

How to use this report:

- · Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

# Navigating through the reports:

- · Save or print this report by clicking the disk icon at the top of the page to download a PDF
- · Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

# **Other Resources:**

- Review the <u>Summary Report</u> or the <u>district-level report</u> for this school
- Read the <u>Reference Guide</u>, <u>Frequently Asked Questions</u>, or <u>Data Privacy Rules</u> for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- · Provide feedback on the reports by taking our feedback survey
- · Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:



#### This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information                       |
|----------------|-------------------------------------------|
| County         | Bergen                                    |
| District       | Garfield Public School District           |
| Principal Name | Mr. Charles Bonanno                       |
| Address        | 205 OUTWATER LANE GARFIELD, NJ 07026-2635 |
| Phone Number   | 973-340-5035                              |
| Email Address  | cbonanno@gboe.org                         |
| Website        | http://s5.gboe.org                        |



Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

#### Enrollment Trends by Grade

#### Enrollment Trends by Student Group

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

This table shows the percentage of students by student group for the past three school years.

| Grade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| PK    | 15      | 30      | 29      |
| KG    | 57      | 55      | 59      |
| 1     | 43      | 42      | 54      |
| 2     | 60      | 41      | 38      |
| 3     | 46      | 58      | 41      |
| 4     | 44      | 39      | 45      |
| 5     | 48      | 38      | 38      |
| Total | 313     | 303     | 304     |

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|----------------------------------------|---------|---------|---------|
| Female                                 | 52.1%   | 49.5%   | 52.3%   |
| Male                                   | 47.9%   | 50.5%   | 47.7%   |
| Economically<br>Disadvantaged Students | 59.7%   | 57.8%   | 53.9%   |
| Students with Disabilities             | 2.2%    | 2.3%    | 2.6%    |
| English Learners                       | 10.5%   | 11.6%   | 11.5%   |
| Homeless Students                      | 1.9%    | 1.3%    | 1.6%    |
| Students in Foster Care                | 0.6%    | 0.0%    | 0.0%    |
| Military-Connected Students            | 0.0%    | 0.0%    | 0.0%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

#### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 57.2%   | 57.8%   | 57.6%   |
| Hispanic                            | 36.1%   | 33.3%   | 35.9%   |
| Black or African American           | 5.8%    | 7.3%    | 5.3%    |
| Asian                               | 0.6%    | 0.7%    | 0.7%    |
| Native Hawaiian or Pacific Islander | 0.0%    | 0.0%    | 0.0%    |
| American Indian or Alaska Native    | 0.0%    | 0.0%    | 0.0%    |
| Two or More Races                   | 0.3%    | 1.0%    | 0.7%    |

# Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade         | 2016-17 | 2017-18 | 2018-19 |
|---------------|---------|---------|---------|
| PK - Half Day | 0       | 0       | 0       |
| PK - Full Day | 15      | 30      | 29      |
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 57      | 55      | 59      |

#### Enrollment by Home Language

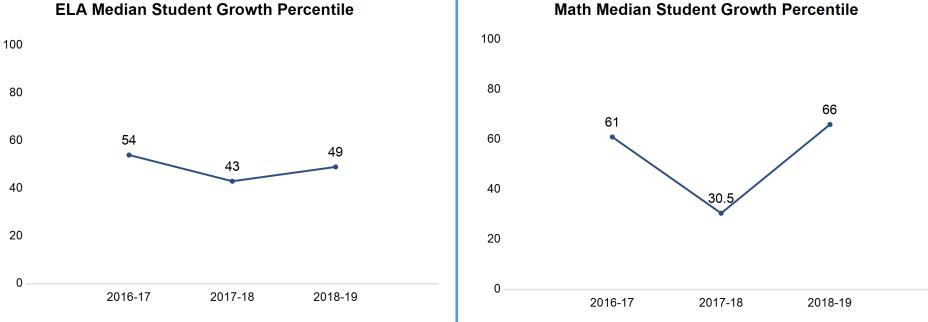
This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |
|-----------------|---------------|
| English         | 55.9%         |
| Polish          | 12.2%         |
| Spanish         | 11.5%         |
| Macedonian      | 5.6%          |
| Arabic          | 3.0%          |
| Other Languages | 11.8%         |



#### Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.



| Performance Measure                         | 2016-17<br>ELA  | 2017-18<br>ELA  | 2018-19<br>ELA  | 2016-17<br>Math     | 2017-18<br>Math | 2018-19<br>Math     |
|---------------------------------------------|-----------------|-----------------|-----------------|---------------------|-----------------|---------------------|
| Median Student Growth Percentile            | 54              | 43              | 49              | 61                  | 30.5            | 66                  |
| Met Standard (40-59.5)?                     | Met<br>Standard | Met<br>Standard | Met<br>Standard | Exceeds<br>Standard | Not Met         | Exceeds<br>Standard |
| Statewide: Median Student Growth Percentile | 50              | 50              | 50              | 50                  | 50              | 50                  |



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short <u>video about Student Growth Percentiles</u> that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

# Student Growth

This table shows the **median Student Growth Percentile (mSGP)** for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Standard (40<br>-59.5) | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Standard (40<br>-59.5) |
|---------------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------------|------------------------|--------------------------|------------------------------|-------------------------------------|
| Schoolwide                                  | 49                    | 43                      | 50                          | Met Standard                       | 66                     | 42                       | 50                           | Exceeds Standard                    |
| White                                       | 47                    | 47                      | 50                          | Met Standard                       | 67                     | 46                       | 52                           | Exceeds Standard                    |
| Hispanic                                    | 58                    | 41                      | 49                          | Met Standard                       | 67                     | 41                       | 47                           | Exceeds Standard                    |
| Black or African American                   | *                     | 39                      | 45                          | **                                 | *                      | 29                       | 43                           | **                                  |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 60                      | 59                          | **                                 | *                      | *                        | 60                           | **                                  |
| American Indian or Alaska Native            | N                     | N                       | 56                          | **                                 | Ν                      | Ν                        | 51.5                         | **                                  |
| Two or More Races                           | Ν                     | *                       | 49                          | **                                 | Ν                      | *                        | 52                           | **                                  |
| Female                                      | 42.5                  | 47                      | 53                          | Ν                                  | 65.5                   | 43                       | 50                           | N                                   |
| Male                                        | 58                    | 40                      | 47                          | Ν                                  | 66                     | 42                       | 51                           | N                                   |
| Economically Disadvantaged Students         | 42.5                  | 41                      | 48                          | Met Standard                       | 48                     | 41                       | 46                           | Met Standard                        |
| Students with Disabilities                  | N                     | 37                      | 43                          | **                                 | Ν                      | 41                       | 45                           | **                                  |
| English Learners                            | 55                    | 49                      | 52                          | Met Standard                       | 45                     | 45                       | 50                           | Met Standard                        |
| Homeless Students                           | N                     | 35                      | 43                          | Ν                                  | *                      | 46                       | 44                           | N                                   |
| Students in Foster Care                     | N                     | *                       | 42                          | Ν                                  | Ν                      | *                        | 44                           | N                                   |
| Military-Connected Students                 | Ν                     | Ν                       | 49                          | Ν                                  | Ν                      | Ν                        | 51                           | N                                   |
| Migrant Students                            | Ν                     | Ν                       | 47                          | Ν                                  | Ν                      | Ν                        | 51                           | N                                   |



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:

Low Growth: Less than 35 Typical Growth: Between 35 and 65

High Growth: Greater than 65

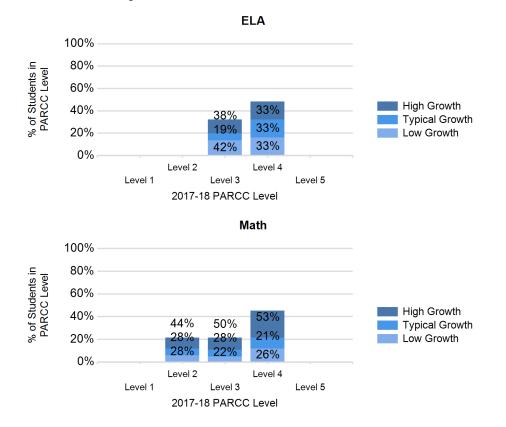
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

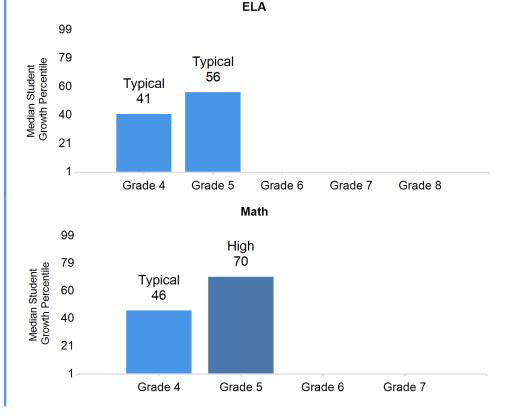
# Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.

#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

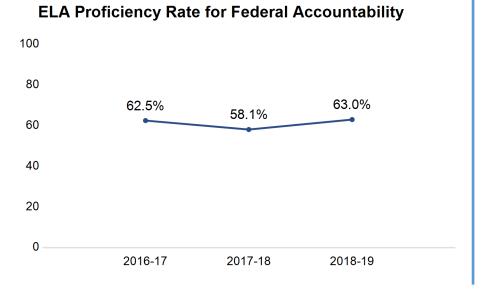




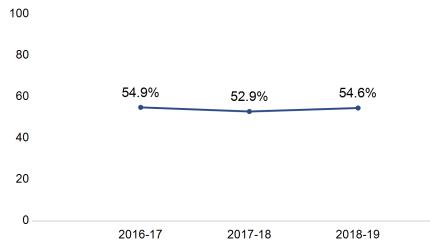


#### English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.



#### Math Proficiency Rate for Federal Accountability



| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|-------------------------------------------------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 97.8%          | 97.2%          | 100.0%         | 99.3%           | 97.3%           | 100.0%          |
| Proficiency Rate for Federal Accountability           | 62.5%          | 58.1%          | 63.0%          | 54.9%           | 52.9%           | 54.6%           |
| Annual Target                                         | 51.9%          | 53.4%          | 54.8%          | 50.7%           | 52.3%           | 53.8%           |
| Met Annual Target?                                    | Met Target     | Met Target     | Met Target     | Met Target      | Met Target      | Met Target      |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

+ Target was met within a confidence interval.



#### English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

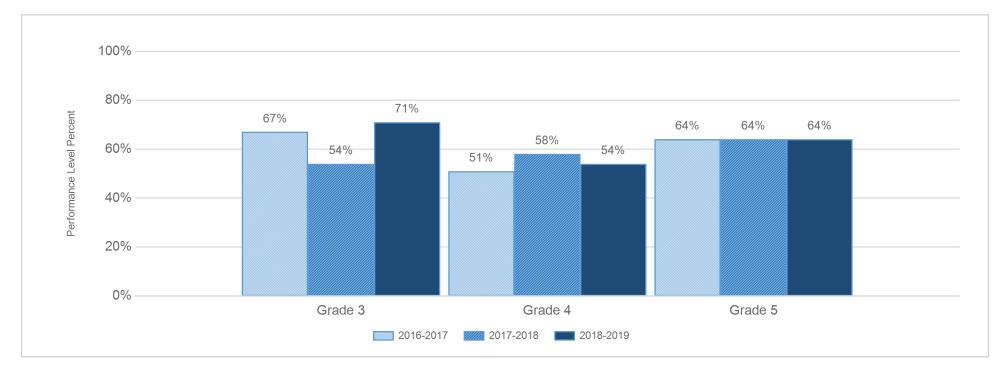
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 119          | 100.0                        | 63.0                                                    | 52.0                                                      | 57.9                                                   | 63.0                                              | 54.8                     | Met Target                   |
| White                                       | 68           | 100.0                        | 70.6                                                    | 62.4                                                      | 66.9                                                   | 70.6                                              | 57.3                     | Met Target                   |
| Hispanic                                    | 42           | 100.0                        | 54.8                                                    | 45.2                                                      | 43.9                                                   | 54.8                                              | 51.8                     | Met Target                   |
| Black or African American                   | *            | *                            | *                                                       | 44.8                                                      | 38.5                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *                                                       | 75.8                                                      | 82.9                                                   | *                                                 | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N                                                       | *                                                         | 56.0                                                   | N                                                 | **                       | **                           |
| Two or More Races                           | *            | *                            | *                                                       | *                                                         | 64.4                                                   | *                                                 | **                       | **                           |
| Female                                      | 69           | 100.0                        | 65.2                                                    | 60.1                                                      | 64.8                                                   | 65.2                                              |                          |                              |
| Male                                        | 50           | 100.0                        | 60.0                                                    | 44.1                                                      | 51.3                                                   | 60.0                                              |                          |                              |
| Economically Disadvantaged Students         | 67           | 100.0                        | 53.7                                                    | 47.1                                                      | 40.0                                                   | 53.7                                              | 48.1                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 52           | 100.0                        | 75.0                                                    | 59.1                                                      | 67.9                                                   | 75.0                                              |                          |                              |
| Students with Disabilities                  | N            | N                            | N                                                       | *                                                         | 22.7                                                   | N                                                 | **                       | **                           |
| Students without Disabilities               | 119          | 100.0                        | 63.0                                                    | *                                                         | 65.1                                                   | 63.0                                              |                          |                              |
| English Learners                            | 26           | 100.0                        | 46.2                                                    | *                                                         | 29.3                                                   | 46.2                                              | 39.4                     | Met Target                   |
| Non-English Learners                        | 93           | 100.0                        | 67.7                                                    | *                                                         | 60.6                                                   | 67.7                                              |                          |                              |
| Homeless Students                           | *            | *                            | *                                                       | 43.5                                                      | 29.1                                                   | *                                                 |                          |                              |
| Students In Foster Care                     | N            | N                            | N                                                       | *                                                         | 27.6                                                   | N                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | *                                                         | 57.8                                                   | N                                                 |                          |                              |
| Migrant Students                            | N            | N                            | N                                                       | N                                                         | 30.4                                                   | N                                                 |                          |                              |

+ Target was met within a confidence interval.



# English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





# English Language Arts Assessment - Performance by Grade: Grade 3

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 41              | 770                 | 753                             | 748                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 71%                                              | 50%                                                    |
| White                                       | *               | *                   | 760                             | 757                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Hispanic                                    | 19              | 764                 | 748                             | 734                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 63%                                              | 36%                                                    |
| Black or African American                   | *               | *                   | 748                             | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 33%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | *                               | 773                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 75%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 746                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 46%                                                    |
| Two or More Races                           | N               | N                   | *                               | 756                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 58%                                                    |
| Female                                      | 24              | 769                 | 757                             | 753                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 67%                                              | 55%                                                    |
| Male                                        | 17              | 772                 | 750                             | 743                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 76%                                              | 46%                                                    |
| Economically Disadvantaged Students         | 25              | 766                 | 749                             | 731                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 60%                                              | 33%                                                    |
| Non-Economically Disadvantaged Students     | 16              | 777                 | 760                             | 759                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 88%                                              | 61%                                                    |
| Students with Disabilities                  | N               | N                   | 718                             | 719                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 24%                                                    |
| Students without Disabilities               | 41              | 770                 | 761                             | 754                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 71%                                              | 56%                                                    |
| English Learners                            | *               | *                   | 726                             | 713                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 17%                                                    |
| Non-English Learners                        | *               | *                   | 755                             | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 54%                                                    |
| Homeless Students                           | *               | *                   | *                               | 720                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 23%                                                    |
| Students in Foster Care                     | N               | N                   | *                               | 720                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 21%                                                    |
| Military-Connected Students                 | N               | N                   | Ν                               | 752                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 55%                                                    |
| Migrant Students                            | N               | N                   | N                               | 727                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 24%                                                    |



# English Language Arts Assessment - Performance by Grade: Grade 4

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 46              | 756                 | 758                             | 755                          | *                                                 | *                                           | 35%                                      | *                              | *                                      | 54%                                              | 57%                                                    |
| White                                       | 30              | 765                 | 767                             | 763                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 67%                                              | 67%                                                    |
| Hispanic                                    | 11              | 741                 | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | 36%                                              | 44%                                                    |
| Black or African American                   | *               | *                   | 751                             | 739                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 39%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | *                               | 779                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 82%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 53%                                                    |
| Two or More Races                           | *               | *                   | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 64%                                                    |
| Female                                      | 24              | 762                 | 763                             | 760                          | *                                                 | *                                           | *                                        | *                              | *                                      | 67%                                              | 62%                                                    |
| Male                                        | 22              | 749                 | 753                             | 750                          | *                                                 | *                                           | *                                        | *                              | *                                      | 41%                                              | 53%                                                    |
| Economically Disadvantaged Students         | 26              | 750                 | 752                             | 740                          | *                                                 | *                                           | *                                        | *                              | *                                      | 42%                                              | 40%                                                    |
| Non-Economically Disadvantaged Students     | 20              | 764                 | 766                             | 765                          | *                                                 | *                                           | *                                        | *                              | *                                      | 70%                                              | 69%                                                    |
| Students with Disabilities                  | *               | *                   | 730                             | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 25%                                                    |
| Students without Disabilities               | *               | *                   | 765                             | 761                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 64%                                                    |
| English Learners                            | *               | *                   | 727                             | 720                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 17%                                                    |
| Non-English Learners                        | *               | *                   | 759                             | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Homeless Students                           | N               | N                   | N                               | 730                          | Ν                                                 | Ν                                           | Ν                                        | N                              | N                                      | N                                                | 29%                                                    |
| Students in Foster Care                     | N               | N                   | *                               | 729                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 58%                                                    |
| Migrant Students                            | N               | N                   | N                               | 718                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 25%                                                    |



# English Language Arts Assessment - Performance by Grade: Grade 5

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 39              | 758                 | 758                             | 756                          | *                                                 | *                                           | *                                        | *                              | *                                      | 64%                                              | 58%                                                    |
| White                                       | 23              | 757                 | *                               | 764                          | *                                                 | *                                           | *                                        | *                              | *                                      | 65%                                              | 68%                                                    |
| Hispanic                                    | *               | *                   | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 44%                                                    |
| Black or African American                   | N               | N                   | 756                             | 739                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 38%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 781                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 83%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 753                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 52%                                                    |
| Two or More Races                           | N               | N                   | *                               | 762                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 65%                                                    |
| Female                                      | 24              | 762                 | 764                             | 761                          | *                                                 | *                                           | *                                        | *                              | *                                      | 67%                                              | 64%                                                    |
| Male                                        | 15              | 751                 | *                               | 750                          | *                                                 | *                                           | *                                        | *                              | *                                      | 60%                                              | 52%                                                    |
| Economically Disadvantaged Students         | 18              | 751                 | *                               | 740                          | *                                                 | *                                           | *                                        | *                              | *                                      | 56%                                              | 39%                                                    |
| Non-Economically Disadvantaged Students     | 21              | 764                 | 763                             | 766                          | *                                                 | *                                           | *                                        | *                              | *                                      | 71%                                              | 69%                                                    |
| Students with Disabilities                  | N               | N                   | 731                             | 724                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 23%                                                    |
| Students without Disabilities               | 39              | 758                 | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | 64%                                              | 65%                                                    |
| English Learners                            | *               | *                   | *                               | 713                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 11%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Homeless Students                           | *               | *                   | *                               | 730                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 29%                                                    |
| Students in Foster Care                     | N               | N                   | *                               | 729                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 62%                                                    |
| Migrant Students                            | N               | N                   | N                               | 723                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 26%                                                    |



#### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

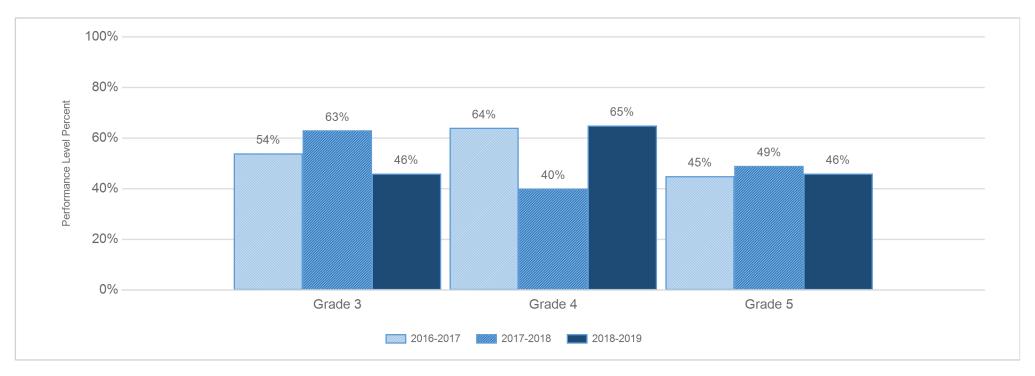
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 119          | 100.0                        | 54.6                                                    | 37.8                                                      | 44.5                                                   | 54.6                                              | 53.8                     | Met Target                   |
| White                                       | 68           | 100.0                        | 61.8                                                    | 51.6                                                      | 54.1                                                   | 61.8                                              | 59.6                     | Met Target                   |
| Hispanic                                    | 42           | 100.0                        | 42.9                                                    | 30.3                                                      | 28.8                                                   | 42.9                                              | 47.4                     | Met Target <del> </del>      |
| Black or African American                   | *            | *                            | *                                                       | 20.8                                                      | 23.0                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *                                                       | 65.7                                                      | 76.5                                                   | *                                                 | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N                                                       | *                                                         | 42.7                                                   | N                                                 | **                       | **                           |
| Two or More Races                           | *            | *                            | *                                                       | *                                                         | 53.3                                                   | *                                                 | **                       | **                           |
| Female                                      | 69           | 100.0                        | 55.1                                                    | 37.9                                                      | 44.9                                                   | 55.1                                              |                          |                              |
| Male                                        | 50           | 100.0                        | 54.0                                                    | 37.8                                                      | 44.2                                                   | 54.0                                              |                          |                              |
| Economically Disadvantaged Students         | 67           | 100.0                        | 47.8                                                    | 31.8                                                      | 26.3                                                   | 47.8                                              | 47.6                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 52           | 100.0                        | 63.5                                                    | 46.8                                                      | 54.9                                                   | 63.5                                              |                          |                              |
| Students with Disabilities                  | N            | N                            | N                                                       | 14.8                                                      | 17.4                                                   | N                                                 | **                       | **                           |
| Students without Disabilities               | 119          | 100.0                        | 54.6                                                    | 43.8                                                      | 50.0                                                   | 54.6                                              |                          |                              |
| English Learners                            | 26           | 100.0                        | 50.0                                                    | *                                                         | 25.0                                                   | 50.0                                              | 58.5                     | Met Target†                  |
| Non-English Learners                        | 93           | 100.0                        | 55.9                                                    | *                                                         | 46.5                                                   | 55.9                                              |                          |                              |
| Homeless Students                           | *            | *                            | *                                                       | 24.0                                                      | 17.1                                                   | *                                                 |                          |                              |
| Students In Foster Care                     | N            | N                            | N                                                       | *                                                         | 17.1                                                   | N                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | *                                                         | 46.4                                                   | N                                                 |                          |                              |
| Migrant Students                            | Ν            | Ν                            | N                                                       | N                                                         | 23.3                                                   | Ν                                                 |                          |                              |

† Target was met within a confidence interval.



#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



† 2018-19 results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



2018-2019

#### **†** This indicates a table specific note,see note below table

# Mathematics Assessment - Performance by Grade: Grade 3

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 41              | 752                 | 753                             | 752                          | 0%                                                | *                                           | 44%                                      | *                              | *                                      | 46%                                              | 55%                                                    |
| White                                       | *               | *                   | 761                             | 760                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 66%                                                    |
| Hispanic                                    | 19              | 746                 | 749                             | 739                          | 0%                                                | *                                           | 53%                                      | *                              | *                                      | 37%                                              | 40%                                                    |
| Black or African American                   | *               | *                   | 740                             | 735                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 35%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | Ν               | N                   | *                               | 778                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 83%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | Ν                               | 749                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 51%                                                    |
| Two or More Races                           | N               | N                   | *                               | 758                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 62%                                                    |
| Female                                      | 24              | 752                 | 751                             | 751                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 42%                                              | 54%                                                    |
| Male                                        | 17              | 753                 | 756                             | 752                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 53%                                              | 56%                                                    |
| Economically Disadvantaged Students         | 25              | 750                 | *                               | 737                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 48%                                              | 37%                                                    |
| Non-Economically Disadvantaged Students     | 16              | 756                 | *                               | 761                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 44%                                              | 67%                                                    |
| Students with Disabilities                  | N               | N                   | 736                             | 731                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 31%                                                    |
| Students without Disabilities               | 41              | 752                 | 757                             | 756                          | 0%                                                | *                                           | 44%                                      | *                              | *                                      | 46%                                              | 60%                                                    |
| English Learners                            | *               | *                   | 736                             | 728                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 26%                                                    |
| Non-English Learners                        | *               | *                   | 755                             | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Homeless Students                           | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 23%                                                    |
| Students in Foster Care                     | N               | N                   | *                               | 725                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 27%                                                    |
| Military-Connected Students                 | Ν               | N                   | Ν                               | 754                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 56%                                                    |
| Migrant Students                            | N               | N                   | N                               | 728                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 28%                                                    |



# Mathematics Assessment - Performance by Grade: Grade 4

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 46              | 757                 | 750                             | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | 65%                                              | 51%                                                    |
| White                                       | 30              | 760                 | 762                             | 757                          | *                                                 | *                                           | *                                        | *                              | *                                      | 70%                                              | 62%                                                    |
| Hispanic                                    | 11              | 757                 | *                               | 737                          | *                                                 | *                                           | *                                        | *                              | *                                      | 64%                                              | 36%                                                    |
| Black or African American                   | *               | *                   | 734                             | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 29%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | *                               | 776                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 82%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 747                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | Ν                                                | 46%                                                    |
| Two or More Races                           | *               | *                   | *                               | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Female                                      | 24              | 760                 | 751                             | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | 75%                                              | 50%                                                    |
| Male                                        | 22              | 753                 | 750                             | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | 55%                                              | 52%                                                    |
| Economically Disadvantaged Students         | 26              | 749                 | 745                             | 734                          | *                                                 | *                                           | *                                        | *                              | *                                      | 58%                                              | 32%                                                    |
| Non-Economically Disadvantaged Students     | 20              | 767                 | 759                             | 759                          | *                                                 | *                                           | *                                        | *                              | *                                      | 75%                                              | 63%                                                    |
| Students with Disabilities                  | *               | *                   | 734                             | 726                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 25%                                                    |
| Students without Disabilities               | *               | *                   | 755                             | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 56%                                                    |
| English Learners                            | *               | *                   | 734                             | 722                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 18%                                                    |
| Non-English Learners                        | *               | *                   | 751                             | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 54%                                                    |
| Homeless Students                           | Ν               | N                   | *                               | 722                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | Ν                                                | 19%                                                    |
| Students in Foster Care                     | Ν               | N                   | *                               | 724                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 23%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 753                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 56%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 16%                                                    |



# Mathematics Assessment - Performance by Grade: Grade 5

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 39              | 752                 | 745                             | 747                          | 0%                                                | *                                           | 36%                                      | *                              | *                                      | 46%                                              | 47%                                                    |
| White                                       | 23              | 757                 | *                               | 755                          | 0%                                                | *                                           | 43%                                      | *                              | *                                      | 48%                                              | 58%                                                    |
| Hispanic                                    | *               | *                   | *                               | 735                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 30%                                                    |
| Black or African American                   | Ν               | N                   | 734                             | 729                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 23%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 775                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 80%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 747                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 42%                                                    |
| Two or More Races                           | Ν               | N                   | *                               | 753                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 55%                                                    |
| Female                                      | 24              | 753                 | 745                             | 747                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 46%                                              | 47%                                                    |
| Male                                        | 15              | 752                 | *                               | 747                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 47%                                              | 47%                                                    |
| Economically Disadvantaged Students         | 18              | 744                 | *                               | 732                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 33%                                              | 27%                                                    |
| Non-Economically Disadvantaged Students     | 21              | 760                 | 751                             | 757                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 57%                                              | 59%                                                    |
| Students with Disabilities                  | Ν               | N                   | 734                             | 725                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 19%                                                    |
| Students without Disabilities               | 39              | 752                 | *                               | 752                          | 0%                                                | *                                           | 36%                                      | *                              | *                                      | 46%                                              | 52%                                                    |
| English Learners                            | *               | *                   | 726                             | 718                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 12%                                                    |
| Non-English Learners                        | *               | *                   | 746                             | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 49%                                                    |
| Homeless Students                           | *               | *                   | *                               | 723                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 17%                                                    |
| Students in Foster Care                     | Ν               | N                   | *                               | 722                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 14%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 50%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 716                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 17%                                                    |

NJ SCHOOL

REPORT

PERFORMANCE

Climate and Environment

Woodrow Wilson School #5

(03-1700-130)

Grades Offered: PK-05

2018-2019

ent Staff Per-Pupil Expenditures

# Report Key:

\* Data is not displayed in order to protect student privacy

Narrative

- \*\* Accountability calculations require 20 or more students
- N No Data is available to display

Accountability

† This indicates a table specific note, see note below table

# DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | Ν                         | N                          |
| 4     | N                         | N                          |
| 5     | Ν                         | Ν                          |

# English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|----------------------------------------------------------------------------|-------------------|-------------|
| Schoolwide/English Learners | 57.1%                                                                      | 56.6%             | Met Target  |

† Target was met within one standard deviation

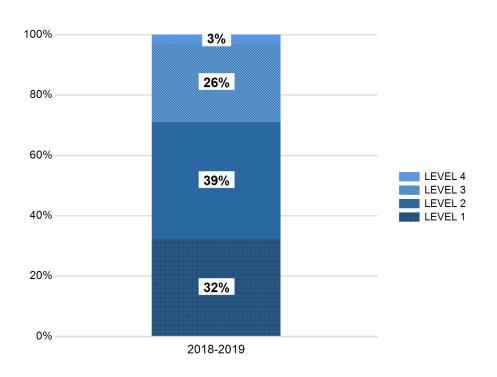
## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |  |
|-------------------|----------------------|-----------------------------------------------|------------------------------------------------------|--|
| 0-2               | 19                   | 89.5%                                         | 10.5%                                                |  |
| 3-4               | 10                   | 90.0%                                         | 10.0%                                                |  |
| 5 or more         | *                    | *                                             | *                                                    |  |



The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.



NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.

# NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---------------------------------------------|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 32        | 39        | 26        | 3         |
| White                                       | 27        | 32        | 41        | 0         |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | N         | N         | Ν         | N         |
| Asian, Native Hawaiian, or Pacific Islander | *         | *         | *         | *         |
| American Indian or Alaska Native            | N         | N         | Ν         | N         |
| Two or More Races                           | N         | N         | N         | N         |
| Female                                      | 33        | 46        | 21        | 0         |
| Male                                        | 29        | 29        | 36        | 7         |
| Economically Disadvantaged Students         | 50        | 33        | 11        | 6         |
| Non-Economically Disadvantaged Students     | 15        | 45        | 40        | 0         |
| Students with Disabilities                  | N         | N         | Ν         | N         |
| Students without Disabilities               | 32        | 39        | 26        | 3         |
| English Learners                            | *         | *         | *         | *         |
| Non-English Learners                        | *         | *         | *         | *         |
| Homeless Students                           | *         | *         | *         | *         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | N         | N         |
| Migrant Students                            | N         | Ν         | Ν         | Ν         |



Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

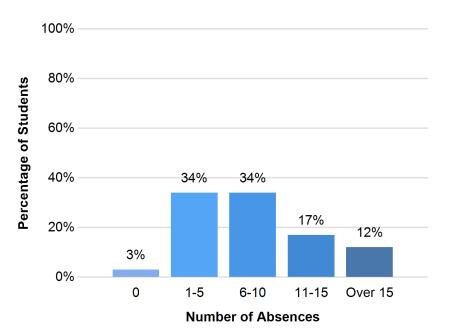
#### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.

**Days Absent** 

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|------------------------------------------------|-------------------------------------------------|------------------|-----------------------|
| Schoolwide                          | 32                                             | 11.7                                            | 8.9              | Not Met               |
| White                               | 10                                             | 6.5                                             | 8.9              | Met                   |
| Hispanic                            | 16                                             | 16.5                                            | 8.9              | Not Met               |
| Black or African American           | 6                                              | 33.3                                            | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | *                                              | *                                               | **               | **                    |
| American Indian or Alaska Native    | N                                              | N                                               | N                | N                     |
| Two or More Races                   | *                                              | *                                               | **               | **                    |
| Female                              | 12                                             | 8.3                                             |                  |                       |
| Male                                | 20                                             | 15.5                                            |                  |                       |
| Economically Disadvantaged Students | 21                                             | 14.0                                            | 8.9              | Not Met               |
| Students with Disabilities          | *                                              | *                                               | **               | **                    |
| English Learners                    | 1                                              | 2.9                                             | 8.9              | Met                   |
| Homeless Students                   | *                                              | *                                               |                  |                       |
| Students in Foster Care             | N                                              | N                                               |                  |                       |
| Military-Connected Students         | N                                              | N                                               |                  |                       |
| Migrant Students                    | N                                              | N                                               |                  |                       |

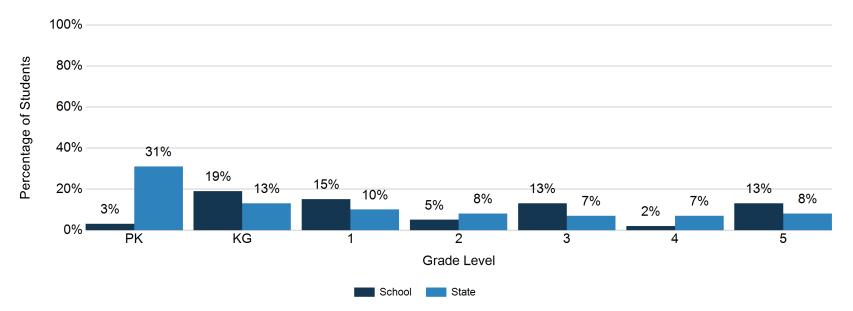




Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

#### Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

# Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|------------------------------------------|---------------------|
| Violence                                 | 2                   |
| Weapons                                  | 0                   |
| Vandalism                                | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 2                   |
| Total Unique Incidents                   | 4                   |
| Incidents Per 100 Students Enrolled      | 1.32                |

# Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|------------------------------------------|------------------------------|
| Violence                                 | 0                            |
| Weapons                                  | 0                            |
| Vandalism                                | 0                            |
| Substances                               | 0                            |
| Harassment, Intimidation, Bullying (HIB) | 0                            |
| Other Incidents Leading to Removal       | 0                            |



The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

#### Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | 0           | 0             | 0                           |
| Religion                        | 0           | 0             | 0                           |
| Ancestry                        | 0           | 0             | 0                           |
| Gender                          | 0           | 0             | 0                           |
| Sexual Orientation              | 0           | 0             | 0                           |
| Disability                      | 0           | 0             | 0                           |
| Other                           | 0           | 2             | 2                           |
| No Identified Nature            | 5           |               | 5                           |

## **Student Disciplinary Removals**

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of Students | School Days Missed<br>due to Out-of-School |
|------------------------------------|-----------------------|---------------------|--------------------------------------------|
| In-School Suspensions              | 0                     | 0.0%                | Suspensions                                |
| Out-of-School Suspensions          | *                     | *                   | 12                                         |
| Any Suspension                     | *                     | *                   |                                            |
| Removal to other education program | 0                     | 0.0%                |                                            |
| Expulsion                          | 0                     | 0.0%                |                                            |
| Arrest                             | 0                     | 0.0%                |                                            |



# School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:35 AM         |
| Typical End Time                 | 2:45 PM         |
| Length of School Day             | 6 Hrs 10 Mins   |
| Full Time - Instructional Time   | 6 Hrs 10 Mins   |
| Shared Time - Instructional Time | 6 Hrs. 10 Mins. |

# **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1:1                     |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers – Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category                                                                     | Teachers in<br>School | Teachers<br>in State |
|------------------------------------------------------------------------------|-----------------------|----------------------|
| Total Number of teachers                                                     | 22                    | 118,214              |
| Average years experience in<br>public schools                                | 10.8                  | 12.1                 |
| Average years experience in district                                         | 10.8                  | 10.8                 |
| Percentage of Teachers with 4 or<br>more years experience in the<br>district | 77.3%                 | 75.3%                |

# Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category                                                                           | Admin. in<br>District | Admin. in<br>State |
|------------------------------------------------------------------------------------|-----------------------|--------------------|
| Total Number of administrators                                                     | 35                    | 9,530              |
| Average years experience in public schools                                         | 21.7                  | 16.0               |
| Average years experience in district                                               | 21.7                  | 12.0               |
| Percentage of Administrators with 4<br>or more years experience in the<br>district | 97.1%                 | 76.9%              |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---------------------------------------------|--------------|----------------|
| Students to Teachers                        | 14:1         | 11:1           |
| Students to Administrators                  | 152:1        | 141:1          |
| Teachers to Administrators                  | 11:1         | 13:1           |
| Students to<br>Librarians/Media Specialists |              | 4948:1         |
| Students to Nurses                          |              | 825:1          |
| Students to Counselors                      |              | 381:1          |
| Students to Child Study<br>Team Members     |              | 225:1          |



Key terms for staff data:

**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 52.3%                 | 86.4%                 | 50.0%                       | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 47.7%                 | 13.6%                 | 50.0%                       | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 57.6%                 | 100.0%                | 100.0%                      | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 35.9%                 | 0.0%                  | 0.0%                        | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 5.3%                  | 0.0%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 0.7%                  | 0.0%                  | 0.0%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.0%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.0%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 0.7%                  | 0.0%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

# Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

# Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|-----------------------------------------------|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 92.1%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 89.5%    | 87.9% |

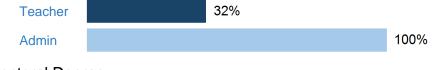
## **Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2018-19     | 95.2%          |

# Bachelor's Degree





# **Doctoral Degree**

Teacher0%Admin0%



# Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <u>NJDOE webpage ESSA School Level Reporting Information</u>. More in-depth information about district and charter school spending can be found in the <u>User Friendly Budget</u> and the <u>Comprehensive Annual Financial Report (CAFR) and Auditor Management</u> Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to <u>download all school-level summaries by district</u> in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|-------------------------------------------------------------------|---------------|
| Category of Identification                                        | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

+ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

# ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|----------------------------------------------|---------|---------|---------|
| ELA Proficiency                              | 62.5%   | 58.1%   | 63.0%   |
| Math Proficiency                             | 54.9%   | 52.9%   | 54.6%   |
| ELA Growth                                   | 54      | 43      | 49      |
| Math Growth                                  | 61      | 30      | 66      |
| 4-Year Graduation Rate†                      | N       | N       | N       |
| 5-Year Graduation Rate <del>†</del>          | N       | N       | N       |
| Progress toward English Language Proficiency |         | 45.0%   | 57.1%   |
| Chronic Absenteeism                          | 6.3%    | 7.6%    | 11.7%   |

† This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



#### Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | ELA Student<br>Growth: Met<br>Standard | Math Student<br>Growth: Met<br>Standard | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|
| Schoolwide                                  | Met Target                                  | Met Target                                   | Met Standard                           | Exceeds<br>Standard                     | Met Target                                                                         | Not Met                                         | No                                                                                             |
| White                                       | Met Target                                  | Met Target                                   | Met Standard                           | Exceeds<br>Standard                     | n/a                                                                                | Met                                             | No                                                                                             |
| Hispanic                                    | Met Target                                  | Met Target†                                  | Met Standard                           | Exceeds<br>Standard                     | n/a                                                                                | Not Met                                         | No                                                                                             |
| Black or African American                   | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Asian, Native Hawaiian, or Pacific Islander | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| American Indian or Alaska Native            | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Two or More Races                           | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Economically Disadvantaged Students         | Met Target                                  | Met Target                                   | Met Standard                           | Met Standard                            | n/a                                                                                | Not Met                                         | No                                                                                             |
| Students with Disabilities                  | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| English Learners                            | Met Target                                  | Met Target†                                  | Met Standard                           | Met Standard                            | Met Standard                                                                       | Met                                             | No                                                                                             |

† Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

| Overview | Demographic Student<br>Growth           | Academic<br>Achievement Climate and Environment Staff                                                                                        | Per-Pupil Expenditures Accountability Narrative                                                                                                                                                                              |  |  |  |  |  |
|----------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Ş        | NJ SCHOOL<br>PERFORMANCE<br>REPORT      | <b>Woodrow Wilson School #5</b><br>(03-1700-130)<br>Grades Offered: PK-05<br>2018-2019                                                       | Report Key:* Data is not displayed in order to protect student privacy** Accountability calculations require 20 or more studentsN No Data is available to display† This indicates a table specific note,see note below table |  |  |  |  |  |
|          |                                         | School Narrative                                                                                                                             |                                                                                                                                                                                                                              |  |  |  |  |  |
|          |                                         | <ul> <li>share highlights, achievements, and other important info<br/>e information provided in the narrative section, please cor</li> </ul> | rmation about programs, activities, and services that are offered in their nated the school or district directly.                                                                                                            |  |  |  |  |  |
|          |                                         |                                                                                                                                              | 5 K-2 students reading on level (IRLA's) -72% increase<br>ase) 93% of Grade 3-5 reading on level on IRLA's (37%                                                                                                              |  |  |  |  |  |
|          | Highlights:                             | Best mentoring awarded to our Health & PE Department from William Paterson University.                                                       |                                                                                                                                                                                                                              |  |  |  |  |  |
|          | Mission, Vision,<br>Theme:              |                                                                                                                                              | e ultimate goal of each school is to provide intellectual experiences within will enable each student to achieve their maximum potential.                                                                                    |  |  |  |  |  |
|          | Awards, Recognition<br>Accomplishments: | Utility Authority Challenge Grant Awards were given. A Environmental Award.                                                                  | by the board of education, a grant was awarded through Bergen County second grant was awarded by Bergen County Utility Authority                                                                                             |  |  |  |  |  |

| Overview | Demographic                        | Student<br>Growth      | Academic<br>Achievement                                                         | Climate and Environment                                                                                                               | Staff   | Per-Pupil Expenditures                                                                                                                                                                                                                                                                   | Accountability        | Narrative                      |
|----------|------------------------------------|------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------|
| Ŷ        | NJ SCHOOL<br>PERFORMANCE<br>REPORT |                        | Woodrow Wilson School #5<br>(03-1700-130)<br>Grades Offered: PK-05<br>2018-2019 |                                                                                                                                       |         | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                       |                                |
|          |                                    |                        |                                                                                 | School Nar                                                                                                                            | rrative |                                                                                                                                                                                                                                                                                          |                       |                                |
|          |                                    |                        |                                                                                 | , achievements, and other impo<br>vided in the narrative section, p                                                                   |         |                                                                                                                                                                                                                                                                                          |                       | ices that are offered in their |
|          |                                    | Curriculum,<br>uction: | Reading A to Z<br>- 2009 (k-5) las<br>Homework: Gr.                             | ed Curriculum in compliance wi<br>Z (k-1) *Wilson Program *IXL L<br>st year of implementation Socia<br>: K-2 15-20 min. Gr. 3-5 45-60 | EARNING | (gRADE 3-5) Math - *Go M                                                                                                                                                                                                                                                                 | /lath -(k-5) * (gr. 3 | 3-5) Science - *A Closer Look  |
| C        | Clubs an                           | d Activities:          | programs, Stuc                                                                  | ovides the following clubs and a<br>dent Council, Extended day tut                                                                    |         | oughout the year: Yearboo                                                                                                                                                                                                                                                                | k, Newspaper, E       | LA/ math enrichment            |

| Overview | Demographic                        | Student<br>Growth            | Academic<br>Achievement              | Climate and Environment                                                                                                                                                       | Staff                                                                                                                                                                                                                                                                                    | Per-Pupil Expenditures                               | Accountability                     | Narrative                      |
|----------|------------------------------------|------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------|--------------------------------|
| Ş        | NJ SCHOOL<br>PERFORMANCE<br>REPORT |                              |                                      | Woodrow Wilson Scho<br>(03-1700-130)<br>Grades Offered: PK-<br>2018-2019                                                                                                      | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                                                      |                                    |                                |
| <b></b>  |                                    |                              |                                      | School Na                                                                                                                                                                     |                                                                                                                                                                                                                                                                                          |                                                      |                                    |                                |
|          |                                    |                              |                                      | achievements, and other impoinded in the narrative section, privation and the section, private section, private section, private section and section and section are section. |                                                                                                                                                                                                                                                                                          |                                                      |                                    | ices that are offered in their |
|          |                                    | and After<br>Programs:       | Breakfast is ser<br>K-5 population.  | ved to all elementary schools                                                                                                                                                 | first thing                                                                                                                                                                                                                                                                              | in the am. After School ser                          | vices are provide                  | ed by the YMCA all serving a   |
| 28       | Profe                              | ff and<br>ssional<br>arning: | HIB/Anti bullyin<br>Least Restrictiv | velopment: SGO developmer<br>g refreshers, school law and s<br>e Environment, Technology ir<br>Supervisors, Performance Ma                                                    | special edu<br>n the class                                                                                                                                                                                                                                                               | ication law, CPR and emer<br>room, Classroom Managen | gency response<br>nent, Mentoring, | STEM, PLC's with Principals    |

| Overview | Demographic                  | Student<br>Growth           | Academic<br>Achievement             | Climate and Environment                                                                                            | Staff       | Per-Pupil Expenditures       | Accountability                                        | Narrative                                                                                                 |
|----------|------------------------------|-----------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Ş        | NJ SCHO<br>PERFORM<br>REPORT |                             |                                     | Woodrow Wilson Scho<br>(03-1700-130)<br>Grades Offered: PK-0<br>2018-2019                                          |             | * Da<br>** Ac<br><b>N</b> No | countability calculations<br>Data is available to dis | der to protect student privacy<br>s require 20 or more students<br>play<br>ific note,see note below table |
|          |                              |                             |                                     | School Nar                                                                                                         | rative      |                              |                                                       |                                                                                                           |
|          |                              |                             |                                     | achievements, and other imporvided in the narrative section, p                                                     |             |                              |                                                       | es that are offered in their                                                                              |
|          |                              | upports and<br>vices:       | interventions th<br>assist students | and counseling when required<br>prough WINN/RTI. Use of WILS<br>that are at risk for retention                     |             |                              |                                                       |                                                                                                           |
| Ċ        |                              | lealth and<br>Iness:        |                                     | ram is offered to all students th<br>ram and are provided daily red                                                |             |                              | s participate in pro                                  | grams through the Physical                                                                                |
|          | Comr                         | nt and<br>munity<br>rement: | events for the s                    | y Group is a District Group. Ho<br>school. Parent Portal signing in<br>EAD's programs through the G<br>all levels. | letters, Ba | ack to School Night and No   | ovember Conference                                    | ces are a part of community                                                                               |

| Overview | Demographic                  | Student<br>Growth | Academic<br>Achievement                                                                | Climate and Environment                                                                                                                 | Staff                       | Per-Pupil Expenditures                                                                                                                                                                                                                                                                    | Accountability                             | Narrative                    |  |  |
|----------|------------------------------|-------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|--|--|
|          | NJ SCHO<br>PERFORM<br>REPORT |                   | <b>Woodrow Wilson School #5</b><br>(03-1700-130)<br>Grades Offered: PK-05<br>2018-2019 |                                                                                                                                         |                             | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note, see note below table</li> </ul> |                                            |                              |  |  |
|          |                              |                   |                                                                                        | School Na                                                                                                                               | rrative                     |                                                                                                                                                                                                                                                                                           |                                            |                              |  |  |
|          |                              |                   |                                                                                        | achievements, and other imported in the narrative section, provided in the narrative section, provided in the narrative section.        |                             |                                                                                                                                                                                                                                                                                           |                                            | es that are offered in their |  |  |
|          | Climate                      | Surveys:          |                                                                                        | urvey Used: Yes; Who is surve<br>ssroom. Students also feel thei                                                                        |                             |                                                                                                                                                                                                                                                                                           |                                            | ents agrees that they feel   |  |  |
|          | Fac                          | ilities:          |                                                                                        | on School No. 5 was built in 19<br>functioning computer lab. The                                                                        |                             |                                                                                                                                                                                                                                                                                           |                                            |                              |  |  |
| 0        | Schoo                        | l Safety:         | personnel. Sec<br>school has an                                                        | rgency drills are conducted mo<br>curity Guards are assigned to t<br>Anti-Bullying Specialist that is<br>inator that has monthly meetin | he school t<br>listed on ea | to assist with drills and em<br>ach Schools homepage. Th                                                                                                                                                                                                                                  | ergencies that arise<br>he Garfield School | e in the buildings. Each     |  |  |

| Overview | Demographic               | Student<br>Growth | Academic<br>Achievement Climate and Environment |                                                                            | Staff                                                                                                                                                                                                                                                                                    | Per-Pupil Expenditures        | Accountability    | Narrative                       |
|----------|---------------------------|-------------------|-------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|---------------------------------|
|          | NJ SCH<br>PERFOI<br>REPOR | RMANCE            |                                                 | Woodrow Wilson Schoo<br>(03-1700-130)<br>Grades Offered: PK-0<br>2018-2019 | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                               |                   |                                 |
|          |                           |                   |                                                 | School Narr                                                                | ative                                                                                                                                                                                                                                                                                    |                               |                   |                                 |
|          |                           |                   |                                                 | achievements, and other impo<br>vided in the narrative section, pl         |                                                                                                                                                                                                                                                                                          |                               |                   | ices that are offered in their  |
|          |                           | ology and<br>TEM: |                                                 | ns are implemented throughout<br>nt Portal for ease of communica           |                                                                                                                                                                                                                                                                                          | ct as well as the taking of A | ttendance daily v | which includes tardy's. All are |

| Overview                           | Demographic | Student<br>Growth | Academic<br>Achievement | ( limate and Environment                                                                              |            | Per-Pupil Expenditures         | Accountability                                                                                                                                                                                                                                                                           | Narrative                      |  |
|------------------------------------|-------------|-------------------|-------------------------|-------------------------------------------------------------------------------------------------------|------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|
| NJ SCHOOL<br>PERFORMANCE<br>REPORT |             |                   |                         | Woodrow Wilson School #5<br>(03-1700-130)<br>Grades Offered: PK-05<br>2018-2019                       |            |                                | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                                |  |
|                                    |             |                   |                         | School Narr                                                                                           | ative      |                                |                                                                                                                                                                                                                                                                                          |                                |  |
|                                    |             |                   |                         | achievements, and other impo<br>vided in the narrative section, p                                     |            |                                |                                                                                                                                                                                                                                                                                          | ices that are offered in their |  |
| i                                  | Other Ir    | nformation        | of most studen          | chool District uses School Mess<br>t information. Parents can chec<br>Services, Schedules, Discipline | k as ofter | h as they like to see the foll |                                                                                                                                                                                                                                                                                          |                                |  |



How to use this report:

- · Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

# Navigating through the reports:

- · Save or print this report by clicking the disk icon at the top of the page to download a PDF
- · Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

# **Other Resources:**

- · Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- · Provide feedback on the reports by taking our feedback survey
- Contact us at <u>reportcard@doe.nj.gov</u> with any questions about the reports

Notes from the New Jersey Department of Education:



| турс           | Contact mornation                        |
|----------------|------------------------------------------|
| County         | Bergen                                   |
| District       | Glen Rock Public School District         |
| Principal Name | Mrs. Krista LaCroix                      |
| Address        | 600 S MAPLE AVE GLEN ROCK, NJ 07452-1821 |
| Phone Number   | 201-445-7700                             |
| Email Address  | lacroixk@glenrocknj.org                  |
| Website        | http://central.glenrocknj.org/           |



Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

#### Enrollment Trends by Grade

#### Enrollment Trends by Student Group

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

This table shows the percentage of students by student group for the past three school years.

| Grade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| KG    | 46      | 57      | 43      |
| 1     | 44      | 48      | 62      |
| 2     | 63      | 45      | 53      |
| 3     | 70      | 67      | 46      |
| 4     | 48      | 71      | 69      |
| 5     | 47      | 46      | 71      |
| Total | 318     | 334     | 344     |

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|----------------------------------------|---------|---------|---------|
| Female                                 | 47.2%   | 49.4%   | 50.6%   |
| Male                                   | 52.8%   | 50.6%   | 49.4%   |
| Economically<br>Disadvantaged Students | 0.6%    | 0.3%    | 0.6%    |
| Students with Disabilities             | 18.9%   | 18.3%   | 16.6%   |
| English Learners                       | 1.9%    | 1.5%    | 1.7%    |
| Homeless Students                      | 0.0%    | 0.0%    | 0.0%    |
| Students in Foster Care                | 0.0%    | 0.0%    | 0.0%    |
| Military-Connected Students            | 0.0%    | 0.0%    | 0.0%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

#### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 79.9%   | 76.3%   | 76.2%   |
| Hispanic                            | 5.0%    | 6.6%    | 5.8%    |
| Black or African American           | 0.6%    | 0.9%    | 1.2%    |
| Asian                               | 11.3%   | 11.7%   | 13.1%   |
| Native Hawaiian or Pacific Islander | 0.0%    | 0.0%    | 0.0%    |
| American Indian or Alaska Native    | 0.0%    | 0.0%    | 0.0%    |
| Two or More Races                   | 3.1%    | 4.5%    | 3.8%    |

# Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade         | 2016-17 | 2017-18 | 2018-19 |  |
|---------------|---------|---------|---------|--|
| KG - Half Day | 0       | 0       | 0       |  |
| KG - Full Day | 46      | 57      | 43      |  |

#### Enrollment by Home Language

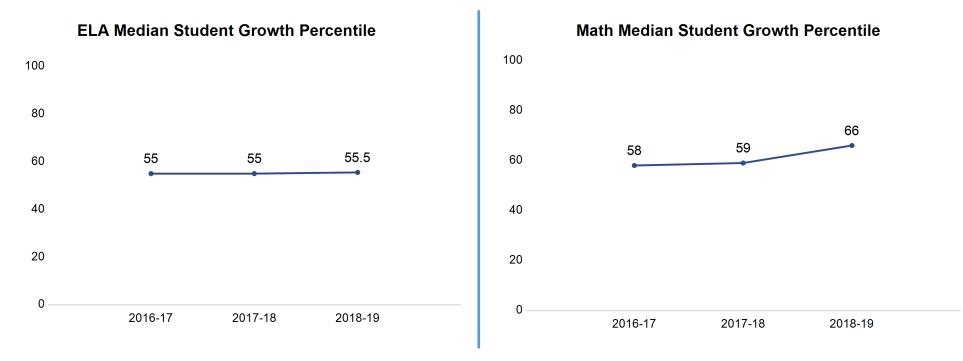
This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |
|-----------------|---------------|
| English         | 91.9%         |
| Spanish         | 2.0%          |
| Korean          | 1.5%          |
| Hebrew          | 1.5%          |
| Other Languages | 3.2%          |



#### Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.



| Performance Measure                         | 2016-17  | 2017-18  | 2018-19  | 2016-17  | 2017-18  | 2018-19  |
|---------------------------------------------|----------|----------|----------|----------|----------|----------|
|                                             | ELA      | ELA      | ELA      | Math     | Math     | Math     |
| Median Student Growth Percentile            | 55       | 55       | 55.5     | 58       | 59       | 66       |
| Met Standard (40-59.5)?                     | Met      | Met      | Met      | Met      | Met      | Exceeds  |
|                                             | Standard | Standard | Standard | Standard | Standard | Standard |
| Statewide: Median Student Growth Percentile | 50       | 50       | 50       | 50       | 50       | 50       |



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short <u>video about Student Growth Percentiles</u> that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

# Student Growth

This table shows the **median Student Growth Percentile (mSGP)** for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Standard (40<br>-59.5) | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Standard (40<br>-59.5) |
|---------------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------------|------------------------|--------------------------|------------------------------|-------------------------------------|
| Schoolwide                                  | 55.5                  | 57                      | 50                          | Met Standard                       | 66                     | 62                       | 50                           | Exceeds Standard                    |
| White                                       | 54.5                  | 54.5                    | 50                          | Met Standard                       | 66                     | 60                       | 52                           | Exceeds Standard                    |
| Hispanic                                    | *                     | 58                      | 49                          | **                                 | *                      | 76                       | 47                           | **                                  |
| Black or African American                   | *                     | *                       | 45                          | **                                 | *                      | *                        | 43                           | **                                  |
| Asian, Native Hawaiian, or Pacific Islander | 57                    | 66.5                    | 59                          | **                                 | 62                     | 66                       | 60                           | Exceeds Standard                    |
| American Indian or Alaska Native            | N                     | *                       | 56                          | **                                 | Ν                      | Ν                        | 51.5                         | **                                  |
| Two or More Races                           | *                     | 62.5                    | 49                          | **                                 | *                      | 69.5                     | 52                           | **                                  |
| Female                                      | 58                    | 56                      | 53                          | N                                  | 68                     | 62                       | 50                           | Ν                                   |
| Male                                        | 52.5                  | 57                      | 47                          | N                                  | 62                     | 61                       | 51                           | Ν                                   |
| Economically Disadvantaged Students         | *                     | *                       | 48                          | **                                 | *                      | *                        | 46                           | **                                  |
| Students with Disabilities                  | 49.5                  | 56.5                    | 43                          | Met Standard                       | 62                     | 55                       | 45                           | Exceeds Standard                    |
| English Learners                            | *                     | 78.5                    | 52                          | **                                 | *                      | 78                       | 50                           | **                                  |
| Homeless Students                           | N                     | N                       | 43                          | N                                  | Ν                      | N                        | 44                           | Ν                                   |
| Students in Foster Care                     | N                     | N                       | 42                          | N                                  | Ν                      | N                        | 44                           | Ν                                   |
| Military-Connected Students                 | Ν                     | Ν                       | 49                          | N                                  | Ν                      | Ν                        | 51                           | Ν                                   |
| Migrant Students                            | Ν                     | Ν                       | 47                          | Ν                                  | Ν                      | Ν                        | 51                           | Ν                                   |



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:

Low Growth: Less than 35 Typical Growth: Between 35 and 65

High Growth: Greater than 65

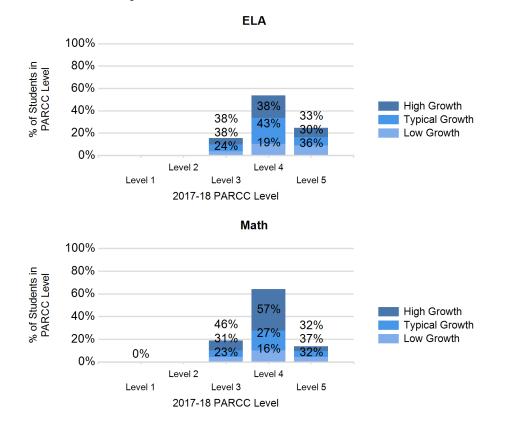
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

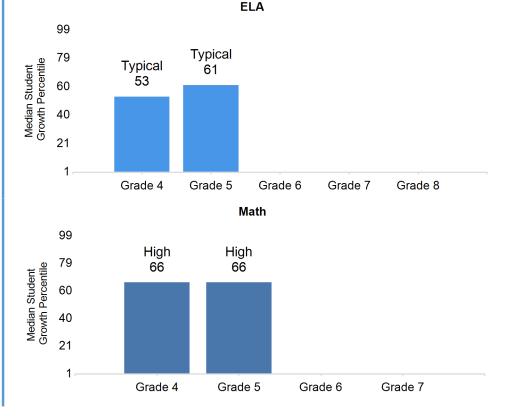
# Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.

### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

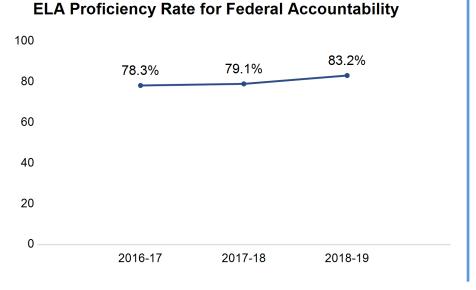




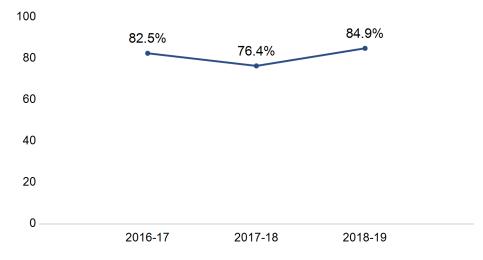


#### English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.



Math Proficiency Rate for Federal Accountability



| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|-------------------------------------------------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 95.2%          | 95.7%          | 99.5%          | 95.8%           | 97.3%           | 99.5%           |
| Proficiency Rate for Federal Accountability           | 78.3%          | 79.1%          | 83.2%          | 82.5%           | 76.4%           | 84.9%           |
| Annual Target                                         | 73.4%          | 73.7%          | 74.1%          | 74.1%           | 74.4%           | 74.7%           |
| Met Annual Target?                                    | Met Target     | Met Target     | Met Goal       | Met Goal        | Met Target      | Met Goal        |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

+ Target was met within a confidence interval.



#### English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

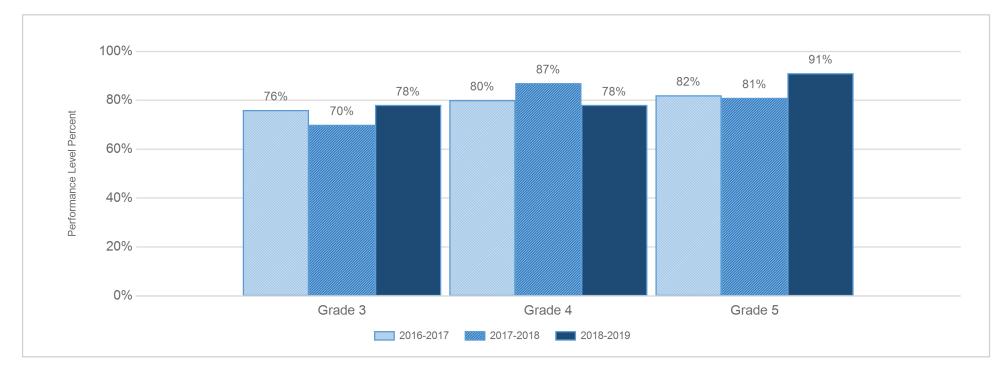
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 185          | 99.5                         | 83.2                                                    | 85.3                                                      | 57.9                                                   | 83.2                                              | 74.1                     | Met Goal                     |
| White                                       | 138          | 99.3                         | 84.8                                                    | 84.0                                                      | 66.9                                                   | 84.8                                              | 71.7                     | Met Goal                     |
| Hispanic                                    | 13           | 100.0                        | 84.6                                                    | 79.7                                                      | 43.9                                                   | 84.6                                              | **                       | **                           |
| Black or African American                   | *            | *                            | *                                                       | *                                                         | 38.5                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 25           | 100.0                        | 76.0                                                    | *                                                         | 82.9                                                   | 76.0                                              | 73.1                     | Met Target                   |
| American Indian or Alaska Native            | N            | N                            | N                                                       | *                                                         | 56.0                                                   | N                                                 | **                       | **                           |
| Two or More Races                           | *            | *                            | *                                                       | 93.5                                                      | 64.4                                                   | *                                                 | **                       | **                           |
| Female                                      | 92           | 100.0                        | 91.3                                                    | 90.8                                                      | 64.8                                                   | 91.3                                              |                          |                              |
| Male                                        | 93           | 98.9                         | 75.3                                                    | 79.8                                                      | 51.3                                                   | 75.3                                              |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *                                                       | *                                                         | 40.0                                                   | *                                                 | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *                                                       | *                                                         | 67.9                                                   | *                                                 |                          |                              |
| Students with Disabilities                  | 42           | 97.7                         | 52.4                                                    | 56.3                                                      | 22.7                                                   | 52.4                                              | 48.6                     | Met Target                   |
| Students without Disabilities               | 143          | 100.0                        | 92.3                                                    | 93.1                                                      | 65.1                                                   | 92.3                                              |                          |                              |
| English Learners                            | *            | *                            | *                                                       | 66.7                                                      | 29.3                                                   | *                                                 | **                       | **                           |
| Non-English Learners                        | *            | *                            | *                                                       | 85.9                                                      | 60.6                                                   | *                                                 |                          |                              |
| Homeless Students                           | N            | N                            | N                                                       | N                                                         | 29.1                                                   | N                                                 |                          |                              |
| Students In Foster Care                     | N            | N                            | N                                                       | *                                                         | 27.6                                                   | N                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | N                                                         | 57.8                                                   | N                                                 |                          |                              |
| Migrant Students                            | N            | N                            | N                                                       | N                                                         | 30.4                                                   | N                                                 |                          |                              |

+ Target was met within a confidence interval.



# English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





# English Language Arts Assessment - Performance by Grade: Grade 3

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 46              | 770                 | 780                             | 748                          | *                                                 | *                                           | *                                        | *                              | *                                      | 78%                                              | 50%                                                    |
| White                                       | 34              | 766                 | 778                             | 757                          | *                                                 | *                                           | *                                        | *                              | *                                      | 76%                                              | 60%                                                    |
| Hispanic                                    | *               | *                   | *                               | 734                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 36%                                                    |
| Black or African American                   | N               | N                   | *                               | 731                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 33%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 790                             | 773                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 75%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 746                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 46%                                                    |
| Two or More Races                           | *               | *                   | *                               | 756                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Female                                      | 21              | 785                 | 786                             | 753                          | *                                                 | *                                           | *                                        | *                              | *                                      | 100%                                             | 55%                                                    |
| Male                                        | 25              | 757                 | 773                             | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | 60%                                              | 46%                                                    |
| Economically Disadvantaged Students         | N               | N                   | Ν                               | 731                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 33%                                                    |
| Non-Economically Disadvantaged Students     | 46              | 770                 | 780                             | 759                          | *                                                 | *                                           | *                                        | *                              | *                                      | 78%                                              | 61%                                                    |
| Students with Disabilities                  | 13              | 746                 | 760                             | 719                          | *                                                 | *                                           | *                                        | *                              | *                                      | 54%                                              | 24%                                                    |
| Students without Disabilities               | 33              | 780                 | 786                             | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | 88%                                              | 56%                                                    |
| English Learners                            | N               | N                   | *                               | 713                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 17%                                                    |
| Non-English Learners                        | 46              | 770                 | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | 78%                                              | 54%                                                    |
| Homeless Students                           | N               | N                   | Ν                               | 720                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 23%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 720                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 21%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 752                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 55%                                                    |
| Migrant Students                            | N               | N                   | N                               | 727                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 24%                                                    |



# English Language Arts Assessment - Performance by Grade: Grade 4

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

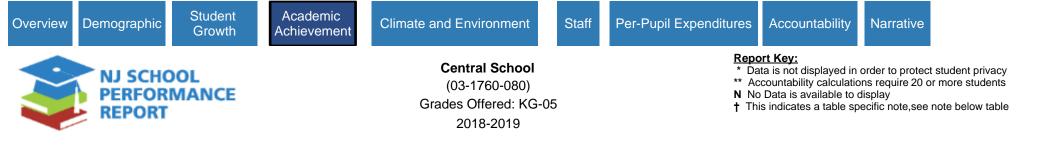
| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 69              | 766                 | 774                             | 755                          | 0%                                                | *                                           | *                                        | 61%                            | 17%                                    | 78%                                              | 57%                                                    |
| White                                       | 52              | 767                 | 771                             | 763                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 81%                                              | 67%                                                    |
| Hispanic                                    | *               | *                   | 769                             | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 44%                                                    |
| Black or African American                   | *               | *                   | *                               | 739                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 39%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 787                             | 779                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 82%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 53%                                                    |
| Two or More Races                           | *               | *                   | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 64%                                                    |
| Female                                      | 27              | 768                 | 778                             | 760                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 81%                                              | 62%                                                    |
| Male                                        | 42              | 765                 | 770                             | 750                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 76%                                              | 53%                                                    |
| Economically Disadvantaged Students         | *               | *                   | *                               | 740                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 40%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 765                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 69%                                                    |
| Students with Disabilities                  | 14              | 742                 | *                               | 725                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 36%                                              | 25%                                                    |
| Students without Disabilities               | 55              | 773                 | *                               | 761                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 89%                                              | 64%                                                    |
| English Learners                            | *               | *                   | *                               | 720                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 17%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Homeless Students                           | N               | N                   | Ν                               | 730                          | N                                                 | Ν                                           | Ν                                        | N                              | Ν                                      | N                                                | 29%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 58%                                                    |
| Migrant Students                            | N               | N                   | N                               | 718                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 25%                                                    |



# English Language Arts Assessment - Performance by Grade: Grade 5

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 70              | 781                 | 780                             | 756                          | 0%                                                | *                                           | *                                        | 63%                            | 29%                                    | 91%                                              | 58%                                                    |
| White                                       | 52              | 782                 | 777                             | 764                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 94%                                              | 68%                                                    |
| Hispanic                                    | *               | *                   | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 44%                                                    |
| Black or African American                   | *               | *                   | *                               | 739                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 38%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 11              | 770                 | 789                             | 781                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 82%                                              | 83%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 753                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 52%                                                    |
| Two or More Races                           | *               | *                   | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 65%                                                    |
| Female                                      | 44              | 787                 | 785                             | 761                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 93%                                              | 64%                                                    |
| Male                                        | 26              | 770                 | 774                             | 750                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 88%                                              | 52%                                                    |
| Economically Disadvantaged Students         | N               | N                   | N                               | 740                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 39%                                                    |
| Non-Economically Disadvantaged Students     | 70              | 781                 | 780                             | 766                          | 0%                                                | *                                           | *                                        | 63%                            | 29%                                    | 91%                                              | 69%                                                    |
| Students with Disabilities                  | 15              | 762                 | *                               | 724                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 67%                                              | 23%                                                    |
| Students without Disabilities               | 55              | 786                 | *                               | 762                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 98%                                              | 65%                                                    |
| English Learners                            | *               | *                   | *                               | 713                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 11%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Homeless Students                           | N               | N                   | Ν                               | 730                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 29%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 62%                                                    |
| Migrant Students                            | N               | N                   | N                               | 723                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 26%                                                    |



#### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

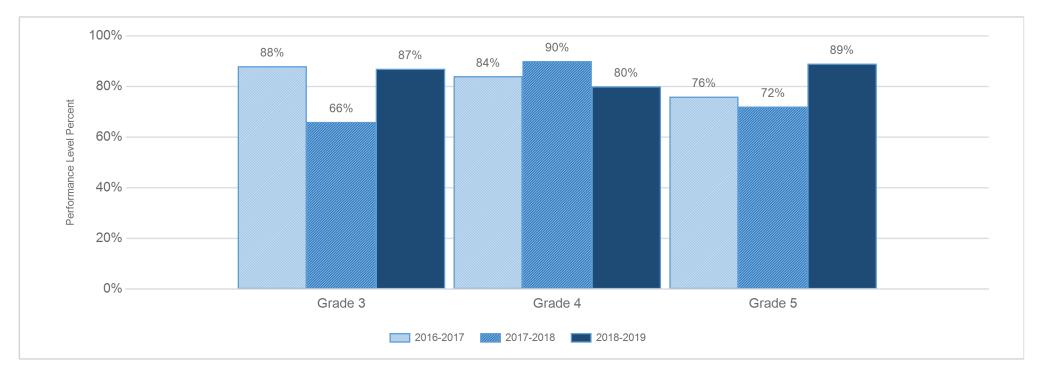
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 185          | 99.5                         | 84.9                                                    | 71.7                                                      | 44.5                                                   | 84.9                                              | 74.7                     | Met Goal                     |
| White                                       | 138          | 99.3                         | 84.8                                                    | 68.1                                                      | 54.1                                                   | 84.8                                              | 74                       | Met Goal                     |
| Hispanic                                    | 13           | 100.0                        | 92.3                                                    | 66.2                                                      | 28.8                                                   | 92.3                                              | **                       | **                           |
| Black or African American                   | *            | *                            | *                                                       | *                                                         | 23.0                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 25           | 100.0                        | 88.0                                                    | *                                                         | 76.5                                                   | 88.0                                              | 78.4                     | Met Goal                     |
| American Indian or Alaska Native            | N            | N                            | N                                                       | *                                                         | 42.7                                                   | N                                                 | **                       | **                           |
| Two or More Races                           | *            | *                            | *                                                       | 87.2                                                      | 53.3                                                   | *                                                 | **                       | **                           |
| Female                                      | 92           | 100.0                        | 85.9                                                    | 71.2                                                      | 44.9                                                   | 85.9                                              |                          |                              |
| Male                                        | 93           | 98.9                         | 83.9                                                    | 72.2                                                      | 44.2                                                   | 83.9                                              |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *                                                       | *                                                         | 26.3                                                   | *                                                 | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *                                                       | *                                                         | 54.9                                                   | *                                                 |                          |                              |
| Students with Disabilities                  | 42           | 97.7                         | 59.5                                                    | 39.8                                                      | 17.4                                                   | 59.5                                              | 40.5                     | Met Target                   |
| Students without Disabilities               | 143          | 100.0                        | 92.3                                                    | 80.2                                                      | 50.0                                                   | 92.3                                              |                          |                              |
| English Learners                            | *            | *                            | *                                                       | 76.1                                                      | 25.0                                                   | *                                                 | **                       | **                           |
| Non-English Learners                        | *            | *                            | *                                                       | 71.6                                                      | 46.5                                                   | *                                                 |                          |                              |
| Homeless Students                           | N            | N                            | N                                                       | N                                                         | 17.1                                                   | N                                                 |                          |                              |
| Students In Foster Care                     | N            | N                            | N                                                       | *                                                         | 17.1                                                   | N                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | N                                                         | 46.4                                                   | N                                                 |                          |                              |
| Migrant Students                            | Ν            | N                            | Ν                                                       | N                                                         | 23.3                                                   | Ν                                                 |                          |                              |

† Target was met within a confidence interval.



#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



† 2018-19 results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



# Mathematics Assessment - Performance by Grade: Grade 3

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 46              | 778                 | 779                             | 752                          | *                                                 | *                                           | *                                        | 59%                            | 28%                                    | 87%                                              | 55%                                                    |
| White                                       | 34              | 773                 | 776                             | 760                          | *                                                 | *                                           | *                                        | *                              | *                                      | 82%                                              | 66%                                                    |
| Hispanic                                    | *               | *                   | *                               | 739                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 40%                                                    |
| Black or African American                   | Ν               | N                   | *                               | 735                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 35%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 790                             | 778                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 83%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | Ν                               | 749                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 51%                                                    |
| Two or More Races                           | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 62%                                                    |
| Female                                      | 21              | 781                 | 778                             | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | 95%                                              | 54%                                                    |
| Male                                        | 25              | 775                 | 780                             | 752                          | *                                                 | *                                           | *                                        | *                              | *                                      | 80%                                              | 56%                                                    |
| Economically Disadvantaged Students         | Ν               | N                   | Ν                               | 737                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 37%                                                    |
| Non-Economically Disadvantaged Students     | 46              | 778                 | 779                             | 761                          | *                                                 | *                                           | *                                        | 59%                            | 28%                                    | 87%                                              | 67%                                                    |
| Students with Disabilities                  | 13              | 767                 | 765                             | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | 77%                                              | 31%                                                    |
| Students without Disabilities               | 33              | 782                 | 782                             | 756                          | *                                                 | *                                           | *                                        | *                              | *                                      | 91%                                              | 60%                                                    |
| English Learners                            | Ν               | N                   | *                               | 728                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | Ν                                                | 26%                                                    |
| Non-English Learners                        | 46              | 778                 | *                               | 754                          | *                                                 | *                                           | *                                        | 59%                            | 28%                                    | 87%                                              | 58%                                                    |
| Homeless Students                           | Ν               | N                   | Ν                               | 724                          | N                                                 | Ν                                           | Ν                                        | N                              | Ν                                      | N                                                | 23%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 725                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 27%                                                    |
| Military-Connected Students                 | Ν               | N                   | Ν                               | 754                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 56%                                                    |
| Migrant Students                            | N               | N                   | N                               | 728                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |



# Mathematics Assessment - Performance by Grade: Grade 4

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 69              | 767                 | 772                             | 749                          | 0%                                                | *                                           | 17%                                      | *                              | *                                      | 80%                                              | 51%                                                    |
| White                                       | 52              | 767                 | 768                             | 757                          | 0%                                                | *                                           | *                                        | 83%                            | 0%                                     | 83%                                              | 62%                                                    |
| Hispanic                                    | *               | *                   | 762                             | 737                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 36%                                                    |
| Black or African American                   | *               | *                   | *                               | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 29%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 788                             | 776                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 82%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 747                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 46%                                                    |
| Two or More Races                           | *               | *                   | *                               | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Female                                      | 27              | 765                 | 772                             | 749                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 74%                                              | 50%                                                    |
| Male                                        | 42              | 768                 | 771                             | 749                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 83%                                              | 52%                                                    |
| Economically Disadvantaged Students         | *               | *                   | *                               | 734                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 32%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 759                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 63%                                                    |
| Students with Disabilities                  | 14              | 750                 | *                               | 726                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 50%                                              | 25%                                                    |
| Students without Disabilities               | 55              | 772                 | *                               | 754                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 87%                                              | 56%                                                    |
| English Learners                            | *               | *                   | *                               | 722                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 18%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 54%                                                    |
| Homeless Students                           | Ν               | N                   | N                               | 722                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 19%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 724                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 23%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 753                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 56%                                                    |
| Migrant Students                            | N               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 16%                                                    |



# Mathematics Assessment - Performance by Grade: Grade 5

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 70              | 775                 | 773                             | 747                          | 0%                                                | *                                           | *                                        | 60%                            | 29%                                    | 89%                                              | 47%                                                    |
| White                                       | 52              | 775                 | 769                             | 755                          | 0%                                                | *                                           | *                                        | 60%                            | 29%                                    | 88%                                              | 58%                                                    |
| Hispanic                                    | *               | *                   | *                               | 735                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 30%                                                    |
| Black or African American                   | *               | *                   | *                               | 729                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 23%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 11              | 777                 | 786                             | 775                          | 0%                                                | *                                           | 0%                                       | *                              | *                                      | 91%                                              | 80%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 747                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 42%                                                    |
| Two or More Races                           | *               | *                   | *                               | 753                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 55%                                                    |
| Female                                      | 44              | 776                 | 773                             | 747                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 89%                                              | 47%                                                    |
| Male                                        | 26              | 775                 | 773                             | 747                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 88%                                              | 47%                                                    |
| Economically Disadvantaged Students         | Ν               | N                   | N                               | 732                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 27%                                                    |
| Non-Economically Disadvantaged Students     | 70              | 775                 | 773                             | 757                          | 0%                                                | *                                           | *                                        | 60%                            | 29%                                    | 89%                                              | 59%                                                    |
| Students with Disabilities                  | 15              | 754                 | *                               | 725                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 53%                                              | 19%                                                    |
| Students without Disabilities               | 55              | 781                 | *                               | 752                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 98%                                              | 52%                                                    |
| English Learners                            | *               | *                   | *                               | 718                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 12%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 49%                                                    |
| Homeless Students                           | Ν               | N                   | N                               | 723                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 17%                                                    |
| Students in Foster Care                     | Ν               | N                   | N                               | 722                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 14%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 50%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 716                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 17%                                                    |



(03-1760-080)Grades Offered: KG-05 2018-2019

#### **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | Ν                         | N                          |
| 4     | N                         | N                          |
| 5     | Ν                         | Ν                          |

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- **†** This indicates a table specific note, see note below table

### English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|----------------------------------------------------------------------------|-------------------|-------------|
| Schoolwide/English Learners | *                                                                          | *                 | *           |

† Target was met within one standard deviation

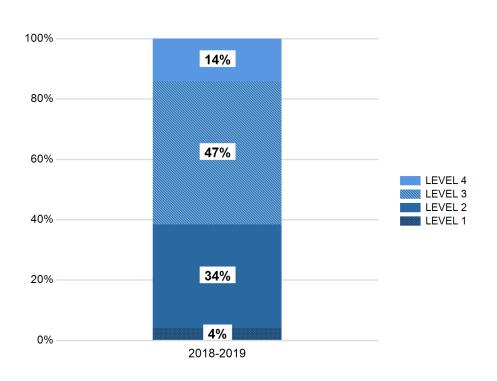
#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Yea | rs in District |   | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-----|----------------|---|-----------------------------------------------|------------------------------------------------------|
|     | 0-2            | * | *                                             | *                                                    |
|     | 3-4            | * | *                                             | *                                                    |
| 5   | or more        | Ν | N                                             | N                                                    |



The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.



NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science

assessment. Students scoring at Level 3 or 4 are considered proficient.

# NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---------------------------------------------|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 4         | 34        | 47        | 14        |
| White                                       | 2         | 37        | 48        | 13        |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | *         | *         | *         | *         |
| Asian, Native Hawaiian, or Pacific Islander | 9         | 36        | 36        | 18        |
| American Indian or Alaska Native            | N         | N         | Ν         | N         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 2         | 39        | 45        | 14        |
| Male                                        | 8         | 27        | 50        | 15        |
| Economically Disadvantaged Students         | N         | N         | Ν         | N         |
| Non-Economically Disadvantaged Students     | 4         | 34        | 47        | 14        |
| Students with Disabilities                  | 23        | 54        | 23        | 0         |
| Students without Disabilities               | 0         | 30        | 53        | 18        |
| English Learners                            | *         | *         | *         | *         |
| Non-English Learners                        | *         | *         | *         | *         |
| Homeless Students                           | N         | N         | Ν         | N         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | N         | N         |
| Migrant Students                            | Ν         | Ν         | Ν         | N         |



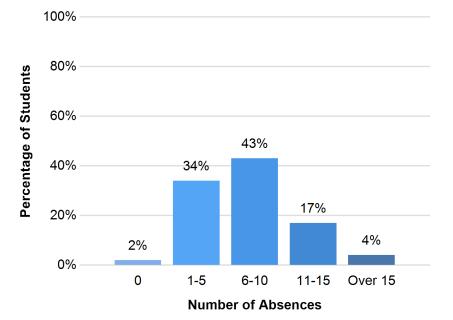
Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

#### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|------------------------------------------------|-------------------------------------------------|------------------|-----------------------|
| Schoolwide                          | 9                                              | 2.6                                             | 8.9              | Met                   |
| White                               | 8                                              | 3.1                                             | 8.9              | Met                   |
| Hispanic                            | 0                                              | 0                                               | **               | **                    |
| Black or African American           | *                                              | *                                               | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | 1                                              | 2.2                                             | 8.9              | Met                   |
| American Indian or Alaska Native    | N                                              | N                                               | N                | N                     |
| Two or More Races                   | *                                              | *                                               | **               | **                    |
| Female                              | 2                                              | 1.2                                             |                  |                       |
| Male                                | 7                                              | 4.1                                             |                  |                       |
| Economically Disadvantaged Students | *                                              | *                                               | **               | **                    |
| Students with Disabilities          | 3                                              | 5.4                                             | 8.9              | Met                   |
| English Learners                    | *                                              | *                                               | **               | **                    |
| Homeless Students                   | N                                              | N                                               |                  |                       |
| Students in Foster Care             | N                                              | N                                               |                  |                       |
| Military-Connected Students         | N                                              | N                                               |                  |                       |
| Migrant Students                    | N                                              | N                                               |                  |                       |



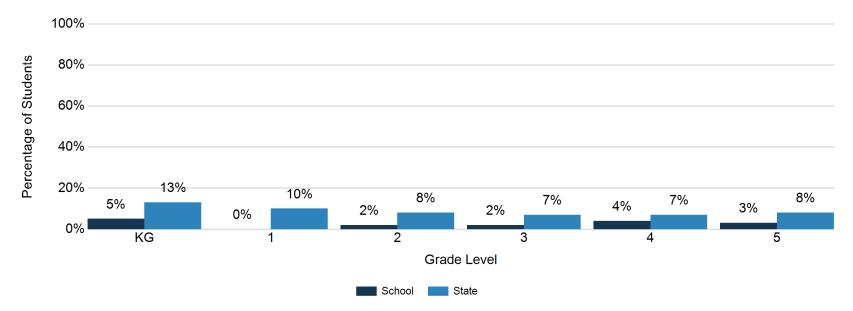
# Days Absent



Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

#### Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

# Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |  |
|------------------------------------------|---------------------|--|
| Violence                                 | Ν                   |  |
| Weapons                                  | Ν                   |  |
| Vandalism                                | Ν                   |  |
| Substances                               | Ν                   |  |
| Harassment, Intimidation, Bullying (HIB) | Ν                   |  |
| Total Unique Incidents                   | Ν                   |  |
| Incidents Per 100 Students Enrolled      | N                   |  |

# Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|------------------------------------------|------------------------------|
| Violence                                 | N                            |
| Weapons                                  | N                            |
| Vandalism                                | N                            |
| Substances                               | N                            |
| Harassment, Intimidation, Bullying (HIB) | Ν                            |
| Other Incidents Leading to Removal       | N                            |



The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

#### Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | N           | N             | Ν                           |
| Religion                        | N           | N             | Ν                           |
| Ancestry                        | N           | N             | Ν                           |
| Gender                          | N           | N             | Ν                           |
| Sexual Orientation              | N           | N             | Ν                           |
| Disability                      | N           | N             | Ν                           |
| Other                           | N           | N             | Ν                           |
| No Identified Nature            | N           |               | Ν                           |

# **Student Disciplinary Removals**

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of<br>Students | School Days Missed<br>due to Out-of-School |
|------------------------------------|-----------------------|------------------------|--------------------------------------------|
| In-School Suspensions              | N                     | Ν                      | Suspensions                                |
| Out-of-School Suspensions          | N                     | N                      | Ν                                          |
| Any Suspension                     | N                     | N                      |                                            |
| Removal to other education program | N                     | N                      |                                            |
| Expulsion                          | N                     | N                      |                                            |
| Arrest                             | N                     | N                      |                                            |



# School Day

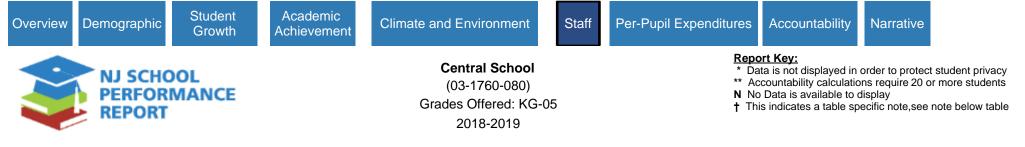
This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School          |  |  |
|----------------------------------|-----------------|--|--|
| Typical Start Time               | 8:35 AM         |  |  |
| Typical End Time                 | 3:20 PM         |  |  |
| Length of School Day             | 6 Hrs 45 Mins   |  |  |
| Full Time - Instructional Time   | 5 Hrs 36 Mins   |  |  |
| Shared Time - Instructional Time | 5 Hrs. 36 Mins. |  |  |

# **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1.4:1                   |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers – Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category                                                                     | Teachers in<br>School | Teachers<br>in State |
|------------------------------------------------------------------------------|-----------------------|----------------------|
| Total Number of teachers                                                     | 25                    | 118,214              |
| Average years experience in<br>public schools                                | 11.4                  | 12.1                 |
| Average years experience in district                                         | 8.7                   | 10.8                 |
| Percentage of Teachers with 4 or<br>more years experience in the<br>district | 60.0%                 | 75.3%                |

# Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category                                                                           | Admin. in<br>District | Admin. in<br>State |
|------------------------------------------------------------------------------------|-----------------------|--------------------|
| Total Number of administrators                                                     | 15                    | 9,530              |
| Average years experience in public schools                                         | 24.8                  | 16.0               |
| Average years experience in district                                               | 7.1                   | 12.0               |
| Percentage of Administrators with 4<br>or more years experience in the<br>district | 66.7%                 | 76.9%              |

### Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---------------------------------------------|--------------|----------------|
| Students to Teachers                        | 14:1         | 11:1           |
| Students to Administrators                  | 344:1        | 167:1          |
| Teachers to Administrators                  | 25:1         | 15:1           |
| Students to<br>Librarians/Media Specialists |              | 837:1          |
| Students to Nurses                          |              | 628:1          |
| Students to Counselors                      |              | 279:1          |
| Students to Child Study<br>Team Members     |              | 279:1          |



Key terms for staff data:

**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 50.6%                 | 84.0%                 | 100.0%                      | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 49.4%                 | 16.0%                 | 0.0%                        | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 76.2%                 | 96.0%                 | 100.0%                      | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 5.8%                  | 4.0%                  | 0.0%                        | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 1.2%                  | 0.0%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 13.1%                 | 0.0%                  | 0.0%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.0%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.0%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 3.8%                  | 0.0%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

# Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

# Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Јор Туре                                      | District | State |
|-----------------------------------------------|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 93.1%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 93.3%    | 87.9% |

### **Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |  |  |  |
|-------------|----------------|--|--|--|
| 2018-19     | 97.2%          |  |  |  |

### **Bachelor's Degree**



# Master's Degree



# **Doctoral Degree**

| Teacher | 0% |
|---------|----|
| Admin   | 0% |



# Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <u>NJDOE webpage ESSA School Level Reporting Information</u>. More in-depth information about district and charter school spending can be found in the <u>User Friendly Budget</u> and the <u>Comprehensive Annual Financial Report (CAFR) and Auditor Management</u> Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to <u>download all school-level summaries by district</u> in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### **ESSA** Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|-------------------------------------------------------------------|---------------|
| Category of Identification                                        | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

† This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

# ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |  |
|----------------------------------------------|---------|---------|---------|--|
| ELA Proficiency                              | 78.3%   | 79.1%   | 83.2%   |  |
| Math Proficiency                             | 82.5%   | 76.4%   | 84.9%   |  |
| ELA Growth                                   | 55      | 55      | 56      |  |
| Math Growth                                  | 58      | 59      | 66      |  |
| 4-Year Graduation Rate†                      | N       | N       | N       |  |
| 5-Year Graduation Rate†                      | N       | N       | N       |  |
| Progress toward English Language Proficiency |         | *       | *       |  |
| Chronic Absenteeism                          | 1.9%    | 3.0%    | 2.6%    |  |

† This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



#### Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | ELA Student<br>Growth: Met<br>Standard | Math Student<br>Growth: Met<br>Standard | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|
| Schoolwide                                  | Met Goal                                    | Met Goal                                     | Met Standard                           | Exceeds<br>Standard                     | **                                                                                 | Met                                             | No                                                                                             |
| White                                       | Met Goal                                    | Met Goal                                     | Met Standard                           | Exceeds<br>Standard                     | n/a                                                                                | Met                                             | No                                                                                             |
| Hispanic                                    | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Black or African American                   | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Asian, Native Hawaiian, or Pacific Islander | Met Target                                  | Met Goal                                     | **                                     | Exceeds<br>Standard                     | n/a                                                                                | Met                                             | No                                                                                             |
| American Indian or Alaska Native            | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Two or More Races                           | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Economically Disadvantaged Students         | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Students with Disabilities                  | Met Target                                  | Met Target                                   | Met Standard                           | Exceeds<br>Standard                     | n/a                                                                                | Met                                             | No                                                                                             |
| English Learners                            | **                                          | **                                           | **                                     | **                                      | **                                                                                 | **                                              | No                                                                                             |

† Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

| Overview | Demographic                 | Student<br>Growth  | Academic<br>Achievement                                                                                                                                                                                                                                                                                                                                                                                                                                     | Climate and Environment                                                                            | Staff      | Per-Pupil Expenditures                                                                                            | Accountability | Narrative                             |
|----------|-----------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|
| Ş        | NJ SCHO<br>PERFOR<br>REPORT |                    | (03-1760-080) ** Accountability calculation<br>N No Data is available to dis                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |            | order to protect student privacy<br>ns require 20 or more students<br>display<br>ecific note,see note below table |                |                                       |
|          |                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | School Na                                                                                          |            |                                                                                                                   |                |                                       |
|          |                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | achievements, and other impo<br>ided in the narrative section, p                                   |            |                                                                                                                   |                | ces that are offered in their         |
|          | High                        | nlights:           | Central S                                                                                                                                                                                                                                                                                                                                                                                                                                                   | School values the education o<br>School involves children in Gle<br>Ity distinguishes themselves b | en Rock''s | rigorous, relevant and deve                                                                                       |                | , , , , , , , , , , , , , , , , , , , |
|          |                             | n, Vision,<br>eme: | In a partnership which benefits our students, Central's faculty, parents, and the extended community strive together to foster a safe, nurturing learning environment where children always come first. Each day Central School strives towards its mission "to develop students into leaders who have a love of learning, strive for excellence in the classroom, are guided by strong values and ethics, and seek to improve the condition of the world." |                                                                                                    |            |                                                                                                                   |                |                                       |

| Overview | Demographic                        | Student<br>Growth     | Academic<br>Achievement                                                      | Climate and Environment                                                                                 | Staff                                                                                                                                                                                                                                                                                    | Per-Pupil Expenditures      | Accountability    | Narrative                     |
|----------|------------------------------------|-----------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------------------|
| Ŷ        | NJ SCHOOL<br>PERFORMANCE<br>REPORT |                       | <b>Central School</b><br>(03-1760-080)<br>Grades Offered: KG-05<br>2018-2019 |                                                                                                         | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                             |                   |                               |
|          |                                    |                       |                                                                              | School Narr                                                                                             | ative                                                                                                                                                                                                                                                                                    |                             |                   |                               |
|          |                                    |                       |                                                                              | , achievements, and other impor<br>vided in the narrative section, pl                                   |                                                                                                                                                                                                                                                                                          |                             |                   | ces that are offered in their |
|          | -                                  | Curriculum<br>uction: | the challenges<br>kindergarten th                                            | involve children in Glen Rock's<br>of the future. Children are taugh<br>nrough Grade 5.                 |                                                                                                                                                                                                                                                                                          |                             |                   |                               |
| C.       | Clubs an                           | d Activities          | on a regular ba<br>skills instructio<br>School.                              | I values the education of the who<br>asis. We provide support and en<br>n; a special needs program, and | richment                                                                                                                                                                                                                                                                                 | , as necessary, through the | e Gifted and Tale | nted program, speech, basic   |

| Overview | Demographic                 | Student<br>Growth            | Academic<br>Achievement           | Climate and Environment                                                                                                                 | Staff                     | Per-Pupil Expenditures                                        | Accountability                                     | Narrative                                                                                                           |
|----------|-----------------------------|------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|          | NJ SCHO<br>PERFOR<br>REPORT |                              |                                   | Central School<br>(03-1760-080)<br>Grades Offered: KG-0<br>2018-2019                                                                    | 05                        | * Da<br>** Ac<br><b>N</b> Nc                                  | countability calculation<br>Data is available to o | order to protect student privacy<br>ons require 20 or more students<br>display<br>pecific note,see note below table |
|          |                             |                              |                                   | School Nar                                                                                                                              |                           |                                                               |                                                    |                                                                                                                     |
|          |                             |                              |                                   | achievements, and other impo<br>vided in the narrative section, p                                                                       |                           |                                                               |                                                    | ices that are offered in their                                                                                      |
|          |                             | and After<br>Programs:       | Central School<br>offered.        | provides Before and After Car                                                                                                           | e through                 | the Glen Rock Community                                       | <sup>7</sup> School. Classes                       | and programs are also                                                                                               |
| 28       | Profe                       | ff and<br>ssional<br>trning: | development, s<br>mindfullness, a | inguishes themselves by their in<br>pecial emphasis has been place<br>nd technology which relate dire<br>n hands-on, challenging, and a | ced on the<br>ectly to so | e areas of language arts, m<br>hool and district initiatives. | athematics, chara<br>At the classroom              | acter education including<br>level, teachers work                                                                   |

| Overview | Demographic                 | Student<br>Growth            | Academic<br>Achievement        | Climate and Environment                                                                                                          | Staff                    | Per-Pupil Expenditures                               | Accountability                                        | Narrative                                                                                               |
|----------|-----------------------------|------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|          | NJ SCHO<br>PERFOR<br>REPORT |                              |                                | <b>Central School</b><br>(03-1760-080)<br>Grades Offered: KG-0<br>2018-2019                                                      | 05                       | * Da<br>** Ac<br><b>N</b> Nc                         | countability calculations<br>Data is available to dis | der to protect student privacy<br>require 20 or more students<br>play<br>ific note,see note below table |
|          |                             |                              |                                | School Nar                                                                                                                       | rative                   |                                                      |                                                       |                                                                                                         |
|          |                             |                              |                                | achievements, and other imporided in the narrative section, p                                                                    |                          |                                                      |                                                       | es that are offered in their                                                                            |
|          |                             | upports and<br>vices:        | special needs p                | pport and enrichment, as neces<br>program, and ESL. A full- time                                                                 |                          |                                                      |                                                       | n, basic skills instruction; a                                                                          |
|          |                             | Health and<br>llness:        | screenings are                 | has a full time nurse on staff. S<br>provided yearly. Physical exer<br>also focus on the emotional we                            | cise is an               | important component of ou                            | ur day, with daily re                                 | cess and bi-weekly physical                                                                             |
|          | Com                         | ent and<br>munity<br>vement: | Association) an classroom. The | s greatest assets is the tremer<br>d the extended community. Th<br>STEAM Fair, Book Fair, Bing<br>f the HSA is organizing enrich | ne HSA ge<br>o Night, Fi | nerously seeks to enrich thun Fair and much more are | ne lives of students<br>all made possible             | both in and out of the                                                                                  |

| Overview | Demographic                  | Student<br>Growth | Academic<br>Achievement                                               | Climate and Environment                                                                                                             | Staff      | Per-Pupil Expenditures                                                                                                                                                                                                                                                              | Accountability  | Narrative                      |  |
|----------|------------------------------|-------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|--|
| Ş        | NJ SCHO<br>PERFORI<br>REPORT |                   | Central School<br>(03-1760-080)<br>Grades Offered: KG-05<br>2018-2019 |                                                                                                                                     |            | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student priva</li> <li>** Accountability calculations require 20 or more studen</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note, see note below tal</li> </ul> |                 |                                |  |
|          |                              |                   |                                                                       | School Narra                                                                                                                        | ative      |                                                                                                                                                                                                                                                                                     |                 |                                |  |
|          |                              |                   |                                                                       | , achievements, and other impor<br>vided in the narrative section, ple                                                              |            |                                                                                                                                                                                                                                                                                     |                 | ices that are offered in their |  |
|          | Fac                          | ilities:          | K-5 school is a between the ve                                        | I has been one of the community<br>vibrant learning community nov<br>ery best traditional practices and<br>ed library media center. | / offering | the 344 students an instru                                                                                                                                                                                                                                                          | ctional program | which strikes the balance      |  |

| Overview | Demographic                  | Student<br>Growth | Academic<br>Achievement                                                      | Climate and Environment                                                                                                                     | Staff                                                                                                                                                                                                                                                                                    | Per-Pupil Expenditures                                   | Accountability   | Narrative                      |
|----------|------------------------------|-------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------|--------------------------------|
| Ŷ        | NJ SCHO<br>PERFORI<br>REPORT | OL<br>MANCE       | <b>Central School</b><br>(03-1760-080)<br>Grades Offered: KG-05<br>2018-2019 |                                                                                                                                             | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                                                          |                  |                                |
|          |                              |                   |                                                                              | School Narr                                                                                                                                 | ative                                                                                                                                                                                                                                                                                    |                                                          |                  |                                |
|          |                              |                   |                                                                              | achievements, and other impor<br>vided in the narrative section, pl                                                                         |                                                                                                                                                                                                                                                                                          |                                                          |                  | ices that are offered in their |
| i        | Other Ir                     | formation         | actively engage<br>Boards and EL                                             | m level, teachers work diligently<br>e students. All classes in grades<br>MOs. Central School is a dynar<br>/hich has been fostered at Cent | Kinderg                                                                                                                                                                                                                                                                                  | arten through five have cei<br>ng community. Moving forv | ling-mounted LCI | D projectors, Interwrite       |



## How to use this report:

- · Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

## Navigating through the reports:

- · Save or print this report by clicking the disk icon at the top of the page to download a PDF
- · Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

## **Other Resources:**

- · Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- · Provide feedback on the reports by taking our feedback survey
- Contact us at <u>reportcard@doe.nj.gov</u> with any questions about the reports

Notes from the New Jersey Department of Education:



# School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information                      |
|----------------|------------------------------------------|
| County         | Bergen                                   |
| District       | Glen Rock Public School District         |
| Principal Name | Mr. Edward Thompson                      |
| Address        | 100 PINELYNN RD GLEN ROCK, NJ 07452-3025 |
| Phone Number   | 201-445-7700                             |
| Email Address  | thompsone@glenrocknj.org                 |
| Website        | http://coleman.glenrocknj.org            |
| Facebook       | http://facebook.com/GRBOE                |
| Twitter        | http://@GRPSColeman                      |



Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

## Enrollment Trends by Student Group

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

Grade

ΡK

KG

1 2

3

4

5

Total

This table shows the percentage of students by student group for the past three school years.

| 0040 47 | 0047.40 | 0040.40 | Student Group              |
|---------|---------|---------|----------------------------|
| 2016-17 | 2017-18 | 2018-19 |                            |
| 19      | 22      | 19      | Female                     |
| 51      | 50      | 44      | Male                       |
| 52      | 51      | 48      |                            |
| 48      | 51      | 53      | Economically               |
| 47      | 45      | 57      | Disadvantaged Students     |
| 47      | 47      | 47      | Students with Disabilities |
| 48      | 47      | 48      | English Learners           |
| 312     | 313     | 316     | English Ecamers            |
|         |         |         | Homeless Students          |
|         |         |         | Students in Foster Care    |
|         |         |         |                            |

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|----------------------------------------|---------|---------|---------|
| Female                                 | 49.0%   | 47.9%   | 47.5%   |
| Male                                   | 51.0%   | 52.1%   | 52.5%   |
| Economically<br>Disadvantaged Students | 0.0%    | 0.3%    | 0.0%    |
| Students with Disabilities             | 21.8%   | 25.2%   | 25.3%   |
| English Learners                       | 3.2%    | 1.9%    | 3.2%    |
| Homeless Students                      | 0.0%    | 0.0%    | 0.0%    |
| Students in Foster Care                | 0.0%    | 0.0%    | 0.0%    |
| Military-Connected Students            | 0.0%    | 0.0%    | 0.0%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

| Enro        | llment by   | Racial   | and    | Ethnic  | Group       |    |
|-------------|-------------|----------|--------|---------|-------------|----|
| his table s | hows the pe | ercentad | e of s | tudents | by racial a | an |

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 73.7%   | 72.8%   | 74.1%   |
| Hispanic                            | 3.2%    | 2.6%    | 2.8%    |
| Black or African American           | 1.3%    | 1.6%    | 1.6%    |
| Asian                               | 17.0%   | 19.2%   | 19.0%   |
| Native Hawaiian or Pacific Islander | 0.3%    | 0.3%    | 0.3%    |
| American Indian or Alaska Native    | 0.0%    | 0.0%    | 0.0%    |
| Two or More Races                   | 4.5%    | 3.5%    | 2.2%    |

#### Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade         | 2016-17 | 2017-18 | 2018-19 |
|---------------|---------|---------|---------|
| PK - Half Day | 19      | 22      | 19      |
| PK - Full Day | 0       | 0       | 0       |
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 51      | 50      | 44      |

#### Enrollment by Home Language

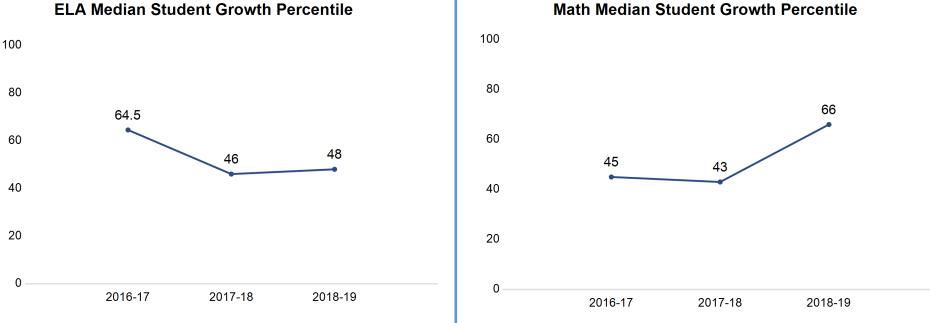
This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |
|-----------------|---------------|
| English         | 89.9%         |
| Russian         | 3.5%          |
| Chinese         | 1.9%          |
| Other Languages | 4.7%          |



#### Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.



| Performance Measure                         | 2016-17  | 2017-18  | 2018-19  | 2016-17  | 2017-18  | 2018-19  |
|---------------------------------------------|----------|----------|----------|----------|----------|----------|
|                                             | ELA      | ELA      | ELA      | Math     | Math     | Math     |
| Median Student Growth Percentile            | 64.5     | 46       | 48       | 45       | 43       | 66       |
| Met Standard (40-59.5)?                     | Exceeds  | Met      | Met      | Met      | Met      | Exceeds  |
|                                             | Standard | Standard | Standard | Standard | Standard | Standard |
| Statewide: Median Student Growth Percentile | 50       | 50       | 50       | 50       | 50       | 50       |



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short <u>video about Student Growth Percentiles</u> that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the **median Student Growth Percentile (mSGP)** for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Standard (40<br>-59.5) | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Standard (40<br>-59.5) |
|---------------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------------|------------------------|--------------------------|------------------------------|-------------------------------------|
| Schoolwide                                  | 48                    | 57                      | 50                          | Met Standard                       | 66                     | 62                       | 50                           | Exceeds Standard                    |
| White                                       | 36                    | 54.5                    | 50                          | Not Met                            | 55.5                   | 60                       | 52                           | Met Standard                        |
| Hispanic                                    | *                     | 58                      | 49                          | **                                 | *                      | 76                       | 47                           | **                                  |
| Black or African American                   | *                     | *                       | 45                          | **                                 | *                      | *                        | 43                           | **                                  |
| Asian, Native Hawaiian, or Pacific Islander | 72                    | 66.5                    | 59                          | **                                 | 82.5                   | 66                       | 60                           | **                                  |
| American Indian or Alaska Native            | N                     | *                       | 56                          | **                                 | Ν                      | Ν                        | 51.5                         | **                                  |
| Two or More Races                           | *                     | 62.5                    | 49                          | **                                 | *                      | 69.5                     | 52                           | **                                  |
| Female                                      | 47                    | 56                      | 53                          | N                                  | 66                     | 62                       | 50                           | Ν                                   |
| Male                                        | 48                    | 57                      | 47                          | N                                  | 59.5                   | 61                       | 51                           | Ν                                   |
| Economically Disadvantaged Students         | N                     | *                       | 48                          | **                                 | Ν                      | *                        | 46                           | **                                  |
| Students with Disabilities                  | 27                    | 56.5                    | 43                          | **                                 | 43                     | 55                       | 45                           | **                                  |
| English Learners                            | *                     | 78.5                    | 52                          | **                                 | *                      | 78                       | 50                           | **                                  |
| Homeless Students                           | N                     | N                       | 43                          | N                                  | Ν                      | Ν                        | 44                           | N                                   |
| Students in Foster Care                     | N                     | N                       | 42                          | N                                  | Ν                      | Ν                        | 44                           | N                                   |
| Military-Connected Students                 | N                     | N                       | 49                          | N                                  | Ν                      | Ν                        | 51                           | N                                   |
| Migrant Students                            | Ν                     | Ν                       | 47                          | Ν                                  | Ν                      | Ν                        | 51                           | N                                   |



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:

Low Growth: Less than 35 Typical Growth: Between 35 and 65

High Growth: Greater than 65

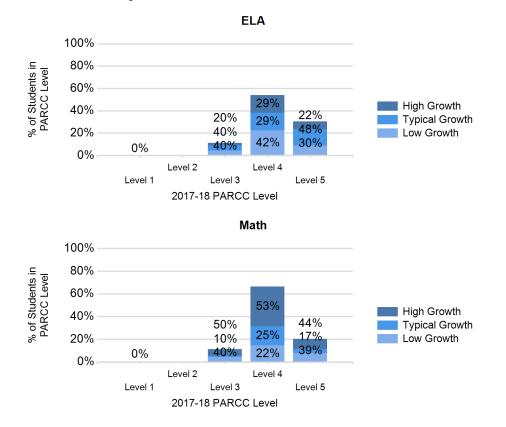
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

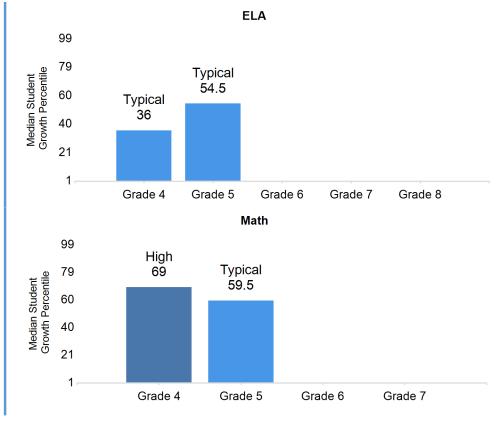
## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.

#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

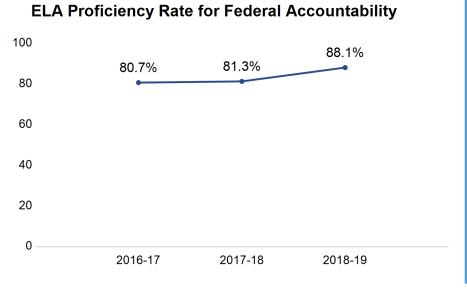




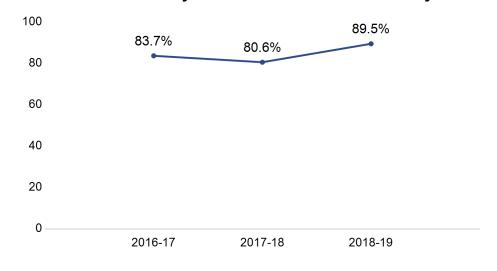


#### English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.



Math Proficiency Rate for Federal Accountability



| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|-------------------------------------------------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 95.2%          | 97.2%          | 98.7%          | 95.2%           | 97.2%           | 98.7%           |
| Proficiency Rate for Federal Accountability           | 80.7%          | 81.3%          | 88.1%          | 83.7%           | 80.6%           | 89.5%           |
| Annual Target                                         | 71.3%          | 71.7%          | 72.2%          | 79.2%           | 79.3%           | 79.3%           |
| Met Annual Target?                                    | Met Goal       | Met Goal       | Met Goal       | Met Goal        | Met Goal        | Met Goal        |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

+ Target was met within a confidence interval.



#### English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

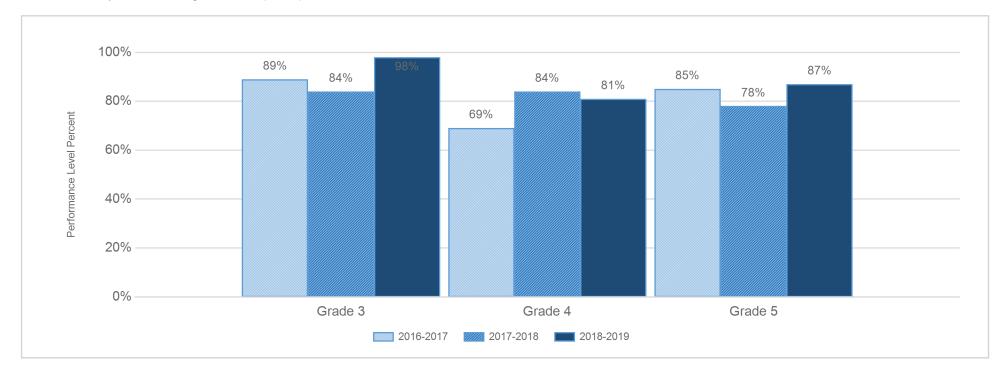
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 151          | 98.7                         | 88.1                                                    | 85.3                                                      | 57.9                                                   | 88.1                                              | 72.2                     | Met Goal                     |
| White                                       | 114          | 98.3                         | 85.1                                                    | 84.0                                                      | 66.9                                                   | 85.1                                              | 69.9                     | Met Goal                     |
| Hispanic                                    | *            | *                            | *                                                       | 79.7                                                      | 43.9                                                   | *                                                 | **                       | **                           |
| Black or African American                   | *            | *                            | *                                                       | *                                                         | 38.5                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 26           | 100.0                        | 96.2                                                    | *                                                         | 82.9                                                   | 96.2                                              | 77.7                     | Met Goal                     |
| American Indian or Alaska Native            | N            | N                            | N                                                       | *                                                         | 56.0                                                   | N                                                 | **                       | **                           |
| Two or More Races                           | *            | *                            | *                                                       | 93.5                                                      | 64.4                                                   | *                                                 | **                       | **                           |
| Female                                      | 81           | 98.8                         | 96.3                                                    | 90.8                                                      | 64.8                                                   | 96.3                                              |                          |                              |
| Male                                        | 70           | 98.6                         | 78.6                                                    | 79.8                                                      | 51.3                                                   | 78.6                                              |                          |                              |
| Economically Disadvantaged Students         | N            | N                            | N                                                       | *                                                         | 40.0                                                   | N                                                 | **                       | **                           |
| Non-Economically Disadvantaged Students     | 151          | 98.7                         | 88.1                                                    | *                                                         | 67.9                                                   | 88.1                                              |                          |                              |
| Students with Disabilities                  | 35           | 94.6                         | 57.1                                                    | 56.3                                                      | 22.7                                                   | 56.8                                              | 32.9                     | Met Target                   |
| Students without Disabilities               | 116          | 100.0                        | 97.4                                                    | 93.1                                                      | 65.1                                                   | 97.4                                              |                          |                              |
| English Learners                            | *            | *                            | *                                                       | 66.7                                                      | 29.3                                                   | *                                                 | **                       | **                           |
| Non-English Learners                        | *            | *                            | *                                                       | 85.9                                                      | 60.6                                                   | *                                                 |                          |                              |
| Homeless Students                           | N            | N                            | N                                                       | N                                                         | 29.1                                                   | N                                                 |                          |                              |
| Students In Foster Care                     | N            | N                            | N                                                       | *                                                         | 27.6                                                   | N                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | N                                                         | 57.8                                                   | N                                                 |                          |                              |
| Migrant Students                            | Ν            | N                            | Ν                                                       | N                                                         | 30.4                                                   | N                                                 |                          |                              |

† Target was met within a confidence interval.



## English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





## English Language Arts Assessment - Performance by Grade: Grade 3

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 55              | 800                 | 780                             | 748                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 98%                                              | 50%                                                    |
| White                                       | 45              | 796                 | 778                             | 757                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 98%                                              | 60%                                                    |
| Hispanic                                    | N               | N                   | *                               | 734                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 36%                                                    |
| Black or African American                   | *               | *                   | *                               | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 33%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 790                             | 773                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 75%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 746                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 46%                                                    |
| Two or More Races                           | *               | *                   | *                               | 756                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Female                                      | 31              | 805                 | 786                             | 753                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 100%                                             | 55%                                                    |
| Male                                        | 24              | 794                 | 773                             | 743                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 96%                                              | 46%                                                    |
| Economically Disadvantaged Students         | N               | N                   | N                               | 731                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 33%                                                    |
| Non-Economically Disadvantaged Students     | 55              | 800                 | 780                             | 759                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 98%                                              | 61%                                                    |
| Students with Disabilities                  | 13              | 790                 | 760                             | 719                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 92%                                              | 24%                                                    |
| Students without Disabilities               | 42              | 803                 | 786                             | 754                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 100%                                             | 56%                                                    |
| English Learners                            | *               | *                   | *                               | 713                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 17%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 54%                                                    |
| Homeless Students                           | Ν               | N                   | N                               | 720                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 23%                                                    |
| Students in Foster Care                     | Ν               | N                   | N                               | 720                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 21%                                                    |
| Military-Connected Students                 | Ν               | N                   | N                               | 752                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 55%                                                    |
| Migrant Students                            | N               | N                   | N                               | 727                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 24%                                                    |



## English Language Arts Assessment - Performance by Grade: Grade 4

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 47              | 774                 | 774                             | 755                          | *                                                 | *                                           | *                                        | 49%                            | 32%                                    | 81%                                              | 57%                                                    |
| White                                       | 35              | 766                 | 771                             | 763                          | *                                                 | *                                           | *                                        | *                              | *                                      | 74%                                              | 67%                                                    |
| Hispanic                                    | *               | *                   | 769                             | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 44%                                                    |
| Black or African American                   | N               | N                   | *                               | 739                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 39%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 787                             | 779                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 82%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 53%                                                    |
| Two or More Races                           | *               | *                   | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 64%                                                    |
| Female                                      | 30              | 784                 | 778                             | 760                          | *                                                 | *                                           | *                                        | *                              | *                                      | 93%                                              | 62%                                                    |
| Male                                        | 17              | 757                 | 770                             | 750                          | *                                                 | *                                           | *                                        | *                              | *                                      | 59%                                              | 53%                                                    |
| Economically Disadvantaged Students         | N               | N                   | *                               | 740                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 40%                                                    |
| Non-Economically Disadvantaged Students     | 47              | 774                 | *                               | 765                          | *                                                 | *                                           | *                                        | 49%                            | 32%                                    | 81%                                              | 69%                                                    |
| Students with Disabilities                  | 12              | 741                 | *                               | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | 42%                                              | 25%                                                    |
| Students without Disabilities               | 35              | 786                 | *                               | 761                          | *                                                 | *                                           | *                                        | *                              | *                                      | 94%                                              | 64%                                                    |
| English Learners                            | *               | *                   | *                               | 720                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 17%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Homeless Students                           | N               | N                   | N                               | 730                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | Ν                                                | 29%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | Ν                                                | 58%                                                    |
| Migrant Students                            | N               | N                   | N                               | 718                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 25%                                                    |



## English Language Arts Assessment - Performance by Grade: Grade 5

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 47              | 780                 | 780                             | 756                          | 0%                                                | *                                           | *                                        | 57%                            | 30%                                    | 87%                                              | 58%                                                    |
| White                                       | 33              | 775                 | 777                             | 764                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 82%                                              | 68%                                                    |
| Hispanic                                    | N               | N                   | *                               | 743                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 44%                                                    |
| Black or African American                   | *               | *                   | *                               | 739                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 38%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 10              | 796                 | 789                             | 781                          | 0%                                                | 0%                                          | 0%                                       | *                              | *                                      | 100%                                             | 83%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 753                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 52%                                                    |
| Two or More Races                           | *               | *                   | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 65%                                                    |
| Female                                      | 20              | 790                 | 785                             | 761                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 95%                                              | 64%                                                    |
| Male                                        | 27              | 773                 | 774                             | 750                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 81%                                              | 52%                                                    |
| Economically Disadvantaged Students         | N               | N                   | N                               | 740                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 39%                                                    |
| Non-Economically Disadvantaged Students     | 47              | 780                 | 780                             | 766                          | 0%                                                | *                                           | *                                        | 57%                            | 30%                                    | 87%                                              | 69%                                                    |
| Students with Disabilities                  | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 23%                                                    |
| Students without Disabilities               | *               | *                   | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 65%                                                    |
| English Learners                            | *               | *                   | *                               | 713                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 11%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Homeless Students                           | N               | N                   | N                               | 730                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | Ν                                                | 29%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | Ν                                                | 62%                                                    |
| Migrant Students                            | N               | N                   | N                               | 723                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 26%                                                    |



#### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

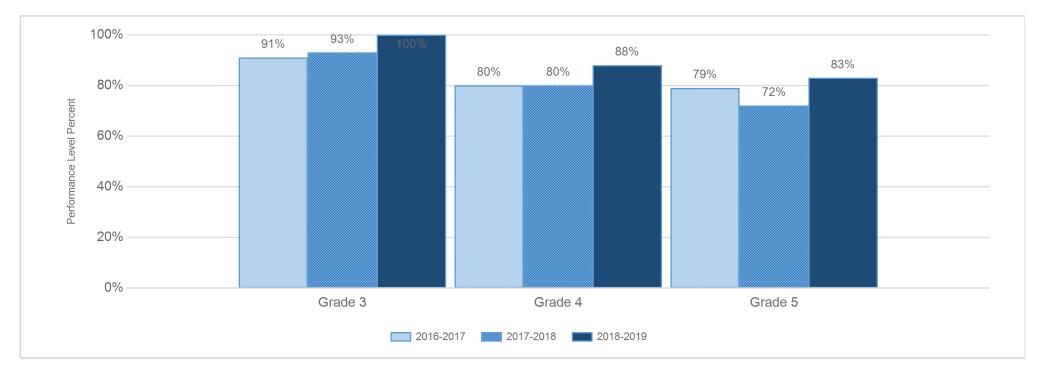
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 152          | 98.7                         | 89.5                                                    | 71.7                                                      | 44.5                                                   | 89.5                                              | 79.3                     | Met Goal                     |
| White                                       | 114          | 98.3                         | 87.7                                                    | 68.1                                                      | 54.1                                                   | 87.7                                              | 77.1                     | Met Goal                     |
| Hispanic                                    | *            | *                            | *                                                       | 66.2                                                      | 28.8                                                   | *                                                 | **                       | **                           |
| Black or African American                   | *            | *                            | *                                                       | *                                                         | 23.0                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 27           | 100.0                        | 96.3                                                    | *                                                         | 76.5                                                   | 96.3                                              | 80                       | Met Goal                     |
| American Indian or Alaska Native            | N            | N                            | N                                                       | *                                                         | 42.7                                                   | N                                                 | **                       | **                           |
| Two or More Races                           | *            | *                            | *                                                       | 87.2                                                      | 53.3                                                   | *                                                 | **                       | **                           |
| Female                                      | 81           | 98.8                         | 95.1                                                    | 71.2                                                      | 44.9                                                   | 95.1                                              |                          |                              |
| Male                                        | 71           | 98.6                         | 83.1                                                    | 72.2                                                      | 44.2                                                   | 83.1                                              |                          |                              |
| Economically Disadvantaged Students         | N            | N                            | N                                                       | *                                                         | 26.3                                                   | N                                                 | **                       | **                           |
| Non-Economically Disadvantaged Students     | 152          | 98.7                         | 89.5                                                    | *                                                         | 54.9                                                   | 89.5                                              |                          |                              |
| Students with Disabilities                  | 35           | 94.6                         | 65.7                                                    | 39.8                                                      | 17.4                                                   | 65.3                                              | 53.7                     | Met Target                   |
| Students without Disabilities               | 117          | 100.0                        | 96.6                                                    | 80.2                                                      | 50.0                                                   | 96.6                                              |                          |                              |
| English Learners                            | 10           | 100.0                        | 100.0                                                   | 76.1                                                      | 25.0                                                   | 100.0                                             | **                       | **                           |
| Non-English Learners                        | 142          | 98.6                         | 88.7                                                    | 71.6                                                      | 46.5                                                   | 88.7                                              |                          |                              |
| Homeless Students                           | N            | N                            | N                                                       | N                                                         | 17.1                                                   | N                                                 |                          |                              |
| Students In Foster Care                     | N            | N                            | N                                                       | *                                                         | 17.1                                                   | N                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | N                                                         | 46.4                                                   | N                                                 |                          |                              |
| Migrant Students                            | Ν            | N                            | N                                                       | N                                                         | 23.3                                                   | N                                                 |                          |                              |

† Target was met within a confidence interval.



