	26	200	182	40	22	65	550	50	300 00	no .	2½	no .	yes.
North Reformed	F. Van Nest	"	6	31	27	27	250	200	36	....	90	600	250	.....	no .	2	yes.	yes.
2d Reformed	John Wharton	"	6	20	16	20	175	125	8	2	50	800	90	175 00	no .	2½	yes.	yes.
East Reformed	Robert Clark	"	6	17	14	16	334	300	8	3	131	250	200	.....	....	3	yes.	yes.
West Reformed	Henry Kipp	"	3	23	20	18	150	145	36	17	40	.....	125	70 00	yes.	9	yes.	no .
Woodside Reformed	C. C. Hine	P.O. Box 2688, N.Y.	4	15	13	15	123	74	24	21	25	400	320	168 28	no .	2	yes.	yes.
1st Reformed Mission	T. C. Ingalls	Newark	4	20	15	19	150	125	...	1	50	300	....	.....	no .	9½	yes.	yes.
North Reformed Mission	Fred. Frelinghuysen	"	4	21	15	21	175	130	14	3	35	200	200	125 00	no .	9¼	yes.	yes.
South East Reformed	B. C. Miller, Jr	"	3	13	10	12	115	70	....	....	....	195	100	.....	yes.	2¼	yes.	yes.
Bethel	E. F. Dorrance	"	2	21	18	21	130	112	3	....	....	.....	300	.....	no .	4	yes	no .
Wesley Chapel M. E	John M. Gwinnell	"	10	41	25	41	434	221	54	18	....	900	308	544 00	no .	2½	yes.	yes.
Franklin Street	T. H. Bennett	"	3	38	25	....	200	150	50	....	75	600	....	.....	yes.	....	yes.	yes.
Clinton Street	W. D. Cowan	"	9	30	24	30	245	188	75	15	82	515	75	250 00	no .	2½	yes.	yes.
Central Market Street	Jas. L. Hays	"	11	39	34	38	425	320	60	18	130	1300	130	550 00	no .	2½	yes.	yes.
St. Paul's, Broad Street	John J. Luke	50 South St., New'k	13	40	34	40	475	375	200	45	165	857	460	539 00	no .	2½	yes.	yes.
Trinity, Academy Street	Joseph T. Morris	Newark	7	33	26	33	4 0	227	74	23	156	720	260	.....	no .	2	yes	yes.
Eighth Avenue	Silas Vandyne	39 State Street	6	35	25	36	260	230	79	25	80	400	22	50 00	no .	2	yes.	yes.
Union Street	Jno. N. Leary	100 Jefferson St	8	22	20	22	206	130	30	...	56	450	250	106 00	yes.	....	yes.	yes.
St Luke's	J. C. Ludlow	Newark	9	49	38	49	375	275	100	30	104	580	125	600 00	yes.	2	yes.	yes.
Centenary	Chas. F. Hill	"	6	29	26	29	300	265	46	....	100	320	....	395 32	no	2½	yes.	yes.
Emanuel, Walnut Street	Leo. Aigeltinger	"	6	18	17	18	125	110	5	4	45	.....	280	125 00	yes.	9	yes.	yes.
St. John's, colored	W. F. Jacobus	78 Lawrence	7	26	20	26	158	90	58	10	25	400	150	.....	no .	3¾	yes	yes.
South Market Street	Jno. Bratton	Newark	5	17	8	8	100	60	....	...	20	250	70	.....	no .	2	yes.	yes.
Bergen Street	J. B. Frazee	"	7	22	18	20	225	190	....	....	....	200	450	.....	yes.	2	yes.	yes.
Houston Street	Eugene Drummond	21 Houston St	5	9	7	9	140	88	....	....	77	268	150	.....	no .	2½	yes	yes.
Strawbridge	Sanford Baker	56 Lafayette St	7	19	12	19	177	125	8	....	80	372	250	.....	yes.	2	yes.	yes.
African Bethel	Miller N. Rogers	Newark	4	9	5	8	116	86	31	....	39	300	....	.....	yes.	2	yes.	no .
African M. E. Bethel, Mis	" " "	"	5	6	5	4	46	29	....	....	27	90	50	.....	yes.	....	yes.	no .
St. John's Mission	Franklin Murphy	12 Chestnut St., N'k	5	6	5	6	105	70	10	5	35	135	100	.....	yes.	2½	yes.	yes.
Roseville M. E	Jno. J. Dashiel	58 Greene St., N.Y.	6	22	21	19	170	108	...	3	40	300	280	150 00	no .	2½	yes.	yes.
First Baptist	Thos. Godby	Newark	5	55	45	55	550	350	200	25	85	1200	150	.....	no .	2¼	yes.	yes.
South Baptist	J. O. Nichols	359 Washington St.	9	37	34	37	400	300	125	24	....	1000	100	.....	yes.	2½	yes.	yes.
Fairmount Baptist	Matthias Plum	Newark	5	43	25	43	400	250	....	10	125	500	250	.....	no .	2	yes.	yes.
Roseville Baptist	H. C. Albert	"	7	18	15	18	200	145	30	10	60	300	300	.....	yes.	2¼	yes.	yes.
Belmont Ave. Baptist Mis	Chas. Wurzbach	168 William St	3	22	16	18	150	130	10	1	30	100	150	95 00	no .	2	yes.	yes.
12th Ward Baptist Mis	Rev. Jno. C. Kraft	234 Elm St	4	12	10	12	145	110	3	1	50	200	120	.....	no .	9	yes.	yes.
North Baptist	Jno. L. Roff	Newark	5	33	25	33	252	172	....	3	90	312	400	.....	yes.	2½	yes.	yes.

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Fifth Baptist	John P. Brooks	Newark	10	30	29	30	307	215	....	4	111	675	175	$217 74	yes.	2½	yes.	yes.
Mt. Pleasant Baptist	Stephen Sanders	229 Eighth ave.	4	18	16	18	150	84	14	4	66	322	105	50 00	yes.	2½	yes.	yes.
Sherman Avenue Baptist	C. E. Sutphen	Newark	8	25	20	25	200	137	21	....	75	480	....	369 00	yes.	2½	yes.	yes.
1st German Baptist	John Shultheis	85 Somerset st.	4	26	18	21	200	160	15	3	30	400	175	168 00	no.	9	yes.	yes.
Trinity	J. D. Orton	Newark.	4	34	....	....	166	....	....	....	....	.....	....	.....	.....	....	yes.	....
Grace	Rev. W. H. Harrison	"	3	21	....	....	180	....	....	....	....	.....	....	.....	.....	....	yes.	....
St. Paul's	Rev. Joseph Smith	"	2	20	....	....	200	....	....	....	....	.....	....	.....	.....	....	yes.	....
Christ	Rev. J. N. Stansbury	"	2	18	..	....	140	....	....	....	....	.....	....	.....	.....	....	yes.	....
House of Prayer	Rev. H. Goodwin	"	4	30	....	30	280	....	....	....	....	.....	....	.....	.....	....	yes.	....
St. Stephen's	Geo. H. Andrews	"	5	14	....	14	100	....	....	....	....	.....	....	.....	.....	....	yes.	....
St. Philip's	Rev. W. T. Webbe	74 Murray st.	....	....	....	....	....	....	....	....	....	.....	100	.....	.....	....	yes	....
St. Barnabas	Rev. Geo. F. Flichter	Newark	....	....	....	....	....	....	....	....	....	.....	....	.....	yes.	2½	yes.	....
St. Matthew's	The Rector	"	2	14	..	....	100	....	....	....	....	.....	....	.....	.....	....	yes.	....
St. John's	Rev. H. M. Barber	"	2	14	....	....	140	....	....	....	....	.....	....	.....	.....	....	yes	....
St Paul's Mission	Rev. Joseph Smith	"	3	6	...	....	37	....	....	....	....	.....	....	.....	.....	....	yes	....
1st Methodist Protestant	C. G. Shepard	"	1	....	....	....	40	....	....	....	....	.....	....	.....	.....	....	yes.	....
Foster Home	Geo. E. Sickles	49 Parkhurst st.	9	35	26	35	213	171	41	11	86	800	325	.....	.....	....	yes.	....
Orphan Asylum	E. L. Joy	139 Belleville ave.	1	2	2	2	46	54	....	....	23	....	200	.....	yes.	2½	yes.	yes.
Bethesda	L. B. Heller	"	2	8	6	6	60	60	....	....	16	160	100	.....	no.	2½	yes	yes.
10th Ward Union Mission	Sidney M. Edwards	Newark	3	30	25	30	200	100	5	....	25	300	100	.....	yes.	2	yes.	yes.
St. Paul's Lutheran	Wm. Walter	"	3	15	13	15	150	100	3	2	45	.....	600	200 00	no.	4	yes.	no.
St. John's "	Rev. W. Reib	477 Court st.	5	10	10	4	90	70	20	20	32	.....	90	.....	yes.	2½	yes.	yes.
1st German "	Rev P. Krug	75 Howard st.	8	30	25	25	300	250	200	....	100	200	200	.....	no.	....	yes.	no.
Germ. Evangelical Protestant	H. Lehlbach	Newark	4	26	26	26	185	145	55	35	....	450	150	.....	no.	2½	yes.	no.
BELLEVILLE.	6 Schools.	"	3	40	28	40	375	280	....	96	120	.....	....	.....	yes.	2	yes.	no.
Belleville Reformed	Rev. J. P. Strong	6 reporting Belleville	6	22	15	22	173	96	10	4	54	229	88	643 08	yes.	2½	yes.	yes.
" M. E	Cornelius Walsh	"	7	20	18	18	120	100	....	10	30	240	100	100 00	no.	2½	yes.	yes.
Christ Church	H. R. Schuyler	"	12	11	....	....	115	....	....	....	....	.....	....	.....	.....	....	yes.	no.
Chinese	Rev. W. H. Berg'els	"	3	15	15	12	45	25	....	....	....	.....	....	.....	.....	..	yes.	no.
Franklin Reformed	Rev. A. M. Quick	Franklin	3	14	12	14	120	90	6	1	40	.....	170	.....	no.	2	yes.	no.
" M. E	B. N. Marsh	"	7	16	14	16	132	86	22	12	31	200	40	60 00	no.	2½	yes	no.
BLOOMFIELD.	13 Schools.	13 reporting.																
Baptist	E. Van DeWerken	Bloomfield	6	22	18	20	233	140	57	18	70	550	350	285 00	no.	2½	yes.	yes.
Methodist Episcopal	John W. Snedeker	"	5	24	20	24	199	127	62	14	47	550	160	160 00	yes.	2½	yes.	yes.

Hope Chapel Mission	John F. Seymour	Bloomfield	5	17	13	17	125	94	....	....	....	.. ...	200	.....	yes.	3	yes.	yes.
Berkeley Union	E. W. Page	Box 2817, N. Y.	5	15	12	15	96	53	6	2	27	350	75	40 00	yes.	3	yes.	yes.
Watsessing M. E	Andrew Ellor	Box 103, Bloomfield	4	14	12	14	117	89	....	30	...	224	200	.....	no.	2½	yes.	yes.
German Presbyterian	Louis Ulmer	Box 48, "	5	19	18	16	100	96	17	....	18	250	25	40 00	yes.	2	yes.	no.
Westminster "	Geo. W. Coook	Bloomfield	5	21	20	21	192	111	24	6	77	292	450	244 30	yes.	12	yes.	yes.
First "	Theodore H. Ward	"	6	30	21	30	280	200	55	6	85	635	225	324 75	yes.	12	yes.	yes.
Christ's Episcopal	Rev. T. J. Danner	"	....	8	....	....	35	...	..	....	....	.. ...	....	.....	....	....	....	....
" " Mission	J. Valy	"	....	9	....	....	45	....	....	....	....	....	....	.....	....	....	....	....
Brookdale Reformed	Edward C. Yereance	Brookdale	5	10	8	10	89	68	16	14	32	260	40	20 00	no.	6½	yes.	yes.
" M. E	Thos. P. Day	"	3	5	3	5	45	32	5	4	12	225	95	....	yes.	3	yes.	yes.
Union Colored	John G. Broughton	Bloomfield	3	14	11	14	62	37	22	....	10	150	20	.....	no.	....	yes.	yes.
MONTCLAIR.	5 Schools.	5 reporting.																
Presbyterian	Thomas B. Graham	Montclair	5	33	29	32	288	186	82	20	61	614	200	475 79	yes.	12	yes.	yes.
First Congregational	Ch. H. Johnson	"	5	28	24	28	260	195	85	9	40	225	225	416 00	yes.	12	yes.	yes.
St. Luke Episcopal	Andrus B. Howe	"	3	12	8	12	105	67	10	2	30	223	60	74 00	yes.	12	yes.	no.
Mt. Hebron Mission	H. B. Littel	"	2	8	7	8	80	65	10	5	18	300	70	.....	no.	2½	yes.	yes.
Methodist	Jos. Richards	"	7	11	10	11	125	80	30	....	40	300	220	200 00	no.	2½	yes.	yes.
ORANGE.	12 Schools.	12 reporting.																
First Presbyterian	E. P. Starr	35 Waverly pl., N.Y	4	26	20	26	290	227	58	10	100	675	250	272 00	yes.	3	yes.	yes.
Central "	David L. Wallace	Orange	3	22	15	21	188	115	16	4	86	350	140	120 00	yes.	9	yes.	yes.
Methodist Episcopal	G. J. Ferry	"	6	31	25	30	300	250	75	22	165	850	....	400 00	yes.	2½	yes.	yes.
Baptist, North Orange	Samuel Colgate	"	3	30	26	30	250	200	....	15	75	1230	240	777 47	....	2½	yes.	yes.
St. Mark's Episcopal	S. W. Williams	"	4	17	13	17	125	70	...	4	....	1000	45	117 00	no.	9	yes.	no.
Grace "	Marshall Shepard	Box 4351, N. Y. P.O.	4	18	14	18	150	120	15	8	25	500	200	25 83	no.	9½	yes.	no.
1st German Presbyteran	J. T. Peterson	Orange	4	10	9	7	75	51	....	10	....	200	....	.....	no.	9	yes.	no.
A. M. E	F. D. Newman	"	8	6	5	4	50	35	.....	....	5	150	....	.....	....	3	yes.	no.
Pleasant Valley Union	Edmund Condit	"	2	6	5	5	45	30	6	....	10	150	25	.....	no.	2	yes.	no.
Washington St	H. Kirke White	"	4	15	12	14	140	90	5	3	50	200	400	....	yes.	2½	yes.	yes.
2d Baptist	Isaac Marvin	"	4	4	3	4	30	20	4	....	5	50	25	.....	....	3	yes.	yes.
1st Presbyterian Mission	Charles R. Ensign	5 Barclay st., N. Y.	1	7	7	7	70	57	....	....	35	.....	150	.....	no.	3	yes.	yes.
EAST ORANGE.	8 Schools.	8 reporting.																
Presbyterian	David Bingham	Box 5688, N. Y.	5	32	29	29	248	215	35	6	60	642	250	700 00	yes.	9	yes.	yes.
1st Presbyterian	J. S. Porter	East Orange	7	23	18	23	223	157	35	6	....	500	150	352 10	yes.	12	yes.	yes.
Grove St. Congregational	Geo. A. Boyce	84 Broad st., N. Y.	4	28	23	25	214	175	26	....	57	400	150	.....	yes.	2½	yes.	yes.
Trinity Congregational	Isaiah C. Howes	East Orange	3	7	6	7	60	52	.....	.....	15	250	....	.....	no.	9½	yes.	yes.
Calvary M. E	E. R. Pennoyer	"	5	15	10	11	78	60	20	5	27	250	50	150 00	no.	2½	yes.	yes.
1st Baptist	F. G. Allen	U.S. Treasury, N.Y.	7	19	15	19	138	110	13	2	56	350	350	.....	yes.	2½	yes.	yes.
Bethel Presbyterian	Charles M. Davis	Bloomfield	6	16	12	16	171	95	....	....	60	500	200	.....	yes.	2½	yes.	yes.
Elmwood Chapel, attached to 1st Presbyterian Church	Truman H. Baldwin	99 Nassau st, N. Y.	3	10	9	9	49	32	4	...	17	100	60	.....	yes.	3	yes.	yes.
SOUTH ORANGE.	10 Schools.	10 reporting.																
Presbyterian	Daniel Wilson	South Orange	5	18	20	18	190	116	....	8	45	.....	305	68 48	yes.	12	yes.	yes.
Methodist Episcopal	J. M. Wildey	"	6	10	9	10	112	80	22	7	31	300	105	600 00	no.	2½	yes.	yes.
Middleville Union	Stephen P. Belcher	Newark	6	10	9	7	107	70	....	....	....	....	25	.....	yes.	3	yes.	yes.
Union Mission	Thomas C. Milligan	"	3	6	6	6	28	26	....	....	12	150	30	2 00	no.	2½	yes.	yes.
Maplewood M. E	W. H. Smith	South Orange	5	10	8	9	81	60	14	8	24	200	....	103 00	no.	3	yes.	no.
St. John's Episcopal	James B. Hixon	"	2	6	5	6	40	35	....	....	7	275	40	.....	....	3	yes.	no.
Church of Holy Communion	Rev. H. V. Degan	"	2	17	....	....	125	....	....	....	....	475	....	.. ..	....	9	....	....

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch Members.	No. of Scholars (incld. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent purposes.	Hold Teach. Meetings.	Hour of School Sessions.	Have School all the year.	Use International Uniform Lessons.
Orange Valley Congregational	Wm. P. Kitridge	Orange Valley	6	28	22	27	325	208	....	...	140	500	250	300 00	yes.	3	yes.	yes.
2d Valley Congregational.	W. E. Waters	75 John Street, N.Y.	3	8	8	8	80	58	....	....	24	150	....	.....	....	2½	yes.	ye
Middleville M. E.	Henry Ulrich	Irvington	...	....	....	....	64	46	....	....	....	.....	....	.....	....	....	yes.	....
CLINTON.	7 Schools.	7 reporting.																
Reformed Church	Jos. G. Ward	Irvington	6	20	15	19	168	92	15	2	51	450	300	175 00	no.	2½	yes.	yes.
Irvington M. E.	Wm. H. Murphy	"	6	14	11	11	84	64	20	....	18	300	50	.....	no.	2½	yes.	yes.
Christian	J. Terwilliger	"	10	8	7	8	90	75	....	....	....	600	....	.....	no.	2½	yes.	yes.
Pres. S. S. of Lyons Farms	Wm. R. Ward	Newark	2	11	10	11	80	56	11	....	18	300	60	100 00	no.	1½	yes.	yes.
Baptist " " "	Thomas Popple	"	2	5	3	5	45	30	....	....	....	400	300	.....	no.	9	yes.	yes.
Waverly Mission	Henry Meeker	"	2	10	9	10	45	30	....	....	12	145	140	.....	no.	3	yes.	yes.
Trinity Episcopal	...	...	2	6	5	6	50	40	....	....	....	150	...	.....	....	2½	....	....
CALDWELL.	9 Schools.	9 reporting.																
Caldwell Presbyterian	M. S. Canfield	Caldwell	6	15	13	15	160	103	20	20	55	150	....	100 00	yes.	3	yes.	yes.
Caldwell Baptist	W. H. Canfield	"	5	13	12	11	107	75	....	....	....	350	....	.....	no.	9½	yes.	yes.
Verona M. E.	Rev. E. V. King	Verona	6	9	8	9	70	50	10	1	....	200	50	.....	no.	3	yes.	yes.
Clinton M. E.	Geo. C. Burnet	Caldwell	4	12	9	12	75	50	15	1	....	180	35	.....	no.	1½	yes.	yes.
Fairfield Reformed	Henry V. Doremus	Fairfield	6	16	10	16	120	63	30	...	....	150	....	37 00	yes.	3	yes.	yes.
Franklin Union	Thomas Hoag	Caldwell	6	13	8	13	68	45	10	....	8	127	....	12 00	yes.	3	yes.	yes.
Westville Union	Frank Harrison	"	2	5	4	5	50	36	20	....	20	100	25	25 00	no.	3	yes.	yes.
Cedar Grove	J. S. Uett	Cedar Grove	6	13	9	10	100	50	6	....	25	325	50	.. ....	no.	3	yes.	yes.
North Caldwell Union	Chas. B. Gould	Caldwell	4	7	5	7	55	35	5	....	15	200	50	.....	no.	3	yes.	yes.
LIVINGSTON.	5 Schools.	5 reporting.																
Livingston Baptist	Geo. B. Force	Livingston	5	6	5	5	90	45	6	....	....	400	25	.....	no.	1½	yes	yes.
West Livingston Presbyt'n.	B. T. Parcels	Hanover, Morris Co.	4	11	8	10	45	30	4	....	8	525	32	50 00	no.	3	yes.	yes.
Roseland Union	P. H. Harrison	Roseland	7	17	13	13	167	80	25	....	40	600	70	45 00	yes.	3	yes.	yes.
Northfield Baptist	Enoch Meeker	Livingston	3	6	6	6	60	45	....	....	....	300	40	.....	no.	12½	yes.	....
Livingston M. E.	G. W. Gamble	"	2	6	4	6	40	30	....	....	10	225	25	... .	yes.	9	yes.	yes.
MILLBURN.	5 Schools.	5 reporting.																
Millburn Baptist	A. R. Randolph	Millburn	4	9	8	8	97	56	6	2	15	400	....	. .....	yes.	10	yes.	yes.
Millburn M. E.	Rev. Mr. Cosgrove	"	3	7	6	7	69	50	....	....	24	266	100	.... ..	no.	3	yes.	yes.
St. Stephen's P. E.	Isaac S. Connett	"	3	13	10	11	95	80	....	....	36	380	200	.....	no.	9½	yes.	yes.
Wyoming	R. C. Melvaine	"	3	7	6	7	25	20	....	....	10	150	30	.....	yes.	...	yes.	yes.
White Oak Ridge	A. M. French	Chatham	3	11	10	8	59	57	7	4	15	230	30	175 00	yes.	3	yes.	....

Summary.—*Townships.*	*Township Secretaries.*																
Newark Presbyterian	A. B. Clark	Newark	140	637	534	577	5217	3880	375	147	1806	10826	7805	3718 70	15	....	24	20
" Congregational	W. T. Plume	"	15	51	41	46	425	282	73	32	75	709	600	700 00	....	....	2	2
" Reformed	Geo. E. Allen	"	49	251	209	239	2252	1807	209	92	686	3896	1635	1063 28	3	....	11	9
" Methodist Epis	Elkanah Drake	"	139	510	395	454	4702	3337	880	196	1336	8957	3410	3309 32	7	....	21	18
" Baptist	R. F. Jolley	"	64	319	251	310	2954	2053	418	85	722	5489	1952	899 74	6	....	11	11
" Prot. Episcopal	Geo. H Andruss	"	28	171	...	44	1383	....	....	....	....	....	100	.....	....	....	11	....
" Miscellanous	L B. Heller	"	38	196	161	183	1619	1230	324	164	447	1850	1765	200 00	4	....	9	4
Belleville	Hugh Holmes	Belleville	38	98	74	82	705	397	38	27	155	969	398	803 08	1	....	6	4
Bloomfield	E. W. Page	Bloomfield	52	208	156	186	1618	1047	264	94	378	3486	1840	1114 65	7	....	13	10
Montclair	A. O. Van Lennep	78 East 9th St., N.Y.	22	92	78	91	858	593	217	36	189	1662	775	1165 79	3	....	5	4
Orange	Andrew Mason	32 Wall St., N. Y.	47	192	154	183	1713	1265	179	76	556	5355	1475	1712 30	3	....	12	7
East Orange	Wm. H. Luff	East Orange	40	150	122	139	1181	896	133	19	292	2992	1210	1212 00	6	....	8	8
South Orange	Jno T. Clark	South Orange	38	113	87	73	1172	699	36	23	283	2300	755	1073 48	3	....	10	7
Clinton	Allen Bassett	Clinton	30	74	60	70	562	387	46	2	99	2345	850	275 00	....	....	7	6
Caldwell	C. T. Gould	Caldwell	45	103	98	98	805	507	116	22	123	1782	210	174 00	3	....	9	9
Livingston	P. H. Harrison	"	21	46	36	40	402	230	35	....	58	2050	192	95 00	1	....	5	4
Millburn	A. R. Randolph	Millburn	16	47	40	41	343	263	13	6	100	1426	360	175 00	3	....	5	4
		167 reporting.																
			822	3258	2476	2856	27911	18873	3356	1021	7305	56094	25305	17680 74	65	....	169	127
GLOUCESTER.																		
WOOLWICH.	10 Schools.	10 reporting.																
Trinity Prot. Episcopal	Henry Shivler	Swedesboro	2	7	6	7	100	70	....	..	30	400	70	200 00	no.	2	yes.	yes.
Swedesboro M. E	Loring W. Faucett	"	7	13	11	13	90	75	....	....	25	75	40	150 00	no.	2	yes.	yes.
Methodist Protestant	O. L. Ashenfelter	Bridgeport	7	14	11	12	110	74	27	3	....	150	100	90 00	no.	2	yes.	yes.
Methodist Episcopal	Isaac Derrickson	Repaupo	6	12	8	12	75	50	25	....	....	100	60	.....	no.	2	yes.	yes.
American Union	S. Saunders	Swedesboro	5	4	3	2	21	17	4	....	5	150	....	.....	no.	2	yes.	yes.
Bethel A. M. E.	C. Fanneman	"	4	4	4	4	24	24	....	....	....	100	....	.....	no.	2	yes.	yes.
Swedesboro Presbyterian	A. A. E. Wanderer	"	3	5	5	5	50	30	....	....	10	128	80	.....	no.	2	yes.	yes.
Bridgeport M. E	C. G. Holdcraft	Bridgeport	6	15	13	14	84	70	13	6	24	175	75	.....	no.	2	yes.	yes.
Oak Grove M. E	Eli Cheesman	Swedesboro	6	6	4	4	52	30	4	1	14	100	....	.....	no.	2½	no.	no.
Methodist Episcopal	Benj. Adams	Bridgeport	4	10	8	10	40	30	1	1	...	50	15	10 00	no.	2	yes.	no.
GREENWICH.	8 Schools.	3 reporting.																
Clonmell M. E	Jno. L. Read	Paulsboro	4	7	4	5	41	25	5	....	6	104	....	.....	....	2	yes.	yes.
Paulsboro M. E	Stephen H. Miller	"	8	12	10	11	114	67	21	5	38	450	21	.....	yes.	3	yes.	yes.
St. Peter's Church	Rev. Jas. H. Lamb	Clarksboro	2	7	6	6	56	45	3	5	8	300	50	.....	no.	9	yes.	no.
Clarksboro M. E	Wm. Hoffman	"	....	....	...	....	.....	.....	....	....	...	.....	.....	.....	....	....	.....	.....
Berkley Baptist	Jos. H. Preston	"	....	....	....	....	.....	.....	....	....	....	.....	.....	.....	....	....	.....	.....
Friends, Upper Greenwich	Benj. Heritage	"	....	....	....	....	.....	.....	....	....	....	.....	.....	.....	....	....	.....	.....
St. James' Church	Dr. Geo. C. Laws	Paulsboro	....	....	....	....	.....	.....	....	....	....	.....	.....	.....	....	....	.....	.....
Billingsport Presbyterian	Mrs. Jno. R. Middleton	"	....	....	....	....	.....	.....	....	....	....	.....	.....	.....	....	....	.....	.....
MONROE.	3 Schools.	3 reporting.																
Williamstown	Wm. H. Bodine	Williamstown	7	23	18	22	178	140	40	....	50	425	67	100 00	yes.	2	yes.	yes.
Williamstown Presbyterian	Paul L. Richmon	"	3	12	10	11	184	114	....	....	32	250	40	20 00	no.	2	yes.	yes.
Brooklyn P. M.	Mahlon Marshall	"	4	6	4	5	53	28	3	6	....	300	50	.....	no.	2	yes.	yes.
HARRISON.	6 Schools.	6 reporting.																
Fairview Methodist	E. P. Rork	Pittsgrove	5	8	6	6	47	30	1	1	18	200	27	35 14	no.	3	yes.	no.
Mount Pleasant Methodist	Charles Wyne	Pitman Grove	5	4	4	3	36	24	6	....	6	.....	12	.....	no.	2	yes.	yes.

