



# DEPE Bulletin

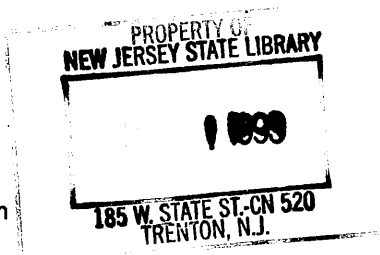
## TABLE OF CONTENTS

June 23, 1993

Volume 17 Issue 12

### General Information on DEPE Bulletin

Public Hearings  
DEPE Events of Public Interest  
Application Milestone Codes  
Appeals on Applications  
DEPE Permit Address Information  
Permit Descriptions



Inside Front Cover

DEPE Public Hearings and Events of Interest

Section A

Administrative Hearings and Appeals

Section B

Environmental Impact Statements and Assessments (EIS and EA)

Section C

Permit Application Filed or Acted Upon

### Land Use Regulation Program

Section DI

|                                                                |       |
|----------------------------------------------------------------|-------|
| CAFRA Permit Application                                       | DI-1  |
| CAFRA Modification                                             | DI-1  |
| CAFRA Permit Applications Submitted Prior to 11/1/89           | DI-1  |
| Freshwater Wetlands General Permit                             | DI-1  |
| Freshwater Wetlands Individual Permit                          | DI-5  |
| Freshwater Wetlands Letter of Interpret.                       | DI-5  |
| Freshwater Wetland Transition Waiver                           | DI-10 |
| Stream Encroachment Application                                | DI-12 |
| Stream Encroachment Modification                               | DI-15 |
| Waterfront Development Application                             | DI-16 |
| Waterfront Dev Upland Outside CAFRA Zone                       | DI-18 |
| Waterfront Development General Permit                          | DI-18 |
| Waterfront Development Modification                            | DI-19 |
| Waterfront Development Applications Submitted Prior to 11/1/89 | DI-20 |
| Tidal Wetland Application - Construction                       | DI-20 |
| Tidal Wetland Application - Filling                            | DI-20 |

### Wastewater Facilities Regulation Program

Section DII

Treatment Works Approval (TWA)

DEPE Permit Liaisons and Other Governmental Contacts

Inside Back Cover

Jim Florio, Governor

Scott Welner, Commissioner

New Jersey Department of Environmental Protection and Energy

## General Information

The DEPE Bulletin is an information service provided by the New Jersey Department of Environmental Protection and Energy. In compliance with the Rules and Regulations Governing 90 Day Construction Permits (NJAC 7:1C-1.1 et seq.) this semi-monthly publication contains a list of construction permit applications recently filed or acted upon by the DEPE. Using the Application Milestone Codes listed below, interested persons can determine the status of Coastal Area Facility Review Act (CAFRA) permits, Federal Consistency Activity permits, Freshwater Wetlands Individual and Statewide General permits, Open Water Fill permits, Stream Encroachment (SE) permits, Tidal Wetlands permits, Waterfront Development permits and Treatment Works Approvals (TWA).

In addition, a calendar of Events of Interest and a Schedule of Public Hearings is provided. The public hearings listing does not, however, constitute an official notice. Environmental Impact Statements acted upon during the period are also shown. Additional information concerning the permit applications can be obtained by calling the project manager at the appropriate office listed inside the back cover.

Public Hearings are held for the purpose of obtaining input and reaction to a proposed rule, regulation, or new program. Some hearings may be mandated by law. Generally their scope of impact is statewide or of broad general interest and open to the public.

Contested Case Hearings are held between the State and a particular party involving an application, enforcement violation or an appeal. Interest in these hearings is generally limited to those directly involved.

DEPE Events of Public Interest include public hearings, council meetings, workshops, public information meetings, and exams.

### Application Milestone Codes

- |    |                                      |     |                                     |
|----|--------------------------------------|-----|-------------------------------------|
| 1. | I = Additional Information Requested | 6.  | P = Permit Decision Date            |
| 2. | T = Additional Information Received  | 7.  | L = Legal Appeal of Permit Decision |
| 3. | F = Complete for Filing              | 8.  | M = Permit Modification             |
| 4. | H = Public Hearing Date              | 9.  | W = Application Withdrawal          |
| 5. | R = Complete for Review              | 10. | A = Application Approved            |
|    |                                      | 11. | D = Application Denied              |

### Appeals on Applications

Any individual who would like to appeal a decision on an application should direct their remarks to:

Office of Legal Affairs  
Att: Adjudicatory Hearing Requests  
Department of Environmental Protection and Energy  
CN 402, Trenton, N.J. 08625-0402

### Permit Descriptions

CAFRA: A Coastal Area Facility Act permit is required to construct major residential (25 or more dwelling units), industrial, transportation, utility and energy-related facilities in the coastal area as defined by the Act.

Federal Consistency Activity: Certain federal permits, not limited to the U.S. Army Corps of Engineers Dredge and Fill Permits, require certification by the DEPE prior to the issuance of the permit by the federal agency.

Freshwater Wetlands: A Permit (Letters of Exemption, Letters of Interpretation, Statewide General Permit, Open Water Fill, Individual, Transition Area Waiver, Water Quality Certificate) is needed prior to engaging in a regulated activity in or around freshwater wetlands and associated transition areas. A Stream Encroachment Permit, a U.S. Army Corps of Engineers Dredge and Fill Permit, and a Water Quality Certification may also be required.

Stream Encroachment: Under the Flood Hazard Control Act DEPE is empowered to require a permit to control construction within and proximate to flood hazard areas to reduce flood damage to and from new development and to protect the flood storage capacity and ecology of flood plains.

Tidal Wetlands: A Coastal Wetlands Permit is needed to excavate, dredge, fill or erect structures on coastal wetlands.

Treatment Works Approval: The construction, modification or operation of a NJ Pollutant Discharge Elimination System (NJPDES) or non-NJPDES pretreatment or treatment system requires a TWA.

Waterfront Development: A permit is required for any project involving the development of waterfront near or upon any tidal or navigable waterway in the State.

[You Are Viewing an Archived Copy from the New Jersey State Library](#)

## EVENTS OF INTEREST

**DATE:** July 15  
**TIME:** 9:30 AM  
**PLACE:** Advisory Comm. Water/Wastewater Operator Train., 428 E. State St., Carroll Bldg., 1st Flr., Trenton, NJ

## SCHEDULE OF HEARINGS

| DATE<br>TIME<br>PROJECT REVIEWER<br>DOCKET NUMBER | SUBJECT/PERMIT TYPE                                                                                                                                                                                  | PLACE                                                               |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| July 7<br>11:00 AM<br>Andrew Gale<br>90-0006-5    | Construction of a 25,000 seat amphitheater<br>assoc. amenities and approximately<br>2,000 car parking stalls. A public<br>promenade will be built along Delaware<br>River and former Clinton Street. | Office of City Council Chamb.<br>City Hall, Suite 201<br>Camden, NJ |
| July 28<br>10:00 AM<br>Kerry Lynn Dolack          | New Jersey American Water Co.<br>Individual Freshwater Wetlands Permit<br>for 0.53 of an acre of transition area<br>for potable water pump station.<br>File #1405-91-0001.6.                         | 58 Meyersville Road<br>Municipal Building<br>Chatham, NJ            |

PERIODIC BULLETIN  
NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ENERGY

SECTION C-1

ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS  
FILED OR ACTED UPON FOR PERIOD OF:  
JUNE 1, 1993 THRU JUNE 15, 1993

| LOCATION<br>COUNTY<br>MUNICIPALITY | PROJECT NAME<br>SPONSOR<br>LEAD AGENCY                                                                                            | REVIEW<br>TYPE  | DATE<br>FILED | REVIEW<br>PERIOD | ACTION<br>TAKEN |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------------|-----------------|
| Middlesex<br>Piscataway Twp        | Visual Arts Building<br>Mason Gross School<br><br>Rutgers University<br>P.O. Box 5075<br>New Brunswick, NJ 08903-5075<br><br>Same | EO #215<br>(EA) | 6/1/93        | 60 Days          | Under<br>Review |
| Hudson<br>Jersey City              | Gateway Transit Hub<br><br>NJ Transit<br>2 Journal Plaza<br>Jersey City, NJ 07306<br><br>Same                                     | EO #215<br>(EA) | 6/7/93        | 60 Days          | Under<br>Review |

CODE FOR REVIEW TYPE

|         |                                   |
|---------|-----------------------------------|
| EO #215 | (Executive Order NO. 215 of 1989) |
| EA      | (Environmental Assessment)        |

CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

| COUNTY MUNICIPALITY                                                  | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                    | PROJECT DESCRIPTION                                                          | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                 | DATE<br>RECEIVED            | MILESTONE                                       | DATES |
|----------------------------------------------------------------------|-----------------------------------|-------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|-------|
| PERMIT PROGRAM: CAFRA PERMIT APPLICATION                             |                                   |                                     |                                                                              |                                                                                         |                             |                                                 |       |
| ATLANTIC CITY                                                        | 0102-93-0008.1<br>M. HOCHMAN      |                                     | CASINO                                                                       | ATLANTIC CITY SHOWBOAT INC.,<br>801 BOARDWALK<br>ATLANTIC CITY, NJ 08404                | 5/14/93<br>I<br>F<br>R<br>P | 5/14/93<br>T<br>H<br>L                          |       |
| OCEAN BRICK TOWNSHIP                                                 | 1506-93-0050.1<br>M. GODFREY      | CEDAR BRIDGE ROAD                   | ROAD RECONSTRUCTION                                                          | OCEAN COUTNY,<br>129 HOOPER AVE.<br>TOMS RIVER, NJ 08754                                | 5/28/93<br>I<br>F<br>R<br>P | 5/28/93<br>T<br>H<br>L                          |       |
| PERMIT PROGRAM: CAFRA MODIFICATION                                   |                                   |                                     |                                                                              |                                                                                         |                             |                                                 |       |
| CAPE MAY CITY                                                        | 0502-90-0013.4<br>R. FALLA        |                                     | CAFRA MODIFICATION                                                           | CAPE MAY HARBOR YACHT CLUB & VILLAGE                                                    | 6/01/93<br>I<br>F<br>R<br>P | 6/01/93<br>T<br>H<br>L                          |       |
| OCEAN DOVER TOWNSHIP                                                 | 1507-92-0115.3<br>C. COBB         | BOY LEA ROAD                        | CONSERVATION EASEMENT                                                        | MAXHOUSE CORPORATION,<br>9 BOXWOOD TERRACE<br>TOMS RIVER, NJ 08753                      | 6/02/93<br>I<br>F<br>R<br>P | 6/02/93<br>T<br>H<br>L                          |       |
| PERMIT PROGRAM: CAFRA PERMIT APPLICATIONS SUBMITTED PRIOR TO 11/1/89 |                                   |                                     |                                                                              |                                                                                         |                             |                                                 |       |
| ATLANTIC CITY                                                        | 78- 289-5<br>K. BRAUN             | BLOCK(S)<br>LOT(S)                  | EXTERIOR RENOVATIONS                                                         | CLARIDGE HOTEL & CASINO<br>ATLANTIC CITY , NJ 08401                                     | 5/26/93<br>I<br>F<br>R<br>P | 5/26/93<br>T<br>H<br>L<br>P PENDING             |       |
| OCEAN BRICK                                                          | 77- 220-5<br>M. GODFREY           | BLOCK(S)<br>LOT(S)                  | ELIMINATE WALKING TRAILS                                                     | LIONSHEAD CORP.                                                                         | 5/26/93<br>I<br>F<br>R<br>P | 5/26/93<br>T<br>H<br>L<br>P PENDING             |       |
| OCEAN DOVER TWP.                                                     | 86- 822-5<br>P. CLUELOW           | BLOCK(S) 35 & 135<br>LOT(S) VARIOUS | 936 UNITS OF SENIOR<br>CITIZENS HOUSING AT BLOCKS<br>35 & 135 (CHECK # 8429) | WEINGARTEN-SIEGEL GROUP<br>198 ROUTE 9<br>MANALAPAN, NJ 07726                           | 5/24/93<br>I<br>F<br>R<br>P | 5/24/93<br>T<br>H<br>L<br>P PENDING             |       |
| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT                   |                                   |                                     |                                                                              |                                                                                         |                             |                                                 |       |
| BERGEN CRESSKILL BOROUGH                                             | 0208-92-0001.2<br>G. BAKELAAR     | PIERMONT ROAD                       | GP #7; FILL A DITCH                                                          | JAMES POOLE & CO.,<br>550 BROAD ST.<br>NEWARK, NJ 07102                                 | 1/20/93<br>I<br>F<br>R<br>P | 1/20/93<br>T<br>H<br>L                          |       |
| BERGEN EMERSON BOROUGH                                               | 0214-90-0001.3<br>M. JOSEPH       |                                     | GP #2; UTILITY CROSSING                                                      | HACKENSACK GOLF CLUB,<br>P.O. BOX 714<br>WESTWOOD, NJ 07675                             | 6/29/92<br>I<br>F<br>R<br>P | 6/29/92<br>T<br>H<br>L<br>5/25/93<br>A APPROVED |       |
| BERGEN EMERSON BOROUGH                                               | 0214-90-0001.4<br>M. JOSEPH       |                                     | GP #6; FILL ISOLATED WETLANDS                                                | HACKENSACK GOLF CLUB,<br>P.O. BOX 714<br>WESTWOOD, NJ 07675                             | 6/29/92<br>I<br>F<br>R<br>P | 6/29/92<br>T<br>H<br>L<br>5/25/93<br>A APPROVED |       |
| BERGEN EMERSON BOROUGH                                               | 0214-90-0001.5<br>M. JOSEPH       |                                     | GP #7; FILL A DITCH                                                          | HACKENSACK GOLF CLUB,<br>P.O. BOX 714<br>WESTWOOD, NJ 07675                             | 6/29/92<br>I<br>F<br>R<br>P | 6/29/92<br>T<br>H<br>L<br>5/25/93<br>A APPROVED |       |
| BERGEN EMERSON BOROUGH                                               | 0214-90-0001.6<br>M. JOSEPH       |                                     | GP #11; STORMWATER OUTFALL<br>STRUCTURE                                      | HACKENSACK GOLF CLUB,<br>P.O. BOX 714<br>WESTWOOD, NJ 07675                             | 6/29/92<br>I<br>F<br>R<br>P | 6/29/92<br>T<br>H<br>L<br>5/25/93<br>A APPROVED |       |
| BERGEN LODI BOROUGH                                                  | 0231-92-0008.3<br>M. JOSEPH       | GREGG STREET                        | GP #7; FILL A DITCH                                                          | MARVIN AVENUE ASSOCIATES,<br>535 SECAUCUS ROAD<br>SECAUCUS, NJ 07094                    | 5/18/93<br>I<br>F<br>R<br>P | 5/18/93<br>T<br>H<br>L                          |       |
| BERGEN LODI BOROUGH                                                  | 0231-92-0008.4<br>M. JOSEPH       | GREGG STREET                        | GP #10; ROAD CROSSING                                                        | MARVIN AVE. ASSOCIATES,<br>535 SECAUCUS ROAD<br>SECAUCUS, NJ 07094                      | 5/18/93<br>I<br>F<br>R<br>P | 5/18/93<br>T<br>H<br>L                          |       |
| BERGEN MAHWAH TOWNSHIP                                               | 0233-90-0016.3<br>P. DRAKE        | STATE HIGHWAY 17                    | GP #5; REMOVAL OF DISABLED<br>VESSELS                                        | FAHMIE, JR., ELIAS<br>55 FRANKLIN AVE.<br>OAKLAND, NJ 07436                             | 5/11/93<br>I<br>F<br>R<br>P | 5/11/93<br>T<br>H<br>L                          |       |
| BURLINGTON BORDENTOWN CITY                                           | 0303-93-0001.2<br>V. KOPKASH      | OLIVER STREET                       | GP #2; CONSTRUCTION OF<br>UTILITY LINES                                      | BORDENTOWN SEWERAGE AUTHORITY,<br>954 FARNSWORTH AVE.<br>BORDENTOWN, NJ 08505           | 5/13/93<br>I<br>F<br>R<br>P | 5/13/93<br>T<br>H<br>L                          |       |
| BURLINGTON LUMBERTON TOWNSHIP                                        | 0317-90-0008.14<br>V. BROWN       |                                     | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES                                 | AVIATION INDUSTRIAL REALITY GR.,<br>SOUTH JERSEY REGIONAL AIPIRT<br>LUMBERTON, NJ 08048 | 5/12/93<br>I<br>F<br>R<br>P | 5/12/93<br>T<br>H<br>L                          |       |
| BURLINGTON LUMBERTON TOWNSHIP                                        | 0317-91-0007.4<br>V. BROWN        |                                     | GP #11; STORMWATER OUTFALL<br>STRUCTURE                                      | SERIFINI, RUSSELL<br>183 COUNTRY CLUB DRIVE<br>MEDFORD, NJ 08055                        | 1/06/93<br>I<br>F<br>R<br>P | 2/11/93<br>T<br>H<br>L<br>5/03/93<br>A APPROVED |       |
| BURLINGTON LUMBERTON TOWNSHIP                                        | 0317-93-0001.2<br>V. BROWN        |                                     | GP #11; STORMWATER OUTFALL<br>STRUCTURE                                      | BURLINGTON COUNTY ENG. DEPT.,<br>49 RANOCAS ROAD<br>MT. HOLLY, NJ 08060                 | 6/03/93<br>I<br>F<br>R<br>P | 6/03/93<br>T<br>H<br>L                          |       |
| BURLINGTON MANSFIELD TOWNSHIP                                        | 0318-93-0001.2<br>V. KOPKASH      | ROUTE 68                            | GP #6; FILL NON-SURFACE<br>WATER CONNECTED WETLANDS                          | TELFEIAN, MARY ELLEN<br>BOX 244<br>COLUMBUS, NJ 08022                                   | 3/29/93<br>I<br>F<br>R<br>P | 3/29/93<br>T<br>H<br>L<br>5/14/93<br>A APPROVED |       |
| BURLINGTON MANSFIELD TOWNSHIP                                        | 0318-93-0003.1<br>V. KOPKASH      | ROUTE 206                           | GP #7; FILL A DITCH                                                          | NATIONAL AUTO DEALERS EXCHANGE,<br>ROUTE 206 SOUTH<br>BORDENTOWN, NJ 08505              | 6/09/93<br>I<br>F<br>R<br>P | 6/09/93<br>T<br>H<br>L                          |       |

| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                                         | PROJECT DESCRIPTION                                 | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                               | DATE RECEIVED                | MILESTONE                    | DATES               |
|----------------------------------------------------|-----------------------------------|----------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|------------------------------|---------------------|
| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |                                                          |                                                     |                                                                                       |                              |                              |                     |
| BURLINGTON<br>MAPLE SHADE TOWNSHIP                 | 0319-93-0004.1<br>R. NICHOLS      |                                                          | GP #2; CONSTRUCTION OF<br>UTILITY LINES             | MAPLE SHADE TWP.,<br>200 STILES AVE.,<br>MAPLE SHADE, NJ 08052                        | 5/28/93<br>I<br>F<br>R<br>P  | 5/28/93<br>T<br>H<br>L       |                     |
| BURLINGTON<br>MAPLE SHADE TOWNSHIP                 | 0319-93-0004.2<br>R. NICHOLS      |                                                          | GP #2; CONSTRUCTION OF<br>UTILITY LINES             | MAPLE SHADE TWP.,<br>200 STILES AVE.,<br>MAPLE SHADE, NJ 08052                        | 5/28/93<br>I<br>F<br>R<br>P  | 5/28/93<br>T<br>H<br>L       |                     |
| BURLINGTON<br>MOUNT LAUREL TOWNSHIP                | 0324-92-0015.3<br>R. NICHOLS      | ROUTE 530                                                | GP #6; FILL ISOLATED WETLANDS                       | BURLINGTON COUNTY COLLEGE,<br>ROUTE 530<br>PEMBERTON, NJ 08068                        | 3/30/93<br>I<br>F<br>R<br>P  | 4/08/93<br>T<br>H<br>L<br>A  | 4/29/93<br>APPROVED |
| BURLINGTON<br>MOUNT LAUREL TOWNSHIP                | 0324-92-0015.5<br>R. NICHOLS      |                                                          | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | BURLINGTON COUNTY COLLEGE,<br>.                                                       | 4/06/93<br>I<br>F<br>R<br>P  | 4/06/93<br>T<br>H<br>L<br>A  | APPROVED            |
| BURLINGTON<br>NEW HANOVER TOWNSHIP                 | 0325-91-0001.2<br>V. KOPKASH      | MAIN STREET                                              | GP #25; REPAIR OF SUBSURFACE<br>SEWAGE DISPOSAL     | MILLER, ARTHUR<br>834 SOUTH BROAD STREET<br>TRENTON, NJ 08611                         | 4/14/93<br>I<br>F<br>R<br>P  | 4/27/93<br>T<br>H<br>L<br>A  | 5/11/93<br>APPROVED |
| CAMDEN<br>GLOUCESTER TOWNSHIP                      | 0414-93-0004.2<br>A. GALE         | COLLEGE DRIVE                                            | GP #11; STORMWATER OUTFALL<br>STRUCTURES            | CAMDEN COUNTY COLLEGE,<br>COLLEGE DRIVE<br>BLACKWOOD, NJ 08012                        | 5/11/93<br>I<br>F<br>R<br>P  | 5/11/93<br>T<br>H<br>L       |                     |
| CAMDEN<br>GLOUCESTER CITY                          | 0415-92-0002.3<br>A. GALE         | MARKET STREET                                            | GP #6; FILL ISOLATED WETLANDS                       | GLOUCESTER CITY BD EDUCATION,<br>CUMBERLAND & JOY STREETS<br>GLOUCESTER, NJ 08030     | 5/03/93<br>I<br>F<br>R<br>P  | 5/03/93<br>T<br>H<br>L       |                     |
| CAPE MAY<br>LOWER TOWNSHIP                         | 0505-90-0029.1<br>R. FALLA        | SOUTH SIDE OF WEEKS<br>LANDING ROAD                      | GP #6; FILL ISOLATED WETLANDS                       | ROSSI, LOUIS & REGINA<br>839 WEEKS LANDING ROAD<br>ERNA, NJ 08204                     | 5/09/90<br>I<br>F<br>R<br>P  | 5/09/90<br>T<br>H<br>L<br>A  | APPROVED            |
| CAPE MAY<br>LOWER TOWNSHIP                         | 0505-91-0001.7<br>C. TAYLOR       | FORRESTAL ROAD                                           | GP #1; RECONSTRUCTION                               | CLARK, NEIL<br>4 MOORE ROAD<br>CAPE MAY COURT HOUSE, NJ 08210                         | 5/10/93<br>I<br>F<br>R<br>P  | 5/10/93<br>T<br>H<br>L       |                     |
| CAPE MAY<br>LOWER TOWNSHIP                         | 0505-92-0025.2<br>G. ROWE         | RALEIGH AVENUE                                           | GP #6; FILL NON-SURFACE<br>WATER CONNECTED WETLANDS | HARBOR LIGHT GOLF PARTNERSHIP,<br>C/O 9700 PACIFIC AVENUE<br>WILDWOOD CREST, NJ 08260 | 3/02/93<br>I<br>F<br>R<br>P  | 3/02/93<br>T<br>H<br>L<br>A  | APPROVED            |
| GLOUCESTER<br>PITMAN BOROUGH                       | 0815-93-0001.3<br>C. COBB         | GLEN LAKE ROAD                                           | GP #13; DREDGING WETLANDS<br>FOR LAKE MAINTENANCE   | THE BOROUGH OF PITMAN,<br>110 S. BROADWAY<br>PITMAN, NJ 08071                         | 5/13/93<br>I<br>F<br>R<br>P  | 5/13/93<br>T<br>H<br>L       |                     |
| HUDSON<br>JERSEY CITY                              | 0906-93-0003.1<br>G. BAKELAAR     | NJ TURNPIKE EXTENSION<br>ROW FOR GOUD ST. ROUTE<br>1 & 9 | GP #2; CONSTRUCTION OF<br>UTILITY LINES             | PSE & G,<br>80 PARK PLAZA PO BOX 570<br>NEWARK, NJ 07010                              | 4/02/93<br>I<br>F<br>R<br>P  | 4/02/93<br>T<br>H<br>L<br>A  | APPROVED            |
| HUNTERDON<br>EAST AMWELL TOWNSHIP                  | 1008-91-0002.2<br>L. CATTUNA      | STONE BROOK ROAD                                         | GP #10; MINOR ROAD CROSSING                         | ZISHIG, ESQ., SHELDO<br>325 BROADWAY SUITE 506<br>NEW YORK, NY 10007                  | 5/13/93<br>I<br>F<br>R<br>P  | 5/13/93<br>T<br>H<br>L       |                     |
| HUNTERDON<br>EAST AMWELL TOWNSHIP                  | 1008-93-0001.2<br>L. CATTUNA      | VAN LIEU'S ROAD                                          | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | KANACH, THOMAS                                                                        | 5/18/93<br>I<br>F<br>R<br>P  | 5/18/93<br>T<br>H<br>L       |                     |
| HUNTERDON<br>HIGH BRIDGE BOROUGH                   | 1014-93-0001.1<br>J. SPRINGER     | CREGAR ROAD                                              | GP #10; ROAD CROSSING                               | NJ DOT,                                                                               | 3/19/93<br>I<br>F<br>R<br>P  | 5/06/93<br>T<br>H<br>L<br>A  | 5/18/93<br>APPROVED |
| HUNTERDON<br>RARITAN TOWNSHIP                      | 1021-90-0030.2<br>L. CATTUNA      | OLD YORK ROAD                                            | GP #10; ROAD CROSSING                               | KANACH / HUNT, THOMAS / WAYNE<br>131 RT. 202/31<br>RUNGES, NJ 08551                   | 10/01/92<br>I<br>F<br>R<br>P | 11/24/92<br>T<br>H<br>L<br>A | 3/08/93<br>APPROVED |
| HUNTERDON<br>READINGTON TOWNSHIP                   | 1022-90-0002.5<br>L. CATTUNA      | DREAHOOK ROAD                                            | GP #10; ROAD CROSSING                               | STANTON PROPERTIES II,<br>PO BOX 399<br>BELLE MEAD, NJ 08502                          | 6/07/93<br>I<br>F<br>R<br>P  | 6/07/93<br>T<br>H<br>L       |                     |
| MERCER<br>HAMILTON TOWNSHIP                        | 1103-90-0010.6<br>J. SPRINGER     |                                                          | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | PARKER PARTNERS,<br>1621 NORTH OLDEN AVENUE<br>TRENTON, NJ 08638                      | 5/25/93<br>I<br>F<br>R<br>P  | 5/25/93<br>T<br>H<br>L       |                     |
| MERCER<br>HOPEWELL BOROUGH                         | 1105-91-0001.5<br>D. DOW          | COLUMBUS AVENUE                                          | GP #10; ROAD CROSSING                               | HOPEWELL BOROUGH,<br>4-6 COLUMBIA AVENUE<br>HOPEWELL, NJ 08528                        | 4/14/93<br>I<br>F<br>R<br>P  | 4/14/93<br>T<br>H<br>L<br>A  | APPROVED            |
| MERCER<br>HOPEWELL TOWNSHIP                        | 1106-93-0006.2<br>D. DOW          | PENNINGTON-ROCKY HILL<br>ROAD                            | GP #10; MINOR ROAD CROSSING                         | TRAFALGAR HOUSE RESIDENTIAL,<br>300 PHILIPS BLVD.<br>TRENTON, NJ                      | 5/11/93<br>I<br>F<br>R<br>P  | 5/11/93<br>T<br>H<br>L       |                     |
| MERCER<br>LAWRENCE TOWNSHIP                        | 1107-90-0011.4<br>D. DOW          | ANTHONY LANE                                             | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | BIALAS, EDWARD<br>F-12 SHIRLEY LANE<br>LAWRENCEVILLE, NJ 08648                        | 3/26/93<br>I<br>F<br>R<br>P  | 5/03/93<br>T<br>H<br>L<br>A  | 5/11/93<br>APPROVED |
| MIDDLESEX<br>CRANBURY TOWNSHIP                     | 1202-93-0001.1<br>D. RISILIA      | US ROUTE 130                                             | GP #2; CONSTRUCTION OF<br>UTILITY LINES             | CARLSON, PAMELA<br>6898 DOVER COURT<br>SOMERVILLE, NJ 08876                           | 5/17/93<br>I<br>F<br>R<br>P  | 5/17/93<br>T<br>H<br>L       |                     |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ENERGY  
 PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
 CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

