## Academy For Allied Health Sciences <br> (39-5260-020) <br> Grades Offered: 09-12

Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Union |
| District | Union County Vocational-Technical School District |
| Principal Name | Mr. Walter Smolenski |
| Address | 1776 RARITAN ROAD SCOTCH PLAINS, NJ 07076-2997 |
| Phone Number | 908-889-8288 |
| Email Address | wsmolenski@ucvts.org |
| Website | http://www.ucvts.org |
| Facebook | https://www.facebook.com/Union-County-Vocational-Technical-Schools-Fan-Page-205060586248503/ |
| Twitter | https://twitter.com/ucvts |

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 9 | 79 | 79 | 83 |
| 10 | 75 | 76 | 73 |
| 11 | 68 | 73 | 76 |
| 12 | 65 | 68 | 73 |
| Total | 287 | 296 | 305 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $70.7 \%$ | $69.9 \%$ | $69.5 \%$ |
| Male | $29.3 \%$ | $30.1 \%$ | $30.5 \%$ |
| Economically <br> Disadvantaged Students | $11.1 \%$ | $13.2 \%$ | $13.1 \%$ |
| Students with Disabilities | $0.3 \%$ | $1.0 \%$ | $1.0 \%$ |
| English Learners | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Homeless Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Students in Foster Care | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.3 \%$ | $0.3 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

## Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | 287 | 296 | 305 |
| Shared Time Students | 0 | 0 | 0 |
| Full Time Equivalent | 287 | 296 | 305 |

This table shows the percentage of students by primary
Enrollment by Racial and Ethnic Group
This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $41.8 \%$ | $38.9 \%$ | $36.1 \%$ |
| Hispanic | $16.4 \%$ | $17.9 \%$ | $21.6 \%$ |
| Black or African American | $16.7 \%$ | $15.5 \%$ | $13.4 \%$ |
| Asian | $24.0 \%$ | $26.0 \%$ | $27.5 \%$ |
| Native Hawaiian or Pacific Islander | $0.3 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.3 \%$ | $0.3 \%$ | $0.0 \%$ |
| Two or More Races | $0.3 \%$ | $1.4 \%$ | $1.3 \%$ | home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.


| Home Language | \% of Students |
| :--- | :--- |
| English | $81.3 \%$ |
| Spanish | $5.9 \%$ |
| Chinese | $2.6 \%$ |
| Russian | $1.6 \%$ |
| Urdu | $1.0 \%$ |
| Other Languages | $7.5 \%$ |

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2018-2019

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.


[^0]
## Report Key:

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## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 156 | 100.0 | 96.8 | 95.8 | 57.9 | 96.8 | 80 | Met Goal |
| White | 50 | 100.0 | 98.0 | 97.1 | 66.9 | 98.0 | 80 | Met Goal |
| Hispanic | 36 | 100.0 | 88.9 | 90.9 | 43.9 | 88.9 | 80 | Met Goal |
| Black or African American | * | * | * | 94.1 | 38.5 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 48 | 100.0 | 100.0 | 99.4 | 82.9 | 100.0 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | * | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | * | 64.4 | * | ** | ** |
| Female | 115 | 100.0 | 96.5 | 96.2 | 64.8 | 96.5 |  |  |
| Male | 41 | 100.0 | 97.6 | 95.2 | 51.3 | 97.6 |  |  |
| Economically Disadvantaged Students | 22 | 100.0 | 100.0 | 95.8 | 40.0 | 100.0 | N | N |
| Non-Economically Disadvantaged Students | 134 | 100.0 | 96.3 | 95.8 | 67.9 | 96.3 |  |  |
| Students with Disabilities | * | * | * | 92.9 | 22.7 | * | ** | ** |
| Students without Disabilities | * | * | * | 95.9 | 65.1 | * |  |  |
| English Learners | N | N | N | N | 29.3 | N | ** | ** |
| Non-English Learners | 156 | 100.0 | 96.8 | 95.8 | 60.6 | 96.8 |  |  |
| Homeless Students | N | N | N | N | 29.1 | N |  |  |
| Students In Foster Care | N | N | N | * | 27.6 | N |  |  |
| Military-Connected Students | * | * | * | * | 57.8 | * |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12
2018-2019

Narrative

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## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## Academy For Allied Health Sciences <br> (39-5260-020)

Grades Offered: 09-12 2018-2019

## Report Key:

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English Language Arts Assessment - Performance by Grade: Grade 9
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 83 | 799 | 800 | 753 | 0\% | 0\% | * | * | * | 98\% | 56\% |
| White | * | * | 802 | 762 | * | * | * | * | * | * | 65\% |
| Hispanic | * | * | 793 | 737 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | 789 | 732 | * | * | * | * | * | * | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | 29 | 806 | 811 | 783 | 0\% | 0\% | 0\% | * | * | 100\% | 84\% |
| American Indian or Alaska Native | N | N | * | 754 | N | N | N | N | N | N | 57\% |
| Two or More Races | N | N | * | 761 | N | N | N | N | N | N | 63\% |
| Female | 60 | 801 | * | 760 | 0\% | 0\% | * | * | * | 97\% | 63\% |
| Male | 23 | 796 | * | 746 | 0\% | 0\% | * | * | * | 100\% | 49\% |
| Economically Disadvantaged Students | 12 | 792 | 793 | 734 | 0\% | 0\% | * | * | * | 100\% | 36\% |
| Non-Economically Disadvantaged Students | 71 | 801 | 801 | 762 | 0\% | 0\% | * | * | * | 97\% | 65\% |
| Students with Disabilities | N | N | * | 717 | N | N | N | N | N | N | 17\% |
| Students without Disabilities | 83 | 799 | * | 760 | 0\% | 0\% | * | * | * | 98\% | 63\% |
| English Learners | N | N | N | 693 | N | N | N | N | N | N | * |
| Non-English Learners | 83 | 799 | * | 755 | 0\% | 0\% | * | * | * | 98\% | * |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | * | 721 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 23\% |

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English Language Arts Assessment - Performance by Grade: Grade 10
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | $\begin{aligned} & \text { \% of Testers } \\ & \text { Met/ } \\ & \text { Exceeded } \\ & \text { Expectations } \end{aligned}$ | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 73 | 821 | 808 | 757 | 0\% | 0\% | * | * | * | 96\% | 58\% |
| White | 26 | 825 | 810 | 767 | 0\% | 0\% | * | * | * | 96\% | 67\% |
| Hispanic | * | * | 800 | 738 | * | * | * | * | * | * | 43\% |
| Black or African American | * | * | 795 | 733 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | 19 | 826 | 823 | 792 | 0\% | 0\% | 0\% | * | * | 100\% | 84\% |
| American Indian or Alaska Native | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | 817 | 766 | * | * | * | * | * | * | 65\% |
| Female | 55 | 821 | 809 | 766 | 0\% | 0\% | * | * | * | 96\% | 66\% |
| Male | 18 | 821 | 807 | 749 | 0\% | 0\% | * | * | * | 94\% | 51\% |
| Economically Disadvantaged Students | 10 | 826 | 811 | 735 | 0\% | 0\% | * | * | * | 100\% | 40\% |
| Non-Economically Disadvantaged Students | 63 | 820 | 808 | 767 | 0\% | 0\% | * | * | * | 95\% | 67\% |
| Students with Disabilities | * | * | * | 711 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 765 | * | * | * | * | * | * | 65\% |
| English Learners | N | N | N | 687 | N | N | N | N | N | N | * |
| Non-English Learners | 73 | 821 | 808 | 760 | 0\% | 0\% | * | * | * | 96\% | * |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 32\% |
| Students in Foster Care | N | N | N | 710 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | N | N | * | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 710 | N | N | N | N | N | N | 10\% |

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## Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she cores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 146 | 100.0 | 95.9 | 87.1 | 44.5 | 95.9 | 80 | Met Goal |
| White | 47 | 100.0 | 100.0 | 89.3 | 54.1 | 100.0 | 80 | Met Goal |
| Hispanic | 36 | 100.0 | 86.1 | 82.2 | 28.8 | 86.1 | 80 | Met Goal |
| Black or African American | * | * | * | 78.2 | 23.0 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 41 | 100.0 | 100.0 | 97.7 | 76.5 | 100.0 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | * | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | * | 53.3 | * | ** | ** |
| Female | 109 | 100.0 | 96.3 | 84.1 | 44.9 | 96.3 |  |  |
| Male | 37 | 100.0 | 94.6 | 91.7 | 44.2 | 94.6 |  |  |
| Economically Disadvantaged Students | 22 | 100.0 | 95.5 | 81.9 | 26.3 | 95.5 | N | N |
| Non-Economically Disadvantaged Students | 124 | 100.0 | 96.0 | 87.8 | 54.9 | 96.0 |  |  |
| Students with Disabilities | * | * | * | 78.6 | 17.4 | * | ** | ** |
| Students without Disabilities | * | * | * | 87.2 | 50.0 | * |  |  |
| English Learners | N | N | N | N | 25.0 | N | ** | ** |
| Non-English Learners | 146 | 100.0 | 95.9 | 87.1 | 46.5 | 95.9 |  |  |
| Homeless Students | N | N | N | N | 17.1 | N |  |  |
| Students In Foster Care | N | N | N | * | 17.1 | N |  |  |
| Military-Connected Students | * | * | * | * | 46.4 | * |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

NJ SCHOOL
PERFORMANCE
REPORT

Academy For Allied Health Sciences
(39-5260-020)
Grades Offered: 09-12 2018-2019

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Mathematics Assessment - Performance Trends
 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

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PERFORMANCE
Academy For Allied Health Sciences
(39-5260-020)
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Grades Offered: 09-12
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## Mathematics Assessment - Performance by Test: Algebra I

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 52 | 789 | 782 | 744 | 0\% | 0\% | * | * | * | 96\% | 42\% |
| White | 17 | 794 | 785 | 752 | 0\% | 0\% | 0\% | * | * | 100\% | 53\% |
| Hispanic | 21 | 783 | 780 | 728 | 0\% | 0\% | * | * | * | 90\% | 24\% |
| Black or African American | * | * | 765 | 725 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 795 | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | * | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | * | 752 | N | N | N | N | N | N | 51\% |
| Female | 39 | 790 | * | 745 | 0\% | 0\% | * | * | * | 97\% | 44\% |
| Male | 13 | 787 | * | 743 | 0\% | 0\% | * | * | * | 92\% | 41\% |
| Economically Disadvantaged Students | 10 | 794 | 784 | 727 | 0\% | 0\% | * | * | * | 100\% | 23\% |
| Non-Economically Disadvantaged Students | 42 | 788 | 782 | 752 | 0\% | 0\% | * | * | * | 95\% | 52\% |
| Students with Disabilities | N | N | * | 717 | N | N | N | N | N | N | 12\% |
| Students without Disabilities | 52 | 789 | * | 748 | 0\% | 0\% | * | * | * | 96\% | 47\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 52 | 789 | * | 745 | 0\% | 0\% | * | * | * | 96\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | * | 717 | N | N | N | N | N | N | 11\% |
| Military-Connected Students | * | * | * | 744 | * | * | * | * | * | * | 43\% |
| Migrant Students | N | N | N | 707 | N | N | N | N | N | N | 12\% |

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## Mathematics Assessment - Performance by Test: Geometry

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 53 | 774 | 766 | 737 | 0\% | 0\% | * | * | * | 92\% | 35\% |
| White | 12 | 776 | 768 | 743 | 0\% | 0\% | 0\% | * | * | 100\% | 43\% |
| Hispanic | 15 | 766 | * | 724 | 0\% | 0\% | * | * | * | 80\% | 17\% |
| Black or African American | * | * | 759 | 720 | * | * | * | * | * | * | 14\% |
| Asian, Native Hawaiian, or Pacific Islander | 14 | 782 | 779 | 762 | 0\% | 0\% | 0\% | * | * | 100\% | 70\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 37\% |
| Two or More Races | * | * | 759 | 745 | * | * | * | * | * | * | 46\% |
| Female | 40 | 772 | * | 738 | 0\% | 0\% | * | * | * | 93\% | 36\% |
| Male | 13 | 777 | 771 | 736 | 0\% | 0\% | * | * | * | 92\% | 34\% |
| Economically Disadvantaged Students | * | * | 760 | 722 | * | * | * | * | * | * | 16\% |
| Non-Economically Disadvantaged Students | * | * | 767 | 743 | * | * | * | * | * | * | 43\% |
| Students with Disabilities | * | * | * | 712 | * | * | * | * | * | * | * |
| Students without Disabilities | * | * | * | 741 | * | * | * | * | * | * | * |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 53 | 774 | 766 | 738 | 0\% | 0\% | * | * | * | 92\% | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | * | 739 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 711 | N | N | N | N | N | N | 19\% |

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## Mathematics Assessment - Performance by Test: Algebra II

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | $\begin{aligned} & \text { \% Level 5: } \\ & \text { Exceeded } \\ & \text { Expectations } \end{aligned}$ | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 41 | 796 | 793 | 755 | 0\% | 0\% | 0\% | 66\% | 34\% | 100\% | 58\% |
| White | 18 | 797 | 788 | 758 | 0\% | 0\% | 0\% | * | * | 100\% | 62\% |
| Hispanic | N | N | 776 | 731 | N | N | N | N | N | N | 34\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 27\% |
| Asian, Native Hawaiian, or Pacific Islander | 14 | 803 | 812 | 777 | 0\% | 0\% | 0\% | * | * | 100\% | 80\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 55\% |
| Two or More Races | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Female | 30 | 794 | 787 | 752 | 0\% | 0\% | 0\% | * | * | 100\% | 55\% |
| Male | 11 | 804 | 801 | 758 | 0\% | 0\% | 0\% | * | * | 100\% | 62\% |
| Economically Disadvantaged Students | * | * | 771 | 729 | * | * | * | * | * | * | 32\% |
| Non-Economically Disadvantaged Students | * | * | 795 | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | N | N | * | 715 | N | N | N | N | N | N | 25\% |
| Students without Disabilities | 41 | 796 | * | 756 | 0\% | 0\% | 0\% | 66\% | 34\% | 100\% | 60\% |
| English Learners | N | N | N | 696 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 41 | 796 | 793 | 755 | 0\% | 0\% | 0\% | 66\% | 34\% | 100\% | 59\% |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 715 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 39\% |
| Migrant Students | N | N | N | * | N | N | N | N | N | N | * |

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12 2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | N | N |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | N | N | N |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | N | N | N |
| $3-4$ | N | N | N |
| 5 or more | N | N | N |

## Academy For Allied Health Sciences

(39-5260-020)
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2018-2019

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level $1,2,3$, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 11 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 0 | 11 | 34 | 55 |
| White | 0 | 15 | 26 | 59 |
| Hispanic | 0 | 7 | 50 | 43 |
| Black or African American | 0 | 13 | 53 | 33 |
| Asian, Native Hawaiian, or Pacific Islander | 0 | 5 | 20 | 75 |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | N | N | N | N |
| Female | 0 | 15 | 38 | 47 |
| Male | 0 | 0 | 24 | 76 |
| Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Non-Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students without Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| English Learners | N | N | N | N |
| Non-English Learners | 0 | 11 | 34 | 55 |
| Homeless Students | N | N | N | N |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## Academy For Allied Health Sciences

(39-5260-020)
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Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

## PSAT, SAT, \& ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exam in2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type | School <br> Participation <br> Rate | State <br> Participation <br> Rate |
| :--- | :---: | :---: |
| 10th and 11th graders taking PSAT 10/NMSQT <br> in 2018-19 | $100.0 \%$ | $84.5 \%$ |
| 12th graders taking SAT in 2018-19 or prior <br> years | $79.5 \%$ | $72.1 \%$ |
| 12th graders taking ACT in 2018-19 or prior <br> years | $47.9 \%$ | $19.6 \%$ |

## PSAT, SAT, \& ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - <br> Students <br> Scores at or <br> above <br> Benchmark | State - <br> Scores at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT 10/NMSQT - <br> Reading and Writing | 621 | 476 | Grade 10: 430 <br> Grade 11: 460 | $99 \%$ | $61 \%$ |
| PSAT 10/NMSQT - <br> Math | 616 | 477 | Grade 10: 480 <br> Grade 11:510 | $97 \%$ | $43 \%$ |
| SAT - Reading and <br> Writing | 675 | 539 | 480 | $100 \%$ | $70 \%$ |
| SAT - Math | 694 | 541 | 530 | $100 \%$ | $53 \%$ |
| ACT - Reading | 30 | 25 | 22 | $89 \%$ | $66 \%$ |
| ACT - English | 30 | 24 | 18 | $100 \%$ | $81 \%$ |
| ACT - Math | 29 | 24 | 22 | $86 \%$ | $65 \%$ |
| ACT - Science | 29 | 24 | 23 | $86 \%$ | $57 \%$ |

## Academy For Allied Health Sciences

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2018-2019

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Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.


## Dual Enrollment Coursework - Participation

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

Students enrolled in one or more dual enrollment course

School
State


## AP/ IB Courses Offered

This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Biology | 36 | 32 |
| AP Calculus AB | 42 | 35 |
| AP Calculus BC | 16 | 13 |
| AP Chemistry | 16 | 12 |
| AP Chinese Language and Culture | 0 | 1 |
| AP English Language and Composition | 2 | 1 |
| AP English Literature and Composition | 57 | 9 |
| AP Environmental Science | 0 | 10 |
| AP European History | 0 | 2 |
| AP German Language and Culture | 15 | 1 |
| AP Macroeconomics | 0 | 5 |
| AP Microeconomics | 15 | 5 |
| AP Physics C | 0 | 0 |
| AP Physics C: Electricity and Magnetism | 0 | 1 |
| AP Physics C: Mechanics | 39 | 9 |
| AP Psychology |  | 17 |

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12 2018-2019

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| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Spanish Language | 5 | 7 |
| AP Spanish Literature | 14 | 7 |
| AP Statistics | 32 | 24 |
| AP U.S. Government and Politics | 9 | 2 |
| AP U.S. History | 1 | 3 |
| Total Exams taken |  | 187 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | 169 |

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2018-2019

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This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)


## Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences



## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12
2018-2019

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## Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group | School: <br> \% CTE <br> Participants | School: <br> \% CTE <br> Concentrators | State: <br> \% CTE <br> Participants | State: <br> \% CTE <br> Concentrators |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | $27.2 \%$ | $72.8 \%$ | $7.7 \%$ | $10.3 \%$ |
| White | $21.8 \%$ | $78.2 \%$ | $6.1 \%$ | $9.6 \%$ |
| Hispanic | $36.4 \%$ | $63.6 \%$ | $10.3 \%$ | $11.3 \%$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | $9.0 \%$ | $11.2 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | $34.5 \%$ | $65.5 \%$ | $5.8 \%$ | $9.3 \%$ |
| American Indian or Alaska Native | N | N | $10.3 \%$ | $12.7 \%$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | $6.8 \%$ | $12.1 \%$ |
| Female | $28.3 \%$ | $71.7 \%$ | $7.3 \%$ | $10.6 \%$ |
| Male | $24.7 \%$ | $75.3 \%$ | $8.0 \%$ | $10.1 \%$ |
| Economically Disadvantaged Students | $30.0 \%$ | $70.0 \%$ | $10.4 \%$ | $11.8 \%$ |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | $6.6 \%$ | $9.2 \%$ |
| English Learners | N | N | $8.7 \%$ | $3.2 \%$ |
| Homeless Students | N | N | $8.1 \%$ | $6.6 \%$ |
| Students In Foster Care | N | N | $6.4 \%$ | $5.0 \%$ |
| Military-Connected Students | ${ }^{*}$ | ${ }^{*}$ | $9.7 \%$ | $13.3 \%$ |
| Migrant Students | N | N | $10.4 \%$ | ${ }^{*}$ |

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12

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## Industry-Valued Credentials

The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year.

Students Earning Industry-Valued Credentials


## Industry-Valued Credentials by Career Cluster

This table shows by Career Cluster the number of students enrolled in approved Career and Technical Education programs, the number of students that earned one or more industry-valued credential, and the total number of credentials earned. Students are only enrolled in one career cluster, but they may earn credentials in multiple clusters or earn multiple credentials within one cluster. Career Clusters without approved credentials are grayed out. Career Cluster rows will be hidden if no students were enrolled and no credentials were earned. The last row provides unique counts of students enrolled and students earning one or more credentials across all clusters.

| Career Cluster | Students <br> Enrolled <br> in <br> Program | Students <br> Earning at least <br> one Credential | Total <br> credentials <br> earned |
| :--- | :---: | :---: | :---: |
| Health Science | 305 | $*$ | $*$ |
| Law, Public Safety, Corrections \& Security | 0 | $*$ | $*$ |
| Total (All Clusters) | 305 | 222 | 372 |

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 0 | 0 | 0 | 0 | 1 | 0 | 82 |
| 10 | 0 | 0 | 0 | 0 | 9 | 0 |  |
| 11 | 0 | 0 | 0 | 0 | 29 | 0 |  |
| 12 | 0 | 0 | 0 | 0 | 26 | 48 |  |
| Total | 0 | 0 | 0 | 0 | 64 | 1 |  |
| Enrolled in AP/IB Course |  |  |  |  | 65 | 48 |  |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 58 | 194 |  |

## Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 81 | 2 | 0 | 0 | 0 | 8 |
| 10 | 0 | 72 | 0 | 0 | 1 | 0 |
| 11 | 27 | 9 | 0 | 0 | 74 | 76 |
| 12 | 9 | 9 | 0 | 0 | 15 | 61 |
| Total | 117 | 92 | 0 | 0 | 90 | 220 |
| Enrolled in AP/IB Course | 36 | 16 |  | 0 | 15 | 0 |
| Enrolled in Dual Enrollment Course | 36 | 2 | 0 | 0 | 15 | 107 |

## Academy For Allied Health Sciences

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Social Studies and History - Course Participation

This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 83 | 0 | 0 | 0 | 0 |  |
| 10 | 0 | 73 | 0 | 0 | 0 |  |
| 11 | 0 | 76 | 5 | 0 | 0 |  |
| 12 | 0 | 1 | 10 | 39 | 0 | 0 |
| Total | 83 | 150 | 15 | 39 | 0 | 0 |
| Enrolled in AP/IB Course | 0 | 1 | 15 | 39 | 0 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 15 | 0 | 0 | 19 |

World Languages - Course Participation
This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 83 | 0 | 0 | 0 | 0 | 0 |
| 10 | 73 | 0 | 0 | 0 | 0 | 0 |
| 11 | 76 | 0 | 0 | 0 | 0 | 0 |
| 12 | 26 | 0 | 0 | 0 | 0 | 0 |
| Total | 258 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 19 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | 105 | 0 | 0 | 0 | 0 | 0 |

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2018-2019

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.
Computer Science and Information Technology - Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Computer <br> Programming | Computing <br> Systems | Other <br> Computer <br> Science | Networking | Information <br> Systems | Other IT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | N | N | N | N | N |  |
| 10 | N | N | N | N |  |  |
| 11 | N | N | N | N | N | N |
| 12 | 2 | 0 | 0 | 0 | N |  |
| Total | 2 | 0 | 0 | 0 | 1 | 0 |
| Enrolled in AP/IB Course | 0 |  | 0 |  | 1 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 0 | 0 |

College and

## Academy For Allied Health Sciences

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## Seal of Biliteracy

This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the NJDOE Seal of Biliteracy website for more information.

| Language | Students Earning a <br> Seal of Biliteracy |
| :---: | :---: |
| Spanish | 20 |
| Total | 20 |

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## Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

## Grades 9-12:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:


College and Career Readiness

NJ SCHOOL
PERFORMANCE
REPORT

## Academy For Allied Health Sciences

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Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rate Trends and Progress

 accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 2019 4-Year and Cohort 20185 -Year are not provided.


| Performance Measure | Cohort <br> 2017 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2018 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2019 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2016 <br> $5-Y e a r ~ R a t e ~$ | Cohort <br> 2017 <br> $5-Y e a r ~ R a t e ~$ | Cohort <br> 2018 <br> $5-Y e a r ~ R a t e ~$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Graduation Rate | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| Annual Target | N | N |  | N | N |  |
| Met Annual Target? | Met Goal | Met Goal |  | Met Goal | Met Goal |  |
| Statewide Graduation Rate | $90.5 \%$ | $90.9 \%$ | $90.6 \%$ | $91.8 \%$ | $92.4 \%$ | $92.5 \%$ |

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12 2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rates

This table shows 4-year and 5-year graduation rates both overall and by student group. Annual ESSA accountability targets for the Class of 20184 -year rate and the Class of 20175 -year rates are included with a flag for whether the annual targets were met. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | School Class of 2019: 4 Year Rate | State Class of 2019: 4 Year Rate | School Class of 2018: 5 Year Rate | State Class of 2018: 5 Year Rate | Class of 2018: 4 Year Rate | Class of 2018: 4 Year Target | Class of 2018: Met Target | Class of 2017: 5 Year Rate | Class of 2017: 5 Year Target | Class of 2017: Met Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 100.0\% | 90.6\% | 100.0\% | 92.5\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| White | 100.0\% | 94.9\% | 100.0\% | 95.9\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| Hispanic | * | 84.5\% | * | 87.3\% | * | ** | ** | * | ** | ** |
| Black or African American | * | 83.3\% | 100.0\% | 87.1\% | 100.0\% | ** | ** | 100.0\% | ** | ** |
| Asian, Native Hawaiian or Pacific Islander | * | 96.9\% | 100.0\% | 97.8\% | 100.0\% | N | Met Goal | 100.0\% | ** | ** |
| American Indian or Alaska Native | N | 92.2\% | * | 88.9\% | * | ** | ** | N | N | N |
| Two or More Races | N | 91.4\% | N | 94.2\% | N | N | N | * | ** | ** |
| Female | 100.0\% | 92.8\% | 100.0\% | 94.4\% | 100.0\% |  |  | 100.0\% |  |  |
| Male | 100.0\% | 88.5\% | 100.0\% | 90.8\% | 100.0\% |  |  | 100.0\% |  |  |
| Economically Disadvantaged Students | * | 84.0\% | 100.0\% | 87.3\% | 100.0\% | ** | ** | 100.0\% | ** | ** |
| Students with Disabilities | * | 79.2\% | N | 83.8\% | N | N | N | N | N | N |
| English Learners | N | 75.4\% | N | 80.1\% | N | N | N | N | N | N |
| Homeless Students | N | 74.6\% | N | 78.3\% | N |  |  | N |  |  |
| Students in Foster Care | N | 57.6\% | N | 82.5\% | N |  |  | N |  |  |
| Migrant Students | N | 83.3\% | N | 85.0\% | N |  |  | N |  |  |

## Academy For Allied Health Sciences

(39-5260-020)
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2018-2019

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## Graduation Pathways

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway | ELA Graduation Pathway | Math Graduation <br> Pathway |
| :--- | :---: | :---: |
| Statewide Assessment | $100.0 \%$ | $98.6 \%$ |
| Substitute Competency Test | $0.0 \%$ | $1.4 \%$ |
| Portfolio Appeals Process | $0.0 \%$ | $0.0 \%$ |
| Alternate Requirements specified in IEP | $0.0 \%$ | $0.0 \%$ |
| Unknown | $0.0 \%$ | $0.0 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School <br> Rate | State Rate |
| :---: | :---: | :---: |
| $2018-2019$ | N | $1.2 \%$ |
| $2017-2018$ | N | $1.2 \%$ |
| $2016-2017$ | N | $1.1 \%$ |

College and

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12
2018-2019

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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4 -year institutions within 16 months of graduating from high school.


| Performance Measure | Class of <br> 2018 |
| :--- | :---: |
| \% Enrolled in 2-Year Institution | $2.9 \%$ |
| \% Enrolled in 4-Year Institution | $95.6 \%$ |
| \% Enrolled in Any Postsecondary Institution | $98.5 \%$ |

## Academy For Allied Health Sciences

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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95\% of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group | $\begin{array}{c}\text { \% Enrolled } \\ \text { in Any } \\ \text { Institution }\end{array}$ |
| :--- | :---: | :---: | :---: |
| \% Enrolled |  |
| in 2-Year |  |
| Institution |  | \(\left.\begin{array}{c}\% Enrolled <br>

in 4-Year <br>
Institution\end{array}\right]\)

## Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-ofState Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 77.8\% | 30.9\% | 69.1\% | 72.9\% | 27.1\% | 65.5\% | 34.5\% |
| Schoolwide | 98.5\% | 3\% | 97\% | 53.7\% | 46.3\% | 44.8\% | 55.2\% |
| White | 100\% | 8\% | 92\% | 60\% | 40\% | 36\% | 64\% |
| Hispanic | * | * | * | * | * | * | * |
| Black or African American | 100\% | 0\% | 100\% | 41.7\% | 58.3\% | 66.7\% | 33.3\% |
| Asian, Native Hawaiian, or Pacific Islander | 95.5\% | 0\% | 100\% | 57.1\% | 42.9\% | 42.9\% | 57.1\% |
| American Indian or Alaska Native | * | * | * | * | * | * | * |
| Two or More Races | N | N | N | N | N | N | N |
| Economically Disadvantaged Students | 100\% | 7.1\% | 92.9\% | 50\% | 50\% | 50\% | 50\% |
| Students with Disabilities | N | N | N | N | N | N | N |
| English Learners | N | N | N | N | N | N | N |

## Academy For Allied Health Sciences

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2018-2019

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 11 | 3.6 | 14.2 | Met |
| White | 5 | 4.5 | 14.2 | Met |
| Hispanic | 3 | 4.5 | 14.2 | Met |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | 14.2 | Met |
| Asian, Native Hawaiian, or Pacific | 2 | 2.4 | 14.2 | Met |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Female | 8 | 3.8 |  |  |
| Male | 3 | 3.2 |  |  |
| Economically Disadvantaged Students | 3 | 7.5 | 14.2 | Met |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | $* *$ | $* *$ |
| English Learners | N | N | N | N |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.