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Mullica Hill First Day	Asa Engle	Mullica Hill	4	12	11	10	135	85	45	..	..	175	40	.....	yes.	3	yes.	no.
Mullica Hill Baptist	Charles Kain	Mullica Hill	3	7	7	7	120	103	50	26	30	700	75	20 00	no.	9	yes.	yes.
Harrisonville M. E	John P. Dubois	Harrisonville	11	14	12	14	90	70	14	....	12	500	32	12 00	yes.	2½	yes.	yes.
Ewans Mills M. E	E. J. L. Myers	Ewans' Mills	6	10	8	4	50	40	....	....	10	300	...	.....	no.	2½	yes.	yes.
DEPTFORD.	8 Schools.	8 reporting.																
Presbyterian	Geo. W. Bailey	Wenonah	3	10	9	10	58	42	8	6	....	130	60	100 00	yes.	2½	yes.	yes.
Methodist	Amos Cattell	Almonesson	5	12	11	6	75	45	2	2	8	362	11	.....	no.	1½	yes.	no.
Baptist	M. Ware Scott	Woodbury	4	9	8	9	125	100	10	2	45	.....	...	.....	no.	2½	yes.	yes.
Episcopal	B. F. Carter	"	3	9	7	9	90	75	20	5	30	600	48	33 00	no.	2½	no.	no.
" (Red Bank)	John H. Cannon	"	...	6	5	....	60	25	...	....	10	200	25	.....	....	2½	yes.	no.
Methodist	M. M. Whitecroft	"	11	14	11	14	150	100	15	....	....	150	....	.....	yes.	2½	yes.	yes.
Presbyterian	Alex. Wentz	"	11	14	11	14	150	59	6	3	....	448	100	36 00	....	2½	yes.	yes.
P. Methodist	Wm. Brown	"	4	4	3	4	30	15	....	..	....	100	....	.....	no.	2	yes.	yes.
FRANKLIN.	9 Schools.	9 reporting.																
Monroe M. E	Jacob M. Dare	Monroe	5	7	3½	4	80	40	4	....	....	150	....	1 30	no.	2½	no.	no.
Union	John F. Nute	Franklinville	3	6	5⅞	3	48	38	8	....	....	250	36	12 00	yes.	9½	yes.	yes.
Franklin M. E	Alfred N. Nelson	"	8	6	3	5	55	18	7	....	....	120	....	.....	no.	9	no.	yes.
Zion M. E	Geo. W. Groves	"	6	8	3	6	48	36	....	....	8	120	56	.....	no.	3	yes.	yes.
Union Iona Morning Star	Rev. A. S. Leonard	"	5	4	3	4	27	18	6	....	10	200	50	.....	yes.	9½	yes.	yes.
Malaga M. E	Stephen Leach	Malaga	4	10	9	7	60	45	5	....	12	200	12	.....	no.	10½	yes.	no.
Plainville	Elias Sander	"	5	6	6	5	41	28	2	....	7	100	20	.....	no.	2½	no.	yes.
Union Newfield	Alex. Sloan	North Vineland	5	6	5	6	80	60	13	....	13	130	50	.....	no.	12	yes.	yes.
Monroeville	Josiah A. Ross	Landisville	4	10	8	5	51	30	....	..	6	251	....	.....	no.	9½	no.	yes.
CLAYTON.	8 Schools.	6 reporting.																
Presbyterian, Glassboro	H. J. Stults	Glassboro	2	8	7	8	60	50	....	1	10	150	56	11 00	no.	....	yes.	yes.
Glassboro M. E	Samuel Luffberry	"	7	33	21	30	210	156	75	40	60	350	60	85 00	no.	....	yes.	yes.
Unionville M. E	John B. Atkinson	Unionville	4	22	10	22	42	30	15	....	5	200	12	40 00	....	....	yes.	....
Siloam Methodist	G. S. Robinson	Hardingville	5	9	6	8	40	20	6	....	....	125	25	.....	yes.	....	no.	yes.
Clayton M. E	Henry P. Sedden	Clayton	13	32	22	32	290	180	32	30	100	500	180	110 00	o.	....	yes.	yes.
Clayton M. E	Alex. Proudfit	"	5	13	10	11	145	60	20	14	45	463	....	60 48	no.	....	yes.	yes.
MANTUA.	4 Schools.	2 reporting.																
Barnsboro M. E	Frank P. Chew	Barnsboro	5	7	6	7	48	36	9	4	9	275	50	90	....	10	yes.	yes.
Mount Zion M. P	Ephraim Shock	"	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	no.
Mantua M. E	James Turner	Mantua	7	11	8	10	171	40	....	....	6	1200	....	.....	....	....	yes.	yes.

Summary.—*Townships.*	*Township Secretaries.*															
Woolwich	J. S. Thompson	Swedesboro	49	90	73	83	646	460	74	11	108	1428	340	450 00	....	....	9	8
Greenwich	Jas. M. Soe	Paulsboro	14	26	20	22	211	137	29	10	52	854	171	.....	1	....	3	2
Monroe	H. K. Bugbie	Williamstown	14	41	32	38	415	282	43	6	82	975	157	120 00	1	....	3	2
Harrison	W. S. Mattson	Harrisonville	34	55	48	44	478	352	116	27	76	1875	186	67 14	2	....	5	3
Deptford	M. Ware Scott	Woodbury	36	78	65	66	683	461	61	18	93	1990	244	169 00	2	....	7	5
Franklin	J. L. Leonard	Franklinville	45	63	46¾	45	490	313	45	....	56	1521	224	13 30	2	....	5	7
Clayton	Chas. F. Fisler	Clayton	36	117	76	111	787	496	148	85	220	1788	333	306 48	1	....	5	5
Mantua	C. F. Moffett	Barnsboro	12	18	14	17	219	76	9	4	15	1475	50	90	....	....	2	1
	56 Schools.	48 reporting.	240	488	374	426	3929	2577	526	161	702	11906	1605	1126 82	9	....	40	22
HUDSON.	108 Schools.	98 reporting.																
1st Reformed	J. P. Hardenburgh	Jersey City	4	18	16	18	135	100	....	....	34	531	125	225 00	no	2½	yes.	yes.
2d "	Lemuel R. Ladd	" "	4	26	....	26	180	114	18	....	40	350	100	225 00	no	2½	yes.	yes.
Park "	Lewis Johnston	" "	6	41	32	38	395	208	20	14	75	538	300	300 00	yes	2	yes.	yes.
Bethel "	George A. Vroom	" "	5	25	22	25	200	134	8	....	48	300	150	162 00	no	2½	yes.	yes.
1st Congregational	Geo. W. Clerihew	" "	7	40	37	....	291	247	8	8	114	1000	....	235 00	yes	2½	yes.	yes.
1st Free Union	P. P. Van Arsdale	" "	5	20	18	20	300	130	....	12	100	200	500	.....	yes	2	yes.	yes.
Zion M. E	Joseph L. Degruder	" "	5	5	5	5	81	45	12	....	25	150	50	18 00	no	1½	yes.	no.
Trinity M. E	Theodore La Rue	" "	10	24	22	22	175	145	12	....	40	450	200	.....	no	2½	yes.	yes.
Hedding M. E	H. N. Ege	" "	11	33	27	33	334	184	57	35	105	800	253	500 00	no	2	yes.	yes.
St. Paul's M. E	J. G. L. Crawford	" "	8	40	37	40	654	489	275	200	90	1000	150	400 00	no	2	yes.	yes.
Centenary M. E	R. Grant	" "	7	32	28	31	260	190	50	30	80	748	120	180 00	no	2	yes.	yes.
1st United Presbyterian	John Meanes	" "	4	13	10	13	120	80	5	....	25	308	150	84 00	no	2½	yes.	no.
1st Presbyterian	Rev. C. K. Imbrie, D. D.	" "	6	35	22	33	224	150	10	1	63	500	175	200 00	no	2	yes.	yes.
2d "	S. W. Johnson	" "	6	23	20	23	195	140	....	1	60	309	....	115 00	no	2½	yes.	yes.
3d "	Chas. K. McLean	" "	6	19	15	19	163	90	16	9	50	266	....	.....	yes	2	yes.	yes.
1st Baptist	W. S. Conant	" "	6	45	40	45	615	....	100	29	100	700	600	200 00	no	2	yes.	yes.
North Baptist	Edward Cairns	" "	8	28	30	28	361	225	39	29	125	689	....	250 00	yes	2	yes.	yes.
1st German Mission	John Ullmer	" "	6	16	14	14	130	90	4	3	35	100	100	.....	no	9	yes.	yes.
St. Matthew's Lutheran	C. Weitemeyer	" "	4	24	22	24	325	270	....	....	105	70	....	.....	no	2	yes.	no.
1st Presbyterian	S. R. Forman, M. D.	Bergen, J. C.	6	44	33	44	246	180	40	20	95	500	200	450 00	no	2½	yes.	yes.
Claremont Presbyterian	Ed. G. Dickson	P.O. Box, N.Y. 4088	5	24	17	23	180	140	3	2	65	400	200	.....	yes	2½	yes.	yes.
Prospect Av. "	Horace Dean, M. D.	Jersey City	5	10	9	9	115	90	17	4	40	400	200	20 00	....	2½	yes.	yes.
1st German Baptist	E. Steinle	Hudson Station, J.C.	3	8	8	5	80	60	....	....	30	.....	50	.....	no	9	yes.	yes.
1st Baptist	W. E. Johnson	" "	7	25	25	22	162	118	....	3	40	400	125	60 00	no	2	yes.	yes.
Waverly M. E	E. E. Hamlin	" "	7	23	15	21	500	253	....	12	300	459	200	55 00	yes	2	yes.	yes.
Simpson M. E	W. H. Thomas	" "	8	26	20	23	347	220	28	....	114	471	200	.....	no	2½	yes.	yes.
Bergen Ave. Reformed	L. A. Brigham	79 Cedar St., N. Y.	9	49	40	38	3 3	210	2	2	....	550	350	300 00	no	9	yes.	yes.
West End "	Rev. W. H. Van Doren	Sation H, J. C.	5	13	11	10	150	80	....	....	30	400	100	18 00	no	1½	yes.	yes.
South Bergen "	E. L. Nichols	Jersey City	4	11	9	10	106	74	....	1	40	300	115	50 00	yes	2½	yes.	yes.
Emory M. E	G. H. Bartow	Bergen, J. C.	6	30	23	27	245	165	48	21	113	535	200	.....	no	2½	....	yes.
Bergen Baptist	W. H. Sutton	Jersey City	7	27	23	27	360	202	88	25	103	580	500	518 00	yes	2	yes.	yes.
Lafayette Reformed	J. W. Atwood	" "	5	19	17	19	221	160	10	4	99	523	160	180 00	no	1½	yes.	yes.
Lafayette M. E	S. Cosgrove	" "	6	27	15	26	210	140	25	15	68	500	200	150 00	no	2	yes.	yes.
Union Chapel	J. Alcker	" "	4	9	8	8	60	50	1	1	....	200	60	5 00	yes	2	yes.	yes.
2d United Presbyterian	Robert Armstrong	Station H, J. C.	2	18	16	18	150	120	20	6	40	.....	125	75 00	no	2	yes.	no.
German Pilgrim	Rev. H. Gubelman	Jersey City	2	8	8	8	65	55	....	....	....	.....	50	.....	no	2	yes.	yes.

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch Members	No. of Scholars (includ. Inf Class.)	Average attendance of Scholars.	No. of Scholars Ch Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent Purposes.	Hold Teach. Meetings.	H. ur of School Session.	Have School all the year.	Use International Uniform Lessons.
Bergen Ave. Mission	A. C. Bacon	Bergen	5	15	12	15	125	100	10	....	25	300	32	.....	no.	2	yes.	yes.
Janes M. E.	John Whiteman	Jersey City	8	13	10	13	135	115	....	....	45	350	..	.....	no.	2	yes.	yes.
Central Ave. Reformed	J. Harvey	Station H, J. C.	3	8	7	8	70	60	....	....	24	200	50	.....	no.	2½	yes.	yes.
German Mission	H. Snegas	" "	3	12	10	12	130	90	5	....	40	153	....	.....	no.	2½	yes	yes.
St. John's Free, W. Hobok'n	E. Ward	279 Washtn st. N.Y.	4	28	25	28	260	150	200	47	42	600	150	300 00	no.	2½	yes.	no.
West End M. E	Thomas C. Lapham	Jersey City	7	22	18	21	200	130	27	15	50	.....	150	15 00	no.	2	yes	yes.
St. Paul's Marion Mission	P. B. Reeves	Hudson Stat., J. C.	4	9	8	6	80	60	3	2	....	230	....	.....	no.	2½	yes.	yes.
German Baptist Mission	Henry Kupman	.....	4	6	5	4	80	55	20	....	25	.....	65	.....	yes.	9	yes.	yes.
West Side Avenue M. E.	W. H. Beach	272 Water st. N.Y.	5	18	15	16	135	85	12	20	35	500	60	90 00	yes.	2	yes.	yes.
Palisade M. E.	R. N. Denman	360 West st., N. Y.	4	16	14	16	150	142	20	....	44	700	150	100 00	no.	2	yes.	yes.
Methodist Mission	William Samler	Fairview P. O.	1	4	3	1	44	23	....	....	....	.....	....	.....	....	10½	yes.	yes.
Secaucus Mission	G. Johnston	Wiehawken P. O.	2	3	3	....	50	35	2	....	....	70	....	.....	....	2	....	no.
Porter M. E., W. Hoboken	W. Sloat	Hoboken "	4	9	7	6	80	55	5	6	26	180	60	300 00	no.	2	yes.	yes.
Lutheran S., West N. Y.	C. Smith	" "	3	9	7	5	64	45	8	10	30	15	50	.....	no.	9½	....	no.
Baptist, "	James Rees	Wiehawken "	4	9	8	5	80	43	....	....	24	84	....	.....	yes	2	yes.	no.
1st Reformed, Guttenberg	Rev. P. Q. Wilson	" "	4	13	10	5	200	80	....	....	....	200	150	.....	no.	2	yes.	yes.
Bull's Ferry M. E.	E. Samler	Fairview "	3	9	6	4	83	74	....	....	....	108	70	.....	no.	10½	yes.	no.
A.M.Evangel.Asso. W.N.Y.	— Bateman	Wiehawken "	1	5	3	2	30	....	....	....	13	100	36	.....	no.	2	....	yes.
Grove Church, New Durham	John Gardner	" "	3	11	10	10	130	80	....	2	1	60	175	.....	no.	9	....	....
German Evangelical, U'n Hill	Rev. John Justin	" "	4	18	16	13	200	180	44	....	....	200	....	.....	no.	2	....	....
New Durham Baptist	L. Evans	" "	6	13	11	12	130	100	....	....	....	200	120	.....	no.	2	....	....
Grove Ch. Miss., W. Hobok'n	James Ware	" "	4	9	8	7	125	100	4	2	50	110	....	.....	no.	2	yes.	....
Emanuel Baptist, Union Hill,	Richard R. Green	Hoboken "	8	15	10	5	165	93	....	....	86	295	98	18 00	no.	2½	....	....
Emanuel German, "	T. Schick	Wiehawken "	2	10	10	9	75	60	....	....	....	100	100	.....	no.	1½	....	....
Arlington M. E.	S. S. Williamson	Arlington	6	10	7	6	60	40	7	....	13	140	100	.....	no.	2½	....	....
1st Baptist Mission, J. C.	W. H. Crichton	Jersey City	4	12	12	10	102	90	....	....	25	300	100	.....	no.	2	yes.	no.
1st Universalist, J.C.Heights	D. L. Holden	N. Y. Box 726	6	9	6	7	63	32	13	....	....	250	125	25 00	no.	12	....	no.
2d Congregational, "	E. S. Cowles	Hudson City	4	10	8	6	140	90	....	....	25	340	60	.....	yes.	9	....	....
Holy Trinity, P. E., "	Thomas Hopper	"	4	21	18	21	240	180	....	....	75	366	....	.....	....	2½	....	....
Salterville M. E.	S. Hayward	Salterville	3	12	10	..	75	40	....	....	....	50	50	.....	yes.	2½	yes.	yes.
1st Presbyterian	Rev. J. C. Egbert	West Hoboken	9	41	32	37	448	281	25	10	100	850	830	744 00	yes.	2	yes.	yes.
Chapel S. S., J. C. Heights	Wm. Blythe	124 Chamb's st. N.Y	6	25	19	22	298	235	7	6	150	763	285	75 00	yes.	2½	yes.	yes.
West Hoboken Baptist	C. B. Reynolds	266 Canal st., N.Y.	5	17	15	11	191	120	....	....	73	773	150	.....	no.	2	yes.	yes.
Trinity Church	Rev. G. Z. Gray	Bergen Point	6	17	15	17	145	85	20	....	45	775	150	.....	no.	9	yes.	yes.

Reformed	James Imbrie	Bergen Point	4	19	15	17	160	120	17	12	55	300	150	450 00	no.	9	yes.	yes.
1st Reformed	A. J. Van Buskirk	Bayonne	5	17	14	15	141	95	17	9	43	357	40	30 00	yes.	3	yes.	yes.
Mattison M. E	J. T. Burke	"	6	16	11	15	149	95	4	4	441	304	60	25 00	yes.	2½	yes.	yes.
Reformed	Wm. Smith	Greenville	3	15	12	14	100	80	1	1	24	212	60	94 00	no.	2½	yes.	yes.
Greenville M. E	F. J. S. Kyte	"	4	19	14	14	150	110	12	7	70	300	200	50 00	no.	2½	yes	yes.
Second St. German Mission	E. Steinle	Hoboken	....	2	2	1	26	20	....	..	....	.....	....	.....	no.	9	yes.	no.
Baptist Mission	T. W. Thomas	"	4	22	20	16	164	164	....	....	100	.....	350	.....	yes	2	yes.	yes.
Grand St. Mission	T. C. Dunn, Jr.	"	4	13	9	5	150	75	....	....	20	150	200	.....	no.	2½	....	no.
1st United Presbyterian	Wm. Hay	"	1	8	7	8	60	41	4	1	19	.....	130	146 00	no.	9½	....	....
1st Baptist	J. K. Pollock	"	9	20	7	20	291	122	....	....	125	700	250	370 00	no.	9½	yes.	no.
1st Reformed	L. M. Drew	"	5	9	9	7	48	34	....	....	14	.....	75	.....	no.	2	yes.	yes.
Joyous M. E	J. B. Renwick	"	7	33	30	33	325	260	75	25	150	300	150	.....	no.	2	yes.	yes.
1st Presbyterian	E. W. Ketcham	"	7	34	32	32	343	251	6	....	121	563	500	.....	no.	2	yes.	yes.
Olive Branch M. E. Mission	C. L. Pitts	"	3	16	11	12	160	90	....	10	40	200	125	.....	....	9	yes	yes.
St. Matthew's Lutheran	Rev. Wossidlon	"	....	16	16	16	300	250	....	38	130	.....	75	.....	no.	9	yes.	yes.
German Evangelical	Rev. Leopold Mohn	"	7	35	29	34	525	450	....	7	200	200	500	45 00	no.	9	no.	no.
St. Paul's Episcopal	R. H. Forbes	Box 137, N. Y.	4	22	18	14	275	225	....	10	135	300	....	.....	....	9½	yes.	no.
Trinity Episcopal	Rev. Telfair Hodgson	Hoboken	5	21	16	16	250	195	....	2	60	400	200	50 00	yes.	9	yes.	no.
Holy Innocents Episcopal	Rev Charles Parsons	"	6	25	23	25	400	230	....	35	150	250	450	75 00	....	2½	yes	no.
St. Paul's Epis., J.C.Heights	Rev. J. Johnson	"	1	10	8	10	100	70	....	....	....	200	....	.....	....	2	yes.	no.
Wayne St. Reformed Mission	D. Van Winkle, Jr.	Jersey City	2	....	....	....	45	30	....	....	....	.....	....	.....	....	2	yes.	yes.
Presbyterian, Wiehawken	John Finlay	Hoboken	3	7	6	5	65	40	....	....	27	420	40	.....	....	2½	yes.	yes.
Children's Home	A. Spadone	Jersey City	1	1	1	1	63	63	....	....	....	.....	....	.....	....	2	yes.	....
M. E	Charles Smith	Harrison	5	15	13	13	100	75	3	....	25	100	75	.....	no.	2	yes.	yes.
Baptist Mission	.....	"	5	7	6	7	90	38	....	....	....	200	50	.....	no.	2	yes.	yes.
Evangelical Lutheran	.....	Greenville	2	10	8	10	120	80	....	....	40	75	100	.....	....	9	....	....
African M. E	Amos W. Oden	Bergen	2	6	5	3	50	35	....	....	....	70	20	.....	no.	1½	yes.	yes.
10 Protestant Episcopal Scho	ols not reporting, estimat	ed aggregate	49	145	128	138	1304	....	....	....	....	3300	....	.....	....	....	....	....
Evangelical United Brethren	Thomas Andrews	Bergen	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	....
			510	1888	1555	1633	17768	11656	1427	831	5523	32320	12071	7490 00	21	....	88	75
HUNTERDON.																		
ALEXANDRIA.	13 Schools.	13 reporting.																
Frenchtown Presbyterian	P. S. Kugler	Frenchtown	4	18	15	18	120	75	30	1	38	300	140	55 18	yes.	2½	yes	yes.
" M. E	O. Stout	"	3	15	13	15	155	129	30	10	30	300	....	30 00	no.	2½	yes.	yes.
" Baptist	J. B. Dalrymple	"	3	12	9	12	57	45	16	8	11	400	50	.....	yes.	2½	yes.	yes.
Milford Presbyterian	J. S. Young	Milford	3	18	13	12	115	61	2	2	30	500	80	.....	no.	9	yes.	yes.
Mount Pleasant Presbyterian	D. H. Amerman	"	3	14	10	14	107	55	6	....	39	200	....	10 00	no.	9	no.	yes.
Little York "	J. H. Vansyckle	Little York	2	7	5	2	37	25	2	....	....	100	....	.....	....	2½	no.	no.
" M. E	Peter Alpaugh	"	4	7	6	7	40	30	10	....	25	274	....	.....	no.	2½	no.	no.
Everittstown "	I. J. Snyder	Everittstown	4	10	7	9	105	65	15	....	15	600	28	30 00	no.	9	no.	yes.
Holland Presbyterian	Jesse Sinclair	Musconetcong	5	8	7	8	100	62	31	2	25	125	....	.....	no.	4	yes.	yes.
" Union	Jer. H. Ulmer	Holland	5	15	12	3	65	50	4	....	....	200	....	.....	no.	4	no.	no.
Pittstown "	Joseph King	Pittstown	3	10	5	10	75	48	22	1	22	200	60	.....	no.	3	yes.	yes.
Millersville "	George Hunt	Bloomsbury	5	7	5	2	40	25	....	....	12	35	....	.....	no.	4	no.	no.
Mt. Salem M. E	E. H. Cooley	Pittstown	4	6	5	5	30	20	....	....	....	200	....	.....	no.	2	no.	no.
EAST AMWELL.	4 Schools.	4 reporting.																
Kirkpatrick Memorial, Pres.	David Lawshe	Ringoes	3	11	9	11	70	50	20	1	15	300	380	10 00	yes.	10	yes.	yes.

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United 1st Church, Presbyt'n.	Jno. W. Belles	Ringoes	5	8	7	7	60	56	20	....	7	334	60	.....	no.	9	no.	yes.
Ringoes Baptist	E. J. Pearce	"	4	7	5	7	60	40	16	....	...	300	160	.....	no.	9	yes.	yes.
Wertsville Baptist	W. S. Wright	Wertsville	3	6	4	4	35	25	....	....	10	500	40	.....	no	3	no.	no.
WEST AMWELL.	2 Schools.	2 reporting.																
Amwell M. E	Jos. Mathews	Lambertville	5	8	7	8	50	31	1	....	5	280	....	.....	no.	9	no.	yes.
Second Amwell Pres.	Rev. C. H. Asay	"	5	10	8	9	80	60	2	....	10	208	20	25 00	no.	9	yes.	
BETHLEHEM.	7 Schools.	7 reporting.																
Junction Union	J. Garrison	Junction	5	14	10	7	121	87	5	....	14	550	66	.....	no.	$2\frac{1}{2}$	yes.	yes.
Bloomsbury M. E	Frank R. Young	Bloomsbury	4	22	14	13	155	95	31	10	55	400	....	.....	no.	$2\frac{1}{2}$	yes.	yes.
Bloomsbury Pres	W. J. Smith	"	3	24	20	24	80	60	15	....	25	500	1	25 00	no.	9	yes.	yes
New Hampton Pres	Paul Marlatt	New Hampton	4	7	6	7	60	40	2	....	20	300	40	11 00	no.	$2\frac{1}{2}$	yes.	yes.
Hickory Union	Johnson Harrison	Pattenburg	4	15	10	4	62	40	....	....	7	300	60	.....	....	$2\frac{1}{2}$	no.	yes.
Bethlehem M. E	Robt. S. Smith	Bethlehem	2	8	7	4	88	48	1	....	30	300	40	.....	....	.....	....	....
South Asbury Union	John Allen	Asbury	4	9	7	9	53	27	1	....	21	230	24	.....	....	.....	....	....
CLINTON.	5 Schools.	5 reporting.																
Round Valley Reformed	W. B. Sarson	Lebanon	4	12	10	11	94	71	24	14	7	300	....	11 20	yes.	3	yes.	yes.
Lebanon Reformed	Rev. J. B. Campbell	"	3	11	9	7	80	65	10	10	20	400	50	18 00	no.	$2\frac{1}{2}$	yes.	yes.
Allertown M. E	P. A. Yawger	Hamden	3	9	8	7	60	45	...	....	....	80	....	.....	no.	2	no.	no.
Annandale Union	Wm. P. Lare	Annandale	4	10	8	8	75	55	....	....	14	400	40	.....	no.	$2\frac{1}{2}$	yes.	no.
Bray's Hill Union	M. C. Cramer	"	5	11	8	10	72	36	11	....	2	122	....	.....	no.	2	yes.	yes.
CLINTONBORO.	3 Schools.	3 reporting.																
Clinton Pres	W. H. Baker	Clinton	4	13	9	12	106	74	15	....	36	450	100	75 00	no.	$2\frac{1}{2}$	yes.	yes.
Clinton M. E	Erastus Runyon	"	8	17	14	15	112	90	....	....	20	200	31	.....	no.	$2\frac{1}{2}$	yes.	yes.
Clinton Baptist	John T. Leigh	"	5	5	4	5	57	40	4	1	20	200	24	.....	no.	$2\frac{1}{2}$	yes.	yes.
DELAWARE.	8 Schools.	8 reporting.																
Stockton Pres	W. V. Case	Stockton	6	24	20	24	136	93	58	17	....	175	120	.....	yes	$2\frac{1}{2}$	yes.	yes.
Stockton Baptist	Jno. B. Mason	"	6	15	12	15	133	90	35	12	35	414	100	.....	yes.	$2\frac{1}{2}$	yes.	yes.
Stockton M. E	Wm. McNeal	"	6	9	8	9	54	34	....	12	21	390	50	23 00	no.	9	yes.	yes.
Rose Mount M. E.	J. B. Sherman	"	4	5	4	5	35	29	10	....	7	350	..	5 00	no.	2	no.	yes.
Sergeantsville M. E	John H. Green	Sergeantsville	5	6	4	5	50	30	6	....	12	350	120	.....	no	9	no.	yes.
Sandy Ridge Baptist	James M. Cox	Stockton	2	8	6	8	69	45	14	3	....	346	25	.....	no.	3	no.	yes.
Croton Baptist	W. B. Everett	Croton	4	14	12	14	74	60	10	8	....	400	260	.....	no.	$2\frac{1}{2}$	no.	.
Head Quarters Ger. Bap.	J. D. Hoppock	Sergeantsville	3	9	6	7	60	35	9	2	8	300	....	.....	no.	$2\frac{1}{2}$	no.	no.