#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



† 2018-19 results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



## Mathematics Assessment - Performance by Grade: Grade 3

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 57              | 794                 | 779                             | 752                          | 0%                                                | 0%                                          | 0%                                       | 42%                            | 58%                                    | 100%                                             | 55%                                                    |
| White                                       | 45              | 791                 | 776                             | 760                          | 0%                                                | 0%                                          | 0%                                       | 42%                            | 58%                                    | 100%                                             | 66%                                                    |
| Hispanic                                    | *               | *                   | *                               | 739                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 40%                                                    |
| Black or African American                   | *               | *                   | *                               | 735                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 35%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 790                             | 778                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 83%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | Ν                               | 749                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 51%                                                    |
| Two or More Races                           | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 62%                                                    |
| Female                                      | 31              | 794                 | 778                             | 751                          | 0%                                                | 0%                                          | 0%                                       | *                              | *                                      | 100%                                             | 54%                                                    |
| Male                                        | 26              | 795                 | 780                             | 752                          | 0%                                                | 0%                                          | 0%                                       | *                              | *                                      | 100%                                             | 56%                                                    |
| Economically Disadvantaged Students         | Ν               | N                   | Ν                               | 737                          | Ν                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 37%                                                    |
| Non-Economically Disadvantaged Students     | 57              | 794                 | 779                             | 761                          | 0%                                                | 0%                                          | 0%                                       | 42%                            | 58%                                    | 100%                                             | 67%                                                    |
| Students with Disabilities                  | 13              | 788                 | 765                             | 731                          | 0%                                                | 0%                                          | 0%                                       | *                              | *                                      | 100%                                             | 31%                                                    |
| Students without Disabilities               | 44              | 796                 | 782                             | 756                          | 0%                                                | 0%                                          | 0%                                       | *                              | *                                      | 100%                                             | 60%                                                    |
| English Learners                            | *               | *                   | *                               | 728                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 26%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Homeless Students                           | Ν               | N                   | Ν                               | 724                          | Ν                                                 | Ν                                           | N                                        | Ν                              | Ν                                      | Ν                                                | 23%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 725                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 27%                                                    |
| Military-Connected Students                 | Ν               | N                   | Ν                               | 754                          | N                                                 | N                                           | N                                        | Ν                              | Ν                                      | N                                                | 56%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 728                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |



## Mathematics Assessment - Performance by Grade: Grade 4

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 48              | 775                 | 772                             | 749                          | *                                                 | *                                           | *                                        | 67%                            | 21%                                    | 88%                                              | 51%                                                    |
| White                                       | 36              | 769                 | 768                             | 757                          | *                                                 | *                                           | *                                        | *                              | *                                      | 86%                                              | 62%                                                    |
| Hispanic                                    | *               | *                   | 762                             | 737                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 36%                                                    |
| Black or African American                   | Ν               | N                   | *                               | 731                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 29%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 788                             | 776                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 82%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 747                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 46%                                                    |
| Two or More Races                           | *               | *                   | *                               | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Female                                      | 30              | 780                 | 772                             | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | 93%                                              | 50%                                                    |
| Male                                        | 18              | 766                 | 771                             | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | 78%                                              | 52%                                                    |
| Economically Disadvantaged Students         | N               | N                   | *                               | 734                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 32%                                                    |
| Non-Economically Disadvantaged Students     | 48              | 775                 | *                               | 759                          | *                                                 | *                                           | *                                        | 67%                            | 21%                                    | 88%                                              | 63%                                                    |
| Students with Disabilities                  | 12              | 752                 | *                               | 726                          | *                                                 | *                                           | *                                        | *                              | *                                      | 58%                                              | 25%                                                    |
| Students without Disabilities               | 36              | 782                 | *                               | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | 97%                                              | 56%                                                    |
| English Learners                            | *               | *                   | *                               | 722                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 18%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 54%                                                    |
| Homeless Students                           | N               | N                   | N                               | 722                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 19%                                                    |
| Students in Foster Care                     | Ν               | N                   | N                               | 724                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 23%                                                    |
| Military-Connected Students                 | Ν               | N                   | N                               | 753                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 56%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 16%                                                    |



## Mathematics Assessment - Performance by Grade: Grade 5

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 47              | 774                 | 773                             | 747                          | 0%                                                | *                                           | *                                        | 53%                            | 30%                                    | 83%                                              | 47%                                                    |
| White                                       | 33              | 768                 | 769                             | 755                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 76%                                              | 58%                                                    |
| Hispanic                                    | N               | N                   | *                               | 735                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 30%                                                    |
| Black or African American                   | *               | *                   | *                               | 729                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 23%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 10              | 796                 | 786                             | 775                          | 0%                                                | 0%                                          | 0%                                       | *                              | *                                      | 100%                                             | 80%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 747                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 42%                                                    |
| Two or More Races                           | *               | *                   | *                               | 753                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 55%                                                    |
| Female                                      | 20              | 776                 | 773                             | 747                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 90%                                              | 47%                                                    |
| Male                                        | 27              | 773                 | 773                             | 747                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 78%                                              | 47%                                                    |
| Economically Disadvantaged Students         | N               | N                   | N                               | 732                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 27%                                                    |
| Non-Economically Disadvantaged Students     | 47              | 774                 | 773                             | 757                          | 0%                                                | *                                           | *                                        | 53%                            | 30%                                    | 83%                                              | 59%                                                    |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 19%                                                    |
| Students without Disabilities               | *               | *                   | *                               | 752                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 52%                                                    |
| English Learners                            | *               | *                   | *                               | 718                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 12%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 49%                                                    |
| Homeless Students                           | Ν               | N                   | N                               | 723                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 17%                                                    |
| Students in Foster Care                     | Ν               | N                   | N                               | 722                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 14%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 50%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 716                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 17%                                                    |

REPORT

NJ SCHOOL

PERFORMANCE

Climate and Environment

Clara E Coleman School

(03-1760-090)

Grades Offered: PK-05

2018-2019

nent Staff Per-Pupil Expenditures

# Report Key:

\* Data is not displayed in order to protect student privacy

Narrative

- \*\* Accountability calculations require 20 or more students
- N No Data is available to display

**Accountability** 

**†** This indicates a table specific note,see note below table

#### **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | N                          |
| 4     | *                         | *                          |
| 5     | Ν                         | Ν                          |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|----------------------------------------------------------------------------|-------------------|-------------|
| Schoolwide/English Learners | *                                                                          | *                 | *           |

† Target was met within one standard deviation

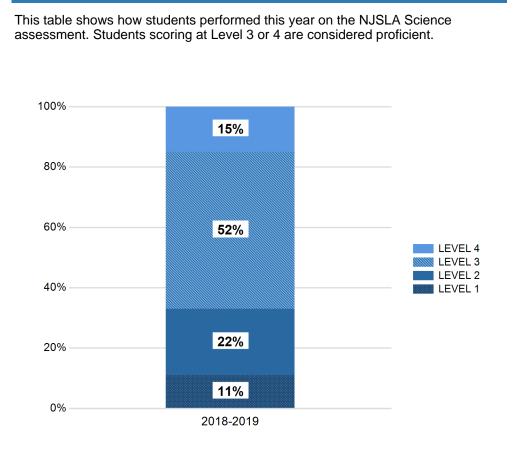
### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District |   | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|---|-----------------------------------------------|------------------------------------------------------|
| 0-2               | * | *                                             | *                                                    |
| 3-4               | * | *                                             | *                                                    |
| 5 or more         | N | N                                             | N                                                    |



The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.



NJSLA Science Assessment: Grade 5 Summary

## NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---------------------------------------------|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 11        | 22        | 52        | 15        |
| White                                       | 16        | 22        | 53        | 9         |
| Hispanic                                    | N         | N         | Ν         | N         |
| Black or African American                   | *         | *         | *         | *         |
| Asian, Native Hawaiian, or Pacific Islander | 0         | 20        | 50        | 30        |
| American Indian or Alaska Native            | N         | N         | Ν         | N         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 5         | 25        | 45        | 25        |
| Male                                        | 15        | 19        | 58        | 8         |
| Economically Disadvantaged Students         | N         | N         | N         | N         |
| Non-Economically Disadvantaged Students     | 11        | 22        | 52        | 15        |
| Students with Disabilities                  | *         | *         | *         | *         |
| Students without Disabilities               | *         | *         | *         | *         |
| English Learners                            | *         | *         | *         | *         |
| Non-English Learners                        | *         | *         | *         | *         |
| Homeless Students                           | N         | N         | Ν         | N         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | N         | N         |
| Migrant Students                            | N         | N         | Ν         | Ν         |



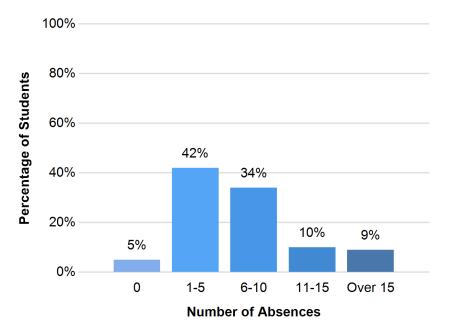
Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

#### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|------------------------------------------------|-------------------------------------------------|------------------|-----------------------|
| Schoolwide                          | 15                                             | 5.0                                             | 8.9              | Met                   |
| White                               | 12                                             | 5.4                                             | 8.9              | Met                   |
| Hispanic                            | *                                              | *                                               | **               | **                    |
| Black or African American           | *                                              | *                                               | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | 2                                              | 3.4                                             | 8.9              | Met                   |
| American Indian or Alaska Native    | N                                              | N                                               | N                | N                     |
| Two or More Races                   | *                                              | *                                               | **               | **                    |
| Female                              | 3                                              | 2.0                                             |                  |                       |
| Male                                | 12                                             | 7.8                                             |                  |                       |
| Economically Disadvantaged Students | N                                              | N                                               | N                | Ν                     |
| Students with Disabilities          | 4                                              | 6.1                                             | 8.9              | Met                   |
| English Learners                    | 0                                              | 0                                               | **               | **                    |
| Homeless Students                   | N                                              | N                                               |                  |                       |
| Students in Foster Care             | N                                              | N                                               |                  |                       |
| Military-Connected Students         | N                                              | N                                               |                  |                       |
| Migrant Students                    | N                                              | N                                               |                  |                       |



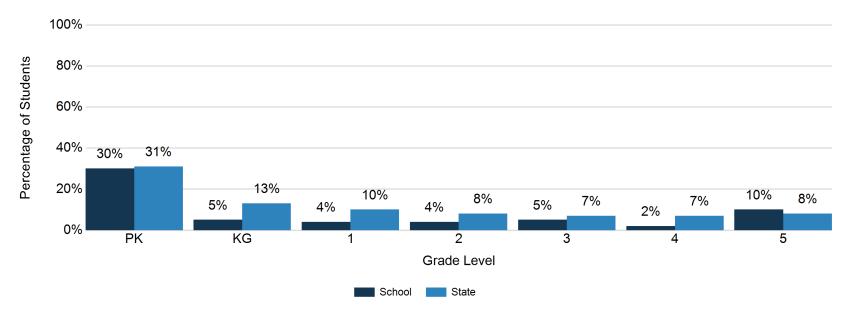
## Days Absent



Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

### Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|------------------------------------------|---------------------|
| Violence                                 | Ν                   |
| Weapons                                  | Ν                   |
| Vandalism                                | Ν                   |
| Substances                               | Ν                   |
| Harassment, Intimidation, Bullying (HIB) | Ν                   |
| Total Unique Incidents                   | Ν                   |
| Incidents Per 100 Students Enrolled      | N                   |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|------------------------------------------|------------------------------|
| Violence                                 | Ν                            |
| Weapons                                  | N                            |
| Vandalism                                | N                            |
| Substances                               | N                            |
| Harassment, Intimidation, Bullying (HIB) | Ν                            |
| Other Incidents Leading to Removal       | N                            |



The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

#### Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | Ν           | N             | Ν                           |
| Religion                        | N           | N             | Ν                           |
| Ancestry                        | N           | N             | Ν                           |
| Gender                          | N           | N             | Ν                           |
| Sexual Orientation              | N           | N             | Ν                           |
| Disability                      | N           | N             | Ν                           |
| Other                           | N           | N             | Ν                           |
| No Identified Nature            | N           |               | Ν                           |

## **Student Disciplinary Removals**

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of<br>Students | School Days Missed<br>due to Out-of-School<br>Suspensions |
|------------------------------------|-----------------------|------------------------|-----------------------------------------------------------|
| In-School Suspensions              | N                     | N                      |                                                           |
| Out-of-School Suspensions          | N                     | N                      | Ν                                                         |
| Any Suspension                     | N                     | N                      |                                                           |
| Removal to other education program | N                     | N                      |                                                           |
| Expulsion                          | N                     | N                      |                                                           |
| Arrest                             | N                     | N                      |                                                           |



### School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School          |  |
|----------------------------------|-----------------|--|
| Typical Start Time               | 8:35 AM         |  |
| Typical End Time                 | 3:20 PM         |  |
| Length of School Day             | 6 Hrs 45 Mins   |  |
| Full Time - Instructional Time   | 5 Hrs 36 Mins   |  |
| Shared Time - Instructional Time | 5 Hrs. 36 Mins. |  |

## **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1.3:1                   |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

### Teachers – Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category                                                                     | Teachers in<br>School | Teachers<br>in State |
|------------------------------------------------------------------------------|-----------------------|----------------------|
| Total Number of teachers                                                     | 23                    | 118,214              |
| Average years experience in<br>public schools                                | 15.3                  | 12.1                 |
| Average years experience in district                                         | 12.5                  | 10.8                 |
| Percentage of Teachers with 4 or<br>more years experience in the<br>district | 73.9%                 | 75.3%                |

## Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category                                                                           | Admin. in<br>District | Admin. in<br>State |
|------------------------------------------------------------------------------------|-----------------------|--------------------|
| Total Number of administrators                                                     | 15                    | 9,530              |
| Average years experience in public schools                                         | 24.8                  | 16.0               |
| Average years experience in district                                               | 7.1                   | 12.0               |
| Percentage of Administrators with 4<br>or more years experience in the<br>district | 66.7%                 | 76.9%              |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---------------------------------------------|--------------|----------------|
| Students to Teachers                        | 14:1         | 11:1           |
| Students to Administrators                  | 316:1        | 167:1          |
| Teachers to Administrators                  | 23:1         | 15:1           |
| Students to<br>Librarians/Media Specialists |              | 837:1          |
| Students to Nurses                          |              | 628:1          |
| Students to Counselors                      |              | 279:1          |
| Students to Child Study<br>Team Members     |              | 279:1          |



Key terms for staff data:

**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

### Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 47.5%                 | 91.3%                 | 0.0%                        | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 52.5%                 | 8.7%                  | 100.0%                      | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 74.1%                 | 95.7%                 | 100.0%                      | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 2.8%                  | 0.0%                  | 0.0%                        | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 1.6%                  | 4.3%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 19.0%                 | 0.0%                  | 0.0%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.0%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.3%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 2.2%                  | 0.0%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|-----------------------------------------------|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 93.1%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 93.3%    | 87.9% |

## **Faculty Attendance**

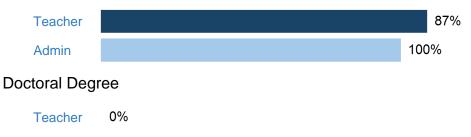
This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2018-19     | 97.1%          |

## **Bachelor's Degree**



## Master's Degree



Admin 0%



## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <u>NJDOE webpage ESSA School Level Reporting Information</u>. More in-depth information about district and charter school spending can be found in the <u>User Friendly Budget</u> and the <u>Comprehensive Annual Financial Report (CAFR) and Auditor Management</u> Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to <u>download all school-level summaries by district</u> in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### **ESSA** Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|-------------------------------------------------------------------|---------------|
| Category of Identification                                        | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

† This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|----------------------------------------------|---------|---------|---------|
| ELA Proficiency                              | 80.7%   | 81.3%   | 88.1%   |
| Math Proficiency                             | 83.7%   | 80.6%   | 89.5%   |
| ELA Growth                                   | 64      | 46      | 48      |
| Math Growth                                  | 45      | 43      | 66      |
| 4-Year Graduation Rate†                      | N       | N       | Ν       |
| 5-Year Graduation Rate†                      | N       | N       | Ν       |
| Progress toward English Language Proficiency |         | *       | *       |
| Chronic Absenteeism                          | 3.0%    | 4.4%    | 5.0%    |

† This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

### Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



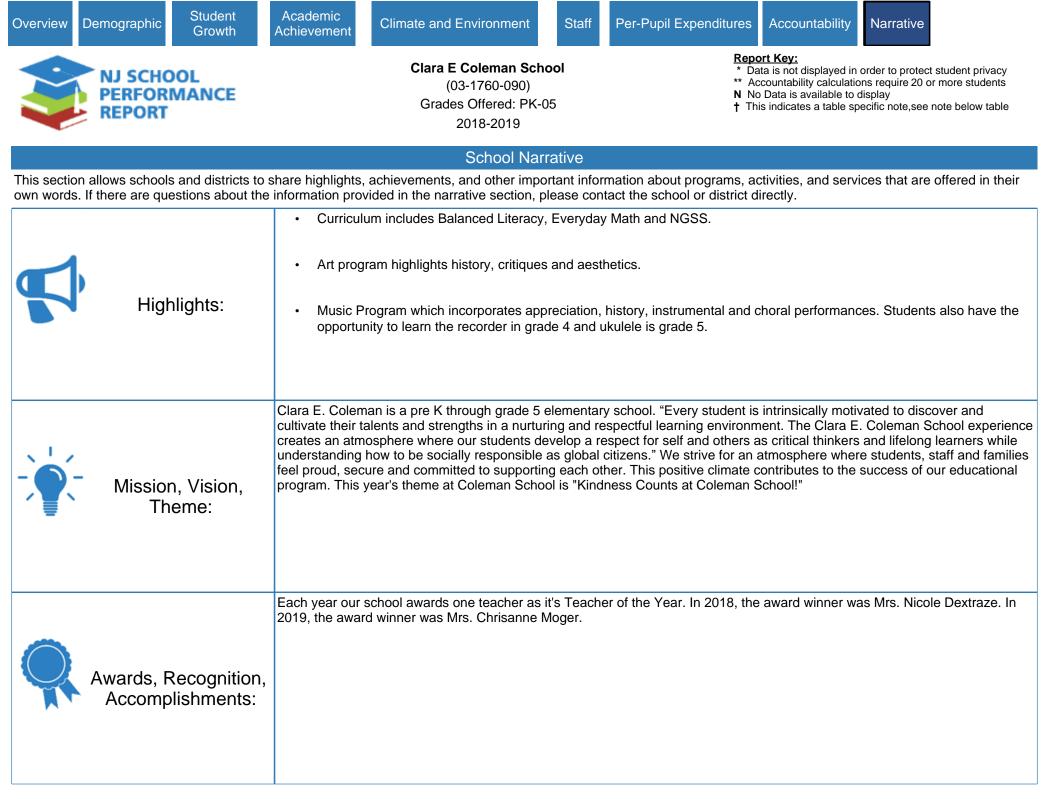
#### Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | ELA Student<br>Growth: Met<br>Standard | Math Student<br>Growth: Met<br>Standard | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|
| Schoolwide                                  | Met Goal                                    | Met Goal                                     | Met Standard                           | Exceeds<br>Standard                     | **                                                                                 | Met                                             | No                                                                                             |
| White                                       | Met Goal                                    | Met Goal                                     | Not Met                                | Met Standard                            | n/a                                                                                | Met                                             | No                                                                                             |
| Hispanic                                    | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Black or African American                   | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Asian, Native Hawaiian, or Pacific Islander | Met Goal                                    | Met Goal                                     | **                                     | **                                      | n/a                                                                                | Met                                             | No                                                                                             |
| American Indian or Alaska Native            | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Two or More Races                           | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Economically Disadvantaged Students         | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Students with Disabilities                  | Met Target                                  | Met Target                                   | **                                     | **                                      | n/a                                                                                | Met                                             | No                                                                                             |
| English Learners                            | **                                          | **                                           | **                                     | **                                      | **                                                                                 | **                                              | No                                                                                             |

† Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).



| Overview | Demographic                  | Student<br>Growth | Academic<br>Achievement | Climate and Environment                                                    | Staff    | Per-Pupil Expenditures       | Accountability                                     | Narrative                                                                                                          |
|----------|------------------------------|-------------------|-------------------------|----------------------------------------------------------------------------|----------|------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Ŷ        | NJ SCHO<br>PERFORI<br>REPORT |                   |                         | Clara E Coleman Scho<br>(03-1760-090)<br>Grades Offered: PK-0<br>2018-2019 | -        | * Da<br>** Ac<br><b>N</b> Nc | countability calculation<br>Data is available to o | order to protect student privacy<br>ons require 20 or more students<br>display<br>ecific note,see note below table |
|          |                              |                   |                         | School Narr                                                                | ative    |                              |                                                    |                                                                                                                    |
|          |                              |                   |                         | achievements, and other impor<br>vided in the narrative section, pl        |          |                              |                                                    | ces that are offered in their                                                                                      |
| CR.      | Clubs an                     | d Activities      | Coleman Scho            | il, Safety Patrol, Environmental<br>ol.                                    | Club, Mc | rning Chorus are several e   | extra-curricular op                                | portunities available here at                                                                                      |

| Overview     | Demographic                 | Student<br>Growth             | Academic<br>Achievement         | Climate and Environment                                                                                                           | Staff                    | Per-Pupil Expenditures                                    | Accountability                                     | Narrative                                                                                                         |
|--------------|-----------------------------|-------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|              | NJ SCHO<br>PERFOR<br>REPORT |                               |                                 | Clara E Coleman Sch<br>(03-1760-090)<br>Grades Offered: PK-0<br>2018-2019                                                         |                          | * Da<br>** Ac<br><b>N</b> Nc                              | countability calculation<br>Data is available to c | order to protect student privacy<br>ns require 20 or more students<br>display<br>ecific note,see note below table |
| This section |                             | a and districts to            | ahara hishlishta                | School Nar                                                                                                                        |                          |                                                           | tivitico and comi                                  | and that are offered in their                                                                                     |
|              |                             |                               |                                 | achievements, and other imporided in the narrative section, p                                                                     |                          |                                                           |                                                    | ces that are offered in their                                                                                     |
|              |                             | and After<br>Programs:        | Before Care an                  | d After School programs availa                                                                                                    | able for K-              | 5 students. Both programs                                 | run by our Comr                                    | nunity School.                                                                                                    |
| 28           | Profe                       | ff and<br>essional<br>arning: | Our teachers th in small cadres | ff members have earned their<br>is year are continuing to focus<br>when attending these session<br>ools in town. They are also wo | s on Word<br>s. Often ti | Study as well as our new in<br>mes, they work alongside t | nformation syster<br>heir grade level p            | n, Schoology. Our staff works peers from the other                                                                |

| Overview | Demographic                 | Student<br>Growth             | Academic<br>Achievement                             | Climate and Environment                                                                                                                 | Staff                    | Per-Pupil Expenditures                                | Accountability                                     | Narrative                                                                                                         |
|----------|-----------------------------|-------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|          | NJ SCHO<br>PERFOR<br>REPORT |                               |                                                     | Clara E Coleman Sch<br>(03-1760-090)<br>Grades Offered: PK-0<br>2018-2019                                                               |                          | * Da<br>** Ac<br><b>N</b> Nc                          | countability calculation<br>Data is available to c | order to protect student privacy<br>ns require 20 or more students<br>display<br>ecific note,see note below table |
|          |                             |                               |                                                     | School Nar                                                                                                                              | rative                   |                                                       |                                                    |                                                                                                                   |
|          |                             |                               |                                                     | achievements, and other impo<br>vided in the narrative section, p                                                                       |                          |                                                       |                                                    | ces that are offered in their                                                                                     |
|          |                             | upports and<br>rvices:        | opportunities fo<br>and school gui<br>Speech, Readi | vailable for our ELL students. T<br>or students with IEP accomoda<br>dance counselor available for s<br>ng and Basic Skills Instruction | tions. I&R<br>social and | S committee meets weekly<br>emotional needs. Nurse al | to address the n                                   | eeds of struggling students                                                                                       |
|          |                             | Health and<br>llness:         | Nurse present<br>engages our st                     | on site each day. Outdoor and<br>udents.                                                                                                | indoor red               | cess opportunities as well a                          | as a complete PE                                   | program which actively                                                                                            |
|          | Com                         | ent and<br>imunity<br>vement: |                                                     | A(Home and School Associations SEPAC committee also meets SEPAC committee also meets                                                    |                          |                                                       |                                                    |                                                                                                                   |

| Overview | Demographic                 | Student<br>Growth | Academic<br>Achievement | Climate and Environment                                                  | Staff   | Per-Pupil Expenditures       | Accountability           | Narrative                                                                                                          |
|----------|-----------------------------|-------------------|-------------------------|--------------------------------------------------------------------------|---------|------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------|
| Ş        | NJ SCHO<br>PERFOR<br>REPORT |                   |                         | Clara E Coleman Sch<br>(03-1760-090)<br>Grades Offered: PK-<br>2018-2019 |         | * Da<br>** Ac<br><b>N</b> Nc | countability calculation | order to protect student privacy<br>ons require 20 or more students<br>display<br>ecific note,see note below table |
|          |                             |                   |                         | School Na                                                                | rrative |                              |                          |                                                                                                                    |
|          |                             |                   |                         | achievements, and other imp<br>vided in the narrative section,           |         |                              |                          | ices that are offered in their                                                                                     |
|          | Fac                         | cilities:         |                         | 1954. Library, gymnasium and rrently in this building. AC to b           |         |                              |                          |                                                                                                                    |
| 0        | Schoo                       | ol Safety:        |                         | hrs. and 45 min long. HIB pro                                            |         |                              |                          |                                                                                                                    |

| Overview | Demographic      | Student<br>Growth                                                                                                                                                                                                                                                                                                                                                                                       | Academic<br>Achievement           | Climate and Environment                                             | Staff     | Per-Pupil Expenditures    | Accountability                             | Narrative                      |
|----------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-----------|---------------------------|--------------------------------------------|--------------------------------|
|          | PERFOR           | NJ SCHOOL       Clara E Coleman School       * Data is not displayed in order to protect student priv.         PERFORMANCE       (03-1760-090)       * Accountability calculations require 20 or more stude.         PERFORMANCE       Grades Offered: PK-05       N No Data is available to display         2018-2019       This indicates a table specific note, see note below to the specific note. |                                   |                                                                     |           |                           | ons require 20 or more students<br>display |                                |
|          | School Narrative |                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                     |           |                           |                                            |                                |
|          |                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | , achievements, and other impo<br>vided in the narrative section, p |           |                           |                                            | ices that are offered in their |
|          |                  | ology and<br>TEM:                                                                                                                                                                                                                                                                                                                                                                                       | Laptops availa<br>in each K-5 cla | ble for all students. Teachers ut<br>issroom.                       | ilize Sma | rt Boards as well as Elmo | Document camer                             | as. Stem materials provided    |

| Overview | Demographic | Student<br>Growth                                                                                                                                                                                                                                      | Academic<br>Achievement | Climate and Environment                                                                            | Staff                                     | Per-Pupil Expenditures | Accountability | Narrative                     |
|----------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|----------------|-------------------------------|
| Ŷ        | A           | NJ SCHOOL<br>PERFORMANCE<br>REPORTClara E Coleman School<br>(03-1760-090)* Data is not displayed in order to prote<br>* Accountability calculations require 20<br>N No Data is available to display<br>† This indicates a table specific note, see<br> |                         |                                                                                                    | ns require 20 or more students<br>lisplay |                        |                |                               |
|          |             |                                                                                                                                                                                                                                                        |                         | School Narr                                                                                        | ative                                     |                        |                |                               |
|          |             |                                                                                                                                                                                                                                                        |                         | achievements, and other impor<br>vided in the narrative section, pl                                |                                           |                        |                | ces that are offered in their |
| i        | Other Ir    | formation                                                                                                                                                                                                                                              | Attempts to ba          | ns open lines of communication<br>ance enrollment among all four<br>able for our younger students. |                                           |                        |                |                               |



# How to use this report:

- · Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- · Engage with your school communities to identify where schools are doing well and where they can improve

# Navigating through the reports:

- · Save or print this report by clicking the disk icon at the top of the page to download a PDF
- · Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

# **Other Resources:**

- · Review the Summary Report or the district-level report for this school
- Read the <u>Reference Guide</u>, <u>Frequently Asked Questions</u>, or <u>Data Privacy Rules</u> for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our <u>feedback survey</u>
- Contact us at <u>reportcard@doe.nj.gov</u> with any questions about the reports

Notes from the New Jersey Department of Education:



**School Contact Information** 

# This table contains contact information including principal name, address, phone number, email address, and social media information, if provided. Type Contact Information

| Гуре                                     | Contact Information                          |  |  |  |
|------------------------------------------|----------------------------------------------|--|--|--|
| County                                   | Bergen                                       |  |  |  |
| District                                 | Glen Rock Public School District             |  |  |  |
| Principal Name                           | Mr. John Arlotta                             |  |  |  |
| Address                                  | 400 HAMILTON AVENUE GLEN ROCK, NJ 07452-2328 |  |  |  |
| Phone Number                             | 201-445-7700                                 |  |  |  |
| Email Address                            | arlottaj@glenrocknj.org                      |  |  |  |
| Website                                  | http://www.highschool.glenrocknj.org         |  |  |  |
| Facebook https://www.facebook.com/GRBOE/ |                                              |  |  |  |
| Twitter                                  | https://twitter.com/@GRPSHighSchool          |  |  |  |



Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

#### Enrollment Trends by Grade

#### Enrollment Trends by Student Group

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

|   | Grade | 2016-17 | 2017-18 | 2018-19 |
|---|-------|---------|---------|---------|
|   | 9     | 164     | 210     | 171     |
|   | 10    | 188     | 165     | 209     |
|   | 11    | 199     | 183     | 165     |
|   | 12    | 165     | 196     | 183     |
| ſ | Total | 716     | 754     | 728     |

This table shows the percentage of students by student group for the past three school years.

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|----------------------------------------|---------|---------|---------|
| Female                                 | 47.9%   | 48.8%   | 49.2%   |
| Male                                   | 52.1%   | 51.2%   | 50.8%   |
| Economically<br>Disadvantaged Students | 0.6%    | 1.3%    | 1.2%    |
| Students with Disabilities             | 21.2%   | 20.0%   | 19.7%   |
| English Learners                       | 0.0%    | 0.3%    | 0.3%    |
| Homeless Students                      | 0.0%    | 0.0%    | 0.0%    |
| Students in Foster Care                | 0.1%    | 0.1%    | 0.1%    |
| Military-Connected Students            | 0.0%    | 0.0%    | 0.0%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

#### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 84.6%   | 84.1%   | 83.8%   |
| Hispanic                            | 2.7%    | 3.1%    | 4.0%    |
| Black or African American           | 1.0%    | 0.9%    | 1.2%    |
| Asian                               | 9.6%    | 9.5%    | 8.8%    |
| Native Hawaiian or Pacific Islander | 0.0%    | 0.0%    | 0.0%    |
| American Indian or Alaska Native    | 0.1%    | 0.0%    | 0.0%    |
| Two or More Races                   | 2.0%    | 2.4%    | 2.2%    |

# Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status    | 2016-17 | 2017-18 | 2018-19 |
|----------------------|---------|---------|---------|
| Full Time Students   | 716     | 754     | 727     |
| Shared Time Students | 0       | 0       | 1       |
| Full Time Equivalent | 716     | 754     | 728     |

#### Enrollment by Home Language

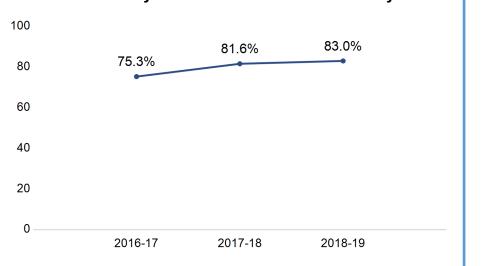
This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |
|-----------------|---------------|
| English         | 89.3%         |
| Spanish         | 2.3%          |
| Russian         | 1.5%          |
| Korean          | 1.4%          |
| Japanese        | 1.1%          |
| Other Languages | 4.4%          |



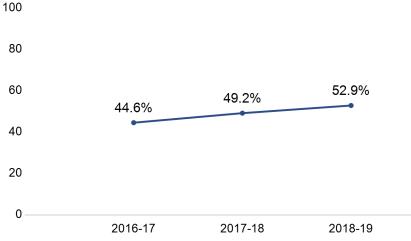
# English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.



**ELA Proficiency Rate for Federal Accountability** 

Math Proficiency Rate for Federal Accountability



| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|-------------------------------------------------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 96.9%          | 99.2%          | 98.2%          | 97.0%           | 99.2%           | 97.6%           |
| Proficiency Rate for Federal Accountability           | 75.3%          | 81.6%          | 83.0%          | 44.6%           | 49.2%           | 52.9%           |
| Annual Target                                         | 64.6%          | 65.4%          | 66.2%          | 48.2%           | 49.8%           | 51.5%           |
| Met Annual Target?                                    | Met Target     | Met Goal       | Met Goal       | Met Target†     | Met Target†     | Met Target      |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

+ Target was met within a confidence interval.



#### English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

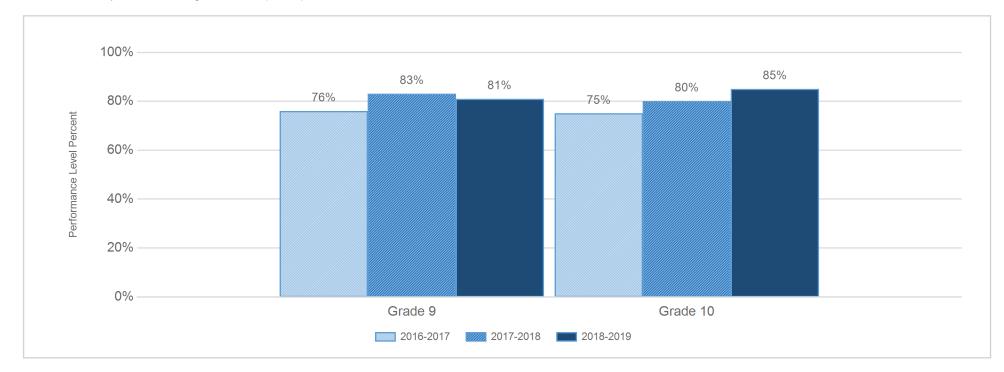
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 377          | 98.2                         | 83.0                                                    | 85.3                                                      | 57.9                                                   | 83.0                                              | 66.2                     | Met Goal                     |
| White                                       | 312          | 97.8                         | 81.7                                                    | 84.0                                                      | 66.9                                                   | 81.7                                              | 66.9                     | Met Goal                     |
| Hispanic                                    | 15           | 100.0                        | 80.0                                                    | 79.7                                                      | 43.9                                                   | 80.0                                              | **                       | **                           |
| Black or African American                   | *            | *                            | *                                                       | *                                                         | 38.5                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 38           | 100.0                        | 94.7                                                    | *                                                         | 82.9                                                   | 94.7                                              | 67.3                     | Met Goal                     |
| American Indian or Alaska Native            | N            | N                            | N                                                       | *                                                         | 56.0                                                   | N                                                 | **                       | **                           |
| Two or More Races                           | *            | *                            | *                                                       | 93.5                                                      | 64.4                                                   | *                                                 | **                       | **                           |
| Female                                      | 188          | 97.4                         | 89.4                                                    | 90.8                                                      | 64.8                                                   | 89.4                                              |                          |                              |
| Male                                        | 189          | 99.0                         | 76.7                                                    | 79.8                                                      | 51.3                                                   | 76.7                                              |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *                                                       | *                                                         | 40.0                                                   | *                                                 | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *                                                       | *                                                         | 67.9                                                   | *                                                 |                          |                              |
| Students with Disabilities                  | 80           | 98.8                         | 46.3                                                    | 56.3                                                      | 22.7                                                   | 46.3                                              | 34.6                     | Met Target                   |
| Students without Disabilities               | 297          | 98.0                         | 92.9                                                    | 93.1                                                      | 65.1                                                   | 92.9                                              |                          |                              |
| English Learners                            | *            | *                            | *                                                       | 66.7                                                      | 29.3                                                   | *                                                 | **                       | **                           |
| Non-English Learners                        | *            | *                            | *                                                       | 85.9                                                      | 60.6                                                   | *                                                 |                          |                              |
| Homeless Students                           | N            | N                            | N                                                       | N                                                         | 29.1                                                   | N                                                 |                          |                              |
| Students In Foster Care                     | *            | *                            | *                                                       | *                                                         | 27.6                                                   | *                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | N                                                         | 57.8                                                   | N                                                 |                          |                              |
| Migrant Students                            | N            | N                            | N                                                       | N                                                         | 30.4                                                   | N                                                 |                          |                              |

+ Target was met within a confidence interval.



# English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





### English Language Arts Assessment - Performance by Grade: Grade 9

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 169             | 781                 | 781                             | 753                          | *                                                 | *                                           | 14%                                      | 41%                            | 40%                                    | 81%                                              | 56%                                                    |
| White                                       | 143             | 778                 | 778                             | 762                          | *                                                 | *                                           | 14%                                      | 41%                            | 38%                                    | 80%                                              | 65%                                                    |
| Hispanic                                    | *               | *                   | *                               | 737                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 40%                                                    |
| Black or African American                   | *               | *                   | *                               | 732                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 33%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 18              | 802                 | 802                             | 783                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 94%                                              | 84%                                                    |
| American Indian or Alaska Native            | N               | N                   | Ν                               | 754                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 57%                                                    |
| Two or More Races                           | *               | *                   | *                               | 761                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 63%                                                    |
| Female                                      | 77              | 789                 | 789                             | 760                          | *                                                 | *                                           | *                                        | 30%                            | 56%                                    | 86%                                              | 63%                                                    |
| Male                                        | 92              | 774                 | 774                             | 746                          | *                                                 | *                                           | *                                        | 50%                            | 27%                                    | 77%                                              | 49%                                                    |
| Economically Disadvantaged Students         | N               | N                   | Ν                               | 734                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 36%                                                    |
| Non-Economically Disadvantaged Students     | 169             | 781                 | 781                             | 762                          | *                                                 | *                                           | 14%                                      | 41%                            | 40%                                    | 81%                                              | 65%                                                    |
| Students with Disabilities                  | 38              | 743                 | 743                             | 717                          | *                                                 | *                                           | *                                        | *                              | *                                      | 37%                                              | 17%                                                    |
| Students without Disabilities               | 131             | 792                 | 792                             | 760                          | *                                                 | *                                           | *                                        | *                              | *                                      | 94%                                              | 63%                                                    |
| English Learners                            | *               | *                   | *                               | 693                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                        | *               | *                   | *                               | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                           | N               | N                   | Ν                               | 720                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 21%                                                    |
| Students in Foster Care                     | N               | N                   | Ν                               | 721                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 22%                                                    |
| Military-Connected Students                 | N               | N                   | Ν                               | 755                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 56%                                                    |
| Migrant Students                            | N               | N                   | Ν                               | 715                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 23%                                                    |



# English Language Arts Assessment - Performance by Grade: Grade 10

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 208             | 785                 | 785                             | 757                          | *                                                 | *                                           | 9%                                       | 39%                            | 45%                                    | 85%                                              | 58%                                                    |
| White                                       | 168             | 784                 | 784                             | 767                          | *                                                 | *                                           | 9%                                       | 39%                            | 45%                                    | 84%                                              | 67%                                                    |
| Hispanic                                    | 11              | 777                 | 777                             | 738                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 73%                                              | 43%                                                    |
| Black or African American                   | *               | *                   | *                               | 733                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 38%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 20              | 792                 | 792                             | 792                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 95%                                              | 84%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 754                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 56%                                                    |
| Two or More Races                           | *               | *                   | *                               | 766                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 65%                                                    |
| Female                                      | 112             | 792                 | 792                             | 766                          | *                                                 | *                                           | *                                        | 38%                            | 53%                                    | 91%                                              | 66%                                                    |
| Male                                        | 96              | 777                 | 777                             | 749                          | *                                                 | *                                           | *                                        | 41%                            | 36%                                    | 77%                                              | 51%                                                    |
| Economically Disadvantaged Students         | *               | *                   | *                               | 735                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 40%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 767                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 67%                                                    |
| Students with Disabilities                  | 41              | 754                 | 754                             | 711                          | *                                                 | *                                           | *                                        | *                              | *                                      | 56%                                              | 19%                                                    |
| Students without Disabilities               | 167             | 793                 | 793                             | 765                          | *                                                 | *                                           | *                                        | *                              | *                                      | 92%                                              | 65%                                                    |
| English Learners                            | N               | N                   | N                               | 687                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | *                                                      |
| Non-English Learners                        | 208             | 785                 | 785                             | 760                          | *                                                 | *                                           | 9%                                       | 39%                            | 45%                                    | 85%                                              | *                                                      |
| Homeless Students                           | N               | N                   | N                               | 723                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 32%                                                    |
| Students in Foster Care                     | *               | *                   | *                               | 710                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 22%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 754                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 56%                                                    |
| Migrant Students                            | N               | N                   | N                               | 710                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 10%                                                    |



#### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

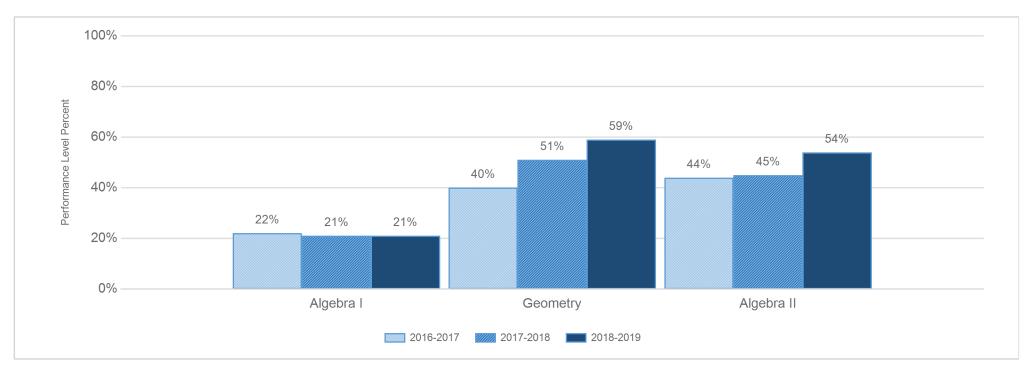
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 363          | 97.6                         | 52.9                                                    | 71.7                                                      | 44.5                                                   | 52.9                                              | 51.5                     | Met Target                   |
| White                                       | 300          | 97.1                         | 47.3                                                    | 68.1                                                      | 54.1                                                   | 47.3                                              | 52.2                     | Not Met                      |
| Hispanic                                    | 14           | 100.0                        | 71.4                                                    | 66.2                                                      | 28.8                                                   | 71.4                                              | **                       | **                           |
| Black or African American                   | *            | *                            | *                                                       | *                                                         | 23.0                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 37           | 100.0                        | 81.1                                                    | *                                                         | 76.5                                                   | 81.1                                              | 49.7                     | Met Goal                     |
| American Indian or Alaska Native            | N            | N                            | N                                                       | *                                                         | 42.7                                                   | N                                                 | **                       | **                           |
| Two or More Races                           | *            | *                            | *                                                       | 87.2                                                      | 53.3                                                   | *                                                 | **                       | **                           |
| Female                                      | 185          | 96.9                         | 50.3                                                    | 71.2                                                      | 44.9                                                   | 50.3                                              |                          |                              |
| Male                                        | 178          | 98.3                         | 55.6                                                    | 72.2                                                      | 44.2                                                   | 55.6                                              |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *                                                       | *                                                         | 26.3                                                   | *                                                 | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *                                                       | *                                                         | 54.9                                                   | *                                                 |                          |                              |
| Students with Disabilities                  | 77           | 98.7                         | 19.5                                                    | 39.8                                                      | 17.4                                                   | 19.5                                              | 25.8                     | Met Target†                  |
| Students without Disabilities               | 286          | 97.3                         | 61.9                                                    | 80.2                                                      | 50.0                                                   | 61.9                                              |                          |                              |
| English Learners                            | *            | *                            | *                                                       | 76.1                                                      | 25.0                                                   | *                                                 | **                       | **                           |
| Non-English Learners                        | *            | *                            | *                                                       | 71.6                                                      | 46.5                                                   | *                                                 |                          |                              |
| Homeless Students                           | N            | N                            | N                                                       | N                                                         | 17.1                                                   | N                                                 |                          |                              |
| Students In Foster Care                     | *            | *                            | *                                                       | *                                                         | 17.1                                                   | *                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | N                                                         | 46.4                                                   | N                                                 |                          |                              |
| Migrant Students                            | Ν            | N                            | Ν                                                       | N                                                         | 23.3                                                   | Ν                                                 |                          |                              |

+ Target was met within a confidence interval.