SECTION DI - 3

| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                           | PROJECT DESCRIPTION                          | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                   | DATE<br>RECEIVED             | MILESTONE                   | DATES               |
|----------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------|-----------------------------|---------------------|
| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |                                            |                                              |                                                                                           |                              |                             |                     |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP            | 1204-92-0007.3<br>D. RISILIA      | DUNHAMS CORNER ROAD                        | GP #6; FILLING OF ISOLATED<br>WETLANDS       | EAST BRUNSWICK TWP.,<br>ONE JEAN WLALING CIVIC CENTER DR.<br>EAST BRUNSWICK, NJ 08816     | 5/17/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MIDDLESEX<br>HIGHLAND PARK BOROUGH                 | 1207-92-0004.2<br>A. KITCES       | RIVER ROAD                                 | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | KAPLAN ORGANIZATION,<br>3100 WOODBRIDGE AVE.<br>EDISON, NJ 08817                          | 11/13/92<br>I<br>F<br>R<br>P | 1/21/93<br>T<br>H<br>L<br>A | 5/27/93<br>APPROVED |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP                   | 1209-92-0026.4<br>D. RISILIA      |                                            | GP #2; UTILITY CROSSING                      | MARC WOODS ASSOCIATES,<br>142 ROUTE 34 SUITE 300<br>HOLMDEL, NJ 07733                     | 5/06/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP                   | 1209-92-0026.5<br>D. RISILIA      |                                            | GP #6; FILL WETLANDS                         | MARC WOODS ASSOCIATES,<br>142 ROUTE 34 SUITE 300<br>HOLMDEL, NJ 07733                     | 5/06/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP                   | 1209-92-0026.6<br>D. RISILIA      |                                            | GP #10; ROAD CROSSING                        | MARC WOODS ASSOCIATES,<br>142 ROUTE 34 SUITE 300<br>HOLMDEL, NJ 07733                     | 5/06/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP                   | 1209-93-0014.2<br>D. RISILIA      |                                            | GP #2; CONSTRUCTION OF<br>UTILITY LINES      | OLD BRIDGE MUA,<br>71 BOULEVARD WEST<br>CLIFFWOOD BEACH, NJ 07735                         | 4/14/93<br>I<br>F<br>R<br>P  | T<br>H<br>L<br>A            | APPROVED            |
| MIDDLESEX<br>MONROE TOWNSHIP                       | 1213-93-0002.2<br>D. RISILIA      | APPLEGARTH ROAD                            | GP #1; MAINTENANCE,<br>RECONSTRUCTION        | GUARDIAN DEVELOPMENT CORP.,<br>201 FURSGATE DRIVE<br>JAMESBURG, NJ 08831                  | 6/03/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MIDDLESEX<br>MONROE TOWNSHIP                       | 1213-93-0002.3<br>D. RISILIA      | APPLEGARTH ROAD                            | GP #2; UTILITY CROSSING                      | GUARDIAN DEVELOPMENT CORP.,<br>201 FURSGATE DRIVE<br>JAMESBURG, NJ 08831                  | 6/03/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MIDDLESEX<br>SAYREVILLE BOROUGH                    | 1219-92-0003.3<br>D. RISILIA      | GONDEK DRIVE & ERNSTON<br>ROAD             | GP #2; CONSTRUCTION OF<br>UTILITY LINES      | SAYREVILLE BOROUGH,<br>167 MAIN STREET<br>SAYREVILLE, NJ 08872                            | 1/19/93<br>I<br>F<br>R<br>P  | 4/10/93<br>T<br>H<br>L<br>A | 5/10/93<br>APPROVED |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP           | 1221-92-0011.7<br>C. JONES        | 198 FRESH PONDS ROAD                       | GP #14; MONITORING WELLS                     | PARKER HANNIFIN CORP.,<br>17325 EUCLID AVE.<br>CLEVELAND, OH 44112                        | 4/26/93<br>I<br>F<br>R<br>P  | T<br>H<br>L<br>A            | APPROVED            |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP           | 1221-93-0012.2<br>C. JONES        | NEAR GATEWAY BLVD.                         | GP #6; FILLING ISOLATED<br>WETLANDS          | JERSEY CENTER FIDOREO INC.,<br>550 BROAD ST. 855012<br>NEWARK, NJ 07102                   | 5/11/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP           | 1221-93-0014.2<br>C. JONES        |                                            | GP #4; HAZARDOUS SITE<br>MITIGATION          | KULVIN, DICK<br>103 SAYRE DRIVE<br>PRINCETON, NJ 08540                                    | 5/27/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MIDDLESEX<br>SOUTH PLAINFIELD<br>BOROUGH           | 1222-93-0003.4<br>D. MCPARTLAND   | 800 METUCHEN ROAD                          | GP #7; FILL A DITCH                          | CHEVRON-CHEMICAL COMPANY,<br>ATT: WILLIAM POTTER<br>SAN RAMON, CA 94583                   | 5/12/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MIDDLESEX<br>SOUTH PLAINFIELD<br>BOROUGH           | 1222-93-0003.5<br>D. MCPARTLAND   | 800 METUCHEN ROAD                          | GP #6; FILL WETLANDS                         | CHEVRON CHEMICAL COMPANY,<br>ATT: WILLIAM POTTER<br>SAN RAMON, CA 94583                   | 5/12/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MIDDLESEX<br>WOODBRIE TOWNSHIP                     | 1225-93-0011.1<br>D. MCPARTLAND   | EAST JULIUS STREET                         | GP #2; UTILITY CROSSING                      | PSE & G,<br>80 PARK PLAZA T17H<br>NEWARK, NJ 07101                                        | 5/14/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MONMOUTH<br>COLTS NECK TOWNSHIP                    | 1309-92-0010.2<br>T. COCHRAN      |                                            | GP #10; ROAD CROSSING                        | COLTS NECK DEVELOPMENT PARTNER,<br>P.O. BOX 190<br>MIDDLETOWN, NJ 07748                   | 4/08/93<br>I<br>F<br>R<br>P  | T<br>H<br>L<br>A            | APPROVED            |
| MONMOUTH<br>COLTS NECK TOWNSHIP                    | 1309-92-0010.3<br>T. COCHRAN      |                                            | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | COLTS NECK DEVELOPMENT,<br>P.O. BOX 190<br>MIDDLETOWN, NJ 07748                           | 5/26/93<br>I<br>F<br>R<br>P  | T<br>H<br>L<br>A            | APPROVED            |
| MONMOUTH<br>HOWELL TOWNSHIP                        | 1319-93-0004.3<br>K. SPRINGER     | SOUTHARD AVENUE                            | GP #2; UTILITY CROSSING                      | HOWELL TWP BD OF EDUCATION,<br>P.O. BOX 579<br>HOWELL, NJ 07728                           | 3/01/93<br>I<br>F<br>R<br>P  | T<br>H<br>L<br>A            | APPROVED            |
| MONMOUTH<br>HARLBORO TOWNSHIP                      | 1328-92-0013.4<br>C. DOLPHIN      |                                            | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES | WESTER MONMOUTH UTILITIES AUTH,<br>PO BOX 390 UTILITIES LANE<br>ENGLISHTOWN, NJ 07726     | 1/15/93<br>I<br>F<br>R<br>P  | T<br>H<br>L<br>A            | APPROVED            |
| MONMOUTH<br>MIDDLETOWN TOWNSHIP                    | 1331-93-0010.2<br>T. COCHRAN      | WHIPPORWILL VALLEY ROAD                    | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES | HOVNIANIAN, ARA<br>P.O. BOX 580<br>RED BANK, NJ 07701                                     | 5/25/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |
| MONMOUTH<br>TINTON FALLS BOROUGH                   | 1336-93-0002.1<br>C. DOLPHIN      | ROUTE 33, WALL &<br>TINTON FALLS TOWNSHIPS | GP #10; MINOR ROAD CROSSINGS                 | COMMERCIAL REALTY & RESOURCE C,<br>P.O. BOX 1468, 1350 CAMPUS PKA ATTN:<br>WALL, NJ 07719 | 3/09/93<br>I<br>F<br>R<br>P  | T<br>H<br>L<br>A            | APPROVED            |
| MONMOUTH<br>WALL TOWNSHIP                          | 1352-93-0015.1<br>T. COCHRAN      | RIVER ROAD                                 | GP #7; FILL A DITCH                          | WALL TOWNSHIP,<br>2700 ALLAIRE ROAD<br>WALL, NJ 07719                                     | 5/04/93<br>I<br>F<br>R<br>P  | T<br>H<br>L                 |                     |

| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                        | PROJECT DESCRIPTION                                     | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                 | DATE<br>RECEIVED             | MILESTONE                                       | DATES   |
|----------------------------------------------------|-----------------------------------|-----------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|-------------------------------------------------|---------|
| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |                                         |                                                         |                                                                         |                              |                                                 |         |
| MORRIS BOONTON TOWN                                | 1401-93-0001.1<br>J. KALE         | MORRIS AVENUE BRIDGE                    | GP #10; MINOR ROAD CROSSINGS                            | MORRIS COUNTY,<br>COURTHOUSE ANN ST<br>MORRISTOWN, NJ 07960             | 5/12/93<br>I<br>F<br>R<br>P  | T<br>5/12/93<br>H<br>L                          |         |
| MORRIS CHESTER BOROUGH                             | 1406-93-0001.1<br>J. KALE         | OAKDALE ROAD                            | GP #25; REPAIR OF SUBSURFACE<br>SEWAGE DISPOSAL         | CHRISTOPHER, DONALD<br>83 OAKDALE ROAD<br>CHESTER, NJ 07930             | 5/05/93<br>I<br>F<br>R<br>P  | T<br>5/05/93<br>H<br>L<br>A APPROVED            |         |
| MORRIS CHESTER TOWNSHIP                            | 1407-93-0001.2<br>J. KALE         | OLD MILL ROAD                           | GP #10; ROAD CROSSING                                   | CHESTER TOWNSHIP,<br>P.O. BOX 428<br>CHESTER, NJ 07930                  | 5/14/93<br>I<br>F<br>R<br>P  | T<br>5/17/93<br>H<br>L<br>A APPROVED            |         |
| MORRIS JEFFERSON TOWNSHIP                          | 1414-90-0005.6<br>D. SHINDEP      | PROSPECT POINT ROAD                     | GP #11; STORMWATER OUTFALL<br>STRUCTURES                | TRENDOWCZ, PAUL<br>171 CHESTNUT STREET<br>ENGLEWOOD, NJ 07631           | 5/27/93<br>I<br>F<br>R<br>P  | T<br>5/27/93<br>H<br>L                          |         |
| MORRIS MENDHAM TOWNSHIP                            | 1419-91-0001.4<br>J. KALE         | 319 ROUTE 24                            | GP #7; FILL A DITCH                                     | HABY, ARTHUR<br>319 RT. 24 WEST<br>MENDHAM, NJ 07945                    | 11/23/92<br>I<br>F<br>R<br>P | T<br>11/23/92<br>H<br>L<br>A APPROVED           | 4/18/93 |
| MORRIS ROCKAWAY TOWNSHIP                           | 1435-92-0006.2<br>D. SHINDER      | MT. HOPE ROAD                           | GP #10; ROAD CROSSING                                   | SZEKULA, ALEX<br>412 MT. HOPE ROAD<br>WHARTON, NJ 07885                 | 5/04/93<br>I<br>F<br>R<br>P  | T<br>5/04/93<br>H<br>L                          |         |
| MORRIS WASHINGTON TOWNSHIP                         | 1438-93-0007.2<br>J. KALE         |                                         | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES            | HACKETTSTOWN MJA,<br>424 HURLEY DRIVE<br>HACKETTSTOWN, NJ 07840         | 4/16/93<br>I<br>F<br>R<br>P  | 4/26/93<br>T<br>4/16/93<br>H<br>L<br>A APPROVED | 5/18/93 |
| OCEAN DOVER TOWNSHIP                               | 1507-93-0048.2<br>P. CLUELOW      |                                         | GP #1; RECONSTRUCTION                                   | TWP. OF DOVER,<br>33 WASHINGTON STREET<br>TOMS RIVER, NJ 08753          | 5/14/93<br>I<br>F<br>R<br>P  | T<br>5/14/93<br>H<br>L                          |         |
| OCEAN EAGLEWOOD TOWNSHIP                           | 1508-91-0007.2<br>P. CLUELOW      |                                         | GP #6; FILL NON SURFACE<br>WATER CONNECTED WETLANDS     | DEETZ, WALTER<br>1111 WEST BAY AVE.<br>BARNEGAT, NJ 08005               | 4/22/93<br>I<br>F<br>R<br>P  | T<br>4/22/93<br>H<br>L<br>A APPROVED            |         |
| OCEAN HARVEY CEDARS BOROUGH                        | 1509-90-0001.2<br>B. DIXON        | BURLINGTON AVENUE                       | GP #6; RESUBMITTAL                                      | ZALOOM, GORDON & ROY<br>210 RIVER STREET<br>HACKENSACK, NJ 07601        | 5/27/93<br>I<br>F<br>R<br>P  | T<br>5/27/93<br>H<br>L                          |         |
| OCEAN JACKSON TOWNSHIP                             | 1511-90-0025.7<br>P. CLUELOW      | ELTON ROAD                              | GP #10; ROAD CROSSING                                   | VISTA CENTER ASSOC.<br>150 AIRPORT ROAD<br>LAKEWOOD, NJ 08701           | 3/08/93<br>I<br>F<br>R<br>P  | T<br>3/08/93<br>H<br>L<br>A APPROVED            |         |
| OCEAN JACKSON TOWNSHIP                             | 1511-92-0019.3<br>C. ELLIOTT-SHAW | VAN HISEVILLE-LAKEWOOD<br>ROAD          | GP #6; FILLING OF ISOLATED<br>WETLANDS                  | PRO ONE INC.,<br>255 W. COUNTY LINE ROAD<br>JACKSON, NJ 08527           | 5/25/93<br>I<br>F<br>R<br>P  | T<br>5/25/93<br>H<br>L                          |         |
| OCEAN OCEAN TOWNSHIP                               | 1520-90-0037.2<br>C. WELCH        | CROSSWIND DRIVE                         | GP #6; FILL NON SURFACED<br>WATER CONNECTED TO WETLANDS | BALA, ROY & MARY ANN<br>4 CROSSWIND DRIVE<br>WARETOWN, NJ 08758         | 4/16/93<br>I<br>F<br>R<br>P  | T<br>4/16/93<br>H<br>L<br>A APPROVED            |         |
| PASSAIC HAWTHORNE BOROUGH                          | 1604-93-0001.3<br>G. BAKELAAR     | GOFFLE ROAD                             | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES            | COUNTY OF PASSAIC,<br>317 PENNSYLVANIA AVE.<br>PATERSON, NJ 07503       | 5/18/93<br>I<br>F<br>R<br>P  | T<br>5/18/93<br>H<br>L                          |         |
| PASSAIC LITTLE FALLS TOWNSHIP                      | 1605-93-0004.1<br>G. BAKELAAR     | PECKMAN ROAD                            | GP #2; UTILITY CROSSING                                 | JACK GREEN HOMES INC.,<br>2 EAST MIDLAND AVE.<br>KEARNY, NJ 07032       | 5/04/93<br>I<br>F<br>R<br>P  | T<br>5/04/93<br>H<br>L                          |         |
| SALEM PITTSBOROUGH TOWNSHIP                        | 1710-93-0006.1<br>B. STONEBACK    | CENTERTON-PORCHTOWN<br>ROAD             | GP #6; FILL NON SURFACE<br>WATER CONNECTED TO WETLANDS  | PITTSBOROUGH TOWNSHIP,<br>RD 1, BOX 2808<br>ELMER, NJ 08318             | 3/30/93<br>I<br>F<br>R<br>P  | 5/03/93<br>T<br>3/30/93<br>H<br>L<br>A APPROVED | 5/05/93 |
| SALEM PITTSBOROUGH TOWNSHIP                        | 1710-93-0006.2<br>B. STONEBACK    | CENTERTON-PORCHTOWN<br>ROAD             | GP #7; FILL A DITCH OR SWALE                            | PITTSBOROUGH TOWNSHIP,<br>RD 1, BOX 2808<br>ELMER, NJ 08318             | 3/30/93<br>I<br>F<br>R<br>P  | 5/03/93<br>T<br>3/30/93<br>H<br>L<br>A APPROVED | 5/05/93 |
| SALEM CARNEYS POINT TOWNSHIP                       | 1713-92-0005.4<br>B. STONEBACK    | US ROUTE 130 TO NJ<br>STATE HIGHWAY 140 | GP #2; CONSTRUCTION OF<br>UTILITY LINES                 | VINELAND CONST. CO.,<br>72 W. PARK AVE.<br>VINELAND, NJ 08360           | 5/11/93<br>I<br>F<br>R<br>P  | T<br>5/11/93<br>H<br>L                          |         |
| SOMERSET FRANKLIN TOWNSHIP                         | 1808-92-0004.5<br>C. JONES        | CEDAR GROVE LANE                        | GP #2; CONSTRUCTION OF<br>UTILITY LINES                 | RUTGERS CHINESE COMM. CHURCH,<br>CEDAR GROVE LANE<br>SOMERSET, NJ 08873 | 5/17/93<br>I<br>F<br>R<br>P  | T<br>5/17/93<br>H<br>L<br>A APPROVED            |         |
| SOMERSET FRANKLIN TOWNSHIP                         | 1808-92-0010.3<br>C. JONES        | BUNKER HILL ROAD                        | GP #7; FILL A DITCH OR SWALE                            | SKAAR, SIERRE<br>426 SUNSET ROAD<br>PRINCETON, NJ 08502                 | 3/12/93<br>I<br>F<br>R<br>P  | 5/13/93<br>T<br>3/12/93<br>H<br>L<br>A APPROVED | 5/28/93 |
| SOMERSET HILLSBOROUGH TOWNSHIP                     | 1810-90-0019.10<br>P. DRAKE       | AUTEN ROAD                              | GP #7; FILL A DITCH OR SWALE                            | NOV DEVELOPERS INC.,                                                    | 1/14/92<br>I<br>F<br>R<br>P  | T<br>1/14/92<br>H<br>L<br>A APPROVED            |         |
| SOMERSET HILLSBOROUGH TOWNSHIP                     | 1810-93-0005.2<br>C. JONES        | E. DUKE'S PARKWAY                       | GP #10; MINOR ROAD CROSSING                             | SOMERSET COUNTY,<br>PO BOX 3000<br>SOMERVILLE, NJ 08876                 | 6/03/93<br>I<br>F<br>R<br>P  | T<br>6/03/93<br>H<br>L                          |         |

CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

| COUNTY MUNICIPALITY                                      | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                               | PROJECT DESCRIPTION                               | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                         | DATE<br>RECEIVED | MILESTONE        | DATES                                                     |
|----------------------------------------------------------|-----------------------------------|------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------|------------------|------------------|-----------------------------------------------------------|
| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT       |                                   |                                                |                                                   |                                                                                 |                  |                  |                                                           |
| SOMERSET<br>HILLSBOROUGH TOWNSHIP                        | 1810-93-0006.2<br>C. JONES        | EAST OF MECKMAN LANE &<br>SOUTH OF AMWELL ROAD | GP #6; FILLING OF ISOLATED<br>WETLANDS            | TWG ASSOCIATES,<br>415 SCOTT COURT<br>UNION, NJ                                 | 4/19/93          | I<br>F<br>R<br>P | T<br>4/19/93 H<br>4/19/93 L<br>6/08/93 A APPROVED         |
| SOMERSET<br>HILLSBOROUGH TOWNSHIP                        | 1810-93-0006.3<br>C. JONES        | EAST OF BECKMAN LANE &<br>SOUTH OF AMWELL ROAD | GP #10; MINOR ROAD CROSSING                       | TWG ASSOCIATES,<br>415 SCOTT COURT<br>UNION, NJ                                 | 4/19/93          | I<br>F<br>R<br>P | T<br>4/19/93 H<br>4/19/93 L<br>6/08/93 A APPROVED         |
| SOMERSET<br>MONTGOMERY TOWNSHIP                          | 1813-93-0003.2<br>C. JONES        | FIELDCREST AVE.                                | GP #17; PUBLIC WALKWAY OR<br>NATURE TRAIL         | TOWNSHIP OF MONTGOMERY,<br>2261 RT. 206<br>BELLE MEAD, NJ 08502                 | 3/10/93          | I<br>F<br>R<br>P | T<br>3/10/93 H<br>3/10/93 L<br>6/02/93 A APPROVED         |
| SUSSEX<br>SUSSEX COUNTY                                  | 1900-93-0001.3<br>T. CARUSO       | HAMBURG, HARDYSTON,<br>SUSSEX WANTAGE          | GP #2; UTILITY CROSSING                           | SUSSEX BOROUGH,<br>2 MAIN STREET<br>SUSSEX, NJ 07461                            | 3/30/93          | I<br>F<br>R<br>P | 5/10/93 T<br>3/30/93 H<br>5/19/93 L<br>5/17/93 A APPROVED |
| SUSSEX<br>BYRAM TOWNSHIP                                 | 1904-93-0010.3<br>T. CARUSO       |                                                | GP #10; MINOR ROAD CROSSING                       | ESPOSITO, LOU<br>1 AMITY ROAD<br>ANDOVER, NJ 08721                              | 5/21/93          | I<br>F<br>R<br>P | T<br>5/21/93 H<br>L                                       |
| SUSSEX<br>BYRAM TOWNSHIP                                 | 1904-93-0010.4<br>T. CARUSO       |                                                | GP #19; DOCKS, PIERS, PUBLIC<br>BOAT RAMPS        | ESPOSITO, LOU<br>1 AMITY ROAD<br>ANDOVER, NJ 07821                              | 5/21/93          | I<br>F<br>R<br>P | T<br>5/21/93 H<br>L                                       |
| SUSSEX<br>BYRAM TOWNSHIP                                 | 1904-93-0010.5<br>T. CARUSO       |                                                | GP #13; DREDGING WETLANDS<br>FOR LAKE MAINTENANCE | ESPOSITO, LOU<br>1 AMITY ROAD<br>ANDOVER, NJ 07821                              | 5/21/93          | I<br>F<br>R<br>P | T<br>5/21/93 H<br>L                                       |
| SUSSEX<br>FRANKFORD TOWNSHIP                             | 1905-90-0009.4<br>T. CARUSO       | AUGUSTA HILL ROAD                              | GP #11; STORMWATER OUTFALL<br>STRUCTURES          | SUSSEX COUNTY ENGINEER,<br>PO BOX 68 PLOTTS ROAD<br>NEWTON, NJ 07860            | 5/03/93          | I<br>F<br>R<br>P | T<br>5/03/93 H<br>5/03/93 L<br>6/01/93 A APPROVED         |
| SUSSEX<br>WANTAGE TOWNSHIP                               | 1924-91-0002.4<br>T. CARUSO       | LIBERTYVILLE-<br>PLUMBSTOCK ROAD               | GP #11; STORMWATER OUTFALL<br>STRUCTURE           | NJ DOT,<br>125 MAIN STREET<br>NETCONG, NJ 07857                                 | 5/06/93          | I<br>F<br>R<br>P | T<br>5/06/93 H<br>L                                       |
| WARREN<br>PHILLIPSBURG TOWN                              | 2119-93-0001.2<br>J. SPRINGER     |                                                | GP #4; HAZARDOUS SITE<br>MITIGATION               | BAKER, J. T.                                                                    | 5/21/93          | I<br>F<br>R<br>P | T<br>5/21/93 H<br>L                                       |
| PERMIT PROGRAM: FRESHWATER WETLANDS INDIVIDUAL PERMIT    |                                   |                                                |                                                   |                                                                                 |                  |                  |                                                           |
| NEW JERSEY<br>STATEWIDE                                  | 0000-93-0016.2<br>G. BAKELAAR     | ROUTE 46                                       | 0.48 ACRES OF WETLAND<br>DISTURBANCE              | NJ DOT,<br>1035 PARKWAY AVE.<br>TRENTON, NJ 08625                               | 5/27/93          | I<br>F<br>R<br>P | T<br>5/27/93 H<br>L                                       |
| MERCER<br>PRINCETON TOWNSHIP                             | 1110-92-0011.2<br>D. DOW          | BUNN DRIVE                                     | 0.3003 ACRES FILL                                 | CHURCH & DWIGHT COMPANY, INC.,<br>469 NORTH HARRISON ST.<br>PRINCETON, NJ 08543 | 11/12/92         | I<br>F<br>R<br>P | T<br>11/12/92 H<br>L                                      |
| SUSSEX<br>NEWTON TOWN                                    | 1915-90-0001.4<br>T. CARUSO       |                                                | INDIVIDUAL PERMIT TO FILL<br>0.4 ACRES            | NEWTON HILL ASSOCIATES,<br>24 WEST PASSAIC AVENUE<br>RUTHERFORD, NJ 07070       | 8/12/92          | I<br>F<br>R<br>P | 3/24/93 T<br>8/12/92 H<br>4/21/93 L                       |
| PERMIT PROGRAM: FRESHWATER WETLANDS LETTER OF INTERPRET. |                                   |                                                |                                                   |                                                                                 |                  |                  |                                                           |
| BERGEN<br>CRESSKILL BOROUGH                              | 0208-92-0001.4<br>M. JOSEPH       | PIERMONT ROAD                                  | DELINEATION                                       | JAMES POOLE & CO.,<br>550 BROAD ST.<br>NEWARK, NJ 07102                         | 1/20/93          | I<br>F<br>R<br>P | T<br>1/20/93 H<br>1/20/93 L<br>3/30/93 V VERIFIED         |
| BERGEN<br>HILLSDALE BOROUGH                              | 0227-92-0004.1<br>M. JOSEPH       |                                                | DELINEATION UNDER AN ACRE                         | BERGEN COUNTY,                                                                  | 9/18/92          | I<br>F<br>R<br>P | 11/24/92 T<br>9/18/92 H<br>2/16/93 L<br>5/27/93 P PA/A    |
| BERGEN<br>HILLSDALE BOROUGH                              | 0227-92-0005.1<br>M. JOSEPH       |                                                | DELINEATION UNDER AN ACRE                         | BERGEN COUNTY,                                                                  | 9/18/92          | I<br>F<br>R<br>P | 11/24/92 T<br>9/18/92 H<br>2/16/93 L<br>5/27/93 P PA/A    |
| BERGEN<br>HILLSDALE BOROUGH                              | 0227-92-0006.1<br>M. JOSEPH       |                                                | DELINEATION UNDER AN ACRE                         | BERGEN COUNTY,                                                                  | 9/18/92          | I<br>F<br>R<br>P | 11/24/92 T<br>9/18/92 H<br>2/16/93 L<br>5/27/93 P PA/A    |
| BERGEN<br>OLD TAPPAN BOROUGH                             | 0243-93-0001.1<br>M. JOSEPH       | WASHINGTON AVENUE                              | REGULATORY LINE VERIFICATION                      | HARTLAND DEVELOPMENT CORP.,<br>208 PATRIOT LANE<br>RIVERVALE, NJ 07675          | 5/19/93          | I<br>F<br>R<br>P | T<br>5/19/93 H<br>L                                       |
| BERGEN<br>ORADELL BOROUGH                                | 0244-93-0001.1<br>M. JOSEPH       |                                                | DELINEATION                                       | MEDIPLEX ORADELL,                                                               | 3/10/93          | I<br>F<br>R<br>P | T<br>3/10/93 H<br>5/03/93 V VERIFIED                      |
| BERGEN<br>RIDGEFIELD PARK<br>VILLAGE                     | 0250-92-0002.2<br>M. JOSEPH       | CHALLENGER BLVD.                               | REGULATORY LINE VERIFICATION                      | HARTZ MOUNTAIN INDUSTRIES,<br>400 PLAZA DR., PO BOX 1411<br>SECAUCUS, NJ 07094  | 5/07/93          | I<br>F<br>R<br>P | T<br>5/07/93 H<br>L                                       |

CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

| COUNTY MUNICIPALITY                                      | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                                  | PROJECT DESCRIPTION                           | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                 | DATE RECEIVED                | MILESTONE                            | DATES    |
|----------------------------------------------------------|-----------------------------------|---------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------|--------------------------------------|----------|
| PERMIT PROGRAM: FRESHWATER WETLANDS LETTER OF INTERPRET. |                                   |                                                   |                                               |                                                                                         |                              |                                      |          |
| BURLINGTON<br>BORDENTOWN CITY                            | 0303-93-0001.1<br>V. KOPKASH      | OLIVER STREET                                     | REGULATORY LINE VERIFICATION                  | BORDENTOWN SEWERAGE AUTHORITY,<br>954 FARNSWORTH AVE.<br>BORDENTOWN, NJ 08505           | 5/13/93<br>I<br>F<br>R<br>P  | T<br>5/13/93<br>H<br>L               |          |
| BURLINGTON<br>BURLINGTON TOWNSHIP                        | 0306-93-0001.1<br>V. KOPKASH      |                                                   | FOOTPRINT                                     | MASONIC HOME OF NEW JERSEY,<br>.                                                        | 5/04/93<br>I<br>F<br>R<br>P  | T<br>5/04/93<br>H<br>L               |          |
| CAMDEN<br>CHERRY HILL TOWNSHIP                           | 0409-93-0009.1<br>R. NICHOLS      | HOLLS AVENUE                                      | FOOTPRINT OF DISTURBANCE                      | BEHLAM, LINDA<br>323 HINCHMAN AVE.<br>CHERRY HILL, NJ 08002                             | 5/17/93<br>I<br>F<br>R<br>P  | T<br>5/17/93<br>H<br>L               |          |
| CAMDEN<br>CLEMENTON BOROUGH                              | 0411-93-0002.3<br>A. GALE         | HAZZARD AVENUE                                    | DELINEATION UNDER AN ACRE                     | BOROUGH OF CLEMENTON,<br>101 GIBBSBORO ROAD<br>CLEMENTON, NJ 08021                      | 3/30/93<br>I<br>F<br>R<br>P  | T<br>3/30/93<br>H<br>L<br>5/26/93 V  | VERIFIED |
| CAMDEN<br>GLOUCESTER TOWNSHIP                            | 0414-93-0006.3<br>A. GALE         | COUNTY COURTHOUSE ROAD                            | REGULATORY LINE VERIFICATION                  | MIMOSA DEVELOPMENT,<br>90 N. MAIN STREET<br>MEDFORD, NJ 08055                           | 5/07/93<br>I<br>F<br>R<br>P  | T<br>5/07/93<br>H<br>L               |          |
| CAPE MAY<br>LOWER TOWNSHIP                               | 0505-92-0020.1<br>C. TAYLOR       |                                                   | PRESENCE/ABSENCE; X-REF 0505-<br>881736.1-ENF | NIEDWESKE, IRA & JILL<br>212 ROGER AVENUE<br>WESTFIELD, NJ 07090                        | 11/23/92<br>I<br>F<br>R<br>P | T<br>11/23/92<br>H<br>L<br>3/22/93 V | VERIFIED |
| CAPE MAY<br>LOWER TOWNSHIP                               | 0505-92-0021.1<br>C. TAYLOR       |                                                   | PRESENCE/ABSENCE; X-REF 0505-<br>881736.1-ENF | NIEDWESKO, GUS & ESTER<br>213 ETOM PLACE<br>WESTFIELD, NJ 07090                         | 11/23/92<br>I<br>F<br>R<br>P | T<br>11/23/92<br>H<br>L<br>3/22/93 V | VERIFIED |
| CAPE MAY<br>MIDDLE TOWNSHIP                              | 0506-93-0013.1<br>G. ROWE         | NJ STATE HIGHWAY ROUTE<br>9                       | REGULATORY LINE VERIFICATION                  | CAPE MAY COUNTY PARK COMMISS.,<br>RT. 9 AND PINE AVE.<br>CAPE MAY COURT HOUSE, NJ 08210 | 1/28/93<br>I<br>F<br>R<br>P  | T<br>3/19/93<br>H<br>L<br>4/29/93 V  | VERIFIED |
| CAPE MAY<br>MIDDLE TOWNSHIP                              | 0506-93-0055.1<br>C. TAYLOR       | SHELL BAY AVENUE                                  | FOOTPRINT OF DISTURBANCE                      | BURKE, RAYMOND M.<br>1124 GOLF CLUB ROAD<br>CAPE MAY COURT HOUSE, NJ 08210              | 5/19/93<br>I<br>F<br>R<br>P  | T<br>5/19/93<br>H<br>L               |          |
| CAPE MAY<br>SEA ISLE CITY                                | 0509-93-0004.2<br>R. FALLA        | SOUNDS AVENUE                                     | PRESENCE ABSENCE<br>DETERMINATION             | CHENG, PATRICK<br>3616 SOUNDS AVE.<br>SEA ISLE CITY, NJ 08243                           | 5/17/93<br>I<br>F<br>R<br>P  | T<br>5/17/93<br>H<br>L               |          |
| CAPE MAY<br>UPPER TOWNSHIP                               | 0511-93-0004.1<br>G. ROWE         |                                                   | DELINEATION                                   | ULMER, THOMAS                                                                           | 4/01/93<br>I<br>F<br>R<br>P  | T<br>4/01/93<br>H<br>L<br>5/13/93 V  | VERIFIED |
| ESSEX<br>MILLBURN TOWNSHIP                               | 0712-93-0004.1<br>D. MCPARTLAND   | RIDGEWOOD ROAD                                    | PRESENCE / ABSENCE                            | RINALDO, DONALD<br>813 RIDGEWOOD ROAD<br>MILLBURN, NJ 07041                             | 5/17/93<br>I<br>F<br>R<br>P  | T<br>5/17/93<br>H<br>L               |          |
| GLOUCESTER<br>DEPTFORD TOWNSHIP                          | 0802-93-0005.1<br>D. FANZ         | TANYARD ROAD                                      | REGULATORY LINE VERIFICATION                  | GLOUCESTER INSTITUTE OF TECH.,<br>TANYARD ROAD, PO BOX 800<br>DEPTFORD, NJ 08080        | 2/19/93<br>I<br>F<br>R<br>P  | T<br>2/19/93<br>H<br>L<br>6/03/93 V  | VERIFIED |
| GLOUCESTER<br>GREENWICH TOWNSHIP                         | 0807-93-0001.1<br>D. FANZ         | INTERCHANGE 15,<br>INTERSTATE 295 RIGHT<br>OF WAY | REGULATORY LINE VERIFICATION                  | NJ DOT,<br>1035 PARKWAY AVE.<br>TRENTON, NJ 08625                                       | 5/17/93<br>I<br>F<br>R<br>P  | T<br>5/17/93<br>H<br>L               |          |
| GLOUCESTER<br>LOGAN TOWNSHIP                             | 0809-92-0015.2<br>D. FANZ         | ROUTE 130 SOUTH -<br>DELAWARE RIVER PLANT         | FOOTPRINT OF DISTURBANCE                      | KEYSTONE ENERGY SERVICE CO.,<br>RD 8, P.O. BOX 169C<br>SWEDSBORO, NJ 08085              | 12/31/92<br>I<br>F<br>R<br>P | T<br>12/31/92<br>H<br>L<br>3/05/93 F | FP/A     |
| GLOUCESTER<br>MANTUA TOWNSHIP                            | 0810-93-0001.1<br>D. FANZ         | HEILIG ROAD                                       | FOOTPRINT OF DISTURBANCE                      | MCDERMOTT, JAMES<br>RR 2, BOX 397 A<br>SEWELL, NJ 08080                                 | 2/25/93<br>I<br>F<br>R<br>P  | T<br>2/25/93<br>H<br>L<br>3/17/93 F  | FP/A     |
| GLOUCESTER<br>MANTUA TOWNSHIP                            | 0810-93-0001.2<br>D. FANZ         |                                                   | FOOTPRINT                                     | MCDERMOTT, JAMES                                                                        | 5/14/93<br>I<br>F<br>R<br>P  | T<br>5/14/93<br>H<br>L               |          |
| GLOUCESTER<br>SOUTH HARRISON<br>TOWNSHIP                 | 0816-93-0002.1<br>C. COBB         | RICHWOOD HARRISONVILLE<br>ROAD                    | REGULATORY LINE VERIFICATION                  | ROYER, CHARLES R.<br>2 MEGHAN COURT<br>GLASSBORO, NJ 08028                              | 3/09/93<br>I<br>F<br>R<br>P  | T<br>3/09/93<br>H<br>L<br>5/27/93 V  | VERIFIED |
| GLOUCESTER<br>SOUTH HARRISON<br>TOWNSHIP                 | 0816-93-0003.2<br>C. COBB         |                                                   | PRESENCE / ABSENCE                            | RIGAUT, EUGENE<br>BOX 88 B LINCOLN ROAD<br>MULLICA HILL, NJ 08062                       | 5/04/93<br>I<br>F<br>R<br>P  | T<br>5/04/93<br>H<br>L               |          |
| GLOUCESTER<br>WEST DEPTFORD TOWNSHIP                     | 0820-92-0011.5<br>D. FANZ         | ROUTE 45 AND NJ<br>TURNPIKE                       | DELINEATION UNDER AN ACRE                     | WEST DEPTFORD TWP.,<br>GROVE & GROWN POINT ROAD<br>THOROFARE, NJ 08081                  | 1/08/93<br>I<br>F<br>R<br>P  | T<br>2/11/93<br>H<br>L<br>3/09/93 V  | VERIFIED |
| GLOUCESTER<br>WEST DEPTFORD TOWNSHIP                     | 0820-93-0002.2<br>D. FANZ         | PASSAIC AVENUE                                    | FOOTPRINT OF DISTURBANCE                      | DEHART, JONATHAN<br>35 ST REGIS DRIVE<br>WOODBURY, NJ 08096                             | 2/23/93<br>I<br>F<br>R<br>P  | T<br>2/23/93<br>H<br>L<br>4/02/93 F  | FP/T     |
| HUNTERDON<br>CLINTON TOWNSHIP                            | 1006-93-0007.1<br>L. CATTUNA      | ROUTE 31                                          | REGULATORY LINE VERIFICATION                  | WIRTZ, PAUL C.<br>20 KING ROAD<br>LEBANON, NJ 08833                                     | 4/08/93<br>I<br>F<br>R<br>P  | T<br>5/05/93<br>H<br>L<br>5/24/93 V  | VERIFIED |

CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

| COUNTY MUNICIPALITY                                      | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION              | PROJECT DESCRIPTION                 | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                | DATE<br>RECEIVED | MILESTONE        | DATES                                                       |
|----------------------------------------------------------|-----------------------------------|-------------------------------|-------------------------------------|----------------------------------------------------------------------------------------|------------------|------------------|-------------------------------------------------------------|
| PERMIT PROGRAM: FRESHWATER WETLANDS LETTER OF INTERPRET. |                                   |                               |                                     |                                                                                        |                  |                  |                                                             |
| HUNTERDON<br>CLINTON TOWNSHIP                            | 1006-93-0008.1<br>L. CATTUNA      | KING ROAD                     | REGULATORY LINE VERIFICATION        | WIRTZ, PAUL<br>20 KING ROAD<br>LEBANON, NJ 08833                                       | 4/08/93          | I<br>F<br>R<br>P | 5/05/93 T<br>5/24/93 H<br>5/24/93 L<br>5/28/93 V VERIFIED   |
| HUNTERDON<br>RARITAN TOWNSHIP                            | 1021-91-0010.3<br>L. CATTUNA      |                               | FOOTPRINT                           | HUNTERDON MEDICAL CENTER,<br>2100 WESCOTT DRIVE<br>FLEMINGTON, NJ 08822                | 5/18/93          | I<br>F<br>R<br>P | 5/18/93 T<br>5/18/93 H<br>5/18/93 L                         |
| HUNTERDON<br>READINGTON TOWNSHIP                         | 1022-93-0004.1<br>L. CATTUNA      | KLINE BOULEVARD               | PRESENCE / ABSENCE<br>DETERMINATION | PECK, ROBERT<br>116 WITHERSPOON ST.<br>WHITEHOUSE STATION, NJ 08889                    | 5/05/93          | I<br>F<br>R<br>P | 5/05/93 T<br>5/05/93 H<br>5/05/93 L<br>5/28/93 P PA/A       |
| HUNTERDON<br>UNION TOWNSHIP                              | 1025-93-0003.1<br>J. SPRINGER     |                               | PRESENCE / ABSENCE                  | ROSTA / EM, ELIZABETH / ANTHONY                                                        | 5/14/93          | I<br>F<br>R<br>P | 5/14/93 T<br>5/14/93 H<br>5/14/93 L                         |
| MERCER<br>HOPEWELL BOROUGH                               | 1105-91-0001.6<br>D. DOW          |                               | FOOTPRINT                           | HOPEWELL BOROUGH,                                                                      | 4/14/93          | I<br>F<br>R<br>P | 5/11/93 T<br>4/14/93 H<br>5/24/93 L<br>5/28/93 F FP/A       |
| MERCER<br>HOPEWELL TOWNSHIP                              | 1106-93-0006.1<br>D. DOW          | PENNINGTON-ROCKY HILL<br>ROAD | REGULATORY LINE VERIFICATION        | TRAFALGAR HOUSE RESIDENTIAL,<br>300 PHILIPS BLVD.<br>TRENTON, NJ                       | 5/11/93          | I<br>F<br>R<br>P | 5/11/93 T<br>5/11/93 H<br>5/11/93 L                         |
| MERCER<br>WASHINGTON TOWNSHIP                            | 1112-90-0019.3<br>J. HEILFERTY    |                               | DELINEATION                         | TINDALL HOMES,<br>3 GRANT AVE.<br>ENGLISHTOWN, NJ 07726                                | 12/28/92         | I<br>F<br>R<br>P | 2/18/93 T<br>12/28/92 H<br>5/14/93 L<br>6/09/93 V VERIFIED  |
| MERCER<br>WASHINGTON TOWNSHIP                            | 1112-93-0002.1<br>J. HEILFERTY    | TINDALL ROAD                  | PRESENCE / ABSENCE                  | GUEST, LAWRENCE D.<br>5 PRESTILE PLACE<br>ROBBINSVILLE, NJ 08619                       | 5/11/93          | I<br>F<br>R<br>P | 5/11/93 T<br>5/11/93 H<br>5/11/93 L                         |
| MERCER<br>WEST WINDSOR TOWNSHIP                          | 1113-93-0006.1<br>L. CATTUNA      |                               | PRESENCE / ABSENCE                  | LEE, WILLIAM                                                                           | 4/26/93          | I<br>F<br>R<br>P | 4/26/93 T<br>4/26/93 H<br>4/26/93 L<br>5/28/93 P PA/A       |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP                  | 1204-93-0005.1.<br>D. RISILIA     | COTTERS LANE                  | PRESENCE / ABSENCE<br>DETERMINATION | TRANSFER PRINT FOILS, INC.,<br>P.O. BOX 518<br>EAST BRUNSWICK, NJ 08816                | 3/31/93          | I<br>F<br>R<br>P | 3/31/93 T<br>3/31/93 H<br>3/31/93 L<br>6/07/93 F FP/A       |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP                  | 1204-93-0014.1<br>D. RISILIA      |                               | PRESENCE / ABSENCE                  | WESCOTT, CHARLES & ROSANNA<br>1030 APGAR TERRACE<br>RAHWAY, NJ 07065                   | 6/01/93          | I<br>F<br>R<br>P | 6/01/93 T<br>6/01/93 H<br>6/01/93 L                         |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP                         | 1209-93-0013.1<br>D. RISILIA      | JOCAMA BLVD.                  | REGULATORY LINE VERIFICATION        | CENTRAL JERSEY OFFICE & INDUS., -TRI<br>322 SPRING VALLEY ROAD<br>OLD BRIDGE, NJ 08857 | 3/25/93          | I<br>F<br>R<br>P | 3/25/93 T<br>3/25/93 H<br>3/25/93 L<br>5/26/93 V VERIFIED   |
| MIDDLESEX<br>NORTH BRUNSWICK<br>TOWNSHIP                 | 1215-93-0002.1<br>D. RISILIA      |                               | PRESENCE / ABSENCE                  | GLYNN/ZAACK, ROGER/THADEUS                                                             | 2/16/93          | I<br>F<br>R<br>P | 2/16/93 T<br>2/16/93 H<br>2/16/93 L<br>6/07/93 P PA/A       |
| MIDDLESEX<br>PISCATAWAY TOWNSHIP                         | 1217-93-0007.1<br>A. CLARK        |                               | PRESENCE / ABSENCE                  | ANNUN, DAVID<br>22A VINEYARD AVE.<br>EDISON, NJ                                        | 4/27/93          | I<br>F<br>R<br>P | 4/27/93 T<br>4/27/93 H<br>4/27/93 L<br>6/09/93 P PA/P       |
| MIDDLESEX<br>PISCATAWAY TOWNSHIP                         | 1217-93-0008.1<br>D. MCPARTLAND   | PROSPECT AVENUE               | PRESENCE / ABSENCE<br>DETERMINATION | SEAMAN DEVELOPMENT CORP.,<br>190 RT. 27<br>EDISON, NJ 08822                            | 5/11/93          | I<br>F<br>R<br>P | 5/11/93 T<br>5/11/93 H<br>5/11/93 L                         |
| MIDDLESEX<br>SAYREVILLE BOROUGH                          | 1219-93-0003.2<br>D. RISILIA      |                               | DELINEATION                         | APPLEWOOD VILLAGE INC.,<br>90 WOODBRIDGE CENTER DRIVE<br>WOODBRIDGE, NJ 07095          | 5/06/93          | I<br>F<br>R<br>P | 5/06/93 T<br>5/06/93 H<br>5/06/93 L                         |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP                 | 1221-92-0030.1<br>C. JONES        |                               | DELINEATION                         | VILLA LIBERTY,                                                                         | 10/28/92         | I<br>F<br>R<br>P | 11/24/92 T<br>10/28/92 H<br>5/27/93 L<br>5/28/93 V VERIFIED |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP                 | 1221-93-0012.1<br>C. JONES        | NEAR GATEWAY BLVD.            | REGULATORY LINE VERIFICATION        | JERSEY CENTER FIDOREO INC.,<br>550 BROAD ST.<br>NEWARK, NJ 07102                       | 5/11/93          | I<br>F<br>R<br>P | 5/11/93 T<br>5/11/93 H<br>5/11/93 L                         |
| MIDDLESEX<br>SOUTH PLAINFIELD<br>BOROUGH                 | 1222-93-0003.2<br>D. MCPARTLAND   | 800 METUCHEN BLVD.            | DELINEATION                         | CHEVRON CHEMICAL COMPANY,<br>PO BOX 5047<br>SAN RAMON, CA 94583                        | 5/12/93          | I<br>F<br>R<br>P | 5/12/93 T<br>5/12/93 H<br>5/12/93 L                         |
| MONMOUTH<br>FREEHOLD TOWNSHIP                            | 1316-93-0002.1<br>P. SUNDARAM     |                               | DELINEATION VERIFICATION            | MONMOUTH CO RECREATIONAL COMMI,<br>NEWMANS SPRINGS RD<br>LINCROFT, NJ 07738            | 2/24/93          | I<br>F<br>R<br>P | 4/01/93 T<br>2/24/93 H<br>4/28/93 L<br>6/01/93 V VERIFIED   |
| MONMOUTH<br>HOLMDEL TOWNSHIP                             | 1318-93-0004.2<br>C. DOLPHIN      |                               | DELINEATION                         | REVLON INC.,<br>625 MADISON AVE.<br>NEW YORK, NY 10022                                 | 5/18/93          | I<br>F<br>R<br>P | 5/18/93 T<br>5/18/93 H<br>5/18/93 L                         |
| MONMOUTH<br>LITTLE SILVER BOROUGH                        | 1323-92-0003.2<br>P. SUNDARAM     | LITTLE SILVER POINT<br>ROAD   | FOOTPRINT OF DISTURBANCE            | MONIER, DAVID L.<br>525 LITTLE SILVER POINT RD.<br>LITTLE SILVER, NJ 07739             | 4/23/93          | I<br>F<br>R<br>P | 4/23/93 T<br>4/23/93 H<br>4/23/93 L<br>6/03/93 F FP/A       |

| COUNTY MUNICIPALITY                                      | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                               | PROJECT DESCRIPTION                                             | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                 | DATE<br>RECEIVED             | MILESTONE   | DATES                                                          |
|----------------------------------------------------------|-----------------------------------|------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------|-------------|----------------------------------------------------------------|
| PERMIT PROGRAM: FRESHWATER WETLANDS LETTER OF INTERPRET. |                                   |                                                |                                                                 |                                                                                         |                              |             |                                                                |
| MONMOUTH<br>LITTLE SILVER BOROUGH                        | 1323-93-0007.1<br>K. SPRINGER     | PAAG LANE                                      | FOOTPRINT OF DISTURBANCE &<br>PRESENCE ABSENCE<br>DETERMINATION | DAMIAN, MIGUEL<br>3 PAAG LANE<br>LITTLE SILVER, NJ                                      | 5/11/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 5/11/93<br>H<br>L                                              |
| MONMOUTH<br>MANALAPAN TOWNSHIP                           | 1326-93-0003.1<br>C. DOLPHIN      |                                                | DELINEATION                                                     | TOWNSHIP OF MANALAPAN,                                                                  | 3/30/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 3/30/93<br>H<br>L<br>6/02/93 V VERIFIED                        |
| MONMOUTH<br>MARLBORO TOWNSHIP                            | 1328-92-0006.4<br>P. SUNDARAM     | TEXAS ROAD                                     | DELINEATION                                                     | MARLBORO TWP.,                                                                          | 5/12/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 5/12/93<br>H<br>L                                              |
| MONMOUTH<br>MARLBORO TOWNSHIP                            | 1328-93-0006.1<br>T. COCHRAN      |                                                | PRESENCE / ABSENCE                                              | IMPERIAL BUILDERS,                                                                      | 5/15/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 5/15/93<br>H<br>L                                              |
| MONMOUTH<br>MIDDLETOWN TOWNSHIP                          | 1331-93-0009.1<br>C. DOLPHIN      |                                                | DELINEATION                                                     | ELLIS/FERGUSON, JUAN/ALFRED                                                             | 5/06/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 5/06/93<br>H<br>L                                              |
| MONMOUTH<br>MILLSTONE TOWNSHIP                           | 1332-93-0004.2<br>K. SPRINGER     |                                                | FOOTPRINT                                                       | PAUL, E. ROBERT<br>PO BOX 179<br>CLARKSBURG, NJ 08510                                   | 4/28/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 4/28/93<br>H<br>L<br>6/08/93 F FP/T                            |
| MONMOUTH<br>UPPER FREEHOLD TOWNSHIP                      | 1351-93-0003.1<br>C. DOLPHIN      | POTTS ROAD                                     | REGULATORY LINE VERIFICATION                                    | TRIPLE F ENTERPRISES,<br>RD 3, BOX 3000, RT 539 & BURLINGTON P<br>CREAM RIDGE, NJ 08514 | 3/05/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 4/22/93 T 5/17/93<br>H<br>L<br>5/28/93 V VERIFIED              |
| MONMOUTH<br>WALL TOWNSHIP                                | 1352-93-0014.1<br>P. SUNDARAM     | STEEURNS DRIVE                                 | PRESENCE / ABSENCE<br>DETERMINATION                             | FERRANTE, PETER<br>604 PHILADELPHIA BLVD.<br>SEA GIRT, NJ                               | 5/05/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 5/05/93<br>H<br>L<br>6/03/93 P PA/A                            |
| MORRIS<br>CHESTER TOWNSHIP                               | 1407-93-0005.2<br>J. KALE         | 255 FOX CHASE ROAD                             | REGULATORY LINE VERIFICATION                                    | MITCHELL, EDSON V.<br>38 COUNTRY LANE<br>BASKING RIDGE, NJ 07920                        | 5/13/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 5/13/93<br>H<br>L                                              |
| MORRIS<br>HANOVER TOWNSHIP                               | 1412-93-0002.1<br>K. DOLACK       | ELWOOD AVENUE                                  | REGULATORY LINE VERIFICATION                                    | CARNRICK LABORATORIES INC.,<br>65 HORSE HILL ROAD<br>CEDAR KNOLLS, NJ 07927             | 5/19/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 5/19/93<br>H<br>L                                              |
| MORRIS<br>JEFFERSON TOWNSHIP                             | 1414-93-0003.1<br>D. SHINDER      | EDISON TRAIL                                   | DELINEATION OF PROPERTY<br>UNDER ONE ACRE                       | SCHNEIDER, PETER                                                                        | 5/07/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 5/07/93<br>H<br>L                                              |
| MORRIS<br>MOUNT OLIVE TOWNSHIP                           | 1427-92-0023.1<br>M. SPAGNOLETTI  | STEVENS PARK ROAD                              | REGULATORY LINE VERIFICATION                                    | NEWFANE ASSOCIATES INC,<br>50 RT. 46 SUITE 100<br>PARSIPPANY, NJ 07054                  | 12/14/92<br>I<br>F<br>R<br>P | T<br>H<br>L | 6/01/93 T 12/14/92<br>H<br>L<br>L                              |
| MORRIS<br>PARSIPPANY-TROY HILLS TOWNSHIP                 | 1429-92-0004.2<br>K. DOLACK       |                                                | FRESHWATER WETLANDS LETTER<br>OF INTERPRETATION                 | CORNERSTONE EVANGELICAL FREE-, -CHUR<br>1386 TABOR RD.<br>MT. TABOR, NJ 07878           | 6/05/92<br>I<br>F<br>R<br>P  | T<br>H<br>L | 6/05/92<br>H<br>L<br>7/15/92 V VERIFIED                        |
| MORRIS<br>PARSIPPANY-TROY HILLS TOWNSHIP                 | 1429-93-0002.1<br>K. DOLACK       | OLD BLOOMFIELD AVENUE                          | PRESENCE / ABSENCE<br>DETERMINATION                             | HANOVER CRESCENT HOMES,<br>77 PASSAIC AVE.<br>PASSAIC, NJ 07055                         | 3/17/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 4/30/93 T 5/19/93<br>H<br>L<br>5/19/93 L<br>6/08/93 P PA/P     |
| MORRIS<br>RANDOLPH TOWNSHIP                              | 1432-93-0005.1<br>J. KALE         | CALAIS ROAD                                    | PRESENCE / ABSENCE                                              | ST. MATTHEW THE APOSTLE,<br>267 DOVER CHESTER ROAD<br>RANDOLPH, NJ 07869                | 4/19/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 4/19/93<br>H<br>L<br>4/19/93 L<br>6/08/93 P PA/P               |
| MORRIS<br>ROCKAWAY BOROUGH                               | 1434-93-0001.1<br>M. SPAGNOLETTI  | FAIRVIEW DRIVE                                 | REGULATORY LINE VERIFICATION                                    | HATZEL & MUNIFORD AT ROCKAWAY,<br>61 VILLAGE COURT<br>HAZLET, NJ 07730                  | 3/15/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 4/13/93 T 5/28/93<br>H<br>L<br>5/28/93 L<br>6/08/93 V VERIFIED |
| MORRIS<br>ROCKAWAY TOWNSHIP                              | 1435-93-0007.1<br>D. SHINDER      | ARLENE DRIVE                                   | REGULATORY LINE VERIFICATION                                    | GH CONSTRUCTION COMPANY,<br>61 VILLAGE COURT<br>HAZLET, NJ 07730                        | 5/13/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 5/13/93<br>H<br>L                                              |
| MORRIS<br>ROXBURY TOWNSHIP                               | 1436-90-0015.3<br>M. SPAGNOLETTI  |                                                | PRESENCE / ABSENCE                                              | NJ DOT,<br>CN 600; ATTN: JOSEPH HUDAK<br>TRENTON, NJ 08625                              | 4/05/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 4/05/93<br>H<br>L<br>5/28/93 P PA/P                            |
| OCEAN<br>BERKELEY TOWNSHIP                               | 1505-91-0040.2<br>P. CLUELOW      |                                                | DELINEATION UNDER AN ACRE                                       | BERKELEY TWP. SEWERAGE AUTH.,                                                           | 11/04/92<br>I<br>F<br>R<br>P | T<br>H<br>L | 11/04/92<br>H<br>L<br>11/04/92 L<br>6/03/93 P PA/A             |
| OCEAN<br>BERKELEY TOWNSHIP                               | 1505-92-0038.1<br>P. CLUELOW      |                                                | DELINEATION UNDER AN ACRE                                       | BERKELEY TWP. SEWERAGE AUTH.,                                                           | 11/04/92<br>I<br>F<br>R<br>P | T<br>H<br>L | 11/04/92<br>H<br>L<br>11/04/92 L<br>6/04/93 P PA/A             |
| OCEAN<br>BRICK TOWNSHIP                                  | 1506-92-0119.1<br>P. CLUELOW      | CEDAR BRIDGE AVENUE                            | DELINEATION                                                     | OCEAN COUNTY,                                                                           | 10/20/92<br>I<br>F<br>R<br>P | T<br>H<br>L | 10/20/92<br>H<br>L<br>10/20/92 L<br>5/28/93 V VERIFIED         |
| OCEAN<br>BRICK TOWNSHIP                                  | 1506-93-0013.1<br>M. GODFREY      | LANES MILL ROAD, BRICK<br>& LAKEWOOD TOWNSHIPS | DELINEATION VERIFICATION                                        | OCEAN COUNTY,<br>P.O. BOX 2191; ATTN: RICHARD LANE<br>TOMS RIVER, NJ 08754              | 2/22/93<br>I<br>F<br>R<br>P  | T<br>H<br>L | 2/22/93<br>H<br>L<br>2/22/93 L<br>6/04/93 V VERIFIED           |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ENERGY  
 PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
 CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