FRANKLIN.	6 Schools.	6 reporting.																	
Quakertown M. E.	Julius Johnson	Quakertown	4	9	9	9	80	50	4	....	35	150	26	12 00	yes	9½	yes.	yes.
Cherryville Baptist	Jno. Pierson	Cherryville	4	6	5	6	50	40	....	9	8	200	100	6 00	no.	9½	no.	yes.
Cherryville Union	Whitfield Henry	"	4	8	6	8	50	35	11	2	10	200	1	.....	no.	3½	no.	no.
Sidney Union	J. L. K. Walters	Sidney	3	8	6	6	55	45	3	....	....	100	....	.....	no.	3	no.	no.
Young's Mills Union	Sylvester Smith	Stanton	3	7	7	7	53	45	14	6	13	200	....	.....	no.	3	no.	no.
Oak Grove Union	Thomas Robinson	Quakertown	3	3	3	2	30	20	....	....	12	40	12	3 00	no.	3	no.	yes.
HIGH BRIDGE.	3 Schools.	3 reporting.																	
High Bridge Reformed	James H. Walker	High Bridge	4	11	8	10	75	55	10	....	24	240	75	42 00	yes.	2½	yes.	yes.
High Bridge M. E.	C. S. Hummel	"	7	12	9	12	122	85	12	2	25	250	30	30 00	yes.	3	yes	yes.
California M. E.	A. M. Harris	Lower Valley	5	8	8	8	65	60	10	2	20	100	....	.....	yes.	2	yes.	yes.
KINGWOOD.	4 Schools.	4 reporting.																	
Kingwood Pres.	Geo. E. Dalrymple	Baptistown	3	7	6	7	32	25	11	....	....	400	25	10 00	no.	9	no.		
Kingwood M. E.	H. P. Cullen	Stockton	5	13	10	13	80	52	22	3	27	500	....	8 00	yes.	9	no.	yes.	
Baptistown Baptist	Peter V. Dalrymple	Baptistown	2	9	8	9	56	50	8	....	....	300	40	10 00	no.	9¼	no.	no.	
Grove Union	J. W. S. Johnson	Kingwood	2	6	4	5	35	20	4	8	4	125	....	.....	no.	2½	no.	no	
LEBANON.	7 Schools.	7 reporting.																	
Clarksville M. E.	E. Smith	Glen Garden	5	15	12	15	130	88	5	25	20	500	60	83 00	yes.	2½	yes.	yes.	
Clarksville Lutheran	D. H. Banghart	"	3	7	6	6	60	45	6	....	20	190	....	10 00	no.	9	yes.	yes.	
White Hall Lutheran	Jacob Terrabery	"	3	8	7	5	70	50	6	....	16	160	....	7 50	no.	4	no.	no.	
Mt. Lebanon M. E.	John I. Smith	Anthony	4	9	9	4	70	50	....	....	21	250	40	10 00	no.	9½	no.	no.	
Spruce Run Lutheran	Morris M. Fritz	Glen Garden	3	10	9	7	66	55	8	4	20	500	50	5 00	yes.	9	yes.	yes.	
Changewater Union	Jacob Pence	Changewater	4	13	10	8	100	65	....	....	....	175	....	.....	no.	2½	no.	no.	
Little Brook Union	Casper Lindaberry	Anthony	3	12	9	8	50	40	9	13	12	150	15	5 00	no.	3	yes.	yes.	
LAMBERTVILLE.	4 Schools.	4 reporting.																	
Lambertville Pres.	J. A. Anderson	Lambertville	8	34	29	34	265	189	48	36	66	590	175	270 89	no.	2	yes.	yes.	
Lambertville M. E.	C. F. Moore	"	6	23	20	23	225	165	45	25	85	600	350	188 00	no.	2	yes	yes.	
Lambertville Baptist	Wm. G. Moore	"	5	15	13	15	148	110	34	12	28	300	...	5 00	no.	2	yes.	yes.	
Lambertville St. Andrews P. E.	Rev F. P. Davenport	"	3	10	9	10	94	75	2	13	25	300	59	.....	no.	2	yes.	no.	
READINGTON.	11 Schools.	11 reporting.																	
Readington Reformed	Peter G. Schamp	Readington	5	20	19	20	105	65	25	....	21	300	..	18 10	yes.	3	yes.	yes.	
Three Bridges Ref'd	A. D. Cole	Three Bridges	3	13	11	10	103	70	5	....	26	200	66	.....	no.	3	no.	yes.	
Stanton Ref'd	Wm. Newell	Stanton	2	9	6	9	50	29	8	....	....	100	....	3 00	no.	9	no.	yes.	
White House Ref'd	J. F. Wyckoff	White House	4	8	7	8	47	40	15	6	15	400	22	55 78	no.	9½	yes.	yes.	
Three Corners Ref'd	Geo. Stillwell	White House Stat'n	3	15	12	14	76	45	9	4	....	400	23	3 80	no.	3	no.	no.	
Ridge Ref'd	Hugh Gaston	North Branch	3	10	7	8	52	34	14	6	....	200	....	.....	no.	3	no.	no.	
Pleasant Run Ref'd	Isaac Cole	Pleasant River	4	17	10	14	60	40	15	....	12	600	....	10 00	no.	3½	no.	yes.	
Centreville M. E.	Rev. F. Bloom	Centreville	5	5	5	5	35	25	7	....	4	130	....	.....	no.	9½	yes.	yes.	
Grove M. E.	John A. Cole	Pleasant Run	2	8	6	8	62	50	10	....	....	350	....	.....	no.	9	no.	yes.	
Mechanicsville M. E.	Geo. H. Dalley	White House	5	13	9	13	102	55	19	....	25	471	169	79 00	no.	3	yes.	no.	
Whitehouse Station Union	Julius Dalley	White House Stat'n	6	7	4	4	80	60	....	....	11	150	....	.....	no.	3¼	no.	yes.	
RARITAN.	9 Schools.	9 reporting.																	
Flemington Pres.	Prof. E. Vosseller	Flemington	4	24	20	24	283	153	55	28	101	500	300	169 47	no.	3	yes.	yes.	
Flemington M. E.	Chas. Watson	"	6	19	16	16	173	82	89	15	43	325	48	27 00	yes.	2½	yes	yes.	
Flemington Baptist	I. W. Britton	"	6	23	20	23	249	165	60	25	70	500	250	149 00	yes.	10	yes.	yes.	
Reaville Pres.	Dr Geo. P. Rex	Reaville	3	13	11	13	123	96	17	....	24	200	50	15 30	no.	3	no.	yes.	
Neshanic Pres.	David S. Bellis	Copperhill	4	9	6	9	58	33	5	3	19	400	30	40 00	yes.	3	no.	yes.	
Oak Grove Union	Geo. B. Stothoff	Flemington	2	5	5	5	40	36	6	....	14	135	....	6 75	no.	3	no.	yes.	

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Klinesville Union	J. C. Britton	Flemington	2	8	7	8	45	32	8	3	....	500	...	$8 50	no.	3	no.	yes.
Summit Union	Chas. Hanson	"	3	10	4	8	50	30	4	....	12	175	....	.....	no.	2½	no.	yes.
Valley Union	John S. Higgins	"	2	7	5	7	45	30	7	2	18	500	....	.....	no.	3	no.	yes.
UNION.	3 Schools.	3 reporting.																
Bethlehem Pres	Wm. S Wyckoff	Clinton	3	11	10	11	101	54	31	....	21	167	...	30 00	no.	9½	no.	yes.
Pattenburgh M. E	Albert Myers	Pattenburgh	5	5	3	5	30	25	10	5	....	125	30	28 00	no.	2	yes.	yes.
Union, Union	Wm. W. Bird	Clinton	5	6	4	3	40	30	....	....	....	200	....	8 00	no.	9	no.	no.
TEWKSBURY.	9 Schools.	9 reporting.																
New Germantown Lutheran	Benj. Van Doren	New Germantown	5	15	13	15	60	50	10	....	8	176	8	38 00	no.	2½	yes.	yes.
" M. E	Wm. L. Crane	"	5	10	7	7	64	50	....	....	....	130	12	.....	no.	3	yes.	yes.
Mountainville M. E	Peter P Hoffman	Cokesburgh	5	7	6	7	85	50	4	....	20	50	....	15 00	no.	2½	no.	yes.
Fairmount M. E	Geo. Fisher	Fairmount	4	10	8	10	50	40	12	7	6	150	50	.....	no.	9	no.	no.
Farmersville M. E	Geo. B. Lindaberry	"	5	6	4	4	60	45	....	....	15	150	112	.....	no.	9	no.	no.
Cokesburg M. E	Geo. Roberson	Cokesburgh	4	10	6	7	80	60	15	12	12	200	....	10 00	no.	2½	no.	no.
Fairmount Pres	D. H. Skellinger	German Valley	4	10	8	5	60	50	....	....	5	150	....	.....	no.	3	yes.	no.
Mt. Pleasant Union	Henry Crompton	New Germantown	5	6	5	....	65	50	1	....	16	300	....	20 00	no.	2½	no.	no.
Centre Union	Edwin Fehnby	"	4	7	5	5	30	20	....	....	....	250	....	28 00	no.	3½	no.	yes.
Summary.—*Townships.*	*Township Secretaries.*																	
Alexandria	P. S Kugler	Frenchtown	48	147	112	117	1046	690	168	24	247	3434	358	125 18	2	....	6	8
East Amwell	D. Williamson	Ringoes	15	32	25	29	225	171	56	1	32	1434	640	10 00	1	....	2	3
West Amwell	Jos. Q. Farley	Lambertville	10	18	15	17	130	91	3	....	15	488	50	25 00	....	....	1	2
Bethlehem	N. Terraberry	New Hampton	26	99	74	68	619	397	55	10	172	2580	231	36 00	....	....	1	2
Clinton	B E. Young	Annandale	19	53	43	43	381	272	45	24	43	1305	90	29 20	1	....	4	5
Clintonboro	Wm. H Baker	Clinton	17	35	27	32	275	204	19	1	76	850	155	75 00	....	....	4	3
Delaware	G. W. Runk	Stockton	36	90	72	87	611	416	142	54	83	2725	675	28 00	2	....	3	3
Franklin	H. S. Trimmer	Quakertown	21	41	36	38	318	235	32	....	78	890	133	21 00	1	....	3	6
High Bridge	E T. Wood	High Bridge	16	31	25	30	262	200	32	4	69	590	105	72 00	3	....	1	3
Kingwood	John W. Lequear	Frenchtown	12	35	28	34	203	147	45	11	31	1325	65	28 00	1	....	3	3
Lebanon	E. Smith	Glen Garden	25	74	62	53	546	393	34	42	109	1925	165	120 50	2	....	4	4
Lambertville	A. H. Holcombe	Lambertville	22	82	71	82	732	539	129	86	204	1790	575	463 89	....	....	4	3
Readington	David Davis	White House	42	125	96	113	772	513	127	16	114	3301	280	169 68	1	....	4	8
Raritan	Geo. W. Abel	Flemington	32	118	94	113	1066	657	251	76	301	3235	678	416 02	3	....	3	9
Tewksbury	A. B. Noll	New Germantown	41	81	62	60	554	415	42	19	82	1556	182	111 00	....	....	3	4

Union	Wm. Egbert	Pattenburg	13	22	17	19	171	109	40	5	21	492	30	66 00	....	..	1	2
	98 Schools.	98 reporting.	395	1083	859	935	7911	5449	1220	373	1677	27917	4412	$1796 47	17	....	46	67
MERCER.																		
WEST WINDSOR.	5 Schools.	5 reporting.																
Dutch Neck Pres	John D. Rice	Dutch Neck	3	12	10	10	58	48	13	10	12	125	40	10 00	no.	2¼	no.	yes.
Penn's Neck Pres	L. O. Grenell	Princeton	3	9	8	9	65	46	6	2	12	250	140	.....	no.	3	yes.	yes.
Parsonage Union	Geo. Dennison	" Junction.	3	8	7	8	45	37	7	4	14	120	85	26 00	no.	3	no.	yes.
Edinboro Union	David B. Hill	Edinburgh	3	6	5	5	40	30	2	1	5	385	....	.....	yes.	3	no.	no.
West Windsor Pres	Andrew Titus	Princeton	1	5	5	5	20	15	7	7	4	200	....	.....	no.	....	yes.	no.
EWING.	6 Schools.	6 reporting.																
Ewingville Pres	Wm. M. Lanning	Ewingville	2	11	9	10	75	45	1	1	6	200	100	50 00	no.	3	no.	yes.
Scudder's Falls Pres	J. H. Scudder	Trenton	2	8	7	7	52	45	1	....	14	320	160	.....	no.	3	yes.	yes.
Brick Pres	W. G. Hendrickson	"	4	6	4	6	36	25	....	...	3	140	....	26 00	no.	3	no.	no.
Birmingham Pres	W. H. Cooley	"	2	7	6	7	35	20	1	....	....	400	....	10 00	no.	3	no.	yes.
Church, Pres	E. S. McIlvaine	"	2	3	3	1	25	20	....	....	7	80	40	.....	no.	3	no.	yes.
Brookville Union	Alfred Muirhead	"	1	4	4	1	22	18	....	....	....	.....	....	.....	....	....	....	....
HAMILTON.	12 Schools.	11 reporting.																
Hamilton Square Pres	John G. Labaw	Hamilton Square	4	10	9	10	81	39	9	2	39	268	....	.....	yes.	10	yes.	yes.
" " Baptist	R. F. West	" "	6	12	9	12	142	70	....	2	24	500	115	7 00	yes.	9½	yes.	yes.
Edgebrook Union	James Allinson	Yardville	5	4	3⅓	4	33	23	6	....	9	190	....	.....	no.	2½	no.	yes.
Groveville M. E	Wm. H. Burk	"	7	21	15	19	177	135	18	23	55	300	24	82 94	....	2½	yes.	yes.
Farmingdale Union	U. B. Titus	Trenton	4	10	8	9	78	60	8	2	22	200	50	23 65	no.	3	yes.	yes.
Hamilton "	Joseph Hamer	"	2	6	5	6	90	50	....	....	45	100	....	.....	no.	2½	yes.	yes.
Pearsonville "	Wm. G Chapman	"	5	7	5	7	35	20	8	10	2	100	....	.....	no.	3	no.	no.
Hamilton Bap. Mission	J. C. English	"	7	21	17	19	189	115	30	32	...	715	150	358 85	no.	2½	yes.	yes.
Hamilton Avenue	F. S. Mills	"	7	24	20	20	180	150	15	15	40	400	50	400 00	yes.	2	yes.	no.
Hamilton Square M. E	A. A. Campbell	Hamilton Square	4	7	6	7	50	35	....	....	10	150	....	.....	yes.	2½	yes.	yes.
Washington Pres	Levi Mather	" "	2	8	5	7	41	30	....	..	12	250	....	.....	no.	2½	no.	yes.
EAST WINDSOR.	10 Schools.	9 reporting.																
First Pres	Searing Shangles	Hightstown	3	12	10	11	124	75	24	4	25	500	140	50 00	no.	9	yes.	yes.
Baptist	T. C. Young	"	7	16	13	16	200	....	....	25	60	260	225	60 00	no.	9½	yes.	no.
M. E	W. Walton	"	8	20	16	20	140	90	25	12	50	300	51	44 00	no.	2½	yes.	yes.
Locust Corner	A. B. Wyckoff	"	4	8	6	7	32	25	1	3	....	150	30	10 00	no.	3	no.	yes.
Hickory Corner Union	Wm. Foreman	"	5	8	8	8	44	30	7	12	7	300	25	1 00	no.	3	no.	no.
Cross Roads "	W. H. Hultze	"	5	6	5	5	40	30	10	9	....	125	....	.....	no.	3	no.	yes.
Milford Union	B. Gordon	"	4	15	10	10	70	50	12	....	10	150	....	5 00	yes.	3	no.	yes.
Pleasant Grove	I. I. Currie	"	3	6	5	5	52	45	....	....	12	100	80	.....	no.	3	no.	no.
St. James, colored	Geo. Martin.	"	3	3	2	2	30	20	4	....	....	26	....	.....	no.	2	yes.	no.
WASHINGTON.	4 Schools.	4 reporting.																
Windsor M E	J. M. Danser	Windsor	5	8	6	8	50	35	....	....	....	300	50	12 00	....	9	yes.	yes.
Hentown Baptist	Wm. C. Quigley	Robinsville	2	6	....	....	35	28	....	....	....	.....	33	4 00	...	2½	.. .	yes.
Page's Corner Union	S. H. Potter	Windsor	3	5	3	2	25	18	2	2	3	225	....	5 00	....	3	....	....
New Sharon M. E	J. M. Malsbury	"	1	4	4	4	32	25	....	....	....	100	....	.....	..	2	....	yes.
LAWRENCE.	6 Schools.	6 reporting.																
Bakersville M. E	Rev. J. E. Sawn	Lawrence Station	4	7	6	4	31	20	10	....	3	400	....	.....	...	3	yes.	yes.
Grove Pres	Peter Davis	" "	2	11	8	11	40	25	4	....	....	150	50	.....	....	3	yes.	yes.
Lawrenceville Pres	S. H. Ford	Lawrenceville	2	14	12	14	70	50	5	....	....	137	50	46 00	yes.	2	yes.	yes.

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Brick Union	F. Dye	Trenton	2	9	7	9	50	37	1	....	....	160	40	12 00	....	3	yes.	yes.
Clarksville Union	J. C. Yard	L. Station	2	8	5	6	39	21	2	....	....	150	60	....	....	2	....	yes.
East Trenton Baptist Mission	Geo. W. Everett	Trenton	5	4	4	4	30	25	....	....	14	500	25	.....	....	2½	yes.	yes.
PRINCETON.	10 Schools.	10 reporting.																
1st Presbyterian	Edw'd Howe	Princeton	5	16	14	14	112	85	....	2	15	500	50	45 00	no.	9¾	yes	yes.
2d "	M. S. Frost	"	5	20	....	....	140	120	....	1	30	400	160	42 00	yes.	9½	yes.	yes.
Witherspoon St. Pres. (mn'g)	N. Woolsey Wells	"	....	8	8	8	55	40	....	....	10	.....	75	50 00	no.	9½	yes.	yes.
do. (after'n)	do.	"	3	15	13	13	....	100	....	....	....	.....	160	40 00	yes.	2	no.	no.
Queenstown Pres	W. V. Louderbough	"	3	8	7	8	57	41	5	2	9	161	....	.....	no.	2	yes.	yes.
Cedar Grove Union	Wm. H. Vreeland	"	2	11	8	7	74	48	3	....	....	250	6	6 70	....	3	....	....
Methodist Episcopal	Chas. O. Hudnut	"	6	19	15⅔	....	132	90	....	....	....	.....	....	.....	yes.	2½	yes.	yes.
Mt. Pisgah African M. E.	John C. Tell	"	4	8	8	8	45	40	18	....	13	375	....	.....	yes.	2	yes.	yes.
Trinity Episcopal	Robert S. Dod	"	3	10	....	10	97	....	....	....	18	.....	50	.....	....	9½	yes	....
Stony Brook Union	Albert F. Vedder	"	3	9	8	9	43	30	5	1	10	300	50	15 00	yes.	2½	....	yes.
HOPEWELL.	12 Schools.	12 reporting.																
Harborton	John H. E. Bake	Pennington	1	8	6	7	51	26	1	1	....	450	35	4 43	no.	....	no.	yes.
Marshalls	David B. Burd	"	4	5	5	5	38	23	9	1	9	200	25	9 00	no.	....	no.	yes.
Hopewell Union	Ralph Ege	Hopewell	3	9	7	9	95	68	2	....	25	300	....	15 00	no.	....	yes.	yes.
Calvary Baptist	A. V. Dimock	"	5	5	4	4	85	48	24	....	29	300	75	.....	no.	....	yes	yes.
Mount Rose	E. Welton	Mount Rose	4	12	10	11	60	45	3	....	15	160	....	46 00	no.	....	no.	yes.
Pennington Pres	S. B. Ketcham	Pennington	3	18	15	18	100	65	....	5	25	150	80	47 00	no.	....	yes.	yes.
Pennington M. E	Dr. G. Wilson	"	5	10	9	10	70	48	26	....	16	400	50	75 00	yes.	....	yes.	yes.
Pennington A. M. E	W. H. Boyer	"	4	7	3	5	40	30	4	4	7	250	....	.....	yes.	....	yes.	no.
Titusville M. E	Samuel Holcomb	Titusville	3	10	8	10	50	30	8	3	....	500	30	50 00	no.	....	yes.	yes.
Titusville Pres	George Servis	"	2	4	3	4	35	25	3	2	....	250	30	10 00	yes.	....	yes.	yes.
Woosamonsa M. E	Samuel F. Bunn	Pennington	2	5	2	3	34	20	2	....	7	130	18	5 01	no.	....	no.	no.
Federal	Joseph P. Blackwell	"	1	8	3	5	34	18	....	....	4	130	20	.....	no.	....	no.	yes.
TRENTON.	25 Schools.	25 reporting.																
1st Presbyterian	W. Elmer, M. D.	Trenton	6	29	23	27	225	185	12	9	56	315	433	67 00	no.	2	yes.	yes.
3d "	Geo. S. Grovesnor	"	7	24	...	22	201	....	....	6	89	.....	300	99 87	yes.	2	yes.	yes.
3d " Mission.	F. J. Slade	"	3	17	14	17	135	83	2	2	....	.....	70	35 68	yes.	9	yes.	yes.
4th "	Baltus Pickel	"	8	30	25	28	300	250	30	15	125	400	600	75 00	yes.	2½	yes	yes.
5th "	Saml. C. Brown	"	6	28	22	24	283	192	6	....	100	600	200	85 00	no.	2	no.	no.

Central Baptist (Bible School)	D. P. Forst	Trenton	7	22	18	22	365	240	60	12	65	900	400	41 80	yes.	2	yes.	yes.
East Trenton Mission	G. W. Everett	"	4	8	6	4	48	32	....	....	....	150	....	.....	no.	2	yes.	....
Clinton Ave. Baptist	T. C. Hill	"	5	17	16	17	180	140	23	16	35	300	250	80 00	no.	2	yes.	yes.
State St. Mission	Jno. Butterworth	"	7	9	7	5	40	35	4	....	....	350	50	20 00	yes.	2	yes.	....
Green St. M. E	Jas. Ronan	"	10	40	35	40	375	290	50	20	....	900	120	300 00	yes.	2	yes.	yes.
Homestead	Samuel Payran	"	6	12	10	12	100	50	3	....	31	200	100	100 00	yes	2	yes.	no.
State St. M. E	Jos. McPherson	"	8	20	18	20	200	140	30	....	....	600	80	130 00	no.	2	no.	yes.
State St. M. E. (morning)	A. J. Rid r	"	11	36	28	32	293	179	....	....	38	600	...	101 59	no.	9	yes.	yes.
Trinity M. E	W. T. West	"	7	32	25	3.	345	195	45	....	65	800	....	50 00	no.	2	....	yes.
Warren St. M. E	Philip C. Kulp	"	6	21	19	21	148	95	....	....	....	188	30	50 00	yes.	2	yes.	yes.
Clinton St. M. E	Benj. Bamford	"	5	19	16	17	150	105	27	40	....	235	....	.....	yes.	2	yes.	yes.
Messiah's	T. H. Pryor	"	6	14	12	14	88	72	18	....	12	450	155	.....	yes.	2	yes.	yes.
St. Michael's P. E	Jas. C. Decon	"	5	32	....	32	321	....	....	....	80	300	....	.....	yes.	9	yes	no.
Trinity	The Rector	"	12	10	10	10	70	50	....	....	17	400	75	.....	....	1¼	yes.	....
First Baptist (afternoon)	Enos Bowne	"	7	17	15	17	244	175	....	5	96	849	353	72 39	...	2	yes.	yes.
do. (morning)	C. B. Browne	"	8	24	20	24	290	190	....	12	80	800	....	50 00	yes.	9	yes.	yes.
Central M. E	J. S. Thorn	"	5	32	28	32	375	250	....	....	100	1075	148	.....	yes.	2	yes.	yes.
St. Paul's Prot. Episcopal	Joseph L. Caire	"	6	20	18	16	300	200	....	....	....	780	200	.....	yes.	2	yes.	yes.
2d Pres'n	Lewis Parker	"	9	26	20	24	255	200	80	4	55	900	150	50 00	yes.	2	yes.	yes.

Summary.—*Townships.*

Township Secretaries.

West Windsor	Rev. A. L. Armstrong	Dutch Neck	13	40	35	37	228	176	35	24	47	1080	215	36 00	1	....	2	3
Ewing	E. S. McIlvain	Trenton	13	39	33	32	245	173	3	1	30	1540	800	86 00	...	....	1	4
Hamilton	R. F. West	Hamilton Square	53	130	99	120	1103	727	94	86	258	3173	389	872 44	4	....	8	10
East Windsor	J. McMurran	Hightstown	42	94	75	84	732	365	83	65	164	1911	551	170 00	1	....	3	5
Washington	E. T. Danset	Windsor	11	23	13	14	142	106	2	2	3	625	83	19 00	...	....	1	3
Lawrence	F. Dye	Trenton	19	53	42	48	260	183	22	....	17	1497	225	58 00	1	..	5	6
Princeton	Rev. Wm. Harris	Princeton	34	122	78	77	765	594	31	6	114	1686	531	198 00	4	....	8	7
Hopewell	D. C. Udy	Pennington	37	101	75	91	692	146	82	16	137	3220	363	261 44	8	....	7	10
Trenton	F. S. Mills, Esq.	Trenton	161	509	405	509	5331	3347	391	145	1041	12992	3714	1408 33	16	....	23	18
	90 Schools.		386	1161	855	1012	9498	5327	744	341	1814	26824	6871	3109 21	30	....	58	66
		88 reporting.																