#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



† 2018-19 results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



# Mathematics Assessment - Performance by Test: Algebra I

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 39              | 731                 | 757                             | 744                          | *                                                 | 28%                                         | 41%                                      | *                              | *                                      | 21%                                              | 42%                                                    |
| White                                       | 35              | 731                 | 754                             | 752                          | *                                                 | 31%                                         | 43%                                      | *                              | *                                      | 17%                                              | 53%                                                    |
| Hispanic                                    | *               | *                   | *                               | 728                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 24%                                                    |
| Black or African American                   | *               | *                   | *                               | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 20%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 775                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 76%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | *                               | 744                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | Ν                                                | 42%                                                    |
| Two or More Races                           | N               | N                   | *                               | 752                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 51%                                                    |
| Female                                      | 15              | 724                 | 759                             | 745                          | *                                                 | *                                           | *                                        | *                              | *                                      | 20%                                              | 44%                                                    |
| Male                                        | 24              | 735                 | 755                             | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | 21%                                              | 41%                                                    |
| Economically Disadvantaged Students         | N               | N                   | *                               | 727                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | Ν                                                | 23%                                                    |
| Non-Economically Disadvantaged Students     | 39              | 731                 | *                               | 752                          | *                                                 | 28%                                         | 41%                                      | *                              | *                                      | 21%                                              | 52%                                                    |
| Students with Disabilities                  | 25              | 723                 | 730                             | 717                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 12%                                                    |
| Students without Disabilities               | 14              | 746                 | 769                             | 748                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 47%                                                    |
| English Learners                            | *               | *                   | *                               | 710                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                        | *               | *                   | *                               | 745                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                           | Ν               | N                   | Ν                               | 718                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | Ν                                                | 14%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 11%                                                    |
| Military-Connected Students                 | Ν               | N                   | N                               | 744                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | Ν                                                | 43%                                                    |
| Migrant Students                            | N               | N                   | N                               | 707                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 12%                                                    |



# Mathematics Assessment - Performance by Test: Geometry

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 160             | 749                 | 752                             | 737                          | *                                                 | 11%                                         | 27%                                      | *                              | *                                      | 59%                                              | 35%                                                    |
| White                                       | 130             | 747                 | *                               | 743                          | *                                                 | 11%                                         | 32%                                      | *                              | *                                      | 55%                                              | 43%                                                    |
| Hispanic                                    | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 17%                                                    |
| Black or African American                   | *               | *                   | *                               | 720                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 14%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 19              | 761                 | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | 84%                                              | 70%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 736                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 37%                                                    |
| Two or More Races                           | *               | *                   | *                               | 745                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 46%                                                    |
| Female                                      | 78              | 748                 | *                               | 738                          | *                                                 | *                                           | 29%                                      | *                              | *                                      | 58%                                              | 36%                                                    |
| Male                                        | 82              | 751                 | *                               | 736                          | *                                                 | *                                           | 24%                                      | *                              | *                                      | 61%                                              | 34%                                                    |
| Economically Disadvantaged Students         | *               | *                   | *                               | 722                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 16%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 43%                                                    |
| Students with Disabilities                  | 39              | 729                 | 729                             | 712                          | *                                                 | *                                           | *                                        | *                              | *                                      | 28%                                              | *                                                      |
| Students without Disabilities               | 121             | 756                 | *                               | 741                          | *                                                 | *                                           | *                                        | *                              | *                                      | 69%                                              | *                                                      |
| English Learners                            | Ν               | N                   | N                               | 708                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | *                                                      |
| Non-English Learners                        | 160             | 749                 | *                               | 738                          | *                                                 | 11%                                         | 27%                                      | *                              | *                                      | 59%                                              | *                                                      |
| Homeless Students                           | Ν               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | *                                                      |
| Students in Foster Care                     | Ν               | N                   | N                               | 713                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | *                                                      |
| Military-Connected Students                 | N               | N                   | N                               | 739                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 35%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 711                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 19%                                                    |



## Mathematics Assessment - Performance by Test: Algebra II

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 164             | 751                 | 751                             | 755                          | *                                                 | 12%                                         | 29%                                      | *                              | *                                      | 54%                                              | 58%                                                    |
| White                                       | 134             | 748                 | 748                             | 758                          | *                                                 | 14%                                         | 32%                                      | *                              | *                                      | 49%                                              | 62%                                                    |
| Hispanic                                    | *               | *                   | *                               | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 34%                                                    |
| Black or African American                   | *               | *                   | *                               | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 27%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 17              | 765                 | 765                             | 777                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 76%                                              | 80%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 753                          | N                                                 | Ν                                           | Ν                                        | N                              | Ν                                      | N                                                | 55%                                                    |
| Two or More Races                           | *               | *                   | *                               | 761                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 65%                                                    |
| Female                                      | 93              | 748                 | 748                             | 752                          | *                                                 | 11%                                         | 35%                                      | *                              | *                                      | 48%                                              | 55%                                                    |
| Male                                        | 71              | 756                 | 756                             | 758                          | *                                                 | 14%                                         | 20%                                      | *                              | *                                      | 62%                                              | 62%                                                    |
| Economically Disadvantaged Students         | N               | N                   | N                               | 729                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 32%                                                    |
| Non-Economically Disadvantaged Students     | 164             | 751                 | 751                             | 761                          | *                                                 | 12%                                         | 29%                                      | *                              | *                                      | 54%                                              | 65%                                                    |
| Students with Disabilities                  | 12              | 725                 | 725                             | 715                          | *                                                 | *                                           | *                                        | *                              | *                                      | 25%                                              | 25%                                                    |
| Students without Disabilities               | 152             | 754                 | 754                             | 756                          | *                                                 | *                                           | *                                        | *                              | *                                      | 57%                                              | 60%                                                    |
| English Learners                            | Ν               | N                   | N                               | 696                          | N                                                 | Ν                                           | Ν                                        | N                              | Ν                                      | N                                                | 11%                                                    |
| Non-English Learners                        | 164             | 751                 | 751                             | 755                          | *                                                 | 12%                                         | 29%                                      | *                              | *                                      | 54%                                              | 59%                                                    |
| Homeless Students                           | Ν               | N                   | N                               | 717                          | N                                                 | Ν                                           | Ν                                        | N                              | Ν                                      | N                                                | 23%                                                    |
| Students in Foster Care                     | *               | *                   | *                               | 715                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 14%                                                    |
| Military-Connected Students                 | Ν               | N                   | N                               | 742                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 39%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | *                            | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | *                                                      |

NJ SCHOOL

REPORT

PERFORMANCE

**Glen Rock High School** 

(03-1760-050)

Grades Offered: 09-12

2018-2019

Climate and Environment

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- **†** This indicates a table specific note,see note below table

#### **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 9     | Ν                         | N                          |
| 10    | Ν                         | N                          |
| 11    | *                         | *                          |

#### English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|----------------------------------------------------------------------------|-------------------|-------------|
| Schoolwide/English Learners | *                                                                          | *                 | *           |

† Target was met within one standard deviation

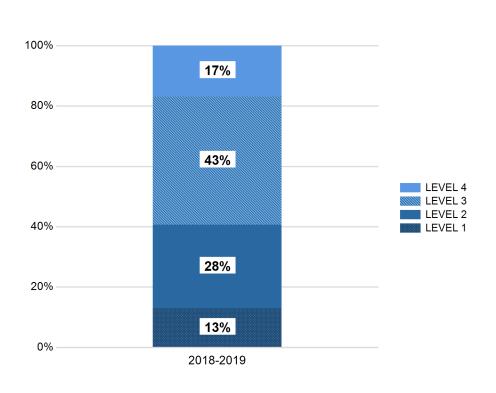
#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested |   | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|------------------------------------------------------|
| 0-2               | *                    | * | *                                                    |
| 3-4               | N                    | N | N                                                    |
| 5 or more         | Ν                    | N | N                                                    |



The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.



# NJSLA Science Assessment: Grade 11 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.

#### NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---------------------------------------------|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 13        | 28        | 43        | 17        |
| White                                       | 13        | 27        | 45        | 15        |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | *         | *         | *         | *         |
| Asian, Native Hawaiian, or Pacific Islander | 0         | 27        | 36        | 36        |
| American Indian or Alaska Native            | N         | N         | Ν         | N         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 9         | 27        | 46        | 19        |
| Male                                        | 16        | 28        | 40        | 16        |
| Economically Disadvantaged Students         | *         | *         | *         | *         |
| Non-Economically Disadvantaged Students     | *         | *         | *         | *         |
| Students with Disabilities                  | 33        | 47        | 13        | 7         |
| Students without Disabilities               | 8         | 23        | 50        | 19        |
| English Learners                            | N         | N         | Ν         | N         |
| Non-English Learners                        | 13        | 28        | 43        | 17        |
| Homeless Students                           | N         | N         | Ν         | N         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | N         | N         |
| Migrant Students                            | Ν         | N         | Ν         | N         |



Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

# PSAT, SAT, & ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exam in2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type                                    | School<br>Participation<br>Rate | State<br>Participation<br>Rate |
|-------------------------------------------------------|---------------------------------|--------------------------------|
| 10th and 11th graders taking PSAT 10/NMSQT in 2018-19 | 55.9%                           | 84.5%                          |
| 12th graders taking SAT in 2018-19 or prior years     | 72.1%                           | 72.1%                          |
| 12th graders taking ACT in 2018-19 or prior years     | 57.4%                           | 19.6%                          |

# PSAT, SAT, & ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type                     | School<br>Average<br>Score | State<br>Average<br>Score | College<br>Readiness<br>Benchmarks | School -<br>Students<br>Scores at or<br>above<br>Benchmark | State -<br>Students<br>Scores at or<br>above<br>Benchmark |
|----------------------------------------|----------------------------|---------------------------|------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|
| PSAT 10/NMSQT -<br>Reading and Writing | 566                        | 476                       | Grade 10: 430<br>Grade 11: 460     | 93%                                                        | 61%                                                       |
| PSAT 10/NMSQT -<br>Math                | 558                        | 477                       | Grade 10: 480<br>Grade 11: 510     | 80%                                                        | 43%                                                       |
| SAT - Reading and<br>Writing           | 607                        | 539                       | 480                                | 92%                                                        | 70%                                                       |
| SAT - Math                             | 615                        | 541                       | 530                                | 82%                                                        | 53%                                                       |
| ACT - Reading                          | 27                         | 25                        | 22                                 | 82%                                                        | 66%                                                       |
| ACT - English                          | 27                         | 24                        | 18                                 | 92%                                                        | 81%                                                       |
| ACT - Math                             | 26                         | 24                        | 22                                 | 85%                                                        | 65%                                                       |
| ACT - Science                          | 25                         | 24                        | 23                                 | 68%                                                        | 57%                                                       |



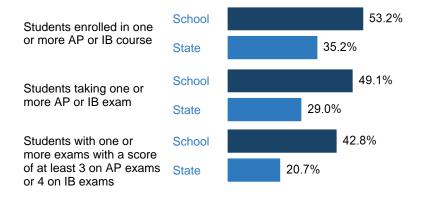
Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

#### AP/IB Coursework – Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.



This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.



School

State

## **Dual Enrollment Coursework - Participation**

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

Students enrolled in one or more dual enrollment course



| AP/IB Course                           | Students Enrolled | Students Tested |
|----------------------------------------|-------------------|-----------------|
| AP Biology                             | 26                | 22              |
| AP Calculus AB                         | 5                 | 6               |
| AP Calculus BC                         | 11                | 9               |
| AP Chemistry                           | 25                | 25              |
| AP Computer Science A                  | 0                 | 2               |
| AP English Language and Composition    | 24                | 24              |
| AP English Literature and Composition  | 42                | 39              |
| AP Environmental Science               | 22                | 20              |
| AP European History                    | 9                 | 8               |
| AP Japanese Language and Culture       | 0                 | 1               |
| AP Latin (Virgil, Catullus and Horace) | 17                | 16              |
| AP Macroeconomics                      | 42                | 40              |
| AP Microeconomics                      | 0                 | 39              |
| AP Physics 1                           | 17                | 16              |
| AP Physics 2                           | 9                 | 8               |
| AP Physics C                           | 6                 | 0               |

Staff

- Report Key:

   \* Data is not displayed in order to protect student privacy

   \*\* Accountability calculations require 20 or more students

   N No Data is available to display

   † This indicates a table specific note, see note below table

| AP/IB Course                                                 | Students Enrolled | Students Tested |
|--------------------------------------------------------------|-------------------|-----------------|
| AP Physics C: Electricity and Magnetism                      | 0                 | 5               |
| AP Physics C: Mechanics                                      | 0                 | 5               |
| AP Psychology                                                | 103               | 95              |
| AP Spanish Language                                          | 10                | 10              |
| AP Statistics                                                | 18                | 18              |
| AP U.S. Government and Politics                              | 67                | 58              |
| AP U.S. History                                              | 30                | 28              |
| AP World History                                             | 46                | 45              |
| Total Exams taken                                            |                   | 539             |
| Exams with scores of at least 3 on AP exams or 4 on IB exams |                   | 456             |

| NJ SCHOOL   |
|-------------|
| PERFORMANCE |
|             |
| REPORT      |

**Glen Rock High School** (03-1760-050) Grades Offered: 09-12 2018-2019

Grad/



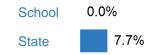
This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <u>NJDOE's Career and Technical Education</u> website.

#### Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

#### **CTE Participants**

(completed only one course in an approved CTE program)



#### **CTE Concentrators**

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)



### Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

#### **Structured Learning Experiences**





This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <u>NJDOE's Career and Technical Education</u> <u>website</u>.

#### Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group                               | School:<br>% CTE<br>Participants | School:<br>% CTE<br>Concentrators | State:<br>% CTE<br>Participants | State:<br>% CTE<br>Concentrators |
|---------------------------------------------|----------------------------------|-----------------------------------|---------------------------------|----------------------------------|
| Schoolwide                                  | 0.0%                             | *                                 | 7.7%                            | 10.3%                            |
| White                                       | 0.0%                             | *                                 | 6.1%                            | 9.6%                             |
| Hispanic                                    | 0.0%                             | 0.0%                              | 10.3%                           | 11.3%                            |
| Black or African American                   | *                                | *                                 | 9.0%                            | 11.2%                            |
| Asian, Native Hawaiian, or Pacific Islander | 0.0%                             | 0.0%                              | 5.8%                            | 9.3%                             |
| American Indian or Alaska Native            | N                                | N                                 | 10.3%                           | 12.7%                            |
| Two or More Races                           | 0.0%                             | 0.0%                              | 6.8%                            | 12.1%                            |
| Female                                      | 0.0%                             | *                                 | 7.3%                            | 10.6%                            |
| Male                                        | 0.0%                             | *                                 | 8.0%                            | 10.1%                            |
| Economically Disadvantaged Students         | *                                | *                                 | 10.4%                           | 11.8%                            |
| Students with Disabilities                  | 0.0%                             | *                                 | 6.6%                            | 9.2%                             |
| English Learners                            | *                                | *                                 | 8.7%                            | 3.2%                             |
| Homeless Students                           | N                                | N                                 | 8.1%                            | 6.6%                             |
| Students In Foster Care                     | *                                | *                                 | 6.4%                            | 5.0%                             |
| Military-Connected Students                 | N                                | N                                 | 9.7%                            | 13.3%                            |
| Migrant Students                            | N                                | N                                 | 10.4%                           | *                                |



This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <u>NJDOE's Career and Technical Education</u> website.

|                                                                                                                                                   | Industry-Valued Credentials         | Industry-Valued Credentials by Career Cluster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |          |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|----------|--|--|--|
| The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year. |                                     | This table shows by Career Cluster the number of students enrolled in approved Career<br>and Technical Education programs, the number of students that earned one or more<br>industry-valued credential, and the total number of credentials earned. Students are only<br>enrolled in one career cluster, but they may earn credentials in multiple clusters or earn<br>multiple credentials within one cluster. Career Clusters without approved credentials are<br>grayed out. Career Cluster rows will be hidden if no students were enrolled and no |                      |          |          |  |  |  |
| Students E                                                                                                                                        | Earning Industry-Valued Credentials | credentials were earned. The last row provides students earning one or more credentials acros                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |          | lled and |  |  |  |
| School                                                                                                                                            | 0.0%                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |          | -        |  |  |  |
| State                                                                                                                                             | 0.9%                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Students<br>Enrolled | Students | Total    |  |  |  |

| Career Cluster              | Students<br>Enrolled<br>in<br>Program | Students<br>Earning at least<br>one Credential |   |
|-----------------------------|---------------------------------------|------------------------------------------------|---|
| Architecture & Construction | *                                     |                                                |   |
| Total (All Clusters)        | *                                     | 0                                              | 0 |



Information about <u>New Jersey Student Learning Standards</u> can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

# Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
|------------------------------------|-----------|----------|------------|--------------|----------|------------|------------|
| 9                                  | 39        | 131      | 8          | 0            | 0        | 0          | 0          |
| 10                                 | 0         | 39       | 161        | 4            | 6        | 0          | 0          |
| 11                                 | 1         | 2        | 35         | 81           | 21       | 0          | 28         |
| 12                                 | 0         | 0        | 1          | 20           | 42       | 18         | 95         |
| Total                              | 40        | 172      | 205        | 105          | 69       | 18         | 123        |
| Enrolled in AP/IB Course           |           |          |            |              | 16       | 18         | 0          |
| Enrolled in Dual Enrollment Course | 0         | 0        | 0          | 0            | 0        | 0          | 0          |

## Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Biology | Chemistry | Earth and<br>Space Science | Environmental<br>Science | Physics | Other Science |
|------------------------------------|---------|-----------|----------------------------|--------------------------|---------|---------------|
| 9                                  | 168     | 6         | 0                          | 0                        | 0       | 0             |
| 10                                 | 4       | 207       | 0                          | 1                        | 1       | 3             |
| 11                                 | 18      | 17        | 0                          | 26                       | 127     | 16            |
| 12                                 | 11      | 5         | 0                          | 99                       | 35      | 42            |
| Total                              | 201     | 235       | 0                          | 126                      | 163     | 61            |
| Enrolled in AP/IB Course           | 26      | 25        |                            | 22                       | 32      | 0             |
| Enrolled in Dual Enrollment Course | 0       | 188       | 0                          | 0                        | 0       | 23            |



Information about <u>New Jersey Student Learning Standards</u> can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

#### Social Studies and History - Course Participation

This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | World History | US History I & II | Economics | Psychology | Sociology | Other Social<br>Studies or History |
|------------------------------------|---------------|-------------------|-----------|------------|-----------|------------------------------------|
| 9                                  | 173           | 0                 | 52        | 0          | 0         | 0                                  |
| 10                                 | 0             | 209               | 120       | 39         | 0         | 0                                  |
| 11                                 | 0             | 165               | 66        | 20         | 0         | 6                                  |
| 12                                 | 0             | 1                 | 70        | 105        | 0         | 85                                 |
| Total                              | 173           | 375               | 308       | 164        | 0         | 91                                 |
| Enrolled in AP/IB Course           | 46            | 30                | 42        | 103        |           | 74                                 |
| Enrolled in Dual Enrollment Course | 0             | 59                | 0         | 65         | 0         | 24                                 |

# World Languages - Course Participation

This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade                              | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|------------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 9                                  | 127     | 24     | 0       | 19    | 0      | 3       | 0               |
| 10                                 | 166     | 16     | 0       | 24    | 0      | 5       | 0               |
| 11                                 | 109     | 3      | 0       | 22    | 0      | 1       | 0               |
| 12                                 | 42      | 4      | 0       | 33    | 0      | 4       | 0               |
| Total                              | 444     | 47     | 0       | 98    | 0      | 13      | 0               |
| Enrolled in AP/IB Course           | 10      | 0      | 0       | 17    | 0      | 0       | 0               |
| Enrolled in Dual Enrollment Course | 0       | 0      | 0       | 0     | 0      | 0       | 0               |
| Enrolled in Level 3 or Higher      | 266     | 23     | 0       | 61    | 0      | 2       | 0               |



Information about <u>New Jersey Student Learning Standards</u> can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

#### Computer Science and Information Technology - Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Computer<br>Programming | Computing<br>Systems | Other<br>Computer<br>Science | Networking | Information<br>Systems | Other IT |
|------------------------------------|-------------------------|----------------------|------------------------------|------------|------------------------|----------|
| 9                                  | Ν                       | N                    | N                            | N          | Ν                      | Ν        |
| 10                                 | 6                       | 0                    | 0                            | 0          | 0                      | 0        |
| 11                                 | 6                       | 0                    | 0                            | 0          | 0                      | 0        |
| 12                                 | 10                      | 0                    | 0                            | 0          | 0                      | 0        |
| Total                              | 22                      | 0                    | 0                            | 0          | 0                      | 0        |
| Enrolled in AP/IB Course           | 0                       |                      | 0                            |            |                        | 0        |
| Enrolled in Dual Enrollment Course | 0                       | 0                    | 0                            | 0          | 0                      | 0        |

| Overview | Demographic                 | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                  | Climate and<br>Environment | Staff | Per-Pupil Expenditures                                                                                                                                                                                     | Accountability               | Narrative |
|----------|-----------------------------|-------------------------|------------------------------------|---------------------------------------------------------|----------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|
|          | NJ SCHO<br>PERFOR<br>REPORT | DOL<br>MANCE            |                                    | Glen Rock Hig<br>(03-1760-0<br>Grades Offere<br>2018-20 | 050)<br>d: 09-12           |       | <ul> <li>Report Key:</li> <li>* Data is not displayed in orde</li> <li>** Accountability calculations no</li> <li>No Data is available to displayed</li> <li>† This indicates a table specifier</li> </ul> | equire 20 or more stud<br>ay | dents     |

# Seal of Biliteracy

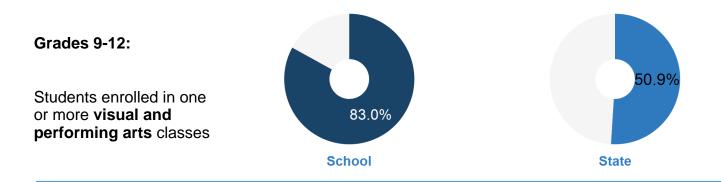
This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the <u>NJDOE Seal of Biliteracy website</u> for more information.

| Language | Students Earning a Seal of Biliteracy |
|----------|---------------------------------------|
| Total    | 0                                     |

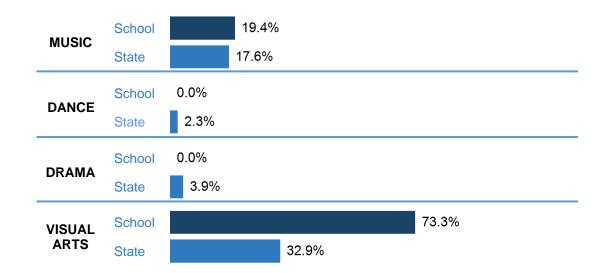


#### Visual and Performing Arts – Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.



Students enrolled in one or more classes by discipline:

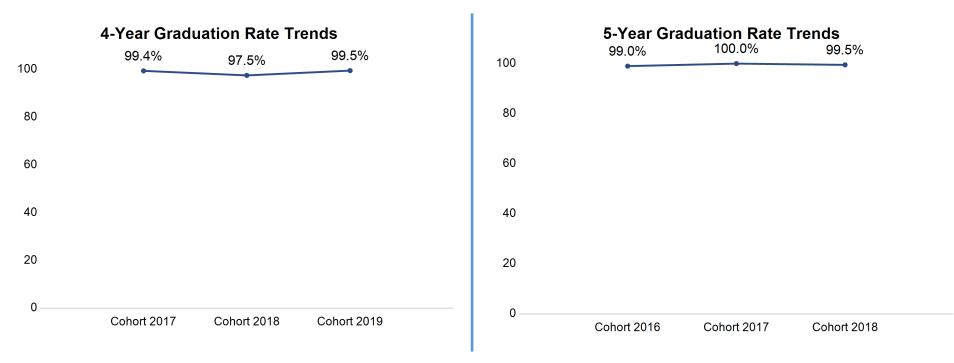




Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

#### Graduation Rate Trends and Progress

These graphs show the 4-year and 5-year adjusted cohort graduation rates for the most recent three cohorts of students. The table below shows whether annual targets were met for each cohort. Note that for accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 2019 4-Year and Cohort 2018 5-Year are not provided.



| Performance Measure       | Cohort<br>2017<br>4-Year Rate | Cohort<br>2018<br>4-Year Rate | Cohort<br>2019<br>4-Year Rate | Cohort<br>2016<br>5-Year Rate | Cohort<br>2017<br>5-Year Rate | Cohort<br>2018<br>5-Year Rate |
|---------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Graduation Rate           | 99.4%                         | 97.5%                         | 99.5%                         | 99.0%                         | 100.0%                        | 99.5%                         |
| Annual Target             | N                             | Ν                             |                               | Ν                             | Ν                             |                               |
| Met Annual Target?        | Met Goal                      | Met Goal                      |                               | Met Goal                      | Met Goal                      |                               |
| Statewide Graduation Rate | 90.5%                         | 90.9%                         | 90.6%                         | 91.8%                         | 92.4%                         | 92.5%                         |



Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

### **Graduation Rates**

This table shows 4-year and 5-year graduation rates both overall and by student group. Annual ESSA accountability targets for the Class of 2018 4-year rate and the Class of 2017 5-year rates are included with a flag for whether the annual targets were met. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these <u>accountability resources</u>.

| Student Group                              | School -<br>Class of<br>2019: 4 Year<br>Rate | State -<br>Class of<br>2019: 4 Year<br>Rate | School -<br>Class of<br>2018: 5 Year<br>Rate | State -<br>Class of<br>2018: 5 Year<br>Rate | Class of<br>2018: 4 Year<br>Rate | Class of<br>2018: 4 Year<br>Target | Class of<br>2018: Met<br>Target | Class of<br>2017: 5 Year<br>Rate | Class of<br>2017: 5 Year<br>Target | Class of<br>2017: Met<br>Target |
|--------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------------------|------------------------------------|---------------------------------|----------------------------------|------------------------------------|---------------------------------|
| Schoolwide                                 | 99.5%                                        | 90.6%                                       | 99.5%                                        | 92.5%                                       | 97.5%                            | N                                  | Met Goal                        | 100.0%                           | N                                  | Met Goal                        |
| White                                      | 99.4%                                        | 94.9%                                       | 99.4%                                        | 95.9%                                       | 98.3%                            | N                                  | Met Goal                        | 100.0%                           | Ν                                  | Met Goal                        |
| Hispanic                                   | *                                            | 84.5%                                       | *                                            | 87.3%                                       | *                                | **                                 | **                              | *                                | **                                 | **                              |
| Black or African American                  | *                                            | 83.3%                                       | *                                            | 87.1%                                       | *                                | **                                 | **                              | *                                | **                                 | **                              |
| Asian, Native Hawaiian or Pacific Islander | 100.0%                                       | 96.9%                                       | 100.0%                                       | 97.8%                                       | 91.7%                            | N                                  | N                               | 100.0%                           | **                                 | **                              |
| American Indian or Alaska Native           | N                                            | 92.2%                                       | N                                            | 88.9%                                       | N                                | N                                  | N                               | *                                | **                                 | **                              |
| Two or More Races                          | *                                            | 91.4%                                       | *                                            | 94.2%                                       | *                                | **                                 | **                              | N                                | N                                  | Ν                               |
| Female                                     | 100.0%                                       | 92.8%                                       | 100.0%                                       | 94.4%                                       | 98.9%                            |                                    |                                 | 100.0%                           |                                    |                                 |
| Male                                       | 98.9%                                        | 88.5%                                       | 99.1%                                        | 90.8%                                       | 96.4%                            |                                    |                                 | 100.0%                           |                                    |                                 |
| Economically Disadvantaged Students        | *                                            | 84.0%                                       | *                                            | 87.3%                                       | *                                | **                                 | **                              | *                                | **                                 | **                              |
| Students with Disabilities                 | 97.1%                                        | 79.2%                                       | 97.8%                                        | 83.8%                                       | 91.3%                            | 91.2%                              | Met Target                      | 100.0%                           | Ν                                  | Met Goal                        |
| English Learners                           | *                                            | 75.4%                                       | *                                            | 80.1%                                       | *                                | **                                 | **                              | N                                | N                                  | Ν                               |
| Homeless Students                          | N                                            | 74.6%                                       | N                                            | 78.3%                                       | N                                |                                    |                                 | N                                |                                    |                                 |
| Students in Foster Care                    | N                                            | 57.6%                                       | N                                            | 82.5%                                       | N                                |                                    |                                 | N                                |                                    |                                 |
| Migrant Students                           | N                                            | 83.3%                                       | N                                            | 85.0%                                       | N                                |                                    |                                 | N                                |                                    |                                 |

| Overview | Demographic                 | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                 | Climate and<br>Environment | Staff | Per-Pupil Expenditures                                                                                                                                        | Accountability         | Narrative |
|----------|-----------------------------|-------------------------|------------------------------------|--------------------------------------------------------|----------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|
| Ş        | NJ SCHO<br>PERFOR<br>REPORT | DOL<br>MANCE            |                                    | Glen Rock Hig<br>(03-1760-<br>Grades Offere<br>2018-20 | 050)<br>ed: 09-12          |       | Report Key:<br>* Data is not displayed in order<br>** Accountability calculations re<br>N No Data is available to displa<br>† This indicates a table specific | equire 20 or more stud | dents     |

# Graduation Pathways

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway                      | ELA Graduation Pathway | Math Graduation<br>Pathway |
|-----------------------------------------|------------------------|----------------------------|
| Statewide Assessment                    | 87.0%                  | 76.1%                      |
| Substitute Competency Test              | 9.8%                   | 21.2%                      |
| Portfolio Appeals Process               | 0.0%                   | 0.0%                       |
| Alternate Requirements specified in IEP | 3.3%                   | 2.7%                       |
| Unknown                                 | 0.0%                   | 0.0%                       |

# Dropout Rate Trends

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School<br>Rate | State Rate |
|-------------|----------------|------------|
| 2018-2019   | 0.1%           | 1.2%       |
| 2017-2018   | 0.0%           | 1.2%       |
| 2016-2017   | 0.0%           | 1.1%       |

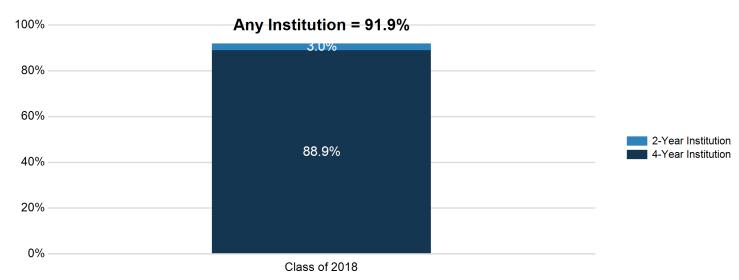


Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

# Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4-year institutions within 16 months of graduating from high school.

# Postsecondary Enrollment 16 months after Graduation



| Performance Measure                         | Class of<br>2018 |
|---------------------------------------------|------------------|
| % Enrolled in 2-Year Institution            | 3.0%             |
| % Enrolled in 4-Year Institution            | 88.9%            |
| % Enrolled in Any Postsecondary Institution | 91.9%            |



Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

#### Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group                                  | % Enrolled<br>in Any<br>Institution | % Enrolled<br>in 2-Year<br>Institution | % Enrolled<br>in 4-Year<br>Institution |
|------------------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------|
| Statewide                                      | 72%                                 | 28.7%                                  | 71.3%                                  |
| Schoolwide                                     | 88.6%                               | 3%                                     | 97%                                    |
| White                                          | 91.2%                               | 2.1%                                   | 97.9%                                  |
| Hispanic                                       | *                                   | *                                      | *                                      |
| Black or African American                      | *                                   | *                                      | *                                      |
| Asian, Native Hawaiian, or<br>Pacific Islander | 66.7%                               | 0%                                     | 100%                                   |
| American Indian or Alaska<br>Native            | N                                   | N                                      | N                                      |
| Two or More Races                              | *                                   | *                                      | *                                      |
| Economically Disadvantaged                     | *                                   | *                                      | *                                      |
| Students with Disabilities                     | 77.1%                               | 0%                                     | 100%                                   |
| English Learners                               | N                                   | Ν                                      | Ν                                      |

# Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group                                  | % Enrolled<br>in Any<br>Institution | % Enrolled<br>in 2-Year<br>Institution | % Enrolled<br>in 4-Year<br>Institution | % Enrolled<br>in Public<br>Institution | % Enrolled<br>in Private<br>Institution | % Enrolled<br>in In-State<br>Institution | % Enrolled<br>in Out-of-<br>State<br>Institution |
|------------------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------|--------------------------------------------------|
| Statewide                                      | 77.8%                               | 30.9%                                  | 69.1%                                  | 72.9%                                  | 27.1%                                   | 65.5%                                    | 34.5%                                            |
| Schoolwide                                     | 91.9%                               | 3.3%                                   | 96.7%                                  | 58.2%                                  | 41.8%                                   | 28%                                      | 72%                                              |
| White                                          | 91.5%                               | 4%                                     | 96%                                    | 58.3%                                  | 41.7%                                   | 23.8%                                    | 76.2%                                            |
| Hispanic                                       | *                                   | *                                      | *                                      | *                                      | *                                       | *                                        | *                                                |
| Black or African American                      | *                                   | *                                      | *                                      | *                                      | *                                       | *                                        | *                                                |
| Asian, Native Hawaiian, or<br>Pacific Islander | 95.7%                               | 0%                                     | 100%                                   | 63.6%                                  | 36.4%                                   | 59.1%                                    | 40.9%                                            |
| American Indian or Alaska<br>Native            | N                                   | N                                      | N                                      | N                                      | N                                       | N                                        | N                                                |
| Two or More Races                              | *                                   | *                                      | *                                      | *                                      | *                                       | *                                        | *                                                |
| Economically Disadvantaged                     | *                                   | *                                      | *                                      | *                                      | *                                       | *                                        | *                                                |
| Students with Disabilities                     | 89.1%                               | 12.2%                                  | 87.8%                                  | 58.5%                                  | 41.5%                                   | 43.9%                                    | 56.1%                                            |
| English Learners                               | N                                   | N                                      | N                                      | N                                      | N                                       | N                                        | N                                                |

| Overview | Demographic                 | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                 | Climate and<br>Environment | Staff | Per-Pupil Expenditures                                                                                                                                                           | Accountability               | Narrative |
|----------|-----------------------------|-------------------------|------------------------------------|--------------------------------------------------------|----------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|
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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

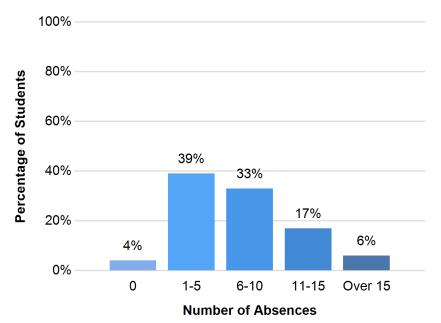
#### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.

**Days Absent** 

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|------------------------------------------------|-------------------------------------------------|------------------|-----------------------|
| Schoolwide                          | 28                                             | 3.8                                             | 14.2             | Met                   |
| White                               | 24                                             | 3.9                                             | 14.2             | Met                   |
| Hispanic                            | 2                                              | 6.9                                             | 14.2             | Met                   |
| Black or African American           | 1                                              | 10.0                                            | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | 1                                              | 1.6                                             | 14.2             | Met                   |
| American Indian or Alaska Native    | N                                              | N                                               | Ν                | N                     |
| Two or More Races                   | 0                                              | 0                                               | **               | **                    |
| Female                              | 15                                             | 4.2                                             |                  |                       |
| Male                                | 13                                             | 3.5                                             |                  |                       |
| Economically Disadvantaged Students | *                                              | *                                               | **               | **                    |
| Students with Disabilities          | 11                                             | 7.2                                             | 14.2             | Met                   |
| English Learners                    | *                                              | *                                               | **               | **                    |
| Homeless Students                   | N                                              | N                                               |                  |                       |
| Students in Foster Care             | *                                              | *                                               |                  |                       |
| Military-Connected Students         | N                                              | N                                               |                  |                       |
| Migrant Students                    | N                                              | N                                               |                  |                       |

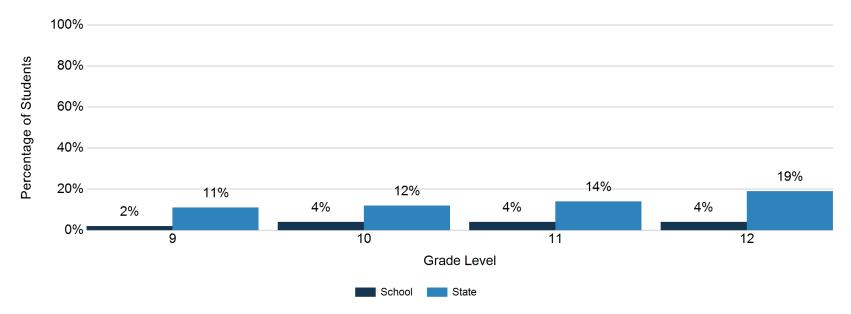




Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

#### Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

# Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|------------------------------------------|---------------------|
| Violence                                 | 2                   |
| Weapons                                  | 0                   |
| Vandalism                                | 3                   |
| Substances                               | 7                   |
| Harassment, Intimidation, Bullying (HIB) | 3                   |
| Total Unique Incidents                   | 15                  |
| Incidents Per 100 Students Enrolled      | 2.06                |

# **Police Notifications**

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|------------------------------------------|------------------------------|
| Violence                                 | 1                            |
| Weapons                                  | 0                            |
| Vandalism                                | 0                            |
| Substances                               | 6                            |
| Harassment, Intimidation, Bullying (HIB) | 0                            |
| Other Incidents Leading to Removal       | 0                            |



The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

#### Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | 0           | 1             | 1                           |
| Religion                        | 0           | 0             | 0                           |
| Ancestry                        | 0           | 0             | 0                           |
| Gender                          | 0           | 0             | 0                           |
| Sexual Orientation              | 0           | 0             | 0                           |
| Disability                      | 0           | 2             | 2                           |
| Other                           | 0           | 0             | 0                           |
| No Identified Nature            | 0           |               | 0                           |

#### **Student Disciplinary Removals**

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of Students | School Days Missed<br>due to Out-of-Schoo<br>Suspensions |
|------------------------------------|-----------------------|---------------------|----------------------------------------------------------|
| In-School Suspensions              | 15                    | 2.1%                |                                                          |
| Out-of-School Suspensions          | *                     | *                   | 15                                                       |
| Any Suspension                     | 15                    | 2.1%                |                                                          |
| Removal to other education program | 0                     | 0.0%                |                                                          |
| Expulsion                          | 0                     | 0.0%                |                                                          |
| Arrest                             | *                     | *                   |                                                          |

| Overview | Demographic                 | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                 | Climate and<br>Environment | Staff | Per-Pupil Expenditures                                                                                                                                                                                    | Accountability               | Narrative |
|----------|-----------------------------|-------------------------|------------------------------------|--------------------------------------------------------|----------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|
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# School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School          |  |  |
|----------------------------------|-----------------|--|--|
| Typical Start Time               | 7:50 AM         |  |  |
| Typical End Time                 | 2:55 PM         |  |  |
| Length of School Day             | 7 Hrs 5 Mins    |  |  |
| Full Time - Instructional Time   | 6 Hrs 34 Mins   |  |  |
| Shared Time - Instructional Time | 6 Hrs. 34 Mins. |  |  |

# **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |  |  |
|-------------|-------------------------|--|--|
| 2018-19     | 1:1                     |  |  |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers – Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category                                                                     | Teachers in<br>School | Teachers<br>in State |
|------------------------------------------------------------------------------|-----------------------|----------------------|
| Total Number of teachers                                                     | 80                    | 118,214              |
| Average years experience in<br>public schools                                | 10.8                  | 12.1                 |
| Average years experience in district                                         | 8.6                   | 10.8                 |
| Percentage of Teachers with 4 or<br>more years experience in the<br>district | 57.5%                 | 75.3%                |

# Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category                                                                           | Admin. in<br>District | Admin. in<br>State |  |
|------------------------------------------------------------------------------------|-----------------------|--------------------|--|
| Total Number of administrators                                                     | 15                    | 9,530              |  |
| Average years experience in public schools                                         | 24.8                  | 16.0               |  |
| Average years experience in district                                               | 7.1                   | 12.0               |  |
| Percentage of Administrators with 4<br>or more years experience in the<br>district | 66.7%                 | 76.9%              |  |

#### Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---------------------------------------------|--------------|----------------|
| Students to Teachers                        | 9:1          | 11:1           |
| Students to Administrators                  | 364:1        | 167:1          |
| Teachers to Administrators                  | 40:1         | 15:1           |
| Students to<br>Librarians/Media Specialists |              | 837:1          |
| Students to Nurses                          |              | 628:1          |
| Students to Counselors                      |              | 279:1          |
| Students to Child Study<br>Team Members     |              | 279:1          |



Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 49.2%                 | 70.0%                 | 50.0%                       | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 50.8%                 | 30.0%                 | 50.0%                       | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 83.8%                 | 93.8%                 | 100.0%                      | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 4.0%                  | 2.5%                  | 0.0%                        | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 1.2%                  | 0.0%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 8.8%                  | 3.8%                  | 0.0%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.0%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.0%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 2.2%                  | 0.0%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

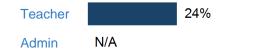
#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

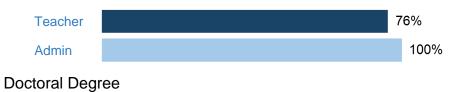
# Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Bachelor's Degree |  |
|-------------------|--|
|                   |  |



# Master's Degree



Teacher 0% Admin 0%

# Job Type District State 2017-18 Teachers: Same district 2018-19 93.1% 90.5% 2017-18 Administrators: Same district 2018-19 93.3% 87.9%

#### **Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |  |  |
|-------------|----------------|--|--|
| 2018-19     | 96.0%          |  |  |



# Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <u>NJDOE webpage ESSA School Level Reporting Information</u>. More in-depth information about district and charter school spending can be found in the <u>User Friendly Budget</u> and the <u>Comprehensive Annual Financial Report (CAFR) and Auditor Management</u> Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to <u>download all school-level summaries by district</u> in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### **ESSA** Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|-------------------------------------------------------------------|---------------|
| Category of Identification                                        | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

† This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

# **ESSA** Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|----------------------------------------------|---------|---------|---------|
| ELA Proficiency                              | 75.3%   | 81.6%   | 83.0%   |
| Math Proficiency                             | 44.6%   | 49.2%   | 52.9%   |
| ELA Growth                                   | N       | N       | N       |
| Math Growth                                  | N       | N       | N       |
| 4-Year Graduation Rate <del>†</del>          | 99.4%   | 97.5%   | 99.5%   |
| 5-Year Graduation Rate <del>†</del>          | 99.0%   | 100.0%  | 99.5%   |
| Progress toward English Language Proficiency |         | *       | *       |
| Chronic Absenteeism                          | 4.4%    | 3.0%    | 3.8%    |