SECTION DI - 9

| COUNTY MUNICIPALITY                                      | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION    | PROJECT DESCRIPTION                    | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                   | DATE RECEIVED                | MILESTONE                                              | DATES                    |
|----------------------------------------------------------|-----------------------------------|---------------------|----------------------------------------|---------------------------------------------------------------------------|------------------------------|--------------------------------------------------------|--------------------------|
| PERMIT PROGRAM: FRESHWATER WETLANDS LETTER OF INTERPRET. |                                   |                     |                                        |                                                                           |                              |                                                        |                          |
| OCEAN DOVER TOWNSHIP                                     | 1507-93-0049.1<br>P. CLUELOW      | COX CRO ROAD        | REGULATORY LINE VERIFICATION           | OCEAN COUNTY,<br>119 HOOPER AVE. PO BOX 2191<br>TOMS RIVER, NJ 08754      | 4/21/93<br>I<br>F<br>R<br>P  | I<br>4/21/93 H<br>4/21/93 L<br>6/02/93 V               | T<br>H<br>L<br>VERIFIED  |
| OCEAN DOVER TOWNSHIP                                     | 1507-93-0052.1<br>P. CLUELOW      | WHITESVILLE ROAD    | REGULATORY LINE VERIFICATION           | OCEAN COUNTY ENG. DEPT.,                                                  | 4/23/93<br>I<br>F<br>R<br>P  | I<br>4/23/93 H<br>4/23/93 L<br>6/02/93 V               | T<br>H<br>L<br>VERIFIED  |
| OCEAN HARVEY CEDARS BOROUGH                              | 1509-92-0003.2<br>B. DIXON        |                     | DELINEATION UNDER AN ACRE              | HILLYER, BRUCE                                                            | 12/07/92<br>I<br>F<br>R<br>P | I<br>4/29/93 T<br>12/07/92 H<br>5/12/93 L<br>5/19/93 F | 5/12/93<br>FP/P          |
| OCEAN JACKSON TOWNSHIP                                   | 1511-91-0018.3<br>C. ELLIOTT-SHAW |                     | DELINEATION                            | EINSEIDLER, OHO                                                           | 5/18/93<br>I<br>F<br>R<br>P  | I<br>5/18/93 H<br>L                                    | T<br>H<br>L              |
| OCEAN JACKSON TOWNSHIP                                   | 1511-92-0011.3<br>P. CLUELOW      | PARKVIEW ESTATES    | FULL DELINEATION                       | JSS ASSOCIATES,<br>255 WEST COUNTY LINE ROAD<br>JACKSON, NJ 08527         | 4/27/92<br>I<br>F<br>R<br>P  | I<br>8/11/92 T<br>4/27/92 H<br>L<br>5/28/93 W          | T<br>H<br>L<br>WITHDRAWN |
| OCEAN JACKSON TOWNSHIP                                   | 1511-93-0012.1<br>M. GOOFREY      |                     | DELINEATION                            | WHITE, HENRY<br>69 DOUGLAS DRIVE<br>JACKSON, NJ 08527                     | 3/22/93<br>I<br>F<br>R<br>P  | I<br>3/22/93 H<br>3/22/93 L<br>6/04/93 V               | T<br>H<br>L<br>VERIFIED  |
| OCEAN JACKSON TOWNSHIP                                   | 1511-93-0017.1<br>C. ELLIOTT-SHAW |                     | DELINEATION                            | EINSEIDLER, OHO                                                           | 5/18/93<br>I<br>F<br>R<br>P  | I<br>5/18/93 H<br>L                                    | T<br>H<br>L              |
| OCEAN LACEY TOWNSHIP                                     | 1512-93-0011.1<br>P. CLUELOW      | PENSACOLA DRIVE     | DELINEATION OF PROPERTY UNDER ONE ACRE | FIELDS, JOHN M.<br>318 FOREST AVE.<br>PARAMUS, NJ 07652                   | 3/25/93<br>I<br>F<br>R<br>P  | I<br>3/25/93 H<br>3/25/93 L<br>5/26/93 V               | T<br>H<br>L<br>VERIFIED  |
| OCEAN LAKEWOOD TOWNSHIP                                  | 1514-93-0003.1<br>P. CLUELOW      | KENT ROAD           | PRESENCE / ABSENCE DETERMINATION       | AHAVATH TORAH SCHOOL FOR GIRLS,<br>420 SECOND ST.<br>LAKEWOOD, NJ 08701   | 5/07/93<br>I<br>F<br>R<br>P  | I<br>5/07/93 H<br>5/07/93 L<br>6/07/93 P               | T<br>H<br>L<br>PA/P      |
| OCEAN LAKEWOOD TOWNSHIP                                  | 1514-93-0004.1<br>P. CLUELOW      |                     | PRESENCE / ABSENCE                     | ROTHKUPF, MUSHE<br>34 CARANETTA DRIVE<br>LAKEWOOD, NJ 08701               | 5/20/93<br>I<br>F<br>R<br>P  | I<br>5/20/93 H<br>L                                    | T<br>H<br>L              |
| OCEAN PLUMSTED TOWNSHIP                                  | 1523-93-0001.2<br>C. ELLIOTT-SHAW |                     | DELINEATION                            | PLUMSTED TWP BD OF EDUCATION,<br>44 N. MAIN STREET<br>NEW EGYPT, NJ 08533 | 2/16/93<br>I<br>F<br>R<br>P  | I<br>2/16/93 H<br>5/14/93 L<br>6/07/93 V               | T<br>H<br>L<br>VERIFIED  |
| OCEAN PLUMSTED TOWNSHIP                                  | 1523-93-0004.1<br>C. ELLIOTT-SHAW | MILLSTREAM ROAD     | DELINEATION                            | JERMAN / DAUM, JEFFREY / JEFFREY                                          | 5/14/93<br>I<br>F<br>R<br>P  | I<br>5/14/93 H<br>L                                    | T<br>H<br>L              |
| OCEAN STAFFORD TOWNSHIP                                  | 1530-93-0025.1<br>B. DIXON        |                     | DELINEATION                            | GAJEWSKI, ROBERT                                                          | 5/18/93<br>I<br>F<br>R<br>P  | I<br>5/18/93 H<br>L                                    | T<br>H<br>L              |
| OCEAN TUCKERTON BOROUGH                                  | 1532-93-0002.2<br>C. ELLIOTT-SHAW |                     | PRESENCE / ABSENCE                     | MILLER, WILLIAM                                                           | 4/26/93<br>I<br>F<br>R<br>P  | I<br>4/26/93 H<br>4/26/93 L<br>5/27/93 P               | T<br>H<br>L<br>PA/A      |
| PASSAIC HANTHORNE BOROUGH                                | 1604-91-0008.4<br>G. MCCOLLIGAN   | WAGARAW ROAD        | REGULATORY LINE VERIFICATION           | CALGON CORP.,<br>200 WAGARAW ROAD<br>HAWTHORNE, NJ                        | 5/07/93<br>I<br>F<br>R<br>P  | I<br>5/07/93 H<br>L                                    | T<br>H<br>L              |
| PASSAIC RINGWOOD BOROUGH                                 | 1611-93-0003.1<br>G. BAKELAAR     |                     | FOOTPRINT                              | OAKLAND PROMART HOME CENTER IN,<br>115 SKYLINE DR.<br>RINGWOOD, NJ 07456  | 3/12/93<br>I<br>F<br>R<br>P  | I<br>3/12/93 H<br>L<br>5/18/93 F                       | T<br>H<br>L<br>FP/T      |
| PASSAIC WAYNE TOWNSHIP                                   | 1614-92-0040.2<br>G. BAKELAAR     |                     | DELINEATION                            | COLL, JOHN<br>16 PURDUE AVENUE<br>OAKLAND, NJ 07436                       | 4/05/93<br>I<br>F<br>R<br>P  | I<br>4/05/93 H<br>4/05/93 L<br>5/25/93 V               | T<br>H<br>L<br>VERIFIED  |
| PASSAIC WAYNE TOWNSHIP                                   | 1614-93-0001.1<br>G. BAKELAAR     | VALLEY ROAD         | PRESENCE/ABSENCE DETERMINATION         | BIELFELDLT, GRACE<br>370 ALGONQUIN ROAD<br>FRANKLIN LAKES, NJ 07417       | 1/07/93<br>I<br>F<br>R<br>P  | I<br>1/07/93 H<br>1/07/93 L<br>6/08/93 P               | T<br>H<br>L<br>PA/A      |
| PASSAIC WEST MILFORD TOWNSHIP                            | 1615-93-0005.1<br>G. BAKELAAR     |                     | DELINEATION                            | CHIARELLO, NEIL<br>249 OTTERHOLE ROAD<br>W. MILFORD, NJ 07480             | 6/02/93<br>I<br>F<br>R<br>P  | I<br>6/02/93 H<br>L                                    | T<br>H<br>L              |
| SALEM ALLOWAY TOWNSHIP                                   | 1701-93-0003.1<br>B. STONEBACK    |                     | FOOTPRINT                              | ALLOWAY TWP. BD. OF EDUCATION,<br>PO BOX 327<br>ALLOWAY, NJ 08001         | 5/04/93<br>I<br>F<br>R<br>P  | I<br>5/04/93 H<br>L                                    | T<br>H<br>L              |
| SALEM PENNSVILLE TOWNSHIP                                | 1708-93-0007.1<br>B. STONEBACK    | CHURCH LANDING ROAD | REGULATORY LINE VERIFICATION           | PENCE-FRIEDEL,                                                            | 5/11/93<br>I<br>F<br>R<br>P  | I<br>5/11/93 H<br>L                                    | T<br>H<br>L              |
| SALEM CARNEYS POINT TOWNSHIP                             | 1713-93-0006.1<br>B. STONEBACK    | OAK LANE            | DELINEATION OF PROPERTY UNDER ONE ACRE | PERCIAVALLE, FRANCINE<br>344 COOLIDGE AVE.<br>CARNEYS POINT, NJ 08069     | 5/13/93<br>I<br>F<br>R<br>P  | I<br>5/13/93 H<br>L                                    | T<br>H<br>L              |

CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

| COUNTY<br>MUNICIPALITY                                   | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                               | PROJECT DESCRIPTION                                               | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                 | DATE<br>RECEIVED                                    | MILESTONE             | DATES                    |
|----------------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------|-----------------------|--------------------------|
| PERMIT PROGRAM: FRESHWATER WETLANDS LETTER OF INTERPRET. |                                   |                                                |                                                                   |                                                                         |                                                     |                       |                          |
| SOMERSET<br>BRIDGEWATER TOWNSHIP                         | 1806-93-0002.1<br>A. CLARK        | WATSON AVENUE                                  | REGULATORY LINE VERIFICATION                                      | TRAFALGAR HOUSE RESIDENTIAL,<br>300 PHILLIPS BLVD.<br>TRENTON, NJ 08618 | 1/15/93<br>I<br>F 1/15/93<br>R 5/24/93<br>P 5/26/93 | T<br>H<br>L<br>V      | 5/24/93<br>VERIFIED      |
| SOMERSET<br>FAR HILLS BOROUGH                            | 1807-92-0002.4<br>A. CLARK        |                                                | REGULATORY LINE VERIFICATION                                      | TYREE, C. DANIEL<br>3 WORLD FINANCIAL CENTER<br>NEW YORK, NY 10285      | 5/20/93<br>I<br>F 5/20/93<br>R 5/20/93<br>P 6/09/93 | T<br>H<br>L<br>V      | 5/28/93<br>VERIFIED      |
| SOMERSET<br>FRANKLIN TOWNSHIP                            | 1808-92-0010.2<br>C. JONES        | BUNKER HILL ROAD                               | DELINEATION                                                       | SKAAR, SUERRE<br>426 SUNSET ROAD<br>PRINCETON, NJ 08502                 | 3/12/93<br>I<br>F 5/13/93<br>R 3/12/93<br>P 5/28/93 | T<br>H<br>L<br>V      | 5/28/93<br>VERIFIED      |
| SOMERSET<br>FRANKLIN TOWNSHIP                            | 1808-93-0008.1<br>C. JONES        | APCAR DRIVE                                    | PRESENCE / ABSENCE<br>DETERMINATION                               | PSE & G,<br>80 PARK PLAZA<br>NEWARK, NJ 07101                           | 4/02/93<br>I<br>F 4/02/93<br>R 4/02/93<br>P 6/03/93 | T<br>H<br>L<br>PA/SOW |                          |
| SOMERSET<br>HILLSBOROUGH TOWNSHIP                        | 1810-93-0002.1<br>C. JONES        | HILLSBOROUGH ROAD                              | PRESENCE / ABSENCE<br>DETERMINATION                               | MATJES ASSOCIATES,<br>667 EVERGREEN PARKWAY<br>UNION, NJ 07083          | 2/25/93<br>I<br>F 2/25/93<br>R 2/25/93<br>P 6/02/93 | T<br>H<br>L<br>PA/SOW |                          |
| SOMERSET<br>HILLSBOROUGH TOWNSHIP                        | 1810-93-0003.1<br>C. JONES        |                                                | FOOTPRINT                                                         | HILLSBOROUGH BD. OF EDUCATION,<br>.                                     | 3/29/93<br>I<br>F 3/29/93<br>R 3/29/93<br>P 6/02/93 | T<br>H<br>L<br>FP/A   |                          |
| SOMERSET<br>HILLSBOROUGH TOWNSHIP                        | 1810-93-0006.1<br>C. JONES        | EAST OF BECKMAN LANE &<br>SOUTH OF AMMELL ROAD | REGULATORY LINE VERIFICATION                                      | TWG ASSOCIATES,<br>415 SCOTT COURT<br>UNION, NJ                         | 4/19/93<br>I<br>F 4/19/93<br>R 4/19/93<br>P 6/08/93 | T<br>H<br>L<br>V      | 5/28/93<br>VERIFIED      |
| SOMERSET<br>MONTGOMERY TOWNSHIP                          | 1813-93-0006.2<br>C. JONES        | SKILLMAN ROAD                                  | REGULATORY LINE VERIFICATION                                      | AJAMIAN, JAMES S.<br>257 GRANDVIEW ROAD<br>SKILLMAN, NJ 08558           | 5/11/93<br>I<br>F 5/11/93<br>R<br>P                 | T<br>H<br>L           |                          |
| SOMERSET<br>WATCHUNG BOROUGH                             | 1821-93-0006.1<br>A. CLARK        |                                                | FOOTPRINT                                                         | METZGER, JOHN<br>11 DEBBY LANE<br>WARREN, NJ 07059                      | 5/24/93<br>I<br>F 5/24/93<br>R 5/24/93<br>P 6/10/93 | T<br>H<br>L<br>FP/A   |                          |
| SUSSEX<br>SUSSEX COUNTY                                  | 1900-93-0001.2<br>T. CARUSO       | HAMBURG, HARDYSTON,<br>SUSSEX, WANTAGE         | DELINEATION                                                       | SUSSEX BOROUGH,<br>2 MAIN STREET<br>SUSSEX, NJ 07461                    | 3/30/93<br>I<br>F 5/10/93<br>R 3/30/93<br>P 5/29/93 | T<br>H<br>L<br>PA/P   | 5/19/93                  |
| SUSSEX<br>FRANKFORD TOWNSHIP                             | 1905-93-0002.1<br>T. CARUSO       |                                                | FOOTPRINT                                                         | VANDERHOOF, WILLIAM<br>5 S. HILLSIDE DRIVE<br>BUDD LAKE, NJ 07828       | 3/30/93<br>I<br>F 3/30/93<br>R<br>P 5/27/93         | T<br>H<br>L<br>FP/T   |                          |
| SUSSEX<br>MONTAGUE TOWNSHIP                              | 1914-93-0004.1<br>T. CARUSO       |                                                | PRESENCE / ABSENCE                                                | MONTAGUE TWP BD OF EDUCATION,<br>.                                      | 5/10/93<br>I<br>F 5/10/93<br>R<br>P                 | T<br>H<br>L           |                          |
| SUSSEX<br>SANDYSTON TOWNSHIP                             | 1917-93-0004.2<br>T. CARUSO       | NJ STATE HIGHWAY 206                           | REGULATORY LINE VERIFICATION<br>FOR PROPERTY GREATER THAN<br>ACRE | DILIBERTO, SAM<br>177 SUSSEX ROAD<br>TENAFLY, NJ 07677                  | 5/17/93<br>I<br>F 5/17/93<br>R<br>P                 | T<br>H<br>L           |                          |
| WARREN<br>HACKETTSTOWN TOWN                              | 2108-93-0001.1<br>J. HEILFERTY    |                                                | PRESENCE / ABSENCE                                                | HACKETTSTOWN COMMUNITY HEALTH, CARE F<br>.                              | 5/04/93<br>I<br>F 5/04/93<br>R<br>P                 | T<br>H<br>L           |                          |
| PERMIT PROGRAM: FRESHWATER WETLAND TRANSITION WAIVER     |                                   |                                                |                                                                   |                                                                         |                                                     |                       |                          |
| BERGEN<br>CRESSKILL BOROUGH                              | 0208-92-0001.3<br>G. BAKELAAR     | PIERMONT ROAD                                  | AVERAGING PLAN                                                    | JAMES POOLE & CO.,<br>550 BROAD ST.<br>NEWARK, NJ 07102                 | 1/20/93<br>I<br>F 1/20/93<br>R 1/20/93<br>P 5/26/93 | T<br>H<br>L<br>A      | 5/25/93<br>AVE. PLAN     |
| BERGEN<br>EMERSON BOROUGH                                | 0214-90-0001.7<br>M. JOSEPH       |                                                | AVERAGING PLAN;                                                   | HACKENSACK GOLF CLUB,<br>P.O. BOX 714<br>WESTWOOD, NJ 07675             | 6/29/92<br>I<br>F 6/29/92<br>R 5/25/93<br>P 5/26/93 | T<br>H<br>L<br>A      | 5/25/93<br>AVE. PLAN     |
| BERGEN<br>EMERSON BOROUGH                                | 0214-90-0001.8<br>M. JOSEPH       |                                                | SPECIAL ACTIVITIES                                                | HACKENSACK GOLF CLUB,<br>P.O. BOX 714<br>WESTWOOD, NJ 07675             | 6/29/92<br>I<br>F 6/29/92<br>R 6/29/93<br>P 5/26/93 | T<br>H<br>L<br>S      | 5/25/93<br>SPEC ACTIVITY |
| BERGEN<br>HILLSDALE BOROUGH                              | 0227-90-0006.3<br>M. JOSEPH       | LIBERTY AVENUE                                 | AVERAGING PLAN                                                    | STONYBROOK DEVELOPERS,<br>4 BURKHARDT LANE<br>OLD TAPPAN, NJ 07675      | 5/25/93<br>I<br>F 5/25/93<br>R<br>P                 | T<br>H<br>L           |                          |
| BURLINGTON<br>MAPLE SHADE TOWNSHIP                       | 0319-93-0004.3<br>R. NICHOLS      |                                                | AVERAGING METHOD                                                  | MAPLE SHADE TWP.,<br>200 STILES AVE.<br>MAPLE SHADE, NJ 08052           | 5/28/93<br>I<br>F 5/28/93<br>R<br>P                 | T<br>H<br>L           |                          |
| BURLINGTON<br>MOUNT LAUREL TOWNSHIP                      | 0324-92-0015.4<br>R. NICHOLS      | ROUTE 530                                      | AVERAGING PLAN                                                    | BURLINGTON COUNTY COLLEGE,<br>ROUTE 530<br>PENBERTON, NJ 08068          | 3/30/93<br>I<br>F 4/08/93<br>R 3/30/93<br>P 4/29/93 | T<br>H<br>L<br>A      | 4/29/93<br>AVE. PLAN     |
| CAMDEN<br>GLOUCESTER TOWNSHIP                            | 0414-93-0006.4<br>A. GALE         | COURTHOUSE ROAD                                | SPECIAL ACTIVITY #11                                              | MIMOSA DEVELOPMENT,<br>90 N. MAIN ST.<br>MEDFORD, NJ 08055              | 5/07/93<br>I<br>F 5/07/93<br>R<br>P                 | T<br>H<br>L           |                          |
| CAMDEN<br>HADDON TOWNSHIP                                | 0416-92-0001.4<br>A. GALE         | ALBERTSON AVENUE                               | REDUCTION                                                         | HADDON TOWNSHIP,<br>.                                                   | 5/27/93<br>I<br>F 5/27/93<br>R<br>P                 | T<br>H<br>L           |                          |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ENERGY  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM

SECTION DI - 11

CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

| COUNTY MUNICIPALITY                                  | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                                 | PROJECT DESCRIPTION                      | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                              | DATE RECEIVED                | MILESTONE                    | DATES                |
|------------------------------------------------------|-----------------------------------|--------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------|------------------------------|------------------------------|----------------------|
| PERMIT PROGRAM: FRESHWATER WETLAND TRANSITION WAIVER |                                   |                                                  |                                          |                                                                                      |                              |                              |                      |
| CAPE MAY<br>LOWER TOWNSHIP                           | 0505-91-0001.8<br>C. TAYLOR       | FORRESTAL ROAD                                   | SPECIAL ACTIVITY #7                      | CLARK, NEIL<br>4 MOORE ROAD<br>CAPE MAY COURT HOUSE, NJ 08210                        | 5/10/93<br>I<br>F<br>R<br>P  | 5/10/93<br>T<br>H<br>L       |                      |
| CAPE MAY<br>UPPER TOWNSHIP                           | 0511-92-0007.2<br>K. DIXON        | MEADOW LARK ROAD                                 | SPECIAL ACTIVITIES-LINEAR<br>DEVELOPMENT | HIGHTIDE ENTERPRISES, INC.,<br>P.O. BOX 1064<br>OCEAN CITY, NJ 08226                 | 3/19/93<br>I<br>F<br>R<br>P  | 3/19/93<br>T<br>H<br>L<br>S  | SPEC. ACTIVITY       |
| GLOUCESTER<br>WEST DEPTFORD TOWNSHIP                 | 0820-92-0011.4<br>D. FANZ         | ROUTE 45 & NJ TURNPIKE                           | LINEAR DEVELOPMENT                       | WEST DEPTFORD TWP.,<br>GROVE & CROWN POINT ROAD<br>THOROFARE, NJ 08081               | 1/08/93<br>I<br>F<br>R<br>P  | 2/11/93<br>T<br>H<br>L<br>S  | 4/23/93<br>SA/GP     |
| HUNTERDON<br>RARITAN TOWNSHIP                        | 1021-93-0001.3<br>L. CATTUNA      | KUHL'S ROAD                                      | AVERAGING PLAN                           | FALLONE, JOHN                                                                        | 6/04/93<br>I<br>F<br>R<br>P  | 6/04/93<br>T<br>H<br>L       |                      |
| HUNTERDON<br>UNION TOWNSHIP                          | 1025-91-0009.2<br>J. SPRINGER     | PATTENBURG ROAD                                  | AVERAGING PLAN                           | LIEBERMAN, JOHN<br>414 PATTENBURG RD.<br>ASBURY, NJ 08802                            | 8/26/92<br>I<br>F<br>R<br>P  | 4/26/93<br>T<br>H<br>L<br>S  | 5/10/93<br>AVE. PLAN |
| MERCER<br>HAMILTON TOWNSHIP                          | 1103-90-0010.5<br>J. SPRINGER     | SOUTH BROAD STREET                               | SPECIAL ACTIVITY FOR GP #2               | PARKER PARTNERS,<br>1621 NORTH OLDEN AVENUE<br>TRENTON, NJ 08638                     | 5/25/93<br>I<br>F<br>R<br>P  | 5/25/93<br>T<br>H<br>L       |                      |
| MERCER<br>HAMILTON TOWNSHIP                          | 1103-90-0010.7<br>J. SPRINGER     |                                                  | AVERAGING PLAN                           | PARKER PARTNERS,<br>1621 NORTH OLDEN AVENUE<br>TRENTON, NJ 08638                     | 5/25/93<br>I<br>F<br>R<br>P  | 5/25/93<br>T<br>H<br>L       |                      |
| MERCER<br>PRINCETON TOWNSHIP                         | 1110-92-0011.3<br>D. DOW          |                                                  | AVERAGING PLAN                           | CHURCH & DWIGHT CO. INC.,                                                            | 5/13/93<br>I<br>F<br>R<br>P  | 5/13/93<br>T<br>H<br>L       |                      |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP                     | 1209-90-0011.2<br>D. RISILIA      | LORTON ROAD                                      | AVERAGING PLAN                           | WYNDMOOR AT WINDSOR ASSOCIATES,<br>15 CIVIC CENTER DRIVE<br>EAST BRUNSWICK, NJ 08816 | 2/18/93<br>I<br>F<br>R<br>P  | 5/25/93<br>T<br>H<br>L<br>S  | 5/25/93<br>AVE. PLAN |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP                     | 1209-92-0026.7<br>D. RISILIA      |                                                  | AVERAGING PLAN                           | MARC WOODS ASSOCIATES,<br>142 ROUTE 34 SUITE 300<br>HOLMDEL, NJ 07733                | 5/06/93<br>I<br>F<br>R<br>P  | 5/06/93<br>T<br>H<br>L       |                      |
| MIDDLESEX<br>SAYREVILLE BOROUGH                      | 1219-92-0003.4<br>D. RISILIA      | GONDEK DRIVE & ERNSTON<br>ROAD                   | SPECIAL ACTIVITY GP                      | SAYREVILLE BOROUGH,<br>167 MAIN STREET<br>SAYREVILLE, NJ 08872                       | 1/19/93<br>I<br>F<br>R<br>P  | 4/10/93<br>T<br>H<br>L<br>S  | 5/10/93<br>SA/GP     |
| MIDDLESEX<br>SAYREVILLE BOROUGH                      | 1219-92-0003.5<br>D. RISILIA      | GONDEK DRIVE & ERNSTON<br>ROAD                   | AVERAGING PLAN                           | SAYREVILLE BOROUGH,<br>167 MAIN ST.<br>SAYREVILLE, NJ 08872                          | 1/19/93<br>I<br>F<br>R<br>P  | 4/10/93<br>T<br>H<br>L<br>S  | 5/10/93<br>AVE. PLAN |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP             | 1221-90-0009.7<br>C. JONES        | ROUTE 130                                        | AVERAGING PLAN                           | FORSNATE INDUSTRIAL COMPLEX,<br>PO BOX 467<br>DAYTON, NJ 08810                       | 1/25/93<br>I<br>F<br>R<br>P  | 1/25/93<br>T<br>H<br>L<br>S  | 5/24/93<br>AVE. PLAN |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP             | 1221-90-0015.6<br>P. DRAKE        | GEORGES ROAD & UNITED<br>STATE HIGHWAY ROUTE 130 | AVERAGING PLAN                           | DKM PROPERTIES,<br>993 LENOX DRIVE<br>LAWRENCEVILLE, NJ 08648                        | 5/30/90<br>I<br>F<br>R<br>P  | 5/30/90<br>T<br>H<br>L<br>S  | 6/30/90<br>AVE. PLAN |
| MIDDLESEX<br>SOUTH PLAINFIELD<br>BOROUGH             | 1222-93-0003.1<br>D. MCPARTLAND   | 800 METUCHEN ROAD                                | AVERAGING PLAN                           | CHEVRON CHEMICAL COMPANY,<br>ATT: WILLIAM POTTER<br>SAN RAMON, CA 94583              | 5/12/93<br>I<br>F<br>R<br>P  | 5/12/93<br>T<br>H<br>L       |                      |
| MIDDLESEX<br>SOUTH PLAINFIELD<br>BOROUGH             | 1222-93-0003.3<br>D. MCPARTLAND   | 800 METUCHEN ROAD                                | REDUCTION                                | CHEVRON CHEMICAL COMPANY,<br>ATT: WILLIAM POTTER<br>SAN RAMON, CA 94583              | 5/12/93<br>I<br>F<br>R<br>P  | 5/12/93<br>T<br>H<br>L       |                      |
| MONMOUTH<br>MANALAPAN TOWNSHIP                       | 1326-93-0008.1<br>K. SPRINGER     | WOODWARD ROAD RIGHT OF<br>WAY                    | SPECIAL ACTIVITIES                       | MANALAPAN TWP.,<br>120 RT. 522 & TAYLOR HILL ROAD<br>MANALAPAN, NJ 07726             | 5/13/93<br>I<br>F<br>R<br>P  | 5/13/93<br>T<br>H<br>L       |                      |
| MORRIS<br>CHESTER TOWNSHIP                           | 1407-93-0005.1<br>J. KALE         | 255 FOX CHASE ROAD                               | AVERAGING PLAN                           | MITCHELL, EDSON V.<br>38 COUNTRY LANE<br>BASKING RIDGE, NJ 07920                     | 5/13/93<br>I<br>F<br>R<br>P  | 5/13/93<br>T<br>H<br>L       |                      |
| MORRIS<br>CHESTER TOWNSHIP                           | 1407-93-0005.3<br>J. KALE         | 255 FOX CHASE ROAD                               | SPECIAL ACTIVITY GP #8                   | MITCHELL, EDSON V.<br>38 COUNTRY LANE<br>BASKING RIDGE, NJ 07920                     | 5/13/93<br>I<br>F<br>R<br>P  | 5/13/93<br>T<br>H<br>L       |                      |
| MORRIS<br>CHESTER TOWNSHIP                           | 1407-93-0005.4<br>J. KALE         | 255 FOX CHASE ROAD                               | SPECIAL ACTIVITIES<br>REDEVELOPMENT      | MITCHELL, EDSON V.<br>38 COUNTRY LANE<br>BASKING RIDGE, NJ 07920                     | 5/13/93<br>I<br>F<br>R<br>P  | 5/13/93<br>T<br>H<br>L       |                      |
| MORRIS<br>MENDHAM TOWNSHIP                           | 1419-91-0001.5<br>J. KALE         | 319 ROUTE 24                                     | REDUCTION                                | HABY, ARTHUR<br>319 RT. 24 WEST<br>MENDHAM, NJ 07945                                 | 11/23/92<br>I<br>F<br>R<br>P | 11/23/92<br>T<br>H<br>L<br>S | 4/18/93<br>REDUCTION |
| MORRIS<br>MENDHAM TOWNSHIP                           | 1419-91-0001.6<br>J. KALE         | 319 ROUTE 24                                     | AVERAGING PLAN                           | HABY, ARTHUR<br>319 RT. 24 WEST<br>MENDHAM, NJ 07945                                 | 11/23/92<br>I<br>F<br>R<br>P | 11/23/92<br>T<br>H<br>L<br>S | 4/18/93<br>AVE. PLAN |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ENERGY  
 PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
 CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