MIDDLESEX.

NEW BRUNSWICK.	19 Schools.	19 reporting.																		
1st Reformed	V. M. W. Suydam	New Brunswick	5	40	36	39	375	280	60	11	115	600	275	400 00	yes.	2	yes.	yes.
2d "	Prof G. W. Atherton	"	7	26	20	26	200	157	30	10	45	462	100	190 01	yes.	9¼	yes.	yes.
3d "	Christian Latscher	"	3	7	5	7	40	30	10	....	18	65	30	.....	yes.	9	yes	no.
2d " Mission	Frank L. Janeway	"	3	21	18	21	117	84	20	....	40	.....	85	.....	yes.	2	yes.	no.
St. John's German Ref'd	Rev. C. Bank	"	4	15	12	15	80	65	70	....	....	....	85	.....	no.	9	yes.	no.
1st Presb'n	A. Voorhees	"	7	35	32	35	282	210	50	...	50	600	250	800 00	yes	1¾	yes.	yes.
2d "	A. W. Mayo	"	4	15	3	15	130	90	22	13	51	200	80	60 00	yes.	2	yes	yes.
North Mission	J. P Langdon	"	2	16	14	15	70	50	2	....	....	150	...	40 00	yes.	2	yes.	no.
Hope Mission	J. J. Janeway	"	2	16	14	16	110	100	25	5	34	200	100	... ...	no.	9	yes.	ye .
African M. E	Joshua Woodlin	"	4	8	7	7	74	43	20	18	...	200	50	.....	yes.	2	yes	yes.
St. James' M. E	W. C. Sampson	"	8	20	12	12	115	75	10	....	20	500	....	.....	no.	2	yes.	yes.
Liberty St. M. E	David B. Buzzee	"	11	21	20	19	180	140	....	17	50	500	59	370 00	yes.	5	yes.	yes.
Pitman M. E	W. S. Van Doren	"	6	25	20	22	200	150	....	....	50	600	....	240 00	no.	2	yes.	yes.
1st Baptist	S Van Wickle	"	7	31	26	31	286	197	65	43	80	265	250	170 00	yes.	2	yes.	yes.
Remsen Ave	John T. Morgan	"	8	36	30	36	349	196	.. .	80	80	417	225	50 00	no.	2	yes.	yes.

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE. ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch. Members.	No. of Scholars (incld. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent Purposes.	Hold Teach. Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
Plum St.	Andrew Manley	New Brunswick	4	6	5	6	40	30	1	....	9	50	...	.....	no.	2	yes.	yes.
Bethel	Chas. S. Wright	"	3	15	13	15	100	80	8	4	....	.....	100	.....	....	2	yes.	no.
Christ Church	Thos. N. Doughty	"	3	22	19	22	220	190	14	....	75	420	20	....	no.	2	yes.	no.
Y. M. C. A. Mission,	F. R. Stout	" ..	3	15	12	15	45	30	....	....	....	.....	200	.. ....	yes.	2	yes.	yes.
WOODBRIDGE.	6 Schools.	6 reporting.																
1st Pres	H. A. Morris	Woodbridge	9	22	18	22	156	102	21	6	31	725	...	50 00	yes	3	yes.	yes.
Woodbridge M. E	Henry Acker	"	8	23	17	21	182	115	30	18	20	400	50	90 00	no.	2	yes.	yes.
Fairfield Union	Foster W. Kinsey	"	5	9	7	9	67	50	9	1	23	200	80	.. ....	no.	3	yes.	yes.
Washington District	John M. Clark	Rahway	3	13	10	12	86	51	23	14	....	375	50	.....	no.	3	yes.	yes.
Star Union	David Silkman	Woodbridge	4	5	3	3	35	30	5	....	....	150	40	.....	no.	3	no.	yes.
Locust Grove	C. H. Clark	Rahway	3	7	4	5	50	40	20	....	....	100	....	.....	no.	3	yes.	yes.
RARITAN.	11 Schools.	10 reporting.																
New Dover M. E	D. M. Walters	Plainfield	3	5	4	4	25	21	6	....	....	560	....	144 00	no.	9½	no.	yes.
New Durham Baptist	Wm. P. Dunn	Stelton	2	7	6	6	45	35	11	....	....	175	25	15 00	no.	2½	yes.	yes.
Piscataway town Baptist	Samuel E. Stelle	New Brunswick	2	12	11	12	70	50	13	2	12	425	....	26 00	yes.	3½	yes.	yes.
Oak Tree Union	A. Blackford	Metuchen	2	8	8	8	45	39	8	....	5	60	30	.....	no.	3	yes.	yes.
Lafayette Union	Israel Thornall	"	2	4	3½	4	22	16	1	....	6	115	10	15 00	no.	3	yes.	yes.
Bonham Mission, Reformed	Mrs. Mary F. Westervelt.	Lakeside, Metuchen	3	5	4	4	50	35	1	....	20	400	40	.....	yes.	3	yes.	yes.
Reformed	J. E. Bartlett	Metuchen	5	14	12	12	120	62	32	5	23	318	....	50 12	no.	12	yes.	yes.
Centenary M. E	Chas. I. Elms	"	4	10	8	10	62	48	8	2	13	325	30	3 00	no.	3	yes.	yes.
First Pres	Judson H. Gilbert	"	5	13	10	10	127	79	63	16	25	300	175	25 00	yes.	3	yes.	yes.
Menlo Park Union	T. F. Stoddard	Menlo Park	2	5	....	....	30	....	....	....	....	.....	....	.....	....	3	yes.	yes.
PISCATAWAY.	11 Schools.	11 reporting.																
New Market Baptist	Nelson Blackford	New Market	5	10	8	10	60	40	17	3	18	400	80	15 00	no.	3	yes.	yes.
Fieldville Pres	Richard R. Field	Bound Brook	4	12	10	11	37	33	2	1	....	300	....	92 00	yes.	3	no.	yes.
Friendship Baptist	Firman R. Stelle	Stelton	2	10	8	10	48	35	16	1	7	400	11	26 99	yes.	3	yes.	yes.
Harrison Lane Pres	R. Shepherd	Bound Brook	4	9	7	7	42	30	2	1	17	300	168	.....	yes.	3	no.	yes.
E. Dunellen Methodist	No report for 1873	.....	6	8	7	7	100	70	....	....	20	400	50	70 00	no.	....	yes.	....
Memorial Chapel of the Holy Innocents, Epis., N. Market	Benjamin Smith	New Market	1	4	3	4	25	15	6	5	6	100	25	.....	no.	2½	yes.	....
New Brooklyn Baptist	E. D. Boice	Plainfield	5	10	7	10	70	40	15	....	13	.....	....	.....	yes.	3	yes.	yes.
Dunellen Pres	Geo. Beckwith	"	5	12	10	12	90	61	5	1	20	350	150	90 00	no.	½	yes.	yes.
Raritan Landing Union	Mahlon Runyon	New Brunswick	7	6	4	....	30	25	....	....	....	220	15	....	no.	3	no.	yes.
Baptist Union	Geo. Drake	New Market	2	7	5	7	54	40	15	1	9	115	48	20 00	no.	3½	no.	yes.

N. Market Seventh Day Bapt.	Rev. S. A. Platts	New Market	4	7	5	7	68	40	43	3	14	100	19	.....	yes.	3	yes.	yes.
South Amboy.	5 Schools.	5 reporting.																
First Baptist	Theo. S. Snow	South Amboy	3	7	9.6	6	66	45	9	5	31	370	80	.....	no.	2½	yes.	yes.
M. E	A. G. Bolton	"	9	22	18	12	130	100	6	2	38	250	15	70 00	no.	2½	yes.	yes.
Prot. Methodist	J. D. Stults	"	3	8	6	6	40	27	....	....	10	200	....	.....	....	2½	yes.	...
1st Pres.	J. B. Thompson	"	3	15	12½	14	94	78	2	3	40	300	60	66 15	no.	2½	yes.	yes.
Sayreville M. E	Peter Fisher	Sayreville	5	12	9	10	80	50	6	6	25	131	29	20 00	no.	3	yes.	no.
South Brunswick.	9 Schools.	9 reporting.																
Rhode Hall Pres	J. B. Talman	Jamesburg	3	10	8	10	65	35	12	7	2	200	25	10 00	yes.	3	yes.	no.
Dayton Union	John C. Vandeveer	Dayton	3	8	5	6	70	45	8	2	25	120	....	.....	no.	2½	yes.	yes.
Pleasant Hill Pres	William Huger	Prospect Plains	2	6	5	6	28	25	4	1	6	200	....	4 50	no.	3	no.	no.
Ridge Union	Arnold L. Stout	Monmouth Junc	3	9	6	5	60	40	....	....	....	200	....	.....	yes.	3	no.	yes.
Sandy Run Union	Vandine E. Farmer	Deans	5	8	6	2	60	50	4	....	5	229	25	10 00	no.	3	no.	no.
Fresh Ponds "	James Davidson	Jamesburg	3	10	8	8	45	35	....	....	9	88	40	.....	yes	3	no.	no.
Plainsborough "	John G. Stults	Plainsborough	3	10	7	7	60	40	....	....	....	150	....	.....	....	3	....	....
Scott's Corner Pres	Howard C. Scudder	Cranbery	3	10	7	7	60	40	....	....	....	70	....	.....	no.	3	no.	yes.
St. Barnabas Episcopal	Rev. W. B. Bolivar	Princeton	2	9	7	8	45	35	5	....	....	....	....	.....	....	2½	yes.	....
Monroe.	10 Schools.	9 reporting.																
Old Church Pres	J. W. Vandeursen	Cranbury Station	....	7	7	....	57	40	...	....	....	....	....	....	....	....	....	....
Union Reform School	James H. Eastman	Jamesburg	6	9	5	3	45	35	3	....	....	300	80	....	no.	3	yes.	no.
" Valley P. M	J. L. Brown	Cranbury Station	4	11	11	6	172	172	....	....	48	500	100	.....	yes.	2	yes.	yes.
Prospect Plains Pres	A. J. Stults	Prospect Plains	6	7	5	6	60	30	10	....	....	150	100	....	no.	3	yes.	no.
Monroe "	Gar. W. Davison	Jamesburg	3	14	10	8	140	75	3	....	....	150	....	.....	no.	3	yes.	no.
Gravel Hill "	Thomas Campbell	Englishtown	2	8	7	6	54	35	8	8	....	250	....	5 00	no.	3	yes.	yes.
Grove "	Lewis C. Perrine	Manalapan	2	6	6	4	40	30	....	....	....	150	10	.....	no.	2½	yes.	no.
Machiponix "			1	6	5	4	25	22	1	....	....	150	12	.....	no.	2½	yes.	no.
Jamesburg "	John D. Buckelew	Jamesburg	2	6	4	4	42	31	....	....	....	200	....	.....	no.	3	yes.	no.
Cranbury.	5 Schools.	5 reporting.	5	13	11	18	135	95	47	11	45	300	305	60 00	no.	3	yes.	yes.
Cranbury 1st Pres	W. Duncan	Cranbury	4	15	12	14	116	75	10	4	24	180	50	25 00	...	2½	yes.	yes.
" 2d "	John S. Davison	"	2	15	14	12	65	51	7	3	12	375	30	.....	no.	2½	yes.	yes.
" M. E	John F. Heileman	"	6	12	10	12	50	38	12	10	12	154	32	.....	yes.	2½	yes.	no.
" Neck S. S.	John S. Bergen	Princeton Junction	2	10	9	10	58	40	7	5	...	200	30	12 00	no.	3	no.	no.
Wicoff's Mills	John Gibson	Cranbery Station	3	12	10	10	50	40	1	....	....	200	....	6 00	....	3	no.	no.
Madison.	2 Schools.	2 reporting.																
Brownsville Union	Chas. Brown	Old Bridge	2	5	3	5	25	20	....	....	6	60	...	7 00	....	....	yes.	....
M. E	Rev. Jos. Garrison	Matawan	3	9	7	4	75	40	....	....	....	.....	25	27 00	....	....	yes.	....
Perth Amboy	3 Schools.	3 reporting.																
M. E	James E. Noe	Perth Amboy	8	21	16	20	185	175	17	5	65	280	40	52 00	yes.	2	yes.	yes.
First Baptist	John Adair	"	3	11	10	9	125	90	12	6	50	228	75	.....	yes.	2	yes.	no.
Pres	Cornelius Hadden	"	4	11	8	11	112	80	13	10	36	260	100	185 00	no.	2½	yes.	yes.
East Brunswick.	7 Schools.	7 reporting.																
Cold Spring	W. C. Sampson	New Brunswick	3	6	4½	6	60	52	3	....	10	100	60	.....	no.	....	no.	yes.
Dunham's Corners	Richard Southerton	Jamesburg	4	13	10	8	60	40	5	5	....	330	....	.....	no.	....	no.	no.
Old Bridge Baptist	Rev. H. H. Rouse	Old Bridge	3	7	7	6	48	30	....	....	....	300	50	20 00	no.	....	yes.	yes.
Beacon Light Tabernacle	W. H. Peterson	South River	4	12	10	12	100	60	10	6	20	200	30	.....	no.	....	yes.	yes.
Baptist	E. Wade	"	3	8	7	8	55	45	....	1	10	300	50	10 00	no.	....	yes.	yes.
Old Bridge M. E	J. H. Bloodgood	Old Bridge	3	6	5	5	78	60	..	....	12	200	60	.....	....	....	yes.	...
Reform	Mrs. R. Willis	Spotswood	3	12	10	12	40	30	2	....	....	100	40	10 00	....	....	yes.	....

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch Members.	No. of Scholars (includ. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent purposes.	Hold Teach. Meetings.	Hour of School Sessions.	Have School all the year.	Use International Uniform Lessons.
Summary.—*Townships.*	*Township Secretaries.*																	
New Brunswick	Silas E. Weir	New Brunswick	94	390	328	374	3013	2197	407	201	697	5629	1909	2301 01	11	....	15	13
Woodbridge	T. Harvey Morris	Woodbridge	32	79	59	72	576	388	108	39	74	2300	220	140 00	1	....	5	6
Raritan	Rev. N. I. M. Bogart	Metuchen	30	83	66½	70	596	385	143	25	104	2678	310	278 12	3	....	6	9
Piscataway	Hon. A. L. Runyon	Dunellen	45	95	74	85	624	429	121	16	124	2715	566	313 99	5	....	5	11
South Amboy	Rev. R. J. Burtt	South Amboy	23	64	45	48	410	340	23	16	144	1231	184	156 15	5	....	5	3
South Brunswick	Chas. Everett	Dayton	24	77	59	52	490	345	33	10	47	1257	90	24 50	3	....	3	4
Monroe	T. Wilton Hill	Jamesburg	31	80	64	59	713	523	72	19	93	2150	607	65 00	1	....	3	3
Cranbury	Peter R. Bergen	Cranbury	17	64	55	58	339	254	37	22	48	1109	142	43 00	1	....	3	2
Madison	Henry Willis	Spotswood	6	20	16	9	145	90	4	....	9	525	43	.....	....	....	4	....
Perth Amboy	John G. Garretson	Perth Amboy	17	41	33	34	316	245	5	....	103	744	235	206 00	1	....	3	3
East Brunswick	Benj. Whitney	New Brunswick	23	64	53½	57	441	317	20	12	52	1620	290	40 00	5	....	5	4
North Brunswick	John Evans	Milltown	4	20	15	20	165	140	....	7	....	300	150	30 00	1	....	1	1
	97 Schools.	87 reporting.																
			346	1077	868	938	7828	5653	973	367	1495	22258	4746	3596 77	37	...	58	59
MORRIS.																		
BOONTON.	4 Schools.	3 reporting.																
Methodist Episcopal	W. H. Temple	Boonton	8	33	24	33	300	213	....	....	60	500	200	.....	....	9½	yes.	yes.
Presbyterian	John Hill	"	8	29	23	28	293	213	40	7	49	650	....	391 41	no.	9½	yes.	yes.
Reformed	J. D. Mockridge	"	5	13	10	12	85	55	...	1	18	.....	....	100 00	yes.	9½	yes.	yes.
CHATHAM.	11 Schools.	11 reporting.																
Chatham Presbyterian	Henry P. Day	Chatham	4	13	12	13	100	85	....	5	....	500	200	125 00	no.	9½	yes.	no.
Columbia Pres	T. A. Hopping	Madison	2	7	6	7	30	30	2	...	....	150	....	20 00	..	3	yes.	yes.
Hillside Congregational	William H. Lum	Chatham	6	14	13	13	135	85	8	6	12	250	550	185 00	no.	3	yes.	y
Loantaka Union	Henry A. Nixon	Box 75, Madison	3	6	6	5	49	40	....	....	15	150	..	110 00	no.	2½	yes.	
Madison Union (colored)	John M. Nixon	" "	1	7	6	6	45	23	....	6	....	.....	....	20 00	no.	3	yes.	yes.
Mount Vernon Union	John W. Tompkins	Box 2068, N. Y.	3	4	4	4	50	38	8	3	8	268	45	.....	no.	3	yes.	yes.
Grace Church Episcopal	Rev. D. C. Weston	Madison	3	11	10	10	60	....	...	....	....	.....	....	94 80	..	....	yes.	....
Madison M. E	Mr. James Boyd	"	8	13	9	13	100	75	..	6	35	400	....	.....	no	3	yes.	yes.
Chatham M. E	R. R. V. Smith	Chatham	8	15	13	15	176	126	32	18	56	230	300	10 00	yes.	3	yes.	no.
Madison, Hillside Mission	Miss Deming	Madison	2	2	2	2	22	18	....	....	22	30	....	7 00	no.	2½	yes.	no.
Madison Presbyterian	J. A. Webb	"	6	25	25	25	200	150	....	2	45	400	...	4 00	yes.	3	yes.	yes.
CHESTER.	7 Schools.	7 reporting.																
Congregational	John D. Evans	Chester	4	16	10	12	150	105	9	12	63	400	80	.....	yes.	2½	yes.	yes.

Presbyterian	James F. Brewster	Chester	3	13	11	13	105	75	8	3	36	600	240	50 00	yes.	2½	yes.	yes.
Hacklebarney	J. K. Davis	"	3	8	6	8	50	35	3	1	....	150	40	12 00	yes.	3	yes.	yes.
Pleasant Hill	Francis Peppard	Flanders	3	8	7	6	51	48	5	....	4	125	....	.....	no.	3	yes.	yes.
Mount Rose	C. M. Quimby	Chester	4	8	5	8	46	28	7	7	3	150	32	7 72	no.	3	yes.	yes.
Milltown	J. D. G. Carlile	"	4	9	7	8	57	45	2	4	....	370	36	10 00	no.	2½	yes.	yes.
Unionville Pres	Peter Hoffman	"	3	5	3	3	22	18	....	....	...	140	20	.....	....	3	yes.	no.
HANOVER.	11 Schools.	11 reporting.																
Presbyterian	Wm. A. Condit	Parsippany	3	7	6	5	40	30	7	2	10	100	65	25 00	no.	3	yes.	yes.
Whippany M. E	Robert W. Racy	"	4	7	6	6	39	25	1	...	18	150	120	.....	yes.	10	yes.	yes.
Old Boonton Union	B. S. Condit	"	8	7	6	5	35	21	1	....	7	150	42	.....	yes.	3	yes	yes.
Presbyterian	Charles W. Ball	Hanover	2	10	8	10	75	50	15	....	12	75	30	40 00	no.	3	yes	no.
Presbyterian	Joseph Kitchell, Jr.	"	10	8	6	7	40	30	13	5	6	100	20	15 00	no.	3	yes.	yes.
Presbyterian	Wm. H. Howell	Whippany	2	9	8	9	60	50	8	4	20	300	40	25 00	yes.	2½	yes.	yes.
Littleton Union	Edward Howell	Morristown	3	10	8	9	57	38	7	....	15	250	20	63 62	no.	3	yes	yes.
Presbyterian	I. S. Condit	Parsippany	2	4	3	4	25	15	5	....	....	....	....	.....	....	3	yes.	yes.
Malapardis Union	Joseph W. Shipman	Whippany	2	4	4	4	24	20	2	...	8	60	...	10 00	no.	2½	yes.	no.
Parsippany M. E	James Teates	Parsippany	6	7	5	7	65	50	4	3	20	480	48	15 00	no.	9½	yes.	no.
Powerville Union	Edwin E. Willis	Boonton	4	9	6	8	50	40	...	....	10	300	75	6 00	no.	3	yes.	yes.
JEFFERSON.	5 Schools.	5 reporting.																
Berkshire Valley Pres	Rev. Thos. Tyack	Dover	3	5	4	3	35	30	....	...	7	100	90	.....	...	2	yes.	yes.
Hurdtown M. E	James Winover	Woodport	3	5	5	5	53	35	8	7	15	40	75	... .	....	9½	yes.	yes.
Hopatcong M. E	William Cortright	"	3	5	5	5	57	30	9	9	10	72	20	.....	...	2	yes.	yes.
Dodge Mine M. E	Thomas Harper	"	4	5	4	4	56	38	8	14	14	.....	20	.....	no.	2½	yes.	yes.
Milton M. E. and Pres. alternating	Mr. Winterbottom and M. E Minister	Milton	3	6	5	4	60	30	....	....	....	90	....	.....	no.	9 &3	yes.	yes.
MENDHAM.	8 Schools.	8 reporting.																
First Presbyterian	Stephen C. Babbitt	Mendham	3	10	9	10	70	50	18	9	15	268	55	45 00	yes.	9-12	yes.	yes.
Ralston Union	Amzi M. Babbitt	"	4	8	7	8	70	50	6	..	20	150	25	....	no.	3	yes.	yes.
Brookside Union	William A. Ward	Brookside	6	13	9	13	80	55	26	2	....	150	...	28 00	no.	3	yes.	yes.
Washington Corner	Abram Bockoven	Mendham	3	6	4	4	48	30	2	1	5	130	45	4 00	no.	3	yes.	yes.
Mendham M. E	G. H. Westervelt	"	5	7	4	7	36	22	10	1	7	142	...	37 67	no.	9	yes.	yes.
Union S. S	J. R. Chamberlain	"	3	6	4	6	55	30	8	....	15	200	....	22 00	no	3	yes.	yes.
Second Presbyterian	J. D. Lindsley	"	4	9	8	9	42	29	11	4	8	200	50	30 00	no.	9½	yes.	yes.
St. Mark's Episcopal	Mr. Zahnn, lay reader	"	2	5	4	....	25	20	2	....	....	.....	....	5 00	no.	3	yes.	....
MONTVILLE.	5 Schools.	4 reporting.																
Lower Montville Ref'd	Theodore A. Peer	Boonton	4	14	13	14	95	75	15	...	26	180	100	.....	....	9½	yes.	yes.
Pine Brook M. E	Henry I. Van Duyne	Pine Brook	5	9	8	9	80	50	16	...	....	250	40	.....	....	9	yes.	yes.
Montville Union	William Hixson	Montville	6	10	8	9	80	75	15	5	27	500	....	.....	....	2½	yes.	yes.
Taylortown	H. C. Jenkins	Boonton	1	4	4	4	38	....	....	....	20	.....	30	.....	....	2½	yes.	yes.
MORRIS.	9 Schools.	9 reporting.																
South St. Pres	P. H. Hoffman	Morristown	8	31	27	31	251	215	74	42	51	400	100	500 00	yes.	3	yes.	yes.
African M. E	George W. Yates	"	7	5	4	5	45	40	13	11	8	369	50	.....	yes.	2½	yes.	no.
Morris Plains Pres	F. G. Burnham	"	2	9	9	8	75	60	...	12	19	250	....	50 00	...	2½	yes.	yes.
Methodist Episcopal	F. A. Day	"	10	50	42	50	453	309	80	....	120	660	150	794 00	yes.	2½	yes.	yes.
Baptist	I. R. Pierson	"	6	21	13	21	147	85	44	6	....	500	170	115 00	yes.	2½	yes.	yes.
Washington Valley	Isaac N. Whitehead	"	2	5	5	5	25	18	2	....	15	150	....	25 00	no.	3	yes.	yes.
Church of the Redeemer	John E. Taylor	"	2	8	7	....	55	40	....	....	....	350	....	.....	....	....	yes.	....
First Presbyterian	William E. Church	"	5	37	30	37	308	230	90	43	92	600	275	523 82	no.	3	yes.	yes.

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch. Members.	No. of Scholars (inclnd. Inf. Class).	Average attendance of Scholars.	No of Scholars Ch. Members.	No. of Hopeful Conversions.	No of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent Purposes.	Hold Teach. Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
MOUNT OLIVE.	8 Schools.	8 reporting.																
Presbyterian	D. A. Nicholas	Flanders	3	7	6	7	50	45	8	2		140		$ 60 00	no.	9	yes	yes.
"	Wm. Bartley	Bartleyville	2	9	8	8	56	45		4		150			yes.	3	yes.	yes.
"	A. L. Salmon	Mount Olive	3	8	6	8	56	24	13	2	9	125	25	6 00	no.	10	yes.	yes.
Baptist	Wm. C. Parr	"	7	3	3	3	44	22	18	5	6	205	15	13 78	yes.	9½	yes.	yes.
Methodist Episcopal	John S. Wiley	Drakestown	6	8	6	8	65	40	15	10		150	25		no.	2	yes.	yes.
"	Henry M. Sovereign	Flanders	3	8	7	8	84	55	12		16	200	32	40 00	no.	3	yes	yes.
Union	C. D Chapman	Budd's Lake	2	6	6	6	45	35	11		12	80	100		no.	3	yes	no.
Union X Roads	Robert P. Stephens	Hackettstown	4	4	3	3	26	16			5		50		no.	3	yes.	no.
PASSAIC.	9 Schools.	9 reporting																
New Vernon Pres	Levi Drinkwater	New Vernon	2	9	8	9	57	40	22	10	13	200	50	24 00	yes.	2¾	yes.	yes.
" M. E	George W. Townsend	"	2	4	4	4	35	20		2		200		12 00		9½	yes.	yes.
Logansville Union	Samuel Oliver	"	4	8	8	8	40	30	15	3	10	200	50	6 00	no.	2½	yes.	yes.
Millington Union	Lewis B. Heath	Millington	4	7	6	7	30	25	10	1	10	303	33		no.	3	yes.	yes.
Stirling Bible School, Pres.	Alex. Cooper	Stirling	2	6	4	6		45	10				40			3	yes.	yes.
Green Village Union	Ellis Parcels	Green Village	6	10	8	10	70	55	5		15	250	40	15 00	no.	3	yes.	yes.
Myersville Pres	J. G. F. Kaemerer	Long Hill	3	8	7	8	48	35	8			100		5 00		9½	yes.	
Long Hill Union	R. N. Cornish	Gillette	3	6	5	6	81	51	6	2	12	600	50	100 00	no.	3	yes.	yes.
Pleasant Plains M. E	John Falkner	Baskingridge	3	9	7	5	31	25	5	1		150	18	16 00	no.	9½	yes.	no.
PEQUANNOC.	5 Schools.	4 reporting.																
Pompton Plains Reformed	Samuel Roome	Pompton Plains	3	9	7	9	75	50	6			300			no.	9	yes.	
Beavertown Union	A. B. Roome	Beavertown	3	7	6		80	60				340			no.	3	yes.	
Jacksonville Reformed	A. B. Morehouse	Pompton Plains	2	6	5	3	35		2	1		150			no.	3	yes.	
Upper Bloomingdale Union	J. P. C. Mead		3	6		4	35	25								3		
RANDOLPH.	12 Schools.	11 reporting.																
Dover M. E	Rev. J. R. Daniels	Dover	7	35	25	34	219	180	40	40	80	207		200 00	yes.	2½	yes.	yes.
Dover Pres	Rev. B. C. Megie	"	4	22	20½	20	170	150	25	12	35	550	350	190 00	yes.	2½	yes.	yes.
Mill Brook M. E	A. R. Perine	"	6	10	6	6	125	58	20	8	20	225	75	25 00	no.	10½	yes.	yes.
Port Oram M. E	R. L. McNeill	Port Oram	7	26	20	26	309	202	65	48	60	796		100 78	yes.	2	yes.	yes.
Mine Hill Pres	D Jenkins	Mine Hill	3	18	10	14	140	100	7	4	30	400		100 00	yes.	2½	yes.	yes.
Mount Freedom Union	Alpheus Pierson	Mount Freedom	2	9	7	9	78	60	10		8	75	50	5 00	yes.	4	yes.	no.
" M. E	Samuel Truax	Dover	6	8	6	8	100	65	35		18	250	22	36 00	no.	12	yes.	yes.
Centre Grove Union		"	4	9	7	9	50	40	5		12	325	50		no.	3	yes.	yes.
Dover Free Methodist	A. J. Messenger	"	4	10	8	10	50	40	5	1	31			1 04	yes.	9	yes.	no.