† This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



#### Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | 4-Year<br>Graduation<br>Rate: Met<br>Annual<br>Target | 5-Year<br>Graduation<br>Rate: Met<br>Annual<br>Target | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---------------------------------------------|---------------------------------------------|----------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|
| Schoolwide                                  | Met Goal                                    | Met Target                                   | Met Goal                                              | Met Goal                                              | **                                                                                 | Met                                             | No                                                                                             |
| White                                       | Met Goal                                    | Not Met                                      | Met Goal                                              | Met Goal                                              | n/a                                                                                | Met                                             | No                                                                                             |
| Hispanic                                    | **                                          | **                                           | **                                                    | **                                                    | n/a                                                                                | Met                                             | No                                                                                             |
| Black or African American                   | **                                          | **                                           | **                                                    | **                                                    | n/a                                                                                | **                                              | No                                                                                             |
| Asian, Native Hawaiian, or Pacific Islander | Met Goal                                    | Met Goal                                     | N                                                     | **                                                    | n/a                                                                                | Met                                             | No                                                                                             |
| American Indian or Alaska Native            | **                                          | **                                           | **                                                    | **                                                    | n/a                                                                                | **                                              | No                                                                                             |
| Two or More Races                           | **                                          | **                                           | **                                                    | **                                                    | n/a                                                                                | **                                              | No                                                                                             |
| Economically Disadvantaged Students         | **                                          | **                                           | **                                                    | **                                                    | n/a                                                                                | **                                              | No                                                                                             |
| Students with Disabilities                  | Met Target                                  | Met Target†                                  | Met Target                                            | Met Goal                                              | n/a                                                                                | Met                                             | No                                                                                             |
| English Learners                            | **                                          | **                                           | **                                                    | **                                                    | **                                                                                 | **                                              | No                                                                                             |

† Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

| Overview | Demographic Academic<br>Achievement      | College and<br>Career Postsecondary<br>Readiness                                                                                                                   | Climate and<br>Environment                                                                                                           | Staff Per-Pupil Expenditures Accountability Narrat                                                                                                                                                                                                                                                                                                         | ative |
|----------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT       | Glen Rock Hi<br>(03-1760<br>Grades Offer<br>2018-2                                                                                                                 | -050)<br>ed: 09-12                                                                                                                   | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul>                                                                   |       |
|          |                                          |                                                                                                                                                                    | ool Narrative                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                            |       |
|          |                                          | share highlights, achievements, and ot<br>information provided in the narrative s                                                                                  |                                                                                                                                      | programs, activities, and services that are offered in their of or district directly.                                                                                                                                                                                                                                                                      | •     |
|          | Highlights:                              | <ul> <li>A National Blue Ribbon Schoo</li> <li>One of the Top High Schools in</li> <li>We have over 85% of our stud</li> </ul>                                     | n New Jersey and The United S                                                                                                        | tates of America                                                                                                                                                                                                                                                                                                                                           |       |
|          |                                          |                                                                                                                                                                    |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                            |       |
|          | Mission, Vision,<br>Theme:               | pedagogical approaches in order to n<br>has set in place an organization dedic<br>develop the full potential of each indiv<br>community and the school all working | eet the academic needs of our<br>ated to the processes of our ch<br>idualby providing for her/his<br>together. The school's response | bol at large recognizes the need for a broad spectrum of<br>diverse student body. The general philosophy of our school<br>ildren's growth. All functions of our school are designed to<br>educational needs as determined by the family, the<br>ibility, while primarily concerned with the intellectual<br>areas of social, moral, physical and emotional |       |
|          | Awards, Recognition,<br>Accomplishments: | public high schools in the country as                                                                                                                              | A National Blue Ribbon School t<br>in the country by a number of p                                                                   | complishments. We have been selected as one of the few<br>or Excellence. We have been consistently been ranked as<br>ublications. Most recently, New Jersey Monthly rated Glen                                                                                                                                                                             | IS    |

| Overview | Demographic Academic<br>Achievement                                     | College and<br>Career<br>Readiness                                                    | Grad/<br>Postsecondary                                                      | Climate and<br>Environment                                                                                          | Staff                                                                                                                                                                                                                                                                                   | Per-Pupil Expenditures                                                                                                                                         | Accountability                                                    | Narrative                |
|----------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT                                      |                                                                                       | Glen Rock Hi<br>(03-1760)<br>Grades Offer<br>2018-2                         | -050)<br>ed: 09-12                                                                                                  | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privac</li> <li>** Accountability calculations require 20 or more student:</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                                                                                                                                                                |                                                                   | dents                    |
|          |                                                                         |                                                                                       | Scho                                                                        | ool Narrative                                                                                                       |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                |                                                                   |                          |
|          | n allows schools and districts to a<br>If there are questions about the |                                                                                       |                                                                             |                                                                                                                     |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                | that are offered i                                                | in their                 |
|          | Courses, Curriculum,<br>Instruction:                                    | We provide 23 A<br>credits while in h                                                 |                                                                             | and 15 dual enrollment cou                                                                                          | irses for ou                                                                                                                                                                                                                                                                            | ur students to challenge ther                                                                                                                                  | nselves and earn                                                  | college                  |
| <b>%</b> | Sports and Athletics:                                                   | Football (Boys),<br>(Boys & Girls), T<br>(Boys)<br>GRHS offers16<br>note is our Ice H | Golf (Boys & Girls), lo<br>rack and Field - Sprir<br>nterscholastic sports, | the Hockey (Boys), Lacrossing (Boys & Girls), Track and<br>many of which have achies<br>h captured the Public B Sta | e (Boys &<br>d Field - W<br>eved state a                                                                                                                                                                                                                                                | ), Cheerleading (Girls), Cros<br>Girls), Soccer (Boys & Girls)<br>/inter (Boys & Girls), Volleyb<br>and county championships in<br>ionship in 2017 and our Boy | , Softball (Girls),<br>all (Girls), Wrestli<br>n the past. Of par | Tennis<br>ing<br>ticular |
|          | Clubs and Activities:                                                   |                                                                                       | tivities also play an im<br>socially oriented club                          |                                                                                                                     | ur students                                                                                                                                                                                                                                                                             | s. Currently, Glen Rock stude                                                                                                                                  | ents choose from                                                  | over 50                  |

| Overview | Demographic                        | Academic<br>Achievement      | College and<br>Career<br>Readiness  | Grad/<br>Postsecondary                                                       | Climate and<br>Environment                                   | Staff     | Per-Pupil Expenditures                                                                                                                                       | Accountability               | Narrative |
|----------|------------------------------------|------------------------------|-------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT |                              |                                     | Glen Rock High School<br>(03-1760-050)<br>Grades Offered: 09-12<br>2018-2019 |                                                              |           | Report Key:<br>* Data is not displayed in orde<br>** Accountability calculations re<br>N No Data is available to displa<br>† This indicates a table specifie | equire 20 or more stud<br>ay | dents     |
|          |                                    |                              |                                     |                                                                              | ol Narrative                                                 |           |                                                                                                                                                              |                              |           |
|          |                                    |                              |                                     |                                                                              | er important information abo<br>ction, please contact the sc |           | ams, activities, and services strict directly.                                                                                                               | that are offered i           | n their   |
| 28       | Profe                              | ff and<br>ssional<br>arning: | Technology con<br>utilize our Stude | tinues to be the focus o<br>ent Management Syste                             | of our Professional Develop<br>m, Schoology and other sof    | ment at G | GRHS. The staff continues to our One to One laptop prog                                                                                                      | o receive training<br>ram.   | to best   |
|          |                                    | econdary<br>mation:          | 98% of students                     | s are accepted to collec                                                     | ge, many of which are some                                   | of the mo | ost prestigious in the countr                                                                                                                                | y.                           |           |

| Overview    | Demographic Academic<br>Achievement                                       | College and<br>Career<br>Readiness                                                                                           |                                                                              | mate and<br>vironment                      | Staff       | Per-Pupil Expenditures                                                                                                                                        | Accountability               | Narrative |
|-------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|
|             | NJ SCHOOL<br>PERFORMANCE<br>REPORT                                        |                                                                                                                              | Glen Rock High School<br>(03-1760-050)<br>Grades Offered: 09-12<br>2018-2019 |                                            |             | Report Key:<br>* Data is not displayed in order<br>** Accountability calculations n<br>N No Data is available to displa-<br>† This indicates a table specific | equire 20 or more stud<br>ay | dents     |
|             |                                                                           |                                                                                                                              | School Narrati                                                               | ive                                        |             |                                                                                                                                                               |                              |           |
|             | n allows schools and districts to s<br>. If there are questions about the |                                                                                                                              |                                                                              |                                            |             |                                                                                                                                                               | that are offered i           | n their   |
|             | Student Supports and<br>Services:                                         | To meet the unique needs of<br>cooperatively with families the<br>kindergarten. Highly trained<br>evaluate and provide suppo | o determine the most<br>I reading specialists a                              | effective combinat<br>re available in ever | tion of pro | ograms and services begir<br>ntary school to work with c                                                                                                      | ning as early as             | pre-      |
|             | Student Health and<br>Wellness:                                           | We offer a combination of p<br>and our Student Assistance                                                                    |                                                                              |                                            |             |                                                                                                                                                               | chologists, Social           | Workers   |
| <b>C</b> AR | Parent and<br>Community<br>Involvement:                                   | Noted for their support of ea<br>curricular and co-curricular<br>educating the whole child.                                  |                                                                              |                                            |             |                                                                                                                                                               |                              | ٦         |

| Overview | Demographic Academic<br>Achievement                                    | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                               | Climate and<br>Environment | Staff | Per-Pupil Expenditures                                                                                                                                       | Accountability               | Narrative |
|----------|------------------------------------------------------------------------|------------------------------------|------------------------------------------------------|----------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT                                     |                                    | Glen Rock Hig<br>(03-1760<br>Grades Offer<br>2018-20 | 050)<br>ed: 09-12          |       | Report Key:<br>* Data is not displayed in orde<br>** Accountability calculations ru<br>N No Data is available to displa<br>† This indicates a table specifie | equire 20 or more stud<br>ay | dents     |
|          |                                                                        |                                    | Scho                                                 | ol Narrative               |       |                                                                                                                                                              |                              |           |
|          | n allows schools and districts to<br>. If there are questions about th |                                    |                                                      |                            |       |                                                                                                                                                              | that are offered i           | n their   |
|          | Climate Surveys:                                                       | shown a commu                      |                                                      |                            |       | nistrators, Teachers Our sur<br>even better! Students and s                                                                                                  |                              |           |
|          | Facilities:                                                            |                                    | /hich will allow us to up                            |                            |       | art facilities! This past year,<br>dditional classroom space, i                                                                                              |                              |           |
| 0        | School Safety:                                                         |                                    | ance of security camer                               |                            |       | onitor visitors. A swipe ID s<br>afety team meets regularly t                                                                                                |                              |           |

| Overview | Demographic Academic Achievemen                                  | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                 | Climate and<br>Environment | Staff    | Per-Pupil Expenditures                                                                                                                                                                                      | Accountability               | Narrative |
|----------|------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|----------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT                               |                                    | Glen Rock Hig<br>(03-1760-<br>Grades Offere<br>2018-20 | 050)<br>d: 09-12           |          | <ul> <li>Report Key:</li> <li>* Data is not displayed in orde</li> <li>** Accountability calculations re</li> <li>N No Data is available to displate</li> <li>† This indicates a table specified</li> </ul> | equire 20 or more stud<br>ay | dents     |
|          |                                                                  |                                    | Schoo                                                  | ol Narrative               |          |                                                                                                                                                                                                             |                              |           |
|          | n allows schools and districts<br>. If there are questions about |                                    |                                                        |                            |          |                                                                                                                                                                                                             | that are offered i           | n their   |
|          | Technology and<br>STEM:                                          | a newly created                    | l wing, which includes a                               |                            | Coop and | Math, Science and Enginee<br>other Hands-On learning ex                                                                                                                                                     |                              |           |

| Overview | Demographic                  | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                 | Climate and<br>Environment                                   | Staff | Per-Pupil Expenditures                                                                                                                                                              | Accountability               | Narrative |
|----------|------------------------------|-------------------------|------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|
| Ş        | NJ SCHO<br>PERFORM<br>REPORT |                         |                                    | Glen Rock Hig<br>(03-1760-<br>Grades Offere<br>2018-20 | 050)<br>•d: 09-12                                            |       | Report Key:         * Data is not displayed in orde         ** Accountability calculations re         N No Data is available to displate         † This indicates a table specified | equire 20 or more stuc<br>ay | dents     |
|          |                              |                         |                                    | Schoo                                                  | ol Narrative                                                 |       |                                                                                                                                                                                     |                              |           |
|          |                              |                         |                                    |                                                        | er important information abo<br>ction, please contact the sc |       |                                                                                                                                                                                     | that are offered i           | n their   |
| i        | Other In                     | formation               |                                    |                                                        | liness is at the core of Glen<br>ome of the ways that we be  |       |                                                                                                                                                                                     |                              | Lunch     |



#### How to use this report:

- · Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

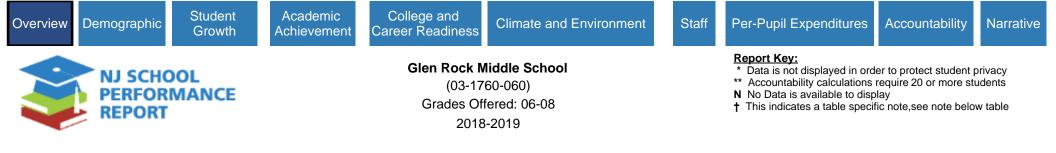
#### Navigating through the reports:

- · Save or print this report by clicking the disk icon at the top of the page to download a PDF
- · Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

#### **Other Resources:**

- Review the <u>Summary Report</u> or the <u>district-level report</u> for this school
- Read the <u>Reference Guide</u>, <u>Frequently Asked Questions</u>, or <u>Data Privacy Rules</u> for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- · Provide feedback on the reports by taking our feedback survey
- Contact us at <u>reportcard@doe.nj.gov</u> with any questions about the reports

Notes from the New Jersey Department of Education:



# School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information                     |
|----------------|-----------------------------------------|
| County         | Bergen                                  |
| District       | Glen Rock Public School District        |
| Principal Name | Dr. Jennifer Wirt                       |
| Address        | 600 HARRISTOWN ROAD GLEN ROCK, NJ 07452 |
| Phone Number   | 201-445-7700                            |
| Email Address  | <u>wirtj@glenrocknj.org</u>             |
| Website        | https://middleschool.glenrocknj.org/    |
| Facebook       | https://www.facebook.com/GRBOE/         |
| Twitter        | https://twitter.com/GRMiddleSchool      |



Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

#### Enrollment Trends by Grade

#### Enrollment Trends by Student Group

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| This table shows the percentage of students by student |  |
|--------------------------------------------------------|--|
| group for the past three school years.                 |  |

| 2016-17 | 2017-18                                                         | 2018-19                                                                                                                                                                                       |
|---------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 48.4%   | 48.1%                                                           | 48.3%                                                                                                                                                                                         |
| 51.6%   | 51.9%                                                           | 51.7%                                                                                                                                                                                         |
| 0.3%    | 0.7%                                                            | 0.9%                                                                                                                                                                                          |
| 21.4%   | 20.3%                                                           | 20.7%                                                                                                                                                                                         |
| 0.5%    | 1.4%                                                            | 1.6%                                                                                                                                                                                          |
| 0.0%    | 0.0%                                                            | 0.0%                                                                                                                                                                                          |
| 0.2%    | 0.2%                                                            | 0.0%                                                                                                                                                                                          |
| 0.0%    | 0.0%                                                            | 0.0%                                                                                                                                                                                          |
| 0.0%    | 0.0%                                                            | 0.0%                                                                                                                                                                                          |
|         | 48.4%<br>51.6%<br>0.3%<br>21.4%<br>0.5%<br>0.0%<br>0.2%<br>0.0% | 48.4%       48.1%         51.6%       51.9%         0.3%       0.7%         21.4%       20.3%         0.5%       1.4%         0.0%       0.0%         0.2%       0.2%         0.0%       0.0% |

| This table shows the percentage of students by racial and |
|-----------------------------------------------------------|
| ethnic group for the past three school years.             |

Enrollment by Racial and Ethnic Group

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 80.6%   | 79.0%   | 75.5%   |
| Hispanic                            | 3.5%    | 3.8%    | 4.7%    |
| Black or African American           | 1.0%    | 0.7%    | 0.3%    |
| Asian                               | 12.1%   | 13.6%   | 14.6%   |
| Native Hawaiian or Pacific Islander | 0.2%    | 0.3%    | 0.2%    |
| American Indian or Alaska Native    | 0.2%    | 0.2%    | 0.2%    |
| Two or More Races                   | 2.4%    | 2.4%    | 4.5%    |

#### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

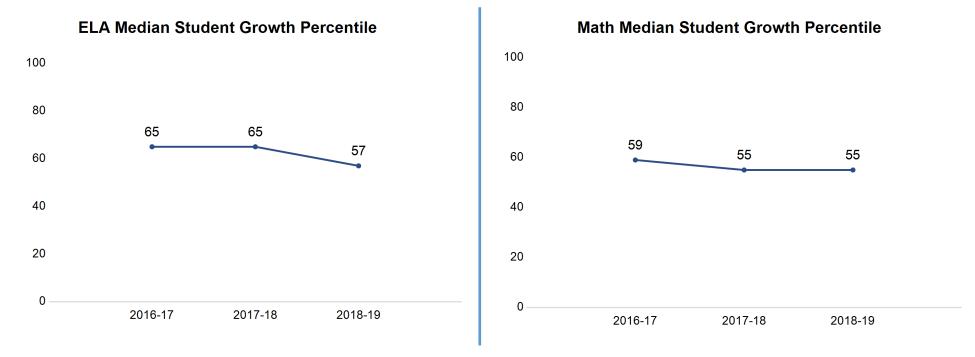
| Home Language   | % of Students |
|-----------------|---------------|
| English         | 89.6%         |
| Russian         | 2.4%          |
| Korean          | 2.3%          |
| Japanese        | 1.0%          |
| Other Languages | 4.7%          |

| Grade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| 6     | 181     | 198     | 195     |
| 7     | 196     | 188     | 195     |
| 8     | 216     | 196     | 186     |
| Total | 593     | 582     | 576     |



#### Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.



| Performance Measure                         | 2016-17  | 2017-18  | 2018-19  | 2016-17  | 2017-18  | 2018-19  |
|---------------------------------------------|----------|----------|----------|----------|----------|----------|
|                                             | ELA      | ELA      | ELA      | Math     | Math     | Math     |
| Median Student Growth Percentile            | 65       | 65       | 57       | 59       | 55       | 55       |
| Met Standard (40-59.5)?                     | Exceeds  | Exceeds  | Met      | Met      | Met      | Met      |
|                                             | Standard | Standard | Standard | Standard | Standard | Standard |
| Statewide: Median Student Growth Percentile | 50       | 50       | 50       | 50       | 50       | 50       |



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short <u>video about Student Growth Percentiles</u> that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

# Student Growth

This table shows the **median Student Growth Percentile (mSGP)** for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Standard (40<br>-59.5) | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Standard (40<br>-59.5) |
|---------------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------------|------------------------|--------------------------|------------------------------|-------------------------------------|
| Schoolwide                                  | 57                    | 57                      | 50                          | Met Standard                       | 55                     | 62                       | 50                           | Met Standard                        |
| White                                       | 56                    | 54.5                    | 50                          | Met Standard                       | 55                     | 60                       | 52                           | Met Standard                        |
| Hispanic                                    | 46.5                  | 58                      | 49                          | Met Standard                       | 75                     | 76                       | 47                           | Exceeds Standard                    |
| Black or African American                   | *                     | *                       | 45                          | **                                 | *                      | *                        | 43                           | **                                  |
| Asian, Native Hawaiian, or Pacific Islander | 68                    | 66.5                    | 59                          | Exceeds Standard                   | 52                     | 66                       | 60                           | Met Standard                        |
| American Indian or Alaska Native            | *                     | *                       | 56                          | **                                 | N                      | Ν                        | 51.5                         | **                                  |
| Two or More Races                           | 63                    | 62.5                    | 49                          | Exceeds Standard                   | 51                     | 69.5                     | 52                           | **                                  |
| Female                                      | 56                    | 56                      | 53                          | N                                  | 52                     | 62                       | 50                           | Ν                                   |
| Male                                        | 58                    | 57                      | 47                          | N                                  | 57                     | 61                       | 51                           | Ν                                   |
| Economically Disadvantaged Students         | *                     | *                       | 48                          | **                                 | *                      | *                        | 46                           | **                                  |
| Students with Disabilities                  | 58                    | 56.5                    | 43                          | Met Standard                       | 51                     | 55                       | 45                           | Met Standard                        |
| English Learners                            | 88.5                  | 78.5                    | 52                          | **                                 | 75                     | 78                       | 50                           | **                                  |
| Homeless Students                           | N                     | N                       | 43                          | N                                  | N                      | Ν                        | 44                           | N                                   |
| Students in Foster Care                     | N                     | N                       | 42                          | N                                  | N                      | N                        | 44                           | N                                   |
| Military-Connected Students                 | N                     | N                       | 49                          | N                                  | N                      | Ν                        | 51                           | Ν                                   |
| Migrant Students                            | Ν                     | N                       | 47                          | N                                  | Ν                      | Ν                        | 51                           | Ν                                   |



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:

Low Growth: Less than 35 Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

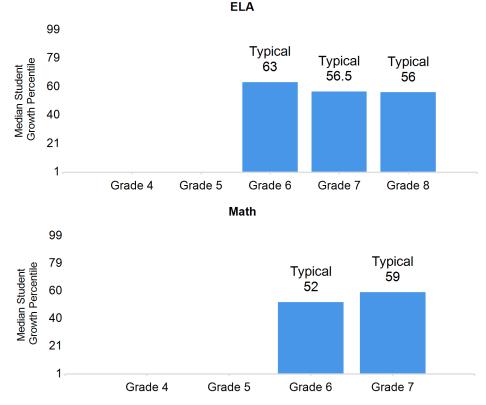
# Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.

#### Student Growth by Grade



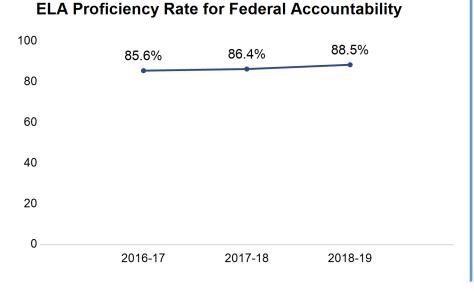
These graphs show the median Student Growth Percentile for students in each grade.

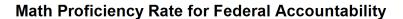


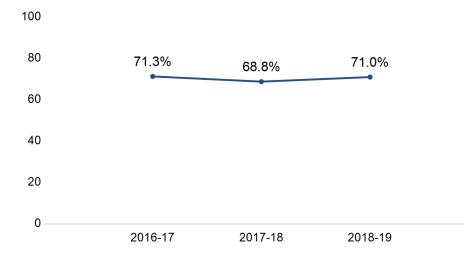


#### English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.







| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|-------------------------------------------------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 94.5%          | 94.2%          | 96.2%          | 94.3%           | 95.0%           | 97.4%           |
| Proficiency Rate for Federal Accountability           | 85.6%          | 86.4%          | 88.5%          | 71.3%           | 68.8%           | 71.0%           |
| Annual Target                                         | 75.9%          | 76.1%          | 76.3%          | 71.5%           | 72.0%           | 72.4%           |
| Met Annual Target?                                    | Met Goal       | Met Goal       | Met Goal       | Met Target†     | Met Target†     | Met Target†     |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

+ Target was met within a confidence interval.



#### English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

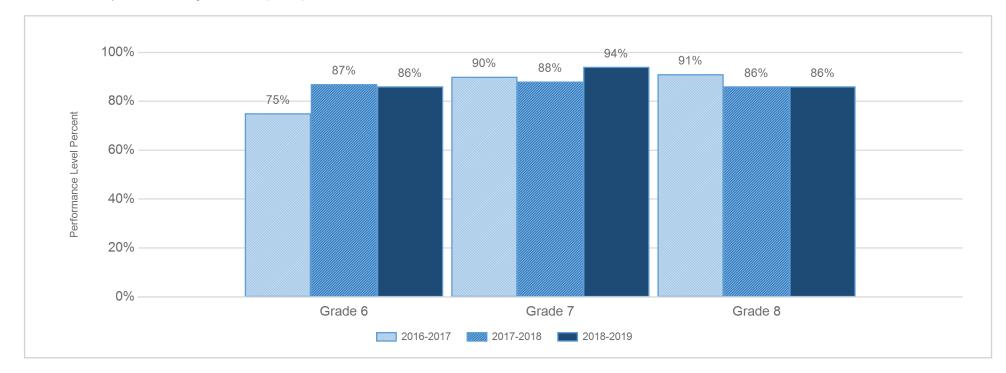
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 556          | 96.2                         | 88.5                                                    | 85.3                                                      | 57.9                                                   | 88.5                                              | 76.3                     | Met Goal                     |
| White                                       | 418          | 96.1                         | 87.3                                                    | 84.0                                                      | 66.9                                                   | 87.3                                              | 75.1                     | Met Goal                     |
| Hispanic                                    | 27           | 100.0                        | 77.8                                                    | 79.7                                                      | 43.9                                                   | 77.8                                              | 80                       | Met Target <del>†</del>      |
| Black or African American                   | *            | *                            | *                                                       | *                                                         | 38.5                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 84           | 96.6                         | 95.2                                                    | *                                                         | 82.9                                                   | 95.2                                              | 80                       | Met Goal                     |
| American Indian or Alaska Native            | *            | *                            | *                                                       | *                                                         | 56.0                                                   | *                                                 | **                       | **                           |
| Two or More Races                           | 24           | 92.3                         | 95.8                                                    | 93.5                                                      | 64.4                                                   | 93.1                                              | N                        | N                            |
| Female                                      | 267          | 96.4                         | 94.4                                                    | 90.8                                                      | 64.8                                                   | 94.4                                              |                          |                              |
| Male                                        | 289          | 96.0                         | 83.0                                                    | 79.8                                                      | 51.3                                                   | 83.0                                              |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *                                                       | *                                                         | 40.0                                                   | *                                                 | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *                                                       | *                                                         | 67.9                                                   | *                                                 |                          |                              |
| Students with Disabilities                  | 111          | 94.1                         | 64.0                                                    | 56.3                                                      | 22.7                                                   | 63.8                                              | 42.6                     | Met Target                   |
| Students without Disabilities               | 445          | 96.8                         | 94.6                                                    | 93.1                                                      | 65.1                                                   | 94.6                                              |                          |                              |
| English Learners                            | 18           | 94.7                         | 72.2                                                    | 66.7                                                      | 29.3                                                   | 71.8                                              | **                       | **                           |
| Non-English Learners                        | 538          | 96.3                         | 89.0                                                    | 85.9                                                      | 60.6                                                   | 89.0                                              |                          |                              |
| Homeless Students                           | N            | N                            | Ν                                                       | N                                                         | 29.1                                                   | N                                                 |                          |                              |
| Students In Foster Care                     | N            | N                            | Ν                                                       | *                                                         | 27.6                                                   | N                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | N                                                         | 57.8                                                   | N                                                 |                          |                              |
| Migrant Students                            | N            | N                            | N                                                       | N                                                         | 30.4                                                   | N                                                 |                          |                              |

† Target was met within a confidence interval.



# English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





# English Language Arts Assessment - Performance by Grade: Grade 6

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 189             | 777                 | 777                             | 754                          | *                                                 | *                                           | 12%                                      | 55%                            | 31%                                    | 86%                                              | 56%                                                    |
| White                                       | 133             | 773                 | 773                             | 762                          | *                                                 | *                                           | 15%                                      | 59%                            | 23%                                    | 82%                                              | 65%                                                    |
| Hispanic                                    | 12              | 774                 | 774                             | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | 83%                                              | 43%                                                    |
| Black or African American                   | N               | N                   | Ν                               | 738                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 36%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 31              | 789                 | 789                             | 780                          | *                                                 | *                                           | 0%                                       | 48%                            | 52%                                    | 100%                                             | 83%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 751                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 53%                                                    |
| Two or More Races                           | 13              | 789                 | 789                             | 760                          | *                                                 | *                                           | *                                        | *                              | *                                      | 92%                                              | 64%                                                    |
| Female                                      | 83              | 785                 | 785                             | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | 93%                                              | 64%                                                    |
| Male                                        | 106             | 771                 | 771                             | 748                          | *                                                 | *                                           | *                                        | *                              | *                                      | 80%                                              | 48%                                                    |
| Economically Disadvantaged Students         | *               | *                   | *                               | 740                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 39%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 763                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 67%                                                    |
| Students with Disabilities                  | 40              | 757                 | 757                             | 722                          | *                                                 | *                                           | 25%                                      | *                              | *                                      | 65%                                              | 19%                                                    |
| Students without Disabilities               | 149             | 782                 | 782                             | 761                          | *                                                 | *                                           | 9%                                       | *                              | *                                      | 91%                                              | 64%                                                    |
| English Learners                            | *               | *                   | *                               | 710                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                        | *               | *                   | *                               | 756                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                           | Ν               | N                   | Ν                               | 729                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 27%                                                    |
| Students in Foster Care                     | Ν               | N                   | Ν                               | 726                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 26%                                                    |
| Military-Connected Students                 | Ν               | N                   | Ν                               | 753                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 54%                                                    |
| Migrant Students                            | N               | N                   | N                               | 721                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 25%                                                    |



# English Language Arts Assessment - Performance by Grade: Grade 7

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

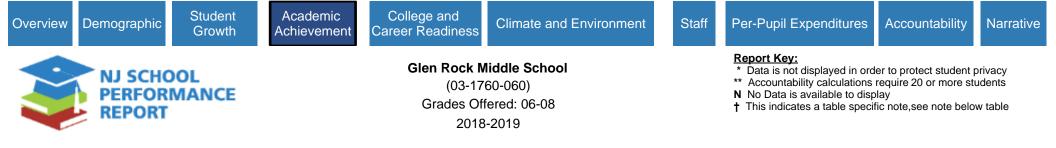
| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 190             | 793                 | 793                             | 761                          | 0%                                                | *                                           | *                                        | 33%                            | 61%                                    | 94%                                              | 63%                                                    |
| White                                       | 148             | 792                 | 792                             | 769                          | 0%                                                | *                                           | *                                        | 34%                            | 61%                                    | 95%                                              | 72%                                                    |
| Hispanic                                    | *               | *                   | *                               | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 50%                                                    |
| Black or African American                   | *               | *                   | *                               | 741                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 43%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 26              | 798                 | 798                             | 790                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 92%                                              | 87%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 761                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 65%                                                    |
| Two or More Races                           | *               | *                   | *                               | 768                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 68%                                                    |
| Female                                      | 101             | 796                 | 796                             | 769                          | 0%                                                | *                                           | *                                        | 32%                            | 65%                                    | 97%                                              | 71%                                                    |
| Male                                        | 89              | 789                 | 789                             | 753                          | 0%                                                | *                                           | *                                        | 35%                            | 56%                                    | 91%                                              | 55%                                                    |
| Economically Disadvantaged Students         | *               | *                   | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 45%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 771                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 73%                                                    |
| Students with Disabilities                  | 28              | 761                 | 761                             | 720                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 71%                                              | 22%                                                    |
| Students without Disabilities               | 162             | 798                 | 798                             | 769                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 98%                                              | 71%                                                    |
| English Learners                            | *               | *                   | *                               | 706                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 12%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 763                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 65%                                                    |
| Homeless Students                           | N               | N                   | N                               | 729                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | Ν                                                | 34%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 726                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 758                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 56%                                                    |
| Migrant Students                            | N               | N                   | N                               | 728                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 31%                                                    |



# English Language Arts Assessment - Performance by Grade: Grade 8

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 179             | 792                 | 792                             | 762                          | *                                                 | *                                           | 8%                                       | 35%                            | 51%                                    | 86%                                              | 63%                                                    |
| White                                       | 138             | 788                 | 788                             | 770                          | *                                                 | *                                           | 8%                                       | 36%                            | 49%                                    | 85%                                              | 72%                                                    |
| Hispanic                                    | *               | *                   | *                               | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 49%                                                    |
| Black or African American                   | N               | N                   | N                               | 741                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 43%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 28              | 805                 | 805                             | 794                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 93%                                              | 88%                                                    |
| American Indian or Alaska Native            | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Two or More Races                           | *               | *                   | *                               | 769                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 69%                                                    |
| Female                                      | 85              | 803                 | 803                             | 771                          | *                                                 | *                                           | *                                        | 31%                            | 62%                                    | 93%                                              | 71%                                                    |
| Male                                        | 94              | 781                 | 781                             | 753                          | *                                                 | *                                           | *                                        | 38%                            | 41%                                    | 80%                                              | 55%                                                    |
| Economically Disadvantaged Students         | *               | *                   | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 45%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 772                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 72%                                                    |
| Students with Disabilities                  | 42              | 755                 | 755                             | 721                          | *                                                 | *                                           | *                                        | *                              | *                                      | 60%                                              | 22%                                                    |
| Students without Disabilities               | 137             | 803                 | 803                             | 770                          | *                                                 | *                                           | *                                        | *                              | *                                      | 94%                                              | 71%                                                    |
| English Learners                            | Ν               | N                   | Ν                               | 708                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 12%                                                    |
| Non-English Learners                        | 179             | 792                 | 792                             | 764                          | *                                                 | *                                           | 8%                                       | 35%                            | 51%                                    | 86%                                              | 65%                                                    |
| Homeless Students                           | Ν               | N                   | Ν                               | 727                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 31%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 726                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 32%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 760                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 62%                                                    |
| Migrant Students                            | N               | N                   | N                               | 718                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 27%                                                    |



#### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

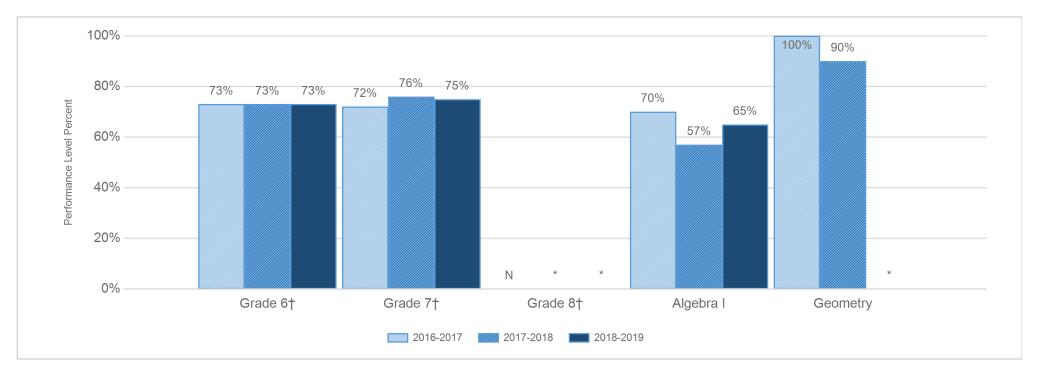
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 562          | 97.4                         | 71.0                                                    | 71.7                                                      | 44.5                                                   | 71.0                                              | 72.4                     | Met Target†                  |
| White                                       | 423          | 97.5                         | 69.0                                                    | 68.1                                                      | 54.1                                                   | 69.0                                              | 70.7                     | Met Target†                  |
| Hispanic                                    | 27           | 100.0                        | 44.4                                                    | 66.2                                                      | 28.8                                                   | 44.4                                              | 58.3                     | Met Target†                  |
| Black or African American                   | *            | *                            | *                                                       | *                                                         | 23.0                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 84           | 96.6                         | 88.1                                                    | *                                                         | 76.5                                                   | 88.1                                              | 80                       | Met Goal                     |
| American Indian or Alaska Native            | *            | *                            | *                                                       | *                                                         | 42.7                                                   | *                                                 | **                       | **                           |
| Two or More Races                           | 25           | 96.2                         | 80.0                                                    | 87.2                                                      | 53.3                                                   | 80.0                                              | N                        | N                            |
| Female                                      | 269          | 97.1                         | 71.7                                                    | 71.2                                                      | 44.9                                                   | 71.7                                              |                          |                              |
| Male                                        | 293          | 97.7                         | 70.3                                                    | 72.2                                                      | 44.2                                                   | 70.3                                              |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *                                                       | *                                                         | 26.3                                                   | *                                                 | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *                                                       | *                                                         | 54.9                                                   | *                                                 |                          |                              |
| Students with Disabilities                  | 111          | 94.9                         | 33.3                                                    | 39.8                                                      | 17.4                                                   | 33.3                                              | 37.9                     | Met Target†                  |
| Students without Disabilities               | 451          | 98.1                         | 80.3                                                    | 80.2                                                      | 50.0                                                   | 80.3                                              |                          |                              |
| English Learners                            | 18           | 94.7                         | 77.8                                                    | 76.1                                                      | 25.0                                                   | 77.3                                              | **                       | **                           |
| Non-English Learners                        | 544          | 97.5                         | 70.8                                                    | 71.6                                                      | 46.5                                                   | 70.8                                              |                          |                              |
| Homeless Students                           | N            | N                            | N                                                       | N                                                         | 17.1                                                   | N                                                 |                          |                              |
| Students In Foster Care                     | N            | N                            | N                                                       | *                                                         | 17.1                                                   | N                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | N                                                         | 46.4                                                   | N                                                 |                          |                              |
| Migrant Students                            | N            | N                            | N                                                       | N                                                         | 23.3                                                   | Ν                                                 |                          |                              |

+ Target was met within a confidence interval.



## Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



† 2018-19 results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.

