

*Removed to file 10-21-98*

# FILING INSTRUCTIONS

## NEW JERSEY ADMINISTRATIVE CODE UPDATE SERVICE

### Title 5. Department of Community Affairs

#### Supplement October 5, 1998

NOTE TO SUBSCRIBER: The previous update to Title 5 was Supplement September 21, 1998. Please be certain that those pages are filed in your Title volume(s) before inserting this update. The enclosed pages contain the legally adopted text of all rule changes published in the New Jersey Register as of October 5, 1998.

**Remove the following pages:**

**Insert the following pages:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> through vii .....             | v through vii <input checked="" type="checkbox"/>           |
| <input checked="" type="checkbox"/> ix through xvii .....         | ix through xviii <input checked="" type="checkbox"/>        |
| <input checked="" type="checkbox"/> 6-1 .....                     | 6-1 <input checked="" type="checkbox"/>                     |
| <input checked="" type="checkbox"/> .....                         | 7-1 through 7-3 <input checked="" type="checkbox"/>         |
| <input checked="" type="checkbox"/> 8-1 .....                     | 8-1 <input checked="" type="checkbox"/>                     |
| <input checked="" type="checkbox"/> 16-9 through 16-10 .....      | 16-9 through 16-10 <input checked="" type="checkbox"/>      |
| <input checked="" type="checkbox"/> 18-11 through 18-12 .....     | 18-11 through 18-12 <input checked="" type="checkbox"/>     |
| <input checked="" type="checkbox"/> 21-59 through 21-64 .....     | 21-59 through 21-64 <input checked="" type="checkbox"/>     |
| <input checked="" type="checkbox"/> 23-55 through 23-61 .....     | 23-55 through 23-61 <input checked="" type="checkbox"/>     |
| <input checked="" type="checkbox"/> 30-16.3 through 30-16.4 ..... | 30-16.3 through 30-16.4 <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> 70-17 through 70-20 .....     | 70-17 through 70-20 <input checked="" type="checkbox"/>     |

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**AS A RECORD OF REPLACED PAGES,  
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**TITLE 5**

**Title 5. Department of Community Affairs—Continued**

**Remove the following pages:**

**Insert the following pages:**

<del>I-5 through I-6</del> .....	<del>I-5 through I-6</del>
<del>I-13 through I-16</del> .....	<del>I-13 through I-16</del>
<del>I-25 through I-28</del> .....	<del>I-25 through I-28</del>
<del>I-31 through I-38</del> .....	<del>I-31 through I-38</del>
<del>D-1 through D-28</del> .....	<del>D-1 through D-28</del>
<del>T1-1</del> .....	<del>T1-1</del>
<del>T2-1</del> .....	<del>T2-1</del>