Wolf Union	D. P. Merchant	Ironia	2	7	6½	6	35	30	7	2	6	150	25	8 00	....	3	yes.	yes.
Ironia Union	L. Skellinger	"	4	6	5	6	97	35	9	18	....	260	....	31 13	no.	4	yes.	yes.
ROCKAWAY.	12 Schools.	12 reporting.																
Rockaway Pres	Jas. H. Bruen	Rockaway	7	20	15	20	309	126	59	39	97	500	242	78 07	yes.	2½	yes.	no.
" M. E	S. M. Mattox	"	8	16	10	16	125	72	26	25	29	375	130	92 12	yes.	2½	yes.	no.
" Valley	Geo. W. Minard	Boonton	3	7	6	6	65	40	10	10	18	.....	50	10 00	no.	1½	yes.	yes.
Hibernia Methodist	Samuel Ridener	Hibernia	6	9	6	6	81	55	...	....	40	350	....	.....	yes.	2	yes.	yes.
Lower Hibernia M. E	Rev. W. S. Galloway	"	3	13	12	10	152	112	10	....	32	190	....	.....	yes.	2½	yes.	yes.
Mount Hope M. E	Thomas Pascoe	Mount Hope	5	22	16	11	164	130	10	....	....	150	....	.....	yes.	2	yes.	yes.
Denville M. E	Daniel Dickerson	Denville	4	8	7	6	70	50	13	17	....	300	....	.....	no.	9	yes.	no.
Greenville M. E	P. Henderson	Hibernia	3	5	4	1	34	31	2	..	5	150	....	.....	no.	9½	yes.	yes.
Lyonsville M. E	Allen P. Looker	"	3	18	18	7	90	70	2	2	10	250	....	3 00	no.	9	yes.	no.
Union	John H. Lyon	Rockaway	5	6	4	6	40	24	3	....	5	500	60	.....	no.	2½	yes.	yes.
Richard Mine	James Sharples	Dover	2	7	7	7	40	40	....	..	....	200	....	.....	no.	2	yes.	n .
Teabo Mine M. E	Wm. Gumma	Mount Hope	6	13	8	7	125	80	....	....	40	150	....	.....	yes.	2½	yes.	no.
ROXBURY.	7 Schools.	7 reporting.																
Drakeville Baptist	J. A. Sickler	Drakeville	2	6	5	5	38	28	..	....	....	422	40	.....	no.	2	yes.	yes.
Union Grove	B. King	Stanhope	4	7	4	6	56	30	27	16	15	200	75	.....	no.	3	yes.	yes.
Succasunna Pres	A. R. Rigas	Drakeville	3	20	17	14	200	120	10	10	35	350	45	.....	yes.	3	yes.	yes.
Hopatcong Methodist	James Vanover	Woodport	4	6	4	6	35	20	12	10	....	75	20	27 00	o.	2	yes.	no.
Port Morris Union	Woodhull Bird	Stanhope	5	5	5	2	34	25	..	....	....	50	....	.....	....	3	yes.	yes.
Succasunna Methodist	J. C. Buck	Succasunna	5	22	18	22	225	125	44	40	25	350	200	55 00	yes.	3	yes.	no.
Union Valley Methodist	James Gill	Port Oram	4	7	5	2	70	35	1	...	7	200	25	.....	no.	2	yes.	yes.
WASHINGTON.	8 Schools.	7 reporting.																
Schooley's Mountain Union	Wm. W. Marsh	Schooley's Mount'n	3	12	10	12	80	60	7	4	10	400	50	50 00	no.	2½	yes.	yes.
Presbyterian	Silas Neighbor	German Valley	2	6	5	6	40	30	....	....	....	.....	100	23 00	no.	9	yes.	yes.
Pleasant Grove Pres	George Lindeberry	Pleasant Grove	5	8	6	7	45	30	7	4	3	150	66	5 00	no.	9	yes.	yes.
Stephensburg	Maurice Hann	Stephensburg	4	15	10	12	170	70	12	20	....	784	....	.....	no.	2½	yes.	no.
Lutheran	Rev. A. Hiller	German Valley	4	11	10	11	75	60	35	22	30	.....	....	18 56	yes.	9	yes.	yes.
Naughrightville	Theodore Naughright	Naughrightville	2	8	7	7	60	35	5	1	....	250	....	5 00	no.	2½	yes.	yes.
Unionville M. E	Isaiah Apgar	German Valley	3	6	6	4	40	30	....	....	8	125	40	.....	no.	10	yes.	no.
Summary.—*Townships.*	*Township Secretaries.*																	
Boonton	S. L Garrison	Boonton	21	75	57	73	678	481	40	8	127	1150	200	491 41	1	...	3	3
Chatham	John Gould	Chatham	46	117	106	113	967	685	50	46	193	2378	1005	971 80	2	....	11	7
Chester	Rev. B. F. Bradford	Chester	24	67	49	58	481	354	34	27	106	1935	448	79 72	3	...	7	5
Hanover	A. S. Hopping	Hanover	46	82	66	84	510	369	63	14	126	2040	468	207 62	3	....	11	8
Jefferson	W. B. Lefevre	Woodport	16	26	23	11	261	163	25	44	60	302	205	.....	....	...	5	6
Mendham	Rev. I. W. Cochran	Mendham	30	64	49	57	426	286	83	19	70	1240	175	171 67	1	....	8	7
Montville	A. C. VanDuyne	Pine Brook	16	37	33	36	253	200	46	5	73	930	170	.....	....	....	4	4
Morris	Geo. E. Voorhees	Morristown	42	166	137	157	1359	1007	303	114	305	3279	745	2007 82	4	....	8	6
Mount Olive	D. A. Nicholas	Flanders	30	53	45	51	426	2 2	77	27	48	1050	247	119 78	2	....	8	6
Passaic	Geo F. Schofield	New Vernon	29	67	57	63	392	326	81	19	60	2003	281	158 00	1	....	9	7
Pequannoc	John F. Post	Pompton	11	28	18	16	225	135	8	1	....	790	....	.....	....	....	....	3
Randolph	A. R. Perine	Dover	49	160	121	148	1373	960	228	133	300	3238	572	697 01	6	....	12	9
Rockaway	J. Wright Bruen	Rockaway	55	144	113	103	1295	830	135	93	276	3115	482	194 69	8	....	12	6
Roxbury	J. C. Buck	Succasunna	27	73	58	57	658	383	94	76	82	1647	405	82 00	2	....	8	5
Washington	Rev. L. I. Stoutenburgh	Schooley's Mount	23	66	54	59	455	315	66	51	51	1709	256	101 56	1	....	8	5
	121 Schools.	115 reporting.	465	1225	986	1086	9759	6776	1833	677	1877	26806	5749	$5283 08	22	....	114	86

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch. Members.	No. of Scholars (includ. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent Purposes.	Hold Teach. Meetings.	Hour of School Session	Have School all the year.	Use International Uniform Lessons.
MONMOUTH.																		
ATLANTIC.	5 Schools.	5 reporting.																
Colt's Neck Reformed	Daniel D. Hunt	Colt's Neck	3	15	12	15	73	60	12			400	46	$13 96	no.	9½	no.	no.
Scobeyville "	Wm. A. Foster	Scobeyville	2	7	6	3	40	18			5	400	25		no.	3	no.	no.
Hillside Union	Tobias Polhemus	"	2	4	4	3	30	20				200	20	12 87	no.	3	no.	no.
Edinburgh "	James J. Taylor	Holmdel	2	10	9	9	55	40	8	1		150	75	5 00	no.	3	no.	yes.
Montrose "	Lafayette G. Schenck	Marlboro	2	6	5	4	23	15				150		1 92	no.	3	no.	no.
EATONTOWN.	7 Schools.	6 reporting.																
Eatontown M. E.	D. H. Morris	Eatontown	7	9	6	7	69	42	4		14	250	50	40 00	yes.	9	yes.	yes.
Presbyterian	Thomas Curtis	"	2	10	9	9	70	50	4					3 00	yes.	3	yes.	yes.
Baptist	W. L. Hope	Shrewsbury	5	5	5	5	65	40	34	1	13	130	80	15 00	yes	9½	yes.	yes.
Ocean Port	Charles E. Clayton	Ocean Port	4	15	14	12	90	75	1		30	100	30	25 00	yes	2	yes.	yes.
Branchburg M. E.	Stewart Jeffrey	Long Branch	6	20	15	18	150	100	28	10	20	250		50 00	yes.	2½	yes.	yes.
St. James' Episcopal	— Tenbrach	Eatontown	3	7	7	7	40	40	20	2	5	240		15 00		9½	yes.	no.
HOLMDEL.	3 Schools.	3 reporting.																
Holmdel Reformed	Rev. Wm Reiley	Holmdel	11	9	8	9	40	30				380			no.	9½	no.	yes.
" Baptist	John G. Taylor	"	4	12	10	12	70	45	9		12	325	100	57 02	no.	9½	no.	yes.
Keyport Mission	Thomas Burrowes	Keyport	4	7	7	7	99	50	35	3	28	400	80			2½	yes.	yes.
HOWELL.	11 Schools.	11 reporting.																
West Farms M. E	Burris Patterson	Farmingdale	6	10	6	7	72	47				678			yes	2	yes.	yes.
Farmingdale Pres.	E. J. Pierce	"	4	11	6	7	67	45	2		30	200	40	18 00	no.	2½	yes.	yes.
Lower Squankum M. E.	E. J. C. Stokey	Lower Squankum	6	10	5	7	88	40				150			no.	2	no.	yes.
Bethesda M. E.	E. R. Barkalow	Turkey	8	20	14	16	112	90	57	10	11	225	43	38 00	no.	9	yes.	yes.
Fort Plains M. E.	Henry C. White	"	7	9	7	7	45	40			9	400			no.	2½	no.	yes.
Union School	Joseph Taylor	"	7	6	5	3	51	40			8	150	10		no.	9	no.	no.
Fairfield Baptist	H. S. Croxen	"	7	18	17	14	110	60			10	300	44		no.	9½	no.	no.
Jerseyville M. E.	C. I. Stricklen	"	7	12	10	10	70	50	16		10	300	30		no.	2½	no.	no.
Farmingdale M. E.	John Windsor	"	6	11	8	11	100	35		20	16	350			no.	2½	yes.	yes.
Bethel M. E.	Robert Gant	Bricksburgh	7	6	4	4	80	50				100			no.	9	no.	no.
Morrisville M. E.	T. B. Wooley	Lower Squankum	6	6	4	4	60	40				100			no.	9	no.	no.
UPPER FREEHOLD.	9 Schools.	9 reporting.																
			5	14	10	14	70	40	4	18	3	350	16	10 00				
			3	9	6	7	57	30				98	40		yes.			
			6	12	10	11	70	45	6	4	8	300	16				yes.	

				4	6	5	5	....	25	....	....	....	300	....	.....	....	....	....	...
				5	13	7	13	70	36	18	4	22	300	50	.....	....	....	yes.	yes.
				3	9	9	8	65	75	17	6	20	200	....	2 50	yes.	3	yes.	yes.
				3	10	9	9	20	75	15	5	30	250	90	40 00	no.	9	yes.	yes.
				5	12	11	12	55	38	5	2	..	260	120	12 00	..	9¼	no.	no.
				5	18	16	17	21	98	21	21	10	400	140	15 00	....	4	yes.	yes.
MARLBORO.	6 Schools.	6 reporting.																	
Brick Church Reformed	L. F. Schenck	Holmdel		4	15	13	15	78	60	25	6	16	70	....	13 00	....	9¼	no.	yes.
Morgansville M. E.	John Lewis	Morganville		2	16	12	12	91	50	6	9	15	200	30	21 70	...	2½	yes.	yes.
Spring Valley Pres.	J. Anderson	Matteawan		2	7	5	6	67	35	5	6	....	175	100	14 25	....	3	yes.	yes.
Union Hill Pres	Jacob McIlvane	"		2	6	6	4	58	45	2	....	5	125	50	.....	yes.	3½	no.	no.
Reformed	John Baird	Marlboro		3	19	14	14	108	70	12	3	9	200	160	35 00	no.	3	yes.	yes.
Marlboro Baptist	O. C. Herber	"		5	11	7	7	97	47	6	....	....	300	120	20 00	no.	3	yes.	yes.
WALL.	8 Schools.	8 reporting.																	
Methodist Episcopal	C. T. Downs	Squan Village		6	11	9	10	100	65	5	....	....	300	40	.....	no.	9	yes.	yes.
Wall M. E	Wm. Telton	New Bedford		6	12	6	4	120	75	3	..	....	200	....	.....	no.	2	yes.	no.
Manasquan Baptist	Mark Brown	Squan Village		4	12	12	11	75	50	....	....	....	306	38	22 48	no.	9	yes.	yes.
1st Prot. Methodist	Edward S. Venleen	New Bedford		6	12	10	11	83	60	....	....	....	250	100	175 00	no.	2	yes.	yes.
2d " " Allenwood	Samuel Shearman	Allenwood		6	10	8	7	90	....	....	10	....	200	80	150 00	no.	9	yes.	yes.
3d " " Chapel	J. W. Laughlen	New Bedford		6	8	6	4	100	65	....	....	12	400	...	70 00	no.	9	yes.	no.
Ocean Beach M. E.	Ahom Bitnen	New Beach		3	12	10	8	110	75	...	....	25	112	200	....	no.	3	yes.	yes.
Squan Village M. E.	C. F. Warrell	Squan Village		6	12	11	12	94	80	11	1	19	450	320	80 05	yes.	9	yes.	yes.
MANALAPAN.	4 Schools.	4 reporting.																	
Tennent Church	Elijah Reid	Englishtown		3	11	7	7	72	40	3	....	14	300	....	8 00	....	9	yes.	....
Englishtown Pres.	C. E. Dey	"		5	12	10	12	150	11	10	1	36	190	20	.....	yes.	4	yes.	yes.
Lafayette S. S.	Andrew S. Sickles	"		3	14	8	9	65	40	1	....	12	300	30	10 00	....	3	....	....
Englishtown M. E.	Peter Dock	"		6	10	9	9	70	48	22	20	9	218	62	.....	....	9	yes.	....
MILLSTONE.	4 Schools.	4 reporting.																	
Presbyterian	Joseph P. Hampton	Perrinesville		2	7	6½	7	63	40	8	....	34	100	50	15 16	yes.	9	yes.	yes.
Charleston Pres.	Joseph K. Chamberlin	"		3	8	5	3	33	25	1	....	....	50	15	4 50	no.	3	no.	no.
Manalapan "	John Van Doren	Manalapan		3	14	12	12	106	64	12	....	45	118	60	32 57	no.	9¾	yes.	no.
Clarksburg M. E.	Charles P. Mesler	Clarksburg		6	15	12	13	80	48	....	..	21	600	21	.....	no.	2	no.	no.
SHREW-BURY.	8 Schools.	7 reporting.																	
Oceanic Pres	William Bruce	Oceanic		2	8	7	5	50	40	1	....	12	250	55	30 00	no.	2½	yes.	yes.
Fair Haven M. E.	E. Allen Parker	Fair Haven		8	11	9	7	100	80	....	....	20	500	....	50 00	no.	2	yes.	no.
Tinton Falls "	Daniel Shutts	Tinton Falls		7	6	5	6	42	30	..	....	5	100	....	.....	no.	2½	yes.	no.
Beacon Light "	R. Van Dyke Reid	Red Bank		6	21	18	21	205	109	28	20	65	480	....	126 39	yes.	2	yes	yes.
Red Bank Pres	Henry Johnson	"		5	13	12	12	135	86	38	33	47	500	75	40 00	yes.	2	yes	yes.
" Baptist	J. R. Bergen	"		5	12	9	12	112	75	22	26	22	500	50	65 00	no.	2	yes.	yes.
Embury M. E.	Thos. T. Rogers	"		7	14	9	14	90	62	16	....	30	500	50	30 00	no.	2½	yes.	....
MATAWAN.	5 Schools.	5 reporting.																	
Presbyterian	H. W. Johnson	Matawan		7	27	22	55	116	114	22	4	45	450	176	77 31	no.	2½	yes.	yes.
Olive Branch M. E.	A. H. Harris	"		3	17	15	17	130	100	10	....	35	250	60	80 00	no.	2	yes.	yes.
First Baptist	Geo. T. Lain	"		5	11	8	10	96	59	28	9	31	250	75	104 97	yes.	2½	yes.	yes.
Oak Grove M. E.	Chas. W. Fountain	"		2	5	4	3	25	22	3	....	5	200	10	.....	no.	2	yes.	yes.
Matawan M. E.	Hendrick Van Cleef	Keyport		2	10	8	7	70	45	4	....	5	200	16	.....	no.	2	yes.	yes.
FREEHOLD.	11 Schools.	11 reporting.																	
Presbyterian	Rev. F. Chandler	Freehold		6	26	20	25	175	120	9	2	30	600	300	130 00	no.	9½	yes.	yes.

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch Members.	No. of Scholars (incl'd. Inf. Class)	Average attendance of Scholars.	No. of Scholars Ch Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent Purposes.	Hold Teach. Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
Second Reformed	Albert S. Cook	Freehold	6	21	17	20	136	86	16	2	24	473	..	84 00	yes	9¼	yes	yes.
Freehold M. E	John Stricker	"	9	26	16	26	216	117	46	37	57	360	12	100 00	yes	2½	yes	yes.
Baptist	Wm. Butcher	"	4	13	10	12	80	50	24	6	10	300	50	.....	no.	2½	yes	no.
Pleasant Grove M. E	Joseph G. Mathews	Turkey	4	8	7	7	43	30	10	....	8	....	....	4 00	....	2½	yes.	....
Paradise Grove Union	Grandin L. Clayton	"	6	7	5	7	50	40	....	....	12	340	....	.....	no.	2	no.	....
Siloam M. E	S. Jaycox	Freehold	4	6	5	....	30	25	....	....	7	75	....	.....	....	3	yes.	yes.
East Freehold Union	John Buckalew	"	4	8	7	6	40	24	10	1	2	300	....	.....	....	3	yes.	yes.
West " "	G. W. Solomon	"	3	6	4	4	40	20	1	....	12	200	50	.....	no.	3	yes.	yes.
African Bethel M. E	Wm. M. Watson	"	4	5	3	4	45	....	4	....	5	250	....	.....	....	2½	yes.	yes.
Pleasant Grove Baptist	David Lockerson	"	7	10	....	8	40	30	....	....	10	150	14	.....	....	2	....	....
RARITAN.	12 Schools.	Turkey																
First M. E	Rufus Ogden	12 reporting.	4	30	28	29	300	200	40	3	120	600	125	100 00	yes	9	yes.	yes.
Union "	Henry Denison	Keyport	4	5	4	4	50	35	....	....	12	66	....	.....	....	2	yes.	yes.
Mechanicsville M. E	Richard B. Wharton	"	6	23	22	20	153	95	12	2	25	300	125	.....	yes.	2	yes.	yes.
Oak Shades "	B. M. Holmes	"	3	4	3	4	35	30	1	....	13	140	200	.....	....	2½	yes.	yes.
Granville "	Chas. A Smith	"	6	8	6	6	102	50	13	1	26	100	26	.....	....	2½	yes.	yes.
St. Mary's P. E	G. W. Holmes	"	2	7	5	7	35	30	5	3	....	300	35	.....	....	9	yes.	no.
Reformed	Rev. E. Mead, pastor	"	3	7	...	7	69	....	12	7	....	200	24	30 00	....	9	....	....
Summary.—*Townships.*	*Township Secretaries.*																	
Atlantic	John Slatesir	Colt's Neck	11	42	36	38	221	153	21	1	5	1300	166	32 75	....	....	..	1
Eatontown	H. Morris	Eatontown	27	66	57	56	230	347	91	13	87	970	170	148 00	....	....	4	2
Holmdel	J. C. Gurnsey	Holmdel	17	16	25	13	209	125	44	4	40	1000	80	57 00	....	....	1	3
Howell	L. S. Irim	Turkey	71	119	86	80	855	577	75	30	94	2953	167	56 00	7	....	....	5
Upper Freehold	S. H. Williams	Imlaystown	39	103	79	95	528	402	86	56	82	2640	512	82 00	....	....	3	2
Marlboro	John Baird	Marlboro	18	74	57	53	494	307	56	24	45	1070	460	123 00	....	....	2	3
Wall	Dr. Worrell	Squan Village	42	89	82	68	772	480	39	11	56	2200	778	500 00	1	....	8	6
Manalapan	J. T. Forman	Manalapan	17	76	31	37	285	238	36	21	91	1008	112	18 00	1	....	....	1
Millstone	J. Harrington	Englishtown	14	44	31	25	282	177	21	....	100	868	146	52 23	....	....	2	1
Shrewsbury	C. D Warner	Red Bank	30	76	69	77	694	532	104	78	211	2930	230	341 39	2	..	7	9
Matawan	D. B. Strong	Matawan	19	70	57	62	467	340	7	....	125	1350	337	362 28	1	....	4	4
Freehold	J. J. Pinoier	Freehold	31	136	94	119	695	552	110	48	171	3748	426	354 00	....	....	6	7
Raritan	Dr. W E. Bevin	Keyport	33	94	77	73	869	553	119	16	240	2300	731	190 00	9	....	7	7
	89 Schools.	81 reporting.	360	1070	777	806	6771	4485	806	273	1347	23587	4415	$2247 55	21	....	44	46

OCEAN.

BRICK.																	
Bricksburg Pres.	12 Schools.	10 reporting.															
7 Stores Mcherenhal	Chas. W. Church	Bricksburgh	5	14	11	14	87	56	26	4	28	339	50	12 00	yes.	12	yes	yes.
Greenville M. E.	Walter Adams	"	4	4	4	4	30	23	7	1	5	50	26		no.	3	yes.	yes.
Bricksburg "	Daniel McKelly	"	4	6	2	4	40	40			9	146	40	2 50	no.	2½	yes.	yes.
Burrsville Baptist	W. J. Cromer	"	5	7	6	7	50	40			10		42			2½	no.	no.
Bergen Dist. Pres. Miss	Atwood S. Wardell	Metedeconk	4	8	6	7	50	35	7	2	5	40	50			4½	yes.	yes.
Cedar Bridge M E	F. H. James	Bricksburgh	1	5	5	5	65	45	5		16					1½	yes.	yes.
Bricksburg Baptist	W. A. Longstreet	Metedeconk	3	6	4	3	40	25			4	150	25			3	yes.	no.
Point Pleasant M. E	B. Selzbridge	Bricksburgh	4	12	10	10	84	66	21	2	15	300	95	9 54	yes.	12	yes.	yes.
Herbertville "	T. B. Pesee	Point Pleasant																
Metedeconk Baptist	Thomas H. Herbert	"	10	7	5	6	42	28	5	4		75		18 00	no.	9	yes.	no.
" Pres			8	12	10	10	70	60				175		20 00				
DOVER.	S. W. Kelly	Silverton																
Toms River Pres	7 Schools.	7 reporting.																
" M. E.	Theodore N. Pruden	Toms River	4	14	12	14	100	75	12	17	15	300	100	40 00		12	yes.	yes.
" Baptist	J. D. Payran	"	7	18	18	18	200	140	40	30	40	350	32	80 00	yes.	2½	yes	yes.
Pleasant Plains M. E	A. C. Morton	"	2	6	5	5	50	35	4	5	12	200	50			12	yes.	yes.
Cedar Grove M. E	A. Chambers	"	5	7	6	6	80	50	25	10		100	18	5 00	yes.	9	no.	no.
Gowdy District.	Jesse Smith	"	8	10	8	10	100	80	33	30	20	206				10	no.	no.
Silverton M. E.	P. Smith		4	8	8	8	45	35		12		100				2½		yes.
JACKSON.	S. McKeloge	Silverton	4	14	14	12	75	75	10	23	15	300				3	no.	no.
Holmansville Pres	11 Schools.	9 reporting.																
Whiteville M. E.	D. B. Darrow	Van Hisonville	3	6		6	65		30	20					no.	3	yes.	yes.
Goshen Pres.	Alfred Grover	Bricksburgh	10	5	4	4	25	20	6		4	200						
" M. E.	D. T. Stanford	New Egypt	4	2	2	2	22	15	12	11		100		2 00	no.	9½	yes.	es.
Wittwood Pres.	Mrs. McCurdy	Goshen	4	3	4	4	10	35									yes	
Leesville	D. T. Stanford	New Egypt	1	2	2	2	18	15				200			no.	3	yes.	yes.
New Prospect M. E	Mr. Woodford	Goshen	4	5	4	4	25	20										
Harmony "			4	5	4	4	30	25										
Davisville "			3	5	4	4	44	25	20									
MANCHESTER.	F. Urickson		3	5	4	4	45	35										
Whitney Pres.	5 Schools.	5 reporting.																
Ridgeway M. E.	W. Wright	Whitney	2	8	6	6	53	18	2	2	10	250	50			10	yes.	yes.
Manchester Pres.	Edward Irons	Manchester	3	5	4	3	33	16	5	3	10	228				2½	no.	no.
" M. E.	Samuel Ashon	"	4	10	9	6	85	70	4	3	20	276				2½	yes	yes
Giberson "	Joseph Meredith	"	5	7	5	5	45	28			12	185	40			9½	yes.	yes.
PLUMSTEAD.	J. L. Hilliard	Whitney	4	6	4	6	40	25	3	1		150						
New Egypt M. E.	5 Schools.	5 reporting.																
Brindletown "	George D. Homer	New Egypt	6	17	14	15	150	100	20	15	30	430	150	126 00	no.	2½	yes.	yes.
Cullen's Mills "	Washington Archer	"	4	6	6	6	40	35	5	5	10	50		15 00	no.	2½	yes.	yes.
New Egypt Pres.	W. Corliss	"	4	5	5	4	50	40	3	1	12	60		5 00	no.	2	yes.	no.
Archertown "	Rev. A. Marcellus	Cullen's Mills	3	8	7	8	60	40	6	4	15	100	50		no.	1½	yes.	yes.
STAFFORD.	" "	New Egypt	2	6	5½	6	40	30	1	4		100			no.	2½	yes.	no.
Baptist	3 Schools.	"																
Methodist Episcopal	J. H. Brown	3 reporting.																
Manahawken M. E.	Wm. F. Cook	Manahawken	2	10	8	6	50	40				300	75	20 00		2	yes.	yes.
	Wm. S. Sprague	"	5	7	4	5	90	45	15		30	100	8			10	yes.	ye .
		"	5	12	5	8	130	60	3				16			2	yes.	yes.