SECTION 01 - 12

| COUNTY MUNICIPALITY                                  | PROJECT NUMBER<br>PROJECT MANAGER                 | PROJECT LOCATION                                              | PROJECT DESCRIPTION                                           | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                       | DATE<br>RECEIVED            | MILESTONE                                                 | DATES   |
|------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------|---------|
| PERMIT PROGRAM: FRESHWATER WETLAND TRANSITION WAIVER |                                                   |                                                               |                                                               |                                                                                               |                             |                                                           |         |
| MORRIS<br>ROCKAWAY TOWNSHIP                          | 1435-92-0006.3<br>D. SHINDER                      | MT. HOPE ROAD                                                 | AVERAGING PLAN                                                | SZEKULA, ALEX<br>412 MT. HOPE ROAD<br>WHARTON, NJ 07885                                       | 5/04/93<br>I<br>F<br>R<br>P | T<br>5/04/93<br>H<br>L                                    |         |
| OCEAN<br>BERKELEY TOWNSHIP                           | 1505-93-0009.1<br>B. DIXON                        | NORTH EDGEBROOK DRIVE                                         | AVERAGING PLAN                                                | R.F. DOSS INC.,<br>PO BOX 1669<br>TOMS RIVER, NJ 08754                                        | 3/10/93<br>I<br>F<br>R<br>P | T<br>3/10/93<br>H<br>L<br>5/21/93 A AVE.. PLAN            |         |
| OCEAN<br>JACKSON TOWNSHIP                            | 1511-93-0005.2<br>C. ELLIOTT-SHAW                 | 22 BATES ROAD                                                 | SPECIAL ACTIVITY #8                                           | BERNSTEIN, PAUL & JUDITH<br>22 BATES ROAD<br>JACKSON, NJ 08527                                | 4/27/93<br>I<br>F<br>R<br>P | T<br>4/27/93<br>H<br>L<br>6/04/93 S SA/GP                 |         |
| SUSSEX<br>SUSSEX COUNTY                              | 1900-93-0001.1<br>T. CARUSO                       | HAMBURG, HARDYSTON,<br>SUSSEX & WANTAGE<br>TOWNSHIPS          | LINEAR DEVELOPMENT                                            | SUSSEX COUNTY,<br>2 MAIN ST.<br>SUSSEX, NJ 07461                                              | 3/30/93<br>I<br>F<br>R<br>P | 5/10/93 T<br>3/30/93 H<br>L<br>5/27/93 S SPEC ACTIVITY    | 5/19/93 |
| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION      |                                                   |                                                               |                                                               |                                                                                               |                             |                                                           |         |
| NEW JERSEY<br>STATEWIDE                              | 0000-91-0006.11<br>D. DOW<br>S. ADAPON            | HOPEWELL, LAWRENCE &<br>PRINCETON TOWNSHIPS                   | 3 UTILITY CROSSING                                            | TRANSCONTINENTAL GAS PIPE LINE,<br>P.O. BOX 1396; ATTN: CHARLES G. PITTM<br>HOUSTON, TX 77251 | 3/05/93<br>I<br>F<br>R<br>P | T<br>3/05/93<br>H<br>L<br>6/02/93 A APPROVED              |         |
| NEW JERSEY<br>STATEWIDE                              | 0000-93-0009.1<br>A. GALE<br>T. DELEZENSKI        | CONTAIL BRIDGE/R/W/<br>ACROSS BIG TIMBER<br>CREEK (ROUTE 130) | UTILITY CROSSING                                              | AT & T COMMUNICATIONS, INC.,<br>125-A HOWARD BLVD.<br>LEDGEWOOD, NJ 07852                     | 3/11/93<br>I<br>F<br>R<br>P | T<br>3/11/93<br>H<br>L<br>5/26/93 A APPROVED              |         |
| NEW JERSEY<br>STATEWIDE                              | 0000-93-0016.1<br>G. BAKELAAR<br>M. GURU          | ROUTE 46 & CROOKS AVE<br>PASSAIC RIVER BRIDGE                 | BRIDGE REPLACEMENT 0% CALCS<br>RETAINING WALL 4 HEADWALLS     | NJ DOT,<br>1035 PARKWAY AVE.<br>TRENTON, NJ 08625                                             | 5/26/93<br>I<br>F<br>R<br>P | T<br>5/26/93<br>H<br>L                                    |         |
| BERGEN<br>BERGENFIELD BOROUGH                        | 0203-92-0002.3<br>M. JOSEPH<br>G. RAMAMURTHY      | 39 BROOK STREET REAR<br>OF PROPERTY                           | BANK STABILIZATION                                            | RHOADES, JAMES W.<br>39 BROOK STREET<br>BERGENFIELD, NJ 07621                                 | 5/24/93<br>I<br>F<br>R<br>P | T<br>5/24/93<br>H<br>L                                    |         |
| BERGEN<br>HACKENSACK CITY                            | 0223-92-0003.6<br>M. JOSEPH<br>G. RAMAMURTHY      | EAST KANSAS STREET                                            | GREATER 1 ACRE IN<br>FLOODPLAIN, HEADWALLS,<br>STUDIED STREAM | Z.J.R. ASSOCIATES,<br>24 PINK STREET<br>HACKENSACK, NJ 07601                                  | 3/05/93<br>I<br>F<br>R<br>P | T<br>3/05/93<br>H<br>L<br>6/01/93 A APPROVED              |         |
| BURLINGTON<br>CINNAMINSON TOWNSHIP                   | 0308-92-0006.3<br>R. NICHOLS<br>N. EINTHOVEN      | 1509 GLENVIEW DRIVE                                           | BULKHEAD DOCK                                                 | STEINFORT, ROBERT E.<br>1509 GLENVIEW DRIVE<br>CINNAMINSON, NJ 08077                          | 6/02/93<br>I<br>F<br>R<br>P | T<br>6/02/93<br>H<br>L                                    |         |
| BURLINGTON<br>LUMBERTON TOWNSHIP                     | 0317-93-0001.1<br>V. BROHM<br>N. EINTHOVEN        | MT. HOLLY-LUMBERTON<br>ROAD (CR 541)                          | HEADWALL                                                      | BURLINGTON COUNTY ENG. DEPT.,<br>49 RANCOCAS ROAD<br>MT. HOLLY, NJ 08060                      | 6/03/93<br>I<br>F<br>R<br>P | T<br>6/03/93<br>H<br>L                                    |         |
| BURLINGTON<br>MAPLE SHADE TOWNSHIP                   | 0319-92-0007.2<br>R. NICHOLS<br>N. EINTHOVEN      |                                                               | WORK IN FLOODPLAIN                                            | MAPLE SHADE TWP.,<br>200 STILES AVE.<br>MAPLE SHADE, NJ 08052                                 | 5/28/93<br>I<br>F<br>R<br>P | T<br>5/28/93<br>H<br>L                                    |         |
| BURLINGTON<br>MAPLE SHADE TOWNSHIP                   | 0319-93-0004.4<br>R. NICHOLS<br>N. EINTHOVEN      | OLD KINGS HIGHWAY                                             | 20% CALCS                                                     | MAPLE SHADE TWP.,<br>200 STILES AVE.<br>MAPLE SHADE, NJ 08052                                 | 5/28/93<br>I<br>F<br>R<br>P | T<br>5/28/93<br>H<br>L                                    |         |
| BURLINGTON<br>MEDFORD TOWNSHIP                       | 0320-92-0005.3<br>A. GALE<br>N. EINTHOVEN         | ATSION ROAD                                                   | ENCROACHMENT LINE                                             | HIGHBRIDGE LAKES DEV. CO.,<br>302 NORTH COOPER ROAD<br>BERLIN, NJ 08009                       | 2/26/93<br>I<br>F<br>R<br>P | 5/12/93 T<br>2/26/93 H<br>L<br>5/25/93 A APPROVED         |         |
| CAMDEN<br>CAMDEN CITY                                | 0408-90-0006.6<br>A. GALE<br>T. DELEZENSKI        | DELAWARE AVENUE SOUTH                                         | GREATER THAN 1 ACRE IN<br>FLOODPLAIN, PROMENADE               | NJ ECONOMIC DEV. AUTHORITY,<br>200 S WARREN ST CAPITAL PLACE ONE<br>TRENTON, NJ 08625         | 5/25/93<br>I<br>F<br>R<br>P | T<br>5/25/93<br>H<br>L                                    |         |
| CAMDEN<br>GLOUCESTER TOWNSHIP                        | 0414-93-0004.1<br>A. GALE<br>T. DELEZENSKI        | LITTLE GLOUCESTER ROAD                                        | 2 HEADWALL                                                    | CAMDEN COUNTY COLLEGE,<br>PO BOX 200<br>BLACKWOOD, NJ 08012                                   | 3/02/93<br>I<br>F<br>R<br>P | T<br>3/02/93<br>H<br>L<br>5/25/93 A APPROVED              |         |
| CUMBERLAND<br>DOWNE TOWNSHIP                         | 0604-92-0013.2<br>A. MENDOLOWSKI<br>T. DELEZENSKI | NORTH SIDE OF BAPTIST<br>ROAD ALONG PAGE'S RUN                | ENCROACHMENT LINE                                             | ALLEN, ENNA<br>319 MAIN STREET<br>NEWPORT, NJ 08345                                           | 3/19/93<br>I<br>F<br>R<br>P | T<br>3/19/93<br>H<br>L<br>5/21/93 A APPROVED              |         |
| CUMBERLAND<br>VINELAND CITY                          | 0614-92-0004.4<br>A. MENDOLOWSKI<br>B. BERNIS     | GALLAGHER DRIVE &<br>REITLY COURT                             | HEADWALL                                                      | ARBOR ASSOCIATES,<br>PO BOX 309<br>VINELAND, NJ 08360                                         | 3/04/93<br>I<br>F<br>R<br>P | T<br>3/04/93<br>H<br>L<br>5/25/93 A APPROVED              |         |
| ESSEX<br>CEDAR GROVE TOWNSHIP                        | 0704-92-0002.3<br>L. BAIER<br>N. ANDREWS          | 602-604 POMPTON AVENUE                                        | WORK IN FLOODPLAIN                                            | EAGLESHAM, VIVIAN & JOHN<br>PO BOX 283<br>SHIP BOTTOM, NJ 08008                               | 5/26/93<br>I<br>F<br>R<br>P | T<br>5/26/93<br>H<br>L                                    |         |
| ESSEX<br>FAIRFIELD TOWNSHIP                          | 0707-91-0017.2<br>D. MCPARTLAND<br>N. ANDREWS     | 125 PASSAIC AVENUE                                            | 0% CALCS, 2 HEADWALLS                                         | ESSEX COUNTY IMPROVEMENT AUTHO,<br>125 PASSAIC AVENUE<br>FAIRFIELD, NJ 07004                  | 3/29/93<br>I<br>F<br>R<br>P | 5/04/93 T<br>3/29/93 H<br>5/18/93 L<br>6/01/93 A APPROVED | 5/18/93 |
| ESSEX<br>FAIRFIELD TOWNSHIP                          | 0707-93-0005.1<br>D. MCPARTLAND<br>N. ANDREWS     | CHURCH STREET                                                 | HEADWALL                                                      | FIRST DE WITT SAVINGS,<br>1120 BLOOMFIELD AVE.<br>WEST CALDWELL, NJ 07006                     | 4/02/93<br>I<br>F<br>R<br>P | 4/22/93 T<br>4/02/93 H<br>5/03/93 L<br>6/01/93 A APPROVED | 5/03/93 |
| ESSEX<br>MONTCLAIR TOWN                              | 0713-92-0007.2<br>D. MCPARTLAND<br>N. ANDREWS     | CLAREMONT<br>AVE/GREENWOOD AVE<br>INTERSECTION                | WORK IN FLOODPLAIN                                            | MCCLLOUD, WALTON<br>PO BOX 225<br>MONTCLAIR, NJ 07042                                         | 5/11/93<br>I<br>F<br>R<br>P | 5/21/93 T<br>5/11/93 H<br>5/26/93 L<br>5/27/93 A APPROVED | 5/26/93 |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ENERGY  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

SECTION DI - 13

| COUNTY MUNICIPALITY                             | PROJECT NUMBER<br>PROJECT MANAGER             | PROJECT LOCATION                                                 | PROJECT DESCRIPTION                                             | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                            | DATE<br>RECEIVED            | MILESTONE              | DATES               |
|-------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------|------------------------|---------------------|
| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION |                                               |                                                                  |                                                                 |                                                                                                    |                             |                        |                     |
| ESSEX<br>NEWARK CITY                            | 0714-92-0007.3<br>D. MCPARTLAND<br>N. ANDREWS | MEEKER AVENUE TO SOUTH<br>STREET                                 | WORK IN FLOODPLAIN                                              | NJ TRANSIT,<br>ONE PENN PLAZA EAST; C/O GEORGE RICHM<br>NEWARK, NJ 07105                           | 5/13/93<br>I<br>F<br>R<br>P | 5/13/93<br>T<br>H<br>L |                     |
| GLOUCESTER<br>LOGAN TOWNSHIP                    | 0809-91-0007.11<br>D. FANZ<br>B. BERNS        | ROUTE 322 AND I-295                                              | WORK IN FLOODPLAIN                                              | ROLLINS ENVIRONMENTAL SERVICES,<br>PO BOX 337<br>BRIDGEPORT, NJ 08014                              | 3/17/93<br>I<br>F<br>R<br>P | 3/17/93<br>T<br>H<br>L | APPROVED            |
| GLOUCESTER<br>LOGAN TOWNSHIP                    | 0809-91-0007.12<br>D. FANZ<br>B. BERNS        | ROUTE 322 AND I-295                                              | GREATER THAN 1 ACRE IN<br>FLOODPLAIN                            | ROLLINS ENVIRONMENTAL SERVICES,<br>PO BOX 337<br>BRIDGEPORT, NJ 08014                              | 5/24/93<br>I<br>F<br>R<br>P | 5/24/93<br>T<br>H<br>L |                     |
| GLOUCESTER<br>LOGAN TOWNSHIP                    | 0809-93-0001.1<br>B. STONEBACK<br>B. BERNS    | 4000 FEET DOWNRIVER OF<br>COMMODORE BARRY BRIDGE                 | BANK STABILIZATION                                              | ATLANTIC ELECTRIC,<br>PO BOX 1500-MLC<br>PLEASANTVILLE, NJ 08232                                   | 3/10/93<br>I<br>F<br>R<br>P | 3/10/93<br>T<br>H<br>L | APPROVED            |
| GLOUCESTER<br>MANTUA TOWNSHIP                   | 0810-93-0002.1<br>D. FANZ<br>B. BERNS         | COUNTY ROUTE 676<br>(MANTUA BLVD.) OVER<br>CHESTNUT BRANCH       | BRIDGE REPLACEMENT                                              | OFFICE OF COUNTY ENGINEER,<br>1200 N. DELSEA DRIVE<br>CLAYTON, NJ 08312                            | 5/20/93<br>I<br>F<br>R<br>P | 5/20/93<br>T<br>H<br>L |                     |
| GLOUCESTER<br>WASHINGTON TOWNSHIP               | 0818-93-0005.1<br>C. COBB<br>B. BERNS         | WESTMINISTER BLVD,<br>NEAR STANFORD ROAD                         | 2 HEADWALL                                                      | TWP. OF WASHINGTON,<br>MUNICIPAL BLDG, PO BOX 1106<br>TURNERSVILLE, NJ 08012                       | 5/26/93<br>I<br>F<br>R<br>P | 5/26/93<br>T<br>H<br>L |                     |
| GLOUCESTER<br>WEST DEPTFORD TOWNSHIP            | 0820-92-0007.4<br>D. FANZ<br>B. BERNS         | ROUTE 130 @ I-295                                                | REPAIRS                                                         | COASTAL EAGLE POINT OIL CO.,<br>PO BOX 1000, RT 130 @ I-295<br>WESTVILLE, NJ 08093                 | 2/22/93<br>I<br>F<br>R<br>P | 2/22/93<br>T<br>H<br>L | APPROVED            |
| GLOUCESTER<br>WOOLWICH TOWNSHIP                 | 0824-92-0006.3<br>D. FANZ<br>B. BERNS         | WEST SIDE OF ROUTE<br>666, APPROX. 1700'<br>SOUTH OF NJ TURNPIKE | ENCROACHMENT LINE, 2<br>HEADWALLS                               | NOCENTINO, JOSEPH<br>3261 CREEK ROAD<br>HUNTINGTON VALLEY, PA 19006                                | 6/01/93<br>I<br>F<br>R<br>P | 6/01/93<br>T<br>H<br>L |                     |
| HUDSON<br>HARRISON TOWN                         | 0904-92-0001.2<br>G. MCCOLLIGAN<br>N. ANDREWS | PASSAIC & HARRISON<br>AVENUE                                     | RIP RAP STABILIZATION<br>STUDIED STREAM                         | AMERADA HESS CORPORATION,<br>1 HESS PLAZA<br>WOODBIDGE, NJ 07095                                   | 5/27/93<br>I<br>F<br>R<br>P | 5/27/93<br>T<br>H<br>L |                     |
| HUNTERDON<br>CLINTON TOWNSHIP                   | 1006-93-0009.1<br>L. CATTUNA<br>V. MAZZEI     | HERMAN THAU ROAD                                                 | CULVERT 2 HEADWALLS                                             | TWP. OF CLINTON,<br>PO BOX 36<br>ANWANDALE, NJ 08801                                               | 5/27/93<br>I<br>F<br>R<br>P | 5/27/93<br>T<br>H<br>L |                     |
| HUNTERDON<br>DELAWARE TOWNSHIP                  | 1007-93-0001.2<br>L. CATTUNA<br>V. MAZZEI     | SAND BROOK<br>HEADQUARTERS ROAD                                  | BANK STABILIZATION                                              | VETH, JAMES<br>111 RICHLAND AVENUE<br>TRENTON, NJ 08629                                            | 5/14/93<br>I<br>F<br>R<br>P | 5/14/93<br>T<br>H<br>L |                     |
| HUNTERDON<br>FRENCHTOWN BOROUGH                 | 1011-93-0001.1<br>L. CATTUNA<br>V. MAZZEI     | 50 TRENTON AVENUE                                                | SINGLE FAMILY DWELLING                                          | SOMERSET TRUST COMPANY,<br>P.O. BOX 711, 34 W. MAIN ST.<br>SOMERVILLE, NJ 08876                    | 2/25/93<br>I<br>F<br>R<br>P | 2/25/93<br>T<br>H<br>L | 5/19/93<br>APPROVED |
| HUNTERDON<br>RARITAN TOWNSHIP                   | 1021-90-0030.3<br>L. CATTUNA<br>V. MAZZEI     | HUNTERDON COUNTY ROUTE<br>514                                    | GREATER THAN 10 ACRE<br>RESIDENTIAL SUBDIVISION, 3<br>HEADWALLS | KANACH/HUNT, THOMAS G./WAYNE<br>131 ROUTE 202/31<br>RINGOES, NJ 08551                              | 3/08/93<br>I<br>F<br>R<br>P | 3/08/93<br>T<br>H<br>L | APPROVED            |
| HUNTERDON<br>RARITAN TOWNSHIP                   | 1021-93-0003.1<br>L. CATTUNA<br>V. MAZZEI     |                                                                  | 2 UTILITY CROSSING                                              | ALGONQUIN GAS TRANSMISSION CO.,<br>1284 SOLDIERS FIELD ROAD<br>BOSTON, MA 02135                    | 3/31/93<br>I<br>F<br>R<br>P | 3/31/93<br>T<br>H<br>L | APPROVED            |
| HUNTERDON<br>WEST AMWELL TOWNSHIP               | 1026-93-0001.4<br>L. CATTUNA<br>V. MAZZEI     | 27 MOUNT AIRY VILLAGE<br>ROAD                                    | ENCROACHMENT LINE, CULVERT,<br>HEADWALL, PSC                    | MOUNT AIRY DEVELOPMENT GROUP,<br>10 ROSEHILL COURT<br>HAMPTON, NJ 08827                            | 5/24/93<br>I<br>F<br>R<br>P | 5/24/93<br>T<br>H<br>L |                     |
| HUNTERDON<br>WEST AMWELL TOWNSHIP               | 1026-93-0006.1<br>L. CATTUNA<br>V. MAZZEI     | CR 601 MOUNT AIRY-<br>HARBOUTON ROAD                             | WORK IN FLOODPLAIN                                              | FALPEN, ROBERT & SARA<br>281 ROCKTOWN-LAMBERTVILLE ROAD<br>LAMBERTVILLE, NJ 08530                  | 5/24/93<br>I<br>F<br>R<br>P | 5/24/93<br>T<br>H<br>L |                     |
| MERCER<br>EWING TOWNSHIP                        | 1102-92-0006.5<br>D. DOW<br>S. ADAPON         | METZGER DRIVE-POWER<br>PLANT                                     | 20% CALCS                                                       | TRENTON STATE COLLEGE, CAMPUS PLANNIN<br>STADIUM ONE, HILLWOOD LAKES, CN 4700<br>TRENTON, NJ 08650 | 2/23/93<br>I<br>F<br>R<br>P | 2/23/93<br>T<br>H<br>L | APPROVED            |
| MERCER<br>EWING TOWNSHIP                        | 1102-93-0003.1<br>D. DOW<br>S. ADAPON         | JACOBS CREEK CULVERT                                             | REPAIRS                                                         | NJ WATER SUPPLY AUTHORITY,<br>P.O. BO 5196<br>CLINTON, NJ 08809                                    | 4/26/93<br>I<br>F<br>R<br>P | 4/26/93<br>T<br>H<br>L | APPROVED            |
| MERCER<br>HAMILTON TOWNSHIP                     | 1103-90-0022.5<br>J. SPRINGER<br>S. ADAPON    | LAMBERTON ROAD                                                   | WORK IN TIDAL FLOODPLAIN                                        | NJ BELL TELEPHONE CO.,<br>650 PARK AVENUE<br>EAST ORANGE, NJ 07017                                 | 2/18/93<br>I<br>F<br>R<br>P | 5/19/93<br>T<br>H<br>L | APPROVED            |
| MERCER<br>HOPEWELL BOROUGH                      | 1105-91-0001.7<br>D. DOW<br>S. ADAPON         | INTERSECTION OF<br>COLUMBIA AVENUE &<br>GREENWOOD AVENUE         | FOOTBRIDGE                                                      | HOPEWELL BOROUGH,<br>4-6 COLUMBIA AVE.<br>HOPEWELL BOROUGH, NJ 08525                               | 4/14/93<br>I<br>F<br>R<br>P | 4/14/93<br>T<br>H<br>L | APPROVED            |
| MERCER<br>WASHINGTON TOWNSHIP                   | 1112-91-0014.2<br>J. HEILFERTY<br>S. ADAPON   | SPRING GARDEN ROAD                                               | CULVERT ENCROACHMENT LINE, 4<br>HEADWALLS                       | TOLL BROTHERS INC.,<br>3103 PHILMONT AVE.<br>HUNTINGDON VALLEY, PA 19006                           | 5/25/93<br>I<br>F<br>R<br>P | 5/25/93<br>T<br>H<br>L |                     |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP         | 1204-92-0018.6<br>D. RISILIA<br>D. ANDOUT     | HARDENBURG LANE                                                  | CULVERT                                                         | TWP. OF EAST BRUNSWICK,<br>ONE JEAN WALLING CIVIC CENTER<br>EAST BRUNSWICK, NJ 08816               | 5/21/93<br>I<br>F<br>R<br>P | 5/21/93<br>T<br>H<br>L |                     |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ENERGY  
 PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
 CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