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Chronic Absenteeism by Grade
This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Academy For Allied Health Sciences

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 CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.


## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 1 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 1 |
| Incidents Per 100 Students Enrolled | 0.33 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 0 | 0 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 0 | 0 |
| Other | 2 | 0 | 2 |
| No Identified Nature | 0 |  | 0 |


| School Days Missed <br> due to Out-of-School <br> Suspensions |
| :---: |
| 0 |

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | 0 | $0.0 \%$ |
| Any Suspension | $*$ | $*$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

College and

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 00$ AM |
| Typical End Time | $2: 50$ PM |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 6 Hrs 2 Mins |
| Shared Time - Instructional Time | 6 Hrs. 2 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

NJ SCHOOL
PERFORMANCE
REPORT

## Academy For Allied Health Sciences

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.
Information on the percentage of teachers identified as potentially teaching out-of-field is also available by school and district.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 19 | 118,214 |
| Average years experience in <br> public schools | 10.4 | 12.1 |
| Average years experience in <br> district | 9.4 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $89.5 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 19 | 9,530 |
| Average years experience in public <br> schools | 13.9 | 16.0 |
| Average years experience in district | 12.1 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $78.9 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $16: 1$ | $14: 1$ |
| Students to Administrators | $153: 1$ | $101: 1$ |
| Teachers to Administrators | $10: 1$ | $7: 1$ |
| Students to <br> Librarians/Media Specialists |  | N |
| Students to Nurses |  | $1925: 1$ |
| Students to Counselors |  | $148: 1$ |
| Students to Child Study <br> Team Members |  | $481: 1$ |

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $69.5 \%$ | $63.2 \%$ | $0.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $30.5 \%$ | $36.8 \%$ | $100.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $36.1 \%$ | $78.9 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $21.6 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $13.4 \%$ | $5.3 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $27.5 \%$ | $15.8 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $1.3 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher |  | $11 \%$ |
| :--- | ---: | :--- |
| Admin | $0 \%$ |  |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :--- | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $87.5 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $89.5 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.9 \%$ |

College and

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status


 support and improvement with the amount of School Improvement Aid (SIA) funds received and information on exit criteria for identified schools.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $99.3 \%$ | $100.0 \%$ | $96.8 \%$ |
| Math Proficiency | $95.2 \%$ | $95.2 \%$ | $95.9 \%$ |
| ELA Growth | N | N | N |
| Math Growth | N | N | N |
| $4-Y e a r$ Graduation Rate† | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| $5-$ Year Graduation Rate $\dagger$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| Progress toward English Language Proficiency |  | N | N |
| Chronic Absenteeism | $2.8 \%$ | $1.7 \%$ | $3.6 \%$ |

[^1]College and

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Academy For Allied Health Sciences

(39-5260-020)
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2018-2019

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | 4-Year Graduation Rate: Met Annual Target | 5-Year Graduation Rate: Met Annual Target | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Goal | Met Goal | Met Goal | Met Goal | N | Met | No |
| White | Met Goal | Met Goal | Met Goal | Met Goal | n/a | Met | No |
| Hispanic | Met Goal | Met Goal | ** | ** | n/a | Met | No |
| Black or African American | ** | ** | ** | ** | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | Met Goal | Met Goal | Met Goal | ** | n/a | Met | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | N | N | ** | ** | n/a | Met | No |
| Students with Disabilities | ** | ** | ** | ** | n/a | ** | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

$\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

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Grades Offered: 09-12
2018-2019

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - Curriculum includes certification opportunities in BLS, First Aid, and the National Registry EMT exam. <br> - Majority of vocational curriculum is offered as a dual-enrollment opportunity with Rutgers University. <br> - AAHS was awarded the National Blue Ribbon award in 2017. |
| :---: | :---: |
| Mission, Vision, Theme: | The Union County Academy for Allied Health Sciences (AAHS) is a vocational career academy for secondary high school students that immerses students in honors and college level academics, while preparing them for college and a career in the health sciences. The mission of our school is to develop well-rounded students through challenging academic experiences and with exposure to health career skills and occupations. |
| Awards, Recognition, Accomplishments: | The Academy for Allied Health Sciences was recognized by the United States Department of Education as a National Blue Ribbon School in 2017, and by Newsweek Magazine and U.S. News and World Report as one of the top high schools in the United States. The Academy for Allied Health Sciences is a program that is recognized for innovation and excellence. |

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12
2018-2019

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## School Narrative

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All courses at AAHS are taught at the Honors or College level. Our students take 4 years of ELA, Math, Science, Fitness, and 3 years of Social Studies and Foreign Language. Our vocational component includes 7 courses offered as a dual-enrollment opportunity with Rutgers University. The Advanced Placement offerings at the Academy for Allied Health Sciences enrich our already challenging sequence of courses.

Courses, Curriculum, Instruction:

Our vocational organization is HOSA, which provides students with learning opportunities in the health sciences. Our students are provided with the opportunity to join a variety of building-based and district-based organizations and clubs. Some of these include FBLA, SkillsUSA, Robotics, Art Club, Drama Club, GSA, Spanish Club, Multi-Cultural Club, Relay for Life, Newspaper Club, Debate \& Speech, Chess Club, Math League, Science Club, Yearbook, and Student Government.

Clubs and Activities:

## Academy For Allied Health Sciences

(39-5260-020)
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2018-2019

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## School Narrative

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| Before and After School Programs: | AAHS facilitates a peer-tutoring program during school that is open to all students. In addition, students can meet with peer tutors after-school in our multi-media center. Also, ELA, Math, and Science teachers are available during a free student period for tutoring and enrichment. There are also numerous college and financial information sessions, a college fair, and a personalized test preparation program for College entrance testing for free on campus after-school. |
| :---: | :---: |
| Staff and Professional Learning: | At AAHS we believe that learning is a lifelong endeavor. We strive to provide our teachers with the support and resources to identify areas of growth that will have the most impact in helping students learn. The district supports internal teacher learning by providing resources and facilitating a supportive learning structure. Our district supports teacher learning by encouraging attendance at external workshops and graduate-level coursework. |
| Postsecondary Information: | $99 \%$ of all AAHS graduates since our 1st class in 2009 have gone on to attend College or a University. The remaining students have entered the workforce or joined the military. Through Naviance, student meetings \& numerous information sessions our counselors work closely with students \& their families to determine the student's best course of action for college. The Academy for Allied Health Sciences, in conjunction with Union County College \& Rutgers School of Health Related Professionals provides its students in Grades $9-12$ with the opportunity to earn college credits during the course of the regular school day. Credit \& grades earned through students' dual-enrolled courses appear on official transcripts from Rutgers University. |

College and

NJ SCHOOL
PERFORMANCE REPORT

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12
2018-2019

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Student Supports and Services: | All AAHS students have a co-curricular period built into their schedule to allow them to pursue tutoring and support services from their teachers during the school day. Also, faculty have been assigned extra help duties in their classrooms during this period to help meet the needs of their students. All faculty members have received professional development on initiating an I\&RS referral. Finally, there is a Special Services Department to assist and support students with disabilities. |
| :---: | :---: |
| Student Health and Wellness: | All students participate in required health and physical education courses. Each of these courses are infused with our vocational component to promote fitness and wellness in an Allied Health context. Also, there are 4 fitness centers available for students to use during and after school. |
| Parent and Community Involvement: | AAHS benefits greatly from a collaborative partnership with our PSA group and Advisory Board. The PSA meets monthly to foster parental involvement and support for the school. The AAHS Advisory Board is a vital component that provides feedback to ensure that our course offerings, curriculum, and certifications are relevant and valuable for students. The advisory board is composed of health sciences, business, higher education, and government members, as well as teachers, parents, and students. |

NJ SCHOOL
PERFORMANCE
REPORT

## Academy For Allied Health Sciences

(39-5260-020)
Grades Offered: 09-12
2018-2019

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|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers We administer a yearly school climate survey that <br> is based off of the Middle States Association climate survey. We use this survey to get feedback from all stakeholders about <br> school culture and climate. We are proud that the surveys have communicated that we have an inclusive and welcoming <br> learning environment at the school, and plan to continue administering this survey as a way to maintain a safe and respectful <br> learning environment. This survey has provided direction for the upcoming Middle States Accreditation process which is focusing <br> on improving the school's capability to deliver effective support and instruction in student Social Emotional Health. |
| :--- | :--- |
| $\qquad$ Facilities: | Baxel Hall is an air-conditioned building which was renovated and an addition was completed in the 2007-2008 school year. We <br> have two computer labs, 2 Allied Health labs, and 4 fully-equipped science labs. |
| School Safety: | All schools in UCVTS have a full time safety officer, who assists staff with bi-monthly security drills and day to day safety <br> procedures. Each school has a school improvement panel that meets monthly to ensure that safety policies and procedures are <br> sound and effective. |

College and

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(39-5260-020)
Grades Offered: 09-12
2018-2019

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|  | All classrooms have whiteboards and projectors, and all students are provided with Chromebooks to support learning. All <br> teachers have been trained in utilizing Google Classroom to deliver instruction and help students manage their coursework and <br> communication. In partnership with The Academy for Information Technologies, students enrolled in Boioinformatics can <br> participate in The Waksman Student Scholars Program through which students are afforded the opportunity to work alongside a <br> faculty member to conduct an "authentic research project in molecular biology and bioinformatics and publish their findings." |
| :--- | :--- |
| Technology and |  |
| STEM: |  |

## Academy For Allied Health Sciences

(39-5260-020)
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2018-2019

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## School Narrative

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[^2]
## Academy For Information Technology

(39-5260-030)
Grades Offered: 09-12
2018-2019

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Academy For Information Technology <br> (39-5260-030)

Grades Offered: 09-12
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Union |
| District | Union County Vocational-Technical School District |
| Principal Name | Mrs. Colleen Gialanella |
| Address | 1776 RARITAN ROAD SCOTCH PLAINS, NJ 07076-2997 |
| Phone Number | $908-889-8288$ |
| Email Address | cgialanella@ucvts.org |
| Website | https://www.facebook.com/Academy-for-Information-Technology-5026044./www.ucvts.tec.nj.us/Page/471 |
| Facebook | https://twitter.com/ucvtsAIT |
| Twitter |  |

## Academy For Information Technology <br> (39-5260-030)

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 9 | 81 | 78 | 65 |
| 10 | 75 | 77 | 73 |
| 11 | 69 | 69 | 72 |
| 12 | 61 | 69 | 67 |
| Total | 286 | 293 | 277 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $30.8 \%$ | $29.7 \%$ | $31.8 \%$ |
| Male | $69.2 \%$ | $70.3 \%$ | $68.2 \%$ |
| Economically <br> Disadvantaged Students | $10.5 \%$ | $8.2 \%$ | $7.9 \%$ |
| Students with Disabilities | $3.1 \%$ | $3.4 \%$ | $3.6 \%$ |
| English Learners | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Homeless Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Students in Foster Care | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Military-Connected Students | $0.3 \%$ | $0.0 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

## Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | 286 | 293 | 277 |
| Shared Time Students | 0 | 0 | 0 |
| Full Time Equivalent | 286 | 293 | 277 |

This table shows the percentage of students by primary

> Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $48.3 \%$ | $48.5 \%$ | $44.4 \%$ |
| Hispanic | $18.2 \%$ | $17.7 \%$ | $20.2 \%$ |
| Black or African American | $8.7 \%$ | $8.2 \%$ | $7.9 \%$ |
| Asian | $22.7 \%$ | $23.2 \%$ | $25.3 \%$ |
| Native Hawaiian or Pacific Islander | $0.3 \%$ | $0.3 \%$ | $0.7 \%$ |
| American Indian or Alaska Native | $0.3 \%$ | $0.3 \%$ | $0.4 \%$ |
| Two or More Races | $1.4 \%$ | $1.7 \%$ | $1.1 \%$ | home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.


| Home Language | \% of Students |
| :--- | :--- |
| English | $83.8 \%$ |
| Spanish | $5.4 \%$ |
| Chinese | $2.9 \%$ |
| Polish | $1.4 \%$ |
| Other Languages | $6.5 \%$ |

## Academy For Information Technology <br> (39-5260-030) <br> Grades Offered: 09-12

2018-2019

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.


[^3]
## Report Key:

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N No Data is available to display
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## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 137 | 99.3 | 97.8 | 95.8 | 57.9 | 97.8 | 80 | Met Goal |
| White | 62 | 98.4 | 96.8 | 97.1 | 66.9 | 96.8 | 80 | Met Goal |
| Hispanic | 22 | 100.0 | 95.5 | 90.9 | 43.9 | 95.5 | 80 | Met Goal |
| Black or African American | 11 | 100.0 | 100.0 | 94.1 | 38.5 | 100.0 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 38 | 100.0 | 100.0 | 99.4 | 82.9 | 100.0 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 56.0 | * | ** | ** |
| Two or More Races | * | * | * | * | 64.4 | * | ** | ** |
| Female | 43 | 100.0 | 100.0 | 96.2 | 64.8 | 100.0 |  |  |
| Male | 94 | 98.9 | 96.8 | 95.2 | 51.3 | 96.8 |  |  |
| Economically Disadvantaged Students | 10 | 100.0 | 100.0 | 95.8 | 40.0 | 100.0 | ** | ** |
| Non-Economically Disadvantaged Students | 127 | 99.2 | 97.6 | 95.8 | 67.9 | 97.6 |  |  |
| Students with Disabilities | * | * | * | 92.9 | 22.7 | * | ** | ** |
| Students without Disabilities | * | * | * | 95.9 | 65.1 | * |  |  |
| English Learners | N | N | N | N | 29.3 | N | ** | ** |
| Non-English Learners | 137 | 99.3 | 97.8 | 95.8 | 60.6 | 97.8 |  |  |
| Homeless Students | N | N | N | N | 29.1 | N |  |  |
| Students In Foster Care | N | N | N | * | 27.6 | N |  |  |
| Military-Connected Students | N | N | N | * | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.
Academy For Information Technology
(39-5260-030)
Grades Offered: 09-12

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## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## Report Key:

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N No Data is available to display
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English Language Arts Assessment - Performance by Grade: Grade 9
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 64 | 806 | 800 | 753 | 0\% | 0\% | * | * | * | 98\% | 56\% |
| White | 27 | 805 | 802 | 762 | 0\% | 0\% | * | * | * | 96\% | 65\% |
| Hispanic | 13 | 802 | 793 | 737 | 0\% | 0\% | 0\% | * | * | 100\% | 40\% |
| Black or African American | * | * | 789 | 732 | * | * | * | * | * | * | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | 18 | 814 | 811 | 783 | 0\% | 0\% | 0\% | * | * | 100\% | 84\% |
| American Indian or Alaska Native | * | * | * | 754 | * | * | * | * | * | * | 57\% |
| Two or More Races | N | N | * | 761 | N | N | N | N | N | N | 63\% |
| Female | 28 | 809 | * | 760 | 0\% | 0\% | * | * | * | 100\% | 63\% |
| Male | 36 | 804 | * | 746 | 0\% | 0\% | * | * | * | 97\% | 49\% |
| Economically Disadvantaged Students | * | * | 793 | 734 | * | * | * | * | * | * | 36\% |
| Non-Economically Disadvantaged Students | * | * | 801 | 762 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | N | N | * | 717 | N | N | N | N | N | N | 17\% |
| Students without Disabilities | 64 | 806 | * | 760 | 0\% | 0\% | * | * | * | 98\% | 63\% |
| English Learners | N | N | N | 693 | N | N | N | N | N | N | * |
| Non-English Learners | 64 | 806 | * | 755 | 0\% | 0\% | * | * | * | 98\% | * |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | * | 721 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | N | N | * | 755 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 23\% |

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Academy For Information Technology

(39-5260-030)
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English Language Arts Assessment - Performance by Grade: Grade 10
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | $\begin{array}{\|c\|} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{array}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | $\begin{aligned} & \text { \% of Testers } \\ & \text { Met/ } \\ & \text { Exceeded } \\ & \text { Expectations } \end{aligned}$ | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 73 | 809 | 808 | 757 | 0\% | * | * | 27\% | 70\% | 97\% | 58\% |
| White | 35 | 810 | 810 | 767 | 0\% | 0\% | * | * | * | 97\% | 67\% |
| Hispanic | * | * | 800 | 738 | * | * | * | * | * | * | 43\% |
| Black or African American | * | * | 795 | 733 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 813 | 823 | 792 | 0\% | 0\% | 0\% | * | * | 100\% | 84\% |
| American Indian or Alaska Native | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | 817 | 766 | * | * | * | * | * | * | 65\% |
| Female | 15 | 816 | 809 | 766 | 0\% | * | * | * | * | 100\% | 66\% |
| Male | 58 | 807 | 807 | 749 | 0\% | * | * | * | * | 97\% | 51\% |
| Economically Disadvantaged Students | * | * | 811 | 735 | * | * | * | * | * | * | 40\% |
| Non-Economically Disadvantaged Students | * | * | 808 | 767 | * | * | * | * | * | * | 67\% |
| Students with Disabilities | * | * | * | 711 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 765 | * | * | * | * | * | * | 65\% |
| English Learners | N | N | N | 687 | N | N | N | N | N | N | * |
| Non-English Learners | 73 | 809 | 808 | 760 | 0\% | * | * | 27\% | 70\% | 97\% | * |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 32\% |
| Students in Foster Care | N | N | N | 710 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | N | N | * | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 710 | N | N | N | N | N | N | 10\% |

## Academy For Information Technology <br> (39-5260-030)

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Grades Offered: 09-12
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 121 | 99.2 | 95.9 | 87.1 | 44.5 | 95.9 | 80 | Met Goal |
| White | 56 | 98.2 | 98.2 | 89.3 | 54.1 | 98.2 | 80 | Met Goal |
| Hispanic | 22 | 100.0 | 95.5 | 82.2 | 28.8 | 95.5 | 80 | Met Goal |
| Black or African American | 11 | 100.0 | 90.9 | 78.2 | 23.0 | 90.9 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 28 | 100.0 | 92.9 | 97.7 | 76.5 | 92.9 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 42.7 | * | ** | ** |
| Two or More Races | * | * | * | * | 53.3 | * | ** | ** |
| Female | 40 | 100.0 | 97.5 | 84.1 | 44.9 | 97.5 |  |  |
| Male | 81 | 98.8 | 95.1 | 91.7 | 44.2 | 95.1 |  |  |
| Economically Disadvantaged Students | 10 | 100.0 | 100.0 | 81.9 | 26.3 | 100.0 | ** | ** |
| Non-Economically Disadvantaged Students | 111 | 99.1 | 95.5 | 87.8 | 54.9 | 95.5 |  |  |
| Students with Disabilities | * | * | * | 78.6 | 17.4 | * | ** | ** |
| Students without Disabilities | * | * | * | 87.2 | 50.0 | * |  |  |
| English Learners | N | N | N | N | 25.0 | N | ** | ** |
| Non-English Learners | 121 | 99.2 | 95.9 | 87.1 | 46.5 | 95.9 |  |  |
| Homeless Students | N | N | N | N | 17.1 | N |  |  |
| Students In Foster Care | N | N | N | * | 17.1 | N |  |  |
| Military-Connected Students | N | N | N | * | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

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## Academy For Information Technology <br> (39-5260-030) <br> Grades Offered: 09-12 2018-2019

Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Mathematics Assessment - Performance Trends
 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

## Report Key:

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N No Data is available to display
PERFORMANCE


## Academy For Information Technology

(39-5260-030)
N No Data is available to display
Grades Offered: 09-12
$\dagger$ This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Test: Algebra I

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 36 | 803 | 782 | 744 | 0\% | 0\% | * | * | * | 97\% | 42\% |
| White | 17 | 808 | 785 | 752 | 0\% | 0\% | 0\% | * | * | 100\% | 53\% |
| Hispanic | * | * | 780 | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | * | * | 765 | 725 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 795 | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | * | * | * | 744 | * | * | * | * | * | * | 42\% |
| Two or More Races | N | N | * | 752 | N | N | N | N | N | N | 51\% |
| Female | 11 | 798 | * | 745 | 0\% | 0\% | * | * | * | 91\% | 44\% |
| Male | 25 | 806 | * | 743 | 0\% | 0\% | * | * | * | 100\% | 41\% |
| Economically Disadvantaged Students | * | * | 784 | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | * | * | 782 | 752 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | N | N | * | 717 | N | N | N | N | N | N | 12\% |
| Students without Disabilities | 36 | 803 | * | 748 | 0\% | 0\% | * | * | * | 97\% | 47\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 36 | 803 | * | 745 | 0\% | 0\% | * | * | * | 97\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | * | 717 | N | N | N | N | N | N | 11\% |
| Military-Connected Students | N | N | * | 744 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 707 | N | N | N | N | N | N | 12\% |

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** Accountability calculations require 20 or more students


## NJ SCHOOL <br> PERFORMANCE REPORT

## Academy For Information Technology

(39-5260-030)
Grades Offered: 09-12 2018-2019

N No Data is available to display
† This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Test: Geometry

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 59 | 771 | 766 | 737 | 0\% | * | * | 71\% | 22\% | 93\% | 35\% |
| White | 26 | 769 | 768 | 743 | 0\% | * | 0\% | * | * | 96\% | 43\% |
| Hispanic | 12 | 771 | * | 724 | 0\% | 0\% | * | * | * | 92\% | 17\% |
| Black or African American | * | * | 759 | 720 | * | * | * | * | * | * | 14\% |
| Asian, Native Hawaiian, or Pacific Islander | 15 | 774 | 779 | 762 | 0\% | 0\% | * | * | * | 87\% | 70\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 37\% |
| Two or More Races | * | * | 759 | 745 | * | * | * | * | * | * | 46\% |
| Female | 19 | 777 | * | 738 | 0\% | * | * | * | * | 100\% | 36\% |
| Male | 40 | 768 | 771 | 736 | 0\% | * | * | * | * | 90\% | 34\% |
| Economically Disadvantaged Students | * | * | 760 | 722 | * | * | * | * | * | * | 16\% |
| Non-Economically Disadvantaged Students | * | * | 767 | 743 | * | * | * | * | * | * | 43\% |
| Students with Disabilities | * | * | * | 712 | * | * | * | * | * | * | * |
| Students without Disabilities | * | * | * | 741 | * | * | * | * | * | * | * |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 59 | 771 | 766 | 738 | 0\% | * | * | 71\% | 22\% | 93\% | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | * | 739 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 711 | N | N | N | N | N | N | 19\% |

## Report Key:

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** Accountability calculations require 20 or more students
NJ SCHOOL
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## Academy For Information Technology

(39-5260-030)
Grades Offered: 09-12 2018-2019
$\dagger$ This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Test: Algebra II

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | $\begin{aligned} & \text { \% Level 5: } \\ & \text { Exceeded } \\ & \text { Expectations } \end{aligned}$ | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 26 | 803 | 793 | 755 | 0\% | 0\% | 0\% | 62\% | 38\% | 100\% | 58\% |
| White | 13 | 801 | 788 | 758 | 0\% | 0\% | 0\% | * | * | 100\% | 62\% |
| Hispanic | * | * | 776 | 731 | * | * | * | * | * | * | 34\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 27\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 812 | 777 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 55\% |
| Two or More Races | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Female | 10 | 793 | 787 | 752 | 0\% | 0\% | 0\% | * | * | 100\% | 55\% |
| Male | 16 | 808 | 801 | 758 | 0\% | 0\% | 0\% | * | * | 100\% | 62\% |
| Economically Disadvantaged Students | * | * | 771 | 729 | * | * | * | * | * | * | 32\% |
| Non-Economically Disadvantaged Students | * | * | 795 | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | N | N | * | 715 | N | N | N | N | N | N | 25\% |
| Students without Disabilities | 26 | 803 | * | 756 | 0\% | 0\% | 0\% | 62\% | 38\% | 100\% | 60\% |
| English Learners | N | N | N | 696 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 26 | 803 | 793 | 755 | 0\% | 0\% | 0\% | 62\% | 38\% | 100\% | 59\% |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 715 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 39\% |
| Migrant Students | N | N | N | * | N | N | N | N | N | N | * |

## Academy For Information Technology <br> (39-5260-030)

Grades Offered: 09-12
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | N | N |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | N | N | N |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | N | N | N |
| $3-4$ | N | N | N |
| 5 or more | N | N | N |

## Academy For Information Technology <br> (39-5260-030)

Grades Offered: 09-12
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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level $1,2,3$, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 11 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 0 | 8 | 42 | 50 |
| White | 0 | 0 | 24 | 76 |
| Hispanic | 0 | 25 | 60 | 15 |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | N | N | N | N |
| Female | 0 | 27 | 45 | 27 |
| Male | 0 | 0 | 40 | 60 |
| Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Non-Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students without Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| English Learners | N | N | N | N |
| Non-English Learners | 0 | 8 | 42 | 50 |
| Homeless Students | N | N | N | N |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## Academy For Information Technology <br> (39-5260-030)

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Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

## PSAT, SAT, \& ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11 th graders that took the PSAT 10 or PSAT NMSQT exam in2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type | School <br> Participation <br> Rate | State <br> Participation <br> Rate |
| :--- | :---: | :---: |
| 10th and 11th graders taking PSAT 10/NMSQT <br> in 2018-19 | $99.3 \%$ | $84.5 \%$ |
| 12th graders taking SAT in 2018-19 or prior <br> years | $100.0 \%$ | $72.1 \%$ |
| 12th graders taking ACT in 2018-19 or prior <br> years | $22.4 \%$ | $19.6 \%$ |

## PSAT, SAT, \& ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - <br> Students <br> Scores at or <br> above <br> Benchmark | State - <br> Students <br> Scores at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT 10/NMSQT - <br> Reading and Writing | 623 | 476 | Grade 10: 430 <br> Grade 11: 460 | $99 \%$ | $61 \%$ |
| PSAT 10/NMSQT - <br> Math | 632 | 477 | Grade 10: 480 <br> Grade 11: 510 | $99 \%$ | $43 \%$ |
| SAT - Reading and <br> Writing | 666 | 539 | 480 | $100 \%$ | $70 \%$ |
| SAT - Math | 694 | 541 | 530 | $96 \%$ | $53 \%$ |
| ACT - Reading | 31 | 25 | 22 | $100 \%$ | $66 \%$ |
| ACT - English | 32 | 24 | 18 | $100 \%$ | $81 \%$ |
| ACT - Math | 30 | 24 | 22 | $100 \%$ | $65 \%$ |
| ACT - Science | 29 | 24 | 23 | $93 \%$ | $57 \%$ |

## Academy For Information Technology <br> (39-5260-030)

Grades Offered: 09-12
2018-2019

## Report Key:

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Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.