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch. Members.	No. of Scholars (in clud. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Paper dis. monthly.	Amt. pd. for Benevolent purposes.	Hold Teach. Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
UNION.	1 School.	1 reporting.																
Methodist Episcopal	J. O. Elberson	Barnegat	3	12	9	12	125	100	20	...	80	100	50	.....	....	2½	yes.	yes.
LACEY.	2 Schools.	2 reportin .																
Methodist Episcopal	Rev. W. N. Ogburn	Cedar Creek	4	7	6	6	70	50	5	4	8	200	4	20 00	yes.	9	yes.	yes.
Presbyterian	E. R. Spalding	Forked River	3	9	7	6	77	53	....	1	21	.....	150	5 00	no.	2½	yes.	yes.
EAGLESWOOD.	2 Schools.	1 reporting.																
Staffordville M. E	John S. Parker	Staffordville	1	9	14	11	4	84	7	5	....	384	....	.....	....	....	....	....
Summary.—*Townships.*	*Township Secretaries.*																	
Brick	S. F. Blackman	Bricksburg	48	81	63	70	558	410	71	13	92	1275	346	44 04	....	....	....	....
Dover	A. C. Martin	Toms River	34	77	71	73	680	410	124	127	102	1284	200	125 00	....	....	....	....
Jackson	Julius Foster	Bricksburg	26	38	28	34	301	185	48	11	4	500	90	.....	....	..	....	....
Manchester	Rev. J. Meredith	Manchester	18	36	28	26	236	157	12	9	72	1086	9	.....	....	..	....	....
Plumsted	Hon. Geo. D. Horner	New Egypt	19	42	37	39	340	245	35	29	67	740	200	140 00	....	..	....	....
Stafford	Rev. J. W. Clark	Mannahawkin	12	29	17	19	270	145	18	....	30	400	99	20 00	....	....	....	....
Union	Wm. Cobb	Barnegat	3	12	9	12	125	100	20	....	30	100	50	.....	....	..	....	....
Lacey	Rev. W. N. Ogburn	Cedar Creek	7	16	13	12	147	103	10	5	29	200	154	25 00	...	....	....	....
Eagleswood	John S. Parker	Staffordville	9	14	11	4	84	51	5	....	4	384	...	.....	....	....	1	1
	48 Schools.	44 reporting.	176	345	277	289	2741	1866	343	194	410	5969	1148	354 04	10	....	32	31
PASSAIC.																		
PATERSON.	37 Schools.	37 reporting.																
First Reformed	John Wortman	Paterson	4	23	16	12	200	175	4	....	80	300	100	25 00	yes.	2	yes.	yes.
Second Ref'd	Albert Berdan	"	6	30	24	26	225	200	18	23	80	400	225	65 00	yes.	1¾	yes.	no.
Broadway Ref'd	John E. Dunning	"	7	32	26	31	240	200	....	4	50	225	200	250 00	no.	2	yes.	yes.
First Holland Ref'd	James Huyssoon	"	1	7	5	5	62	50	....	....	25	80	60	.....	....	4	yes.	no.
Mission Ref'd	Peter Quackenbush	"	1	12	9	....	12	100	....	....	60	.....	125	.....	no.	9	yes.	no.
Cross St. M. E	John Cooper	"	12	32	21	31	375	275	8	....	110	750	200	100 00	no.	2	yes.	yes.
Prospect St. M. E	James Wilson, Jr.	"	8	18	15	17	172	120	39	14	71	375	54	.....	no.	1¾	yes.	yes.
Market St. M. E	John C. Vandervoort	"	14	39	...	...	475	302	....	....	125	529	150	.....	yes.	1½	yes.	yes.
Division St. M. E	Chas. Bonney	"	6	15	13	13	160	100	5	3	90	300	100	60 00	...	2	yes.	no.
Zion M. E	John White	"	4	5	4	3	42	37	15	5	15	580	....	6 00	..	2	yes.	no.
Totowa M. E	R. Van Houten	"	12	12	9	10	262	175	9	....	152	400	200	.....	no.	1¾	yes.	yes.
Grace M. E	Chas. K Hopson	"	7	44	38	42	654	460	40	40	250	782	33	160 00	yes.	1½	yes.	yes.
Our Mission, Methodist	James W. James	"	2	8	7	8	70	65	10	....	....	.....	....	.....	yes.	9	yes.	no.

Beach St. M. E.	E. H. Phillips	Paterson	3	15	12	12	150	125	3	2	50	150	125		no.	....	yes.	no.
Main St. M. E.	Joseph McNeil	"	6	10	7	7	195	100	....	....	30	150	80	150 00	....	2	yes.	yes.
First Presbyterian	F. C. Van Dyck	"	6	39	35	38	383	235	....	23	116	450	150	300 00	yes.	2	yes.	yes.
Second Pres.	Watts Cook	"	14	36	29	35	405	260	....	....	169	500	407	150 00	yes.	2	yes.	yes.
Third Pres.	Rev. John Reid	"	6	15	12	15	220	150	20	....	....	900	....		no.	2	yes.	yes.
Lake View Pres.	Robt. A. Slater	Lake View, N. J.	2	5	5	5	50	25	3	2	17	100	50	30 00	no.	1½	yes.	yes.
Presbyterian Mission	John Ramage	Paterson	4	20	15	8	178	....	....	4	60	330	200		....	9	yes.	yes.
Elm St. Pres. (German)	Preacher						50											
Broadway Pres. (German)	H. Derges	Paterson	2	3			35											
First Baptist	S. A. McGregor	"	5	35	28	35	343	245	36	35	126	500	250	300 00	yes.	2	yes.	yes.
Willis St. Baptist	Abm. Croysdale	"	6	31	25	30	457	282	160	99	125	400	1000	362 00	yes.	2	yes.	yes.
Union Ave. Baptist	James Stiles	"	7	12	11	12	180	100	27	26	....	320	100		yes.	2	yes.	yes.
York Ave. Baptist	Samuel S. English	"	6	15	11	15	150	100	....	19	....	175			no.	9	yes.	....
United Presbyterian	J. G. Patton	"	4	18	17	17	173	155	34				300	118 00	no.	2	yes.	yes.
St. Paul's Epis.	Geo. L. Catlin	"	4	22	19	22	225	160	10	22	40	250	....		yes.	2	yes.	....
Holy Communion			6	22	17	22	170	140	....	16	30	200	....		yes.	9-2½	yes.	no.
Episcopal Mission, River	H. K. Vanhovenberg	Paterson	5	9	8	9	83	50	....	....	25	320	200		no.	2½	yes.	no.
City Union Mission	Wm. Clerihew	"	4	25	17	22	200	172	....	....	60				no.	9	yes.	yes.
Congregational	E. K. Rose	"	6	18	14	18	256	164	....	....	....	....	150	....	yes.	2	yes.	yes.
New Jerusalem	Isaac D. Blauvelt	"	4	6	5	4	30	....	4	....	10	....	40	....	no.	2	yes.	yes.
Sixth M. E. Mission	Thomas Bennet	"	2	4	3	3	23	18	1	....	....	50	....	....	....	2	yes.	....
Sixth Holland	Miner Fisher	"	8	40	35	22	300	270	....	25	50	....	275	....	....	4	yes.	no.
Bethel M. E.	Samuel Thompson	"	5	6	4	6	29	18	10	....	5	200	....	....	....	2	yes.	no.
Stony R. Miss. Methodist	James Steele	"	3	14	8	14	130	70	10	5	30	200	50	10 00	....	....	yes.	no.
ACQUACKANONCK.	13 Schools.	12 reporting.																
First Ref'd	C. A. Zabriskie	Passaic	5	30	25	27	270	180	9	2	70	850	200	213 00	yes.	9	yes.	yes.
St. George M. E.	A. B. Maxim	"	7	26	20	20	200	153	40	12	....	412	290	100 00	yes.	2½	yes.	yes.
Passaic Baptist	A. G. Conant	"	5	25	20	26	178	117	....	5	47	490	200	50 00	yes.	2½	yes.	yes.
1st Presbyterian	W. A. Willard	177 Canal St., N. Y.	5	14	13	14	98	63	3	1	29	408	250	50 00	yes.	9	yes.	yes.
North Ref'd	Edo Kip	Passaic	6	22	19	18	214	142	....	6	73	325	....	....	yes.	9½	yes.	yes.
Dundee	W. M. Barr	"	3	11	9	5	110	70	....	....	23	222	250	....	....	2	yes.	yes.
1st Holland Ref'd	Peter Pontier	"	3	9	7	4	66	55	....	....	12	....	....	....	....	4	yes.	yes.
Episcopal	C. G. Hanks	"																
Wesleyan (colored)	Jacob Williams	"	3	5	3	3	45	25	....	....	....	....	....	....	....	....	....	....
Clifton Union	C. D. Spencer	Clifton	5	8	6	8	45	40	8	....	22	250	100	200 00	....	3	yes.	yes.
Notch M. E.	E. W. Lawson	Paterson	3	6	5	5	47	35	6	....	15	200	....	....	....	9	yes.	yes.
1st German Pres.	Casper Muth	Passaic	2	4	....	4	38	25	....	....	12	....	....	....	....	1	yes.	....
Union	John Durkin	"	3	10	8	5	75	59	6	8	25	100	....	200 00	....	3	yes.	yes.
POMPTON.	9 Schools.	9 reporting.																
Bloomingdale Baptist	Alfred Robinson	Bloomingdale	3	10	7	10	85	53	1	....	14	150	65	....	yes.	3	no.	....
Bloomingdale M. E.	J. E. Jones	"	4	10	8	3	60	50	....	....	....	200	12	....	....	9½	yes.	....
Boardville	Jas. E. Bernart	Wanaque	2	4	4	1	15	10	....	....	....	150	10	....	....	9½	no.	....
Palmer M. E.	Richard Frugang	Ringwood Furnace	4	4	3	4	35	30	2	....	10	59	....	....	....	2½	no.	....
Pompton Ref'd	John F. Post	Pompton	4	15	12	11	70	47	3	....	....	580	....	36 00	....	9	no.	....
Ringwood Episcopal	Rev. F. Taylor	Ringwood	2	10	6	....	70	50	....	....	15	burnt	50	....	....	9½	yes.	....
Stonetown M. E.	Jacob Monks	Wanaque	2	7	7	5	50	40	2	....	5	200	....	....	....	9	no.	....
Wanaque Ref'd	C. Van Wagoner	Pompton	2	8	7	7	40	30	5	....	4	300	80	....	....	3	no.	....
Wanaque M. E.	Martin Drew	Wanaque	4	9	9	8	70	50	7	....	11	260	20	....	....	2½	no.	....

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch. Members.	No. of Scholars, (incl. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent purposes.	Hold Teach. Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
WEST MILFORD.	8 Schools.	8 reporting.																
.....	John W. Thorn.....	Hanfield.....	3	8	7	2	50	40	....	....	11	150	....	.....	....	2½	....	....
Presbyterian.....	Wardell Vanderhoof.....	Newfoundland.....	5	10	8	8	100	60	3	5	....	150	10	7 80	....	3	....	....
Presbyterian.....	.....	Oak Hill.....	5	9	8	7	100	60	....	19	....	375	30	4 10	....	9½	....	....
Protestant Methodist.....	Abram Ryerson.....	Centre Milford.....	4	4	4	....	28	28	....	....	....	28	....	.....	....	1½	....	....
West Milford.....	Rev. S. S. Goodman ...	West Milford.....	3	8	8	6	75	50	8	....	....	200	60	20 00	yes.	9½	....	yes.
Union.....	Conrad Vreeland.....	Macopin.....	4	20	16	20	125	75	44	3	3	300	75	16 75	....	....	yes.	yes.
Methodist Episcopal.....	E. D. Main.....	West Milford.....	4	6	5	4	45	34	1	....	10	100	20	4 00	....	....	....	yes.
Presbyterian.....	—— Hopper.....	Postville.....	2	4	4	2	25	20	....	....	....	.....	....	.....	....	2½	....	....
WAYNE.	3 Schools.	3 reporting.																
Preakness Ref'd..	J. W. Blain.....	Paterson.....	2	12	10	9	80	50	3	2	18	270	75	.....	no.	9	no.	yes.
Mountain View Union	John A. Pier.....	Mountain View....	4	8	5	7	50	30	3	1	13	250	60	30 00	no.	2½	yes.	yes.
Pacanac.....	William Roome.....	Pequanac, Morris Co	5	10	8	5	80	50	5	....	25	200	70	25 00	yes.	3	yes.	yes.
MANCHESTER.	2 Schools.	2 reporting.																
Haledon M. E.....	J. B. Florence.....	Paterson.....	2	9	8	4	72	46	1	....	36	43	....	.....	no.	2	....	....
St. Mary's Haledon.....	W. M. Hughes.....	"	1	9	6	9	100	75	....	....	....	150	....	.....	no.	....	yes.	no.
LITTLE FALLS.	2 Schools.	2 reporting.																
Reformed Church.....	Charles Crane.....	Little Falls, N. J...	5	16	12	14	134	75	6	1	25	300	60	39 64	yes.	3	yes.	yes.
Methodist Episcopal.....	M. J. Corse.....	" ...	5	14	13	14	115	75	9	...	25	345	40	60 00	no.	9	yes.	yes.
Summary.—*Townships.*	*Township Secretaries.*																	
Paterson City.....	A. Stoutenborough.....	Paterson.....	202	597	524	570	7472	5099	466	342	2051	9916	4824	2086 00	13	....	35	20
Acquackanonck.....	Wm. A. Willard.....	177 Canal St., N. Y.	50	171	135	139	1386	964	72	34	328	3257	1290	613 00	5	....	11	10
Pompton	Rev. James E. Bernart.	Pompton.....	27	77	63	49	495	360	20	....	59	1899	237	36 00	1	....	2	....
West Milford..... ..	Ben. Cooley.....	West Milford.....	30	69	40	49	548	367	56	27	24	1303	195	52 00	1	....	1	3
Wayne.....	Albert Berdan..... ...	Paterson.....	11	30	23	21	210	130	11	3	56	720	205	55 00	1	....	2	3
Manchester.....	Albert Berdan.....	"	3	18	14	13	172	121	1	....	36	193	..	.....	....	...	1	....
Little Falls.....	Rev. G. I. Van Neste ..	Little Falls.....	10	30	25	23	249	150	15	1	50	645	100	100 00	1	....	2	2
	74 Schools.	73 reporting.	333	993	844	869	10532	7191	641	432	2604	17933	6851	2942 00	22	....	52	38
SALEM.																		
ELSINBORO.	2 Schools.	2 reporting.																
Elsinborough Union.....	Morris G. Fowser.....	Salem.....	5	10	9	7	78	60	2	....	12	200	50	.....	no.	2½	no.	no.
Union.....	William Richman..... .	"	4	4	8	4	37	30	....	....	8	.....	....	.....	...	2½	yes.	yes.

LOWER ALLOWAYS CREEK.	3 Schools.	3 reporting.																						
Hancock's Bridge M. E.	Geo. W. Smith	Hancock's Bridge	8	10	8	10	50	40	8	4	8	300	24	40 00	no.	4	yes.	no.
Harmersville Union	Jos. R. West	" "	6	4	6	7	50	40	....	4	11	150	..	.....	no.	2½	no.	no.
Canton Baptist	Jeremiah Anderson	Canton	3	9	6	6	42	35	4	....	...	200	25	.....	no.	2½	no.	yes.
LOWER PENN'S NECK.	4 Schools.	4 reporting.																						
Excelsior M. E.	James T. Baker	Pennsville	5	7	4	6	35	22	7	....	1	75	24	3 00	no.	2½	no.	yes.
Pennsville M. E.	Jonathan T. Turner	"	4	10	6	10	90	50	5	2	2	110	34	44 00	no.	2½	yes.	yes.
Finn's Point M. E.	Joseph W. Cook	"	5	8	6	8	70	40	5	....	15	100	26	8 00	no.	2½	no.	yes.
Harrisonville Union	Ephraim Fowler	Salem	9	9	5	6	50	30	10	5	4	150	....	.....	no.	2½	no.	yes.
SALEM.	9 Schools.	"																						
Broadway M. E.	Elijah W. Dunn	8 reporting.																						
Walnut St. M. E.	Robt. Torrens	Salem	7	35	31	33	261	170	50	2	60	700	35	250 00	yes.	2	yes.	yes.
First Baptist	Chas. G. Bailey	"	8	25	20	25	140	120	30	11	15	400	100	100 00	yes.	2	yes.	yes.
Memorial Baptist	C. C. Pierce	"	8	28	28	28	225	160	....	....	70	600	....	400 00	no.	2	yes.	yes.
Presbyterian	Henry B. Ware	"	7	17	19	19	160	96	88	26	37	361	40	55 00	yes.	2	yes.	yes.
Mt. Pisgah M. E.	Thomas J. Harris	"	7	29	27	24	190	147	28	9	68	500	150	225 00	yes.	2	yes.	yes.
Mt. Hope M. E.	Edward Giles	"	10	8	7	7	60	55	..	2	12	300	....	15 00	no.	2	yes.	no.
Clayville	Sam'l Richmond	"	8	6	6	6	40	25	2	....	6	300	...	.....	no.	2	yes.	yes.
UPPER ALLOWAYS CREEK.	4 Schools.	"	7	5	5	4	40	30	4	....	8	350	30	.....	yes.	2	yes.	no.
Lutheran	P. M. Rightmeyer	3 reporting.																						
Allowaystown Baptist	James English	Cohansey	4	16	15	15	120	86	....	....	55	300	50	45 00	no.	9½	no.	yes.
Allowaystown M. E.	Geo. Ayres	Allowaystown	4	10	8	10	92	71	17	10	35	400	50	60 00	yes.	2½	yes.	yes.
PITTSGROVE.	6 Schools.	"	5	9	8	7	110	80	10	3	35	.....	80	.....	yes.	3	yes.	yes.
Elmer M. E.	Harman Hitchner	6 reporting.																						
Olivet M. E.	Robert Cooper	Elmer	7	12	10	12	155	103	66	30	64	600	70	106 17	yes.	3	yes.	yes.
Greenville M. E.	Thos. Murphy	Palatine	5	8	7	8	50	40	10	5	18	400	....	.....	no.	3	no.	no.
Union Grove	Arthur Parvin	"	4	9	7	8	50	44	5	5	7	200	....	.....	no.	3	no.	yes.
Willow Grove	David Garton	Vineland	5	6	4	6	65	54	20	18	2	200	24	.....	no.	3	no.	yes.
Centreton	Henry C. Allen	"	4	7	6	5	48	40	....	....	....	500	....	.....	no.	3	no.	yes.
PILESGROVE.	9 Schools.	"	4	4	3	4	40	35	19	8	6	200	10	.....	no.	3	yes.	yes.
Asbury M. E.	R. F. Turner	Centreton																						
Woodstown Baptist	J. H. Peterson	6 reporting.																						
Sharptown M. E.	Samuel H. White	Woodstown	6	16	10	16	105	80	....	....	12	800	92	200 00	no.	2	yes.	yes.
Union Grove M. E.	Eli Dixon	"	7	10	13	10	157	75	....	....	30	138	....	.....	no.	2	yes.	yes.
Yorketown Baptist	Joseph Morgan	Sharptown	17	18	15	17	90	70	8	....	....	600	100	35 00	no.	9—2	yes.	yes.
Woodstown Pres.	Isaac E. Allen	Woodstown	9	7	9–10	7	51	8–10	4	....	....	248	2	31 00	no.	2	no.	yes.
Union American (colored)	Edward Richardson	Daretown	2	7	6	6	60	40	7	3	12	200	50	10 00	no.	2½	yes.	yes.
UPPER PITTSGROVE.	9 Schools.	Woodstown	4	10	8	10	70	50	10	3	...	400	72	25 00	yes.	9—2	yes.	yes.
Centre Union	Enoch Mayhew	Yorketown	....	....	....	....	....	....	....	....	...	.....	....	.....	....	....	....	....
Whig Lane Union	David Dean	7 reporting.																						
Washington Pres.	Harman Lawrence	Pittsgrove	2	11	....	11	83	53	13	....	....	200	50	.....	....	3	no.	yes.
Walnut Grove M. E.	Firman Wentzell	"	3	9	8	5	76	49	3	1	13	500	....	12 00	....	3	....	yes.
Daretown Pres.	M. N. Foster	"	2	6	5	5	40	30	5	....	....	50	....	.....	....	3	...	....
Pittsgrove Baptist	C. F. H. Grey	Daretown	7	8	7	8	30	24	6	3	....	200	....	.....	....	9	....	yes.
Friendship M. E.	J. M. Elwell	Elmer	5	9	6	9	50	35	10	....	15	200	....	36 00	....	3	...	yes.
New Freedom	Samuel Pancoast	Daretown	3	8	7	8	60	35	11	....	....	150	12	.....	....	9	no.	yes.
QUINTON.	2 Schools.	Pittsgrove	5	10	7	10	35	25	10	....	....	400	....	.....	....	9	no.	yes.
Quinton M. E.	Samuel Smallwood	"	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	....
		Unionville	5	7	5	3	90	75	10	....	15	200	....	.....	yes.	2	yes.	yes.
		2 reporting.																						
		Quinton																						

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch. Members.	No. of Scholars (inclnd. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent Purposes.	Hold Teach. Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
Harmony	John Sheppard	Quinton	2	3	2	3	25	20	3	....	....	200	...	.....	yes.	3	no.	no.
MANNINGTON.	5 Schools.	5 reporting.																
Clayville African Union	Samuel Richmond	Salem	7	5	5	4	40	30	4	....	8	350	30	.....	yes.	2	yes.	no.
Welchville Union	George Dare	"	3	9	8	9	75	50	9	4	12	300	90	.....	yes.	2	yes.	no.
African M. E	Samuel J. Moore	"	6	6	4	5	47	40	9	....	11	90	....	.....	yes.	2½	yes.	yes.
" Union	Lewis P. Sturges	"	4	5	4	5	38	25	8	6	6	40	...	.....	no.	....	....	....
Halltown Union	Joseph H. Webber	Sharptown	4	6	5	4	30	25	....	....	....	225	25	.....	....	2½	yes.	
Summary.—*Townships.*	*Township Secretaries.*																	
Elsinboro	Morris Fowser	Salem	9	14	17	11	115	90	2	....	20	200	50	.....	....	....	1	1
Lower Alloways Creek	George W. Bacon	Hancock's Bridge	17	18	20	23	142	115	12	8	19	650	49	40 00	....	....	1	1
Lower Penn's Creek	Martin Patterson	Salem	23	34	21	30	245	142	27	7	22	335	84	55 00	....	....	1	5
Salem	Caleb Wheeler	"	62	155	143	146	1146	803	202	....	274	3511	325	1045 00	4	....	9	7
Upper Alloways Creek	Charles R. Ayres	Allowaystown	13	35	31	32	322	237	27	13	125	700	180	145 00	2	....	3	4
Pittsgrove	Jacob Wick	Palatine	29	46	37	43	408	316	120	67	97	2100	104	106 17	1	....	2	5
Pilesgrove	George W. Robinson	Sharpstown	39	68	60	66	533	390	29	6	54	2386	311	301 00	1	....	5	6
Upper Pittsgrove	Enoch Mahew	Daretown	27	71	40	56	454	251	58	4	28	1900	62	50 00	....	....	1	6
Quinton	Samuel Patrick	Quinton	7	10	7	6	115	95	13	..	15	400	...	.....	1	....	1	1
Mannington	Thompson Hinchman	Sharpstown	24	31	26	27	230	170	30	10	37	1005	145	.....	3	....	5	1
Upper Penn's Neck	Enoch Shinn	Auburn	....	....	....	....	....	....	....	....	....	..	....	.....	....	....	....	....
	59 Schools.	47 reporting.	250	480	401	440	3680	2609	520	165	693	13187	1340	$1742 17	12		29	37
SOMERSET.																		
BRIDGEWATER.	17 Schools.	17 reporting.																
North Branch Reformed	John A. Schenck	North Branch	6	23	21	23	114	85	20	1	20	665	80	50 00	no.	9	yes.	no.
First Raritan "	D. Frelinghuysen	Somerville	3	14	11	14	145	115	8	....	44	350	....	30 00	no.	9	yes.	yes.
Bound Brook Pres	R. K. Swayze	Bound Brook	6	16	13	14	75	55	9	....	....	250	45	159 00	yes.	2½	yes.	yes.
Martinsville Union	A. Mundy	Martinsville	3	9	7	8	35	30	2	....	..	250	24	.....	no.	2½	no.	yes.
Adamsville "	James H. Smith	Somerville	5	9	6	7	35	30	4	1	3	100	100	.....	no.	2½	yes.	no.
Willow Grove "	B. W. Dunning	Bound Brook	4	6	6	5	16	16	1	....	6	200	....	65 81	no.	2½	yes.	yes.
Washington Valley Union	James W. Powelson	Pluckamin	3	9	8	8	65	50	....	....	..	150	....	10 50	no.	3	no.	no.
Green Knoll Reformed	John K. Allen	Somerville	3	14	12	12	45	40	2	2	10	140	23	8 50	no.	3	no.	yes.
Second Raritan "	Peter Vroom	"	8	30	25	30	203	185	53	13	60	450	....	140 18	yes.	2½	yes.	yes.
Third " "	Jacob W. Stout	Raritan	8	29	23	29	194	153	20	3	66	650	96	74 00	no.	2½	yes.	yes.
Somerville Baptist	Wm. N. Adair	"	8	15	12	15	133	86	50	24	31	300	50	113 00	no.	9¼	yes.	yes.