SECTION 01 - 14

| COUNTY MUNICIPALITY                             | PROJECT NUMBER<br>PROJECT MANAGER                | PROJECT LOCATION                                   | PROJECT DESCRIPTION                      | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                        | DATE<br>RECEIVED | MILESTONE        | DATES                                                          |
|-------------------------------------------------|--------------------------------------------------|----------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------|------------------|------------------|----------------------------------------------------------------|
| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION |                                                  |                                                    |                                          |                                                                                                |                  |                  |                                                                |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP         | 1204-93-0006.1<br>D. RISTLIA<br>D. AHDOOT        | WASHINGTON PLACE /<br>HARDENBURG LANE              | BRIDGE, RETAINING WALL, 3<br>HEADWALLS   | MIDDLESEX COUNTY,<br>333 TOWNSEND STREET<br>NEW BRUNSWICK, NJ 08903                            | 3/30/93          | I<br>F<br>R<br>P | T<br>3/30/93 H<br>3/30/93 L<br>5/21/93 A APPROVED              |
| MIDDLESEX<br>MIDDLESEX BOROUGH                  | 1211-93-0004.1<br>A. KITCES<br>D. AHDOOT         | 151 BEECHWOOD AVENUE                               | BANK STABILIZATION                       | STAMP, JAMES H.<br>151 BEECHWOOD AVENUE<br>MIDDLESEX, NJ 08846                                 | 3/19/93          | I<br>F<br>R<br>P | T<br>3/19/93 H<br>3/19/93 L<br>5/21/93 A APPROVED              |
| MIDDLESEX<br>PISCATAWAY TOWNSHIP                | 1217-92-0009.6<br>A. KITCES<br>D. AHDOOT         | CENTENNIAL AVENUE                                  | HEADWALL                                 | GIBRALTAR DEVELOPMENT CORP.,<br>912 DREW STREET, SUITE 201<br>CLEARWATER, FL 34615             | 3/11/93          | I<br>F<br>R<br>P | T<br>4/23/93 T<br>3/11/93 H<br>5/10/93 L<br>5/21/93 A APPROVED |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP        | 1221-93-0014.1<br>C. JONES<br>D. AHDOOT          | 329 CULVER ROAD                                    | WORK IN FLOODPLAIN                       | KULVIN, DICK<br>103 SAYRE DRIVE<br>PRINCETON, NJ 08540                                         | 5/27/93          | I<br>F<br>R<br>P | T<br>5/27/93 H<br>L                                            |
| MIDDLESEX<br>WOODBRIIDGE TOWNSHIP               | 1225-93-0010.3<br>C. JONES<br>D. AHDOOT          | 21 BEECHWOOD COURT,<br>SOUTH OF RAVINE DRIVE       | BANK STABILIZATION, OUTFALL<br>STRUCTURE | WOODBRIIDGE TOWNSHIP,<br>1 MAIN STREET<br>WOODBRIIDGE, NJ 07095                                | 5/20/93          | I<br>F<br>R<br>P | T<br>5/20/93 H<br>L                                            |
| MONMOUTH<br>HOWELL TOWNSHIP                     | 1319-93-0003.2<br>K. SPRINGER<br>S. SINGH        | MAXIM SOUTHARD ROAD                                | SINGLE FAMILY DWELLING                   | MARTINEX, DEBRA<br>73 OSWEGO AVENUE<br>EAST ATLANTIC BEACH, NY 11509                           | 5/25/93          | I<br>F<br>R<br>P | T<br>5/25/93 H<br>L                                            |
| MONMOUTH<br>HOWELL TOWNSHIP                     | 1319-93-0004.1<br>K. SPRINGER<br>S. SINGH        | SQUANKUM-YELLOW BROOK<br>ROAD                      | HEADWALL                                 | HOWELL TWP. BOARD OF EDUCATION,<br>PO BOX 579<br>HOWELL, NJ 07731                              | 2/16/93          | I<br>F<br>R<br>P | T<br>2/16/93 H<br>2/16/93 L<br>5/14/93 A APPROVED              |
| MONMOUTH<br>MANALAPAN TOWNSHIP                  | 1326-91-0015.2<br>P. SUNDARAM<br>S. SINGH        | WILSON AVENUE,<br>MANALAPAN                        | FENCE IN FLOODPLAIN                      | ENGLISHTOWN AUCTION SALES, INC.,<br>90 WILSON AVE.<br>ENGLISHTOWN, NJ 07726                    | 4/13/93          | I<br>F<br>R<br>P | T<br>4/13/93 H<br>L                                            |
| MONMOUTH<br>HARLBORO TOWNSHIP                   | 1328-92-0013.3<br>T. DELEZENSKI<br>T. DELEZENSKI | EASEMENT BETWEEN<br>TAYLOR ROAD & GIRARD<br>STREET | REPAIR TO UTILITY CROSSING               | WESTERN MONMOUTH UTILITIES AUT,<br>PO BOX 390 UTILITIES AVE.<br>ENGLISHTOWN, NJ 07726          | 1/15/93          | I<br>F<br>R<br>P | T<br>1/15/93 H<br>1/15/93 L<br>3/26/93 A APPROVED              |
| MONMOUTH<br>MIDDLETOWN TOWNSHIP                 | 1331-93-0010.1<br>T. COCHRAN<br>S. SINGH         | WHIPPORWILL VALLEY ROAD                            | STREAM CLEANING                          | HOVNANIAN, ARA<br>P.O. BOX 500 HOVNANIAN ENTERPRISES, I<br>RED BANK, NJ 07701                  | 5/25/93          | I<br>F<br>R<br>P | T<br>5/25/93 H<br>L                                            |
| MONMOUTH<br>TINTON FALLS BOROUGH                | 1336-91-0002.14<br>T. COCHRAN<br>S. SINGH        | JUMPING BROOK CULVER                               | RESUBMITTAL                              | COUNTY OF MONMOUTH,<br>PO BOX 1255<br>FREEHOLD, NJ 07728                                       | 2/08/93          | I<br>F<br>R<br>P | T<br>2/08/93 H<br>2/08/93 L<br>5/26/93 A APPROVED              |
| MORRIS<br>BOONTON TOWNSHIP                      | 1402-92-0004.2<br>D. SHINDER<br>M. GURU          | 23 OVERLOOK ROAD                                   | SINGLE FAMILY DWELLING                   | HARRINGTON, AMY & JOHN<br>23 OVERLOOK ROAD<br>BOONTON TWP., NJ 07005                           | 4/01/93          | I<br>F<br>R<br>P | T<br>4/01/93 H<br>L<br>6/01/93 A APPROVED                      |
| MORRIS<br>DENVILLE TOWNSHIP                     | 1408-90-0019.4<br>M. SPAGNOLETTI<br>M. GURU      | CASTERLINE ROAD                                    | 2 UTILITY CORSSING                       | HERTZ HOMES,<br>57 INDEPENDENCE COURT<br>CLIFTON, NJ 07013                                     | 3/29/93          | I<br>F<br>R<br>P | T<br>3/29/93 H<br>3/29/93 L<br>6/02/93 A APPROVED              |
| MORRIS<br>EAST HANOVER TOWNSHIP                 | 1410-93-0003.2<br>K. DOLACK<br>V. SHAH           | PEACHTREE AVENUE                                   | SINGLE FAMILY DWELLING                   | SEGRETO, WILLIAM<br>11 WAKE FOREST TRAIL<br>HOPATCONG, NJ 07843                                | 5/21/93          | I<br>F<br>R<br>P | T<br>5/21/93 H<br>L                                            |
| MORRIS<br>FLORHAM PARK BOROUGH                  | 1411-93-0001.1<br>K. DOLACK<br>V. SHAH           | VREELAND ROAD/COLUMBIA<br>TURNPIKE                 | 0% CALCS                                 | LIVING PRAISE CHURCH, INC.,<br>55 LAWRENCE STREET<br>BLOOMFIELD, NJ 07003                      | 5/17/93          | I<br>F<br>R<br>P | T<br>5/17/93 H<br>L                                            |
| MORRIS<br>HANOVER TOWNSHIP                      | 1412-93-0001.1<br>K. DOLACK<br>M. GURU           | 67 WHIPPANY ROAD                                   | UTILITY LINES                            | AT & T BELL LABORATORIES,<br>600 MOUNTAIN AVE. 3B-237A<br>MURRAY HILL, NJ 07974                | 5/04/93          | I<br>F<br>R<br>P | T<br>5/04/93 H<br>5/04/93 L<br>6/03/93 A APPROVED              |
| MORRIS<br>JEFFERSON TOWNSHIP                    | 1414-91-0025.2<br>D. SHINDER<br>M. GURU          | PROPOSED EXTENSION OF<br>PADEREWSKI ROAD           | ENCROACHMENT LINE, 2<br>HEADWALLS        | DUNN REALTY PARTNERS INC.,<br>PO BOX 417, 5270 BERKSHIRE VALLEY ROA<br>JEFFERSON, NJ 07438     | 3/26/93          | I<br>F<br>R<br>P | T<br>4/28/93 T<br>3/26/93 H<br>5/25/93 L<br>6/04/93 A APPROVED |
| MORRIS<br>KINNELON BOROUGH                      | 1415-90-0006.2<br>D. SHINDER<br>M. GURU          | WEST SHORE DRIVE                                   | ENCROACHMENT LINE, CULVERT               | PEPPERIDGE TREE REALTY CORP.,<br>SHOE RISE, NORTH GATE, RT 23<br>KINNELON, NJ 07405            | 3/25/93          | I<br>F<br>R<br>P | T<br>5/18/93 T<br>3/25/93 H<br>6/04/93 L<br>6/04/93 A APPROVED |
| MORRIS<br>MORRISTOWN TOWN                       | 1424-92-0002.2<br>K. DOLACK<br>V. SHAH           | CLYDE POTTS DRIVE                                  | 20% CALCS, STUDIED STREAM                | HOUSING AUTH. MORRISTOWN TOWN,<br>31 EARLY ST; C/O LAWRENCE R. JACKSON<br>MORRISTOWN, NJ 07960 | 5/17/93          | I<br>F<br>R<br>P | T<br>5/17/93 H<br>L                                            |
| MORRIS<br>LONG HILL TOWNSHIP<br>(PASSAIC TWP.)  | 1430-93-0004.1<br>K. DOLACK<br>V. SHAH           | ENTERANCE TO DELAWARE<br>AVENUE                    | UTILITY CROSSING                         | STIRLING @ LONG HILL,<br>8 LOWER OVER LOOK ROAD<br>LONG HILL, NJ 07933                         | 5/18/93          | I<br>F<br>R<br>P | T<br>5/18/93 H<br>L<br>6/02/93 A APPROVED                      |
| MORRIS<br>PEQUANNOCK TOWNSHIP                   | 1431-91-0007.7<br>D. SHINDER<br>M. GURU          | SOUTH SUNSET LANE TO<br>JACKSONVILLE ROAD          | WORK IN FLOODPLAIN                       | TWP. OF PEQUANNOCK,<br>530 TURNPIKE<br>POMPTON PLAINS, NJ 07444                                | 6/01/93          | I<br>F<br>R<br>P | T<br>6/01/93 H<br>L                                            |
| MORRIS<br>PEQUANNOCK TOWNSHIP                   | 1431-92-0009.3<br>D. SHINDER<br>M. GURU          | NORTHERN TRIB TO THE<br>EAST DITCH                 | TWO HEADWALLS                            | NJ DOT,<br>CN 600<br>TRENTON, NJ 08625                                                         | 5/11/93          | I<br>F<br>R<br>P | T<br>5/11/93 H<br>L<br>6/01/93 A APPROVED                      |

CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

| COUNTY MUNICIPALITY                              | PROJECT NUMBER<br>PROJECT MANAGER                | PROJECT LOCATION                                                   | PROJECT DESCRIPTION                             | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                     | DATE<br>RECEIVED            | MILESTONE                   | DATES               |
|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|---------------------|
| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION  |                                                  |                                                                    |                                                 |                                                                                             |                             |                             |                     |
| MORRIS<br>PEQUANNOCK TOWNSHIP                    | 1431-93-0004.1<br>D. SHINDER<br>N. ANDREWS       | 381 ROUTE 23                                                       | 20% CALCS, STUDIED STREAM                       | PANRAQ ASSOCIATES,<br>381 ROUTE 23<br>POMPTON PLAINS, NJ 07444                              | 4/01/93<br>I<br>F<br>R<br>P | 5/25/93<br>T<br>H<br>L<br>A | 6/02/93<br>APPROVED |
| MORRIS<br>WASHINGTON TOWNSHIP                    | 1438-91-0011.2<br>J. KALE<br>M. GURU             | 61 HACKLEBARNEY ROAD                                               | GREATER THAN 10 ACRE<br>RESIDENTIAL SUBDIVISION | HAYS, JOSEPH<br>P.O. BOX 16<br>CHESTER, NJ 07930                                            | 5/18/93<br>I<br>F<br>R<br>P | 5/18/93<br>T<br>H<br>L      |                     |
| MORRIS<br>WASHINGTON TOWNSHIP                    | 1438-93-0007.1<br>J. KALE<br>N. ANDREWS          | ESNA DRIVE                                                         | OUTFALL STRUCTURE                               | HACKETTSTOWN MUA,<br>424 HURLEY DRIVE<br>HACKETTSTOWN, NJ 07840                             | 4/16/93<br>I<br>F<br>R<br>P | 4/29/93<br>T<br>H<br>L<br>A | 5/19/93<br>APPROVED |
| MORRIS<br>WASHINGTON TOWNSHIP                    | 1438-93-0009.1<br>J. KALE<br>N. ANDREWS          | OLD FARMERS ROAD OVER<br>TANNERS BROOK                             | UTILITY CROSSING                                | ELIZABETHTOWN GAS COMPANY,<br>P.O. BOX 3175, ONE ELIZABETH- TOWN PL<br>UNION, NJ 07083      | 5/24/93<br>I<br>F<br>R<br>P | 5/24/93<br>T<br>H<br>L      |                     |
| OCEAN<br>DOVER TOWNSHIP                          | 1507-92-0007.2<br>P. CLUELOW<br>S. SINGH         | NJ STATE HIGHWAY RT.<br>70, MASSACHUSETTS AVE,<br>WHITESVILLE ROAD | 2 HEADWALLS                                     | LAKE RIDGE DEVELOPMENT CO.,<br>55 SCHOOLHOUSE ROAD<br>WHITING, NJ 08759                     | 5/21/93<br>I<br>F<br>R<br>P | 5/21/93<br>T<br>H<br>L      |                     |
| OCEAN<br>JACKSON TOWNSHIP                        | 1511-92-0019.2<br>C. ELLIOT-SHAW<br>S. SINGH     | VAN HISEVILLE-LAKEWOOD<br>ROAD                                     | ENCROACHMENT LINE & 2<br>HEADWALLS              | PRO ONE INC.,<br>255 W. COUNTY LINE ROAD<br>JACKSON, NJ 08527                               | 5/25/93<br>I<br>F<br>R<br>P | 5/25/93<br>T<br>H<br>L      |                     |
| PASSAIC<br>HAWTHORNE BOROUGH                     | 1604-93-0001.2<br>G. BAKELAAR<br>V. SHAH         | GOFFLE ROAD                                                        | RESUBMITTAL                                     | COUNTY OF PASSAIC,<br>317 PENNSYLVANIA<br>PATERSON, NJ 07503                                | 5/18/93<br>I<br>F<br>R<br>P | 5/18/93<br>T<br>H<br>L      |                     |
| PASSAIC<br>LITTLE FALLS TOWNSHIP                 | 1605-93-0004.2<br>G. BAKELAAR<br>V. SHAH         | 96 EAST MAIN STREET                                                | UTILITY LINE HW STUDIED<br>STREAM               | JACK GREEN HOMES INC.,<br>2 EAST MIDLAND AVE.<br>KEARNY, NJ 07032                           | 5/27/93<br>I<br>F<br>R<br>P | 5/27/93<br>T<br>H<br>L      |                     |
| SALEM<br>PENNSVILLE TOWNSHIP                     | 1708-90-0038.25<br>B. STONEBACK<br>B. BERNIS     | CHAMBERS WORKS                                                     | WORK IN FLOODPLAIN                              | E.I. DU PONT DE NEMOURS & CO.,<br>CHAMBERS WORKS; ATTN: A.J. BOETTLE<br>DEEPWATER, NJ 08023 | 3/18/93<br>I<br>F<br>R<br>P | 3/18/93<br>T<br>H<br>L<br>A | APPROVED            |
| SALEM<br>PENNSVILLE TOWNSHIP                     | 1708-90-0038.28<br>B. STONEBACK<br>B. BERNIS     | CHAMBERS WORKS                                                     | WORK IN FLOODPLAIN                              | EI DU PONT DE NEMOURS & CO INC,<br>CHAMBERS WORKS<br>DEEPWATER, NJ 08023                    | 5/27/93<br>I<br>F<br>R<br>P | 5/27/93<br>T<br>H<br>L      |                     |
| SALEM<br>CARNEYS POINT TOWNSHIP                  | 1713-93-0005.1<br>B. STONEBACK<br>B. BERNIS      | PINEWOOD & SPRINGFIELD<br>AVENUE                                   | SINGLE FAMILY DWELLING                          | STILLE, WAYNE E.<br>41 PINEWOOD AVE.<br>CARNEYS POINT, NJ 08067                             | 5/27/93<br>I<br>F<br>R<br>P | 5/27/93<br>T<br>H<br>L      |                     |
| SOMERSET<br>HILLSBOROUGH TOWNSHIP                | 1810-90-0023.6<br>C. JONES<br>H. ALEHZADEH       | VALLEY ROAD                                                        | UTILITY CROSSING                                | CRESTMONT HILLS INC.,<br>1325 MORRIS AVE.<br>UNION, NJ 07003                                | 6/04/93<br>I<br>F<br>R<br>P | 6/04/93<br>T<br>H<br>L      |                     |
| SOMERSET<br>WATCHUNG BOROUGH                     | 1821-92-0002.2<br>A. CLARK<br>H. ALEHZADEH       | 65 SUNLIT DRIVE                                                    | SINGLE FAMILY DWELLING                          | COLBURN, EDWARD<br>67 SUNLIT DRIVE<br>WATCHUNG, NJ 07060                                    | 3/01/93<br>I<br>F<br>R<br>P | 3/01/93<br>T<br>H<br>L<br>A | APPROVED            |
| SUSSEX<br>NEWTON TOWN                            | 1915-92-0003.3<br>T. CARUSO<br>S. ADAPON         | MEMORY PARK (SOUTH OF<br>MORAN STREET)                             | RESUBMITTED                                     | NEWTON TOWN,<br>39 TRINITY STREET<br>NEWTON, NJ 07860                                       | 3/02/93<br>I<br>F<br>R<br>P | 3/22/93<br>T<br>H<br>L<br>A | 4/22/93<br>APPROVED |
| UNION<br>NEW PROVIDENCE BOROUGH                  | 2011-92-0008.2<br>D. MCPARTLAND<br>V. SHAH       | 167 MOUNTAIN AVENUE                                                | ADDITION TO BUILDING                            | BERL, MR. & MRS. EUGENE L.<br>167 MOUNTAIN AVE.<br>NEW PROVIDENCE, NJ 07974                 | 5/05/93<br>I<br>F<br>R<br>P | 5/05/93<br>T<br>H<br>L<br>A | APPROVED            |
| WARREN<br>FRELINGHUYSEN TOWNSHIP                 | 2106-93-0001.1<br>J. HEILFERTY<br>V. MAZZEI      | SILVER LAKE ROAD                                                   | DRIVEWAY CULVERT                                | GRUEN, MR. STIG A.<br>931 VILLAGE BLVD. S907-230<br>WEST PALM BEACH, FL 33409               | 2/17/93<br>I<br>F<br>R<br>P | 4/18/93<br>T<br>H<br>L<br>A | 5/03/93<br>APPROVED |
| WARREN<br>PHILLIPSBURG TOWN                      | 2119-93-0001.1<br>J. SPRINGER<br>V. MAZZEI       | 600 NORTH BROAD STREET                                             | STREAM CLEANING                                 | JT BAKER INC.,<br>222 RED SCHOOL LANE<br>PHILLIPSBURG, NJ 08865                             | 5/21/93<br>I<br>F<br>R<br>P | 5/21/93<br>T<br>H<br>L      |                     |
| PERMIT PROGRAM: STREAM ENCROACHMENT MODIFICATION |                                                  |                                                                    |                                                 |                                                                                             |                             |                             |                     |
| BERGEN<br>ELMWOOD PARK BOROUGH                   | 0211-92-0001.5<br>G. RAMAMURTHY<br>G. RAMAMURTHY |                                                                    | STREAM ENCROACHMENT PERMIT<br>MODIFICATION      | BOROUGH OF ELMWOOD PARK,<br>180 MARKET STREET.<br>ELMWOOD PARK, NJ 07407                    | 4/22/93<br>I<br>F<br>R<br>P | 4/22/93<br>T<br>H<br>L<br>A | APPROVED            |
| CAMDEN<br>PENNSAUKEN TOWNSHIP                    | 0427-90-0010.3<br>T. DELEZENSKI<br>T. DELEZENSKI |                                                                    | REDUCTION IN SITE PLAN                          | STAR ENTERPRISES,                                                                           | 5/28/93<br>I<br>F<br>R<br>P | 5/28/93<br>T<br>H<br>L      |                     |
| GLOUCESTER<br>GLASSBORO BOROUGH                  | 0806-91-0002.5<br>B. BERNIS<br>B. BERNIS         |                                                                    | MODIFY DETENTION BASIN<br>OUTFALL STRUCTURE     | GLASSBORO STATE COLLEGE,<br>GLASSBORO, NJ 08028                                             | 3/08/93<br>I<br>F<br>R<br>P | 3/08/93<br>T<br>H<br>L<br>A | APPROVED            |
| MERCER<br>HAMILTON TOWNSHIP                      | 1103-89-0010.3<br>S. ADAPON                      |                                                                    | STREAM ENCROACHMENT PERMIT<br>MODIFICATION      | AMERICAN STORES PROPERTIES,                                                                 | 5/14/93<br>I<br>F<br>R<br>P | 5/14/93<br>T<br>H<br>L      |                     |
| MORRIS<br>MOUNT OLIVE TOWNSHIP                   | 1427-92-0018.3<br>G. RAMAMURTHY<br>G. RAMAMURTHY | DRAKESTOWN ROAD BRIDGE                                             | STREAM ENCROACHMENT PERMIT<br>MODIFICATION      | MORRIS COUNTY,                                                                              | 4/30/93<br>I<br>F<br>R<br>P | 4/30/93<br>T<br>H<br>L<br>A | APPROVED            |

CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER          | PROJECT LOCATION                                       | PROJECT DESCRIPTION                                           | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                 | DATE RECEIVED                | MILESTONE              | DATES               |
|----------------------------------------------------|--------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------|------------------------|---------------------|
| PERMIT PROGRAM: STREAM ENCROACHMENT MODIFICATION   |                                            |                                                        |                                                               |                                                                                         |                              |                        |                     |
| MORRIS WHARTON BOROUGH                             | 1439-92-0002.7<br>M. GURU<br>M. GURU       |                                                        | MODIFICATION OF A DETENTION BASIN                             | CERUZZI PROPERTIES, INC.,<br>.                                                          | 6/03/93<br>I<br>F<br>R<br>P  | 6/03/93<br>T<br>H<br>L |                     |
| PASSAIC WAYNE TOWNSHIP                             | 1614-91-0027.2<br>N. ANDREWS<br>N. ANDREWS |                                                        | CHANGE IN NET FILL CALCULATIONS                               | SZPROCH, BERNADETTE<br>.                                                                | 6/03/93<br>I<br>F<br>R<br>P  | 6/03/93<br>T<br>H<br>L |                     |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION |                                            |                                                        |                                                               |                                                                                         |                              |                        |                     |
| NEW JERSEY STATEWIDE                               | 0000-91-0006.8<br>A. KITCES                |                                                        | PIPELINE MAINTENANCE                                          | TRANSCONTINENTAL GAS PIPELINE,<br>PO BOX 1396, C/O CHARLE<br>HOUSTON, TX 77251          | 2/02/93<br>I<br>F<br>R<br>P  | 2/02/93<br>T<br>H<br>L | APPROVED            |
| NEW JERSEY STATEWIDE                               | 0000-93-0008.3<br>G. BAKELAAR              |                                                        | COMMUNICATIONS CABLE CROSSING                                 | AT & T COMMUNICATIONS INC.,<br>125 A HOWARD BLVD.<br>LEDGEWOOD, NJ 07852                | 4/07/93<br>I<br>F<br>R<br>P  | 4/07/93<br>T<br>H<br>L | APPROVED            |
| NEW JERSEY STATEWIDE                               | 0000-93-0009.2<br>A. GALE                  | BROOKLAWN & WESTVILLE;<br>CAMDEN & GLOUCESTER COUNTIES | COMMUNICATIONS CABLE                                          | AT & T COMMUNICATIONS,<br>125-A HOWARD BLVD.<br>LEDGEWOOD, NJ 07852                     | 3/11/93<br>I<br>F<br>R<br>P  | 3/11/93<br>T<br>H<br>L | APPROVED            |
| ATLANTIC ATLANTIC CITY                             | 0102-91-0011.2<br>R. FALLA                 | 1725 BRIGANTINE BOULEVARD                              | EXTEND BULKHEAD                                               | MARINA ASSOCIATES,<br>1725 BRIGANTINE BOULEVARD<br>ATLANTIC CITY, NJ 08401              | 6/07/93<br>I<br>F<br>R<br>P  | 6/07/93<br>T<br>H<br>L |                     |
| ATLANTIC BRIGANTINE CITY                           | 0103-92-0017.2<br>M. HOCHMAN               | 858 WEST SHORE DRIVE                                   | LEGALIZE EXISTING STRUCTURES; TIDELAND LICENSE #93-0087-T     | HONG, DR. ROBERT S.<br>85 SOUTH PACKARD STREET<br>HAMMONTON, NJ 08037                   | 2/23/93<br>I<br>F<br>R<br>P  | 4/21/93<br>T<br>H<br>L | APPROVED            |
| ATLANTIC BRIGANTINE CITY                           | 0103-93-0011.1<br>M. HOCHMAN               | VARIOUS STORM SEWER OUTFALLS                           | INSTALL TIDE-FLEX CHECK VALVES ON EXISTING STORM OUTFALL      | CITY OF BRIGANTINE,<br>1417 W. BRIGANTINE AVE.<br>BRIGANTINE, NJ 08203                  | 4/30/93<br>I<br>F<br>R<br>P  | 4/30/93<br>T<br>H<br>L |                     |
| ATLANTIC VENTNOR CITY                              | 0122-93-0005.1<br>M. HOCHMAN               | 808 N. HARVARD AVENUE                                  | 6'X 59', 6'X 24' FIXED PIERS, 8'X74' FIXED ACCESS PIER, RAMP  | PAPARONE, BASIL<br>808 N. HARVARD AVE.<br>VENTNOR, NJ 08406                             | 5/12/93<br>I<br>F<br>R<br>P  | 5/12/93<br>T<br>H<br>L |                     |
| BERGEN CARLSTADT BOROUGH                           | 0205-93-0001.3<br>M. JOSEPH                | BERRY AVENUE                                           | SITE REMEDIATION                                              | HENKEL CORP.,<br>300 BROOKSIDE AVENUE<br>AMBLER, PA 19002                               | 6/09/93<br>I<br>F<br>R<br>P  | 6/09/93<br>T<br>H<br>L |                     |
| BERGEN RIDGEFIELD BOROUGH                          | 0249-93-0001.2<br>G. BAKELAAR              |                                                        | GAS PIPELINE                                                  | PSE & G,<br>80 PARK PLAZA #T24A<br>NEWARK, NJ 07101                                     | 3/17/93<br>I<br>F<br>R<br>P  | 3/17/93<br>T<br>H<br>L | APPROVED            |
| CAMDEN CAMDEN CITY                                 | 0408-90-0006.5<br>A. GALE                  |                                                        | 25,000 SEAT AMPHITHEATER                                      | NJ ECONOMIC DEV. AUTHORITY,<br>200 S. WARREN ST CAPITAL PLACE ONE<br>TRENTON, NJ 08625  | 5/25/93<br>I<br>F<br>R<br>P  | 5/25/93<br>T<br>H<br>L | 6/02/93             |
| CAPE MAY AVALON BOROUGH                            | 0501-92-0011.1<br>M. HOCHMAN               |                                                        | LEGALIZE EXISTING PIER & DECK, INCREASE WALK TO 4'            | O'DONNELL, LOIS S.<br>41 THORNBRIDGE ROAD<br>SPRINGFIELD, PA 19064                      | 11/18/92<br>I<br>F<br>R<br>P | 2/03/93<br>T<br>H<br>L | 5/04/93<br>APPROVED |
| CAPE MAY AVALON BOROUGH                            | 0501-93-0012.1<br>R. FALLA                 | 1516 OCEAN DRIVE                                       | EXTEND EXISTING FLOAT                                         | SKOLE, DAVID & RUTH<br>715 MEADOW VIEW DRIVE<br>CINNAMINSON, NJ 08077                   | 5/11/93<br>I<br>F<br>R<br>P  | 5/11/93<br>T<br>H<br>L |                     |
| CAPE MAY LOWER TOWNSHIP                            | 0505-93-0015.1<br>M. HOCHMAN               | WILSON DRIVE                                           | CONSTRUCT 50'X 13' PIER, ENLARGE DOCK 50' X 5', 2 DOCKS, PIER | SPICER CREEK CORPORATION,<br>P.O. BOX 537, THIRD AVE & WILSON DR.<br>CAPE MAY, NJ 08204 | 5/11/93<br>I<br>F<br>R<br>P  | 5/11/93<br>T<br>H<br>L |                     |
| CAPE MAY MIDDLE TOWNSHIP                           | 0506-92-0055.2<br>M. HOCHMAN               | 444 OLD AVALON BLVD.<br>AVALON MANOR                   | LEGALIZE EXISTING 12'X 16' PIER, RAMP, FLOATING DOCK, 4 PILES | DRESSLER, RICHARD & MARY<br>228 CHESTER ROAD<br>DEVON, PA 19333                         | 1/11/93<br>I<br>F<br>R<br>P  | 2/26/93<br>T<br>H<br>L | 5/05/93<br>APPROVED |
| CAPE MAY MIDDLE TOWNSHIP                           | 0506-93-0042.1<br>M. HOCHMAN               | 4506 ASH AVENUE                                        | BULKHEAD                                                      | RIZZO, JOSEPH<br>22 NEW FREEHOLD ROAD<br>MEDFORD, NJ 08055                              | 3/10/93<br>I<br>F<br>R<br>P  | 3/10/93<br>T<br>H<br>L | 6/01/93<br>APPROVED |
| CAPE MAY OCEAN CITY                                | 0508-93-0017.1<br>G. ROME                  | 6 8 W 8TH STREET                                       | INSTALL 5 PILINGS, PREFAB BOAT LIFT, 5'X 5' TRIANGULAR DOCK   | VERRUNI, LOUIS A.J.<br>411 W. WOOD ST.<br>MORRISTOWN, PA 19401                          | 5/03/93<br>I<br>F<br>R<br>P  | 5/03/93<br>T<br>H<br>L |                     |
| CAPE MAY OCEAN CITY                                | 0508-93-0018.1<br>M. HOCHMAN               | 4 GILBERT LANE                                         | TIDELAND LICENSE, MAINTENANCE OF EXISTING FILL                | MINEHAN, PAUL<br>4 GILBERT LANE<br>OCEAN CITY, NJ 08226                                 | 4/27/93<br>I<br>F<br>R<br>P  | 4/27/93<br>T<br>H<br>L |                     |
| CAPE MAY OCEAN CITY                                | 0508-93-0019.1<br>G. ROME                  |                                                        | WATER LINE                                                    | NJ AMERICAN WATER CO.,<br>700 NEW ROAD<br>LINWOOD, NJ 08221                             | 6/04/93<br>I<br>F<br>R<br>P  | 6/04/93<br>T<br>H<br>L |                     |
| CAPE MAY SEA ISLE CITY                             | 0509-93-0007.1<br>C. TAYLOR                | 42ND PLACE                                             | TIDELANDS LICENSE, BULKHEAD 18" OUTSHORE OF EXISTING          | CITY OF SEA ISLE CITY,<br>4416 LANDIS AVE.<br>SEA ISLE CITY, NJ 08243                   | 5/11/93<br>I<br>F<br>R<br>P  | 5/11/93<br>T<br>H<br>L |                     |
| BERLAND TOWNSHIP                                   | 0604-93-0002.1<br>A. WENDOLSKI             | PORT MORRIS ROAD (ROUTE 553)                           | LEGALIZE 2 FLOATING DOCKS, UPGRADE WALKWAY, INSTALL BULKHEAD  | FUERNEISEN, VICKY<br>2002 CARMEL ROAD<br>MILLVILLE, NJ 08332                            | 5/24/93<br>I<br>F<br>R<br>P  | 5/24/93<br>T<br>H<br>L |                     |

CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION     | PROJECT DESCRIPTION                                              | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                    | DATE<br>RECEIVED | MILESTONE        | DATES                                                     |
|----------------------------------------------------|-----------------------------------|----------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|------------------|-----------------------------------------------------------|
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION |                                   |                      |                                                                  |                                                                            |                  |                  |                                                           |
| GLOUCESTER<br>LOGAN TOWNSHIP                       | 0809-93-0001.2<br>B. STONEBACK    |                      | TOWER SUPPORT MAINTENANCE                                        | ATLANTIC ELECTRIC CO.,<br>PO BOX 1500-MLC<br>PLEASANTVILLE, NJ 08232       | 3/10/93          | I<br>F<br>R<br>P | 4/15/93 T<br>3/10/93 H<br>4/27/93 L<br>6/02/93 A APPROVED |
| GLOUCESTER<br>WEST DEPTFORD TOWNSHIP               | 0820-92-0007.3<br>D. FANZ         |                      | MAINTENANCE REPAIRS                                              | COASTAL EAGLE POINT OIL CO.,<br>PO BOX 1000<br>WESTVILLE, NJ 08093         | 2/22/93          | I<br>F<br>R<br>P | T<br>2/22/93 H<br>2/22/93 L<br>5/27/93 A APPROVED         |
| HUDSON<br>BAYONNE CITY                             | 0901-93-0001.3<br>M. JOSEPH       |                      | COGENERATION FACILITY                                            | EEA III, LP,<br>1700 N. MOORE ST. SUITE 1850<br>ARLINGTON, VA 22209        | 1/27/93          | I<br>F<br>R<br>P | 5/17/93 T<br>1/27/93 H<br>5/20/93 L<br>5/26/93 A APPROVED |
| MERCER<br>HAMILTON TOWNSHIP                        | 1103-92-0020.4<br>J. SPRINGER     | NJ ROUTE 156         | BRIDGE REPLACEMENT                                               | NJ DOT,<br>1035 PARKWAY AVE.<br>TRENTON, NJ 08625                          | 6/07/93          | I<br>F<br>R<br>P | T<br>6/07/93 H<br>L                                       |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP            | 1204-92-0019.5<br>D. RISILIA      |                      | BRIDGE REPLACEMENT                                               | COUNTY OF MIDDLESEX,<br>333 TOWNSEND ST.<br>NEW BRUNSWICK, NJ 08857        | 1/26/93          | I<br>F<br>R<br>P | T<br>1/26/93 H<br>1/26/93 L<br>5/28/93 A APPROVED         |
| MONMOUTH<br>MONMOUTH COUNTY                        | 1300-93-0003.1<br>K. SPRINGER     |                      | DREDGING IN AMBROSE CHANNEL<br>BUOY 2A SEWARD                    | AMBOY AGGREGATES,<br>PO BOX 3220<br>SOUTH AMBOY, NJ 08879                  | 5/11/93          | I<br>F<br>R<br>P | T<br>5/11/93 H<br>L                                       |
| MONMOUTH<br>MONMOUTH COUNTY                        | 1300-93-0003.2<br>K. SPRINGER     | LOWER MAIN STREET    | DREDGING IN SANDY HOOK<br>CHANNEL BUOYS 11 & 12                  | AMBOY AGGREGATES,<br>PO BOX 3220<br>SOUTH AMBOY, NJ 08879                  | 5/11/93          | I<br>F<br>R<br>P | T<br>5/11/93 H<br>L                                       |
| MONMOUTH<br>MONMOUTH COUNTY                        | 1300-93-0003.3<br>K. SPRINGER     | LOWER MAIN STREET    | DREDGING IN SWASH CHANNEL                                        | AMBOY AGGREGATES,<br>PO BOX 3220<br>SOUTH AMBOY, NJ 08879                  | 5/19/93          | I<br>F<br>R<br>P | T<br>5/19/93 H<br>L                                       |
| MONMOUTH<br>BELMAR BOROUGH                         | 1306-92-0002.1<br>C. DOLPHIN      | 40 INLET TERRACE     | REPLACE DETERIORATING<br>BULKHEAD RIVERFRONT & ADD<br>BOAT DOCK  | ALVINO, VINCENT P.<br>4 LAURIEL CT.<br>WARREN, NJ 07059                    | 12/01/92         | I<br>F<br>R<br>P | 12/30/92 T<br>12/01/92 H<br>L<br>5/27/93 A APPROVED       |
| MONMOUTH<br>NEPTUNE TOWNSHIP                       | 1334-90-0008.5<br>K. SPRINGER     | SEAVIEW CIRCLE       | INSTALL ADDITIONAL MOORING<br>PILES                              | ENOCH, HARRY & RENEE<br>3 JENSEN ROAD<br>SAYREVILLE, NJ 08872              | 4/06/93          | I<br>F<br>R<br>P | T<br>4/06/93 H<br>4/06/93 L<br>6/04/93 A APPROVED         |
| MONMOUTH<br>RUMSON BOROUGH                         | 1342-93-0006.1<br>K. SPRINGER     | WARD AVENUE          | DOCKS, BOAT LIFT & MOORING<br>PILES                              | RUIKIN, DAVID & JUDITH<br>35 WARD AVE.<br>RUMSON, NJ 07760                 | 3/18/93          | I<br>F<br>R<br>P | T<br>3/18/93 H<br>3/18/93 L<br>6/08/93 D DENIED           |
| MONMOUTH<br>SPRING LAKE BOROUGH                    | 1348-92-0002.2<br>C. DOLPHIN      | OCEAN ROAD           | BRIDGE RECONSTRUCTION                                            | MONMOUTH COUNTY ENGINEERING,<br>PO BOX 1255<br>FREEHOLD, NJ 07728          | 5/18/93          | I<br>F<br>R<br>P | T<br>5/18/93 H<br>L                                       |
| MONMOUTH<br>WALL TOWNSHIP                          | 1352-93-0010.1<br>P. SUNDARAM     |                      | DOCKS & MOORING PILINGS &<br>BULKHEAD                            | TAFT, ROBERT<br>2611 RIVER ROAD<br>WALL, NJ 07719                          | 3/30/93          | I<br>F<br>R<br>P | T<br>3/30/93 H<br>3/30/93 L<br>5/28/93 A APPROVED         |
| OCEAN<br>BEACH HAVEN BOROUGH                       | 1503-91-0010.2<br>C. ELLIOTT-SHAW | 2ND STREET           | LEGALIZE INSTALLATION OF 25<br>LINEAR FEET OF BULKHEAD           | MORRISONS SEAFOOD INC.,<br>2ND ST.<br>BEACH HAVEN, NJ 08008                | 5/12/93          | I<br>F<br>R<br>P | T<br>5/12/93 H<br>L                                       |
| OCEAN<br>BEACH HAVEN BOROUGH                       | 1503-92-0001.2<br>C. WELCH        |                      | DOCKS                                                            | FRANSCA, DR. PETER<br>108 HADDON AVE.<br>WESTMONT, NJ 08108                | 5/10/93          | I<br>F<br>R<br>P | T<br>5/10/93 H<br>L                                       |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-93-0017.1<br>C. ELLIOTT-SHAW | TOLEDO DRIVE         | PIER                                                             | HREBA, JOHN & ELOISE<br>10 TOLEDO DRIVE<br>BRICK, NJ 08723                 | 2/26/93          | I<br>F<br>R<br>P | T<br>2/26/93 H<br>2/26/93 L<br>6/01/93 A APPROVED         |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-93-0038.1<br>M. GODFREY      | 72 SANDY POINT DRIVE | DREDGING OF EXISTING DOCK                                        | BOHAFIELD, JAMES J.<br>1458 MAIN AVENUE<br>CLIFTON, NJ 07011               | 4/12/93          | I<br>F<br>R<br>P | T<br>4/12/93 H<br>4/12/93 L<br>5/28/93 A APPROVED         |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-93-0051.1<br>M. GODFREY      | 581 PRINCETON AVENUE | LENGTHENING DOCK 4'X 30',<br>INSTALL BULKHEAD                    | HENK, CHARLES R.<br>581 PRINCETON AVE.<br>BRICK, NJ 08724                  | 5/25/93          | I<br>F<br>R<br>P | T<br>5/25/93 H<br>L                                       |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-93-0052.1<br>M. GODFREY      | TALL TIMBER DRIVE    | ALSO LICENSE, CONST. 140'<br>PILING TYPE DOCK, DOCK<br>EXTENSION | EGAN, ROBERT<br>66 TALL TIMBER DRIVE<br>BRICK, NJ 08723                    | 5/21/93          | I<br>F<br>R<br>P | T<br>5/21/93 H<br>L                                       |
| OCEAN<br>DOVER TOWNSHIP                            | 1507-92-0020.2<br>P. CLUELOW      | WINDSOR AVENUE       | DOCK                                                             | MCCALLUM, MALCOLM & CATHERINE<br>3293 WINDSOR AVE.<br>TOMS RIVER, NJ 08753 | 2/26/93          | I<br>F<br>R<br>P | T<br>2/26/93 H<br>2/26/93 L<br>5/14/93 A APPROVED         |
| OCEAN<br>DOVER TOWNSHIP                            | 1507-93-0022.1<br>C. WELCH        | 464 TAHIAHI DRIVE    | CONSTRUCT 16'X 5' DOCK, 4'X<br>40' DOCK, 3 PILES & BOAT LIFT     | MOREA, PATRICIA<br>60 GRAVESEND NECK ROAD<br>BROOKLYN, NY 11223            | 2/19/93          | I<br>F<br>R<br>P | T<br>2/19/93 H<br>2/19/93 L<br>5/18/93 A APPROVED         |
| OCEAN<br>DOVER TOWNSHIP                            | 1507-93-0034.1<br>P. CLUELOW      | 25 HAINES COVE DRIVE | TIDELAND LICENSE, REMOVE<br>DOCK CONSTRUCT BULKHEAD &<br>DOCK    | ROCKCI, VICTOR & JOAN<br>25 HAINES COVE DRIVE<br>TOMS RIVER, NJ 08753      | 3/02/93          | I<br>F<br>R<br>P | T<br>3/02/93 H<br>3/02/93 L<br>5/28/93 A APPROVED         |

| COUNTY MUNICIPALITY                                      | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION            | PROJECT DESCRIPTION                                             | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                                     | DATE<br>RECEIVED | MILESTONE        | DATES                                                  |
|----------------------------------------------------------|-----------------------------------|-----------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------|------------------|--------------------------------------------------------|
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION       |                                   |                             |                                                                 |                                                                                             |                  |                  |                                                        |
| OCEAN DOVER TOWNSHIP                                     | 1507-93-0064.1<br>P. CLUELOW      | MIAMI DRIVE & BOYNTON COURT | LEGALIZE 5 PILING & PLASTIC NETTING WATERWARD                   | CHADWICK BEACH & YACHT CLUB,<br>P.O. BOX 261<br>NORMANDY BEACH, NJ 08739                    | 4/27/93          | I<br>F<br>R<br>P | T<br>4/27/93 H<br>L                                    |
| OCEAN DOVER TOWNSHIP                                     | 1507-93-0065.1<br>P. CLUELOW      | 234 SAN FERNANDO DRIVE      | REPLACE BULKHEAD & 5'X 14' DOCK                                 | BENNETT, FRANK & EVELYN<br>234 SAN FERNANDO DRIVE<br>LAVALLETT, NJ 08735                    | 5/21/93          | I<br>F<br>R<br>P | T<br>5/21/93 H<br>L                                    |
| OCEAN LACEY TOWNSHIP                                     | 1512-92-0036.2<br>G. ROWE         | LANOKA HARBOR               | DREDGING                                                        | JOHNSON, GEORGE W.<br>1763 TODD ROAD<br>TOMS RIVER, NJ 08753                                | 5/03/93          | I<br>F<br>R<br>P | T<br>5/03/93 H<br>L<br>6/02/93 A APPROVED              |
| OCEAN LAVALLETT BOROUGH                                  | 1515-92-0004.2<br>C. ELLIOTT-SHAW | 57 PERSHING BLVD.           | LEGALIZE EXISTING BULKHEAD, FILLING & DOCK                      | HAHN, FREDERICK E. & PAULA M<br>57 PERSHING BLVD.<br>LAVALLETT, NJ 08735                    | 4/29/93          | I<br>F<br>R<br>P | T<br>4/29/93 H<br>L                                    |
| OCEAN LAVALLETT BOROUGH                                  | 1515-93-0009.1<br>C. ELLIOTT-SHAW | 20 DICKMAN DRIVE            | REPLACEMENT OF BULKHEAD, DOCK AND BREAKWATER                    | BLOCKSON, JAY T.<br>3350 MORNINGSIDE ROAD<br>WILMINGTON, DE 19810                           | 5/21/93          | I<br>F<br>R<br>P | T<br>5/21/93 H<br>L                                    |
| OCEAN LITTLE EGG HARBOR TOWNSHIP                         | 1516-93-0016.1<br>B. DIXON        | 217-37 KENTUCKY DRIVE       | REPLACE 6'X 10' EXISTING WOOD DOCK & ADD 5' ADDITION            | MODICA, JOSEPH<br>217-37 KENTUCKY DRIVE<br>LITTLE EGG HARBOR, NJ 08087                      | 2/23/93          | I<br>F<br>R<br>P | T<br>2/23/93 H<br>L<br>5/14/93 A APPROVED              |
| OCEAN LITTLE EGG HARBOR TOWNSHIP                         | 1516-93-0036.1<br>B. DIXON        | 30 LONGBOAT DRIVE           | DREDGE 90 C.Y., PROPOSED 6'X 10' EXT. DOCK, RAMP, 6'X 20' FLOAT | CAPUANO, JEANETTE<br>30 LONGBOAT DR.<br>TUCKERTON, NJ 08087                                 | 3/11/93          | I<br>F<br>R<br>P | T<br>5/10/93 H<br>L<br>5/14/93 L<br>5/28/93 A APPROVED |
| OCEAN LONG BEACH TOWNSHIP                                | 1517-93-0008.1<br>B. DIXON        | 18 AUBURN                   | REMOVE EXISTING DOCK                                            | JACOBS, FREDERICK<br>18 AUBURN<br>HIGH BAR HARBOR, NJ 08008                                 | 3/12/93          | I<br>F<br>R<br>P | T<br>3/12/93 H<br>L<br>6/08/93 A APPROVED              |
| OCEAN LONG BEACH TOWNSHIP                                | 1517-93-0018.1<br>B. DIXON        | 70 BAY VIEW AVENUE          | 5 X 50' PIER WITH A 5 X 25' DOG LEG EXTENSION                   | WINFREY, HOWARD<br>70 BAY VIEW AVE.<br>LOVELADIES, NJ 08008                                 | 5/19/93          | I<br>F<br>R<br>P | T<br>5/19/93 H<br>L                                    |
| OCEAN POINT PLEASANT BOROUGH                             | 1524-92-0021.2<br>C. WELCH        | 2101 A GLENWOOD DRIVE       | RAMP 12' WIDE - 2 X 6 DECKING USED                              | ZANE, VICTOR<br>2101 A GLENWOOD DRIVE<br>PT. PLEASANT, NJ                                   | 4/29/93          | I<br>F<br>R<br>P | T<br>4/29/93 H<br>L                                    |
| OCEAN STAFFORD TOWNSHIP                                  | 1530-93-0026.1<br>B. DIXON        | 1743 MILLCREEK ROAD         | TIDE LIC., DOCK EXTENSION 6'X 15' WITH 6'X 20' "L", 2 MOORING   | MACCIA, CLEMENT<br>10 BLUE RIDGE AVE.<br>GREENBROOK, NJ 08812                               | 5/24/93          | I<br>F<br>R<br>P | T<br>5/24/93 H<br>L                                    |
| UNION LINDEN CITY                                        | 2009-93-0005.1<br>G. BAKELAAR     | TREMLEY POINT ROAD          | FIRE PUMP INTAKES                                               | CYTEC INDUSTRIES,<br>P.O. BOX 31<br>LINDEN, NJ 07036                                        | 4/28/93          | I<br>F<br>R<br>P | T<br>4/28/93 H<br>L<br>5/18/93 A APPROVED              |
| PERMIT PROGRAM: WATERFRONT DEV UPLAND OUTSIDE CAFRA ZONE |                                   |                             |                                                                 |                                                                                             |                  |                  |                                                        |
| NEW JERSEY STATEWIDE                                     | 0000-93-0008.2<br>G. BAKELAAR     |                             | COMMUNICATIONS CABLE CROSSINT                                   | AT & T COMMUNICATIONS INC.,<br>125-A HOWARD BLVD.<br>LEDGEWOOD, NJ 07852                    | 4/07/93          | I<br>F<br>R<br>P | T<br>4/07/93 H<br>L<br>5/28/93 A APPROVED              |
| CAMDEN GLOUCESTER CITY                                   | 0415-93-0005.1<br>A. GALE         |                             | UPLAND WATERFRONT DEVELOPMENT APPLICATION                       | HOLT HAULING & WAREHOUSE,                                                                   | 5/19/93          | I<br>F<br>R<br>P | T<br>5/19/93 H<br>L                                    |
| GLOUCESTER LOGAN TOWNSHIP                                | 0809-90-0018.5<br>D. FANZ         | HIGH HILL ROAD              | SOIL STORAGE                                                    | CENTER SQUARE REAL ESTATE DEV,<br>510 HERON DRIVE<br>BRIDGEPORT, NJ 08014                   | 2/26/93          | I<br>F<br>R<br>P | T<br>2/26/93 H<br>L<br>5/20/93 A APPROVED              |
| GLOUCESTER LOGAN TOWNSHIP                                | 0809-93-0007.1<br>D. FANZ         | HIGH HILL ROAD              | INDUSTRIAL/OFFICE FACILITY                                      | UNUM LIFE INSURANCE CO AMERICA,<br>2211 CONGRESS ST BLDG K326<br>PORTLAND, ME 04122         | 4/29/93          | I<br>F<br>R<br>P | T<br>4/29/93 H<br>L                                    |
| MERCER HAMILTON TOWNSHIP                                 | 1103-92-0020.5<br>J. SPRINGER     | NJ ROUTE 156                | BRIDGE REPLACEMENT                                              | NJ DOT,<br>1035 PARKWAY AVE.<br>TRENTON, NJ 08625                                           | 6/07/93          | I<br>F<br>R<br>P | T<br>6/07/93 H<br>L                                    |
| MIDDLESEX CARTERET BOROUGH                               | 1201-91-0004.5<br>A. CLARK        | SALT MEADOW ROAD            | RECYCLING FACILITY                                              | DAUMAN INDUSTRIES,<br>33-37 SALT MEADOW ROAD<br>CARTERET, NJ 07008                          | 3/11/93          | I<br>F<br>R<br>P | T<br>3/11/93 H<br>L<br>6/08/93 D DENIED                |
| SALEM PENNSVILLE TOWNSHIP                                | 1708-90-0038.26<br>B. STONEBACK   | CHAMBERS WORKS              | UPLAND WATERFRONT DEVELOPMENT APPLICATION                       | E.I. DU PONT DE NEMOURS & CO.,<br>CHAMBERS WORKS, ATTN: A.J. BOETTLE<br>DEEPWATER, NJ 08023 | 3/18/93          | I<br>F<br>R<br>P | T<br>3/18/93 H<br>L<br>5/26/93 A APPROVED              |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT GENERAL PERMIT    |                                   |                             |                                                                 |                                                                                             |                  |                  |                                                        |
| OCEAN BEACH HAVEN BOROUGH                                | 1503-92-0010.2<br>C. CHASE        | JEFFERIS AVENUE             | LEGALIZE 5'X 26' DOCK, NEW 5'X 24' DOCK, 4 MOORING PILES        | BUERKLE, HOWARD<br>63 HERING ROAD<br>MONTVALE, NJ 07645                                     | 3/11/93          | I<br>F<br>R<br>P | T<br>3/11/93 H<br>L<br>5/27/93 A APPROVED              |
| OCEAN BERKELEY TOWNSHIP                                  | 1505-93-0014.1<br>C. CHASE        | DRAKE DRIVE                 | REPLACE 140' BULKHEAD, NEW 6'X 98' DOCK, & 2 MOORING PILES      | RUFOLLO, JOSEPH<br>86 FAIRMOUNT AVENUE<br>NORTH ARLINGTON, NJ 07031                         | 4/07/93          | I<br>F<br>R<br>P | T<br>4/07/93 H<br>L<br>5/27/93 A APPROVED              |

CHANGES IN STATUS SUBMITTED FOR THE PERIOD 06/01/93 THRU 06/15/93

| COUNTY MUNICIPALITY                                   | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION        | PROJECT DESCRIPTION                                                   | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                     | DATE<br>RECEIVED            | MILESTONE              | DATES                   |
|-------------------------------------------------------|-----------------------------------|-------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------|------------------------|-------------------------|
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT GENERAL PERMIT |                                   |                         |                                                                       |                                                                             |                             |                        |                         |
| OCEAN<br>BRICK TOWNSHIP                               | 1506-93-0041.1<br>C. CHASE        | NINA COURT              | REPLACE 200' BULKHEAD & 6'X<br>50' DOCK                               | BITTEL, JOHN<br>69 NINA COURT<br>BRICK, NJ 08723                            | 3/25/93<br>I<br>F<br>R<br>P | 3/25/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>BRICK TOWNSHIP                               | 1506-93-0042.1<br>C. CHASE        | BAY HARBOR BLVD.        | REPLACE 148' BULKHEAD                                                 | SCHNEIDER, JIM<br>1 BAY HARBOR BLVD.<br>BRICK, NJ 08723                     | 3/17/93<br>I<br>F<br>R<br>P | 3/17/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>BRICK TOWNSHIP                               | 1506-93-0049.1<br>C. CHASE        | WEST CORAL DRIVE        | REPLACE 50' BULKHEAD & NEW<br>5'X 50' DOCK                            | MINAYA T/A HOME-MARK HOMES, JOE<br>509 DRUM POINT ROAD<br>BRICK, NJ 08724   | 5/12/93<br>I<br>F<br>R<br>P | 5/12/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>DOVER TOWNSHIP                               | 1507-93-0057.1<br>C. CHASE        |                         | WATERFRONT DEVELOPMENT<br>GENERAL PERMIT                              | POCHINSKI, JOHN                                                             | 4/01/93<br>I<br>F<br>R<br>P | 4/01/93<br>H<br>L      | T<br>H<br>L             |
| OCEAN<br>DOVER TOWNSHIP                               | 1507-93-0058.1<br>C. CHASE        | MONITOR DRIVE           | REPLACE 65' BULKHEAD & 6'X<br>60' DOCK                                | FURLONG, WILLIAM<br>1875 MONITOR DRIVE<br>TOMS RIVER, NJ 08753              | 3/25/93<br>I<br>F<br>R<br>P | 3/25/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>LACEY TOWNSHIP                               | 1512-93-0021.1<br>C. CHASE        | FAIRVIEW LANE           | NEW 5'X 84' DOCK, REMOVE<br>EXISTING DOCK                             | CRAFT, THOMAS F.<br>125 PROSPECT AVE.<br>EDISON, NJ 08817                   | 4/05/93<br>I<br>F<br>R<br>P | 4/05/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP                | 1516-93-0021.2<br>C. CHASE        | LAKE SUPERIOR DRIVE     | NEW 51' BULKHEAD                                                      | CORLISS, ROGER F & DIANE<br>28 LONGVIEW DRIVE<br>COLTS NECK, NJ 07722       | 5/05/93<br>I<br>F<br>R<br>P | 5/05/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP                | 1516-93-0071.1<br>C. CHASE        | SOUTH BURGEE DRIVE      | REPLACE 50' BULKHEAD, NEW 8'X<br>20' & 4'X 20' DOCKS<br>& 1'X30' RAMP | LOWE, JACQUELINE A.<br>33-35 S. BURGEE DRIVE<br>LITTLE EGG HARBOR, NJ 08087 | 4/18/93<br>I<br>F<br>R<br>P | 4/18/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>POINT PLEASANT BOROUGH                       | 1524-93-0013.1<br>C. CHASE        | BAY ISLE DRIVE          | REPLACE 43' BULKHEAD & NEW<br>6' X 43' DOCK                           | MISCIA, SUSAN<br>1749 BAY ISLE DR.<br>PT. PLEASANT, NJ 08742                | 3/17/93<br>I<br>F<br>R<br>P | 3/17/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>POINT PLEASANT BOROUGH                       | 1524-93-0014.1<br>C. CHASE        | BAY ISLE DRIVE          | REPLACE 43' BULKHEAD & NEW<br>6' X 43' DOCK                           | SMITH, OSCAR T.<br>1751 BAY ISLE DRIVE<br>PT. PLEASANT, NJ 08742            | 3/17/93<br>I<br>F<br>R<br>P | 3/17/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>POINT PLEASANT BOROUGH                       | 1524-93-0015.1<br>C. CHASE        | BAY ISLE DRIVE          | REPLACE 56' BULKHEAD & NEW<br>5'X 56' DOCK                            | MAYLOCK, ELAINE<br>1747 BAY ISLE DRIVE<br>PT. PLEASANT, NJ 08742            | 3/17/93<br>I<br>F<br>R<br>P | 3/17/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>POINT PLEASANT BOROUGH                       | 1524-93-0016.1<br>C. CHASE        | BAY ISLE DRIVE          | REPLACE 65' BULKHEAD & NEW<br>5' X 65' DOCK                           | HANF, JOHN<br>1745 BAY ISLE DR.<br>PT. PLEASANT, NJ 08742                   | 3/17/93<br>I<br>F<br>R<br>P | 3/17/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT MODIFICATION   |                                   |                         |                                                                       |                                                                             |                             |                        |                         |
| ATLANTIC<br>ATLANTIC CITY                             | 0102-91-0002.2<br>M. HOCHMAN      |                         | PIER & FLOAT                                                          | ORTIZ, PETER J.<br>1436 W. RIVERSIDE DRIVE<br>ATLANTIC CITY, NJ 08401       | 5/13/93<br>I<br>F<br>R<br>P | 5/13/93<br>H<br>L      | T<br>H<br>L             |
| ATLANTIC<br>VENTNOR CITY                              | 0122-93-0001.2<br>M. HOCHMAN      | 6615-17 MONMOUTH AVENUE | RECONSTRUCT BULKHEAD                                                  | RAAB, STEVEN<br>6615-17 MONMOUTH AVENUE<br>VENTNOR, NJ 08406                | 4/15/93<br>I<br>F<br>R<br>P | 4/15/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| BURLINGTON<br>MOORESTOWN TOWNSHIP                     | 0322-92-0010.4<br>V. BROWN        |                         | HOUSE, SEPTIC SYSTEM,<br>DRIVEWAY & WELL                              | KOSLOFF,                                                                    | 5/24/93<br>I<br>F<br>R<br>P | 5/24/93<br>H<br>L      | T<br>H<br>L             |
| CAMDEN<br>PENNSAUKEN TOWNSHIP                         | 0427-90-0010.4<br>R. NICHOLS      |                         | REDUCTION IN SITE PLAN                                                | STAR ENTERPRISES,<br>303 FELLOWSHIP ROAD CS18<br>MOORESTOWN, NJ 08057       | 5/28/93<br>I<br>F<br>R<br>P | 5/28/93<br>H<br>L      | T<br>H<br>L             |
| CAPE MAY<br>CAPE MAY CITY                             | 0502-90-0013.5<br>R. FALLA        |                         | WATERFRONT MODIFICATION                                               | CAPE MAY HARBOR YACHT CLUB & VILLAGE                                        | 6/01/93<br>I<br>F<br>R<br>P | 6/01/93<br>H<br>L      | T<br>H<br>L             |
| CAPE MAY<br>STONE HARBOR BOROUGH                      | 0510-91-0008.2<br>C. TAYLOR       |                         | 8'X 20' FLOAT                                                         | BUNDENS, DAVID<br>2 NORTH COLUMBIA AVE.<br>WOODBURY, NJ 08096               | 3/16/93<br>I<br>F<br>R<br>P | 3/16/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| CAPE MAY<br>WEST WILDWOOD BOROUGH                     | 0513-91-0001.2<br>M. HOCHMAN      |                         | REMOVE BOAT LIFT                                                      | BECK, MARSHALL<br>39 VENICE AVE.<br>WEST WILDWOOD, NJ 08260                 | 5/11/93<br>I<br>F<br>R<br>P | 5/11/93<br>H<br>L      | T<br>H<br>L             |
| MONMOUTH<br>BRIELLE BOROUGH                           | 1308-91-0006.3<br>P. SUNDARAM     |                         | MODIFICATION REQUEST                                                  | ZIEHBA, FRED<br>608 GREENE AVE.<br>BRIELLE, NJ 08730                        | 5/25/93<br>I<br>F<br>R<br>P | 5/25/93<br>H<br>L      | T<br>H<br>L             |
| OCEAN<br>BRICK TOWNSHIP                               | 1506-90-0198.2<br>C. WELCH        | 14 TOLEDO DRIVE         | REVISE DOCK                                                           | PIGGOT, CHARLES<br>41 E. 38TH STREET<br>BAYONNE, NJ 07002                   | 4/05/93<br>I<br>F<br>R<br>P | 4/05/93<br>H<br>L<br>A | T<br>H<br>L<br>APPROVED |
| OCEAN<br>BRICK TOWNSHIP                               | 1506-92-0023.5<br>C. WELCH        |                         | REMOVE STRUCTURES                                                     | FIGENER, JOSEPH<br>1 TAYLOR ROAD<br>FREEHOLD, NJ 07728                      | 6/03/93<br>I<br>F<br>R<br>P | 6/03/93<br>H<br>L      | T<br>H<br>L             |