## Dual Enrollment Coursework - Participation

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

Students enrolled in one or more dual enrollment course


State


## AP/ IB Courses Offered

This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Biology | 14 | 10 |
| AP Calculus AB | 47 | 38 |
| AP Calculus BC | 13 | 13 |
| AP Chemistry | 7 | 7 |
| AP Computer Science A | 39 | 22 |
| AP Computer Science Principles | 0 | 53 |
| AP English Language and Composition | 0 | 2 |
| AP English Literature and Composition | 29 | 13 |
| AP Environmental Science | 2 | 4 |
| AP European History | 0 | 1 |
| AP Japanese Language and Culture | 50 | 1 |
| AP Macroeconomics | 0 | 37 |
| AP Microeconomics | 18 | 36 |
| AP Physics C | 0 | 0 |
| AP Physics C: Electricity and Magnetism | 0 | 5 |
| AP Physics C: Mechanics |  | 13 |

## Academy For Information Technology

(39-5260-030)
Grades Offered: 09-12 2018-2019

Report Key:

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* Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Psychology | 14 | 6 |
| AP Research | 14 | 10 |
| AP Seminar | 17 | 17 |
| AP Spanish Language | 3 | 3 |
| AP Spanish Literature | 2 | 14 |
| AP Statistics | 9 | 5 |
| AP U.S. Government and Politics | 9 | 30 |
| AP U.S. History | 0 | 3 |
| AP World History |  | 345 |
| Total Exams taken |  | 297 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | 14 |

## Academy For Information Technology <br> (39-5260-030) <br> Grades Offered: 09-12

2018-2019

Report Key:

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This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)


## Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences

```
State 3.3%
```


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## NJ SCHOOL <br> PERFORMANCE REPORT

## Academy For Information Technology

(39-5260-030)
Grades Offered: 09-12

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group | $\begin{array}{c}\text { School: } \\ \text { \% CTE } \\ \text { Participants }\end{array}$ | $\begin{array}{c}\text { School: } \\ \text { \% CTE } \\ \text { Concentrators }\end{array}$ | $\begin{array}{c}\text { State: } \\ \text { \% CTE } \\ \text { Participants }\end{array}$ | $\begin{array}{c}\text { State: } \\ \text { \% CTE }\end{array}$ |
| :--- | :---: | :---: | :---: | :---: |
| Concentrators |  |  |  |  |$]$

## Academy For Information Technology

(39-5260-030)
Grades Offered: 09-12
2018-2019

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## Industry-Valued Credentials

The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year.

## Students Earning Industry-Valued Credentials



## Industry-Valued Credentials by Career Cluster

This table shows by Career Cluster the number of students enrolled in approved Career and Technical Education programs, the number of students that earned one or more industry-valued credential, and the total number of credentials earned. Students are only enrolled in one career cluster, but they may earn credentials in multiple clusters or earn multiple credentials within one cluster. Career Clusters without approved credentials are grayed out. Career Cluster rows will be hidden if no students were enrolled and no credentials were earned. The last row provides unique counts of students enrolled and students earning one or more credentials across all clusters.

| Career Cluster | Students <br> Enrolled <br> in <br> Program | Students <br> Earning at least <br> one Credential | Total <br> credentials <br> earned |
| :--- | :---: | :---: | :---: |
| Information Technology | 277 | 276 | 554 |
| Total (All Clusters) | 277 | 276 | 554 |

## Academy For Information Technology <br> (39-5260-030)

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Algebra 1 | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 0 | 0 | 0 | 0 | 2 | 0 | 63 |
| 10 | 0 | 0 | 0 | 0 | 14 | 0 | 59 |
| 11 | 0 | 0 | 0 | 0 | 29 | 0 | 43 |
| 12 | 0 | 0 | 0 | 0 | 29 | 35 | 11 |
| Total | 0 | 0 | 0 | 0 | 74 | 35 | 176 |
| Enrolled in AP/IB Course |  |  |  |  | 60 | 25 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 60 | 25 | 9 |

## Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 64 | 1 | 0 | 0 | 0 | 6 |
| 10 | 0 | 72 | 0 | 0 | 1 | 0 |
| 11 | 5 | 2 | 0 | 4 | 72 | 0 |
| 12 | 9 | 9 | 0 | 9 | 18 | 8 |
| Total | 78 | 84 | 0 | 13 | 91 | 73 |
| Enrolled in AP/IB Course | 14 | 7 |  | 13 | 18 | 0 |

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Social Studies and History - Course Participation

This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 65 | 0 | 0 | 0 | 0 |  |
| 10 | 0 | 73 | 0 | 0 | 0 |  |
| 11 | 0 | 72 | 43 | 3 | 0 |  |
| 12 | 0 | 9 | 7 | 11 | 0 | 0 |
| Total | 65 | 154 | 50 | 14 | 0 | 18 |
| Enrolled in AP/IB Course | 0 | 9 | 50 | 14 | 19 |  |

World Languages - Course Participation
This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 65 | 0 | 0 | 0 | 0 | 0 |
| 10 | 73 | 0 | 0 | 0 | 0 | 0 |
| 11 | 70 | 0 | 0 | 0 | 0 | 0 |
| 12 | 10 | 0 | 0 | 0 | 0 | 0 |
| Total | 218 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 5 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | 95 | 0 | 0 | 0 | 0 | 0 |

## Academy For Information Technology <br> (39-5260-030)

Grades Offered: 09-12
2018-2019

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.
Computer Science and Information Technology - Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Computer <br> Programming | Computing <br> Systems | Other <br> Computer <br> Science | Networking | Information <br> Systems | Other IT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | N | N | N | N | N |  |
| 10 | 0 | 0 | 0 | 73 | 0 | 0 |
| 11 | 1 | 0 | 30 | 7 | 0 | 0 |
| 12 | 39 | 0 | 0 | 4 | 0 | 0 |
| Total | 40 | 0 | 30 | 84 | 0 | 0 |
| Enrolled in AP/IB Course | 39 |  | 0 |  | 0 |  |
| Enrolled in Dual Enrollment Course | 39 | 0 | 0 | 0 | 0 | 0 |

College and

Grad
Postsecondary

Climate and Environment

## Academy For Information Technology

(39-5260-030)
Grades Offered: 09-12 2018-2019

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## Seal of Biliteracy

This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the NJDOE Seal of Biliteracy website for more information.

| Language | Students Earning a <br> Seal of Biliteracy |
| :---: | :---: |
| Spanish | ${ }^{*}$ |
| Total | ${ }^{*}$ |

## Academy For Information Technology <br> (39-5260-030) <br> Grades Offered: 09-12

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## Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

Grades 9-12:

Students enrolled in one or more visual and performing arts classes


School


Students enrolled in one or more classes by discipline:


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## Academy For Information Technology <br> (39-5260-030)

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Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rate Trends and Progress

 accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 20194 -Year and Cohort 20185 -Year are not provided.


| Performance Measure | Cohort <br> 2017 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2018 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2019 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2016 <br> $5-Y e a r ~ R a t e ~$ | Cohort <br> 2017 <br> $5-Y e a r ~ R a t e ~$ | Cohort <br> 2018 <br> $5-Y e a r ~ R a t e ~$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Graduation Rate | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| Annual Target | N | N |  | N | N |  |
| Met Annual Target? | Met Goal | Met Goal |  | Met Goal | Met Goal |  |
| Statewide Graduation Rate | $90.5 \%$ | $90.9 \%$ | $90.6 \%$ | $91.8 \%$ | $92.4 \%$ | $92.5 \%$ |

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Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rates

This table shows 4-year and 5-year graduation rates both overall and by student group. Annual ESSA accountability targets for the Class of 20184 -year rate and the Class of 20175 -year rates are included with a flag for whether the annual targets were met. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | School Class of 2019: 4 Year Rate | State Class of 2019: 4 Year Rate | School Class of 2018: 5 Year Rate | State Class of 2018: 5 Year Rate | Class of 2018: 4 Year Rate | Class of 2018: 4 Year Target | Class of 2018: Met Target | Class of 2017: 5 Year Rate | Class of 2017: 5 Year Target | Class of 2017: Met Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 100.0\% | 90.6\% | 100.0\% | 92.5\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| White | 100.0\% | 94.9\% | 100.0\% | 95.9\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| Hispanic | * | 84.5\% | 100.0\% | 87.3\% | 100.0\% | ** | ** | * | ** | ** |
| Black or African American | * | 83.3\% | * | 87.1\% | * | ** | ** | * | ** | ** |
| Asian, Native Hawaiian or Pacific Islander | 100.0\% | 96.9\% | 100.0\% | 97.8\% | 100.0\% | ** | ** | 100.0\% | ** | ** |
| American Indian or Alaska Native | N | 92.2\% | * | 88.9\% | * | ** | ** | N | N | N |
| Two or More Races | N | 91.4\% | * | 94.2\% | * | ** | ** | * | ** | ** |
| Female | 100.0\% | 92.8\% | 100.0\% | 94.4\% | 100.0\% |  |  | 100.0\% |  |  |
| Male | 100.0\% | 88.5\% | 100.0\% | 90.8\% | 100.0\% |  |  | 100.0\% |  |  |
| Economically Disadvantaged Students | * | 84.0\% | * | 87.3\% | * | ** | ** | * | ** | ** |
| Students with Disabilities | * | 79.2\% | N | 83.8\% | N | N | N | * | ** | ** |
| English Learners | N | 75.4\% | N | 80.1\% | N | N | N | N | N | N |
| Homeless Students | N | 74.6\% | N | 78.3\% | N |  |  | N |  |  |
| Students in Foster Care | N | 57.6\% | N | 82.5\% | N |  |  | N |  |  |
| Migrant Students | N | 83.3\% | N | 85.0\% | N |  |  | N |  |  |

## Academy For Information Technology <br> (39-5260-030)

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2018-2019

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## Graduation Pathways

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway | ELA Graduation Pathway | Math Graduation <br> Pathway |
| :--- | :---: | :---: |
| Statewide Assessment | $98.5 \%$ | $98.5 \%$ |
| Substitute Competency Test | $1.5 \%$ | $1.5 \%$ |
| Portfolio Appeals Process | $0.0 \%$ | $0.0 \%$ |
| Alternate Requirements specified in IEP | $0.0 \%$ | $0.0 \%$ |
| Unknown | $0.0 \%$ | $0.0 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School <br> Rate | State Rate |
| :---: | :---: | :---: |
| $2018-2019$ | N | $1.2 \%$ |
| $2017-2018$ | N | $1.2 \%$ |
| $2016-2017$ | N | $1.1 \%$ |

College and

Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4 -year institutions within 16 months of graduating from high school.

Postsecondary Enrollment 16 months after Graduation


| Performance Measure | Class of <br> 2018 |
| :--- | :---: |
| \% Enrolled in 2-Year Institution | $8.7 \%$ |
| \% Enrolled in 4-Year Institution | $85.5 \%$ |
| \% Enrolled in Any Postsecondary Institution | $94.2 \%$ |

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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95\% of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group | \% Enrolled <br> in Any <br> Institution |  |  |
| :--- | :---: | :---: | :---: |
| \%tatewide | Enrolled <br> In 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution |  |
| Schoolwide | $72 \%$ | $28.7 \%$ | $71.3 \%$ |
| White | $95.5 \%$ | $9.4 \%$ | $90.6 \%$ |
| Hispanic | $*$ | $14.8 \%$ | $85.2 \%$ |
| Black or African American | $*$ | $*$ | $*$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $94.7 \%$ | $0 \%$ | $100 \%$ |
| American Indian or Alaska <br> Native | N | N | N |
| Two or More Races | N | N | N |
| Economically Disadvantaged <br> Students | $*$ | $*$ | $*$ |
| Students with Disabilities | $*$ | N | N |
| English Learners | N |  |  |

## Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-ofState Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 77.8\% | 30.9\% | 69.1\% | 72.9\% | 27.1\% | 65.5\% | 34.5\% |
| Schoolwide | 94.2\% | 9.2\% | 90.8\% | 53.8\% | 46.2\% | 52.3\% | 47.7\% |
| White | 94.7\% | 8.3\% | 91.7\% | 52.8\% | 47.2\% | 52.8\% | 47.2\% |
| Hispanic | 100\% | 20\% | 80\% | 80\% | 20\% | 70\% | 30\% |
| Black or African American | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 84.6\% | 0\% | 100\% | 36.4\% | 63.6\% | 45.5\% | 54.5\% |
| American Indian or Alaska Native | * | * | * | * | * | * | * |
| Two or More Races | * | * | * | * | * | * | * |
| Economically Disadvantaged Students | * | * | * | * | * | * | * |
| Students with Disabilities | * | * | * | * | * | * | * |
| English Learners | N | N | N | N | N | N | N |

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 11 | 4.0 | 14.2 | Met |
| White | 7 | 5.7 | 14.2 | Met |
| Hispanic | 1 | 1.8 | 14.2 | Met |
| Black or African American | 1 | 4.5 | 14.2 | Met |
| Asian, Native Hawaiian, or Pacific | 2 | 2.8 | 14.2 | Met |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Two or More Races | $*$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Female | 6 | 6.8 |  |  |
| Male | 5 | 2.6 |  |  |
| Economically Disadvantaged Students | 0 | 0 | 14.2 | Met |
| Students with Disabilities | 0 | 0 | ${ }^{* *}$ | $* *$ |
| English Learners | N | N | N | N |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K -12 students by the number of days they were absent during the school year.


## Academy For Information Technology <br> (39-5260-030) <br> Grades Offered: 09-12

2018-2019

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

Chronic Absenteeism by Grade
This graph shows the percentage of students by grade level who were chronically absent during the school year.


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2018-2019
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 CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 1 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 2 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 3 |
| Incidents Per 100 Students Enrolled | 1.08 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | N | N | N |
| Religion | N | N | N |
| Ancestry | N | N | N |
| Gender | N | N | N |
| Sexual Orientation | N | N | N |
| Disability | N | N | N |
| Other | N | N | N |
| No Identified Nature | N |  | N |

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 2 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | 0 | $0.0 \%$ |
| Any Suspension | $*$ | $*$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

School Days Missed due to Out-of-School Suspensions 0

College and

## Academy For Information Technology <br> (39-5260-030)

Grades Offered: 09-12
2018-2019

Report Key:

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 00$ AM |
| Typical End Time | $2: 50$ PM |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 6 Hrs 2 Mins |
| Shared Time - Instructional Time | 6 Hrs. 2 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

## Academy For Information Technology <br> (39-5260-030) <br> Grades Offered: 09-12

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education
Information on the percentage of teachers identified as potentially teaching out-of-field is also available by school and district.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 19 | 118,214 |
| Average years experience in <br> public schools | 8.5 | 12.1 |
| Average years experience in <br> district | 7.6 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $63.2 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 19 | 9,530 |
| Average years experience in public <br> schools | 13.9 | 16.0 |
| Average years experience in district | 12.1 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $78.9 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $15: 1$ | $14: 1$ |
| Students to Administrators | $139: 1$ | $101: 1$ |
| Teachers to Administrators | $10: 1$ | $7: 1$ |
| Students to <br> Librarians/Media Specialists |  | N |
| Students to Nurses |  | $1925: 1$ |
| Students to Counselors |  | $148: 1$ |
| Students to Child Study <br> Team Members |  | $481: 1$ |

## Academy For Information Technology <br> (39-5260-030)

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $31.8 \%$ | $63.2 \%$ | $50.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $68.2 \%$ | $36.8 \%$ | $50.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $44.4 \%$ | $89.5 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $20.2 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $7.9 \%$ | $0.0 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $25.3 \%$ | $10.5 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

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## Academy For Information Technology

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree



| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $87.5 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $89.5 \%$ | $87.9 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.5 \%$ |

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

Academy For Information Technology
(39-5260-030)
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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status


 support and improvement with the amount of School Improvement Aid (SIA) funds received and information on exit criteria for identified schools.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $95.6 \%$ | $98.8 \%$ | $97.8 \%$ |
| Math Proficiency | $93.1 \%$ | $96.6 \%$ | $95.9 \%$ |
| ELA Growth | N | N | N |
| Math Growth | N | N | N |
| $4-Y e a r$ Graduation Rate† | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| $5-$ Year Graduation Rate $\dagger$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| Progress toward English Language Proficiency |  | N | N |
| Chronic Absenteeism | $5.6 \%$ | $3.1 \%$ | $4.0 \%$ |

[^4]College and

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Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Academy For Information Technology <br> (39-5260-030)

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | 4-Year Graduation Rate: Met Annual Target | 5-Year Graduation Rate: Met Annual Target | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Goal | Met Goal | Met Goal | Met Goal | N | Met | No |
| White | Met Goal | Met Goal | Met Goal | Met Goal | n/a | Met | No |
| Hispanic | Met Goal | Met Goal | ** | ** | n/a | Met | No |
| Black or African American | ** | ** | ** | ** | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | Met Goal | Met Goal | ** | ** | n/a | Met | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | ** | ** | ** | ** | n/a | Met | No |
| Students with Disabilities | ** | ** | ** | ** | n/a | ** | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

[^5]
## Academy For Information Technology <br> (39-5260-030) <br> Grades Offered: 09-12

2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - The Academy for Information Technology (AIT) is a National Blue Ribbon School. <br> - AIT offers both AP Computer Science Courses, is a Microsoft School, a Comp TIA Academy Partner, and an Oracle Academy. <br> - AIT offers the AP Capstone Diploma Program and the NJ State Seal of Biliteracy. |
| :---: | :---: |
| Mission, Vision, Theme: | The Academy for Information Technology is a small, four-year, career academy that fosters critical thinking skills in its culturally diverse student population. By stressing intellectual curiosity, hard work, ethical behavior, and technological expertise with business integration, the school community guides its students to achieve their greatest potential. The AIT graduate is prepared academically, technologically, and interpersonally for the challenges of the future. |
| Awards, Recognition, Accomplishments: | In 2013, AIT was named a National Blue Ribbon School. U.S. News \& World Report has repeatedly included AIT among America's Best High Schools, earning a gold medal in 2016, 2017, 2018 and 2019. In 2019, the Academy for Information Technology was identified by US News and World Report as \#9 among the Best High Schools in NJ and \#13 in STEM High Schools National Wide. AIT has also been named one of the nation's "Best High Schools for Math and Science" by US News \& World Report. Niche has named the Academy for Information Technology to the top five of the Best Magnet High Schools in New Jersey and \#9 among the Best High Schools in New Jersey. The Academy for Information Technology is proud to be a part of the Union County Vocational-Technical Schools, an AP Honor Roll District. |

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$\left.\begin{array}{|l|l|} & \begin{array}{l}\text { Working closely with an Advisory Board of industry experts, our curriculum was developed around the philosophy that } \\ \text { technological expertise shares a deep connection with business. Students are consistently challenged to evaluate real world } \\ \text { issues and create solutions through the application of proficiencies acquired in their business and technology courses. AIT } \\ \text { students enjoy access to Bloomberg Technology through Bloomberg Market Concepts. Courses such as AP Research and } \\ \text { Seminar, Bioinformatics, and Business Intelligence and Analytics create opportunities for analytical thinking across content }\end{array} \\ \text { Courses, Curriculum, } \\ \text { areas. In partnership with The Academy for Allied Health Sciences, students enrolled in Bionformatics participate in The } \\ \text { Waksman Student Scholars Program through which students are afforded the opportunity to work alongside a faculty member to } \\ \text { conduct an "authentic research project in molecular biology and bioinformatics and publish their findings." }\end{array}\right\}$

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| Before and After School Programs: | Students are supported with access to peer tutoring and use of the Multi Media Center before and after the school day. Faculty members offer before and after school support by appointment. AIT's belief in fitness for life is supported with access to the Fitness Center long after the school day has ended. |
| :---: | :---: |
| Staff and Professional Learning: | Our faculty actively participates in the development and implementation of Strategic Planning Action Plans. Again this year, teachers are working collaboratively to ensure all students have a well developed digital portfolio that celebrates their individual journey at AIT; to improve student presentation skills through consistent feedback; and to infuse technology and business learning into all courses. Through the use of Google Classroom, AIT teachers demonstrate their commitment to student contact with resources outside the classroom, with many using a flipped classroom. |
| Postsecondary Information: | AIT graduates have achieved success at colleges and universities throughout the world. AIT benefits from an ongoing articulation agreement with the New Jersey Institute of Technology that allows AIT students choosing to attend NJIT upon graduation to receive full college credit for numerous AIT courses. AIT has a flawless graduation rate and is proud to report that $100 \%$ of graduates continue their education beyond high school in college, the military, technical institutions or apprenticeships. |

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$\left.\begin{array}{l|l|l|}\hline \text { Student Supports and } \\ \text { Services: }\end{array} \left\lvert\, \begin{array}{l}\text { AIT students are supported through a low student to counselor ratio, a comprehensive school counseling plan, and through the } \\ \text { assistance of Special Services. Peer tutoring is available as a compliment to the co-curricular help sessions offered by all } \\ \text { teachers. The Multi Media Center remains open each day as a location for peer support or quiet study. Students with disabilities } \\ \text { receive appropriate services through their Individualized Education Plan or 504 Plan. }\end{array}\right.\right\}$

College and
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| Flimate Surveys: | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers AITs organization facilitates achievement of its <br> purposes and core values as expressed in its mission and successul limplementation of its educational program, services, and <br> activities. All stakeholders are surveyed twice during each Strategic Planning Cycle. Previous survey results indicate <br> stakeholders feel members of the administrative, and instructional staff are qualified, competent, and sufficient in number to <br> provide a high quality educational experience as defined by the school's mission. |
| :--- | :--- |
| Facilities: | Construction of Bistocchi Hall began in 2002, with the building opening for use in 2004. The heart of the building is a large multi <br> media center. Adjacent to that room is a student designed Hack Shack, where discovery based projects are conducted. Bistocchi <br> Hall is fully ar conditioned and is home to four science labs, five computer labs, a fitness center, and a multi purpose <br> gymnasium equipped with rock climbing walls and other Project Adventure equipment. |
| School Safety: | All schools in UCVTS have a full time safety officer, who assists staff with bi-monthly security drills and day to day safety <br> procedures. Each school has a school improvement panel that meets monthly to ensure that safety policies and procedures are <br> sound and effective. |

College and
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| Technology and STEM: | Technology is embraced in all classrooms through one-to-one devices, laptops, computer labs, 3-D Printers, and the Microsoft Surface Hub. All courses are administered via Google Apps for Education. Courses such as Bioinformatics create opportunities for programming across content areas. Our business courses offer an exciting opportunity for our students to use Bloomberg technology. AITs technology courses focus on the development and application of productivity software, operating systems, database design and development, and code. All AIT students earn industry-recognized technology certifications. Included among these are each of the IC3 Certifications, the Microsoft Office Specialist Certification, Comp TIA IT Fundamentals, Quick Books, CompTIA Project Plus, and Oracle Database and Java Programming. AIT students benefit from a partnership with the Oracle Corporation. We are honored to have been named an Oracle Academy of Distinction by the Oracle Corporation. |
| :---: | :---: |

College and

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2018-2019

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

|  | The Academy for Information Technology is a four-year, full-time high school dedicated to academic and social-emotional <br> development of our students. AIT's culture is deeply rooted in the belief that through hard work and ethical behavior all things <br> are possible. All courses are designed and taught at the honors or Advanced Placement level. AIT currently offers Advanced <br> Placement courses in Calculus, Computer Science, Statistics, Biology, Chemistry, Economics, Physics, English Literature and <br> Composition, Spanish, and History. Working closely with an Advisory Board of industry experts, our curriculum is developed <br> around the philosophy that technological expertise shares a deep connection with business. Students consistently evaluate real <br> world issues and create solutions through the application of proficiencies acquired in their business and technology courses. <br> Courses such as Bioinformatics create opportunities for analytical thinking across content areas. AIT's technology courses focus <br> on the development and application of technology in the business environment, primarily, productivity software, operating <br> systems, database design and development, and computer programming. Among these are each of the IC3 Certifications, the <br> Microsoft Office Specialist Certification, Comp TIA IT Fundamentals, Oracle Database and Java Programming. IIT students <br> benefit from a partnership with the Oracle Corporation. We are honored to have been named an Oracle Academy of Distinction <br> by the Oracle Corporation. AIT's business courses are designed to prepare students for future study in business management <br> and global finance. Business Intelligence and Analytics and Global Financial Markets allow students to explore financial markets <br> and trends from around the world. Business students benefit from the Bloomberg Market Concepts program through which they <br> use Bloomberg data, analytics, information and market tools to study Economics, Currencies, Fixed Income and Equities. |
| :--- | :--- |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

## Report Key:

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type |  |
| :---: | :---: |
| County | Contact Information |
| District | Union |
| Principal Name | Union County Vocational-Technical School District |
| Address | Mrs. Kelly Douglas-Jackson |
| Phone Number | 1776 RARITAN ROAD SCOTCH PLAINS, NJ 07076-2997 |
| Email Address | $908-889-8288$ |
| Website | kjackson@ucvts.org |
| Facebook | $\underline{\text { http://www.ucvts.org }}$ |
| Twitter |  |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 9 | 60 | 63 | 65 |
| 10 | 54 | 57 | 61 |
| 11 | 49 | 54 | 55 |
| 12 | 42 | 49 | 53 |
| Total | 205 | 223 | 234 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $87.3 \%$ | $87.4 \%$ | $85.5 \%$ |
| Male | $12.7 \%$ | $12.6 \%$ | $14.5 \%$ |
| Economically <br> Disadvantaged Students | $10.7 \%$ | $13.5 \%$ | $8.1 \%$ |
| Students with Disabilities | $0.5 \%$ | $0.9 \%$ | $2.1 \%$ |
| English Learners | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Homeless Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Students in Foster Care | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

## Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | 205 | 223 | 234 |
| Shared Time Students | 0 | 0 | 0 |
| Full Time Equivalent | 205 | 223 | 234 |

Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $49.8 \%$ | $47.1 \%$ | $48.3 \%$ |
| Hispanic | $28.8 \%$ | $29.6 \%$ | $28.2 \%$ |
| Black or African American | $15.6 \%$ | $15.2 \%$ | $14.5 \%$ |
| Asian | $3.4 \%$ | $3.6 \%$ | $5.6 \%$ |
| Native Hawaiian or Pacific Islander | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.5 \%$ | $0.4 \%$ | $0.0 \%$ |
| Two or More Races | $1.5 \%$ | $4.0 \%$ | $3.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | $89.7 \%$ |
| Spanish | $4.7 \%$ |
| Portuguese | $1.7 \%$ |
| Other Languages | $3.8 \%$ |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

## Report Key:

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

ELA Proficiency Rate for Federal Accountability
$100 \quad 96.5 \% \quad 95.0 \% \quad 95.2 \%$


## Math Proficiency Rate for Federal Accountability

60

40

20
$0-2016-17 \quad$ 2017-18 2018-19


0

0

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| Proficiency Rate for Federal Accountability | $96.5 \%$ | $95.0 \%$ | $95.2 \%$ | $85.7 \%$ | $75.0 \%$ | $67.5 \%$ |
| Annual Target | $80.0 \%$ | $80.0 \%$ | $80.0 \%$ | $78.0 \%$ | $78.1 \%$ | $78.2 \%$ |
| Met Annual Target? | Met Goal | Met Goal | Met Goal | Met Goal | Met Targett | Not Met |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

[^6]
## Report Key:

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## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12 2018-2019

## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 126 | 100.0 | 95.2 | 95.8 | 57.9 | 95.2 | 80 | Met Goal |
| White | 62 | 100.0 | 95.2 | 97.1 | 66.9 | 95.2 | 80 | Met Goal |
| Hispanic | 30 | 100.0 | 93.3 | 90.9 | 43.9 | 93.3 | 74.1 | Met Goal |
| Black or African American | 18 | 100.0 | 94.4 | 94.1 | 38.5 | 94.4 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 99.4 | 82.9 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | * | 64.4 | * | ** | ** |
| Female | 109 | 100.0 | 94.5 | 96.2 | 64.8 | 94.5 |  |  |
| Male | 17 | 100.0 | 100.0 | 95.2 | 51.3 | 100.0 |  |  |
| Economically Disadvantaged Students | 10 | 100.0 | 100.0 | 95.8 | 40.0 | 100.0 | ** | ** |
| Non-Economically Disadvantaged Students | 116 | 100.0 | 94.8 | 95.8 | 67.9 | 94.8 |  |  |
| Students with Disabilities | * | * | * | 92.9 | 22.7 | * | ** | ** |
| Students without Disabilities | * | * | * | 95.9 | 65.1 | * |  |  |
| English Learners | N | N | N | N | 29.3 | N | ** | ** |
| Non-English Learners | 126 | 100.0 | 95.2 | 95.8 | 60.6 | 95.2 |  |  |
| Homeless Students | N | N | N | N | 29.1 | N |  |  |
| Students In Foster Care | N | N | N | * | 27.6 | N |  |  |
| Military-Connected Students | N | N | N | * | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

Report Key:

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12 2018-2019

## Report Key:

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N No Data is available to display
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English Language Arts Assessment - Performance by Grade: Grade 9
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 65 | 795 | 800 | 753 | 0\% | 0\% | 0\% | 42\% | 58\% | 100\% | 56\% |
| White | 35 | 796 | 802 | 762 | 0\% | 0\% | 0\% | 43\% | 57\% | 100\% | 65\% |
| Hispanic | 13 | 791 | 793 | 737 | 0\% | 0\% | 0\% | * | * | 100\% | 40\% |
| Black or African American | * | * | 789 | 732 | * | * | * | * | * | * | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 811 | 783 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | * | 754 | N | N | N | N | N | N | 57\% |
| Two or More Races | N | N | * | 761 | N | N | N | N | N | N | 63\% |
| Female | 55 | 796 | * | 760 | 0\% | 0\% | 0\% | * | * | 100\% | 63\% |
| Male | 10 | 790 | * | 746 | 0\% | 0\% | 0\% | * | * | 100\% | 49\% |
| Economically Disadvantaged Students | * | * | 793 | 734 | * | * | * | * | * | * | 36\% |
| Non-Economically Disadvantaged Students | * | * | 801 | 762 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | * | * | * | 717 | * | * | * | * | * | * | 17\% |
| Students without Disabilities | * | * | * | 760 | * | * | * | * | * | * | 63\% |
| English Learners | N | N | N | 693 | N | N | N | N | N | N | * |
| Non-English Learners | 65 | 795 | * | 755 | 0\% | 0\% | 0\% | 42\% | 58\% | 100\% | * |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | * | 721 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | N | N | * | 755 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 23\% |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12 2018-2019

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English Language Arts Assessment - Performance by Grade: Grade 10
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 61 | 794 | 808 | 757 | * | * | * | 36\% | 54\% | 90\% | 58\% |
| White | 27 | 790 | 810 | 767 | * | * | * | 41\% | 48\% | 89\% | 67\% |
| Hispanic | 17 | 790 | 800 | 738 | 0\% | 0\% | * | * | * | 88\% | 43\% |
| Black or African American | * | * | 795 | 733 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 823 | 792 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | 817 | 766 | * | * | * | * | * | * | 65\% |
| Female | * | * | 809 | 766 | * | * | * | * | * | * | 66\% |
| Male | * | * | 807 | 749 | * | * | * | * | * | * | 51\% |
| Economically Disadvantaged Students | * | * | 811 | 735 | * | * | * | * | * | * | 40\% |
| Non-Economically Disadvantaged Students | * | * | 808 | 767 | * | * | * | * | * | * | 67\% |
| Students with Disabilities | * | * | * | 711 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 765 | * | * | * | * | * | * | 65\% |
| English Learners | N | N | N | 687 | N | N | N | N | N | N | * |
| Non-English Learners | 61 | 794 | 808 | 760 | * | * | * | 36\% | 54\% | 90\% | * |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 32\% |
| Students in Foster Care | N | N | N | 710 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | N | N | * | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 710 | N | N | N | N | N | N | 10\% |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12 2018-2019

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## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 126 | 100.0 | 67.5 | 87.1 | 44.5 | 67.5 | 78.2 | Not Met |
| White | 62 | 100.0 | 67.7 | 89.3 | 54.1 | 67.7 | 80 | Not Met |
| Hispanic | 30 | 100.0 | 60.0 | 82.2 | 28.8 | 60.0 | 74.1 | Met Targett |
| Black or African American | 18 | 100.0 | 72.2 | 78.2 | 23.0 | 72.2 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 97.7 | 76.5 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | * | 53.3 | * | ** | ** |
| Female | 109 | 100.0 | 66.1 | 84.1 | 44.9 | 66.1 |  |  |
| Male | 17 | 100.0 | 76.5 | 91.7 | 44.2 | 76.5 |  |  |
| Economically Disadvantaged Students | 10 | 100.0 | 40.0 | 81.9 | 26.3 | 40.0 | ** | ** |
| Non-Economically Disadvantaged Students | 116 | 100.0 | 69.8 | 87.8 | 54.9 | 69.8 |  |  |
| Students with Disabilities | * | * | * | 78.6 | 17.4 | * | ** | ** |
| Students without Disabilities | * | * | * | 87.2 | 50.0 | * |  |  |
| English Learners | N | N | N | N | 25.0 | N | ** | ** |
| Non-English Learners | 126 | 100.0 | 67.5 | 87.1 | 46.5 | 67.5 |  |  |
| Homeless Students | N | N | N | N | 17.1 | N |  |  |
| Students In Foster Care | N | N | N | * | 17.1 | N |  |  |
| Military-Connected Students | N | N | N | * | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

College and

Grad/
Postsecondary

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12 2018-2019

Mathematics Assessment - Performance Trends
 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

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## Mathematics Assessment - Performance by Test: Algebra I

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 58 | 773 | 782 | 744 | 0\% | * | * | * | * | 83\% | 42\% |
| White | 30 | 776 | 785 | 752 | 0\% | * | * | * | * | 83\% | 53\% |
| Hispanic | 12 | 772 | 780 | 728 | 0\% | 0\% | * | * | * | 75\% | 24\% |
| Black or African American | * | * | 765 | 725 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 795 | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | * | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | * | 752 | N | N | N | N | N | N | 51\% |
| Female | 48 | 771 | * | 745 | 0\% | * | * | * | * | 81\% | 44\% |
| Male | 10 | 780 | * | 743 | 0\% | * | * | * | * | 90\% | 41\% |
| Economically Disadvantaged Students | * | * | 784 | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | * | * | 782 | 752 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | * | * | * | 748 | * | * | * | * | * | * | 47\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 58 | 773 | * | 745 | 0\% | * | * | * | * | 83\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | * | 717 | N | N | N | N | N | N | 11\% |
| Military-Connected Students | N | N | * | 744 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 707 | N | N | N | N | N | N | 12\% |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12 2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Test: Geometry

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 57 | 750 | 766 | 737 | 0\% | * | 47\% | * | * | 47\% | 35\% |
| White | 24 | 748 | 768 | 743 | 0\% | * | 54\% | * | * | 42\% | 43\% |
| Hispanic | 17 | 750 | * | 724 | 0\% | * | * | * | * | 47\% | 17\% |
| Black or African American | * | * | 759 | 720 | * | * | * | * | * | * | 14\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 779 | 762 | * | * | * | * | * | * | 70\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 37\% |
| Two or More Races | * | * | 759 | 745 | * | * | * | * | * | * | 46\% |
| Female | * | * | * | 738 | * | * | * | * | * | * | 36\% |
| Male | * | * | 771 | 736 | * | * | * | * | * | * | 34\% |
| Economically Disadvantaged Students | * | * | 760 | 722 | * | * | * | * | * | * | 16\% |
| Non-Economically Disadvantaged Students | * | * | 767 | 743 | * | * | * | * | * | * | 43\% |
| Students with Disabilities | * | * | * | 712 | * | * | * | * | * | * | * |
| Students without Disabilities | * | * | * | 741 | * | * | * | * | * | * | * |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 57 | 750 | 766 | 738 | 0\% | * | 47\% | * | * | 47\% | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | * | 739 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 711 | N | N | N | N | N | N | 19\% |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12 2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Test: Algebra II

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 11 | 770 | 793 | 755 | 0\% | 0\% | * | * | * | 91\% | 58\% |
| White | * | * | 788 | 758 | * | * | * | * | * | * | 62\% |
| Hispanic | * | * | 776 | 731 | * | * | * | * | * | * | 34\% |
| Black or African American | N | N | * | 725 | N | N | N | N | N | N | 27\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 812 | 777 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 55\% |
| Two or More Races | N | N | * | 761 | N | N | N | N | N | N | 65\% |
| Female | * | * | 787 | 752 | * | * | * | * | * | * | 55\% |
| Male | * | * | 801 | 758 | * | * | * | * | * | * | 62\% |
| Economically Disadvantaged Students | N | N | 771 | 729 | N | N | N | N | N | N | 32\% |
| Non-Economically Disadvantaged Students | 11 | 770 | 795 | 761 | 0\% | 0\% | * | * | * | 91\% | 65\% |
| Students with Disabilities | N | N | * | 715 | N | N | N | N | N | N | 25\% |
| Students without Disabilities | 11 | 770 | * | 756 | 0\% | 0\% | * | * | * | 91\% | 60\% |
| English Learners | N | N | N | 696 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 11 | 770 | 793 | 755 | 0\% | 0\% | * | * | * | 91\% | 59\% |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 715 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 39\% |
| Migrant Students | N | N | N | * | N | N | N | N | N | N | * |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12 2018-2019

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## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | N | N |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | N | N | N |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | N | N | N |
| $3-4$ | N | N | N |
| 5 or more | N | N | N |

## Academy For Performing Arts

(39-5260-035)
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2018-2019

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level $1,2,3$, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 11 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 7 | 35 | 47 | 11 |
| White | 0 | 32 | 50 | 18 |
| Hispanic | 14 | 50 | 32 | 5 |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Female | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Male | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Non-Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students with Disabilities | N | N | N | N |
| Students without Disabilities | 7 | 35 | 47 | 11 |
| English Learners | N | N | N | N |
| Non-English Learners | 7 | 35 | 47 | 11 |
| Homeless Students | N | N | N | N |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## Academy For Performing Arts

(39-5260-035)
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2018-2019

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Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

## PSAT, SAT, \& ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exam in2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type | School <br> Participation <br> Rate | State <br> Participation <br> Rate |
| :--- | :---: | :---: |
| 10th and 11th graders taking PSAT 10/NMSQT <br> in 2018-19 | $97.4 \%$ | $84.5 \%$ |
| 12th graders taking SAT in 2018-19 or prior <br> years | $90.6 \%$ | $72.1 \%$ |
| 12th graders taking ACT in 2018-19 or prior <br> years | $22.6 \%$ | $19.6 \%$ |

## PSAT, SAT, \& ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - <br> Students <br> Scores at or <br> above <br> Benchmark | State - <br> Students <br> Scores at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT 10/NMSQT - <br> Reading and Writing | 550 | 476 | Grade 10: 430 <br> Grade 11: 460 | $97 \%$ | $61 \%$ |
| PSAT 10/NMSQT - <br> Math | 524 | 477 | Grade 10: 480 <br> Grade 11: 510 | $71 \%$ | $43 \%$ |
| SAT - Reading and <br> Writing | 613 | 539 | 480 | $96 \%$ | $70 \%$ |
| SAT - Math | 610 | 541 | 530 | $92 \%$ | $53 \%$ |
| ACT - Reading | 26 | 25 | 22 | $67 \%$ | $66 \%$ |
| ACT - English | 28 | 24 | 18 | $92 \%$ | $81 \%$ |
| ACT - Math | 25 | 24 | 22 | $83 \%$ | $65 \%$ |
| ACT - Science | 24 | 24 | 23 | $58 \%$ | $57 \%$ |

## Academy For Performing Arts

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2018-2019

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Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.


## Dual Enrollment Coursework - Participation

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

## AP/ IB Courses Offered

This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Calculus AB | 3 | 2 |
| AP English Language and Composition | 0 | 1 |
| AP Macroeconomics | 0 | 1 |
| AP Spanish Language | 4 | 4 |
| Total Exams taken |  | 8 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | $*$ |

Students enrolled in one or more dual enrollment course

School
State

51.9\%
19.0\%

## Academy For Performing Arts

(39-5260-035)
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2018-2019

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This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)


## Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences

| School |  |
| :--- | :--- |
| State $22.6 \%$ |  |

## Academy For Performing Arts

(39-5260-035)
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2018-2019

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## Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group | School: <br> \% CTE <br> Participants | School: <br> \% CTE <br> Concentrators | State: <br> \% CTE <br> Participants | State: <br> \% CTE <br> Concentrators |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | $27.8 \%$ | $72.2 \%$ | $7.7 \%$ | $10.3 \%$ |
| White | $31.0 \%$ | $69.0 \%$ | $6.1 \%$ | $9.6 \%$ |
| Hispanic | $19.7 \%$ | $80.3 \%$ | $10.3 \%$ | $11.3 \%$ |
| Black or African American | $32.4 \%$ | $67.6 \%$ | $9.0 \%$ | $11.2 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | $5.8 \%$ | $9.3 \%$ |
| American Indian or Alaska Native | N | N | $10.3 \%$ | $12.7 \%$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | $6.8 \%$ | $12.1 \%$ |
| Female | $27.5 \%$ | $72.5 \%$ | $7.3 \%$ | $10.6 \%$ |
| Male | $29.4 \%$ | $70.6 \%$ | $8.0 \%$ | $10.1 \%$ |
| Economically Disadvantaged Students | ${ }^{*}$ | $84.2 \%$ | $10.4 \%$ | $11.8 \%$ |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | $6.6 \%$ | $9.2 \%$ |
| English Learners | N | N | $8.7 \%$ | $3.2 \%$ |
| Homeless Students | N | N | $8.1 \%$ | $6.6 \%$ |
| Students In Foster Care | N | N | $6.4 \%$ | $5.0 \%$ |
| Military-Connected Students | ${ }^{*}$ | ${ }^{*}$ | $9.7 \%$ | $13.3 \%$ |
| Migrant Students | N | N | $10.4 \%$ | ${ }^{*}$ |

## Academy For Performing Arts

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2018-2019

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## Industry-Valued Credentials

The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year.

## Students Earning Industry-Valued Credentials

| School | $0.0 \%$ |
| :--- | ---: |
| State | $0.9 \%$ |

## Industry-Valued Credentials by Career Cluster

This table shows by Career Cluster the number of students enrolled in approved Career and Technical Education programs, the number of students that earned one or more industry-valued credential, and the total number of credentials earned. Students are only enrolled in one career cluster, but they may earn credentials in multiple clusters or earn multiple credentials within one cluster. Career Clusters without approved credentials are grayed out. Career Cluster rows will be hidden if no students were enrolled and no credentials were earned. The last row provides unique counts of students enrolled and students earning one or more credentials across all clusters.

| Career Cluster | Students <br> Enrolled <br> in <br> Program | Students <br> Earning at least <br> one Credential | Total <br> credentials <br> earned |
| :--- | :---: | :---: | :---: |
| Arts, AV Technology \& Communications | 234 |  |  |
| Total (All Clusters) | 234 | 0 | 0 |

## Academy For Performing Arts

(39-5260-035)
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2018-2019

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Algebra 1 | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| 11 | 0 | 0 | 0 | 0 | 3 | 0 | 52 |
| 12 | 0 | 0 | 0 | 0 | 5 | 1 | 47 |
| Total | 0 | 0 | 0 | 0 | 8 | 1 | 225 |
| Enrolled in AP/IB Course |  |  |  |  | 3 | 0 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 8 | 1 | 47 |

## Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 65 | 0 | 0 | 0 | 0 | 6 |
| 10 | 0 | 61 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 55 | 0 |
| 12 | 0 | 1 | 0 | 0 | 0 | 52 |
| Total | 65 | 62 | 0 | 0 | 55 | 117 |
| Enrolled in AP/IB Course | 0 | 0 |  | 0 | 0 | 0 |

## Academy For Performing Arts

(39-5260-035)
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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Social Studies and History - Course Participation

This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 65 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 61 | 0 | 0 | 0 | 0 |
| 11 | 0 | 55 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| Total | 65 | 116 | 0 | 0 | 0 | 12 |
| Enrolled in AP/IB Course | 0 | 0 | 0 | 0 | 0 |  |

World Languages - Course Participation
This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 65 | 0 | 0 | 0 | 0 | 0 |
| 10 | 61 | 0 | 0 | 0 | 0 | 0 |
| 11 | 48 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 174 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 4 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | 55 | 0 | 0 | 0 | 0 | 0 |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.
Computer Science and Information Technology - Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Computer <br> Programming | Computing <br> Systems | Other <br> Computer <br> Science | Networking | Information <br> Systems | Other IT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | N | N | N | N | N |  |
| 10 | N | N | N | N |  |  |
| 11 | N | N | N | N | N | N |
| 12 | N | N | N | N | N | N |
| Total | 0 | 0 | 0 | N | N |  |
| Enrolled in AP/IB Course | 0 |  | 0 |  | 0 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 0 | 0 |

Grad/
Postsecondary

## Academy For Performing Arts

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2018-2019

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## Seal of Biliteracy

This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the NJDOE Seal of Biliteracy website for more information.

| Language | Students Earning a <br> Seal of Biliteracy |
| :---: | :---: |
| Spanish | ${ }^{*}$ |
| Total | ${ }^{*}$ |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

## Grades 9-12: <br> Students enrolled in one or more visual and performing arts classes



Students enrolled in one or more classes by discipline:


NJ SCHOOL
PERFORMANCE
REPORT

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12 2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
† This indicates a table specific note, see note below table

Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rate Trends and Progress

 accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 2019 4-Year and Cohort 20185 -Year are not provided.


| Performance Measure | Cohort <br> 2017 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2018 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2019 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2016 <br> $5-Y e a r ~ R a t e ~$ | Cohort <br> 2017 <br> $5-Y e a r ~ R a t e ~$ | Cohort <br> 2018 <br> $5-Y e a r ~ R a t e ~$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Graduation Rate | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| Annual Target | N | N |  | N | N |  |
| Met Annual Target? | Met Goal | Met Goal |  | Met Goal | Met Goal |  |
| Statewide Graduation Rate | $90.5 \%$ | $90.9 \%$ | $90.6 \%$ | $91.8 \%$ | $92.4 \%$ | $92.5 \%$ |

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Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rates

This table shows 4-year and 5-year graduation rates both overall and by student group. Annual ESSA accountability targets for the Class of 20184 -year rate and the Class of 20175 -year rates are included with a flag for whether the annual targets were met. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | School Class of 2019: 4 Year Rate | State Class of 2019: 4 Year Rate | School Class of 2018: 5 Year Rate | State Class of 2018: 5 Year Rate | Class of 2018: 4 Year Rate | Class of 2018: 4 Year Target | Class of 2018: Met Target | Class of 2017: 5 Year Rate | Class of 2017: 5 Year Target | Class of 2017: Met Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 100.0\% | 90.6\% | 100.0\% | 92.5\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| White | 100.0\% | 94.9\% | 100.0\% | 95.9\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| Hispanic | 100.0\% | 84.5\% | 100.0\% | 87.3\% | 100.0\% | ** | ** | 100.0\% | ** | ** |
| Black or African American | * | 83.3\% | * | 87.1\% | * | ** | ** | * | ** | ** |
| Asian, Native Hawaiian or Pacific Islander | * | 96.9\% | * | 97.8\% | * | ** | ** | * | ** | ** |
| American Indian or Alaska Native | N | 92.2\% | * | 88.9\% | * | ** | ** | N | N | N |
| Two or More Races | N | 91.4\% | * | 94.2\% | * | ** | ** | * | ** | ** |
| Female | 100.0\% | 92.8\% | * | 94.4\% | * |  |  | * |  |  |
| Male | 100.0\% | 88.5\% | * | 90.8\% | * |  |  | * |  |  |
| Economically Disadvantaged Students | * | 84.0\% | * | 87.3\% | * | ** | ** | * | ** | ** |
| Students with Disabilities | N | 79.2\% | N | 83.8\% | N | N | N | N | N | N |
| English Learners | N | 75.4\% | N | 80.1\% | N | N | N | N | N | N |
| Homeless Students | N | 74.6\% | N | 78.3\% | N |  |  | N |  |  |
| Students in Foster Care | N | 57.6\% | N | 82.5\% | N |  |  | N |  |  |
| Migrant Students | N | 83.3\% | N | 85.0\% | N |  |  | N |  |  |

# Grad/ 

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## Graduation Pathways

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway | ELA Graduation Pathway | Math Graduation <br> Pathway |
| :--- | :---: | :---: |
| Statewide Assessment | $96.2 \%$ | $98.1 \%$ |
| Substitute Competency Test | $3.8 \%$ | $1.9 \%$ |
| Portfolio Appeals Process | $0.0 \%$ | $0.0 \%$ |
| Alternate Requirements specified in IEP | $0.0 \%$ | $0.0 \%$ |
| Unknown | $0.0 \%$ | $0.0 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School <br> Rate | State Rate |
| :---: | :---: | :---: |
| $2018-2019$ | N | $1.2 \%$ |
| $2017-2018$ | N | $1.2 \%$ |
| $2016-2017$ | N | $1.1 \%$ |

College and

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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4 -year institutions within 16 months of graduating from high school.

Postsecondary Enrollment 16 months after Graduation


| Performance Measure | Class of <br> 2018 |
| :--- | :---: |
| \% Enrolled in 2-Year Institution | $8.2 \%$ |
| \% Enrolled in 4-Year Institution | $85.7 \%$ |
| \% Enrolled in Any Postsecondary Institution | $93.9 \%$ |

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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95\% of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group | \% Enrolled <br> in Any <br> Institution |  |  |
| :--- | :---: | :---: | :---: |
| \%tatewide | Enrolled <br> In 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution |  |
| Schoolwide | $72 \%$ | $28.7 \%$ | $71.3 \%$ |
| White | $89.7 \%$ | $8.5 \%$ | $91.5 \%$ |
| Hispanic | $84.6 \%$ | $27.3 \%$ | $72.7 \%$ |
| Black or African American | $*$ | $*$ | $*$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $*$ | $*$ | * |
| American Indian or Alaska <br> Native | N | N | N |
| Two or More Races | N | N | N |
| Economically Disadvantaged <br> Students | N | N | N |
| Students with Disabilities | * | N | $*$ |
| English Learners | N | N | N |

## Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-ofState Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 77.8\% | 30.9\% | 69.1\% | 72.9\% | 27.1\% | 65.5\% | 34.5\% |
| Schoolwide | 93.9\% | 8.7\% | 91.3\% | 45.7\% | 54.3\% | 37\% | 63\% |
| White | 100\% | 8.7\% | 91.3\% | 30.4\% | 69.6\% | 17.4\% | 82.6\% |
| Hispanic | 92.9\% | 7.7\% | 92.3\% | 69.2\% | 30.8\% | 61.5\% | 38.5\% |
| Black or African American | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | * | * | * |
| American Indian or Alaska Native | * | * | * | * | * | * | * |
| Two or More Races | * | * | * | * | * | * | * |
| Economically Disadvantaged Students | * | * | * | * | * | * | * |
| Students with Disabilities | N | N | N | N | N | N | N |
| English Learners | N | N | N | N | N | N | N |

Overview

## Academy For Performing Arts

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2018-2019

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 8 | 3.4 | 14.2 | Met |
| White | 2 | 1.8 | 14.2 | Met |
| Hispanic | 4 | 6.1 | 14.2 | Met |
| Black or African American | 0 | 0 | 14.2 | Met |
| Asian, Native Hawaiian, or Pacific | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Female | 7 | 3.5 |  |  |
| Male | 1 | 2.9 |  |  |
| Economically Disadvantaged Students | 1 | 5.3 | ${ }^{* *}$ | $* *$ |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| English Learners | N | N | N | N |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K -12 students by the number of days they were absent during the school year.


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## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


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 CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.


## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | N | N | N |
| Religion | N | N | N |
| Ancestry | N | N | N |
| Gender | N | N | N |
| Sexual Orientation | N | N | N |
| Disability | N | N | N |
| Other | N | N | N |
| No Identified Nature | N |  | N |


| School Days Missed <br> due to Out-of-School <br> Suspensions |
| :---: |
| 0 |

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | 0 | $0.0 \%$ |
| Any Suspension | $*$ | $*$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

College and

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 00$ AM |
| Typical End Time | $2: 50$ PM |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 6 Hrs 2 Mins |
| Shared Time - Instructional Time | 6 Hrs. 2 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.
Information on the percentage of teachers identified as potentially teaching out-of-field is also available by school and district.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 22 | 118,214 |
| Average years experience in <br> public schools | 7.5 | 12.1 |
| Average years experience in <br> district | 5.3 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $45.5 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 19 | 9,530 |
| Average years experience in public <br> schools | 13.9 | 16.0 |
| Average years experience in district | 12.1 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $78.9 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $11: 1$ | $14: 1$ |
| Students to Administrators | $117: 1$ | $101: 1$ |
| Teachers to Administrators | $11: 1$ | $7: 1$ |
| Students to <br> Librarians/Media Specialists |  | N |
| Students to Nurses |  | $1925: 1$ |
| Students to Counselors |  | $148: 1$ |
| Students to Child Study <br> Team Members |  | $481: 1$ |

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $85.5 \%$ | $45.5 \%$ | $100.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $14.5 \%$ | $54.5 \%$ | $0.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $48.3 \%$ | $81.8 \%$ | $50.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $28.2 \%$ | $4.5 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $14.5 \%$ | $9.1 \%$ | $50.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $5.6 \%$ | $4.5 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

College and

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REPORT

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Per-Pupil Expenditures

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
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## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher | $5 \%$ |
| :--- | :--- |
| Admin | $0 \%$ |


| Job Type | District | State |
| :--- | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $87.5 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $89.5 \%$ | $87.9 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.3 \%$ |

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status


 support and improvement with the amount of School Improvement Aid (SIA) funds received and information on exit criteria for identified schools.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $96.5 \%$ | $95.0 \%$ | $95.2 \%$ |
| Math Proficiency | $85.7 \%$ | $75.0 \%$ | $67.5 \%$ |
| ELA Growth | N | N | N |
| Math Growth | N | N | N |
| 4-Year Graduation Rate† | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| $5-$ Year Graduation Rate† | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| Progress toward English Language Proficiency |  | N | N |
| Chronic Absenteeism | $6.4 \%$ | $4.0 \%$ | $3.4 \%$ |

[^7]College and

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12 2018-2019

## Report Key:

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | 4-Year Graduation Rate: Met Annual Target | 5-Year Graduation Rate: Met Annual Target | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Goal | Not Met | Met Goal | Met Goal | N | Met | No |
| White | Met Goal | Not Met | Met Goal | Met Goal | n/a | Met | No |
| Hispanic | Met Goal | Met Targett | ** | ** | n/a | Met | No |
| Black or African American | ** | ** | ** | ** | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | ** | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | ** | ** | ** | ** | n/a | ** | No |
| Students with Disabilities | ** | ** | ** | ** | n/a | ** | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

[^8]
## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - The Academy for Performing Arts offers students the ability to specialize in dance, theatre or technical theatre. <br> - The Academy for Performing Arts was awarded a Blue Ribbon in 2016 for academic excellence by the Department of Education. <br> - All APA classes are taught at an honors level. In addition, all APA seniors attend Kean University during their senior year where they earn up to 34 credits per year. |
| :---: | :---: |
| Mission, Vision, Theme: | The Academy for Performing Arts is an innovative high school, immersing students in honors level academics while training in a pre-professional artistic setting. The Academy fosters the discipline, integrity and passion necessary for students to succeed at the post-secondary level and as members of the performing arts community. The culmination of the program allows the students to complete their senior year at Kean University. |
| Awards, Recognition, Accomplishments: | We are very proud of the many accomplishments of our students at the Academy for Performing Arts. APA is recognized by Newsweek as one of the top high schools in the United States. In 2016, APA was named a Blue Ribbon School for Exemplary High Performance by the Department of Education. |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

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## School Narrative

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The Academy for Performing Arts offers three pathways for students, including Dance, Theatre and Technical Theatre. Our students take classes in their major each day. Vocational classes, as well as all other classes at APA are taught at an honors level. All APA students are dually enrolled as college freshman and high school seniors on the campus of Kean University during their senior year. Students take college classes and earn up to 34 credits from Kean University.

Courses, Curriculum, Instruction:

Students are offered a wide variety of extra-curricular options at APA. In addition to Relay for Life, the Multicultural Club, Skills USA, Robotics Club, Dance Club and a host of other activities, our students also have the opportunity to demonstrate their talents through school plays and dance performances throughout the year.