Somerville M. E.	N. B. Richardson	Somerville	6	12	9	12	90	60	9	8	35	200	....	190 00	yes.	2½	yes.	yes.
Raritan "	J. J. Sharp	Raritan	4	11	10	9	90	65	10	....	35	200	24	55 00	no.	2½	yes.	
Bound Brook "	W. H Whiting	Bound Brook	6	23	18	23	115	75	27	18	25	350	25	120 00	yes.	2½	yes.	yes.
St. John's Episcopal	M. Carmer	Somerville	2	10	....	....	75	....	....	....	....	....	....	....	....	....	yes.	....
First Colored Union	Peter Dickerson	"	5	10	8	10	51	27	28	20	....	245	....	....	no.	2½	yes.	
Zion African M. E.	Prince Rogers	"	4	8	5	8	58	40	8	12	9	44	....	....	yes.	2½	yes.	
BRANCHBURGH.	3 Schools.	3 reporting.																
Cedar Grove Reformed	John V. Stillwell	North Branch Dep.	4	12	9	12	65	50	9	1	....	200	....	12 00	..	3	yes.	yes.
Fairview "	M. V. Saums	Neshanic	3	9	8	8	44	40	3	....	6	170	30	9 07	....	3	....	....
Harlan	Joseph Thompson	Readington	4	9	7	9	46	36	11	....	5	365	....	....	....	3	....	yes.
MONTGOMERY.	7 Schools.	7 reporting.																
Harlingen Reformed	Cornelius J. Brokaw	Harlingen	4	16	12	14	70	60	6	3	....	300	85	2 50	....	3	....	....
Unionville "	M. H. Whitlock	Plainville	7	16	14	14	60	50	10	2	10	100	50	....	....	3	....	....
Blawenburgh "	John S. Griggs	Blawenburgh	5	15	11	13	80	60	8	....	27	200	....	40 00	....	3	yes.	yes.
Rocky Hill Reformed	Stephen Voorhees	Rocky Hill	6	16	14	15	102	70	5	4	35	450	50	30 00	yes.	2½	yes.	yes.
Bedensville "	Joseph H. Voorhees	"	3	10	8	10	36	30	3	....	10	150	....	....	....	3	..	yes.
Rocky Hill M. E.	Isaac S. Perdun	"	3	6	3	6	30	15	....	....	....	250	....	....	....	9	yes.	....
Griggstown Reformed	Peter D. Staats	Griggstown	7	15	12	14	53	45	4	1	....	70	20	5 00	....	2½	....	....
BEDMINSTER.	11 Schools.	11 reporting.																
Pluckamin Pres.	James Brown, Jr.	Pluckamin	3	19	13	19	85	60	29	9	20	450	75	35 00	....	9¼	yes.	yes.
" Reformed	D. H. Wortman	"	3	14	13	14	55	47	18	10	14	360	..	15 00	yes.	2½	....	yes.
Peapack M. E.	Narr B. Wilkins	Peapack	5	13	11	13	78	45	25	18	18	750	30	10 00	....	9	yes.	yes.
" Reformed	Robert H. Layton	"	4	10	9	10	88	55	6	....	14	525	....	20 00	yes.	3	yes.	yes.
Union Grove Ref. & Meth.	C. W. Hoagland	"	4	8	6	8	50	40	3	....	7	200	....	4 00	....	3½	....	....
Lesser Cross Roads Ref.	Henry M. Demund	Lesser Cross Roads	7	22	19	21	90	70	15	8	26	550	40	24 72	yes.	3½	yes.	yes.
Larger " " Ref. & Pres	A. C. Sutphen	" " "	3	9	7	7	46	32	9	6	....	250	....	6 79	....	3½	yes.	....
Lamington Pres.	G. H. Van Derbeek	Lamington	2	6	6	3	35	25	....	....	7	....	....	....	....	3½	....	....
Burnt Mills Union	Wm. V. D. Field	"	2	10	8	7	43	30	7	3	5	100	....	4 61	....	3½	....	....
Pottersville Reformed	E. P. Potter	Pottersville	2	10	9	10	114	85	9	2	50	.....	240	16 00	..	3	yes.	yes.
Lamington River Pres.	Lemuel F. Crater	New Germantown	3	10	9	9	49	33	1	1	20	242	....	....	....	4	....	....
BERNARDS.	10 Schools.	10 reporting.																
Basking Ridge Pres.	Lewis A. Thompson	Basking Ridge	4	18	16	17	108	90	40	30	21	500	230	126 00	....	2½	yes.	yes.
Franklin Pres.	E. R. C. Cowell	"	3	6	5	6	37	30	10	....	....	200	50	12 00	....	3	....	yes
St. Mark's Protestant E.	H. C. Swentzel	"	6	6	6	6	38	30	12	4	....	300	75	....	....	9¾	yes.	....
Basking Ridge M. E.	S. P. Lacey	"	4	13	9	13	101	67	47	....	23	147	....	....	....	2½	yes.	yes.
Bernardsville "	W. A. McMurty	Bernardsville	5	10	7	9	50	35	6	2	....	200	200	90 00	....	3	....	yes.
Mine Mount "	James H. Winget	"	3	10	9	9	34	22	3	....	9	500	20	73 00	....	3	....	....
Liberty Corner Pres.	James H. Day	Liberty Corner	3	11	9	10	75	70	29	17	22	300	75	15 00	....	3	yes.	yes.
Mount Prospect Union	John A. Layton	"	2	8	7	8	38	30	5	....	....	200	....	....	....	3	....	....
West Millington Baptist	O. R. Steele	Millington	3	9	8	9	64	55	12	2	20	400	60	45 00	yes.	2½	yes.	yes.
Mine Brook Union	George H. McCollam	Bernardsville	3	7	5	5	45	30	5	....	9	150	....	20 00	yes.	3½	yes.	yes.
FRANKLIN.	17 Schools.	17 reporting.																
Middlebush Reformed	Isaac I. Van Nuys	Middlebush	6	20	14	20	135	85	33	7	28	240	172	41 89	....	9¼	yes.	yes.
Pleasant Plains Reformed	Henry Van Doren	Franklin Park	3	16	12	12	54	40	3	....	18	325	15	60 25	..	3	....	....
Lower Ten Mile Run Ref.	Peter Cortelyou	"	3	11	7	8	27	16	....	....	....	200	....	10 50	...	3	....	....
Franklin Park "	J. G. Maynard	"	3	13	10	10	70	60	2	....	20	150	18	....	....	3	....	....
Bloomington "	L. D. Cook	Bound Brook	5	22	18	20	198	140	....	3	35	500	....	150 00	....	2½	yes.	....
Griggstown "	Rev. R. G. Williams	Griggstown	5	12	7	8	40	30	1	1	7	150	....	....	....	2½	yes.	yes.

TABULAR REPORT.

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East Millstone Ref'd	David J. Voorhees	Millstone	5	16	12	16	107	75	14	1	37	135	81	102 00	....	2¾	yes.	yes.
Kingston Pres	J. G. Van Dyke	Newark	2	13	7	13	135	90	18	1	35	150	80	.....	....	2½	yes.	yes.
Three Mile Run Union	Ralph Voorhees, Jr	Franklin Park	4	14	12	10	66	60	4	....	15	260	....	76 00	....	3	....	....
Elm Union	Abm. A. Voorhees	New Brunswick	4	7	6	5	38	25	1	....	5	260	15	13 00	....	3	yes.	no.
Union Dale Union	Henry Bennett	Middlebush	3	13	8	8	32	26	4	1	....	225	....	6 00	....	3	....	....
Cedar Grove Union	Peter S. Van Duyn	Boundbrook	4	10	8	4	35	28	3	....	4	125	....	5 00	....	3	....	....
Raritan Union	Wm. R. Janeway	New Brunswick	2	3	3	3	10	10	2	....	....	100	....	.....	....	3½	....	yes.
Up. 10 Mile Run Unitarian	Thomas Gibson	Rocky Hill	2	8	7	5	43	35	....	....	....	200	17	20 00	....	3	....	....
Weston Union	P. V. Garretson	Weston	4	10	9	7	43	34	....	1	....	125	20	15 00	....	3	yes.	yes.
East Millstone, M. E	A. T. Vroom	Millstone	4	7	6	6	49	30	1	1	15	174	30	39 00	....	9½	yes.	...
Rocky Hill Methodist (col'd).	Ishmael Berry	Kingston	3	6	5	5	34	20	8	....	11	360	....	.....	....	3	....	....
HILLSBOROUGH.	15 Schools.	15 reporting.																
Neshanic R	William H. Horner	Neshanic	5	24	22	21	107	76	16	10	8	250	75	29 79	....	3½	...	....
Pleasant Valley R	C. S. West	Clover Hill	3	12	12	7	66	61	3	2	8	300	....	.....	no.	3	...	....
Liberty R	John Van Zands	Somerville	7	10	7	7	46	27	10	1	5	275	20	8 72	....	3	yes.	no.
Bloomingdale R	Abm. Cortelyou	Millstone	8	12	10	7	40	30	6	1	6	250	....	75 00	....	3	....	....
Union R	P. M. Wyckoff	Blackwell Mills	2	12	8	6	37	25	10	..	....	260	....	.....	....	3	....	....
South Branch R	Abm. Amerman	South Branch	6	29	26	28	165	152	56	10	30	960	30	45 23	yes.	3	yes.	....
Clover Hill R	N. W. Young	Clover Hill	4	11	9	11	65	55	4	....	....	450	120	... .	yes.	9	....	....
Washington R	C. A. Cruser	Neshanic	3	12	9	8	65	45	7	6	11	225	....	7 00	....	3½	....	yes.
Millstone R	J. H. Van Devort	Millstone	5	14	11	14	89	65	18	....	39	570	50	12 00	....	2½	yes.	yes.
Harmony Plains R	J. V. D. Smith	Somerville	5	9	6	8	55	32	8	....	8	250	....	38 73	.. ..	3	....	yes.
Woodville R	R. H. Veghte	"	5	15	12	8	56	40	....	1	....	150	....	1 30	....	3	....	yes.
New Centre R	B. B. Burniston	South Branch	4	11	9	11	55	45	10	5	....	180	20	7 00	....	3	....	yes.
Pleasant View R	J. A. Van Nuys	Harlingen	5	15	10	12	50	42	6	1	....	325	....	.....	....	3	....	....
Cross Road	A. V. D. Staats	Millstone	4	15	14	14	55	53	6	....	10	300	8	....	....	3½	....	...
Mt. Zion	Rev. Mr. Farron	Blawenburgh	4	7	6	5	40	30	2	....	....	250	48	.....	....	10	....	....
WARREN.	5 Schools.	5 reporting.																
Union Village M. E	.....	Union Village	....	4	3	4	23	16	....	....	6	160	12	.....	....	9½	yes.	....
Mount Bethel Baptist	Isaac S. Runyon	Millington	2	5	4	4	40	30	....	....	....	125	....	.....	....	2	....	yes.
Mount Horeb M. E	Isaiah Coryell	Martinville	3	5	4	5	40	30	2	12	10	50	100	10 00	....	9½	. ..	yes.
Washington Valley M. E	R. K. R. Waldron	Warrenville	2	7	7	5	45	35	6	3	18	100	50	5 50	....	....	....	....
1st Congregational, Coontown	Ths. Brogley	Martinville	3	13	13	13	100	80	4	16	15	.....	60	7 00	yes.	....	....	....

NORTH PLAINFIELD.	2 Schools.	9 reporting.																
Warren Union Mission	Jas. R. Perrine	Plainfield	5	22	18	22	328	180	....	....	71	413	....	.....	no.	2	yes.	yes.
Washingtonville	J. W. Moore	"	4	8	6	7	46	30	5	....	....	140	90	.....	no.	3	yes.	yes.
Summary.—*Townships.*	*Township Secretaries.*																	
Bridgewater	James P. Davis	Raritan	84	248	194	227	1539	1112	251	102	333	4544	467	975 99	5	....	14	11
Branchburgh	Joseph Thompson	Readington	11	30	24	29	155	126	23	1	11	735	30	21 97	....	....	....	2
Montgomery	Jos. H. Voorhees	Rock Hill	35	96	74	86	431	330	36	10	82	1520	205	77 50	2	....	3	3
Bedminster	W. F. Wilson	Pluckamin	38	131	111	123	733	522	122	57	181	3427	385	136 12	3	....	6	6
Bernards	Rev. W. H. Dikeman	Baskingridge	36	98	81	92	590	459	169	55	104	2897	710	381 00	2	....	6	7
Franklin	Peter A. Voorhees	Franklin Park	62	201	151	160	1111	804	94	16	230	3679	448	538 64	....	....	8	5
Hillsborough	Daniel Stryker	Harlingen	70	208	171	167	991	798	162	37	125	4995	371	216 57	2	....	3	5
Warren	Dr. Lewis Craig	Plainfield	10	34	31	31	248	191	12	31	49	433	222	22 50	1	....	2	2
North Plainfield	Dr. Lewis Craig	"	9	30	24	29	374	210	5	....	71	553	90	.....	1	....	2	2
	87 Schools.	87 reporting.	355	1076	861	944	6172	4552	874	309	1186	22783	2928	2369 39	16	....	44	43
SUSSEX.																		
ANDOVER.	4 Schools.	3 reporting.																
Presbyterian	N. A. Stackhouse	Andover	2	8	7	8	52	45	3	1	10	300	150	.....	no.	9	yes.	yes.
Methodist	C. S. Davison	"	4	16	12	16	104	80	15	1	26	150	320	.....	no.	9	yes.	yes.
Union	Thomas Hibler	"	2	5	4	3	25	20	....	....	5	75	....	.....	no.	3	no.	no.
BYRAM.	5 Schools.	5 reporting.																
Stanhope Pres	John Jay Crane	Stanhope	6	11	8	9	140	70	5	6	52	230	36	.....	yes.	2½	yes.	yes.
Stanhope M. E	Robert Baldwin	"	6	15	8	15	100	55	10	....	15	175	....	.....	no.	9½	yes.	yes.
Waterloo M. E	Samuel T. Smith	Waterloo	6	15	12	8	60	50	10	....	....	155	....	.....	....	2	no.	....
Amity M. E	Andrew J. Lee	Andover	3	7	7	3	50	40	....	....	....	200	....	.....	....	2	no.	no.
Port Morris	—— Chapelle	Stanhope	5	5	5	2	34	25	....	....	....	50	....	.....	....	3	yes.	yes.
FRANKFORD.	7 Schools.	6 reporting.																
Frankford Plains M. E	Jno. Bowman	Branchville	4	7	5	9	60	50	10	....	....	.....	40	.....	no.	9½	no.	yes.
Branchville M. E	C. R. Gordon	"	5	8	6	8	50	40	11	1	10	150	20	.....	no.	2	yes.	yes.
Harmony Pres	Daniel Wyker	"	3	8	7	7	64	46	5	....	7	115	....	24 50	no.	3	no.	yes.
Long Bridge Pres	Jno. J. Coss	"	3	6	4	4	40	20	1	....	8	150	15	.....	no.	3	no.	yes.
Branchville Pres	N. S. Roe	"	4	13	9	12	85	68	3	....	30	200	80	5 78	yes.	9½	yes.	yes.
Augusta Union	.....	.....	3	6	5	5	30	25	5	....	5	100	30	.....	....	...	...	yes.
GREEN.	3 Schools.	3 reporting.																
Tranquility M. E	Jas. L. Vought	Tranquility	5	14	12	12	86	70	20	....	....	250	24	.....	no.	9	no.	no.
Greenville Union	A. S. Bennett.	Lincoln	5	8	7	7	36	25	9	....	4	150	25	.....	no.	3	no.	yes.
Huntsville M. E	Wm. H. Hart	Huntsville	4	10	8	10	73	50	10	....	5	200	20	10 00	no.	3	no.	yes.
HAMPTON.	2 Schools.	2 reporting.																
Baleville Christian	Edward A. Couse	Pleasant Valley	7	8	6	7	47	26	9	....	8	250	160	.....	no.	9½	no.	yes.
Myrtle Grove	.....	.....	3	6	5	3	35	28	....	....	....	100	....	.....	....	....	no.	yes.
HARDYSTON.	10 Schools.	10 reporting.																
Bethany Pres	Daniel Haines	Hamburgh	9	10	8	8	82	60	1	1	14	250	65	.....	....	9½	yes.	yes.
Hamburgh Baptist	T. R. Beardsley	"	2	9	8	8	77	50	12	....	19	.....	50	.....	....	9¾	yes.	yes.
Hamburgh M. E	C. W. Morgan	"	6	8	4	5	87	45	....	....	....	146	....	.....	....	....	yes.	yes.
Hamburgh P. E	H. T. Lawrence	Franklin Furnace	2	6	4	4	30	25	....	....	....	.....	....	.....	....	2½	yes.	....
Franklin Pres	J. C. Platt, Jr	" "	3	11	8	10	65	56	2	....	8	200	80	.....	....	2½	yes.	yes.
Enterprise M. E	Jas. I. Fredericks	Stockholm	4	4	3	1	30	25	....	....	10	50	....	.....	....	3	....	....
Bethel M. E	.....	.....	6	5	3	2	72	25	4	4	30	.....	30	.....	....	....	....	....

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North Church, Pres	Samuel O. Price	Franklin Furnace	2	6	5	4	45	33	...	....	8	150	30	.....	....	3	....	yes.
Rudetown Baptist	Daniel H. Cassidy	Hamburgh	4	4	4	4	23	19	7	....	....	40	40	.....	....	2	....	yes.
Log Chapel, Pres	John L. Brown	"	1	1	1	1	65	30	....	....	....	.....	40	.....	....	3½	yes.	yes.
LAFAYETTE.	3 Schools.	3 reporting.																
Presbyterian	Sylvester Slater	Lafayette	3	7	7	5	40	35	....	2	....	150	100	$5 00	no.	9	yes.	yes.
Methodist	A. B. Cope	"	5	9	8	8	60	45	8	3	11	400	150	14 00	yes.	9	yes.	yes.
Harmony Vale M. E			4	8	6	7	57	31	5	....	5	279	....	.....	....	...	....	....
MONTAGUE.	2 Schools.	2 reporting.																
Reformed	Wm. E. Turner	Montague	5	11	9	7	97	62	....	....	....	400	....	5 70	....	9	no.	yes.
Methodist			4	10	8	6	60	35	....	....	....	200	....	.. ..	....	....	....	yes.
NEWTON.	5 Schools.	5 reporting.																
Presbyterian	D. R. Hull	Newton	6	29	26	29	283	183	47	5	80	800	525	200 00	yes.	2½	yes.	yes.
Christ Church, Episcopal	R. F. Goodman	"	4	11	8	8	75	50	....	....	....	475	....	.....	....	2½	yes.	no.
Baptist	G. A. Truax	"	4	7	5	7	100	65	10	2	33	350	100	15 14	no.	2½	yes.	yes.
Methodist Episcopal	J. W. Bean	"	8	25	16	22	90	75	....	....	25	250	200	100 00	yes.	2½	yes.	yes.
Catholic			3	6	4	6	50	30	6	3	....	.....	...	... .	no.	....	yes.	no.
SANDYSTON.	4 Schools.	3 reporting.																
Peter's Valley Reformed	Rev. G. S. Garretson	Bevans	5	11	8	4	82	55	4	....	...	200	85	.....	....	10–2	no.	yes.
Hainesville M. E	W. W. Shay	Hainesville	5	10	5	5	60	35	10	....	...	175	10	.....	....	9	no.	no.
Centreville M. E	Elijah Lundy	Layton	4	6	5	3	45	30	3	....	....	125	6	.....	....	9½	no.	no.
SPARTA.	4 Schools.	4 reporting.																
Sparta M. E	J. O. Austin	Sparta	4	7	6	6	92	58	17	9	32	134	65	50 00	....	9½	yes.	yes.
Sparta Presbyterian	Job Cory	"	2	11	8	11	70	50	10	7	....	200	200	23 00	....	9	yes.	yes.
West Mountain	"	"	1	5	4	4	35	26	2	....	....	.....	90	.....	....	2½	no.	no.
Ogdensburg	Wm. Riddell	Ogdensburg	3	8	6	8	60	60	....	....	....	.....	....	.....	....	2	no.	n
STILLWATER.	7 Schools.	7 reporting.																
Harmony	Wesley A. Main	Stillwater	4	8	6	9	65	41	7	....	7	190	....	.....	no.	9	no.	no.
Fredon	Wm. P. Coursen	Fredon	3	12	9	12	85	48	24	9	9	300	...	.....	no.	3	no.	no.
Stillwater Pres	Last year's report		3	7	....	7	63	45	5	8	18	125	150	.....	....	....	....	....
Swartswood M. E	James Harris	Swartswood	4	10	8	9	70	50	8	8	....	400	....	4 00	....	....	....	....
Middleville "	George C. Huff	Middleville	3	8	5	7	45	30	6	5	....	125	....	.....	....	....	....	....
Mt. Holly "	Chas. A. Maines	Stillwater	2	10	7	8	75	50	...	....	....	200	....	.....	....	....	....	...
Mt. Benevolence M. E	A. W. Hill	Swartswood	6	9	6	4	75	50	4	4	....	100	....	.....	....	....	....	....

VERNON.	5 Schools.	5 reporting.																		
Glenwood M. E.	Wm. Van Winkle	Glenwood	4	5	4	5	30	20	6	....	....	100	...	.....	no.	9½	no.	yes.
" Baptist	Rev. T. Grinnell	"	4	5	5	4	40	30	7	.. .	....	100	60	.....	no.	9¾	no.	yes.
Independence M. E.	Rev. Wm. Toland	"	4	6	5	4	30	25	....	....	....	75	....	.....	....	2½	no.	no.
Vernon M. E	Noah Hopkins	Vernon	4	6	5	6	30	25	...	....	....	100	....	.....	....	....	no.	yes.
McAffee Union	.....	McAffee Valley	7	5	4	5	53	35	16	....	....	150	40	6 88	....	....	....	yes.
WALPACK.	3 Schools.	3 reporting.																
Walpack Reformed	Obadiah Fuller	Flatbrookville	5	7	6	3	44	35	3	....	20	350	90	.....	no.	9–1	yes.	yes.
Walpack Centre M. E.	Nicholas S. Fillman	Walpack Centre	5	4	3	4	24	20	2	4	3	150	14	.....	no.	9	yes.	yes.
Oak Grove M. E.	Bartley D. Fuller	Flatbrookville	3	4	2	4	30	15	1	....	....	200	20	.....	no.	2	yes.	yes.
WANTAGE.	10 Schools.	10 reporting.																
Beemerville Pres.	Isaac Dolsen	Beemerville	5	14	10	12	121	85	2	1	36	500	75	... .	no.	10	no.	yes.
Mt. Salem Baptist	Rev. C. Brinkerhuff	Mt. Salem	3	8	8	2	40	40	3	....	....	.....	60	.....	...	10	no.	....
Wantage Methodist	N. L. Woodruff	Deckertown	4	7	7	7	51	30	21	10	6	261	24	50 00	no.	9	yes.	yes.
Clove Pres.	Rev. L. S. Shuler	"	4	10	9	10	60	40	11	7	....	100	1	2 00	yes.	10	yes.	yes.
Coleville Union	Josiah W. Cole	Coleville	5	6	5	4	60	40	3	....	9	95	8	.....	yes.	2	no.	no.
Deckertown M. E.	J. H. Buchanan	Deckertown	4	7	6	7	60	40	18	9	24	150	40	28 00	no.	1	yes.	yes.
Rosencrans M. E.	Benj. Hart	"	4	8	6	8	50	45	12	11	13	175	20	25 00	no.	2	no.	yes.
Dunnvale Union	Oscar Dunn	"	4	7	5	6	45	40	8	4	12	145	15	.....	no.	2	no.	yes.
Deckerton Pres.	Louis J. Martin	"	6	11	7	11	84	64	10	3	27	181	100	8 00	yes.	9½	yes.	yes.
Red Church, M. E.	Allen Hough	Coleville	5	6	4	4	45	40	7	....	11	140	23	.....	no.	10	no.	no.
Summary.—*Townships.*	*Township Secretaries.*																	
Andover	Albert Puder	Andover	8	29	23	27	181	145	13	2	41	525	470	.....	....	....	2	2
Byram	Rev. J. J. Crane	Stanhope	26	53	35	37	384	240	25	6	67	805	36	.....	1	....	3	3
Frankford	O. S. Bowman	Branchville	22	48	36	45	329	249	35	1	60	715	185	30 28	1	...	2	6
Green	Wm. H. Hart	Huntsville	14	32	27	29	195	145	49	....	9	600	69	10 00	....	....	....	2
Hampton	Henry Struble	Pleasant Valley	10	14	11	10	82	54	9	....	8	350	160	.....	....	....	....	2
Hardyston	John L. Brown	Hamburg	39	64	48	49	576	362	26	5	89	836	295	.....	....	....	....	2
Lafayette	A. B. Cope	Lafayette	12	24	21	20	157	111	9	5	16	829	250	19 00	1	....	2	7
Montague	Rev. W. E. Turner	Montague	9	21	17	13	157	97	..	....	....	600	....	5 70	....	....	....	2
Newton	David R. Hull	Newton	25	72	59	72	598	403	63	10	138	1875	325	315 14	2	....	5	3
Sandyston	Rusling Down	Laytons	14	27	18	12	187	120	17	....	...	500	101	.....	....	....	....	1
Sparta	Job Corey	Sparta	10	31	24	29	257	194	29	16	32	334	355	73 00	....	....	2	2
Stillwater	Wm. P. Coursen	Fredon	25	85	41	58	378	314	54	34	34	1390	150	4 00	....	....	....	....
Vernon	Geo. W. Rhodes	Glenwood	26	27	23	24	183	135	29	....	....	525	100	6 88	....	....	....	4
Walpack	John S. Smith	Flatbrookville	13	15	11	11	118	70	6	4	23	700	124	.....	....	....	2	3
Wantage	Geo. W. Coe	Deckertown	44	84	67	69	616	564	85	45	138	1747	366	113 00	2	....	4	7
	75 Schools.	71 reporting.	297	626	461	505	4398	3203	449	128	655	12331	2986	577 00	7		28	40
UNION.																		
CRANFORD.	2 Schools.	2 reporting.																
First Presbyterian	W. D. Wood	Cranford	5	17	13	10	148	115	12	10	60	300	....	77 58	yes.	9½	yes.	yes.
Methodist Episcopal	C. A. Leveridge	"	6	13	10	11	150	110	....	16	36	400	50	120 00	....	2½	yes.	yes.
LINDEN.	5 Schools.	5 reporting.																
First Reformed	Samuel Ainsworth	2295 P. O. Box, N.Y.	5	8	6	7	111	75	....	....	57	300	....	.....	yes.	2½	yes.	yes.
Roselle First Pres.	Alfred Atkins	Roselle	4	15	13	15	77	68	15	1	17	240	140	216 00	no.	12	yes.	yes.
" Baptist	Geo. H. Sutton	"	3	8	6	8	59	45	13	....	16	250	50	.....	....	2½	yes.	yes.
Linden M. E.	James Scriven	Linden	4	6	6	6	56	40	3	4	24	160	120	.....	yes.	10½	yes.	yes.