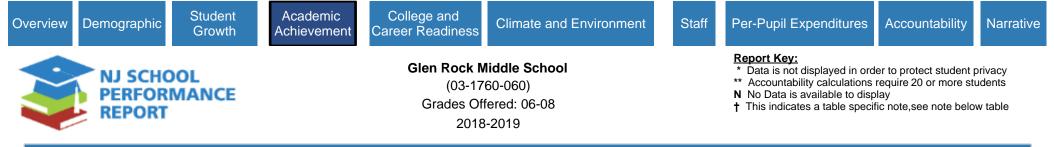


# Mathematics Assessment - Performance by Grade: Grade 6

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 191             | 764                 | 764                             | 741                          | *                                                 | *                                           | 20%                                      | 58%                            | 15%                                    | 73%                                              | 41%                                                    |
| White                                       | 135             | 762                 | 762                             | 749                          | *                                                 | *                                           | 20%                                      | 57%                            | 14%                                    | 71%                                              | 51%                                                    |
| Hispanic                                    | 12              | 752                 | 752                             | 729                          | *                                                 | *                                           | *                                        | *                              | *                                      | 42%                                              | 24%                                                    |
| Black or African American                   | Ν               | N                   | N                               | 722                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 19%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 31              | 775                 | 775                             | 769                          | *                                                 | 0%                                          | *                                        | *                              | *                                      | 90%                                              | 76%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 738                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 37%                                                    |
| Two or More Races                           | 13              | 775                 | 775                             | 747                          | *                                                 | 0%                                          | *                                        | *                              | *                                      | 77%                                              | 48%                                                    |
| Female                                      | 85              | 764                 | 764                             | 742                          | *                                                 | *                                           | 20%                                      | 60%                            | 13%                                    | 73%                                              | 42%                                                    |
| Male                                        | 106             | 765                 | 765                             | 740                          | *                                                 | *                                           | 21%                                      | 57%                            | 16%                                    | 73%                                              | 40%                                                    |
| Economically Disadvantaged Students         | *               | *                   | *                               | 726                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 21%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 750                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 53%                                                    |
| Students with Disabilities                  | 39              | 746                 | 746                             | 716                          | *                                                 | *                                           | 28%                                      | *                              | *                                      | 49%                                              | 12%                                                    |
| Students without Disabilities               | 152             | 769                 | 769                             | 746                          | *                                                 | *                                           | 18%                                      | *                              | *                                      | 79%                                              | 46%                                                    |
| English Learners                            | *               | *                   | *                               | 709                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                        | *               | *                   | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                           | Ν               | N                   | Ν                               | 717                          | N                                                 | Ν                                           | Ν                                        | N                              | Ν                                      | N                                                | 12%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 12%                                                    |
| Military-Connected Students                 | Ν               | N                   | Ν                               | 742                          | N                                                 | Ν                                           | Ν                                        | N                              | N                                      | N                                                | 43%                                                    |
| Migrant Students                            | N               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 20%                                                    |

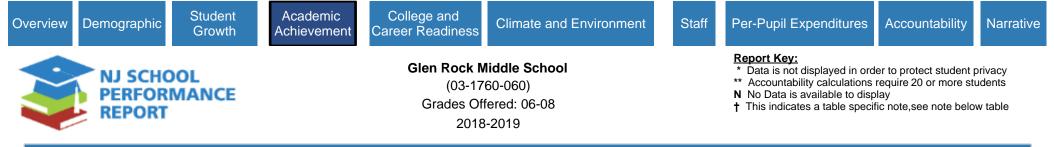


# Mathematics Assessment - Performance by Grade: Grade 7

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 183             | 766                 | 766                             | 744                          | *                                                 | *                                           | 20%                                      | 54%                            | 21%                                    | 75%                                              | 42%                                                    |
| White                                       | 145             | 764                 | 764                             | 751                          | *                                                 | *                                           | 22%                                      | 54%                            | 20%                                    | 74%                                              | 53%                                                    |
| Hispanic                                    | *               | *                   | *                               | 733                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 26%                                                    |
| Black or African American                   | *               | *                   | *                               | 727                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 21%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 22              | 779                 | 779                             | 768                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 95%                                              | 75%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 742                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 43%                                                    |
| Two or More Races                           | *               | *                   | *                               | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 51%                                                    |
| Female                                      | 100             | 765                 | 765                             | 744                          | *                                                 | *                                           | 24%                                      | 53%                            | 20%                                    | 73%                                              | 42%                                                    |
| Male                                        | 83              | 767                 | 767                             | 743                          | *                                                 | *                                           | 16%                                      | 55%                            | 23%                                    | 78%                                              | 42%                                                    |
| Economically Disadvantaged Students         | *               | *                   | *                               | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 24%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 53%                                                    |
| Students with Disabilities                  | 28              | 738                 | 738                             | 718                          | *                                                 | *                                           | *                                        | *                              | *                                      | 32%                                              | 13%                                                    |
| Students without Disabilities               | 155             | 771                 | 771                             | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | 83%                                              | 48%                                                    |
| English Learners                            | *               | *                   | *                               | 716                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 10%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 745                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 44%                                                    |
| Homeless Students                           | Ν               | N                   | N                               | 721                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 13%                                                    |
| Students in Foster Care                     | Ν               | N                   | N                               | 720                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | Ν                                                | 11%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 746                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 44%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 12%                                                    |



# Mathematics Assessment - Performance by Grade: Grade 8

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | *               | *                   | *                               | 728                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 29%                                                    |
| White                                       | *               | *                   | *                               | 737                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 38%                                                    |
| Hispanic                                    | N               | N                   | N                               | 722                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 22%                                                    |
| Black or African American                   | Ν               | N                   | Ν                               | 714                          | N                                                 | N                                           | Ν                                        | N                              | N                                      | Ν                                                | 15%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 747                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 51%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 725                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 29%                                                    |
| Two or More Races                           | Ν               | N                   | N                               | 730                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | Ν                                                | 31%                                                    |
| Female                                      | *               | *                   | *                               | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 31%                                                    |
| Male                                        | *               | *                   | *                               | 726                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 27%                                                    |
| Economically Disadvantaged Students         | N               | N                   | N                               | 719                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | Ν                                                | 20%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 735                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 36%                                                    |
| Students with Disabilities                  | *               | *                   | *                               | 707                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 10%                                                    |
| Students without Disabilities               | *               | *                   | *                               | 734                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 35%                                                    |
| English Learners                            | Ν               | N                   | Ν                               | 706                          | N                                                 | Ν                                           | Ν                                        | N                              | Ν                                      | Ν                                                | 10%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 730                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 30%                                                    |
| Homeless Students                           | Ν               | N                   | Ν                               | 709                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | Ν                                                | 12%                                                    |
| Students in Foster Care                     | Ν               | N                   | Ν                               | 709                          | N                                                 | Ν                                           | Ν                                        | N                              | Ν                                      | Ν                                                | 15%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 735                          | N                                                 | N                                           | N                                        | N                              | N                                      | Ν                                                | 32%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 701                          | N                                                 | Ν                                           | Ν                                        | N                              | Ν                                      | Ν                                                | 16%                                                    |



# Mathematics Assessment - Performance by Test: Algebra I

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 178             | 763                 | 757                             | 744                          | *                                                 | 12%                                         | 21%                                      | *                              | *                                      | 65%                                              | 42%                                                    |
| White                                       | 135             | 760                 | 754                             | 752                          | *                                                 | 13%                                         | 21%                                      | *                              | *                                      | 63%                                              | 53%                                                    |
| Hispanic                                    | *               | *                   | *                               | 728                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 24%                                                    |
| Black or African American                   | Ν               | N                   | *                               | 725                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 20%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | 29              | 777                 | *                               | 775                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 79%                                              | 76%                                                    |
| American Indian or Alaska Native            | *               | *                   | *                               | 744                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 42%                                                    |
| Two or More Races                           | *               | *                   | *                               | 752                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 51%                                                    |
| Female                                      | 82              | 766                 | 759                             | 745                          | *                                                 | *                                           | 22%                                      | *                              | *                                      | 70%                                              | 44%                                                    |
| Male                                        | 96              | 760                 | 755                             | 743                          | *                                                 | *                                           | 21%                                      | *                              | *                                      | 61%                                              | 41%                                                    |
| Economically Disadvantaged Students         | *               | *                   | *                               | 727                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 23%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 752                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 52%                                                    |
| Students with Disabilities                  | 41              | 734                 | 730                             | 717                          | *                                                 | *                                           | 34%                                      | *                              | *                                      | 22%                                              | 12%                                                    |
| Students without Disabilities               | 137             | 771                 | 769                             | 748                          | *                                                 | *                                           | 18%                                      | *                              | *                                      | 78%                                              | 47%                                                    |
| English Learners                            | Ν               | N                   | *                               | 710                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | *                                                      |
| Non-English Learners                        | 178             | 763                 | *                               | 745                          | *                                                 | 12%                                         | 21%                                      | *                              | *                                      | 65%                                              | *                                                      |
| Homeless Students                           | Ν               | N                   | N                               | 718                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 14%                                                    |
| Students in Foster Care                     | Ν               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 11%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 744                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 43%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 707                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 12%                                                    |



# Mathematics Assessment - Performance by Test: Geometry

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | *               | *                   | 752                             | 737                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 35%                                                    |
| White                                       | *               | *                   | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 43%                                                    |
| Hispanic                                    | N               | N                   | *                               | 724                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 17%                                                    |
| Black or African American                   | Ν               | N                   | *                               | 720                          | N                                                 | N                                           | N                                        | Ν                              | Ν                                      | Ν                                                | 14%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 70%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 736                          | N                                                 | Ν                                           | N                                        | Ν                              | Ν                                      | N                                                | 37%                                                    |
| Two or More Races                           | Ν               | N                   | *                               | 745                          | N                                                 | N                                           | N                                        | Ν                              | Ν                                      | N                                                | 46%                                                    |
| Female                                      | *               | *                   | *                               | 738                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 36%                                                    |
| Male                                        | *               | *                   | *                               | 736                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 34%                                                    |
| Economically Disadvantaged Students         | Ν               | N                   | *                               | 722                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 16%                                                    |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 43%                                                    |
| Students with Disabilities                  | Ν               | N                   | 729                             | 712                          | N                                                 | N                                           | N                                        | Ν                              | Ν                                      | N                                                | *                                                      |
| Students without Disabilities               | *               | *                   | *                               | 741                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| English Learners                            | Ν               | N                   | N                               | 708                          | N                                                 | N                                           | N                                        | Ν                              | Ν                                      | N                                                | *                                                      |
| Non-English Learners                        | *               | *                   | *                               | 738                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                           | Ν               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | Ν                              | Ν                                      | N                                                | *                                                      |
| Students in Foster Care                     | Ν               | N                   | N                               | 713                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | *                                                      |
| Military-Connected Students                 | N               | N                   | N                               | 739                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 35%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 711                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 19%                                                    |

College and Career Readiness

Climate and Environment

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**†** This indicates a table specific note, see note below table



# Glen Rock Middle School (03-1760-060) Grades Offered: 06-08

2018-2019

## **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 6     | Ν                         | N                          |
| 7     | Ν                         | N                          |
| 8     | *                         | *                          |

## English Language Progress to Proficiency

**N** No Data is available to display

**Report Key:** 

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|----------------------------------------------------------------------------|-------------------|-------------|
| Schoolwide/English Learners | *                                                                          | *                 | *           |

† Target was met within one standard deviation

Staff

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

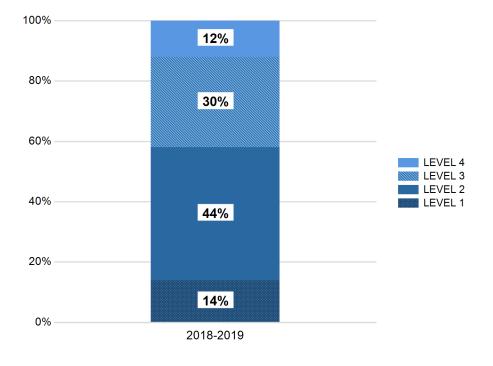
| Years in District |   | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |  |  |
|-------------------|---|-----------------------------------------------|------------------------------------------------------|--|--|
| 0-2               | * | *                                             | *                                                    |  |  |
| 3-4               | * | *                                             | *                                                    |  |  |
| 5 or more         | Ν | N                                             | N                                                    |  |  |



The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

# NJSLA Science Assessment: Grade 8 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.



# NJSLA Science Assessment: Grade 8

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---------------------------------------------|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 14        | 44        | 30        | 12        |
| White                                       | 16        | 44        | 31        | 9         |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | N         | N         | Ν         | N         |
| Asian, Native Hawaiian, or Pacific Islander | 4         | 50        | 29        | 18        |
| American Indian or Alaska Native            | *         | *         | *         | *         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 10        | 49        | 30        | 11        |
| Male                                        | 18        | 40        | 30        | 12        |
| Economically Disadvantaged Students         | N         | N         | Ν         | N         |
| Non-Economically Disadvantaged Students     | 14        | 44        | 30        | 12        |
| Students with Disabilities                  | 43        | 48        | 5         | 5         |
| Students without Disabilities               | 5         | 43        | 38        | 14        |
| English Learners                            | N         | N         | Ν         | N         |
| Non-English Learners                        | 14        | 44        | 30        | 12        |
| Homeless Students                           | N         | N         | Ν         | N         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | N         | N         |
| Migrant Students                            | Ν         | N         | Ν         | Ν         |



Information about <u>New Jersey Student Learning Standards</u> can be found on the NJDOE website.

# Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas.

| Grade | Algebra I | Geometry | Grade Level and Other Math |
|-------|-----------|----------|----------------------------|
| 6     | 0         | 0        | 197                        |
| 7     | 8         | 0        | 190                        |
| 8     | 180       | 0        | 3                          |
| Total | 188       | 0        | 390                        |

# World Languages - Course Participation

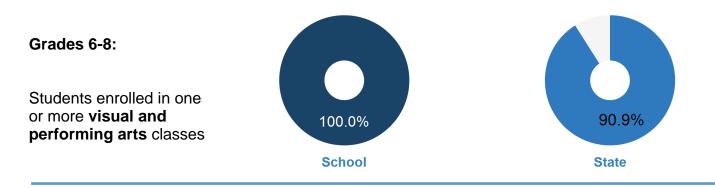
This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------|---------|--------|---------|-------|--------|---------|-----------------|
| 6     | 94      | 16     | 0       | 44    | 0      | 16      | 0               |
| 7     | 103     | 22     | 0       | 40    | 0      | 7       | 0               |
| 8     | 97      | 17     | 0       | 35    | 0      | 8       | 0               |
| Total | 294     | 55     | 0       | 119   | 0      | 31      | 0               |

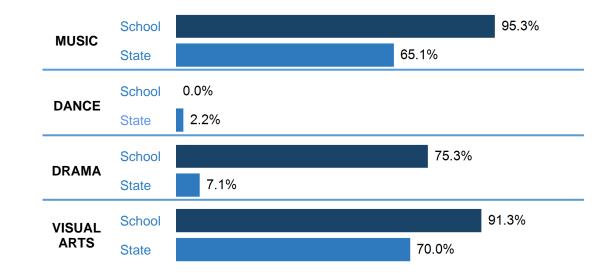


# Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.



Students enrolled in one or more classes by discipline:





Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

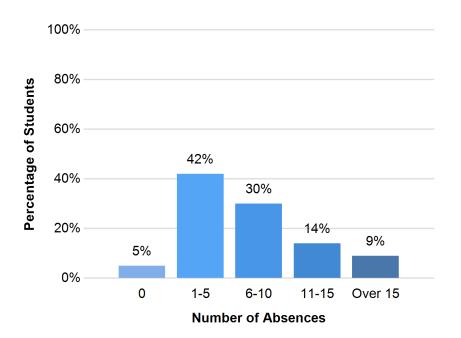
#### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|------------------------------------------------|-------------------------------------------------|------------------|-----------------------|
| Schoolwide                          | 34                                             | 5.9                                             | 9.1              | Met                   |
| White                               | 28                                             | 6.4                                             | 9.1              | Met                   |
| Hispanic                            | 0                                              | 0                                               | 9.1              | Met                   |
| Black or African American           | *                                              | *                                               | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | 3                                              | 3.5                                             | 9.1              | Met                   |
| American Indian or Alaska Native    | *                                              | *                                               | **               | **                    |
| Two or More Races                   | 2                                              | 7.7                                             | 9.1              | Met                   |
| Female                              | 12                                             | 4.3                                             |                  |                       |
| Male                                | 22                                             | 7.3                                             |                  |                       |
| Economically Disadvantaged Students | *                                              | *                                               | **               | **                    |
| Students with Disabilities          | 14                                             | 11.4                                            | 9.1              | Not Met               |
| English Learners                    | *                                              | *                                               | **               | **                    |
| Homeless Students                   | N                                              | N                                               |                  |                       |
| Students in Foster Care             | N                                              | N                                               |                  |                       |
| Military-Connected Students         | N                                              | N                                               |                  |                       |
| Migrant Students                    | N                                              | N                                               |                  |                       |

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.

**Days Absent** 

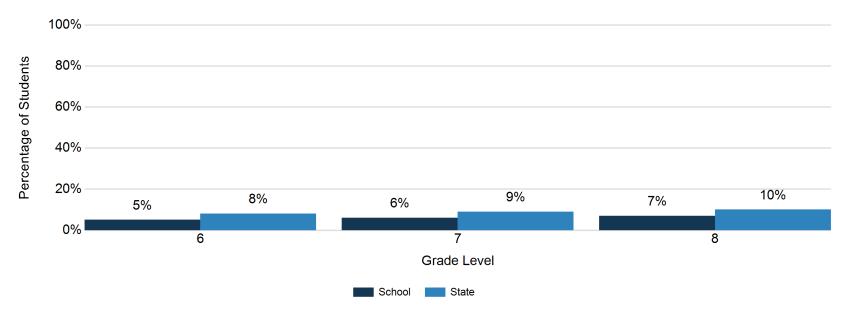




Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

# Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |  |  |
|------------------------------------------|---------------------|--|--|
| Violence                                 | 0                   |  |  |
| Weapons                                  | 0                   |  |  |
| Vandalism                                | 0                   |  |  |
| Substances                               | 0                   |  |  |
| Harassment, Intimidation, Bullying (HIB) | 4                   |  |  |
| Total Unique Incidents                   | 4                   |  |  |
| Incidents Per 100 Students Enrolled      | 0.69                |  |  |

# Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|------------------------------------------|------------------------------|
| Violence                                 | 0                            |
| Weapons                                  | 0                            |
| Vandalism                                | 0                            |
| Substances                               | 0                            |
| Harassment, Intimidation, Bullying (HIB) | 0                            |
| Other Incidents Leading to Removal       | 1                            |



The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | 0           | 1             | 1                           |
| Religion                        | 0           | 2             | 2                           |
| Ancestry                        | 0           | 0             | 0                           |
| Gender                          | 0           | 1             | 1                           |
| Sexual Orientation              | 0           | 1             | 1                           |
| Disability                      | 2           | 0             | 2                           |
| Other                           | 0           | 0             | 0                           |
| No Identified Nature            | 3           |               | 3                           |

## **Student Disciplinary Removals**

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

|                                    | _                     |                        |                                         |
|------------------------------------|-----------------------|------------------------|-----------------------------------------|
| Removal Type                       | Number of<br>Students | Percent of<br>Students | School Days Misse<br>due to Out-of-Scho |
| In-School Suspensions              | *                     | *                      | Suspensions                             |
| Out-of-School Suspensions          | *                     | *                      |                                         |
| Any Suspension                     | *                     | *                      |                                         |
| Removal to other education program | 0                     | 0.0%                   |                                         |
| Expulsion                          | 0                     | 0.0%                   |                                         |
| Arrest                             | 0                     | 0.0%                   |                                         |



## School Day

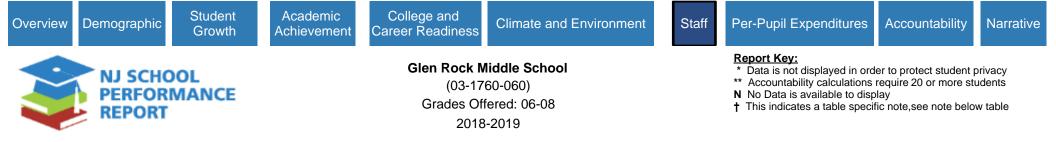
This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School         |  |  |
|----------------------------------|----------------|--|--|
| Typical Start Time               | 7:50 AM        |  |  |
| Typical End Time 3:10 PM         |                |  |  |
| Length of School Day             | 7 Hrs 20 Mins  |  |  |
| Full Time - Instructional Time   | 6 Hrs 0 Mins   |  |  |
| Shared Time - Instructional Time | 6 Hrs. 0 Mins. |  |  |

## **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1.4:1                   |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers – Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category                                                                     | Teachers in<br>School | Teachers<br>in State |
|------------------------------------------------------------------------------|-----------------------|----------------------|
| Total Number of teachers                                                     | 60                    | 118,214              |
| Average years experience in<br>public schools                                | 12.5                  | 12.1                 |
| Average years experience in<br>district                                      | 10.8                  | 10.8                 |
| Percentage of Teachers with 4 or<br>more years experience in the<br>district | 65.0%                 | 75.3%                |

# Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category                                                                           | Admin. in<br>District | Admin. in<br>State |
|------------------------------------------------------------------------------------|-----------------------|--------------------|
| Total Number of administrators                                                     | 15                    | 9,530              |
| Average years experience in public schools                                         | 24.8                  | 16.0               |
| Average years experience in district                                               | 7.1                   | 12.0               |
| Percentage of Administrators with 4<br>or more years experience in the<br>district | 66.7%                 | 76.9%              |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---------------------------------------------|--------------|----------------|
| Students to Teachers                        | 10:1         | 11:1           |
| Students to Administrators                  | 288:1        | 167:1          |
| Teachers to Administrators                  | 30:1         | 15:1           |
| Students to<br>Librarians/Media Specialists |              | 837:1          |
| Students to Nurses                          |              | 628:1          |
| Students to Counselors                      |              | 279:1          |
| Students to Child Study<br>Team Members     |              | 279:1          |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

## Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 48.3%                 | 70.0%                 | 50.0%                       | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 51.7%                 | 30.0%                 | 50.0%                       | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 75.5%                 | 93.3%                 | 100.0%                      | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 4.7%                  | 1.7%                  | 0.0%                        | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 0.3%                  | 0.0%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 14.6%                 | 5.0%                  | 0.0%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.2%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.2%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 4.5%                  | 0.0%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

# Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

# Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|-----------------------------------------------|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 93.1%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 93.3%    | 87.9% |

## **Faculty Attendance**

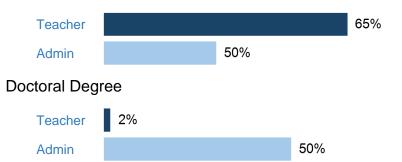
This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2018-19     | 93.7%          |

## **Bachelor's Degree**



# Master's Degree





# Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <u>NJDOE webpage ESSA School Level Reporting Information</u>. More in-depth information about district and charter school spending can be found in the <u>User Friendly Budget</u> and the <u>Comprehensive Annual Financial Report (CAFR) and Auditor Management</u> Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to <u>download all school-level summaries by district</u> in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

## **ESSA** Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|-------------------------------------------------------------------|---------------|
| Category of Identification                                        | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

† This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

# ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|----------------------------------------------|---------|---------|---------|
| ELA Proficiency                              | 85.6%   | 86.4%   | 88.5%   |
| Math Proficiency                             | 71.3%   | 68.8%   | 71.0%   |
| ELA Growth                                   | 65      | 65      | 57      |
| Math Growth                                  | 59      | 55      | 55      |
| 4-Year Graduation Rate†                      | Ν       | N       | N       |
| 5-Year Graduation Rate <del>†</del>          | Ν       | N       | N       |
| Progress toward English Language Proficiency |         | *       | *       |
| Chronic Absenteeism                          | 5.4%    | 6.0%    | 5.9%    |

† This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

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Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



#### Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | ELA Student<br>Growth: Met<br>Standard | Math Student<br>Growth: Met<br>Standard | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|
| Schoolwide                                  | Met Goal                                    | Met Target†                                  | Met Standard                           | Met Standard                            | **                                                                                 | Met                                             | No                                                                                             |
| White                                       | Met Goal                                    | Met Target†                                  | Met Standard                           | Met Standard                            | n/a                                                                                | Met                                             | No                                                                                             |
| Hispanic                                    | Met Target†                                 | Met Target†                                  | Met Standard                           | Exceeds<br>Standard                     | n/a                                                                                | Met                                             | No                                                                                             |
| Black or African American                   | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Asian, Native Hawaiian, or Pacific Islander | Met Goal                                    | Met Goal                                     | Exceeds<br>Standard                    | Met Standard                            | n/a                                                                                | Met                                             | No                                                                                             |
| American Indian or Alaska Native            | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Two or More Races                           | Ν                                           | N                                            | Exceeds<br>Standard                    | **                                      | n/a                                                                                | Met                                             | No                                                                                             |
| Economically Disadvantaged Students         | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Students with Disabilities                  | Met Target                                  | Met Target†                                  | Met Standard                           | Met Standard                            | n/a                                                                                | Not Met                                         | No                                                                                             |
| English Learners                            | **                                          | **                                           | **                                     | **                                      | **                                                                                 | **                                              | No                                                                                             |

† Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

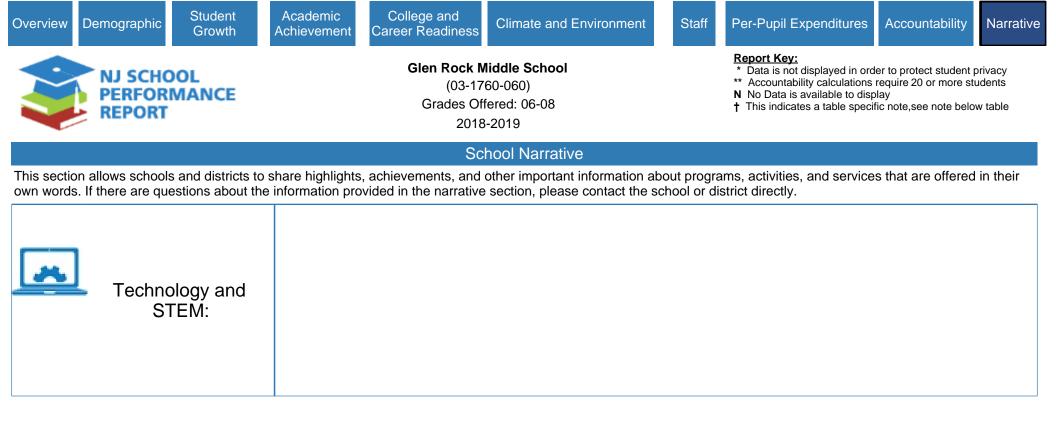
| Overview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Demographic Student<br>Growth            | Academic College and Achievement Career Readiness Climate and Environment                                                                                                                                                                                      | Staff Per-Pupil Expenditures Accountability Narrative                                                                                                                                                                                                                                    |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NJ SCHOOL<br>PERFORMANCE<br>REPORT       | Glen Rock Middle School<br>(03-1760-060)<br>Grades Offered: 06-08<br>2018-2019                                                                                                                                                                                 | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          | School Narrative                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          | share highlights, achievements, and other important information about information provided in the narrative section, please contact the sc                                                                                                                     |                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| <ul> <li>Curriculum: Language Arts, Writing, Social Studies, Math, Science, Phys. Ed., Arts, Tech., and WL.</li> <li>Glen Rock Middle School engages students in the performing arts with a yearly school musical, concerts, Broadway trips, and workshops by visiting authors, as well as a spring art show.</li> <li>Glen Rock Middle School engages students in the world of STEM with a yearly Maker Day, robotics club, coding, a newly formed Science Olympiad team, and a variety of in class experiences.</li> </ul> |                                          |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mission, Vision,<br>Theme:               | Students develop academically and personally in a safe environme<br>unique strengths, and encourages them to reach their full potentia<br>support services, and our enrichment and extracurricular programs<br>responsive to the unique needs of our students. | I. The team approach, our comprehensive guidance and                                                                                                                                                                                                                                     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Awards, Recognition,<br>Accomplishments: | Each year our staff selects one teacher as the Teacher of the Yea selected. Mrs. Scotti is an outstanding teacher.                                                                                                                                             | r. In 2018, Mrs. Regina Scotti, 8th grade English teacher was                                                                                                                                                                                                                            |  |  |  |  |  |  |

| Overview | Demographic                                                                                                                                                                                                                                                                                                                                                                                                    | Student<br>Growth | Academic<br>Achievement                                                        | College and<br>Career Readiness | Climate and Environment                                                                            | Staff                                                                                                                                                                                                                                                                                           | Per-Pupil Expenditures | Accountability      | Narrative    |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|--------------|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT                                                                                                                                                                                                                                                                                                                                                                             |                   | Glen Rock Middle School<br>(03-1760-060)<br>Grades Offered: 06-08<br>2018-2019 |                                 |                                                                                                    | <ul> <li><u>Report Key:</u></li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                        |                     |              |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                | Sc                              | hool Narrative                                                                                     |                                                                                                                                                                                                                                                                                                 |                        |                     |              |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                |                                 | other important information ab<br>e section, please contact the so                                 |                                                                                                                                                                                                                                                                                                 |                        | es that are offered | d in their   |
|          | Academic programs allow students to flourish in a healthy, intellectually stimulating, and age-appropriate environment. Courses include: Language arts, writers workshop, social studies, math, science. Electives include: Computer technology, pre-engineering, health, visual arts, music, drama, GT, and family and consumer science. World language classes include: Chinese, French, Latin, and Spanish. |                   |                                                                                |                                 |                                                                                                    |                                                                                                                                                                                                                                                                                                 |                        |                     |              |
| <b>%</b> | Sports ar                                                                                                                                                                                                                                                                                                                                                                                                      | nd Athletics:     | Track and Fiel                                                                 | d - Spring (Boys & G            | asketball (Boys & Girls), Cross<br>iirls), Volleyball (Girls)<br>blastic sports are offered. Skiin |                                                                                                                                                                                                                                                                                                 |                        | ys & Girls), Softba | all (Girls), |
| C.       | Clubs an                                                                                                                                                                                                                                                                                                                                                                                                       | d Activities:     | forensics amo                                                                  |                                 | s, music, drama, the arts, stude<br>is and activities. The Home and<br>i their peers.              |                                                                                                                                                                                                                                                                                                 |                        |                     |              |

| Overview                           | Demographic                                                                                                                                                                                                                                                                                                                | Student<br>Growth                                                              | Academic<br>Achievement | College and<br>Career Readiness | Climate and Environment                                                                                                                                                                                                                                                                  | Staff | Per-Pupil Expenditures | Accountability | Narrative |  |  |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|----------------|-----------|--|--|
| NJ SCHOOL<br>PERFORMANCE<br>REPORT |                                                                                                                                                                                                                                                                                                                            | Glen Rock Middle School<br>(03-1760-060)<br>Grades Offered: 06-08<br>2018-2019 |                         |                                 | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |       |                        |                |           |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                            |                                                                                |                         | Sc                              | hool Narrative                                                                                                                                                                                                                                                                           |       |                        |                |           |  |  |
|                                    | This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly. |                                                                                |                         |                                 |                                                                                                                                                                                                                                                                                          |       |                        |                |           |  |  |
| 2                                  | Staff and       Professional         Professional       Learning:                                                                                                                                                                                                                                                          |                                                                                |                         |                                 |                                                                                                                                                                                                                                                                                          |       |                        |                |           |  |  |

| Overview | Demographic                                                                                                                                                                                                                                                                                                                                                                                       | Student<br>Growth           | Academic<br>Achievement                                                        | College and<br>Career Readiness            | Climate and Environment                                           | Staff                                                                                                                                                                                                                                                                                    | Per-Pupil Expenditures      | Accountability      | Narrative  |  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|------------|--|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT                                                                                                                                                                                                                                                                                                                                                                |                             | Glen Rock Middle School<br>(03-1760-060)<br>Grades Offered: 06-08<br>2018-2019 |                                            |                                                                   | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                             |                     |            |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                                                | Sc                                         | hool Narrative                                                    |                                                                                                                                                                                                                                                                                          |                             |                     |            |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                                                |                                            | other important information al<br>e section, please contact the s |                                                                                                                                                                                                                                                                                          |                             | es that are offered | l in their |  |
|          | English Language Learners are offered a tiered support system with several levels of classes with an ESL teacher. Students will IEPs have a tiered system of support, including collaborative taught classes and adaptive classes. There is an Intervention and Referral Services team and 504 team to assist students who are experiencing learning, behavior, or health difficulties. Services: |                             |                                                                                |                                            |                                                                   |                                                                                                                                                                                                                                                                                          |                             |                     |            |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                   | Health and<br>Iness:        |                                                                                |                                            | education and health classes e<br>I health. Students are engage   |                                                                                                                                                                                                                                                                                          |                             |                     |            |  |
|          | Comr                                                                                                                                                                                                                                                                                                                                                                                              | nt and<br>munity<br>/ement: |                                                                                | nool Association. SEI<br>nanagement system | PAC. Genesis Parent Portal–<br>is Schoology.                      | includes o                                                                                                                                                                                                                                                                               | online grades that students | and parents can     | access.    |  |

| Overview                                                                                                                                                                                                                                                                                                                                                                                                                            | Demographic                                                                                                                                                                                                                                                                                                                | Student<br>Growth | Academic<br>Achievement                                                        | College and<br>Career Readiness                   | Climate and Environment                                  | Staff                                                                                                                                                                                                                                                                                    | Per-Pupil Expenditures        | Accountability       | Narrative |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|-----------|--|--|--|--|
| Ŷ                                                                                                                                                                                                                                                                                                                                                                                                                                   | NJ SCHO<br>PERFORI<br>REPORT                                                                                                                                                                                                                                                                                               |                   | Glen Rock Middle School<br>(03-1760-060)<br>Grades Offered: 06-08<br>2018-2019 |                                                   |                                                          | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                               |                      |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | School Narrative                                                                                                                                                                                                                                                                                                           |                   |                                                                                |                                                   |                                                          |                                                                                                                                                                                                                                                                                          |                               |                      |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly. |                   |                                                                                |                                                   |                                                          |                                                                                                                                                                                                                                                                                          |                               |                      |           |  |  |  |  |
| Glen Rock Middle School and high school are housed in the same building. There is a shared media center, auditorium, cafeteria, courtyard, and guidance area. Other areas are divided by grade level. The MS has up-to-date science labs, a prince engineering space, an art room, gymnasium, and instructional classroom space. Classrooms use a variety of seating, destructive configurations to meet the needs of the students. |                                                                                                                                                                                                                                                                                                                            |                   |                                                                                |                                                   |                                                          |                                                                                                                                                                                                                                                                                          |                               | a pre-               |           |  |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                   | Schoo                                                                                                                                                                                                                                                                                                                      | I Safety:         |                                                                                | ters are used to moni<br>lls, lock down drills, a | tor visitors. A swipe ID system<br>nd evacuation drills. | is used to                                                                                                                                                                                                                                                                               | o identify staff. Monthly saf | ety drills take plac | ce and    |  |  |  |  |



| Overview                           | Demographic      | Student<br>Growth | Academic<br>Achievement                                                                                  | College and<br>Career Readiness                                                                                                                                          | Climate and Environment                                                                                                                                                                                                                                                         | Staff                                                                                                                                                                                                                                                                                    | Per-Pupil Expenditures                                                                                                                                                                 | Accountability                                                                                                             | Narrative                                                  |  |  |
|------------------------------------|------------------|-------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|
| NJ SCHOOL<br>PERFORMANCE<br>REPORT |                  |                   | Glen Rock Middle School<br>(03-1760-060)<br>Grades Offered: 06-08<br>2018-2019                           |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                                                                                                                                                                                        |                                                                                                                            |                                                            |  |  |
|                                    | School Narrative |                   |                                                                                                          |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                        |                                                                                                                            |                                                            |  |  |
|                                    |                  |                   |                                                                                                          |                                                                                                                                                                          | other important information ab section, please contact the sc                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                        | s that are offered                                                                                                         | in their                                                   |  |  |
| i                                  | Other In         | formation         | Middle School<br>school"s philos<br>Middle School<br>to cope with th<br>valued and op<br>dedicated to ir | students with an exc<br>sophy is centered on<br>there is a strong part<br>e personal and educa<br>portunities are provid<br>spiring learning amon<br>ing complements the | high degree of student comm<br>eptionally strong academic pro<br>the well-being of our students<br>nership among staff, students<br>ational needs of emerging ado<br>ed to ensure success for all st<br>ng all the students. It is a place<br>e learning styles of our childrer | ogram cor<br>and the c<br>parents,<br>lescent le<br>udents. It<br>where th                                                                                                                                                                                                               | nplimented by athletic and<br>juality of our instructional pr<br>and community. The middl<br>earners. It is an environmen<br>is a school with an experie<br>ne teachers understand the | co-curricular offe<br>ogram. At Glen F<br>e school creates<br>t where the child<br>nced staff who ar<br>talents of our stu | rings. Our<br>Rock<br>programs<br>is most<br>re<br>idents, |  |  |



## How to use this report:

- · Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

## Navigating through the reports:

- · Save or print this report by clicking the disk icon at the top of the page to download a PDF
- · Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

## **Other Resources:**

- Review the <u>Summary Report</u> or the <u>district-level report</u> for this school
- Read the <u>Reference Guide</u>, <u>Frequently Asked Questions</u>, or <u>Data Privacy Rules</u> for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- · Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

| Overview   | Demographic                        | Student<br>Growth | Academic<br>Achievement                                                 | Climate and Environment                                                   | Staff                                                                                                                                                                                                                                                                                    | Per-Pupil Expenditures       | Accountability      | Narrative |  |  |  |
|------------|------------------------------------|-------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|-----------|--|--|--|
| Ŷ          | NJ SCHOOL<br>PERFORMANCE<br>REPORT |                   |                                                                         | <b>Richard Byrd</b><br>(03-1760-070)<br>Grades Offered: KG-0<br>2018-2019 | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                              |                     |           |  |  |  |
|            | School Contact Information         |                   |                                                                         |                                                                           |                                                                                                                                                                                                                                                                                          |                              |                     |           |  |  |  |
| This table | contains contac                    | t information in  | cluding principal n                                                     | ame, address, phone number,                                               | email add                                                                                                                                                                                                                                                                                | dress, and social media info | ormation, if provid | ded.      |  |  |  |
|            | Туре                               |                   |                                                                         |                                                                           | Cont                                                                                                                                                                                                                                                                                     | tact Information             |                     |           |  |  |  |
|            | County                             |                   |                                                                         |                                                                           |                                                                                                                                                                                                                                                                                          | Bergen                       |                     |           |  |  |  |
|            | District                           |                   |                                                                         | C                                                                         | Glen Rock                                                                                                                                                                                                                                                                                | Public School District       |                     |           |  |  |  |
|            | Principal Nam                      | e                 |                                                                         |                                                                           | M                                                                                                                                                                                                                                                                                        | s. Jodie Craft               |                     |           |  |  |  |
|            | Address                            |                   |                                                                         | 640 DORE                                                                  | MUS AVE                                                                                                                                                                                                                                                                                  | E GLEN ROCK, NJ 07452-       | 2033                |           |  |  |  |
|            | Phone Numbe                        | er                |                                                                         |                                                                           | 20                                                                                                                                                                                                                                                                                       | 01-445-7700                  |                     |           |  |  |  |
|            | Email Address                      | S                 | <u>craftj@glenrocknj.org</u>                                            |                                                                           |                                                                                                                                                                                                                                                                                          |                              |                     |           |  |  |  |
|            | Website                            |                   | https://byrd.glenrocknj.org/cms/One.aspx?portalId=642700&pageId=9933815 |                                                                           |                                                                                                                                                                                                                                                                                          |                              |                     |           |  |  |  |
|            | Twitter                            |                   |                                                                         |                                                                           | https://tw                                                                                                                                                                                                                                                                               | itter.com/GRPSByrd           |                     |           |  |  |  |



Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

## Enrollment Trends by Student Group

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

This table shows the percentage of students by student group for the past three school years.

| irade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| KG    | 46      | 40      | 42      |
| 1     | 44      | 48      | 40      |
| 2     | 43      | 43      | 51      |
| 3     | 46      | 45      | 45      |
| 4     | 42      | 48      | 46      |
| 5     | 44      | 45      | 48      |
| Fotal | 265     | 269     | 273     |
|       |         |         |         |

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|----------------------------------------|---------|---------|---------|
| Female                                 | 53.6%   | 50.6%   | 50.9%   |
| Male                                   | 46.4%   | 49.4%   | 49.1%   |
| Economically<br>Disadvantaged Students | 0.4%    | 0.0%    | 0.0%    |
| Students with Disabilities             | 18.5%   | 19.3%   | 16.5%   |
| English Learners                       | 1.9%    | 2.2%    | 1.8%    |
| Homeless Students                      | 0.0%    | 0.0%    | 0.0%    |
| Students in Foster Care                | 0.0%    | 0.0%    | 0.0%    |
| Military-Connected Students            | 0.0%    | 0.0%    | 0.0%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 79.6%   | 77.0%   | 75.8%   |
| Hispanic                            | 4.5%    | 5.2%    | 4.4%    |
| Black or African American           | 1.1%    | 1.1%    | 0.7%    |
| Asian                               | 11.3%   | 13.0%   | 13.9%   |
| Native Hawaiian or Pacific Islander | 0.4%    | 0.0%    | 0.0%    |
| American Indian or Alaska Native    | 0.0%    | 0.0%    | 0.0%    |
| Two or More Races                   | 3.0%    | 3.7%    | 5.1%    |

## Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade         | 2016-17 | 2017-18 | 2018-19 |  |
|---------------|---------|---------|---------|--|
| KG - Half Day | 0       | 0       | 0       |  |
| KG - Full Day | 46      | 40      | 42      |  |

## Enrollment by Home Language

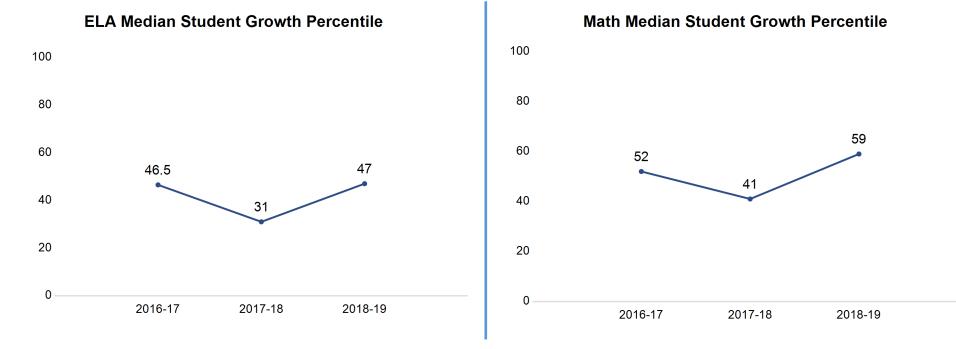
This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |
|-----------------|---------------|
| English         | 89.0%         |
| Russian         | 3.3%          |
| Japanese        | 1.5%          |
| Korean          | 1.5%          |
| Turkish         | 1.1%          |
| Other Languages | 3.7%          |



## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.



| Performance Measure                         | 2016-17<br>ELA  | 2017-18<br>ELA | 2018-19<br>ELA  | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|---------------------------------------------|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Median Student Growth Percentile            | 46.5            | 31             | 47              | 52              | 41              | 59              |
| Met Standard (40-59.5)?                     | Met<br>Standard | Not Met        | Met<br>Standard | Met<br>Standard | Met<br>Standard | Met<br>Standard |
| Statewide: Median Student Growth Percentile | 50              | 50             | 50              | 50              | 50              | 50              |



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short <u>video about Student Growth Percentiles</u> that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

# Student Growth

This table shows the **median Student Growth Percentile (mSGP)** for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Standard (40<br>-59.5) | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Standard (40<br>-59.5) |
|---------------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------------|------------------------|--------------------------|------------------------------|-------------------------------------|
| Schoolwide                                  | 47                    | 57                      | 50                          | Met Standard                       | 59                     | 62                       | 50                           | Met Standard                        |
| White                                       | 44                    | 54.5                    | 50                          | Met Standard                       | 55                     | 60                       | 52                           | Met Standard                        |
| Hispanic                                    | *                     | 58                      | 49                          | **                                 | *                      | 76                       | 47                           | **                                  |
| Black or African American                   | *                     | *                       | 45                          | **                                 | *                      | *                        | 43                           | **                                  |
| Asian, Native Hawaiian, or Pacific Islander | 56.5                  | 66.5                    | 59                          | **                                 | 73.5                   | 66                       | 60                           | **                                  |
| American Indian or Alaska Native            | N                     | *                       | 56                          | **                                 | Ν                      | Ν                        | 51.5                         | **                                  |
| Two or More Races                           | *                     | 62.5                    | 49                          | **                                 | *                      | 69.5                     | 52                           | **                                  |
| Female                                      | 43                    | 56                      | 53                          | N                                  | 58.5                   | 62                       | 50                           | Ν                                   |
| Male                                        | 48                    | 57                      | 47                          | N                                  | 59                     | 61                       | 51                           | Ν                                   |
| Economically Disadvantaged Students         | N                     | *                       | 48                          | **                                 | Ν                      | *                        | 46                           | **                                  |
| Students with Disabilities                  | 54.5                  | 56.5                    | 43                          | **                                 | 53.5                   | 55                       | 45                           | **                                  |
| English Learners                            | *                     | 78.5                    | 52                          | **                                 | *                      | 78                       | 50                           | **                                  |
| Homeless Students                           | N                     | N                       | 43                          | N                                  | Ν                      | Ν                        | 44                           | Ν                                   |
| Students in Foster Care                     | N                     | N                       | 42                          | N                                  | Ν                      | Ν                        | 44                           | Ν                                   |
| Military-Connected Students                 | N                     | N                       | 49                          | N                                  | Ν                      | Ν                        | 51                           | Ν                                   |
| Migrant Students                            | Ν                     | Ν                       | 47                          | Ν                                  | Ν                      | Ν                        | 51                           | Ν                                   |



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:

Low Growth: Less than 35 Typical Growth: Between 35 and 65

High Growth: Greater than 65

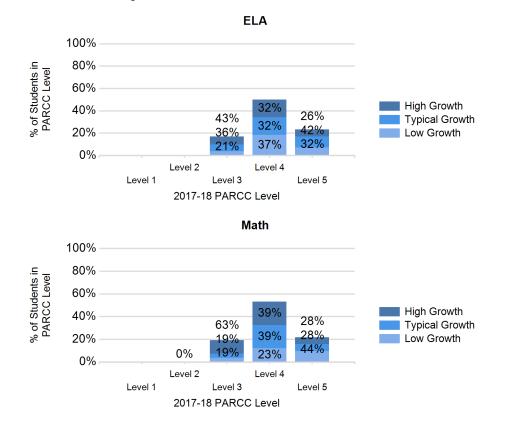
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

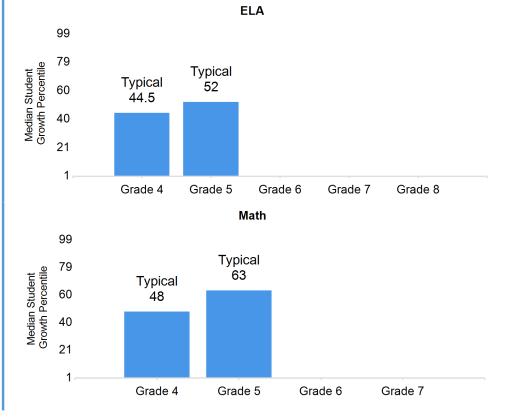
# Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.

## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

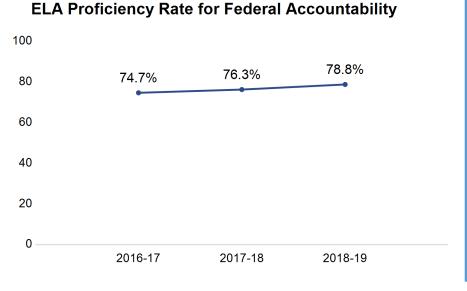




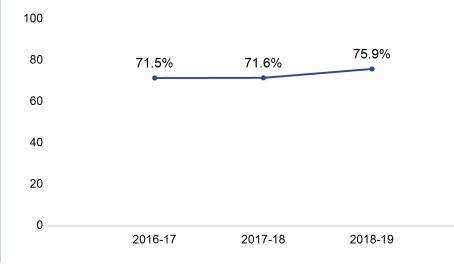


# English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.



Math Proficiency Rate for Federal Accountability



| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|-------------------------------------------------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 83.8%          | 92.0%          | 97.9%          | 83.1%           | 92.2%           | 97.9%           |
| Proficiency Rate for Federal Accountability           | 74.7%          | 76.3%          | 78.8%          | 71.5%           | 71.6%           | 75.9%           |
| Annual Target                                         | 65.7%          | 66.4%          | 67.2%          | 62.3%           | 63.3%           | 64.2%           |
| Met Annual Target?                                    | Met Target     | Met Target     | Met Target     | Met Target      | Met Target      | Met Target      |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

+ Target was met within a confidence interval.



#### English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

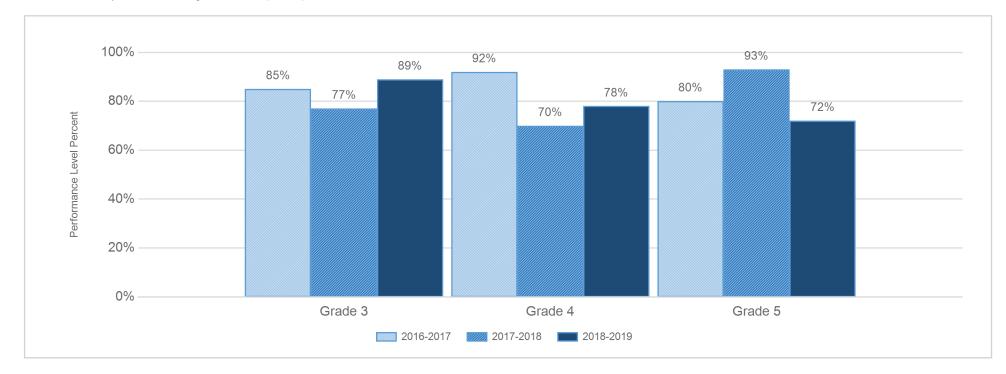
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 137          | 97.9                         | 78.8                                                    | 85.3                                                      | 57.9                                                   | 78.8                                              | 67.2                     | Met Target                   |
| White                                       | 105          | 98.2                         | 77.1                                                    | 84.0                                                      | 66.9                                                   | 77.1                                              | 66.6                     | Met Target                   |
| Hispanic                                    | *            | *                            | *                                                       | 79.7                                                      | 43.9                                                   | *                                                 | **                       | **                           |
| Black or African American                   | *            | *                            | *                                                       | *                                                         | 38.5                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 18           | 100.0                        | 88.9                                                    | *                                                         | 82.9                                                   | 88.9                                              | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N                                                       | *                                                         | 56.0                                                   | Ν                                                 | **                       | **                           |
| Two or More Races                           | *            | *                            | *                                                       | 93.5                                                      | 64.4                                                   | *                                                 | **                       | **                           |
| Female                                      | 70           | 97.3                         | 78.6                                                    | 90.8                                                      | 64.8                                                   | 78.6                                              |                          |                              |
| Male                                        | 67           | 98.6                         | 79.1                                                    | 79.8                                                      | 51.3                                                   | 79.1                                              |                          |                              |
| Economically Disadvantaged Students         | N            | N                            | N                                                       | *                                                         | 40.0                                                   | Ν                                                 | **                       | **                           |
| Non-Economically Disadvantaged Students     | 137          | 97.9                         | 78.8                                                    | *                                                         | 67.9                                                   | 78.8                                              |                          |                              |
| Students with Disabilities                  | 29           | 96.7                         | 55.2                                                    | 56.3                                                      | 22.7                                                   | 55.2                                              | 52.1                     | Met Target                   |
| Students without Disabilities               | 108          | 98.2                         | 85.2                                                    | 93.1                                                      | 65.1                                                   | 85.2                                              |                          |                              |
| English Learners                            | *            | *                            | *                                                       | 66.7                                                      | 29.3                                                   | *                                                 | **                       | **                           |
| Non-English Learners                        | *            | *                            | *                                                       | 85.9                                                      | 60.6                                                   | *                                                 |                          |                              |
| Homeless Students                           | N            | N                            | N                                                       | N                                                         | 29.1                                                   | Ν                                                 |                          |                              |
| Students In Foster Care                     | N            | N                            | N                                                       | *                                                         | 27.6                                                   | N                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | N                                                         | 57.8                                                   | N                                                 |                          |                              |
| Migrant Students                            | N            | N                            | N                                                       | N                                                         | 30.4                                                   | N                                                 |                          |                              |

† Target was met within a confidence interval.



### English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





# English Language Arts Assessment - Performance by Grade: Grade 3

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 45              | 782                 | 780                             | 748                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 89%                                              | 50%                                                    |
| White                                       | 35              | 780                 | 778                             | 757                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 89%                                              | 60%                                                    |
| Hispanic                                    | *               | *                   | *                               | 734                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 36%                                                    |
| Black or African American                   | *               | *                   | *                               | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 33%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 790                             | 773                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 75%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 746                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 46%                                                    |
| Two or More Races                           | *               | *                   | *                               | 756                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Female                                      | 22              | 781                 | 786                             | 753                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 86%                                              | 55%                                                    |
| Male                                        | 23              | 783                 | 773                             | 743                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 91%                                              | 46%                                                    |
| Economically Disadvantaged Students         | N               | N                   | N                               | 731                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | Ν                                                | 33%                                                    |
| Non-Economically Disadvantaged Students     | 45              | 782                 | 780                             | 759                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 89%                                              | 61%                                                    |
| Students with Disabilities                  | *               | *                   | 760                             | 719                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 24%                                                    |
| Students without Disabilities               | *               | *                   | 786                             | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 56%                                                    |
| English Learners                            | N               | N                   | *                               | 713                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | Ν                                                | 17%                                                    |
| Non-English Learners                        | 45              | 782                 | *                               | 751                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 89%                                              | 54%                                                    |
| Homeless Students                           | N               | N                   | N                               | 720                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | Ν                                                | 23%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 720                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | Ν                                                | 21%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 752                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 55%                                                    |
| Migrant Students                            | N               | N                   | N                               | 727                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 24%                                                    |



# English Language Arts Assessment - Performance by Grade: Grade 4

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 46              | 772                 | 774                             | 755                          | *                                                 | 0%                                          | *                                        | 46%                            | 33%                                    | 78%                                              | 57%                                                    |
| White                                       | 34              | 771                 | 771                             | 763                          | 0%                                                | 0%                                          | *                                        | *                              | *                                      | 76%                                              | 67%                                                    |
| Hispanic                                    | *               | *                   | 769                             | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 44%                                                    |
| Black or African American                   | *               | *                   | *                               | 739                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 39%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 787                             | 779                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 82%                                                    |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 53%                                                    |
| Two or More Races                           | *               | *                   | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 64%                                                    |
| Female                                      | 20              | 772                 | 778                             | 760                          | *                                                 | 0%                                          | *                                        | *                              | *                                      | 75%                                              | 62%                                                    |
| Male                                        | 26              | 772                 | 770                             | 750                          | *                                                 | 0%                                          | *                                        | *                              | *                                      | 81%                                              | 53%                                                    |
| Economically Disadvantaged Students         | N               | N                   | *                               | 740                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 40%                                                    |
| Non-Economically Disadvantaged Students     | 46              | 772                 | *                               | 765                          | *                                                 | 0%                                          | *                                        | 46%                            | 33%                                    | 78%                                              | 69%                                                    |
| Students with Disabilities                  | 10              | 753                 | *                               | 725                          | *                                                 | 0%                                          | *                                        | *                              | *                                      | 50%                                              | 25%                                                    |
| Students without Disabilities               | 36              | 777                 | *                               | 761                          | *                                                 | 0%                                          | *                                        | *                              | *                                      | 86%                                              | 64%                                                    |
| English Learners                            | *               | *                   | *                               | 720                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 17%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Homeless Students                           | N               | N                   | Ν                               | 730                          | N                                                 | Ν                                           | Ν                                        | N                              | Ν                                      | N                                                | 29%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 58%                                                    |
| Migrant Students                            | N               | N                   | N                               | 718                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 25%                                                    |



# English Language Arts Assessment - Performance by Grade: Grade 5

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 47              | 769                 | 780                             | 756                          | *                                                 | *                                           | 21%                                      | *                              | *                                      | 72%                                              | 58%                                                    |
| White                                       | 37              | 766                 | 777                             | 764                          | *                                                 | *                                           | *                                        | *                              | *                                      | 70%                                              | 68%                                                    |
| Hispanic                                    | *               | *                   | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 44%                                                    |
| Black or African American                   | N               | N                   | *                               | 739                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 38%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 789                             | 781                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 83%                                                    |
| American Indian or Alaska Native            | N               | N                   | Ν                               | 753                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 52%                                                    |
| Two or More Races                           | *               | *                   | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 65%                                                    |
| Female                                      | 29              | 774                 | 785                             | 761                          | *                                                 | *                                           | *                                        | *                              | *                                      | 76%                                              | 64%                                                    |
| Male                                        | 18              | 762                 | 774                             | 750                          | *                                                 | *                                           | *                                        | *                              | *                                      | 67%                                              | 52%                                                    |
| Economically Disadvantaged Students         | N               | N                   | Ν                               | 740                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 39%                                                    |
| Non-Economically Disadvantaged Students     | 47              | 769                 | 780                             | 766                          | *                                                 | *                                           | 21%                                      | *                              | *                                      | 72%                                              | 69%                                                    |
| Students with Disabilities                  | 11              | 741                 | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | 36%                                              | 23%                                                    |
| Students without Disabilities               | 36              | 778                 | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | 83%                                              | 65%                                                    |
| English Learners                            | N               | N                   | *                               | 713                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 11%                                                    |
| Non-English Learners                        | 47              | 769                 | *                               | 758                          | *                                                 | *                                           | 21%                                      | *                              | *                                      | 72%                                              | 60%                                                    |
| Homeless Students                           | Ν               | N                   | Ν                               | 730                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 29%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 729                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |
| Military-Connected Students                 | Ν               | N                   | Ν                               | 756                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 62%                                                    |
| Migrant Students                            | N               | N                   | N                               | 723                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 26%                                                    |



#### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

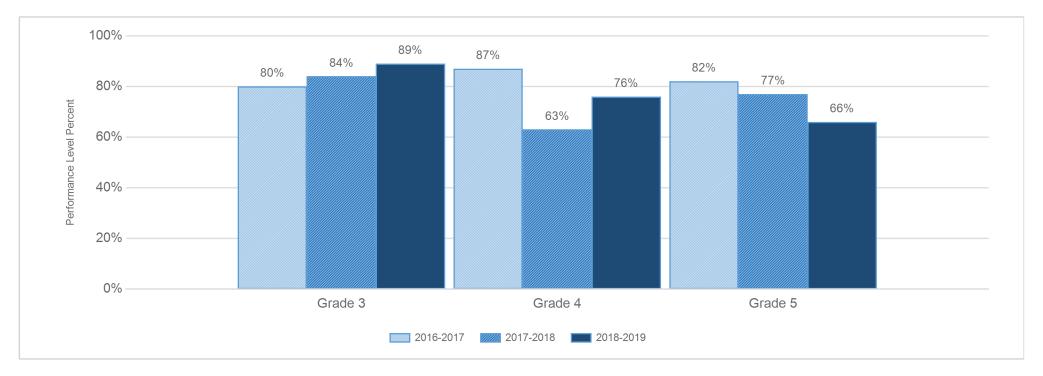
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                  | 137          | 97.9                         | 75.9                                                    | 71.7                                                      | 44.5                                                   | 75.9                                              | 64.2                     | Met Target                   |
| White                                       | 105          | 98.2                         | 70.5                                                    | 68.1                                                      | 54.1                                                   | 70.5                                              | 63.9                     | Met Target                   |
| Hispanic                                    | *            | *                            | *                                                       | 66.2                                                      | 28.8                                                   | *                                                 | **                       | **                           |
| Black or African American                   | *            | *                            | *                                                       | *                                                         | 23.0                                                   | *                                                 | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 18           | 100.0                        | 88.9                                                    | *                                                         | 76.5                                                   | 88.9                                              | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N                                                       | *                                                         | 42.7                                                   | N                                                 | **                       | **                           |
| Two or More Races                           | *            | *                            | *                                                       | 87.2                                                      | 53.3                                                   | *                                                 | **                       | **                           |
| Female                                      | 70           | 97.3                         | 65.7                                                    | 71.2                                                      | 44.9                                                   | 65.7                                              |                          |                              |
| Male                                        | 67           | 98.6                         | 86.6                                                    | 72.2                                                      | 44.2                                                   | 86.6                                              |                          |                              |
| Economically Disadvantaged Students         | Ν            | N                            | N                                                       | *                                                         | 26.3                                                   | N                                                 | **                       | **                           |
| Non-Economically Disadvantaged Students     | 137          | 97.9                         | 75.9                                                    | *                                                         | 54.9                                                   | 75.9                                              |                          |                              |
| Students with Disabilities                  | 29           | 96.7                         | 41.4                                                    | 39.8                                                      | 17.4                                                   | 41.4                                              | 52.1                     | Met Target†                  |
| Students without Disabilities               | 108          | 98.2                         | 85.2                                                    | 80.2                                                      | 50.0                                                   | 85.2                                              |                          |                              |
| English Learners                            | *            | *                            | *                                                       | 76.1                                                      | 25.0                                                   | *                                                 | **                       | **                           |
| Non-English Learners                        | *            | *                            | *                                                       | 71.6                                                      | 46.5                                                   | *                                                 |                          |                              |
| Homeless Students                           | N            | N                            | N                                                       | N                                                         | 17.1                                                   | N                                                 |                          |                              |
| Students In Foster Care                     | Ν            | N                            | N                                                       | *                                                         | 17.1                                                   | N                                                 |                          |                              |
| Military-Connected Students                 | N            | N                            | N                                                       | N                                                         | 46.4                                                   | N                                                 |                          |                              |
| Migrant Students                            | Ν            | N                            | N                                                       | N                                                         | 23.3                                                   | N                                                 |                          |                              |

+ Target was met within a confidence interval.



#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



† 2018-19 results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



# Mathematics Assessment - Performance by Grade: Grade 3

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 45              | 777                 | 779                             | 752                          | 0%                                                | *                                           | *                                        | 58%                            | 31%                                    | 89%                                              | 55%                                                    |
| White                                       | 35              | 774                 | 776                             | 760                          | 0%                                                | *                                           | *                                        | 57%                            | 29%                                    | 86%                                              | 66%                                                    |
| Hispanic                                    | *               | *                   | *                               | 739                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 40%                                                    |
| Black or African American                   | *               | *                   | *                               | 735                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 35%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 790                             | 778                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 83%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | Ν                               | 749                          | Ν                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 51%                                                    |
| Two or More Races                           | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 62%                                                    |
| Female                                      | 22              | 769                 | 778                             | 751                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 77%                                              | 54%                                                    |
| Male                                        | 23              | 784                 | 780                             | 752                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 100%                                             | 56%                                                    |
| Economically Disadvantaged Students         | Ν               | N                   | Ν                               | 737                          | Ν                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 37%                                                    |
| Non-Economically Disadvantaged Students     | 45              | 777                 | 779                             | 761                          | 0%                                                | *                                           | *                                        | 58%                            | 31%                                    | 89%                                              | 67%                                                    |
| Students with Disabilities                  | *               | *                   | 765                             | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 31%                                                    |
| Students without Disabilities               | *               | *                   | 782                             | 756                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| English Learners                            | Ν               | N                   | *                               | 728                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | Ν                                                | 26%                                                    |
| Non-English Learners                        | 45              | 777                 | *                               | 754                          | 0%                                                | *                                           | *                                        | 58%                            | 31%                                    | 89%                                              | 58%                                                    |
| Homeless Students                           | Ν               | N                   | Ν                               | 724                          | Ν                                                 | Ν                                           | Ν                                        | Ν                              | Ν                                      | N                                                | 23%                                                    |
| Students in Foster Care                     | N               | N                   | N                               | 725                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 27%                                                    |
| Military-Connected Students                 | Ν               | N                   | Ν                               | 754                          | N                                                 | Ν                                           | N                                        | Ν                              | Ν                                      | N                                                | 56%                                                    |
| Migrant Students                            | N               | N                   | N                               | 728                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |



# Mathematics Assessment - Performance by Grade: Grade 4

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 46              | 770                 | 772                             | 749                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 76%                                              | 51%                                                    |
| White                                       | 34              | 765                 | 768                             | 757                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 71%                                              | 62%                                                    |
| Hispanic                                    | *               | *                   | 762                             | 737                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 36%                                                    |
| Black or African American                   | *               | *                   | *                               | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 29%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 788                             | 776                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 82%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 747                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 46%                                                    |
| Two or More Races                           | *               | *                   | *                               | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Female                                      | 20              | 765                 | 772                             | 749                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 60%                                              | 50%                                                    |
| Male                                        | 26              | 773                 | 771                             | 749                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 88%                                              | 52%                                                    |
| Economically Disadvantaged Students         | Ν               | N                   | *                               | 734                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 32%                                                    |
| Non-Economically Disadvantaged Students     | 46              | 770                 | *                               | 759                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 76%                                              | 63%                                                    |
| Students with Disabilities                  | 10              | 754                 | *                               | 726                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 60%                                              | 25%                                                    |
| Students without Disabilities               | 36              | 774                 | *                               | 754                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 81%                                              | 56%                                                    |
| English Learners                            | *               | *                   | *                               | 722                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 18%                                                    |
| Non-English Learners                        | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 54%                                                    |
| Homeless Students                           | Ν               | N                   | N                               | 722                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 19%                                                    |
| Students in Foster Care                     | Ν               | N                   | N                               | 724                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 23%                                                    |
| Military-Connected Students                 | Ν               | N                   | N                               | 753                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 56%                                                    |
| Migrant Students                            | Ν               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 16%                                                    |



# Mathematics Assessment - Performance by Grade: Grade 5

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                  | 47              | 762                 | 773                             | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | 66%                                              | 47%                                                    |
| White                                       | 37              | 757                 | 769                             | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | 59%                                              | 58%                                                    |
| Hispanic                                    | *               | *                   | *                               | 735                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 30%                                                    |
| Black or African American                   | Ν               | N                   | *                               | 729                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 23%                                                    |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | 786                             | 775                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 80%                                                    |
| American Indian or Alaska Native            | Ν               | N                   | Ν                               | 747                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 42%                                                    |
| Two or More Races                           | *               | *                   | *                               | 753                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 55%                                                    |
| Female                                      | 29              | 763                 | 773                             | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | 62%                                              | 47%                                                    |
| Male                                        | 18              | 760                 | 773                             | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | 72%                                              | 47%                                                    |
| Economically Disadvantaged Students         | N               | N                   | Ν                               | 732                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 27%                                                    |
| Non-Economically Disadvantaged Students     | 47              | 762                 | 773                             | 757                          | *                                                 | *                                           | *                                        | *                              | *                                      | 66%                                              | 59%                                                    |
| Students with Disabilities                  | 11              | 722                 | *                               | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 19%                                                    |
| Students without Disabilities               | 36              | 774                 | *                               | 752                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 52%                                                    |
| English Learners                            | Ν               | N                   | *                               | 718                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 12%                                                    |
| Non-English Learners                        | 47              | 762                 | *                               | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | 66%                                              | 49%                                                    |
| Homeless Students                           | Ν               | N                   | N                               | 723                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 17%                                                    |
| Students in Foster Care                     | Ν               | N                   | N                               | 722                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 14%                                                    |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 50%                                                    |
| Migrant Students                            | Ν               | N                   | Ν                               | 716                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 17%                                                    |



Richard Byrd (03-1760-070) Grades Offered: KG-05 2018-2019

#### **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | Ν                         | N                          |
| 4     | Ν                         | N                          |
| 5     | *                         | *                          |

\* Data is not displayed in order to protect student privacy

Narrative

- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- **†** This indicates a table specific note,see note below table

### English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|----------------------------------------------------------------------------|-------------------|-------------|
| Schoolwide/English Learners | *                                                                          | *                 | *           |

† Target was met within one standard deviation

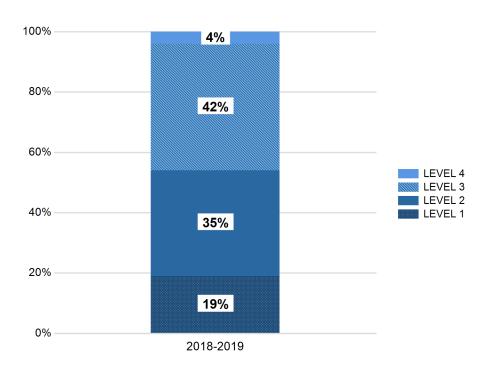
### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District |   | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|---|-----------------------------------------------|------------------------------------------------------|
| 0-2               | * | *                                             | *                                                    |
| 3-4               | * | *                                             | *                                                    |
| 5 or more         | N | N                                             | N                                                    |



The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.



NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.

# NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---------------------------------------------|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 19        | 35        | 42        | 4         |
| White                                       | 21        | 34        | 42        | 3         |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | N         | N         | Ν         | N         |
| Asian, Native Hawaiian, or Pacific Islander | *         | *         | *         | *         |
| American Indian or Alaska Native            | N         | N         | Ν         | N         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 13        | 43        | 43        | 0         |
| Male                                        | 28        | 22        | 39        | 11        |
| Economically Disadvantaged Students         | N         | N         | Ν         | N         |
| Non-Economically Disadvantaged Students     | 19        | 35        | 42        | 4         |
| Students with Disabilities                  | 55        | 45        | 0         | 0         |
| Students without Disabilities               | 8         | 32        | 54        | 5         |
| English Learners                            | N         | N         | Ν         | N         |
| Non-English Learners                        | 19        | 35        | 42        | 4         |
| Homeless Students                           | N         | N         | Ν         | N         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | N         | N         |
| Migrant Students                            | N         | Ν         | Ν         | N         |

| Overview | Demographic                 | Student<br>Growth | Academic<br>Achievement | Climate and Environment                                                  | Staff | Per-Pupil Expenditures       | Accountability                                                                                                         | Narrative                   |                 |
|----------|-----------------------------|-------------------|-------------------------|--------------------------------------------------------------------------|-------|------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|
|          | NJ SCHO<br>PERFOR<br>REPORT |                   |                         | <b>Richard Byrd</b><br>(03-1760-070)<br>Grades Offered: KG-<br>2018-2019 | 05    | * Da<br>** Ac<br><b>N</b> No | ort Key:<br>ata is not displayed in<br>ccountability calculatio<br>o Data is available to o<br>is indicates a table sp | ons require 20 c<br>display | r more students |

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

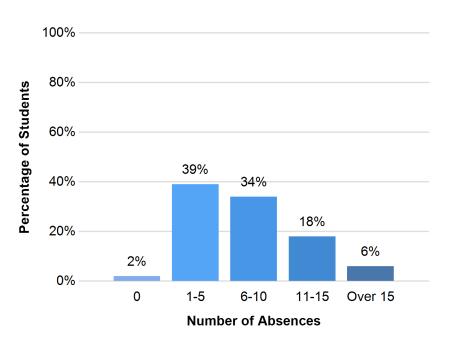
#### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.

**Days Absent** 

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Percent of<br>Students<br>Chronically<br>Absent | State<br>Average | Met State<br>Average? |
|-------------------------------------|------------------------------------------------|-------------------------------------------------|------------------|-----------------------|
| Schoolwide                          | 9                                              | 3.3                                             | 8.9              | Met                   |
| White                               | 4                                              | 1.9                                             | 8.9              | Met                   |
| Hispanic                            | *                                              | *                                               | **               | **                    |
| Black or African American           | *                                              | *                                               | **               | **                    |
| Asian, Native Hawaiian, or Pacific  | 2                                              | 5.3                                             | 8.9              | Met                   |
| American Indian or Alaska Native    | N                                              | N                                               | N                | N                     |
| Two or More Races                   | 2                                              | 14.3                                            | **               | **                    |
| Female                              | 5                                              | 3.6                                             |                  |                       |
| Male                                | 4                                              | 2.9                                             |                  |                       |
| Economically Disadvantaged Students | N                                              | N                                               | N                | Ν                     |
| Students with Disabilities          | 2                                              | 4.2                                             | 8.9              | Met                   |
| English Learners                    | *                                              | *                                               | **               | **                    |
| Homeless Students                   | N                                              | N                                               |                  |                       |
| Students in Foster Care             | N                                              | N                                               |                  |                       |
| Military-Connected Students         | N                                              | N                                               |                  |                       |
| Migrant Students                    | N                                              | N                                               |                  |                       |

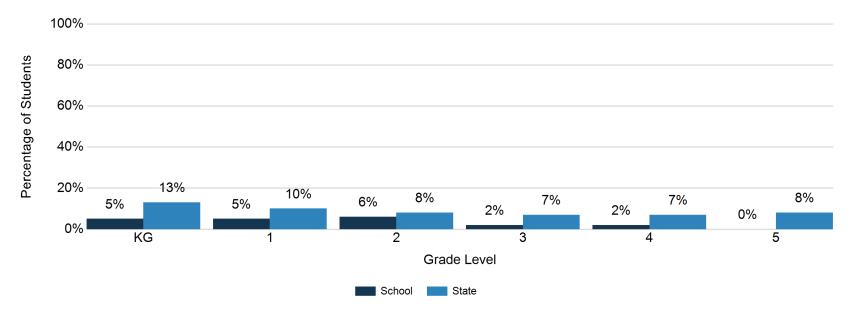




Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

### Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

# Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|------------------------------------------|---------------------|
| Violence                                 | Ν                   |
| Weapons                                  | Ν                   |
| Vandalism                                | Ν                   |
| Substances                               | Ν                   |
| Harassment, Intimidation, Bullying (HIB) | Ν                   |
| Total Unique Incidents                   | Ν                   |
| Incidents Per 100 Students Enrolled      | N                   |

# Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|------------------------------------------|------------------------------|
| Violence                                 | Ν                            |
| Weapons                                  | N                            |
| Vandalism                                | N                            |
| Substances                               | Ν                            |
| Harassment, Intimidation, Bullying (HIB) | Ν                            |
| Other Incidents Leading to Removal       | Ν                            |



The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

#### Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | N           | N             | Ν                           |
| Religion                        | N           | N             | Ν                           |
| Ancestry                        | N           | N             | Ν                           |
| Gender                          | N           | N             | Ν                           |
| Sexual Orientation              | N           | N             | Ν                           |
| Disability                      | N           | N             | Ν                           |
| Other                           | N           | N             | Ν                           |
| No Identified Nature            | N           |               | Ν                           |

# **Student Disciplinary Removals**

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of<br>Students | School Days Missed<br>due to Out-of-School<br>Suspensions |
|------------------------------------|-----------------------|------------------------|-----------------------------------------------------------|
| In-School Suspensions              | N                     | N                      | •                                                         |
| Out-of-School Suspensions          | N                     | N                      | Ν                                                         |
| Any Suspension                     | N                     | N                      |                                                           |
| Removal to other education program | N                     | N                      |                                                           |
| Expulsion                          | N                     | N                      |                                                           |
| Arrest                             | N                     | N                      |                                                           |



# School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:35 AM         |
| Typical End Time                 | 3:20 PM         |
| Length of School Day             | 6 Hrs 45 Mins   |
| Full Time - Instructional Time   | 5 Hrs 36 Mins   |
| Shared Time - Instructional Time | 5 Hrs. 36 Mins. |

# **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1:1                     |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers – Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category                                                                     | Teachers in<br>School | Teachers<br>in State |
|------------------------------------------------------------------------------|-----------------------|----------------------|
| Total Number of teachers                                                     | 20                    | 118,214              |
| Average years experience in<br>public schools                                | 11.8                  | 12.1                 |
| Average years experience in district                                         | 9.3                   | 10.8                 |
| Percentage of Teachers with 4 or<br>more years experience in the<br>district | 75.0%                 | 75.3%                |

# Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category                                                                           | Admin. in<br>District | Admin. in<br>State |
|------------------------------------------------------------------------------------|-----------------------|--------------------|
| Total Number of administrators                                                     | 15                    | 9,530              |
| Average years experience in public schools                                         | 24.8                  | 16.0               |
| Average years experience in district                                               | 7.1                   | 12.0               |
| Percentage of Administrators with 4<br>or more years experience in the<br>district | 66.7%                 | 76.9%              |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---------------------------------------------|--------------|----------------|
| Students to Teachers                        | 14:1         | 11:1           |
| Students to Administrators                  | 273:1        | 167:1          |
| Teachers to Administrators                  | 20:1         | 15:1           |
| Students to<br>Librarians/Media Specialists |              | 837:1          |
| Students to Nurses                          |              | 628:1          |
| Students to Counselors                      |              | 279:1          |
| Students to Child Study<br>Team Members     |              | 279:1          |



Key terms for staff data:

**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 50.9%                 | 90.0%                 | 100.0%                      | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 49.1%                 | 10.0%                 | 0.0%                        | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 75.8%                 | 95.0%                 | 0.0%                        | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 4.4%                  | 5.0%                  | 100.0%                      | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 0.7%                  | 0.0%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 13.9%                 | 0.0%                  | 0.0%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.0%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.0%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 5.1%                  | 0.0%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

# Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

# Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|-----------------------------------------------|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 93.1%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 93.3%    | 87.9% |

## **Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2018-19     | 97.3%          |

# **Bachelor's Degree**



# Master's Degree



# **Doctoral Degree**

0% Teacher 0% Admin



# Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <u>NJDOE webpage ESSA School Level Reporting Information</u>. More in-depth information about district and charter school spending can be found in the <u>User Friendly Budget</u> and the <u>Comprehensive Annual Financial Report (CAFR) and Auditor Management</u> Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to <u>download all school-level summaries by district</u> in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### **ESSA** Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|-------------------------------------------------------------------|---------------|
| Category of Identification                                        | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

† This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

# ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|----------------------------------------------|---------|---------|---------|
| ELA Proficiency                              | 74.7%   | 76.3%   | 78.8%   |
| Math Proficiency                             | 71.5%   | 71.6%   | 75.9%   |
| ELA Growth                                   | 46      | 31      | 47      |
| Math Growth                                  | 52      | 41      | 59      |
| 4-Year Graduation Rate <del>†</del>          | N       | N       | N       |
| 5-Year Graduation Rate <del>†</del>          | N       | N       | N       |
| Progress toward English Language Proficiency |         | *       | *       |
| Chronic Absenteeism                          | 5.6%    | 5.1%    | 3.3%    |

† This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



#### Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | ELA Student<br>Growth: Met<br>Standard | Math Student<br>Growth: Met<br>Standard | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|
| Schoolwide                                  | Met Target                                  | Met Target                                   | Met Standard                           | Met Standard                            | **                                                                                 | Met                                             | No                                                                                             |
| White                                       | Met Target                                  | Met Target                                   | Met Standard                           | Met Standard                            | n/a                                                                                | Met                                             | No                                                                                             |
| Hispanic                                    | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Black or African American                   | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Asian, Native Hawaiian, or Pacific Islander | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | Met                                             | No                                                                                             |
| American Indian or Alaska Native            | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Two or More Races                           | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Economically Disadvantaged Students         | **                                          | **                                           | **                                     | **                                      | n/a                                                                                | **                                              | No                                                                                             |
| Students with Disabilities                  | Met Target                                  | Met Target†                                  | **                                     | **                                      | n/a                                                                                | Met                                             | No                                                                                             |
| English Learners                            | **                                          | **                                           | **                                     | **                                      | **                                                                                 | **                                              | No                                                                                             |

† Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

| Overview | Demographic                        | Student<br>Growth  | Academic<br>Achievement                                                    | Climate and Environment                                                                                                                                                                       | Staff                                  | Per-Pupil Expenditures                                                                                                                                                                                                                                                                                     | Accountability  | Narrative                     |  |
|----------|------------------------------------|--------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|--|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT |                    | <b>Richard Byrd</b><br>(03-1760-070)<br>Grades Offered: KG-05<br>2018-2019 |                                                                                                                                                                                               |                                        | <ul> <li>Report Key:         <ul> <li>Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> </li> </ul> |                 |                               |  |
|          |                                    |                    |                                                                            | School Nari                                                                                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                                            |                 |                               |  |
|          |                                    |                    |                                                                            | achievements, and other impo<br>rided in the narrative section, p                                                                                                                             |                                        |                                                                                                                                                                                                                                                                                                            |                 | ces that are offered in their |  |
|          | High                               | llights:           | <ul> <li>Visual A</li> <li>Byrd Corour com</li> <li>Our facu</li> </ul>    | um includes Balanced Literacy,<br>rts, Music, World Language, ar<br>mmunity Groups focused on co<br>munity group sessions.<br>Ity distinguishes themselves by<br>classrooms and mindfulness a | nd technol<br>community<br>y their uns | ogy.<br>building and character edu<br>surpassed professionalism                                                                                                                                                                                                                                            | and a commitmer | emes are incorporated into    |  |
|          |                                    | n, Vision,<br>eme: |                                                                            | d Elementary School, a public h<br>, strive for excellence in the cla                                                                                                                         |                                        |                                                                                                                                                                                                                                                                                                            |                 |                               |  |

| Overview                             | Demographic                                                                                                                                                                                                                                                                                                                | Student<br>Growth | Academic<br>Achievement                                                    | Climate and Environment | Staff                                                                                                                                                                                                                                                                                    | Per-Pupil Expenditures | Accountability | Narrative |  |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|-----------|--|
| NJ SCHOOL<br>PERFORMANCE<br>REPORT   |                                                                                                                                                                                                                                                                                                                            |                   | <b>Richard Byrd</b><br>(03-1760-070)<br>Grades Offered: KG-05<br>2018-2019 |                         | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                        |                |           |  |
|                                      |                                                                                                                                                                                                                                                                                                                            |                   |                                                                            | School Nari             | rative                                                                                                                                                                                                                                                                                   |                        |                |           |  |
|                                      | This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly. |                   |                                                                            |                         |                                                                                                                                                                                                                                                                                          |                        |                |           |  |
| Courses, Curriculum,<br>Instruction: |                                                                                                                                                                                                                                                                                                                            |                   |                                                                            |                         |                                                                                                                                                                                                                                                                                          |                        |                |           |  |

| Overview                                                                                                                                                                                                                                                                                                                   | Demographic                        | Student<br>Growth            | Academic<br>Achievement                                                    | Climate and Environment                                                           | Staff       | Per-Pupil Expenditures                                                                                                                                                                                                                                                                   | Accountability    | Narrative                     |  |
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|                                                                                                                                                                                                                                                                                                                            | NJ SCHOOL<br>PERFORMANCE<br>REPORT |                              | <b>Richard Byrd</b><br>(03-1760-070)<br>Grades Offered: KG-05<br>2018-2019 |                                                                                   |             | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                   |                               |  |
| School Narrative                                                                                                                                                                                                                                                                                                           |                                    |                              |                                                                            |                                                                                   |             |                                                                                                                                                                                                                                                                                          |                   |                               |  |
| This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly. |                                    |                              |                                                                            |                                                                                   |             |                                                                                                                                                                                                                                                                                          |                   |                               |  |
|                                                                                                                                                                                                                                                                                                                            |                                    | and After<br>Programs:       | Byrd School pro                                                            | ovides Before and After Care t                                                    | through the | e Glen Rock Community So                                                                                                                                                                                                                                                                 | chool. Classes ar | nd programs are also offered. |  |
| 28                                                                                                                                                                                                                                                                                                                         | Profe                              | ff and<br>ssional<br>arning: |                                                                            | nguishes themselves by their<br>pecial emphasis has been pla<br>o daily practice. |             |                                                                                                                                                                                                                                                                                          |                   |                               |  |

| Overview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Demographic                        | Student<br>Growth            | Academic<br>Achievement                                | Climate and Environment                                                                                                              | Staff                   | Per-Pupil Expenditures                                                                                                                                                                                                                                                                   | Accountability                          | Narrative                                                |
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| Ş                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NJ SCHOOL<br>PERFORMANCE<br>REPORT |                              |                                                        | <b>Richard Byrd</b><br>(03-1760-070)<br>Grades Offered: KG-0<br>2018-2019                                                            | 05                      | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                                         |                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                              |                                                        | School Nar                                                                                                                           |                         |                                                                                                                                                                                                                                                                                          |                                         |                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                              |                                                        | achievements, and other impo-<br>vided in the narrative section, p                                                                   |                         |                                                                                                                                                                                                                                                                                          |                                         | ces that are offered in their                            |
| own words. If there are questions about the information provided in the narrative section, please contact the section words. If there are questions about the information provided in the narrative section, please contact the section of the section |                                    |                              |                                                        |                                                                                                                                      |                         |                                                                                                                                                                                                                                                                                          | to address the ne                       | eeds of struggling students dents with medical concerns. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | Health and<br>llness:        | part of the class<br>assemblies and<br>conscious effor | are taught in grades K-5; Scho<br>sroom schedule and focuses o<br>d workshops in the area of cha<br>t to include daily recess, brain | n respect<br>racter edu | and kindness. The guidance cation and anti-bullying me                                                                                                                                                                                                                                   | ce counselor holds<br>essages. Byrd Sch | s lunch groups and provides<br>nool has also made a      |
| <b>U</b> III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Com                                | ent and<br>munity<br>vement: | they organized                                         | School Association is an integ<br>included fundraisers, an Art D<br>basic equipment, supplies and                                    | ocent Prog              | gram, Game Nights, parent                                                                                                                                                                                                                                                                | volunteers, and a                       | author visits. The H.S.A. has                            |

| Overview | Demographic                        | Student<br>Growth | Academic<br>Achievement                                                    | Climate and Environment                                                                  | Staff | Per-Pupil Expenditures                                                                                                                                                                                                                                                                   | Accountability        | Narrative                     |  |  |
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| Ş        | NJ SCHOOL<br>PERFORMANCE<br>REPORT |                   | <b>Richard Byrd</b><br>(03-1760-070)<br>Grades Offered: KG-05<br>2018-2019 |                                                                                          |       | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                       |                               |  |  |
|          | School Narrative                   |                   |                                                                            |                                                                                          |       |                                                                                                                                                                                                                                                                                          |                       |                               |  |  |
|          |                                    |                   |                                                                            | achievements, and other imprided in the narrative section,                               |       |                                                                                                                                                                                                                                                                                          |                       | ces that are offered in their |  |  |
|          | Fac                                | cilities:         | community now                                                              | s been one of the community'<br>offering the 273 students an<br>utting-edge instruction. |       |                                                                                                                                                                                                                                                                                          |                       |                               |  |  |
| 0        | Schoo                              | ol Safety:        |                                                                            | drills take place and include fi<br>during drills and throughout t                       |       |                                                                                                                                                                                                                                                                                          | tion drills. All teac | hers have walkie talkies      |  |  |

| Overview                                                                                                                                                                                                                                                                                                               | Demographic                 | Student<br>Growth | Academic<br>Achievement | Climate and Environment                                                   | Staff | Per-Pupil Expenditures       | Accountability          | Narrative                                                                                                         |  |
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| Ŷ                                                                                                                                                                                                                                                                                                                      | NJ SCHO<br>PERFOR<br>REPORT |                   |                         | <b>Richard Byrd</b><br>(03-1760-070)<br>Grades Offered: KG-0<br>2018-2019 | 15    | * Da<br>** Ac<br><b>N</b> No | countability calculatio | order to protect student privacy<br>ns require 20 or more students<br>display<br>ecific note,see note below table |  |
|                                                                                                                                                                                                                                                                                                                        |                             |                   |                         | School Nari                                                               | ative |                              |                         |                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                        |                             |                   |                         | achievements, and other impo<br>vided in the narrative section, p         |       |                              |                         | ces that are offered in their                                                                                     |  |
| own words. If there are questions about the information provided in the narrative section, please contact the school or district directly. Chromebooks available for all students. Teachers utilize Smart Boards as well as Elmo Document cameras. Stem materials provided in each K-5 classroom. Technology and STEM: |                             |                   |                         |                                                                           |       |                              |                         |                                                                                                                   |  |

| Overview                                                                                                                                                                                                                                                                                                                   | Demographic                        | Student<br>Growth | Academic<br>Achievement                                                    | Climate and Environment | Staff | Per-Pupil Expenditures                                                                                                                                                                                                                                                                   | Accountability | Narrative |
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| Ŷ                                                                                                                                                                                                                                                                                                                          | NJ SCHOOL<br>PERFORMANCE<br>REPORT |                   | <b>Richard Byrd</b><br>(03-1760-070)<br>Grades Offered: KG-05<br>2018-2019 |                         | 5     | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                |           |
| School Narrative                                                                                                                                                                                                                                                                                                           |                                    |                   |                                                                            |                         |       |                                                                                                                                                                                                                                                                                          |                |           |
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| Other Information                                                                                                                                                                                                                                                                                                          |                                    |                   |                                                                            |                         |       |                                                                                                                                                                                                                                                                                          |                |           |