Clubs and Activities:

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

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| Before and After School Programs: | APA facilitates a peer-tutoring program during school that is open to all students. In addition, students can meet with peer tutors after-school in a district multi-media center. Also, ELA, Math, and Science teachers are available during a free student period for tutoring and enrichment. There are also numerous college and financial information sessions, a college fair, and SAT/ACT preparation classes offered for free on campus after-school. |
| :---: | :---: |
| Staff and Professional Learning: | The Academy for Performing Arts professional development program gives our teachers the opportunity to help create their own professional development goals. Teachers are asked to come up with at least three goals each year. These goals include a plan that supports students and their achievement. |
| Postsecondary Information: | One hundred percent of APA students are accepted to colleges. During their senior year, students are enrolled in classes at Kean University where they earn college credits. Those who stay at Kean University have completed one full year of college and are considered sophomores. Those who move on to other universities find that those universities take anywhere from half to all of the credits they have earned during their senior year. |

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

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## School Narrative

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| Student Supports and | All APA students have a co-curricular period built into their schedule to allow them to pursue tutoring and support services from <br> their teachers during the school day. Also, faculty have been assigned extra help duties in their classrooms during this period to <br> help meet the needs of their students. Al faculty members have received professional develpment on initiating an I\&RS <br> referral. Finally, there is a Special Services Department to assist and support students with disabilities. |
| :--- | :--- | :--- |
| Student Health and |  |
| Wellness: | All APA students participate in the required health and physical education courses. Each of these courses is tailored to help <br> promote finess and wellness across the lifespan of the student. In addition, there are four fitness centers available on campus <br> for student use during class, co-curicular periods and after school. Our counseling department is also available to help assist <br> our students with managing stress. |

## Academy For Performing Arts

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## School Narrative

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| Facilities: | The Academy for Performing Arts was built in 2009. Our rooms are fully equipped with SMART boards to help assist our <br> teachers provide dynamic lessons. In addition, our performing arts program utilizes a 150 seat Black Box Theatre for student <br> classes and performances throughout the year. |
| :--- | :--- |
| School Safety: | All schools in UCVTS have a full time safety officer, who assists staff with bi-monthly security drills and day to day safety <br> procedures. Each school has a school improvement panel that meets monthly to ensure that safety policies and procedures are <br> sound and effective. |

College and

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

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## School Narrative

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[^9]Technology and STEM:

## Academy For Performing Arts

(39-5260-035)
Grades Offered: 09-12
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

Applicants are selected from a diverse population of eighth grade students in each of the twenty-one school districts of Union County. The competitive selection process includes a two- step mechanism whereby students must qualify academically in order to audition to become a Dance or Theatre Arts major. For those who major in Technical Theatre, students are chosen based on their entrance exam scores and their academic records. The school day is divided into four block-time instructional periods in an alternating A/B day schedule. An articulation agreement is in place with Kean University whereby students will spend their high school senior year at Kean University taking a full freshman college course load, which includes a concentration in their Performing Arts major. APA graduation requirements exceed those mandated by the New Jersey Department of Education. Additionally, guest artist residencies and partnerships with the Performing Arts Community are a staple of the program. Partnerships exist with Kean University, Carolyn Dorfman Dance Company, George Street Playhouse, and Playwright's Theatre.

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
2018-2019

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS (39-5260-300)
Grades Offered: 09-12 2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Union |
| District | Union County Vocational-Technical School District |
| Principal Name | Mrs. Syreeta McClain |
| Address | 121-125 Chestnut Street Roselle, NJ 07203 |
| Phone Number | $908-793-9800$ |
| Email Address | smcclain@ucvts.org |
| Website | https://www.ucvts.tec.nj.us/ |
| Facebook | https://www.facebook.com/RecoveryHighSchool |

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Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
2018-2019

Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.
Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 9 | 0 | 1 | 3 |
| 10 | 0 | 4 | 8 |
| 11 | 0 | 2 | 5 |
| 12 | 2 | 2 | 1 |
| Total | 2 | 9 | 17 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $100.0 \%$ | $22.2 \%$ | $35.3 \%$ |
| Male | $0.0 \%$ | $77.8 \%$ | $64.7 \%$ |
| Economically <br> Disadvantaged Students | $0.0 \%$ | $44.4 \%$ | $58.8 \%$ |
| Students with Disabilities | $0.0 \%$ | $22.2 \%$ | $41.2 \%$ |
| English Learners | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ |
| Homeless Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Students in Foster Care | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

## Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | 2 | 9 | 17 |
| Shared Time Students | 0 | 0 | 0 |
| Full Time Equivalent | 2 | 9 | 17 |

Enrollment by Home Language
This table shows the percentage of students by primary

> Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $100.0 \%$ | $11.1 \%$ | $23.5 \%$ |
| Hispanic | $0.0 \%$ | $33.3 \%$ | $47.1 \%$ |
| Black or African American | $0.0 \%$ | $44.4 \%$ | $29.4 \%$ |
| Asian | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Two or More Races | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.


| Home Language | \% of Students |
| :--- | :---: |
| English | $64.7 \%$ |
| Spanish | $35.3 \%$ |

## Report Key:

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades K - 12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | N | N | N | N |
| White | N | N | N | N |
| Hispanic | N | N | N |  |
| Black or African American | N | N | N | N |
| Asian, Native Hawaiian, or Pacific | N | N | N | N |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | N | N |  |  |
| Female | N | N |  |  |
| Male | N | N | N | N |
| Economically Disadvantaged Students | N | N | N | N |
| Students with Disabilities | N | N | N | N |
| English Learners | N | N |  |  |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students |  |  |  |  |

## Days Absent

This graph shows the percentage of K -12 students by the number of days they were absent during the school year.


## Report Key:

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
2018-2019

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 CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.


## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | N |
| Weapons | N |
| Vandalism | N |
| Substances | N |
| Harassment, Intimidation, Bullying (HIB) | N |
| Total Unique Incidents | N |
| Incidents Per 100 Students Enrolled | N |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | N | N | N |
| Religion | N | N | N |
| Ancestry | N | N | N |
| Gender | N | N | N |
| Sexual Orientation | N | N | N |
| Disability | N | N | N |
| Other | N | N | N |
| No Identified Nature | N |  | N |

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | N |
| Weapons | N |
| Vandalism | N |
| Substances | N |
| Harassment, Intimidation, Bullying (HIB) | N |
| Other Incidents Leading to Removal | N |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | N | N |
| Out-of-School Suspensions | N | N |
| Any Suspension | N | N |
| Removal to other education <br> program | N | N |
| Expulsion | N | N |
| Arrest | N | N |

School Days Missed due to Out-of-School Suspensions
$\square$

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS (39-5260-300)
Grades Offered: 09-12
2018-2019

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 50 \mathrm{AM}$ |
| Typical End Time | $2: 50 \mathrm{PM}$ |
| Length of School Day | 7 Hrs 0 Mins |
| Full Time - Instructional Time | 5 Hrs 0 Mins |
| Shared Time - Instructional Time | 5 Hrs. 0 Mins. |

## Report Key:

Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | N |

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
2018-2019

## Report Key:

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.
Information on the percentage of teachers identified as potentially teaching out-of-field is also available by school and district.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 3 | 118,214 |
| Average years experience in <br> public schools | 2.7 | 12.1 |
| Average years experience in <br> district | 2.3 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $33.3 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 19 | 9,530 |
| Average years experience in public <br> schools | 13.9 | 16.0 |
| Average years experience in district | 12.1 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $78.9 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $6: 1$ | $14: 1$ |
| Students to Administrators | $17: 1$ | $101: 1$ |
| Teachers to Administrators | $3: 1$ | $7: 1$ |
| Students to <br> Librarians/Media Specialists |  | N |
| Students to Nurses |  | $1925: 1$ |
| Students to Counselors |  | $148: 1$ |
| Students to Child Study <br> Team Members |  | $481: 1$ |

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
2018-2019

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $35.3 \%$ | $66.7 \%$ | $100.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $64.7 \%$ | $33.3 \%$ | $0.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $23.5 \%$ | $66.7 \%$ | $0.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $47.1 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $29.4 \%$ | $0.0 \%$ | $100.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $0.0 \%$ | $33.3 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## Report Key:

NJ SCHOOL Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
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## Key terms for staff data:

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher $0 \%$ |  |
| :--- | :--- |
| Admin | $0 \%$ |


| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $87.5 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $89.5 \%$ | $87.9 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $94.4 \%$ |

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
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2018-2019

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - The First Public Recovery High School in the State of New Jersey. <br> - Blended Learning Model. <br> - Safe, supportive environment that combines academic excellence with the tools needed to support recovery. |
| :---: | :---: |
| Mission, Vision, Theme: | The ESH Recovery High School is an alternative school established by a collaborative partnership between UCVTS and Prevention Links. The school is specifically designed for high school aged students in grades 9-12, who have endured substance abuse related issues and are looking for a self-contained, public school, conducive to meeting the needs of their education and recovery. |

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
2018-2019

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## School Narrative

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The school employs a blended learning model that allows the student to engage in monitored, self-paced virtual instruction, accompanied by a teacher to enhance the learning and assist with course progression. The students also receive traditional, individualized classroom instruction from our certified secondary teachers. All courses are aligned with NJSLS.

The ESH Recovery has a mentor program that includes two recreational activities per month. These activities range from arts and culture to sporting events. All students are encouraged to participate, as it helps to establish bonds among the school community, as well as assists students with drug free lifestyle choices.

Clubs and Activities:

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
2018-2019

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ESH recognizes that healthy social and recreational options are essential to an adolescent's successful recovery. Therefore, we offer post-school day and weekend social activities for students and young adult mentors in stable recovery. All students are matched with an individual mentor, healthy role model who can provide support and encouragement, working as an extension of the ESH team.

Before and After School Programs:

Staff of the ESH Recovery High School are highly qualified, and equipped with the credentials, certifications, backgrounds and experience to work with this distinct population of youth, vested in the success of each individual student.

Students who attend the Recovery High School may complete their education with us, ultimately receiving a High School diploma conferred by their sending school district. The staff, in collaboration with the sending school counselor, is instrumental in assisting students in transitioning to post secondary initiatives including; college, vocational and career opportunities.

Postsecondary Information:

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS
(39-5260-300)
Grades Offered: 09-12
2018-2019

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## School Narrative

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| Student Supports and Services: | The academics are surrounded by Recovery Support Services, embedded in the school day, including but not limited to; group and indivdual counseling (Relapse Prevention and Early Recovery Groups), mentorship, physical and cognitive activities, guest speakers, workshops, occupational therapy, and positive psychology, giving students the necessary tools to thrive and live a drug free lifestyle. |
| :---: | :---: |
| Student Health and Wellness: | The school enjoys partnerships with outside agencies to provide programs for students' mental and physical well being. These programs include; Occupational Therapy, Positive Psychology, Yoga, Meditation, YMCA Fitness Center, and service learning opportunities for community engagement. |
| Parent and Community Involvement: | Parents are critical in each students' ability to work towards their academic and recovery goals. We maintain close communication regarding student status, milestones, and accomplishments, and serve a unified system of support for the families. Our High School staff works to ensure that parents are connected to neccessary support services, assisting them with accessing resources, navigating the system of care, and communicating with the sending school district. |

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS (39-5260-300)
Grades Offered: 09-12
2018-2019

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| Facilities: | The school is located in the lower level of a commercial building and was recently renovated in December of 2016. The school is <br> equipped with central air and heat, as well as a computer lab. The school has an open floor plan, flexible learning space <br> conducive to a multi-purpose educationnal environment. Students have a unique space called the Sensory room, which is <br> designed to be a comfortable, sensory rich area for group counseling and fun activities. |
| :--- | :--- |
| School Safety: | The Recovery High School has a full time safety officer, who assists staff with bi-monthly security drills and day to day safety <br> procedures. The school has a school improvement panel that meets monthly to ensure that safety policies and procedures are <br> sound and effective. |

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS (39-5260-300)
Grades Offered: 09-12
2018-2019

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In addition to the computer lab, the school has a one to one chromebook initiative that allows students to utilize technology for all of their daily instruction.

Technology and STEM:

Raymond J. Lesniak Experience, Strength, \& Hope Recovery HS (39-5260-300)
Grades Offered: 09-12
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

The school is structured to include a blended learning model inclusive of both in-person instruction and on-line courses. The school week also includes recovery support services and supplemental programs such as; Occupational therapy, planned parenthood, Yoga/mindfulness, YMCA, and academic enrichment. The school is an out of district placement, and the sending district is responsible for students' tuition and transportation costs. The Recovery High School has a rolling admissions policy, and accepts students all year long.

## Simon Youth Academy

(39-5260-302)
Grades Offered: 09-12
2018-2019

## Report Key:

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Simon Youth Academy

(39-5260-302)
Grades Offered: 09-12
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type |  |
| :---: | :---: |
| County |  |
| District | Uniontact Information County Vocational-Technical School District |
| Principal Name | Mrs. Syreeta McClain |
| Address | Union |
| Phone Number | Kapkowski Road Elizabeth, NJ 07201 |
| Email Address | $908-889-2900$ |
| Website | smcclain@ucvts.org |

## Simon Youth Academy

(39-5260-302)
Grades Offered: 09-12
2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 9 | 0 | 0 | 9 |
| 10 | 0 | 0 | 4 |
| 11 | 0 | 0 | 8 |
| 12 | 0 | 0 | 8 |
| Total | 0 | 0 | 29 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | N | N | $41.4 \%$ |
| Male | N | N | $58.6 \%$ |
| Economically <br> Disadvantaged Students | N | N | $0.0 \%$ |
| Students with Disabilities | N | N | $10.3 \%$ |
| English Learners | N | N | $0.0 \%$ |
| Homeless Students | N | N | $0.0 \%$ |
| Students in Foster Care | N | N | $3.4 \%$ |
| Military-Connected Students | N | N | $0.0 \%$ |
| Migrant Students | N | N | $0.0 \%$ |

## Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | N | N | 29 |
| Shared Time Students | N | N | 0 |
| Full Time Equivalent | N | N | 29 |

Enrollment by Home Language
This table shows the percentage of students by primary

> Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | N | N | $3.4 \%$ |
| Hispanic | N | N | $55.2 \%$ |
| Black or African American | N | N | $37.9 \%$ |
| Asian | N | N | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | N | N | $0.0 \%$ |
| American Indian or Alaska Native | N | N | $0.0 \%$ |
| Two or More Races | N | N | $3.4 \%$ | home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.


| Home Language | \% of Students |
| :--- | :---: |
| English | $75.9 \%$ |
| Spanish | $17.2 \%$ |
| Portuguese | $3.4 \%$ |
| Cree | $3.4 \%$ |

## Simon Youth Academy

(39-5260-302)
Grades Offered: 09-12
2018-2019

## Report Key:

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades K - 12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | N | N | N | N |
| White | N | N | N | N |
| Hispanic | N | N | N | N |
| Black or African American | N | N | N | N |
| Asian, Native Hawaiian, or Pacific | N | N | N | N |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | N | N |  |  |
| Female | N | N |  |  |
| Male | N | N | N | N |
| Economically Disadvantaged Students | N | N | N | N |
| Students with Disabilities | N | N | N | N |
| English Learners | N | N |  |  |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students |  |  |  |  |

## Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.
Simon Youth Academy
(39-5260-302)
Grades Offered: 09-12

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Chronic Absenteeism by Grade
This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Simon Youth Academy

(39-5260-302)
Grades Offered: 09-12
2018-2019

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 CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.
Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 1 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 2 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 3 |
| Incidents Per 100 Students Enrolled | 10.34 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | N | N | N |
| Religion | N | N | N |
| Ancestry | N | N | N |
| Gender | N | N | N |
| Sexual Orientation | N | N | N |
| Disability | N | N | N |
| Other | N | N | N |
| No Identified Nature | N |  | N |

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | 0 | $0.0 \%$ |
| Any Suspension | $*$ | $*$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

School Days Missed due to Out-of-School Suspensions 0

## Report Key:

# Simon Youth Academy <br> (39-5260-302) <br> Grades Offered: 09-12 

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 00$ AM |
| Typical End Time | $2: 50$ PM |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 6 Hrs 2 Mins |
| Shared Time - Instructional Time | 6 Hrs. 2 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | N |

## Simon Youth Academy

(39-5260-302)
Grades Offered: 09-12
2018-2019

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.
Information on the percentage of teachers identified as potentially teaching out-of-field is also available by school and district.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | N | 118,214 |
| Average years experience in <br> public schools | N | 12.1 |
| Average years experience in <br> district | N | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | N | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 19 | 9,530 |
| Average years experience in public <br> schools | 13.9 | 16.0 |
| Average years experience in district | 12.1 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $78.9 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | N | $14: 1$ |
| Students to Administrators | $29: 1$ | $101: 1$ |
| Teachers to Administrators | N | $7: 1$ |
| Students to <br> Librarians/Media Specialists |  | N |
| Students to Nurses |  | $1925: 1$ |
| Students to Counselors |  | $148: 1$ |
| Students to Child Study <br> Team Members |  | $481: 1$ |

## Simon Youth Academy

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## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $41.4 \%$ | N | $100.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $58.6 \%$ | N | $0.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $3.4 \%$ | N | $0.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $55.2 \%$ | N | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $37.9 \%$ | N | $100.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $0.0 \%$ | N | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | N | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | N | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $3.4 \%$ | N | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## Simon Youth Academy

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## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree

Teacher *
Admin N/A

## Master's Degree

Teacher *

## Admin

 00\%
## Doctoral Degree

Teacher *
Admin 0\%

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $87.5 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $89.5 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.9 \%$ |

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - SYA offers students the opportunity to earn a High school diploma in an alternative setting. At SYA, the culture is grounded in Social Emotional Learning and Life and Career Skills. <br> - At SYA, students enjoy a low staff to student ratio, transportation stipends, college and career planning, and work opportunities. <br> - The Simon Youth Foundation offers scholarships to selected graduates to support their post-secondary and educational endeavors. |
| :---: | :---: |
| Mission, Vision, Theme: | The Simon Youth academy is a public, Alternative High School for out of school youth, and students at risk for dropping out of high school. The school is established as a partnership with The Union County Vocational-Technical Schools and The Simon Youth Foundation, with sponsorship from the Union county Workforce Development Board and the Board of Chosen Freeholders. The school educates students ages 16-21, accommodating varied levels of ability, learning styles, and credit status. The school employs a blended learning model that allows the student to engage in monitored, self-paced virtual instruction, accompanied by a teacher to enhance the learning, provide supplemental activities, and assist with course progress. In addition, students receive traditional, individualized classroom instruction from our certified secondary teachers. |

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| Courses, Curriculum, | The education at SYA is designed to meet the needs of diverse learners, understanding the uniqueness of each students' past <br> school experience. As a result the school is committed to creating a customized learning program, including blended learning, <br> differentiated instruction, restorative justice practices, culturally relevant instruction, and recovery credit courses. The school <br> employs a blended learning model that allows the student to engage in monitored, self-paced virtual instruction, accompanied by <br> a teacher to enhance the learning and assist with course progression. The students also receive traditional, individualized <br> classroom instruction from our certified secondary teachers. All courses are aligned with NJSLS. |
| :--- | :--- |
| Clubs and Activities: | SYA has a variety of opportunities during the school year to engage in school related activities including, but not limited to; close <br> up trip to Washington, DC, community services, college tours, teen conferences and more. |

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| Student Supports and Services: | The academics are surrounded by Support Services, embedded in the school day including, but not limited to; group and individual counseling, physical and cognitive activities, guest speakers, workshops, yoga, life skills and positive psychology, giving students the necessary tools to thrive and become productive members of the community. |
| :---: | :---: |
| Student Health and Wellness: | The students have yoga several times per week, as well as group therapy to support their mental health. |
| Parent and Community Involvement: | Parents are critical in each students' ability to work towards their academic goals. We maintain close communication with parents regarding student status, milestones, and accomplishments, and serve as a unified system of support for the families. Our High School staff works to ensure that parents are connected to necessary support services, assisting them with accessing resources, navigating the system of care. |

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|  | The school is located in the Jersey gardens Mall and was recently renovated in April of 2019. The school is equipped with <br> central air and heat, as well as emergency exits. The school has an open floor plan, flexible learning space conducive to a multi- <br> purpose educational environment. |
| :--- | :--- | :--- |
| Facilities: | SYA has a full time safety officer, who assists staff with bi-monthly security drills and day to day safety procedures. The school <br> has a school improvement panel that meets monthly to ensure that safety policies and procedures are sound and effective. |
| School Safety: |  |

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In addition to the computer lab, the school has a one to one chromebook initiative that allows students to utilize technology for al of their daily instruction.

## Simon Youth Academy

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Students are required to disenroll from their current district and enroll in Union County Vocational-Technical School District fulltime. They must be 16-21 years-old, complete the interview process and demonstrate commitment to earning a high school diploma.

## Union County Career \& Technical Institute

(39-5260-301)
Grades Offered: 09-12
2018-2019

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

NJ SCHOOL
PERFORMANCE
REPORT

## Union County Career \& Technical Institute

(39-5260-301)
Grades Offered: 09-12 2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Union |
| District | Union County Vocational-Technical School District |
| Principal Name | Mrs. Lisa Tauscher |
| Address | 1776 Raritan Road Scotch Plains, NJ 07076 |
| Phone Number | $908-889-8288$ |
| Email Address | Itauscher@ucvts.org |
| Website | $\underline{\text { http://www.ucvts.org }}$ |
| Facebook | https://www.facebook.com/Union-County-Vocational-Technical-Schools-Fan-Page-205060586248503/ |
| Twitter |  |

## Union County Career \& Technical Institute

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 9 | 1 | 0 | 1 |
| 10 | 32 | 22 | 32 |
| 11 | 126 | 115 | 117 |
| 12 | 129 | 127 | 135 |
| Total | 288 | 264 | 285 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $42.1 \%$ | $44.6 \%$ | $41.7 \%$ |
| Male | $57.9 \%$ | $55.4 \%$ | $58.3 \%$ |
| Economically <br> Disadvantaged Students | $33.9 \%$ | $33.6 \%$ | $29.6 \%$ |
| Students with Disabilities | $51.4 \%$ | $51.0 \%$ | $57.2 \%$ |
| English Learners | $0.0 \%$ | $0.4 \%$ | $1.6 \%$ |
| Homeless Students | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| Students in Foster Care | $0.3 \%$ | $0.0 \%$ | $0.2 \%$ |
| Military-Connected Students | $0.2 \%$ | $0.4 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

## Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | 13 | 18 | 14 |
| Shared Time Students | 546 | 491 | 540 |
| Full Time Equivalent | 286 | 264 | 284 |

> Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $43.4 \%$ | $40.2 \%$ | $39.6 \%$ |
| Hispanic | $25.3 \%$ | $29.4 \%$ | $29.8 \%$ |
| Black or African American | $28.8 \%$ | $25.8 \%$ | $26.2 \%$ |
| Asian | $1.6 \%$ | $3.2 \%$ | $3.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Two or More Races | $0.9 \%$ | $1.3 \%$ | $1.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :---: |
| English | $77.8 \%$ |
| Spanish | $16.7 \%$ |
| Portuguese | $1.9 \%$ |
| Other Languages | $3.5 \%$ |

## Union County Career \& Technical Institute

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2018-2019

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This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the NJDOE's Career and Technical Education website.

## Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)


## Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences



## Union County Career \& Technical Institute

(39-5260-301)
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## Industry-Valued Credentials

The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year.

Students Earning Industry-Valued Credentials


Industry-Valued Credentials by Career Cluster
This table shows by Career Cluster the number of students enrolled in approved Career and Technical Education programs, the number of students that earned one or more industry-valued credential, and the total number of credentials earned. Students are only enrolled in one career cluster, but they may earn credentials in multiple clusters or earn multiple credentials within one cluster. Career Clusters without approved credentials are grayed out. Career Cluster rows will be hidden if no students were enrolled and no credentials were earned. The last row provides unique counts of students enrolled and students earning one or more credentials across all clusters.

| Career Cluster | Students <br> Enrolled <br> in <br> Program | Students <br> Earning at least <br> one Credential | Total <br> credentials <br> earned |
| :--- | :---: | :---: | :---: |
| Architecture \& Construction | 72 | 36 | 36 |
| Arts, AV Technology \& Communications | 91 |  |  |
| Business Management \& Administration | ${ }^{*}$ |  |  |
| Education and Training | 30 |  | ${ }^{*}$ |
| Health Science | 39 | 78 | ${ }^{*}$ |
| Hospitality \& Tourism | 78 | 17 |  |
| Human Services | 91 | 0 | 51 |
| Information Technology | 32 |  | 51 |
| Law, Public Safety, Corrections \& Security | 32 |  |  |
| Manufacturing | 16 |  |  |
| Marketing | ${ }^{*}$ |  |  |
| Transportation, Distribution \& Logistics | 76 | 25 | 25 |
| Total (All Clusters) | 548 | 148 | 148 |

## Union County Career \& Technical Institute

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | N | N | N | N |
| White | N | N | N | N |
| Hispanic | N | N | N | N |
| Black or African American | N | N | N | N |
| Asian, Native Hawaiian, or Pacific | N | N | N | N |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | N | N |  |  |
| Female | N | N |  |  |
| Male | N | N | N | N |
| Economically Disadvantaged Students | N | N | N | N |
| Students with Disabilities | N | N | N | N |
| English Learners | N | N |  |  |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students |  |  |  |  |

## Days Absent

This graph shows the percentage of K -12 students by the number of days they were absent during the school year.

## Union County Career \& Technical Institute

(39-5260-301)
Grades Offered: 09-12
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

Chronic Absenteeism by Grade
This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Union County Career \& Technical Institute

(39-5260-301)
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2018-2019

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 CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.


## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 6 |
| Weapons | 1 |
| Vandalism | 1 |
| Substances | 6 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 14 |
| Incidents Per 100 Students Enrolled | 4.93 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | N | N | N |
| Religion | N | N | N |
| Ancestry | N | N | N |
| Gender | N | N | N |
| Sexual Orientation | N | N | N |
| Disability | N | N | N |
| Other | N | N | N |
| No Identified Nature | N |  | N |

Police Notifications
This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 2 |
| Weapons | 1 |
| Vandalism | 1 |
| Substances | 2 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | $*$ | $*$ |
| Any Suspension | 10 | $3.5 \%$ |
| Removal to other education <br> program | $*$ | $*$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | $*$ | $*$ |

School Days Missed due to Out-of-School Suspensions 12

## Union County Career \& Technical Institute

(39-5260-301)
Grades Offered: 09-12
2018-2019

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 00$ AM |
| Typical End Time | $2: 50$ PM |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 5 Hrs 55 Mins |
| Shared Time - Instructional Time | 5 Hrs. 55 Mins. |

## Report Key:

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## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | N |

## Union County Career \& Technical Institute

(39-5260-301)
Grades Offered: 09-12
2018-2019

## Report Key:

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.
Information on the percentage of teachers identified as potentially teaching out-of-field is also available by school and district.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 25 | 118,214 |
| Average years experience in <br> public schools | 7.2 | 12.1 |
| Average years experience in <br> district | 5.4 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $48.0 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 19 | 9,530 |
| Average years experience in public <br> schools | 13.9 | 16.0 |
| Average years experience in district | 12.1 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $78.9 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $11: 1$ | $14: 1$ |
| Students to Administrators | $284: 1$ | $101: 1$ |
| Teachers to Administrators | $25: 1$ | $7: 1$ |
| Students to <br> Librarians/Media Specialists |  | N |
| Students to Nurses |  | $1925: 1$ |
| Students to Counselors |  | $148: 1$ |
| Students to Child Study <br> Team Members |  | $481: 1$ |

## Union County Career \& Technical Institute <br> (39-5260-301)

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Grades Offered: 09-12
N No Data is available to display
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2018-2019


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $41.7 \%$ | $32.0 \%$ | $0.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $58.3 \%$ | $68.0 \%$ | $100.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $39.6 \%$ | $80.0 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $29.8 \%$ | $4.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $26.2 \%$ | $12.0 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $3.0 \%$ | $4.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $1.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## Union County Career \& Technical Institute

(39-5260-301)
Grades Offered: 09-12
2018-2019

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher | $0 \%$ |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $87.5 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $89.5 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $96.4 \%$ |

## Union County Career \& Technical Institute

(39-5260-301)
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2018-2019

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Union County Career \& Technical Institute

(39-5260-301)
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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - We offer eleven self-contained vocational programs and eleven general education career \& technical education programs. We also have a transition program for students aged 18-21. <br> - Our school is Middle States Accredited. <br> - Students receive national and industry related certifications specific to their vocational program of study. |
| :---: | :---: |
| Mission, Vision, Theme: | The Union County Career and Technical Institute (UCCTI) is a shared time high school that accepts students from all twenty-one towns in Union County. Shared time students attend our programs for a two hour and seven minutes block of time either for a morning or afternoon session. Students can choose from twenty two different career and technical programs. |
| Awards, Recognition, Accomplishments: | Our school is certified by the Middle States Association of Colleges and Schools. Our students continuously rank among the top scorers at state and national competitions in Skills USA and HOSA. Students also take industry recognized competency assessments at the end of their program to assess their career readiness. |

## Union County Career \& Technical Institute

(39-5260-301)
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## School Narrative

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Students receive high school credits each school year in three areas; vocational specialization ( 10 credits) in the program they are enrolled, Technical English ( 2.5 credits), and Math \& Financial Concepts ( 2.5 credits ). Instruction is delivered through a hands-on, applied approach in vocational spaces equipped with the latest machinery, technology and supplies.

Students participate and compete in HOSA, Skills USA, and FBLA events at the local, state, and national levels.