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch. Members.	No. of Scholars (incld. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent purposes.	Hold Teach. Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
St. Luke Episcopal	R. Kipling	Roselle	4	7	6	7	75	55	....	....	30	400	....	.....	....	....	....	....
NEW PROVIDENCE.	4 Schools.	4 reporting.																
Cedar Ave	James F. Weston	New Providence	3	6	5	5	50	36	7	....	16	150	....	.....	....	2¼	yes.	yes.
N. P. Presbyterian	Amos Potter	" "	5	12	11	12	92	75	12	8	15	300	90	30 00	....	3	yes.	yes.
New Providence M. E	John Wood	" "	9	12	8	12	70	48	20	4	25	800	99	.....	yes.	9	yes.	yes.
Berkley Heights	George Douglas	79 Cedar St., N. Y.	3	3	3	3	15	13	....	....	....	....	....	.....	....	....	....	....
SPRINGFIELD.	3 Schools.	1 reporting.																
Union S. S	Chas. Pierson	Cranford	5	8	6	5	40	35	3	....	10	100	20	.....	yes.	3½	yes.	yes.
First Presbyterian	H. M. Graves	Springfield	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....
Methodist Episcopal	Mr. Mulford	"	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....
SUMMIT.	3 Schools.	3 reporting.																
Summit M. E	John Denman	Summit	4	9	9	9	68	56	30	26	12	300	220	120 00	yes.	3	yes.	yes.
Central Pres	D. H. Cooley	"	6	12	11	12	120	70	33	16	30	320	150	75 00	no.	3	yes.	yes.
West Pres	W. F. Hyatt	Stanley	4	6	5	6	60	40	...	....	20	200	50	30 00	....	....	yes.	yes.
UNION.	3 Schools.	2 reporting.																
First Methodist Episcopal	E. N. Crasto	Roselle	5	12	10	12	70	56	17	16	....	300	30	.....	yes.	2	yes.	yes.
Baptist	S. L. Cox	Lyons Farm	3	6	5	6	40	25	....	....	....	375	....	80 00	....	....	yes.	yes.
WESTFIELD.	8 Schools.	7 reporting.																
Baptist	Anson F. Grant	Westfield	5	14	11	14	117	59	33	4	29	350	120	115 00	no.	12	yes.	yes.
Methodist Episcopal	J. R. Ferris	"	5	20	15	20	180	110	50	25	50	450	200	150 00	no.	2½	yes.	yes.
Presbyterian	Charles W. Beebe	"	7	30	28	30	175	160	40	4	50	475	200	200 00	no.	12	yes.	yes.
Willow Grove Union	James Hesse	"	5	12	10	8	65	50	....	....	15	440	....	12 00	no.	3½	yes.	no.
Locust Grove Baptist	John W. Beebe	"	4	9	7	9	60	45	....	....	..	175	....	45 00	no.	....	yes.	yes.
Scotch Plains M. E	William Cooper	Scotch Plains	6	12	10	9	136	81	23	2	32	425	50	.....	no.	2½	yes.	yes.
Scotch Plains Baptist	H. E. Needham	Plainfield	4	13	12	12	120	80	....	8	52	400	90	125 00	no.	3	yes.	yes.
Scotch Plains Epis	George Kyte	Scotch Plains	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....
ELIZABETH.	25 Schools.	19 reporting.																
First Presbyterian	James C. Woodruff	Elizabeth	9	43	35	43	250	200	40	16	60	800	100	423 48	yes.	12	no.	yes.
Second Pres	E. Caldwell	Box 3922 New York	6	30	27	30	240	154	30	19	60	886	....	344 00	no.	12	no.	yes.
Third Pres	James B. Melick	No. 6 Pine St., N.Y.	6	25	22	25	206	125	37	13	70	500	175	300 00	yes.	12	yes.	yes.
Fourth Pres	Elias D. Smith	Elizabeth	4	23	19	19	283	175	12	6	102	518	320	.....	yes.	2	yes.	yes.
Westminster	Benj. Darby	"	5	29	27	29	230	160	110	52	20	700	100	550 00	yes.	12	yes.	yes.
St. Paul's M. E	Daniel Denham, Jr.	"	5	23	15	23	164	100	21	..	59	400	325	350 00	yes.	2½	yes.	yes.

Elizabeth Ave. M. E...	S. Osborn	Elizabeth	6	17	14	17	165	140	25	....	60	433	....	.....	yes.	2½	yes.	yes.
Fulton St. M. E.	John M. Meeker, Jr.	"	11	25	23	23	238	160	60	30	75	400	75	200 00	yes.	2	yes.	yes.
German M. E.	Adolph Menge	"	3	15	15	14	125	110	3	....	40	300	80	30 00	yes.	9	yes.	yes.
St. John's Epis.	Joseph Gales	"	5	30	24	30	270	160	40	...	70	600	300	400 00	no.	2½	yes.	no.
First Baptist	John Hagen	"	5	20	17	20	197	160	....	40	....	500	....	25 00	no.	3	yes.	yes.
Broad St. Baptist	T. O. Conant	"	7	17	14	17	195	150	55	9	65	300	....	160 00	yes.	12	yes.	yes.
Mary Warren Baptist	Paul A. Kline	"	8	16	13	16	275	178	53	16	68	560	150	100 00	yes.	3	yes.	yes.
Fourth Baptist (colored).	James H. Caywood	"	7	8	5	8	60	50	20	5	...	100	60	.....	no.	4	yes.	yes.
Cross Roads Mission	Chas. H. Ross	"	5	24	20	24	200	175	14	....	75	275	125	50 00	yes.	3	yes.	yes.
Third Ave. Mission	John Beale	"	4	12	11	8	95	53	....	...	29	.....	100	.....	....	3½	yes.	yes.
Hope Ave. Mission	James Woodruff	"	3	12	9	10	70	40	....	....	20	130	100	.....	no.	3	yes.	yes.
W. Eliz. Union Mission	B. H. Williams	"	3	7	6	7	40	30	3	1	....	125	35	.....	no.	3	yes.	no.
First Congregational	Geo. C. Meeker	"	6	11	7	8	121	90	..	....	45	450	100	48	yes.	2	yes.	yes.
PLAINFIELD.	11 Schools.	11 reporting.																
First Baptist	S. H. Burr	Plainfield	8	48	37	48	512	334	127	2	102	780	500	1400 00	yes.	2½	yes.	yes.
Plainfield Pres.	C. E. Merwin	"	5	38	35	38	316	240	100	....	79	400	....	.....	yes.	2½	yes.	yes.
Methodist Episcopal	J. W. Jackson	"	9	32	26	32	308	260	91	..	48	760	400	467 81	yes.	2½	yes.	yes.
First Congregational	S. L. Fraleigh	"	6	19	15	19	190	140	45	....	45	369	150	.....	yes.	2½	yes.	yes.
First Pres.	H. R. Munger	"	4	20	18	20	135	110	41	....	25	450	200	190 37	yes.	3	yes.	yes.
Grace Episcopal	Wm. Patterson	"	4	13	10	13	110	75	....	....	25	250	50	.....	no.	3	no.	no.
Seventh-Day Baptist	Geo. H. Babcock	"	7	10	10	10	109	45	64	....	18	495	....	.....	yes.	3	yes.	yes.
2d Baptist	Nelson Runyon	"	3	14	12	14	106	84	30	....	35	300	100	.....	yes.	2½	yes.	yes.
German Ref'd	H. Linzer	"	3	7	5	7	65	45	10	....	....	250	....	30 00	yes.	10	yes.	no.
Mt. Olive Baptist (colored)	Peter Wyckoff	"	4	7	5	6	60	40	4	....	....	75	50	25 00	....	2½	yes.	yes.
Jackson Union	E. L. Coyte	Scotch Plains	2	5	4	4	35	24	5	1	9	60	30	.....	....	2½	yes.	yes.
RAHWAY.	11 Schools.	8 reporting.																
1st Baptist	D. F. Coles	Rahway	5	13	10	13	125	90	....	....	....	400	175	.....	yes.	2½	yes.	yes.
2d Baptist, Irving St.	Robert Kent	"	5	13	11	13	65	50	16	2	14	144	60	9 10	yes.	2	yes.	yes.
2d Presbyterian	Geo. A. Bush	"	7	36	32	35	294	160	110	4	...	435	100	11 00	yes.	2½	yes.	yes.
Grand St. Chapel Mission	Edward Crolins	"	4	14	12	10	145	120	14	5	32	300	100	215 00	yes.	2½	yes.	yes.
1st M. E.	C. W. Tuttle	"	9	26	12	26	140	90	50	....	45	340	150	100 00	no.	2½	yes.	yes.
2d M. E.	D. B. Farrington	"	8	23	15	23	239	158	56	28	76	500	66	260 00	yes.	2½	yes.	yes.
African M. E.	John Raddle	"	6	7	5	7	45	30	12	....	10	487	....	.....	yes.	2	yes.	yes.
African M. E., Zion	Bruce Vail	"	3	5	5	5	30	20	18	5	7	250	....	.....	no.	2½	yes.	yes.
Summary.—*Townships.*	*Township Secretaries.*																	
Cranford	N. G. Foster	Cranford	11	30	23	21	298	225	12	26	96	700	....	.....	1	....	2	2
Linden	W. M. Crane	Roselle	20	44	37	43	378	283	31	5	144	1350	310	216 00	2	....	4	4
New Providence	J. F. Weston	New Providence	20	33	27	32	227	172	39	12	56	1250	189	30 00	1	....	3	3
Springfield	W. S. French	Springfield	5	8	6	5	40	35	3	....	10	100	20	.....	1	....	1	1
Summit	D. H. Cooley	Summit	14	27	25	27	248	56	63	32	62	820	420	225 00	1	....	3	3
Union			8	18	15	18	110	81	17	16	16	675	30	80 00	1	....	2	2
Westfield	J. R. Connoly	Westfield	36	110	93	102	853	585	146	43	228	2715	660	647 00	....	....	7	6
Elizabeth	Alonzo Pettit	Elizabeth	108	387	325	371	3424	2409	531	207	818	7917	2145	2932 48	12	...	17	17
Plainfield	O. B. Leonard	Plainfield	55	213	177	211	1946	1397	517	3	387	4189	1480	2113 18	4	...	10	9
Rahway	Lewis Thorn	Rahway	47	137	102	132	1083	718	276	44	184	2856	651	1595 00	5	....	8	8
	75 Schools.	62 reporting.	324	1007	830	962	8607	5961	1635	388	2001	22572	5905	7836 66	33	....	57	55

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WARREN.																		
BELVIDERE.	5 Schools.	2 reporting.																
First Pres	J. G. Shipman	Belvidere	3	16	14	16	160	120	....	....	....	500	300	100 00	no.	2½	yes.	yes.
Second "	J. M. Paul	"	4	16	15	16	150	110	....	1	....	500	250	100 00	yes.	9	yes.	yes.
Methodist Episcopal	Theodore Carhart	"	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Baptist	S. L. Weidman	"	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
BLAIRSTOWN.	3 Schools.	3 reporting.																
Blairstown Pres	Charles E Vail	Blairstown	4	10	10	10	90	60	20	....	22	300	250	30 25	no.	9	yes.	yes.
" M. E	Philip Johnston	"	5	12	10	12	135	95	7	....	16	300	70	....	no.	9½	yes.	yes.
Walnut Valley M. E	A. Shoemaker	Walnut Valley	5	14	11	12	75	50	12	12	15	125	....	....	no.	1½	yes.	yes.
FRANKLIN.	8 Schools.	8 reporting.																
Emanna Union	John Fitts	....	4	10	9	6	55	45	4	....	....	150	100	40 00	....	....	no.	....
Asbury M. E	Frederick Fort	Asbury	6	8	5	8	40	30	....	....	8	300	30	50 00	....	....	yes.	yes.
" Pres	G. C. Lightcay	"	5	18	16	16	93	60	....	....	....	250	300	6 00	....	....	yes.	yes.
Broadway Union	Dr. Mutchler	Broadway	5	10	6	10	65	60	17	....	15	200	....	30 00	....	....	no.	yes.
" M. E	J. S. Warne	"	5	10	8	9	70	50	20	....	....	100	....	25 00	....	....	yes.	yes.
New Village Union	A. Hulsizer	New Village	4	8	6	8	60	40	3	....	....	100	200	10 00	....	....	no.	no.
Good Spring "	J. T. Housel	"	6	5	5	5	30	25	....	....	....	150	..	25 00	..	...	no.	no.
Franklin "	— Britton	Asbury	4	8	6	4	30	25	....	....	....	150	....	40 00	....	....	no.	no.
FRELINGHUYSEN.	5 Schools.	4 reporting.																
Marksboro Pres	A. W. Cook	Johnsonsburg	3	9	9	9	70	55	4	....	....	500	50	5 00	no.	9½	yes.	no.
Johnsonsburg Christian	C. O. Harris	"	15	12	8	10	55	40	15	12	6	300	50	10 00	no.	9½	yes.	yes.
Ebenezer Methodist	Samuel Howell	Hope	3	12	10	12	45	40	6	....	....	300	....	10 00	no.	3	no.	yes.
Johnsonsburg M. E	Geo. C. Gearheart	Johnsonsburg	2	6	5	6	47	40	11	....	7	375	40	....	....	9	yes.	yes.
GREENWICH.	7 Schools.	7 reporting.																
Springtown	Warren Sherrer	Easton, Pa	5	8	6	4	60	50	....	..	9	125	...	....	....	2½	no.	no.
Finesville	H. I. Jewell	Musconetcong	6	15	8	15	89	82	...	...	...	300	8	....	yes.	1½	yes	yes.
Hughesville	J. F. Young	Springtown	4	7	6	6	65	45	...	....	....	180	20	....	....	...	yes.	yes.
Greenwich Pres	Thomas S. Long	Bloomsburg	4	8	....	8	95	..	25	....	....	150	....	....	no.	9	yes.	yes.
St. James Lutheran	S. Henry	Phillipsburg	6	20	18	20	213	180	80	10	18	600	....	70 00	no.	9	no.	yes.
Stewartsville "	C. T. Scott	Stewartsville	6	16	12	13	130	65	2	3	22	204	100	....	no.	8½	yes.	no.
" Pres	C. D. Barber	"	6	17	15	17	125	80	7	....	30	400	200	25 00	no.	8½	yes.	yes.
HARMONY.	5 Schools.	4 reporting.																
Harmony Pres	Wm. Vannatta	Phillipsburg	8	12	9	12	102	70	24	....	....	300	94	39 00	....	9½	....	....

Pleasant Grove Pres	Joseph Koch	Brainard	7	8	5	5	40	25	2	1	5	175			no.	3	no.	no.
Lower Harmony M. E	James D. Dewitt	Phillipsburg																
Butwood Grove Pres	Garne H. Cline	"	5	12	8	10	80	55	10			250	160	5 00		3½	no.	no.
" "	Samuel Dunn	Roxburry	4	12	10	9	60	45	6		18	425				3	no.	no.
HOPE.	10 Schools.	8 reporting.																
Hope M. E	John Faulkner	Hope	5	6	2	6	60	40	13	10	15	400		3 00	no.	9½	yes.	yes.
Janes Chapel	Amos Hoagland	Townsbery	5	5	4	5	48	30	5			400	2	20 00	no.	2	no.	yes.
Fairview	Geo. W. Dell	Hope	5	5	4	5	40	25	3	3	10	150		3 00	no.	3	no.	no.
Union	E. L. Albertson	"	6	4	4	2	31	20	4			300			no.	2	no.	no.
Mount Hermon	John Shannon	"	5	6	5	6	35	25	16		5	250			no.	9&2	yes.	yes.
Beaver Brook	C. T. Hartman	"	6	7	7	7	60	50	5		10	200			no.	9&3	no.	no.
Hope Christian	Rev. Geo. Tenney	Vienna	5	8	6	6	40	30			9	300	25	5 00	no.	9	no.	no.
Free Union	Jacob Flumerfelt	Hope	11	12	8	7	95	70	20	11	18	200			no.	10-1	no.	no.
HARDWICK.	1 School.	1 reporting.																
Franklin Grove M. E	Wm. H. Lambert	Blairstown	3	6	6	2	65	40	4		8	300	66	19 00	no.	2	yes.	yes.
HACKETTSTOWN.	4 Schools.	4 reporting.																
Presbyterian	R. S. Price, E. W. Osmun	Hackettstown	8	43	39	43	365	270	84	11	34	700	600	250 00		2½	yes.	yes.
Methodist Episcopal	J. C. Allen	"	11	35	25	35	320	260	40	8	90	404	108	172 00	yes.	2	yes.	yes.
St. James' Episcopal	John P. Percival	"	1	2	1	2	12	8	3							2½	yes.	
St. Mary's Catholic	Father Oram	"	2	2	2	2	52	43	52	20			25	12 00		2½	yes.	
INDEPENDENCE.	3 Schools.	3 reporting.																
Danville Pres	C. H. Albertson	Vienna	2	8	7	8	70	58	7	2	12	100	175		yes.	9½	yes.	yes.
Vienna Christian	A. J. Cummins	"	3	9	6	8	68	55	30	4		450	240		yes.	2½	yes.	yes.
" M. E	Rev. P. D. Day	"	3	6	5	6	45	35	7		8	100	100		yes.	9½	yes.	yes.
KNOWLTON.	3 Schools.	3 reporting.																
Hainsburg	J. W. Angle	Hainsburg	4	9	8	9	55	41	6	4	12	150				9&3		yes.
Knowlton Pres	J. H. Bennet	"	2	10		7	75				18	130				9½		yes.
Delaware "	W. H. Hemmingway	Delaware Station	3	4	4	4	30	25	6		8	100	35			3	yes.	yes.
MANSFIELD.	6 Schools.	5 reporting.																
Beattystown Pres	Hiram White	Beattystown	3	7	6	6	85	70	20		25	300	80			2½	yes.	yes.
Rockport "	James Beatty	Port Murray	5	7	4	7	45	35	7	3	5	300	7	15 00		2⅔	no.	yes.
Anderson M. E	John W. Forker	"	5	14	8	6	83	40	4		4	200		100 00		1½	yes	no.
Port Murray Baptist	Rev. G. F. Hendrickson	"	4	8	8	8	64	35	16	14	11	250	35	25 00		9	yes.	yes.
Karrsville "	Wm. Karr	Karrville	3	6	5	6	75	60	25	22	10	200		60 00		3	yes.	yes.
OXFORD.	8 Schools.	8 reporting.																
Sarepta M. E	J. P. Stanton	Bridgeville	7	9		9	70	50	20		12	208				3	no.	no.
Bridgeville Union	Thomas Boxer	"	5	11	7	7	40	36				300	200			2½	no.	yes.
Buttsville M. E	J. S. Cowell, J. Cregar	"	6	11	9	10	76	46	24	29	11	194	24	3 17		9	no.	no.
Oxford 1st Pres	G. Sarsow, J. C. Pratt	Belvidere	4	13		10	85	55				250	100			9	no.	yes.
" 2d "	S. T. Scranton	Oxford	5	22	16	22	291	180	15	2	105	500	560	100 00		2½	yes.	yes.
German Reformed	John Weber, Jr	"	3	10	10	12	70	45	20	7		150				9½	yes.	yes.
Oxford M. E	Rev. J. P. Macauley	"	4	8	6	8	82	54			30	136				2½	yes.	yes.
Summerfield M. E	David Pierson	Belvidere	3	11	9	7	110	90				300				9	no.	no.
PHILLIPSBURG.	9 Schools.	6 reporting.																
Phillipsburg 1st M. E	G. H. Jones	Phillipsburg	8	52	35	60	350	275	30	25	125	1000	35	300 00	yes.	2	yes.	yes.
Wesley Chapel M. E	Edmund P. Peacher	"	8	15	10	12	160	120	6		40	640	50	10 00	yes.	2	yes.	yes.
1st Presbyterian	Lewis M. Teel	"	7	25	18	25	248	190	80	58	64	500	500	50 00	yes.	2	yes.	yes.
Howells Pres	G. S. Low	"	6	11	8	4	106	69	7	7	30	175	160	20 00	no.	2	yes.	yes.

TABULAR REPORT.

DENOMINATION AND NAME.	SUPERINTENDENTS.	POST OFFICE ADDRESS.	No. of Officers.	No. of Teachers.	Average attendance of Teachers.	No. of Teachers Ch. Members.	No. of Scholars, (include. Inf. Class).	Average attendance of Scholars.	No. of Scholars Ch. Members.	No. of Hopeful Conversions.	No. of Scholars in Infant Class.	Vols. in Library.	No. Copies Papers dist. monthly.	Amt. pd. for Benevolent purposes.	Hold Teach. Meetings.	Hour of School Session.	Have School all the year.	Use International Uniform Lessons.
3d Ward Pres	Samuel Baker	Phillipsburg	4	10	8	10	104	75	....	....	46	100	175	15 00	no.	2	yes.	yes.
Grace Lutheran	James J. Troxsell	"	8	12	....	....	130	110	....	....	70	.....	150	....	....	....	....	....
WASHINGTON.	8 Schools.	6 reporting.																
Washington Pres	Joseph Johnston	Washington	4	10	9	10	175	140	40	3	35	800	....	.....	no.	2	yes.	yes.
Fairmount	Wm. M. Stires	"	3	5	4	3	42	38	3	....	7	250	....	... .	....	2	yes.	yes.
Washington M. E	E. W. Burnes	"	6	24	20	....	200	165	....	....	30	350	....	95 00	no.	2½	yes.	yes.
Pleasant Valley	Wm. G. Dufford	"	2	8	5	7	40	28	2	....	....	200	....	.....	no.	3	yes.	yes.
Brass Castle	Elisha Bird	"	3	7	6	1	37	31	5	....	....	225	....	.....	no.	3	yes.	yes.
Jackson Valley	J. R. Vanatta	"	4	10	8	10	75	65	21	8	4	400	50	36 00	...	2½	yes.	yes.
Summary.—*Townships*	*Township Secretaries.*																	
Belvidere	A. B. Searles	Belvidere	7	32	29	32	310	230	...	1	....	1000	550	200 00	1	....	2	2
Blairstown	C. E. Vail	Blairstown	14	36	31	34	300	205	39	12	53	725	360	30 25	....	....	3	3
Franklin	John Fitts	Washington	39	77	61	66	443	335	23	....	....	1400	630	226 00	....	..	3	5
Frelinghuysen	Aaron H. Allen	Paulina	23	39	32	37	217	175	26	12	13	1475	140	25 00	....	....	2	3
Greenwich	C. D. Barber	Stewartsville	37	91	65	83	777	562	114	13	79	1959	328	95 00	1	....	5	5
Harmony	Jos. Koch	Brainard	24	34	32	36	282	195	42	1	23	1150	254	44 00	....	....	....	1
Hope	Silas Gibbs	Hope	48	53	40	44	409	290	66	24	67	2200	27	31 00	....	....	2	3
Hardwick	C. E. Vail	Blairstown	3	6	6	2	65	40	4	....	8	300	66	19 00	....	....	1	1
Hackettstown	E. W. Osman	Hackettstown	22	82	67	82	749	591	179	39	174	1104	733	434 00	1	....	4	2
Independence	A. C. Howell	Vienna	8	23	18	22	183	148	44	6	20	650	515	....	3	....	3	3
Knowlton	Johnson H. Bennett	Knowlton	9	23	12	20	160	66	12	4	38	380	35	.. ..	....	....	1	3
Lopatcong	W. B. Shimer	Phillipsburg	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	....
Mansfield	Wm. Karr	Karrsville	20	42	31	33	352	240	72	39	55	1250	122	200 00	.. .	....	4	4
Oxford	H. A. Kingsberry	Oxford	37	97	57	85	824	556	69	38	158	2038	884	103 17	1	...	3	5
Pahaquarry	Jacob W. Welter	Millbrook	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	....
Phillipsburg	L. M. Teal	Phillipsburg	41	125	79	111	1098	839	123	90	375	2415	1070	395 00	3	....	5	5
Washington	Wm. M. Stires	Washington	22	64	52	31	569	467	71	11	76	2225	50	131 00	....	....	6	6
Alamuchy	Mr. I. Swayze	Alamuchy	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	....
	90 Schools.	72 reporting.	354	824	312	718	6738	4936	884	300	1139	20270	5709	1933 42	10	....	44	50

RECAPITULATION

Of Sabbath School Reports for the State of New Jersey, for the year ending October 1st, 1874.

COUNTY.	No. of Schools in operation in the County.	No. of Schools reporting.	Number of Officers.	Number of Teachers.	Average attendance of Teachers.	Number of Teachers Church Members.	Number of Scholars, (including Inf. Class.)	Average attendance of Scholars.	No. of Scholars under 5 years of age.	No. of Scholars over 18 years of age.	Number of Scholars Church Members.	Number of Hopeful Conversions.	Number of Scholars in Infant Class.	Volumes in Library.	Value of Library, &c.	No. Copies of Papers distributed monthly.	Amount paid for Benevolent Purposes.	Hold Teachers' Meetings.	Have School all the year.	Use International Uniform Lessons.
ATLANTIC	38	31	149	284	201	239	2026	1313	175	235	370	80	251	5689	$1830 00	1109	$627 81	8	24	24
BERGEN	69	53	212	576	460	493	4626	3181	223	348	319	115	869	13386	7312 50	2907	4006 44	18	45	35
BURLINGTON	65	40	150	655	539	600	6500	4025	210	206	118	250	465	21600	11300 00	4000	2556 94	8	20	40
CAMDEN	80	76	367	964	673	913	9103	5906	431	382	875	320	1939	21461	7437 00	7705	2894 80	29	64	42
CAPE MAY	35	23	164	258	196	239	1924	1308	117	353	408	99	283	9456	4148 00	683	454 40	5	23	20
CUMBERLAND	90	83	423	1144	810	986	9383	6215	601	1667	1548	418	1549	20632	10946 00	4643	1594 30	31	65	58
ESSEX	170	167	822	3253	2476	2856	27911	18873	1186	1924	3356	1021	7305	56094	37039 50	25305	17680 74	65	169	127
GLOUCESTER	56	48	240	488	374	426	3929	2577	133	268	525	161	702	11906	4063 00	1605	1126 82	9	40	33
HUDSON	108	98	510	1888	1555	1633	17768	11656	425	729	1427	831	5523	32320	16638 00	12071	7490 00	21	88	75
HUNTERDON	98	98	395	1083	859	935	7911	5449	412	1230	1220	373	1677	27917	11605 00	4412	1796 47	17	46	67
MERCER	90	88	386	1161	855	1012	9498	5827	302	628	744	341	1814	26824	14095 00	6871	3109 21	30	58	66
MIDDLESEX	97	87	346	1077	868	938	7828	5653	520	1100	973	367	1495	22258	12406 75	4746	3596 77	37	58	59
MONMOUTH	89	87	360	1040	777	806	6771	4485	327	721	806	273	1347	23587	10449 50	4415	2247 55	21	44	46
MORRIS	121	115	465	1225	986	1086	9759	6776	676	1396	1333	677	1877	26806	14230 55	5749	5283 08	32	114	86
OCEAN	48	44	176	345	277	239	2741	1866	223	247	343	194	410	5969	2223 00	1148	354 04	10	32	31
PASSAIC	74	73	333	992	844	869	10532	7191	570	563	641	432	2604	17933	9337 00	6851	2942 00	22	52	38
SALEM	59	46	250	480	401	440	3680	2609	240	537	520	165	693	13187	6219 00	1340	1742 17	12	29	37
SOMERSET	87	87	355	1076	861	944	6172	4552	295	741	874	309	1186	22783	9928 00	2928	2369 39	16	44	43
SUSSEX	75	71	297	626	461	505	4398	3203	494	958	449	128	655	12331	4922 00	2986	577 00	7	28	40
UNION	75	62	324	1007	830	962	8607	5961	522	1115	1635	388	2001	22572	14017 58	5905	7838 66	33	57	55
WARREN	90	72	354	824	312	718	6738	4936	494	958	881	300	1139	20270	6828 00	5709	1933 42	10	44	50
	1714	1549	7078	20451	15615	17689	167805	113562	8576	16319	19365	7242	35784	434981	$214975 38	123088	$72222 01	421	1144	1072

NOTE EXPLANATORY.

The difference between the totals in the Recapitulation and those given in the Corresponding Secretary's Report is explained by the fact that in one or two reports alterations and additions were made by County Secretaries after the first part of the report was printed. They are very slight, however, and do not affect the correctness of the deductions there drawn. We regard these tables as the fullest and most accurate of any we have presented.

CORRESPONDING SECRETARY.

THE

Eighteenth Annual Convention

WILL BE HELD IN

SOMERVILLE, NEW JERSEY,

November 9th, 10th and 11th,

1875.