## Union County Career \& Technical Institute

(39-5260-301)
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|  | Teachers receive professional development on topics such as: Anti-Bullying, Power School, Special Education topics, Suicide <br> Prevention, Differentiated Instruction, Technology Applications, Google Apps, and other instructional related areas. Teachers <br> create their own professional development goals. These goals include a plan which supports students and their achievement. <br> Professional <br> Learning: |
| :---: | :--- |
| Postsecondary |  |
| Information: |  |

## Union County Career \& Technical Institute

(39-5260-301)
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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.
$\left.\begin{array}{|l|l|}\hline \text { Student Supports and } \\ \text { Services: }\end{array} \begin{array}{l}\text { Prior to enrollment at UCCTI, all applications are reviewed by a school counselor who determines the program that will provide } \\ \text { the best vocational experience for each applicant. UCCTI students are supported by a school counselor and social worker. } \\ \text { Students receive individual and group counseling on topics including scheduling, academic success, and social-emotional } \\ \text { learning. Students meet with their counselor twice per semester to review their progress in the vocational course and post- } \\ \text { completion goals. In conjunction with sending district counselors and child study team members, UCCTI counselor and } \\ \text { administration regularly provide student progress reports that allow for continuity of services for students that are being educated } \\ \text { in two schools. Professional development opportunities on providing student accommodations are provided to faculty members } \\ \text { annually and special education parent advisory groups are hosted twice a year. }\end{array}\right\}$

## Union County Career \& Technical Institute

(39-5260-301)
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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Facilities: | UCCTI vocational programs are all located in the West Hall building at UCVTS and all classrooms are air conditioned. Our <br> programs are located throughout twenty-five vocational classrooms which allow for traditional learning and hands-on areas for <br> students to use the latest equipment and supplies in the related work field. We have three academic classrooms and a multi- <br> media center and Chromebook mobile carts which allows students to access technology. |
| :--- | :--- |
| School Safety: | All schools in UCVTS have a full time safety officer, who assists staff with bi-monthly security drills and day to day safety <br> procedures. Each school has a school improvement panel that meets monthly to ensure that safety policies and procedures are <br> sound and effective. |

Union County Career \& Technical Institute
(39-5260-301)
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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

Technology is integrated in our vocational programs by using specific vocational software that is used in the industry. We also use programs such as Kahoot, Google Documents, Google Classroom, etc. Our school has many technology resources that are integrated in all the classrooms. We use SMART boards, laptops, Chromebooks, desktops, smartphones, etc.

Technology and STEM:

## Union County Career \& Technical Institute

(39-5260-301)
Grades Offered: 09-12
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

Shared-Time Programs at UCCTI run in both an AM and a PM schedule. The AM session runs from 8:00 am to 10:07 am; the PM session runs from 12:43 pm to $2: 50 \mathrm{pm}$. Individual class schedules for shared time students are coordinated with the home school counselor to ensure that each student has all the necessary requirements for high school graduation. We have twentytwo programs, consisting of both general education and self-contained. General education programs include: Allied Health, Automotive Technology, Child Development, Commercial Art, Cosmetology, Criminal Justice, Culinary Arts \& Hospitality, Digital Multimedia Design, Electrical Technology, Green Construction Technology, and Interactive Media \& Game Design. We have eleven self contained course offerings that include: Automotive Technology Fundamentals, Baking, Business Administration, Commercial Art, Computer Aided Design, Culinary Arts, Graphic Design, Masonry, Medical Assisting, Supermarket Technology, and Welding Technology. UCCTI also offers a full-day transition program for self-contained special education students, ages 18 to 21 , who are seeking additional skills before entering the workforce. This full day program will assist students in obtaining vocational training and marketable job skills. Students also participate in life skills, workplace math, physical education, and employability classes. All UCCTI students are eligible to participate in job shadowing, internships, or work experiences related to their program.

## Union County Magnet High School <br> (39-5260-040) <br> Grades Offered: 09-12

Report Key:

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Union County Magnet High School

(39-5260-040)
Grades Offered: 09-12
2018-2019

## Report Key:

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Union |
| District | Union County Vocational-Technical School District |
| Principal Name | Mrs. Alice Mansfield-Smith |
| Address | 1776 RARITAN ROAD SCOTCH PLAINS, NJ 07076-2997 |
| Phone Number | 908-889-8288 |
| Email Address | amansfield@ucvts.org |
| Website | https://www.ucvts.tec.nj.us/site/Default.aspx?PagelD=481 |
| Facebook | https://www.facebook.com/Union-County-Vocational-Technical-Schools-Fan-Page-205060586248503/ |
| Twitter | https://twitter.com/magnetprincipal |

## Union County Magnet High School <br> (39-5260-040)

Grades Offered: 09-12
2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 9 | 80 | 77 | 74 |
| 10 | 79 | 80 | 73 |
| 11 | 71 | 77 | 78 |
| 12 | 66 | 70 | 77 |
| Total | 296 | 304 | 302 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $45.9 \%$ | $43.4 \%$ | $42.7 \%$ |
| Male | $54.1 \%$ | $56.6 \%$ | $57.3 \%$ |
| Economically <br> Disadvantaged Students | $10.5 \%$ | $12.2 \%$ | $10.6 \%$ |
| Students with Disabilities | $1.0 \%$ | $1.0 \%$ | $1.7 \%$ |
| English Learners | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Homeless Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Students in Foster Care | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.3 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

## Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | 296 | 304 | 302 |
| Shared Time Students | 0 | 0 | 0 |
| Full Time Equivalent | 296 | 304 | 302 |

This table shows the percentage of students by primary
Enrollment by Racial and Ethnic Group
This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $37.8 \%$ | $38.5 \%$ | $39.7 \%$ |
| Hispanic | $13.5 \%$ | $15.5 \%$ | $15.9 \%$ |
| Black or African American | $9.8 \%$ | $8.6 \%$ | $8.3 \%$ |
| Asian | $36.8 \%$ | $35.2 \%$ | $35.1 \%$ |
| Native Hawaiian or Pacific Islander | $1.0 \%$ | $0.7 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Two or More Races | $1.0 \%$ | $1.6 \%$ | $1.0 \%$ | home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.


| Home Language | \% of Students |
| :--- | :--- |
| English | $83.4 \%$ |
| Spanish | $5.6 \%$ |
| Chinese | $3.3 \%$ |
| Polish | $1.7 \%$ |
| Other Languages | $6.0 \%$ |

## Union County Magnet High School

(39-5260-040)
Grades Offered: 09-12
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.


[^10]
## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 147 | 99.3 | 98.6 | 95.8 | 57.9 | 98.6 | 80 | Met Goal |
| White | 57 | 100.0 | 98.2 | 97.1 | 66.9 | 98.2 | 80 | Met Goal |
| Hispanic | 28 | 100.0 | 96.4 | 90.9 | 43.9 | 96.4 | 80 | Met Goal |
| Black or African American | * | * | * | 94.1 | 38.5 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 49 | 98.0 | 100.0 | 99.4 | 82.9 | 100.0 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | * | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | * | 64.4 | * | ** | ** |
| Female | 54 | 98.2 | 100.0 | 96.2 | 64.8 | 100.0 |  |  |
| Male | 93 | 100.0 | 97.8 | 95.2 | 51.3 | 97.8 |  |  |
| Economically Disadvantaged Students | 12 | 100.0 | 100.0 | 95.8 | 40.0 | 100.0 | ** | ** |
| Non-Economically Disadvantaged Students | 135 | 99.3 | 98.5 | 95.8 | 67.9 | 98.5 |  |  |
| Students with Disabilities | * | * | * | 92.9 | 22.7 | * | ** | ** |
| Students without Disabilities | * | * | * | 95.9 | 65.1 | * |  |  |
| English Learners | N | N | N | N | 29.3 | N | ** | ** |
| Non-English Learners | 147 | 99.3 | 98.6 | 95.8 | 60.6 | 98.6 |  |  |
| Homeless Students | N | N | N | N | 29.1 | N |  |  |
| Students In Foster Care | N | N | N | * | 27.6 | N |  |  |
| Military-Connected Students | N | N | N | * | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## Union County Magnet High School

(39-5260-040)
Grades Offered: 09-12
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 9
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 74 | 817 | 800 | 753 | 0\% | 0\% | 0\% | * | * | 100\% | 56\% |
| White | 30 | 817 | 802 | 762 | 0\% | 0\% | 0\% | * | * | 100\% | 65\% |
| Hispanic | * | * | 793 | 737 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | 789 | 732 | * | * | * | * | * | * | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | 25 | 823 | 811 | 783 | 0\% | 0\% | 0\% | * | * | 100\% | 84\% |
| American Indian or Alaska Native | N | N | * | 754 | N | N | N | N | N | N | 57\% |
| Two or More Races | N | N | * | 761 | N | N | N | N | N | N | 63\% |
| Female | 28 | 828 | * | 760 | 0\% | 0\% | 0\% | * | * | 100\% | 63\% |
| Male | 46 | 811 | * | 746 | 0\% | 0\% | 0\% | * | * | 100\% | 49\% |
| Economically Disadvantaged Students | * | * | 793 | 734 | * | * | * | * | * | * | 36\% |
| Non-Economically Disadvantaged Students | * | * | 801 | 762 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | * | * | * | 717 | * | * | * | * | * | * | 17\% |
| Students without Disabilities | * | * | * | 760 | * | * | * | * | * | * | 63\% |
| English Learners | N | N | N | 693 | N | N | N | N | N | N | * |
| Non-English Learners | 74 | 817 | * | 755 | 0\% | 0\% | 0\% | * | * | 100\% | * |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | * | 721 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | N | N | * | 755 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 23\% |

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Union County Magnet High School

(39-5260-040)
Grades Offered: 09-12 2018-2019

English Language Arts Assessment - Performance by Grade: Grade 10
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 73 | 828 | 808 | 757 | 0\% | 0\% | * | * | * | 97\% | 58\% |
| White | 27 | 822 | 810 | 767 | 0\% | 0\% | * | * | * | 96\% | 67\% |
| Hispanic | 15 | 824 | 800 | 738 | 0\% | 0\% | * | * | * | 93\% | 43\% |
| Black or African American | * | * | 795 | 733 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | 24 | 838 | 823 | 792 | 0\% | 0\% | 0\% | 0\% | 100\% | 100\% | 84\% |
| American Indian or Alaska Native | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | 817 | 766 | * | * | * | * | * | * | 65\% |
| Female | 26 | 835 | 809 | 766 | 0\% | 0\% | * | * | * | 100\% | 66\% |
| Male | 47 | 824 | 807 | 749 | 0\% | 0\% | * | * | * | 96\% | 51\% |
| Economically Disadvantaged Students | * | * | 811 | 735 | * | * | * | * | * | * | 40\% |
| Non-Economically Disadvantaged Students | * | * | 808 | 767 | * | * | * | * | * | * | 67\% |
| Students with Disabilities | * | * | * | 711 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 765 | * | * | * | * | * | * | 65\% |
| English Learners | N | N | N | 687 | N | N | N | N | N | N | * |
| Non-English Learners | 73 | 828 | 808 | 760 | 0\% | 0\% | * | * | * | 97\% | * |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 32\% |
| Students in Foster Care | N | N | N | 710 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | N | N | * | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 710 | N | N | N | N | N | N | 10\% |

## Union County Magnet High School <br> (39-5260-040)

Grades Offered: 09-12 2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she cores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 125 | 99.2 | 98.4 | 87.1 | 44.5 | 98.4 | 80 | Met Goal |
| White | 51 | 100.0 | 98.0 | 89.3 | 54.1 | 98.0 | 80 | Met Goal |
| Hispanic | 27 | 100.0 | 100.0 | 82.2 | 28.8 | 100.0 | 80 | Met Goal |
| Black or African American | * | * | * | 78.2 | 23.0 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 34 | 97.1 | 100.0 | 97.7 | 76.5 | 100.0 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | * | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | * | 53.3 | * | ** | ** |
| Female | 44 | 97.8 | 97.7 | 84.1 | 44.9 | 97.7 |  |  |
| Male | 81 | 100.0 | 98.8 | 91.7 | 44.2 | 98.8 |  |  |
| Economically Disadvantaged Students | 11 | 100.0 | 100.0 | 81.9 | 26.3 | 100.0 | ** | ** |
| Non-Economically Disadvantaged Students | 114 | 99.1 | 98.2 | 87.8 | 54.9 | 98.2 |  |  |
| Students with Disabilities | * | * | * | 78.6 | 17.4 | * | ** | ** |
| Students without Disabilities | * | * | * | 87.2 | 50.0 | * |  |  |
| English Learners | N | N | N | N | 25.0 | N | ** | ** |
| Non-English Learners | 125 | 99.2 | 98.4 | 87.1 | 46.5 | 98.4 |  |  |
| Homeless Students | N | N | N | N | 17.1 | N |  |  |
| Students In Foster Care | N | N | N | * | 17.1 | N |  |  |
| Military-Connected Students | N | N | N | * | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## Union County Magnet High School

(39-5260-040)
Grades Offered: 09-12
2018-2019

Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Mathematics Assessment - Performance Trends
 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Union County Magnet High School

(39-5260-040)
Grades Offered: 09-12 2018-2019

## Mathematics Assessment - Performance by Test: Algebra I

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 29 | 805 | 782 | 744 | 0\% | 0\% | 0\% | 55\% | 45\% | 100\% | 42\% |
| White | * | * | 785 | 752 | * | * | * | * | * | * | 53\% |
| Hispanic | 10 | 811 | 780 | 728 | 0\% | 0\% | 0\% | * | * | 100\% | 24\% |
| Black or African American | * | * | 765 | 725 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 795 | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | * | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | * | 752 | N | N | N | N | N | N | 51\% |
| Female | 11 | 804 | * | 745 | 0\% | 0\% | 0\% | * | * | 100\% | 44\% |
| Male | 18 | 806 | * | 743 | 0\% | 0\% | 0\% | * | * | 100\% | 41\% |
| Economically Disadvantaged Students | * | * | 784 | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | * | * | 782 | 752 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | N | N | * | 717 | N | N | N | N | N | N | 12\% |
| Students without Disabilities | 29 | 805 | * | 748 | 0\% | 0\% | 0\% | 55\% | 45\% | 100\% | 47\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 29 | 805 | * | 745 | 0\% | 0\% | 0\% | 55\% | 45\% | 100\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | * | 717 | N | N | N | N | N | N | 11\% |
| Military-Connected Students | N | N | * | 744 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 707 | N | N | N | N | N | N | 12\% |

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Test: Geometry

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 44 | 785 | 766 | 737 | 0\% | 0\% | * | * | * | 95\% | 35\% |
| White | 22 | 787 | 768 | 743 | 0\% | 0\% | * | * | * | 95\% | 43\% |
| Hispanic | 10 | 779 | * | 724 | 0\% | 0\% | 0\% | * | * | 100\% | 17\% |
| Black or African American | * | * | 759 | 720 | * | * | * | * | * | * | 14\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 779 | 762 | * | * | * | * | * | * | 70\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 37\% |
| Two or More Races | N | N | 759 | 745 | N | N | N | N | N | N | 46\% |
| Female | 18 | 779 | * | 738 | 0\% | 0\% | * | * | * | 94\% | 36\% |
| Male | 26 | 789 | 771 | 736 | 0\% | 0\% | * | * | * | 96\% | 34\% |
| Economically Disadvantaged Students | * | * | 760 | 722 | * | * | * | * | * | * | 16\% |
| Non-Economically Disadvantaged Students | * | * | 767 | 743 | * | * | * | * | * | * | 43\% |
| Students with Disabilities | N | N | * | 712 | N | N | N | N | N | N | * |
| Students without Disabilities | 44 | 785 | * | 741 | 0\% | 0\% | * | * | * | 95\% | * |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 44 | 785 | 766 | 738 | 0\% | 0\% | * | * | * | 95\% | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | * | 739 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 711 | N | N | N | N | N | N | 19\% |

NJ SCHOOL
PERFORMANCE
REPORT

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students


## Union County Magnet High School

(39-5260-040)
Grades Offered: 09-12 2018-2019

N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Test: Algebra II

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 52 | 812 | 793 | 755 | 0\% | 0\% | 0\% | 46\% | 54\% | 100\% | 58\% |
| White | 20 | 800 | 788 | 758 | 0\% | 0\% | 0\% | * | * | 100\% | 62\% |
| Hispanic | * | * | 776 | 731 | * | * | * | * | * | * | 34\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 27\% |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 826 | 812 | 777 | 0\% | 0\% | 0\% | * | * | 100\% | 80\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 55\% |
| Two or More Races | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Female | 15 | 813 | 787 | 752 | 0\% | 0\% | 0\% | * | * | 100\% | 55\% |
| Male | 37 | 812 | 801 | 758 | 0\% | 0\% | 0\% | * | * | 100\% | 62\% |
| Economically Disadvantaged Students | * | * | 771 | 729 | * | * | * | * | * | * | 32\% |
| Non-Economically Disadvantaged Students | * | * | 795 | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | * | * | * | 715 | * | * | * | * | * | * | 25\% |
| Students without Disabilities | * | * | * | 756 | * | * | * | * | * | * | 60\% |
| English Learners | N | N | N | 696 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 52 | 812 | 793 | 755 | 0\% | 0\% | 0\% | 46\% | 54\% | 100\% | 59\% |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 715 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 39\% |
| Migrant Students | N | N | N | * | N | N | N | N | N | N | * |

## Union County Magnet High School <br> (39-5260-040)

Grades Offered: 09-12
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | N | N |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | N | N | N |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | N | N | N |
| $3-4$ | N | N | N |
| 5 or more | N | N | N |

## Union County Magnet High School

(39-5260-040)
Grades Offered: 09-12
2018-2019

## Report Key:

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level $1,2,3$, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 11 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 0 | 1 | 14 | 85 |
| White | 0 | 0 | 16 | 84 |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | N | N | N | N |
| Female | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Male | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Non-Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students with Disabilities | N | N | N | N |
| Students without Disabilities | O | N | N |  |
| English Learners | N | N | N | N |
| Non-English Learners | N | N | N | N |
| Homeless Students | N | N | N | N |
| Students in Foster Care | N | N | N |  |
| Military-Connected Students | ${ }^{*}$ |  | ${ }^{*}$ |  |
| Migrant Students |  |  |  |  |

NJ SCHOOL
PERFORMANCE
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## Union County Magnet High School

(39-5260-040)
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2018-2019

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Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

## PSAT, SAT, \& ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exam in2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type | School <br> Participation <br> Rate | State <br> Participation <br> Rate |
| :--- | :---: | :---: |
| 10th and 11th graders taking PSAT 10/NMSQT <br> in 2018-19 | $98.0 \%$ | $84.5 \%$ |
| 12th graders taking SAT in 2018-19 or prior <br> years | $79.2 \%$ | $72.1 \%$ |
| 12th graders taking ACT in 2018-19 or prior <br> years | $53.2 \%$ | $19.6 \%$ |

## PSAT, SAT, \& ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - <br> Students <br> Scores at or <br> above <br> Benchmark | State - <br> Students <br> Scores at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT 10/NMSQT - <br> Reading and Writing | 652 | 476 | Grade 10: 430 <br> Grade 11: 460 | $100 \%$ | $61 \%$ |
| PSAT 10/NMSQT - <br> Math | 675 | 477 | Grade 10: 480 <br> Grade 11: 510 | $99 \%$ | $43 \%$ |
| SAT - Reading and <br> Writing | 691 | 539 | 480 | $100 \%$ | $70 \%$ |
| SAT - Math | 728 | 541 | 530 | $100 \%$ | $53 \%$ |
| ACT - Reading | 31 | 25 | 22 | $95 \%$ | $66 \%$ |
| ACT - English | 32 | 24 | 18 | $100 \%$ | $81 \%$ |
| ACT - Math | 32 | 24 | 22 | $100 \%$ | $65 \%$ |
| ACT - Science | 31 | 24 | 23 | $100 \%$ | $57 \%$ |

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Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.


## Dual Enrollment Coursework - Participation

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

Students enrolled in one or more dual enrollment course


State


## AP/ IB Courses Offered

This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Biology | 41 | 31 |
| AP Calculus AB | 80 | 71 |
| AP Calculus BC | 42 | 38 |
| AP Chemistry | 44 | 39 |
| AP Chinese Language and Culture | 0 | 4 |
| AP Computer Science A | 0 | 3 |
| AP Computer Science Principles | 0 | 1 |
| AP English Language and Composition | 54 | 25 |
| AP English Literature and Composition | 7 | 5 |
| AP Environmental Science | 20 | 3 |
| AP European History | 0 | 2 |
| AP Human Geography | 21 | 19 |
| AP Macroeconomics | 0 | 20 |
| AP Microeconomics | 0 | 1 |
| AP Music Theory | 0 | 3 |
| AP Physics 1 |  |  |

## Union County Magnet High School

(39-5260-040)
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2018-2019

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| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Physics 2 | 0 | 1 |
| AP Physics C | 62 | 0 |
| AP Physics C: Electricity and Magnetism | 0 | 18 |
| AP Physics C: Mechanics | 0 | 37 |
| AP Psychology | 35 | 21 |
| AP Spanish Language | 13 | 12 |
| AP Spanish Literature | 3 | 3 |
| AP Statistics | 14 | 21 |
| AP U.S. Government and Politics | 0 | 6 |
| AP U.S. History |  | 392 |
| Total Exams taken |  | 345 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  |  |

## Union County Magnet High School

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2018-2019

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This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)


## Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences



## Report Key:

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## Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group | School: <br> \% CTE <br> Participants | School: <br> \% CTE <br> Concentrators | State: <br> \% CTE <br> Participants | State: <br> \% CTE <br> Concentrators |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | $24.5 \%$ | $75.5 \%$ | $7.7 \%$ | $10.3 \%$ |
| White | $25.0 \%$ | $75.0 \%$ | $6.1 \%$ | $9.6 \%$ |
| Hispanic | $27.1 \%$ | $72.9 \%$ | $10.3 \%$ | $11.3 \%$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | $9.0 \%$ | $11.2 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | $23.6 \%$ | $76.4 \%$ | $5.8 \%$ | $9.3 \%$ |
| American Indian or Alaska Native | N | N | $10.3 \%$ | $12.7 \%$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | $6.8 \%$ | $12.1 \%$ |
| Female | $21.7 \%$ | $78.3 \%$ | $7.3 \%$ | $10.6 \%$ |
| Male | $26.6 \%$ | $73.4 \%$ | $8.0 \%$ | $10.1 \%$ |
| Economically Disadvantaged Students | ${ }^{*}$ | $78.1 \%$ | $10.4 \%$ | $11.8 \%$ |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | $6.6 \%$ | $9.2 \%$ |
| English Learners | N | N | $8.7 \%$ | $3.2 \%$ |
| Homeless Students | N | N | $8.1 \%$ | $6.6 \%$ |
| Students In Foster Care | N | N | $6.4 \%$ | $5.0 \%$ |
| Military-Connected Students | N | N | $9.7 \%$ | $13.3 \%$ |
| Migrant Students | N | N | $10.4 \%$ | ${ }^{*}$ |

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## Industry-Valued Credentials

The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year.

## Students Earning Industry-Valued Credentials



## Industry-Valued Credentials by Career Cluster

This table shows by Career Cluster the number of students enrolled in approved Career and Technical Education programs, the number of students that earned one or more industry-valued credential, and the total number of credentials earned. Students are only enrolled in one career cluster, but they may earn credentials in multiple clusters or earn multiple credentials within one cluster. Career Clusters without approved credentials are grayed out. Career Cluster rows will be hidden if no students were enrolled and no credentials were earned. The last row provides unique counts of students enrolled and students earning one or more credentials across all clusters.

| Career Cluster | Students <br> Enrolled <br> in <br> Program | Students <br> Earning at least <br> one Credential | Total <br> credentials <br> earned |
| :--- | :---: | :---: | :---: |
| Architecture \& Construction | 0 | 280 | 280 |
|  <br> Mathematics | 302 |  |  |
| Total (All Clusters) | 302 | 280 | 280 |

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 0 | 0 | 0 | 0 | 1 | 0 | 74 |
| 10 | 0 | 0 | 0 | 0 | 21 | 0 |  |
| 11 | 0 | 0 | 0 | 0 | 51 | 0 |  |
| 12 | 0 | 0 | 0 | 0 | 50 | 15 | 27 |
| Total | 0 | 0 | 0 | 0 | 123 | 15 | 10 |
| Enrolled in AP/IB Course |  |  |  |  | 179 |  |  |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 122 | 14 | 0 |

## Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 74 | 1 | 0 | 0 | 0 | 75 |
| 10 | 0 | 73 | 0 | 0 | 51 | 0 |
| 11 | 7 | 39 | 0 | 2 | 57 | 1 |
| 12 | 34 | 13 | 0 | 5 | 29 | 4 |
| Total | 115 | 126 | 0 | 7 | 137 | 80 |
| Enrolled in AP/IB Course | 41 | 44 |  | 7 | 62 | 0 |
| Enrolled in Dual Enrollment Course | 41 | 11 | 0 | 0 | 137 | 3 |

## Union County Magnet High School

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Social Studies and History - Course Participation

This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 75 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 73 | 0 | 0 | 0 | 0 |
| 11 | 0 | 78 | 0 | 15 | 0 | 1 |
| 12 | 0 | 0 | 21 | 20 | 0 | 36 |
| Total | 75 | 151 | 21 | 35 | 0 | 37 |
| Enrolled in AP/IB Course | 0 | 0 | 21 | 35 |  | 33 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 21 | 0 | 0 | 0 |

World Languages - Course Participation
This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 75 | 0 | 0 | 0 | 0 | 0 |
| 10 | 73 | 0 | 0 | 0 | 0 | 0 |
| 11 | 78 | 0 | 0 | 0 | 0 | 0 |
| 12 | 22 | 0 | 0 | 0 | 0 | 0 |
| Total | 248 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 16 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | 110 | 0 | 0 | 0 | 0 | 0 |

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.
Computer Science and Information Technology - Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Computer <br> Programming | Computing <br> Systems | Other <br> Computer <br> Science | Networking | Information <br> Systems | Other IT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | N | N | N | N | N |  |
| 10 | N | N | N | N |  |  |
| 11 | 78 | 0 | 0 | 0 | N | N |
| 12 | 3 | 0 | 0 | 0 | 0 |  |
| Total | 81 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 0 |  | 0 |  | 0 | 0 |
| Enrolled in Dual Enrollment Course | 78 | 0 | 0 | 0 | 0 | 0 |

Grad/
Postsecondary

## Union County Magnet High School

(39-5260-040)
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## Seal of Biliteracy

This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the NJDOE Seal of Biliteracy website for more information.

| Language | Students Earning a <br> Seal of Biliteracy |
| :---: | :---: |
| Spanish | 15 |
| Total | 15 |

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## Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

## Grades 9-12:

Students enrolled in one or more visual and performing arts classes


School


Students enrolled in one or more classes by discipline:


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## Union County Magnet High School

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Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rate Trends and Progress

 accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 2019 4-Year and Cohort 20185 -Year are not provided.


| Performance Measure | Cohort <br> 2017 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2018 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2019 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2016 <br> $5-Y e a r ~ R a t e ~$ | Cohort <br> 2017 <br> $5-Y e a r ~ R a t e ~$ | Cohort <br> 2018 <br> $5-Y e a r ~ R a t e ~$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Graduation Rate | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| Annual Target | N | N |  | N | N |  |
| Met Annual Target? | Met Goal | Met Goal |  | Met Goal | Met Goal |  |
| Statewide Graduation Rate | $90.5 \%$ | $90.9 \%$ | $90.6 \%$ | $91.8 \%$ | $92.4 \%$ | $92.5 \%$ |

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Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rates

This table shows 4-year and 5-year graduation rates both overall and by student group. Annual ESSA accountability targets for the Class of 20184 -year rate and the Class of 20175 -year rates are included with a flag for whether the annual targets were met. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | School Class of 2019: 4 Year Rate | State Class of 2019: 4 Year Rate | School Class of 2018: 5 Year Rate | State Class of 2018: 5 Year Rate | Class of 2018: 4 Year Rate | Class of 2018: 4 Year Target | Class of 2018: Met Target | Class of 2017: 5 Year Rate | Class of 2017: 5 Year Target | Class of 2017: Met Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 100.0\% | 90.6\% | 100.0\% | 92.5\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| White | 100.0\% | 94.9\% | 100.0\% | 95.9\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| Hispanic | 100.0\% | 84.5\% | 100.0\% | 87.3\% | 100.0\% | ** | ** | * | ** | ** |
| Black or African American | * | 83.3\% | * | 87.1\% | * | ** | ** | * | ** | ** |
| Asian, Native Hawaiian or Pacific Islander | 100.0\% | 96.9\% | 100.0\% | 97.8\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| American Indian or Alaska Native | N | 92.2\% | N | 88.9\% | N | N | N | N | N | N |
| Two or More Races | * | 91.4\% | * | 94.2\% | * | ** | ** | N | N | N |
| Female | 100.0\% | 92.8\% | 100.0\% | 94.4\% | 100.0\% |  |  | 100.0\% |  |  |
| Male | 100.0\% | 88.5\% | 100.0\% | 90.8\% | 100.0\% |  |  | 100.0\% |  |  |
| Economically Disadvantaged Students | * | 84.0\% | * | 87.3\% | * | ** | ** | * | ** | ** |
| Students with Disabilities | * | 79.2\% | N | 83.8\% | N | N | N | N | N | N |
| English Learners | N | 75.4\% | N | 80.1\% | N | N | N | N | N | N |
| Homeless Students | N | 74.6\% | N | 78.3\% | N |  |  | N |  |  |
| Students in Foster Care | N | 57.6\% | N | 82.5\% | N |  |  | N |  |  |
| Migrant Students | N | 83.3\% | N | 85.0\% | N |  |  | N |  |  |

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## Graduation Pathways

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway | ELA Graduation Pathway | Math Graduation <br> Pathway |
| :--- | :---: | :---: |
| Statewide Assessment | $100.0 \%$ | $100.0 \%$ |
| Substitute Competency Test | $0.0 \%$ | $0.0 \%$ |
| Portfolio Appeals Process | $0.0 \%$ | $0.0 \%$ |
| Alternate Requirements specified in IEP | $0.0 \%$ | $0.0 \%$ |
| Unknown | $0.0 \%$ | $0.0 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School <br> Rate | State Rate |
| :---: | :---: | :---: |
| $2018-2019$ | N | $1.2 \%$ |
| $2017-2018$ | N | $1.2 \%$ |
| $2016-2017$ | N | $1.1 \%$ |

College and

## Union County Magnet High School

(39-5260-040)
Grades Offered: 09-12
2018-2019

Report Key:

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N No Data is available to display
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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4 -year institutions within 16 months of graduating from high school.

Postsecondary Enrollment 16 months after Graduation


| Performance Measure | Class of <br> 2018 |
| :--- | :---: |
| \% Enrolled in 2-Year Institution | $0.0 \%$ |
| \% Enrolled in 4-Year Institution | $97.1 \%$ |
| \% Enrolled in Any Postsecondary Institution | $97.1 \%$ |

## Union County Magnet High School <br> (39-5260-040)

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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95\% of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group | \% Enrolled <br> in Any <br> Institution | \% Enrolled <br> in 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution |
| :--- | :---: | :---: | :---: |
| Statewide | $72 \%$ | $28.7 \%$ | $71.3 \%$ |
| Schoolwide | $97.4 \%$ | $2.7 \%$ | $97.3 \%$ |
| White | $96.8 \%$ | $6.7 \%$ | $93.3 \%$ |
| Hispanic | $100 \%$ | $0 \%$ | $100 \%$ |
| Black or African American | $*$ | $*$ | $*$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $96.3 \%$ | $0 \%$ | $100 \%$ |
| American Indian or Alaska <br> Native | N | N | N |
| Two or More Races | $*$ | $*$ | $*$ |
| Economically Disadvantaged <br> Students | $100 \%$ | $0 \%$ | $100 \%$ |
| Students with Disabilities | $*$ | N | N |
| English Learners | N |  |  |

## Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-ofState Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 77.8\% | 30.9\% | 69.1\% | 72.9\% | 27.1\% | 65.5\% | 34.5\% |
| Schoolwide | 97.1\% | 0\% | 100\% | 44.1\% | 55.9\% | 52.9\% | 47.1\% |
| White | 95.7\% | 0\% | 100\% | 50\% | 50\% | 59.1\% | 40.9\% |
| Hispanic | 100\% | 0\% | 100\% | 41.7\% | 58.3\% | 50\% | 50\% |
| Black or African American | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 96.2\% | 0\% | 100\% | 36\% | 60\% | 40\% | 60\% |
| American Indian or Alaska Native | N | N | N | N | N | N | N |
| Two or More Races | * | * | * | * | * | * | * |
| Economically Disadvantaged Students | 100\% | 0\% | 100\% | 66.7\% | 33.3\% | 91.7\% | 8.3\% |
| Students with Disabilities | N | N | N | N | N | N | N |
| English Learners | N | N | N | N | N | N | N |

## Union County Magnet High School

(39-5260-040)
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2018-2019

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 10 | 3.3 | 14.2 | Met |
| White | 7 | 5.8 | 14.2 | Met |
| Hispanic | 1 | 2.1 | 14.2 | Met |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | 14.2 | Met |
| Asian, Native Hawaiian, or Pacific | 1 | 0.9 | 14.2 | Met |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | $*$ | ${ }^{*}$ | $* *$ | $* *$ |
| Female | 3 | 2.3 |  |  |
| Male | 7 | 4.0 |  |  |
| Economically Disadvantaged Students | 2 | 6.3 | 14.2 | Met |
| Students with Disabilities | $*$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| English Learners | N | N | N | N |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K -12 students by the number of days they were absent during the school year.


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Chronic Absenteeism by Grade
This graph shows the percentage of students by grade level who were chronically absent during the school year.


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 CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.


## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 1 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 1 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 2 |
| Incidents Per 100 Students Enrolled | 0.66 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | N | N | N |
| Religion | N | N | N |
| Ancestry | N | N | N |
| Gender | N | N | N |
| Sexual Orientation | N | N | N |
| Disability | N | N | N |
| Other | N | N | N |
| No Identified Nature | N |  | N |


| School Days Missed <br> due to Out-of-School <br> Suspensions |
| :---: |
| 0 |

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | 0 | $0.0 \%$ |
| Any Suspension | $*$ | $*$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

College and

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 00$ AM |
| Typical End Time | $2: 50$ PM |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 6 Hrs 2 Mins |
| Shared Time - Instructional Time | 6 Hrs. 2 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

## Union County Magnet High School <br> (39-5260-040) <br> Grades Offered: 09-12

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education
Information on the percentage of teachers identified as potentially teaching out-of-field is also available by school and district.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 18 | 118,214 |
| Average years experience in <br> public schools | 8.1 | 12.1 |
| Average years experience in <br> district | 7.1 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $61.1 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 19 | 9,530 |
| Average years experience in public <br> schools | 13.9 | 16.0 |
| Average years experience in district | 12.1 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $78.9 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $17: 1$ | $14: 1$ |
| Students to Administrators | $101: 1$ | $101: 1$ |
| Teachers to Administrators | $6: 1$ | $7: 1$ |
| Students to <br> Librarians/Media Specialists |  | N |
| Students to Nurses |  | $1925: 1$ |
| Students to Counselors |  | $148: 1$ |
| Students to Child Study <br> Team Members |  | $481: 1$ |

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## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $42.7 \%$ | $66.7 \%$ | $33.3 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $57.3 \%$ | $33.3 \%$ | $66.7 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $39.7 \%$ | $77.8 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $15.9 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $8.3 \%$ | $0.0 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $35.1 \%$ | $16.7 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $5.6 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

NJ SCHOOL
PERFORMANCE
REPORT

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Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $87.5 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $89.5 \%$ | $87.9 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.4 \%$ |

College and

NJ SCHOOL
PERFORMANCE
REPORT

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support. For additional information, the NJDOE ESSA Accountability webpage includes a list of all schools requiring comprehensive or targeted support and improvement with the amount of School Improvement Aid (SIA) funds received and information on exit criteria for identified schools.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

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Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $99.4 \%$ | $100.0 \%$ | $98.6 \%$ |
| Math Proficiency | $99.2 \%$ | $99.2 \%$ | $98.4 \%$ |
| ELA Growth | N | N | N |
| Math Growth | N | N | N |
| 4-Year Graduation Rate† | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| $5-$ Year Graduation Rate† | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| Progress toward English Language Proficiency |  | N | N |
| Chronic Absenteeism | $1.4 \%$ | $3.3 \%$ | $3.3 \%$ |

[^11]College and

## Union County Magnet High School <br> (39-5260-040) <br> Grades Offered: 09-12

2018-2019

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Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

NJ SCHOOL
PERFORMANCE
REPORT

## Union County Magnet High School

(39-5260-040)

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | 4-Year Graduation Rate: Met Annual Target | 5-Year Graduation Rate: Met Annual Target | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Goal | Met Goal | Met Goal | Met Goal | N | Met | No |
| White | Met Goal | Met Goal | Met Goal | Met Goal | n/a | Met | No |
| Hispanic | Met Goal | Met Goal | ** | ** | n/a | Met | No |
| Black or African American | ** | ** | ** | ** | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | Met Goal | Met Goal | Met Goal | Met Goal | n/a | Met | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | ** | ** | ** | ** | n/a | Met | No |
| Students with Disabilities | ** | ** | ** | ** | n/a | ** | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

[^12]
## Union County Magnet High School

(39-5260-040)
Grades Offered: 09-12
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - The Union County Magnet High School is a National Blue Ribbon high school. <br> - Students at The Union County Magnet High School have the ability to earn college credits before graduation as part of a dual enrollment articulation agreement with NJIT. <br> - The Magnet High School provides an intensive study in science, mathematics, and engineering technology. All courses are taught at the honors level or higher. |
| :---: | :---: |
| Mission, Vision, Theme: | The Union County Magnet High School is a full-time high school for the intensive study of science, mathematics, and engineering technology. The mission of our school is to prepare students to become self-directed, responsible, and productive individuals through an engineering-based program that emphasizes the utilization and responsible application of technology through problem-solving, project-based learning, and interdisciplinary college preparatory coursework. |
| Awards, Recognition, Accomplishments: | The Union County Magnet High School was recognized by the United States Department of Education as a National Blue Ribbon School in 2004 and 2013, and by Newsweek Magazine and U.S. News and World Report as one of the top high schools in the United States. The Union County Magnet High School is a program that continues to be recognized for innovation and excellence. |

## Union County Magnet High School <br> (39-5260-040)

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We offer courses in the area of Engineering Technology, with engineering electives that include Chemical Engineering, Civil Engineering Design, Electrical Engineering Concepts, Aerospace Engineering, Electric Vehicle Engineering, Environmental Engineering, Robotics, Biomedical Engineering, and Patent Law. At the completion of the core vocational coursework, all students will be able to successfully complete an industry certification exam and become AutoCAD Certified Users.

Courses, Curriculum, Instruction:

Our vocational student organization is TSA, which provides students with learning opportunities in science, technology, engineering, and math. Our students are provided with the opportunity to join a variety of building-based and district-based organizations and clubs. Some of these include FBLA, SkillsUSA, Robotics, Art Club, Drama Club, GSA, Spanish Club, MultiCultural Club, Relay for Life, Newspaper Club, Debate \& Speech, Chess Club, Math League, Science Club, and Student Government.

Clubs and Activities:

NJ SCHOOL
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Grades Offered: 09-12
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MHS facilitates a peer-tutoring program during school that is open to all students. In addition, students can meet with peer tutors after-school. Also, ELA, math, and science teachers are available during a free student period for tutoring and enrichment. There are also numerous college and financial information sessions, and a college fair offered for free on campus after-school.

Before and After School Programs:

MHS faculty members are encouraged to explore professional development opportunities that will directly aid in student success. Faculty who attend off campus professional development are encouraged to turnkey relevant information during monthly faculty and discipline meetings. There are three in service days built into the school calendar for faculty to receive additional professional development. During one of these days, faculty members volunteer to teach classes in an area of expertise.

Professional Learning:

In 2019, 100\% of the graduates went on to attend College or University. Through Naviance, student meetings, and numerous information sessions our counselors work closely with students and their families to determine the best course of action for pursuing college or university settings.

## Postsecondary

 Information:
## Union County Magnet High School <br> (39-5260-040)

Grades Offered: 09-12
2018-2019

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## School Narrative

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| Student Supports and | All MHS students have a co-curricular period built into their schedule to allow them to pursue tutoring and support services from <br> their teachers during the school day. Also, faculty have been assigned extra help duties in their classrooms during this period to <br> help meet the needs of their students. Al faculty members have received professional development on initiating an I\&RS <br> referral. Finally, there is a Special Services Department to assist and support students with disabilities. |
| :--- | :--- | :--- |
| Student Health and |  |
| Wellness: | All students participate in required health and physical education courses. Each of these courses is tailored to help promote <br> fitness and wellness across the lifespan of the student. Also, there are four fitness centers available on campus for students to <br> use during class, co-curricular periods, and after school. The counseling department at MHS offers various classes in stress <br> management to our students during co-curricular to help assist with managing stress and promoting good decision making. |

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|  | MHS is an air conditioned building that was renovated in 1997. In 2018, a new guidance suite was designed to provide <br> opportunities for our counselors to meet with students. Further, in 2018, a new science lab was designed to meet the needs of a <br> growing student population. |
| :--- | :--- | :--- |
| Facilities: | All schools in UCVTS have a full time safety officer, who assists staff with bi-monthly security drills and day to day safety <br> procedures. Each school has a school improvement panel that meets monthly to ensure that safety policies and procedures are <br> sound and effective. |
| School Safety: |  |

College and

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Our school currently offers all students Chromebooks as part of a one-to-one initiative. Students use these devices in each of their classes. Students also learn and apply skills associated with two-dimensional and three-dimensional Computer-Aided Design, including AUTOCAD and Parametric Modeling, as part of our engineering program.

Technology and STEM:

College and

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## School Narrative

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| Other Information | MHS receives students from the 21 municipalities within Union County. All students are accepted through a rigorous admissions process. Transportation is provided by the sending districts. Students are permitted to participate in athletics and other activities at their sending district. The school day at MHS offers block scheduling for each course rotating on an "A Day" and "B Day" schedule. Each period lasts for 83 minutes. During the school day, students receive a 30 minute period for lunch and a 30 minute period for co-curricular. All students at MHS receive a Chromebook at the start of their 9th grade year in order to facilitate the learning process. The faculty at MHS makes extensive use of the apps contained in the Google Suite, and students also receive their own email account as freshmen. Each faculty member at MHS receives a 41 minute daily curriculum period to update their curriculum document in order to ensure that all program offerings are current with the trends in their specific field. MHS benefits from an ongoing articulation agreement with the New Jersey Institute of Technology that allows MHS students choosing to attend NJIT upon graduation to receive full college credit for numerous MHS courses. |
| :---: | :---: |

## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Union County Tech

(39-5260-050)
Grades Offered: 09-12
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Union |
| District | Union County Vocational-Technical School District |
| Principal Name | Mr. Jeffrey Lerner |
| Address | 1776 RARITAN RD SCOTCH PLAINS, NJ 07076-2997 |
| Phone Number | 908-889-8288 |
| Email Address | jlerner@ucvts.org |
| Website | https://www.ucvts.tec.nj.us/domain/13 |
| Facebook | http://www.facebook.com/Union-County-Vocational-Technical-Schools-Fan-Page-205060586248503 |
| Twitter | https://twitter.com/ucvts |

## Union County Tech

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 9 | 132 | 133 | 137 |
| 10 | 99 | 124 | 123 |
| 11 | 89 | 96 | 121 |
| 12 | 89 | 88 | 96 |
| Total | 409 | 441 | 477 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $66.5 \%$ | $66.4 \%$ | $66.7 \%$ |
| Male | $33.5 \%$ | $33.6 \%$ | $33.3 \%$ |
| Economically <br> Disadvantaged Students | $17.5 \%$ | $15.9 \%$ | $16.2 \%$ |
| Students with Disabilities | $0.5 \%$ | $1.1 \%$ | $1.8 \%$ |
| English Learners | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Homeless Students | $0.0 \%$ | $0.2 \%$ | $0.0 \%$ |
| Students in Foster Care | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

## Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | 408 | 441 | 476 |
| Shared Time Students | 1 | 0 | 1 |
| Full Time Equivalent | 409 | 441 | 477 |

This table shows the percentage of students by primary
Enrollment by Racial and Ethnic Group
This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $48.2 \%$ | $45.8 \%$ | $44.9 \%$ |
| Hispanic | $21.8 \%$ | $24.5 \%$ | $26.4 \%$ |
| Black or African American | $19.7 \%$ | $18.8 \%$ | $17.5 \%$ |
| Asian | $10.3 \%$ | $9.3 \%$ | $8.8 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.2 \%$ | $0.6 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Two or More Races | $0.0 \%$ | $1.4 \%$ | $1.7 \%$ | home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.


| Home Language | \% of Students |
| :--- | :--- |
| English | $85.1 \%$ |
| Spanish | $7.6 \%$ |
| Portuguese | $1.9 \%$ |
| Polish | $1.7 \%$ |
| Other Languages | $3.8 \%$ |

## Union County Tech

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.


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## Union County Tech

(39-5260-050)
Grades Offered: 09-12
2018-2019

## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 261 | 100.0 | 95.8 | 95.8 | 57.9 | 95.8 | 80 | Met Goal |
| White | 111 | 100.0 | 98.2 | 97.1 | 66.9 | 98.2 | 80 | Met Goal |
| Hispanic | 77 | 100.0 | 93.5 | 90.9 | 43.9 | 93.5 | 80 | Met Goal |
| Black or African American | 41 | 100.0 | 92.7 | 94.1 | 38.5 | 92.7 | 80 | Met Goal |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 99.4 | 82.9 | * | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | * | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | * | 64.4 | * | ** | ** |
| Female | 177 | 100.0 | 96.6 | 96.2 | 64.8 | 96.6 |  |  |
| Male | 84 | 100.0 | 94.0 | 95.2 | 51.3 | 94.0 |  |  |
| Economically Disadvantaged Students | 42 | 100.0 | 90.5 | 95.8 | 40.0 | 90.5 | 80 | Met Goal |
| Non-Economically Disadvantaged Students | 219 | 100.0 | 96.8 | 95.8 | 67.9 | 96.8 |  |  |
| Students with Disabilities | * | * | * | 92.9 | 22.7 | * | ** | ** |
| Students without Disabilities | * | * | * | 95.9 | 65.1 | * |  |  |
| English Learners | N | N | N | N | 29.3 | N | ** | ** |
| Non-English Learners | 261 | 100.0 | 95.8 | 95.8 | 60.6 | 95.8 |  |  |
| Homeless Students | N | N | N | N | 29.1 | N |  |  |
| Students In Foster Care | N | N | N | * | 27.6 | N |  |  |
| Military-Connected Students | * | * | * | * | 57.8 | * |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


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Grades Offered: 09-12 2018-2019

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English Language Arts Assessment - Performance by Grade: Grade 9
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 137 | 796 | 800 | 753 | 0\% | * | * | 34\% | 63\% | 96\% | 56\% |
| White | 67 | 798 | 802 | 762 | 0\% | 0\% | * | * | * | 99\% | 65\% |
| Hispanic | 38 | 794 | 793 | 737 | 0\% | * | * | 34\% | 58\% | 92\% | 40\% |
| Black or African American | 17 | 787 | 789 | 732 | 0\% | 0\% | * | * | * | 94\% | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 811 | 783 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | * | 754 | N | N | N | N | N | N | 57\% |
| Two or More Races | * | * | * | 761 | * | * | * | * | * | * | 63\% |
| Female | 92 | 798 | * | 760 | 0\% | * | * | * | * | 97\% | 63\% |
| Male | 45 | 791 | * | 746 | 0\% | * | * | * | * | 96\% | 49\% |
| Economically Disadvantaged Students | 22 | 786 | 793 | 734 | 0\% | * | * | * | * | 86\% | 36\% |
| Non-Economically Disadvantaged Students | 115 | 798 | 801 | 762 | 0\% | * | * | * | * | 98\% | 65\% |
| Students with Disabilities | * | * | * | 717 | * | * | * | * | * | * | 17\% |
| Students without Disabilities | * | * | * | 760 | * | * | * | * | * | * | 63\% |
| English Learners | N | N | N | 693 | N | N | N | N | N | N | * |
| Non-English Learners | 137 | 796 | * | 755 | 0\% | * | * | 34\% | 63\% | 96\% | * |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | * | 721 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | N | N | * | 755 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 23\% |

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Union County Tech
(39-5260-050)
Grades Offered: 09-12 2018-2019

English Language Arts Assessment - Performance by Grade: Grade 10
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | $\begin{aligned} & \text { \% of Testers } \\ & \text { Met/ } \\ & \text { Exceeded } \\ & \text { Expectations } \end{aligned}$ | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 125 | 800 | 808 | 757 | 0\% | * | * | 35\% | 60\% | 95\% | 58\% |
| White | 45 | 805 | 810 | 767 | 0\% | 0\% | * | * | * | 98\% | 67\% |
| Hispanic | 39 | 801 | 800 | 738 | 0\% | 0\% | * | * | * | 95\% | 43\% |
| Black or African American | 24 | 783 | 795 | 733 | 0\% | * | * | 50\% | 42\% | 92\% | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 823 | 792 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | 817 | 766 | * | * | * | * | * | * | 65\% |
| Female | 86 | 805 | 809 | 766 | 0\% | * | * | * | * | 97\% | 66\% |
| Male | 39 | 790 | 807 | 749 | 0\% | * | * | * | * | 92\% | 51\% |
| Economically Disadvantaged Students | 20 | 804 | 811 | 735 | 0\% | * | * | * | * | 95\% | 40\% |
| Non-Economically Disadvantaged Students | 105 | 800 | 808 | 767 | 0\% | * | * | * | * | 95\% | 67\% |
| Students with Disabilities | * | * | * | 711 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 765 | * | * | * | * | * | * | 65\% |
| English Learners | N | N | N | 687 | N | N | N | N | N | N | * |
| Non-English Learners | 125 | 800 | 808 | 760 | 0\% | * | * | 35\% | 60\% | 95\% | * |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 32\% |
| Students in Foster Care | N | N | N | 710 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | * | * | * | 754 | * | * | * | * | * | * | 56\% |
| Migrant Students | N | N | N | 710 | N | N | N | N | N | N | 10\% |

## Union County Tech

(39-5260-050)
Grades Offered: 09-12 2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
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## Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she cores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 252 | 99.6 | 85.7 | 87.1 | 44.5 | 85.7 | 77.6 | Met Goal |
| White | 108 | 99.1 | 89.8 | 89.3 | 54.1 | 89.8 | 75.6 | Met Goal |
| Hispanic | 75 | 100.0 | 86.7 | 82.2 | 28.8 | 86.7 | 75.2 | Met Goal |
| Black or African American | 41 | 100.0 | 70.7 | 78.2 | 23.0 | 70.7 | 80 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 97.7 | 76.5 | * | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | * | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | * | 53.3 | * | ** | ** |
| Female | 173 | 99.4 | 83.2 | 84.1 | 44.9 | 83.2 |  |  |
| Male | 79 | 100.0 | 91.1 | 91.7 | 44.2 | 91.1 |  |  |
| Economically Disadvantaged Students | 41 | 97.6 | 75.6 | 81.9 | 26.3 | 75.6 | 78.8 | Met Targett |
| Non-Economically Disadvantaged Students | 211 | 100.0 | 87.7 | 87.8 | 54.9 | 87.7 |  |  |
| Students with Disabilities | * | * | * | 78.6 | 17.4 | * | ** | ** |
| Students without Disabilities | * | * | * | 87.2 | 50.0 | * |  |  |
| English Learners | N | N | N | N | 25.0 | N | ** | ** |
| Non-English Learners | 252 | 99.6 | 85.7 | 87.1 | 46.5 | 85.7 |  |  |
| Homeless Students | N | N | N | N | 17.1 | N |  |  |
| Students In Foster Care | N | N | N | * | 17.1 | N |  |  |
| Military-Connected Students | * | * | * | * | 46.4 | * |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

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Mathematics Assessment - Performance Trends
 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

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## Mathematics Assessment - Performance by Test: Algebra I

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet <br> Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 109 | 777 | 782 | 744 | 0\% | 0\% | 9\% | 81\% | 10\% | 91\% | 42\% |
| White | 51 | 778 | 785 | 752 | 0\% | 0\% | * | * | * | 94\% | 53\% |
| Hispanic | 33 | 778 | 780 | 728 | 0\% | 0\% | * | * | * | 94\% | 24\% |
| Black or African American | 16 | 765 | 765 | 725 | 0\% | 0\% | * | * | * | 75\% | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 795 | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | * | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 752 | * | * | * | * | * | * | 51\% |
| Female | 78 | 776 | * | 745 | 0\% | 0\% | * | * | * | 90\% | 44\% |
| Male | 31 | 781 | * | 743 | 0\% | 0\% | * | * | * | 94\% | 41\% |
| Economically Disadvantaged Students | 22 | 775 | 784 | 727 | 0\% | 0\% | * | * | * | 82\% | 23\% |
| Non-Economically Disadvantaged Students | 87 | 778 | 782 | 752 | 0\% | 0\% | * | * | * | 93\% | 52\% |
| Students with Disabilities | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | * | * | * | 748 | * | * | * | * | * | * | 47\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 109 | 777 | * | 745 | 0\% | 0\% | 9\% | 81\% | 10\% | 91\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | * | 717 | N | N | N | N | N | N | 11\% |
| Military-Connected Students | N | N | * | 744 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 707 | N | N | N | N | N | N | 12\% |

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## Mathematics Assessment - Performance by Test: Geometry

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{array}{\|c\|} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{array}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 114 | 763 | 766 | 737 | 0\% | 0\% | 19\% | 68\% | 12\% | 81\% | 35\% |
| White | 41 | 767 | 768 | 743 | 0\% | 0\% | * | * | * | 85\% | 43\% |
| Hispanic | 35 | 762 | * | 724 | 0\% | 0\% | * | * | * | 83\% | 17\% |
| Black or African American | 22 | 752 | 759 | 720 | 0\% | 0\% | * | * | * | 64\% | 14\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 779 | 762 | * | * | * | * | * | * | 70\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 37\% |
| Two or More Races | * | * | 759 | 745 | * | * | * | * | * | * | 46\% |
| Female | 71 | 760 | * | 738 | 0\% | 0\% | * | * | * | 75\% | 36\% |
| Male | 43 | 767 | 771 | 736 | 0\% | 0\% | * | * | * | 91\% | 34\% |
| Economically Disadvantaged Students | 17 | 758 | 760 | 722 | 0\% | 0\% | * | * | * | 71\% | 16\% |
| Non-Economically Disadvantaged Students | 97 | 764 | 767 | 743 | 0\% | 0\% | * | * | * | 82\% | 43\% |
| Students with Disabilities | * | * | * | 712 | * | * | * | * | * | * | * |
| Students without Disabilities | * | * | * | 741 | * | * | * | * | * | * | * |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 114 | 763 | 766 | 738 | 0\% | 0\% | 19\% | 68\% | 12\% | 81\% | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | * | * | * | 739 | * | * | * | * | * | * | 35\% |
| Migrant Students | N | N | N | 711 | N | N | N | N | N | N | 19\% |

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## Mathematics Assessment - Performance by Test: Algebra II

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | $\begin{aligned} & \text { \% Level 5: } \\ & \text { Exceeded } \\ & \text { Expectations } \end{aligned}$ | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 29 | 772 | 793 | 755 | 0\% | 0\% | * | * | * | 86\% | 58\% |
| White | 16 | 772 | 788 | 758 | 0\% | 0\% | * | * | * | 88\% | 62\% |
| Hispanic | * | * | 776 | 731 | * | * | * | * | * | * | 34\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 27\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 812 | 777 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 55\% |
| Two or More Races | N | N | * | 761 | N | N | N | N | N | N | 65\% |
| Female | * | * | 787 | 752 | * | * | * | * | * | * | 55\% |
| Male | * | * | 801 | 758 | * | * | * | * | * | * | 62\% |
| Economically Disadvantaged Students | * | * | 771 | 729 | * | * | * | * | * | * | 32\% |
| Non-Economically Disadvantaged Students | * | * | 795 | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | N | N | * | 715 | N | N | N | N | N | N | 25\% |
| Students without Disabilities | 29 | 772 | * | 756 | 0\% | 0\% | * | * | * | 86\% | 60\% |
| English Learners | N | N | N | 696 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 29 | 772 | 793 | 755 | 0\% | 0\% | * | * | * | 86\% | 59\% |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 715 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 39\% |
| Migrant Students | N | N | N | * | N | N | N | N | N | N | * |

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## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | N | N |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | N | N | N |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | N | N | N |
| $3-4$ | N | N | N |
| 5 or more | N | N | N |

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level $1,2,3$, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 11 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 4 | 36 | 45 | 16 |
| White | 2 | 23 | 60 | 15 |
| Hispanic | 6 | 45 | 39 | 9 |
| Black or African American | 5 | 59 | 27 | 9 |
| Asian, Native Hawaiian, or Pacific Islander | 7 | 21 | 29 | 43 |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | N | N | N | N |
| Female | 6 | 41 | 41 | 13 |
| Male | 0 | 23 | 54 | 23 |
| Economically Disadvantaged Students | 11 | 50 | 33 | 6 |
| Non-Economically Disadvantaged Students | 3 | 33 | 47 | 17 |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students without Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| English Learners | N | N | N | N |
| Non-English Learners | 4 | 36 | 45 | 16 |
| Homeless Students | N | N | N | N |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

2018-2019

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the

Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

## PSAT, SAT, \& ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exam in2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type | School <br> Participation <br> Rate | State <br> Participation <br> Rate |
| :--- | :---: | :---: |
| 10th and 11th graders taking PSAT 10/NMSQT <br> in 2018-19 | $100.0 \%$ | $84.5 \%$ |
| 12th graders taking SAT in 2018-19 or prior <br> years | $95.3 \%$ | $72.1 \%$ |
| 12th graders taking ACT in 2018-19 or prior <br> years | $44.0 \%$ | $19.6 \%$ |

## PSAT, SAT, \& ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - <br> Students <br> Scores at or <br> above <br> Benchmark | State - <br> Scores at or <br> Stuove <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT 10/NMSQT - <br> Reading and Writing | 567 | 476 | Grade 10: 430 <br> Grade 11: 460 | $99 \%$ | $61 \%$ |
| PSAT 10/NMSQT - <br> Math | 550 | 477 | Grade 10: 480 <br> Grade 11: 510 | $84 \%$ | $43 \%$ |
| SAT - Reading and <br> Writing | 610 | 539 | 480 | $97 \%$ | $70 \%$ |
| SAT - Math | 607 | 541 | 530 | $86 \%$ | $53 \%$ |
| ACT - Reading | 27 | 25 | 22 | $79 \%$ | $66 \%$ |
| ACT - English | 26 | 24 | 18 | $100 \%$ | $81 \%$ |
| ACT - Math | 26 | 24 | 22 | $83 \%$ | $65 \%$ |
| ACT - Science | 27 | 24 | 23 | $83 \%$ | $57 \%$ |

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Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.


## Dual Enrollment Coursework - Participation

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

Students enrolled in one or more dual enrollment course


## AP/ IB Courses Offered

This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Art-History of Art | 22 | 18 |
| AP Biology | 42 | 23 |
| AP Calculus AB | 37 | 26 |
| AP Calculus BC | 1 | 1 |
| AP Chemistry | 1 | 2 |
| AP Computer Science A | 1 | 2 |
| AP English Literature and Composition | 7 | 6 |
| AP Environmental Science | 24 | 23 |
| AP European History | 0 | 1 |
| AP German Language and Culture | 15 | 1 |
| AP Macroeconomics | 0 | 11 |
| AP Microeconomics | 8 | 6 |
| AP Physics C | 0 | 0 |
| AP Physics C: Electricity and Magnetism | 0 | 1 |
| AP Physics C: Mechanics | 62 | 4 |
| AP Psychology |  | 32 |

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| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Spanish Language | 9 | 8 |
| AP Spanish Literature | 1 | 1 |
| AP Statistics | 16 | 12 |
| AP U.S. Government and Politics | 25 | 10 |
| Total Exams taken |  | 188 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | 133 |

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This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)


## Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences



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## Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group | School: <br> \% CTE <br> Participants | School: <br> \% CTE <br> Concentrators | State: <br> \% CTE <br> Participants | State: <br> \% CTE <br> Concentrators |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | $28.9 \%$ | $71.1 \%$ | $7.7 \%$ | $10.3 \%$ |
| White | $31.6 \%$ | $68.4 \%$ | $6.1 \%$ | $9.6 \%$ |
| Hispanic | $30.2 \%$ | $69.8 \%$ | $10.3 \%$ | $11.3 \%$ |
| Black or African American | $20.4 \%$ | $79.6 \%$ | $9.0 \%$ | $11.2 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | $5.8 \%$ | $9.3 \%$ |
| American Indian or Alaska Native | N | N | $10.3 \%$ | $12.7 \%$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | $6.8 \%$ | $12.1 \%$ |
| Female | $29.2 \%$ | $70.8 \%$ | $7.3 \%$ | $10.6 \%$ |
| Male | $28.4 \%$ | $71.6 \%$ | $8.0 \%$ | $10.1 \%$ |
| Economically Disadvantaged Students | $31.2 \%$ | $68.8 \%$ | $10.4 \%$ | $11.8 \%$ |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | $6.6 \%$ | $9.2 \%$ |
| English Learners | N | N | $8.7 \%$ | $3.2 \%$ |
| Homeless Students | N | N | $8.1 \%$ | $6.6 \%$ |
| Students In Foster Care | N | N | $6.4 \%$ | $5.0 \%$ |
| Military-Connected Students | ${ }^{*}$ | ${ }^{*}$ | $9.7 \%$ | $13.3 \%$ |
| Migrant Students | N | N | $10.4 \%$ | ${ }^{*}$ |

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This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Industry-Valued Credentials

The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year.

Students Earning Industry-Valued Credentials


## Industry-Valued Credentials by Career Cluster

This table shows by Career Cluster the number of students enrolled in approved Career and Technical Education programs, the number of students that earned one or more industry-valued credential, and the total number of credentials earned. Students are only enrolled in one career cluster, but they may earn credentials in multiple clusters or earn multiple credentials within one cluster. Career Clusters without approved credentials are grayed out. Career Cluster rows will be hidden if no students were enrolled and no credentials were earned. The last row provides unique counts of students enrolled and students earning one or more credentials across all clusters.

| Career Cluster | Students <br> Enrolled <br> in <br> Program | Students <br> Earning at least <br> one Credential | Total <br> credentials <br> earned |
| :--- | :---: | :---: | :---: |
| Agriculture, Food \& Natural Resources | 73 |  |  |
| Architecture \& Construction | 16 | 71 | 71 |
| Arts, AV Technology \& Communications | 80 |  |  |
| Education and Training | 70 |  |  |
| Health Science | 132 | 118 | 220 |
| Hospitality \& Tourism | 16 | $*$ | $*$ |
| Human Services | $*$ |  |  |
| Information Technology | $*$ | 23 | 23 |
| Law, Public Safety, Corrections \& Security | 59 |  |  |
| Transportation, Distribution \& Logistics | 17 | $*$ | $*$ |
| Total (All Clusters) | 478 | 196 | 317 |

## Union County Tech

(39-5260-050)
Grades Offered: 09-12

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table
2018-2019

Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 137 |
| 10 | 0 | 0 | 0 | 0 | 8 | 0 | 116 |
| 11 | 0 | 0 | 0 | 0 | 19 | 0 |  |
| 12 | 0 | 0 | 0 | 0 | 32 | 28 |  |
| Total | 0 | 0 | 0 | 0 | 59 | 2 |  |
| Enrolled in AP/IB Course |  |  |  |  | 28 |  |  |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 39 |  |  |

## Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 134 | 3 | 0 | 22 | 0 | 137 |
| 10 | 0 | 124 | 0 | 0 | 0 | 19 |
| 11 | 28 | 0 | 0 | 0 | 121 | 59 |
| 12 | 28 | 3 | 14 | 2 | 8 | 73 |
| Total | 190 | 130 | 14 | 24 | 129 | 288 |
| Enrolled in AP/IB Course | 42 | 1 |  | 24 | 8 | 0 |
| Enrolled in Dual Enrollment Course | 37 | 2 | 14 | 0 | 8 | 99 |

## Union County Tech

(39-5260-050)
Report Key:

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Social Studies and History - Course Participation

This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 137 | 0 | 0 | 0 | 0 |  |
| 10 | 0 | 124 | 0 | 36 | 0 |  |
| 11 | 0 | 121 | 6 | 11 | 0 |  |
| 12 | 0 | 0 | 9 | 15 | 0 | 0 |
| Total | 137 | 245 | 15 | 62 | 0 | 40 |
| Enrolled in AP/IB Course | 0 | 0 | 15 | 62 | 0 | 6 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 15 | 0 | 0 | 26 |

World Languages - Course Participation
This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 137 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 124 | 0 | 0 | 0 | 0 | 0 |  |
| 11 | 67 | 0 | 0 | 0 | 0 | 0 |  |
| 12 | 3 | 0 | 0 | 0 | 0 | 0 | 1 |
| Total | 331 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | 91 | 0 | 0 | 0 | 0 | 0 | 0 |

N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.
Computer Science and Information Technology - Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Computer <br> Programming | Computing <br> Systems | Other <br> Computer <br> Science | N | Networking | Information <br> Systems |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | N | N | N | N | N |  |
| 10 | N | N | N | N |  |  |
| 11 | 4 | 0 | 0 | 0 | N |  |
| 12 | 1 | 0 | 2 | N |  |  |
| Total | 5 | 0 | 2 | 0 | 0 |  |
| Enrolled in AP/IB Course | 1 |  | 0 | 2 | 0 |  |
| Enrolled in Dual Enrollment Course | 1 | 0 | 2 | 0 | 0 | 0 |

## Union County Tech

(39-5260-050)
Grades Offered: 09-12
Report Key:

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† This indicates a table specific note, see note below table


## Seal of Biliteracy

This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the NJDOE Seal of Biliteracy website for more information.

| Language | Students Earning a <br> Seal of Biliteracy |
| :---: | :---: |
| Spanish | * |
| Total | * |

## Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

## Grades 9-12:

Students enrolled in one or more visual and performing arts classes


School


State

Students enrolled in one or more classes by discipline:


NJ SCHOOL
PERFORMANCE
REPORT

## Union County Tech

(39-5260-050)
Grades Offered: 09-12
Report Key:

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Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rate Trends and Progress

 accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 2019 4-Year and Cohort 20185 -Year are not provided.


| Performance Measure | $\begin{gathered} \text { Cohort } \\ 2017 \\ \text { 4-Year Rate } \end{gathered}$ | Cohort 2018 <br> 4-Year Rate | $\begin{gathered} \text { Cohort } \\ 2019 \\ \text { 4-Year Rate } \end{gathered}$ | $\begin{gathered} \text { Cohort } \\ 2016 \\ \text { 5-Year Rate } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Cohort } \\ 2017 \\ \text { 5-Year Rate } \end{gathered}$ | $\begin{gathered} \text { Cohort } \\ 2018 \\ \text { 5-Year Rate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Graduation Rate | 100.0\% | 100.0\% | 100.0\% | 97.5\% | 100.0\% | 100.0\% |
| Annual Target | N | N |  | N | N |  |
| Met Annual Target? | Met Goal | Met Goal |  | Met Goal | Met Goal |  |
| Statewide Graduation Rate | 90.5\% | 90.9\% | 90.6\% | 91.8\% | 92.4\% | 92.5\% |

## Report Key:

## Union County Tech

(39-5260-050)
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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table
Grades Offered: 09-12 2018-2019

Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rates


 accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | School Class of 2019: 4 Year Rate | State Class of 2019: 4 Year Rate | School Class of 2018: 5 Year Rate | State Class of 2018: 5 Year Rate | Class of 2018: 4 Year Rate | Class of 2018: 4 Year Target | Class of 2018: Met Target | Class of 2017: 5 Year Rate | Class of 2017: 5 Year Target | Class of 2017: Met Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 100.0\% | 90.6\% | 100.0\% | 92.5\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| White | 100.0\% | 94.9\% | 100.0\% | 95.9\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| Hispanic | * | 84.5\% | 100.0\% | 87.3\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| Black or African American | 100.0\% | 83.3\% | * | 87.1\% | * | ** | ** | 100.0\% | N | Met Goal |
| Asian, Native Hawaiian or Pacific Islander | * | 96.9\% | * | 97.8\% | * | ** | ** | 100.0\% | ** | ** |
| American Indian or Alaska Native | N | 92.2\% | N | 88.9\% | N | N | N | N | N | N |
| Two or More Races | N | 91.4\% | N | 94.2\% | N | N | N | N | N | N |
| Female | 100.0\% | 92.8\% | 100.0\% | 94.4\% | 100.0\% |  |  | 100.0\% |  |  |
| Male | 100.0\% | 88.5\% | 100.0\% | 90.8\% | 100.0\% |  |  | 100.0\% |  |  |
| Economically Disadvantaged Students | * | 84.0\% | 100.0\% | 87.3\% | 100.0\% | ** | ** | 100.0\% | ** | ** |
| Students with Disabilities | * | 79.2\% | N | 83.8\% | N | N | N | * | ** | ** |
| English Learners | N | 75.4\% | N | 80.1\% | N | N | N | N | N | N |
| Homeless Students | N | 74.6\% | N | 78.3\% | N |  |  | N |  |  |
| Students in Foster Care | N | 57.6\% | N | 82.5\% | N |  |  | N |  |  |
| Migrant Students | N | 83.3\% | N | 85.0\% | N |  |  | N |  |  |

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## Graduation Pathways

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway | ELA Graduation Pathway | Math Graduation <br> Pathway |
| :--- | :--- | :---: |
| Statewide Assessment | $92.6 \%$ | $95.8 \%$ |
| Substitute Competency Test | $7.4 \%$ | $4.2 \%$ |
| Portfolio Appeals Process | $0.0 \%$ | $0.0 \%$ |
| Alternate Requirements specified in IEP | $0.0 \%$ | $0.0 \%$ |
| Unknown | $0.0 \%$ | $0.0 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School <br> Rate | State Rate |
| :---: | :---: | :---: |
| $2018-2019$ | $0.0 \%$ | $1.2 \%$ |
| $2017-2018$ | $0.0 \%$ | $1.2 \%$ |
| $2016-2017$ | $0.2 \%$ | $1.1 \%$ |

College and

N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4-year institutions within 16 months of graduating from high school.

Postsecondary Enrollment 16 months after Graduation


| Performance Measure | Class of <br> 2018 |
| :--- | :---: |
| \% Enrolled in 2-Year Institution | $8.0 \%$ |
| \% Enrolled in 4-Year Institution | $85.2 \%$ |
| \% Enrolled in Any Postsecondary Institution | $93.2 \%$ |

## Union County Tech

(39-5260-050)
Grades Offered: 09-12 2018-2019

## Report Key:

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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95\% of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group | $\begin{array}{c}\text { \% Enrolled } \\ \text { in Any } \\ \text { Institution }\end{array}$ |
| :--- | :---: | :---: | :---: |
| \% Enrolled |  |
| in 2-Year |  |
| Institution |  | \(\left.\begin{array}{c}\% Enrolled <br>

in 4-Year <br>
Institution\end{array}\right]\)

## Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-of- <br> State Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 77.8\% | 30.9\% | 69.1\% | 72.9\% | 27.1\% | 65.5\% | 34.5\% |
| Schoolwide | 93.2\% | 8.5\% | 91.5\% | 70.7\% | 29.3\% | 69.5\% | 30.5\% |
| White | 95.6\% | 11.6\% | 88.4\% | 69.8\% | 30.2\% | 69.8\% | 30.2\% |
| Hispanic | 94.7\% | 0\% | 100\% | 66.7\% | 33.3\% | 66.7\% | 33.3\% |
| Black or African American | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | * | * | * |
| American Indian or Alaska Native | N | N | N | N | N | N | N |
| Two or More Races | N | N | N | N | N | N | N |
| Economically Disadvantaged Students | 100\% | 8.3\% | 91.7\% | 66.7\% | 33.3\% | 83.3\% | 16.7\% |
| Students with Disabilities | N | N | N | N | N | N | N |
| English Learners | N | N | N | N | N | N | N |

## Union County Tech

(39-5260-050)
Grades Offered: 09-12
2018-2019

## Report Key:

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 25 | 5.3 | 14.2 | Met |
| White | 10 | 4.7 | 14.2 | Met |
| Hispanic | 10 | 7.9 | 14.2 | Met |
| Black or African American | 2 | 2.4 | 14.2 | Met |
| Asian, Native Hawaiian, or Pacific | ${ }^{*}$ | ${ }^{*}$ | 14.2 | Met |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | $*$ | ${ }^{*}$ | $* *$ | $* *$ |
| Female | 19 | 6.0 |  |  |
| Male | 6 | 3.8 |  |  |
| Economically Disadvantaged Students | 6 | 7.8 | 14.2 | Met |
| Students with Disabilities | $*$ | $*$ | $* *$ | $* *$ |
| English Learners | N | N | N | N |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | $*$ | ${ }^{*}$ |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K -12 students by the number of days they were absent during the school year.


N No Data is available to display
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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

Chronic Absenteeism by Grade
This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Union County Tech

(39-5260-050)
Grades Offered: 09-12
2018-2019

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 CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.


## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 0 | 0 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 0 | 0 |
| Other | 1 | 0 | 1 |
| No Identified Nature | 0 |  | 0 |

Police Notifications
This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | 0 | $0.0 \%$ |
| Out-of-School Suspensions | 0 | $0.0 \%$ |
| Any Suspension | 0 | $0.0 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

School Days Missed due to Out-of-School Suspensions
N

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 00$ AM |
| Typical End Time | $2: 50$ PM |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 6 Hrs 2 Mins |
| Shared Time - Instructional Time | 6 Hrs. 2 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

NJ SCHOOL

## Union County Tech

Report Key

* Data is not displayed in order to protect student privacy
(39-5260-050)
** Accountability calculions require 20 or more
PERFORMANCE
REPORT
Grades Offered: 09-12
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.
Information on the percentage of teachers identified as potentially teaching out-of-field is also available by school and district.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 30 | 118,214 |
| Average years experience in <br> public schools | 8.8 | 12.1 |
| Average years experience in <br> district | 8.1 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $53.3 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 19 | 9,530 |
| Average years experience in public <br> schools | 13.9 | 16.0 |
| Average years experience in district | 12.1 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $78.9 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $16: 1$ | $14: 1$ |
| Students to Administrators | $159: 1$ | $101: 1$ |
| Teachers to Administrators | $10: 1$ | $7: 1$ |
| Students to <br> Librarians/Media Specialists |  | N |
| Students to Nurses |  | $1925: 1$ |
| Students to Counselors |  | $148: 1$ |
| Students to Child Study <br> Team Members |  | $481: 1$ |

## Union County Tech

(39-5260-050)
Grades Offered: 09-12
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $66.7 \%$ | $73.3 \%$ | $33.3 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $33.3 \%$ | $26.7 \%$ | $66.7 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $44.9 \%$ | $70.0 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $26.4 \%$ | $6.7 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $17.5 \%$ | $3.3 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $8.8 \%$ | $20.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $1.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $87.5 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $89.5 \%$ | $87.9 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.3 \%$ |

College and

NJ SCHOOL
PERFORMANCE
REPORT

## Report Key:

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Union County Tech

(39-5260-050)
Grades Offered: 09-12
Report Key:

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status


 support and improvement with the amount of School Improvement Aid (SIA) funds received and information on exit criteria for identified schools.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## Report Key:

## Union County Tech

(39-5260-050)
Grades Offered: 09-12
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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $87.4 \%$ | $98.8 \%$ | $95.8 \%$ |
| Math Proficiency | $71.6 \%$ | $80.5 \%$ | $85.7 \%$ |
| ELA Growth | N | N | N |
| Math Growth | N | N | N |
| 4-Year Graduation Rate† | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| $5-$ Year Graduation Rate† | $97.5 \%$ | $100.0 \%$ | $100.0 \%$ |
| Progress toward English Language Proficiency |  | N | N |
| Chronic Absenteeism | $4.9 \%$ | $4.8 \%$ | $5.3 \%$ |

[^14]College and

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Report Key:

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | 4-Year Graduation Rate: Met Annual Target | 5-Year Graduation Rate: Met Annual Target | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Goal | Met Goal | Met Goal | Met Goal | N | Met | No |
| White | Met Goal | Met Goal | Met Goal | Met Goal | n/a | Met | No |
| Hispanic | Met Goal | Met Goal | Met Goal | Met Goal | n/a | Met | No |
| Black or African American | Met Goal | Met Targett | ** | Met Goal | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | Met Goal | Met Goal | ** | ** | n/a | Met | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | Met Goal | Met Targett | ** | ** | n/a | Met | No |
| Students with Disabilities | ** | ** | ** | ** | n/a | ** | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

[^15]
## Union County Tech

(39-5260-050)
Grades Offered: 09-12

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2018-2019

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - UCTECH is a National Blue Ribbon School as awarded by the U.S. Department of Education in 2012. <br> - UCTECH provides six career academies for incoming students to select as their specialization. All courses offered at UCTECH are taught at the honors or enriched level. <br> - Students at UCTECH are provided the opportunity to earn college credits through post-secondary articulations. |
| :---: | :---: |
| Mission, Vision, Theme: | The Union County Vocational-Technical High School (UCTECH) is a full time high school dedicated to advancing the learning and wellness of all students. UCTECH ensures high standards and challenging opportunities to students through the integration of academic and technical training. We develop confidence, character and leadership skills. The integration of academic and technical disciplines allows students to be challenged in each of their courses utilizing a rigorous interdisciplinary approach. |
| Awards, Recognition, Accomplishments: | Union County Vocational-Technical High School (UCTECH) was recently ranked by U.S. News \& World Report as a "Gold" level school and the 36th best high school in New Jersey. In the Fall of 2018, UCTECH was ranked as the 83rd best high school in the nation according to Newsweek. UCTECH is a National Blue Ribbon School as awarded by the U.S. Department of Education in 2012. |

College and

## Union County Tech

(39-5260-050)
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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

> UCTECH offers six career academies for incoming students to choose from. These programs provide students with career and technical training in preparation for college and career readiness. All courses are taught at the honors level. Students also have the ability to sit for Advanced Placement courses as part of their program sequence or as electives. UCTECH has articulation agreements with postsecondary institutions to allow students to earn college credits during high school.

Courses, Curriculum, Instruction:

Students are offered a wide variety of extra-curricular options. Students join Career \& Technical Student Organizations as they relate to the student's vocation. CTSO's such as SkillsUSA, Future Business Leaders of America, FFA, Health Occupations Students of America and Educators Rising are offered to students. Students can also hold office in Student Government and class councils. Finally, students can join a variety of clubs, such as Relay for Life, Robotics Club, Art Club and Chess Club.

Clubs and Activities:

## Union County Tech

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| Before and After School Programs: | UCTECH offers students a wide variety of after school programs to participate in. Students have the option to attend a Multi Media Center that is open after school to work on homework or collaborate with classmates on group projects. Students also utilize this option to meet with peer tutors for assistance with their studies. SAT/ACT prep is also offered for students preparing for these assessments. Students also have the option of utilizing a fitness center to work on personal fitness goals from 3-4:30 pm. |
| :---: | :---: |
| Staff and Professional Learning: | UCTECH faculty members are encouraged to explore professional development opportunities that will directly aid in student success. Faculty who attend off campus professional development are encouraged to turnkey relevant information during monthly faculty and discipline meetings. There are 3 in service days built into the school calendar for faculty to receive additional professional development. During the third day, faculty members volunteer to teach classes in an area of expertise. |
| Postsecondary Information: | $100 \%$ of the members of the class of 2019 at UCTECH applied to and went on to further their education at postsecondary institutions. UCTECH graduates from the class of 2019 received over $\$ 8$ million in scholarship awards. UCTECH offers multiple programs to students during their junior and senior year to assist in the college application process. UCTECH graduates are attending a diversified group of colleges; including state schools, Ivy League colleges and the service academies. |

## Union County Tech

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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Student Supports and | All UCTECH students have a co-curricular period built into their schedule to allow them to pursue tutoring and support services <br> from their teachers during the school day. Also, faculty have been assigned extra help duties in their classrooms during this <br> period to help meet the needs of their students. All faculty members have received professional development on initiating an <br> SRRS referral. Finally, there is a Special Services Department to assist and support students with disabilities. |
| :--- | :--- | :--- |
| Student Health and |  |
| Wellness: | All students participate in required health and physical education courses. Each of these courses is tailored to help promote <br> fitness and wellness across the lifespan of the student. Also, there are four fitness centers available on campus for student use <br> during class, co-curricular periods and after school. The counseling department at UCTECH offers various classes in stress <br> management to our students during co-curicular to help assist with managing stress and promoting good decision making. |

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## Union County Tech

(39-5260-050)
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| Facilities: | In August of 2015, a new 30,000 square foot addition was added to the current home of UCTECH, West Hall. This addition <br> contained 12 classrooms, 3 science labs and a fitness center with commercial grade fitness equipment. UCTECH students can <br> also utilize a 550 seat auditorium as well as a gymnasium for completion of their Project Adventure curriculum. All classrooms at <br> UCTECH are equipped with air conditioning. West Hall also has a Multi Media Center which allows students access to relevant <br> technology. |
| :--- | :--- |
| School Safety: | All schools in UCVTS have a full time safety officer, who assists staff with bi-monthly security drills and day to day safety <br> procedures. Each school has a school improvement panel that meets monthly to ensure that safety policies and procedures are <br> sound and effective. UCVTS also has a Union County Sheriff's officer stationed in District every school day. |

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## School Narrative

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Each student at UCTECH is provided with a district issued device that will remain in their possession throughout their four years of high school. All students in the School of Design receive a district issued laptop which is loaded with relevant design software such as Autodesk AutoCAD, Revit, etc. Students in all other academies receive Chromebooks that are used in each of their courses. Finally, students are granted access to the full Google Suite of educational products. UCTECH also ensures that students have direct access to technology that will be incorporated into their future careers. For example, students become proficient in operating and reading EKG results in their Introduction to EKG Interpretation course which is part of Exercise Physiology and Related Sciences and Academy for Clinical Care programs. Furthermore, students in our School of Sustainable Sciences work extensively with a school purchased In-Vessel Aerobic BioDigester which turns food scraps into compost.

College and

Union County Tech
(39-5260-050)
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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

UCTECH receives students from the 21 municipalities within Union County. All students are accepted through a rigorous admissions process. Transportation is provided by the sending districts. Students are permitted to participate in athletics and other activities at their sending district. The school day at UCTECH offers block scheduling for each course rotating on an "A Day" and "B Day" schedule. Each period lasts for 83 minutes. During the school day, students receive a 30 minute period for lunch and a 30 minute period for co-curricular. All students at UCTECH receive a device at the start of their 9th grade year in order to facilitate the learning process. Students receive a Chromebook or a Dell laptop which contains relevant design software based upon their vocational sequence. The faculty at UCTECH makes extensive use of the apps contained in the Google suite. Each faculty member at UCTECH receives a 41 minute daily curriculum period to update their curriculum document in order to ensure that all program offerings are current with the trends in their specific field. Each career \& technical program also has an advisory board made of professionals in the workforce. The advisory board is instrumental in providing feedback necessary to keep the programs current and relevant in today's job market. Students are permitted to enroll in the Teacher Education Academy, School of Design, Exercise Physiology and Related Sciences, School of Sustainable Sciences, Academy for Clinical Care and the Academy for Law and Justice. Competency assessments are administered to students during their senior year. This instrument is used to measure a student's knowledge against a national norm as measured by the industry. Competency tests are nationally recognized by professionals across the United States.


[^0]:    $\dagger$ Target was met within a confidence interval

[^1]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^2]:    AAHS receives students from the 21 municipalities within Union County. All students are accepted through a rigorous admissions process. Transportation is provided by the sending districts. Students are permitted to participate in athletics and other activities at their sending district. The school day at AAHS offers block scheduling for each course rotating on an "A Day" and "B Day" schedule. Each period lasts for 83 minutes. During the school day, students receive a 30 minute period for lunch and a 30 minute period for co-curricular. All students at AAHS receive a Chromebook at the start of their 9th grade year in order to facilitate the learning process. Students also receive their own email account as freshmen. Each faculty member at AAHS receives a 41 minute daily curriculum period to update their curriculum document in order to ensure that all program offerings are current with the trends in their specific field.

[^3]:    $\dagger$ Target was met within a confidence interval.

[^4]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^5]:    $\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

[^6]:    † Target was met within a confidence interval.

[^7]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^8]:    $\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

[^9]:    All Academy for Performing Arts students participate in our 1:1 technology program which gives students access to chromebooks for their entire four years at APA. All teachers have been trained in utilizing Google Classroom to deliver instruction and help students manage their coursework and communication.

[^10]:    $\dagger$ Target was met within a confidence interval.

[^11]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^12]:    $\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

[^13]:    $\dagger$ Target was met within a confidence interval.

[^14]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^15]:    $\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