| COUNTY<br>MUNICIPALITY                                                         | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                                               | PROJECT DESCRIPTION                                                           | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                          | DATE<br>RECEIVED            | MILESTONE                                                    | DATES                       |
|--------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------|-----------------------------|
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT MODIFICATION                            |                                   |                                                                |                                                                               |                                                                                  |                             |                                                              |                             |
| OCEAN<br>DOVER TOWNSHIP                                                        | 1507-92-0013.2<br>C. ELLIOTT-SHAW | BARNEGAT BAY-SHELTER<br>COVE                                   | CHANGE DOCK SIZE; 92-0027-<br>TIDELANDS LICENSE                               | CHESNEY, ELE<br>3 COVE POINT ROAD<br>TOMS RIVER, NJ 08753                        | 5/05/93<br>I<br>F<br>R<br>P | I<br>5/05/93<br>H<br>5/05/93<br>L<br>6/07/93                 | T<br>A APPROVED             |
| OCEAN<br>POINT PLEASANT BOROUGH                                                | 1524-92-0017.2<br>P. CLUELOW      |                                                                | 18" X 16' CATWALK,<br>ADDITIONAL 12' BULK HEAD                                | AGAR, MICHAEL F.<br>1827 SHORE BLVD.<br>PT. PLEASANT, NJ 08742                   | 5/18/93<br>I<br>F<br>R<br>P | I<br>5/18/93<br>H<br>L                                       | T<br>L                      |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATIONS SUBMITTED PRIOR TO 11/1/89 |                                   |                                                                |                                                                               |                                                                                  |                             |                                                              |                             |
| ATLANTIC<br>BRIGANTINE TWP                                                     | 88- 1071- 1<br>M. HOCMAH          | BLOCK: 6105<br>LOTS: 8                                         | PIERS (ALSO LICENSE MOD)                                                      | CRONCE FREDERICK N.<br>RD BOX 273 OLD YORK ROAD<br>RINGDOES , NJ 8551            | 5/18/93<br>I<br>F<br>R<br>P | I<br>T<br>H<br>L<br>P PENDING                                |                             |
| ATLANTIC<br>EGG HARBOR TOWNSHIP                                                | 83- 335- 1<br>K. BRAUN            | BLOCK: 8F<br>LOTS: 2-17                                        | MAJOR MODIFICATION FOR THE<br>ANCHORAGE POYNTE AT BLOCK<br>8F, LOTS 2 THRU 17 | MYERS, DAVID                                                                     | 2/12/91<br>I<br>F<br>R<br>P | I<br>T<br>H<br>L<br>5/04/93                                  | A APPROVED                  |
| CAPE MAY<br>OCEAN CITY                                                         | 88- 273- 1<br>C. TAYLOR           | BLOCK: 2212<br>LOTS: 1                                         | BOAT LIFT                                                                     | SANNUTI MICHAEL L.<br>171 PHEASANT LANE<br>HUNTINGDON VALL, PA 19006             | 5/19/93<br>I<br>F<br>R<br>P | I<br>T<br>H<br>L<br>P PENDING                                |                             |
| PERMIT PROGRAM: TIDAL WETLAND APPLICATION - CONSTRUCTION                       |                                   |                                                                |                                                                               |                                                                                  |                             |                                                              |                             |
| NEW JERSEY<br>STATEWIDE                                                        | 0000-93-0009.3<br>A. GALE         | BROOKLAWN & WESTVILLE<br>TWPS; CAMDEN &<br>GLOUCESTER COUNTIES | COMMUNICATIONS CABLE                                                          | AT & T COMMUNITIES,<br>12-A HOWARD RIDGE ROAD<br>LEDGEWOOD, NJ 07852             | 3/11/93<br>I<br>F<br>R<br>P | I<br>T<br>3/11/93<br>H<br>3/11/93<br>L<br>5/26/93            | A APPROVED                  |
| CAPE MAY<br>MIDDLE TOWNSHIP                                                    | 0506-92-0055.3<br>M. HOCHMAN      | 444 OLD AVALON BLVD.<br>AVALON MANOR                           | LEGALIZE EXISTING 12'X 16'<br>PIER, RAMP, FLOATING DOCK, 4<br>PILES           | DRESSLER, RICHARD & MARY<br>228 CHESTER ROAD<br>DEVON, PA 19333                  | 1/11/93<br>I<br>F<br>R<br>P | I<br>2/06/93<br>T<br>1/11/93<br>H<br>5/05/93<br>L<br>5/26/93 | T<br>5/05/93<br>C CANCELLED |
| MONMOUTH<br>WALL TOWNSHIP                                                      | 1352-93-0011.2<br>K. SPRINGER     | BASS POINT DRIVE                                               | 4'X 350' DOCK; TWO 8'X 14'<br>ELL DOCKS, 4 MOORING PILINGS                    | SCHWEIR, THOMAS<br>701 BROOKLYN BLVD.<br>SEA GIRT, NJ 08750                      | 6/10/93<br>I<br>F<br>R<br>P | I<br>T<br>H<br>L                                             |                             |
| PERMIT PROGRAM: TIDAL WETLAND APPLICATION - FILLING                            |                                   |                                                                |                                                                               |                                                                                  |                             |                                                              |                             |
| CAPE MAY<br>UPPER TOWNSHIP                                                     | 0511-93-0001.4<br>C. TAYLOR       |                                                                | BRIDGE REPLACEMENT                                                            | CONSOLIDATED RAIL CORPORATION,<br>2001 MARKET ST. #128<br>PHILADELPHIA, PA 19101 | 6/01/93<br>I<br>F<br>R<br>P | I<br>6/01/93<br>H<br>L                                       |                             |

| COUNTY MUNICIPALITY         | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION          | PROJECT DESCRIPTION                                         | APPLICANT NAME<br>ADDRESS                                            | DATE<br>RECEIVED | MILESTONES |
|-----------------------------|-----------------------------------|---------------------------|-------------------------------------------------------------|----------------------------------------------------------------------|------------------|------------|
| ATLANTIC ATLANTIC CITY      | 93-7673-4                         | ALBANY AVE.               | Application to construct and operate a sanitary sewer       | A C BOARD OF ED<br>1809 PACIFIC AVE.<br>ATLANTIC CITY NJ 08401       | 03/10/93         | 06/04/93 D |
| ATLANTIC ATLANTIC CITY      | 93-7802-4                         | IOWA AVE.                 | Construct and operate 950 L.F. of 8 inch sanitary sewers to | ATLANTIC CITY SEW CO<br>1125 ATLANTIC AVE.<br>ATLANTIC CITY NJ 08401 | 05/18/93         | 06/04/93 A |
| ATLANTIC GALLOWAY TWP       | 93-7799-4                         | UPLAND AVE.               | Construct and operate a sanitary sewer extension to serve   | GALLOWAY TWP. MUD<br>100 E. JIMMIE LEEDS RD.<br>GALLOWAY NJ 08201    | 05/05/93         | 06/01/93 A |
| ATLANTIC HAMILTON TWP       | 92-7421-4<br>Kirit Amin           | 5439 E.HARDING HWY.       | Construct and operate two 6 inch sanitary sewer laterals to | D.F. EQUITIES INC.<br>P. O. BOX 477<br>MAYS LANDING NJ 08330         | 11/24/92         | 06/02/93 A |
| ATLANTIC HAMMONTON TWP      | 93-7848-4<br>Surinder Chandoke    | RT. 30 & PINE RD.         | HAMMONTON MALL PUMP STATION                                 | TWIN PINES DEV. CO.<br>BOX 574<br>LEBANON NJ 08833                   | 05/11/93         | / /        |
| BURLINGTON FLORENCE TWP     | 92-7453-4                         | BURLINGTON-COLUMBUS RD.   | Construct and operate 40 L.F. of 4 inch PVC sanitary sewer  | BURLGTM. FREEHOLDERS<br>49 RANCOAS RD.<br>MT. HOLLY NJ 08060         | 12/17/92         | 06/09/93 A |
| BURLINGTON MEDFORD TWP      | 93-7671-4<br>Surinder Chandoke    |                           | Construct and operate the replacement of 18", 15", 12" and  | MEDFORD TOWNSHIP<br>17 N. MAIN ST.<br>MEDFORD NJ 08055               | 03/08/93         | 06/02/93 A |
| BURLINGTON MOUNT LAUREL TWP | 93-7849-4                         | HARTFORD RD. & PENMARK DR | BURLINGTON COUNTY COLLEGE TECH. EDUCATION CENTER PHASE 1    | MT. LAUREL MUA<br>1201 S. CHURCH ST.<br>MT. LAUREL NJ 08054          | 06/04/93         | / /        |
| BURLINGTON RIVERSIDE TWP    | 93-7615-4<br>Surinder Chandoke    | MONROE ST.                | Construct and operate an upgrade to the Riverside Sewage    | RIVERSIDE SA<br>SCOTT ST. & PAVILION AVE<br>RIVERSIDE NJ 08075       | 02/19/93         | 06/04/93 A |
| BURLINGTON SOUTAMPTON TWP   | 93-7827-4                         | BOX 563                   | MOBILE ESTATES                                              | MOBILE ESTATES INC.<br>BOX 563<br>MT. HOLLY NJ 08060                 | 04/30/93         | / /        |
| CAMDEN CHERRY HILL TWP      | 93-7829-4                         | ASHLAND AVE.              | ASHLAND P.S.                                                | CHERRY HILL TWP.<br>BOX 5002<br>CHERRY HILL NJ 08034                 | 04/30/93         | / /        |
| CAMDEN CHERRY HILL TWP      | 93-7641-4<br>Surinder Chandoke    | CHAPEL & ORCHARD AVE.     | Construct and operate 342 LF of 8" PVC and 54 LF of 8" DIP  | TARA BRICKLEY<br>501 TAVISTOCK BLVD.<br>HADDONFIELD NJ 08033         | 02/25/93         | 06/07/93 A |
| CAMDEN WINSLOW TWP          | 93-7847-4                         | MALAGA RD.                | WINSLOW WWTP                                                | CCMUA<br>1645 FERRY AVE.<br>CAMDEN NJ 08101                          | 05/10/93         | / /        |
| CAPE MAY CAPE MAY CITY      | 93-7594-4<br>Peter Sheena         | BEACH AVE.                | Application to construct and operate 158 2 L.F. of 8 inch   | CITY OF CAPE MAY<br>643 WASHINGTON ST.<br>CAPE MAY NJ 08204          | 02/11/93         | 06/09/93 D |
| CAPE MAY MIDDLE TWP         | 93-7843-4                         | VARIOUS                   | SOUTH COURT COLLECTION SYSTEM PHASE 1                       | MIDDLE TWP.<br>33 NESHANIC ST.<br>CAPE MAY COURT HOUSE NJ 08210      | 05/06/93         | / /        |
| CAPE MAY NORTH WILWOOD CITY | 93-7780-4<br>Tracy Harrington     | 10TH AVE;KENNEDY BLVD.    | Construct and operate two (2) - 4 inch sanitary sewer       | S & S PARTNERSHIP<br>1771 SPRINGDALE RD.<br>CHERRY HILL NJ 08003     | 04/20/93         | 06/04/93 A |
| CUMBERLAND MILLVILLE CITY   | 93-7833-4<br>Surinder Chandoke    | MAIN ST.                  | CEDARWOOD VILLAGE EAST SECTIONS 2,3                         | MILLVILLE<br>BOX 609<br>MILLVILLE NJ 08332                           | 05/25/93         | / /        |
| CUMBERLAND VINELAND CITY    | 93-7774-4                         | 1776 S. MILL RD.          | Construct and operate an interim pumping station located at | LANDIS SA<br>1776 S. MILL RD.<br>VINELAND NJ 08360                   | 05/06/93         | 06/04/93 A |
| ESSEX CEDAR GROVE TWP       | 85-5092-4A<br>Nicholas Horiates   | ELMWOOD RD.               | ELMWOOD RD.                                                 | CEDAR GROVE TWP.<br>POMPTON AVE.<br>CEDAR GROVE NJ 07009             | 06/02/93         | / /        |
| ESSEX HILLBURN TWP          | 93-7770-4<br>Tracy Harrington     | HOBART AVE.               | Construct and operate 133 L.F. of 18 inch sanitary sewer    | HILLBURN TWP.<br>375 HILLBURN AVE.<br>HILLBURN NJ 07041              | 05/12/93         | 06/08/93 A |
| GLOUCESTER PAULSBORO BORO   | 93-7781-4L<br>Helen Lyons         | MANTUA AVE;INDUSTRIAL RD. | Construct and operate 1276 L.F. 8 inch VC/DIP sanitary      | B.P. OIL COMPANY<br>4850 EAST 49TH STREET<br>CLEVELAND OH 44125      | 04/20/93         | 06/11/93 A |
| GLOUCESTER WASHINGTON TWP   | 93-7844-4                         | FISH POND RD.             | FRED SMITH TRACT                                            | WASHINGTON TWP. MUA<br>BOX 127<br>GRENOCH NJ 08032                   | 05/07/93         | / /        |
| GLOUCESTER WASHINGTON TWP   | 93-7806-4                         | BELLS LAKE RD.            | Construct and operate 400 L.F. of an 8 inch sanitary sewer  | WASHINGTON TWP. MUA<br>BOX 127<br>GRENOCH NJ 08032                   | 04/26/93         | 06/02/93 A |
| GLOUCESTER WASHINGTON TWP   | 93-7838-4                         | DELSEA DR.                | GLOUCESTER COUNTY BEAUTY SALON                              | FLORENCE GOTTI<br>523 DELSEA DR.<br>SEWELL NJ 08080                  | 05/03/93         | / /        |
| GLOUCESTER WASHINGTON TWP   | 93-7852-4                         | BLACK HORSE PIKE          | SAMS WHOLESALE CLUB                                         | WAL-MART STORES INC.<br>701 S. WALTON BLVD.<br>BENTONVILLE AR 72716  | 06/01/93         | / /        |
| GLOUCESTER WOOLWICH TWP     | 93-7542-4<br>Kirit Amin           | KINGS HWY. & RT. 322      | Construct and operate 188 L.F. of 6 inch DIP sanitary sewer | KINGSWAY REGIONAL HS<br>KINGS HWY., RT. 322<br>SWEDSBORO NJ 08085    | 01/21/93         | 06/01/93 A |
| HUNTERDON READINGTON TWP    | 93-7837-4                         | RT. 22                    | RYLAND OFFICE COMPLEX, EASTVIEW                             | FERBER PROPERTIES II<br>BOX 278<br>WYCKOFF NJ 07481                  | 06/01/93         | / /        |
| HUNTERDON READINGTON TWP    | 93-7836-4                         | RT. 22                    | RYLAND OFFICE COMPLEX, WESTVIEW                             | FERBER PROPERTIES II<br>BOX 278<br>WYCKOFF NJ 07481                  | 06/01/93         | / /        |

| COUNTY MUNICIPALITY           | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION       | PROJECT DESCRIPTION                                          | APPLICANT NAME<br>ADDRESS                                              | DATE RECEIVED | MILESTONES |
|-------------------------------|-----------------------------------|------------------------|--------------------------------------------------------------|------------------------------------------------------------------------|---------------|------------|
| HUDSON JERSEY CITY            | 92-7246-4<br>Nicholas Horiates    | 2ND ST.                | Construct and operate the improvements to the Second Street  | JERSEY CITY SA<br>555 RT. 440<br>JERSEY CITY NJ 07302                  | 09/17/92      | 06/04/93 A |
| MERCER EAST WINDSOR TWP       | 93-7816-4<br>Surinder Chandoke    | ONE MILE RD.           | ROCKY BROOK P.S.                                             | E. WINDSOR MUA<br>7 WILTSHIRE DR.<br>E. WINDSOR NJ 08520               | 04/28/93      | / /        |
| MERCER HAMILTON TWP           | 93-7689-4<br>Surinder Chandoke    | NOTTINGHAM WAY         | Construct and operate 236 LF of an 8" PV C sanitary sewer    | PLUMBERS HALL GROUP<br>247 WHITE HORSE AVE.<br>TRENTON NJ 08610        | 03/15/93      | 06/04/93 A |
| MERCER HIGHTSTOWN BORO        | 92-6450-4LA                       |                        | HIGHTSTOWN WATER TREATMENT PLANT                             | HIGHTSTOWN BOROUGH<br>148 N. MAIN ST.<br>HIGHTSTOWN NJ 08520           | 06/02/93      | / /        |
| MERCER TRENTON CITY           | 93-7606-4<br>Surinder Chandoke    | GREENWOOD AVE.         | Construct and operate 432 LF of an 8" PV C sanitary sewer    | CITY OF TRENTON<br>319 E. STATE ST.<br>TRENTON NJ 08608                | 02/16/93      | 06/11/93 A |
| MIDDLESEX OLD BRIDGE TWP      | 93-7611-4<br>Jehan Halim          | RT. 516 & HIGGINS RD.  | Construct and operate 735 L.F. of 8" PVC sanitary sewer      | OLD BRIDGE MUA<br>P.O. BOX 72<br>LAURENCE HARBOR NJ 08879              | 02/19/93      | 06/01/93 A |
| MIDDLESEX OLD BRIDGE TWP      | 93-7795-4<br>Jehan Halim          | TICETOWN RD.           | Construct and operate 902 L.F. of 8" PVC sanitary sewer      | OLD BRIDGE MUA<br>71 BOULEVARD WEST<br>CLIFFWOOD BEACH NJ 08857        | 04/27/93      | 06/02/93 A |
| MIDDLESEX MONROE TWP          | 93-7862-4                         | APPLEGARTH RD.         | APPLEGARTH RD. PUMP STATION #1                               | MONROE MUA<br>BOX 104A<br>CRANBURY NJ 08512                            | 05/17/93      | / /        |
| MIDDLESEX NEW BRUNSWICK CITY  | 93-7826-4<br>Helen Lyons          | 760 JERSEY AVE.        | DELCO REMY                                                   | DELCO REMY DIVISION<br>760 JERSEY AVENUE<br>NEW BRUNSWICK NJ 08903     | 04/30/93      | / /        |
| MIDDLESEX NORTH BRUNSWICK TWP | 89-3397-4A<br>Jehan Halim         | COX RD.                | Construct and operate 360 L.F. of 8" PVC sanitary sewer      | BROWN & GLYNN<br>BOX 38<br>SOMERSET NJ 08873                           | 01/26/93      | 06/01/93 A |
| MIDDLESEX PERTH AMBOY CITY    | 93-7691-4<br>Jehan Halim          | 35 WASHINGTON ST.      | Construct and operate a sanitary sewer lateral connection &  | DAJORO, LTD.<br>441 HIGH ST.<br>PERTH AMBOY NJ 08861                   | 03/15/93      | 06/10/93 A |
| MIDDLESEX PISCATAWAY TWP      | 93-7797-4<br>Jehan Halim          | CARPENTER & SUSKIN PL. | Construct and operate 558 L.F. of 8" PVC sanitary sewer      | PISCATAWAY TOWNSHIP<br>455 HOES LA.<br>PISCATAWAY NJ 08854             | 04/30/93      | 06/08/93 A |
| MIDDLESEX PISCATAWAY TWP      | 93-7818-4<br>Tracy Harrington     | SUTTONS & DRAKE LA.    | Construct and operate 2,292 L.F. of 8 inch sanitary sewer    | PISCATAWAY TWP.<br>MUNICIPAL COMPLEX<br>PISCATAWAY NJ 08854            | 04/29/93      | 06/11/93 A |
| MIDDLESEX SAYREVILLE BORO     | 93-7858-4                         | GORDON AVE.            | MORGAN WATER TREATMENT PLANT                                 | SAYREVILLE BOROUGH<br>167 MAIN ST.<br>SAYREVILLE NJ 08872              | 05/11/93      | / /        |
| MIDDLESEX SOUTH BRUNSWICK TWP | 93-7831-4<br>Surinder Chandoke    | RT. 130                | PUGLIESE INVESCO LOT 34.082 BLOCK 31                         | SOUTH BRUNSWICK TWP.<br>MUNICIPAL BLDG.<br>MONMOUTH JUNCTION NJ 08852  | 05/13/93      | / /        |
| MIDDLESEX SOUTH BRUNSWICK TWP | 93-7663-4<br>Jehan Halim          | GEORGES RD.            | Construct and operate 1,436 L.F. of 8" PVC sanitary sewer    | SOUTH BRUNSWICK TWP.<br>MUNICIPAL BLDG.<br>MONMOUTH JUNCTION NJ 08852  | 03/08/93      | 05/27/93 A |
| MIDDLESEX SOUTH BRUNSWICK TWP | 93-7628-4<br>Peter Sheena         | 567 RIDGE RD.          | Construct and operate 580 LF of 8 inch sanitary sewer        | WYETH-AVERST RESEARC<br>CN 8000<br>PRINCETON NJ 08543                  | 02/26/93      | 06/11/93 A |
| MIDDLESEX WOODBRIDGE TWP      | 93-7845-4N                        | 74 WEST POND RD.       | CITGO SERVICE STATION                                        | GELBER & WEISS INC.<br>165 WASHINGTON ST.<br>PERTH AMBOY NJ 08863      | 05/07/93      | / /        |
| MIDDLESEX WOODBRIDGE TWP      | 93-7787-4                         | RAHMAY,RANDOLPH AVE.   | Construct and operate a sanitary sewer extension to serve    | WOODBRIDGE ENTRPRS.<br>90 WOODBRIDGE CENTER DR.<br>WOODBRIDGE NJ 07095 | 04/21/93      | 06/09/93 A |
| MONMOUTH ATLANTIC HIGHLANDS   | 93-7813-4                         | VARIOUS STS.           | EAST AVE.                                                    | ATLANTIC HIGHLANDS<br>100 FIRST AVE.<br>ATLANTIC HIGHLANDS NJ 07716    | 04/27/93      | / /        |
| MONMOUTH HOLMDEL TWP          | 92-7262-4<br>Nicholas Horiates    | HOLMDEL RD.            | Construct and operate a sanitary sewage recycling treatment  | SUPPORT DEV. CORP.<br>4 CHASE METROTECH CENTER<br>BROOKLYN NY 12245    | 09/24/92      | 06/10/93 A |
| MONMOUTH KEYPORT BORO         | 93-7854-4                         | AMERICAN LEGION DR.    | SULTAN PIER                                                  | SULTAN PIER CORP.<br>98 MAPLE PL.<br>KEYPORT NJ 07735                  | 05/27/93      | / /        |
| MONMOUTH MANASQUAN BORO       | 93-7701-4<br>Kirit Amin           | PERRIN BLVD.           | Construct and operate 305 L.F. of an 8 inch sanitary sewer   | MANASQUAN BOROUGH<br>15 TAYLOR AVE.<br>MANASQUAN NJ 08736              | 03/18/93      | 06/01/93 A |
| MONMOUTH ABERDEEN TWP         | 93-7863-4                         | GREENWOOD AVE.         | CLIFFWOOD BEACH PUMP STATION & FORCE MAIN                    | ABERDEEN MUA<br>30 NOBLE PL.<br>ABERDEEN NJ 07747                      | 05/17/93      | / /        |
| MONMOUTH OCEAN TWP            | 93-7861-4                         | GRANT & SHERMAN AVE.   | GRANT & SHERMAN AVE.                                         | OCEAN TWP. SA<br>224 ROOSEVELT AVE.<br>OAKHURST NJ 07755               | 05/14/93      | / /        |
| MONMOUTH WALL TWP             | 93-7792-4<br>Kirit Amin           | BELMAR BLVD.           | Construct and operate 1,495 L.F. of an 8 inch sanitary sewer | DR. ROBERT SICA<br>279 THIRD AVE.<br>LONG BRANCH NJ 07740              | 04/26/93      | 06/09/93 A |
| MONMOUTH WALL TWP             | 93-7840-4                         | VARIOUS                | MANASQUAN PARK                                               | WALL TWP.<br>2700 ALLAIRE RD.<br>WALL NJ 07719                         | 04/30/93      | / /        |
| MONMOUTH WALL TWP             | 93-7576-4<br>Kirit Amin           | SHAFTO'S CORNER RD.    | Application to construct and operate a grinder pump station  | RAMS ASSOCIATES<br>1000 RT. 70<br>LAKEWOOD NJ 08701                    | 02/02/93      | 06/11/93 D |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION & ENERGY  
WASTEWATER FACILITIES REGULATION PROGRAM  
TREATMENT WORKS PERMIT APPLICATIONS  
RECEIVED AND/OR ACTED UPON FOR PERIOD 05/31/93 THRU 06/13/93

PAGE 011 - 3

| COUNTY MUNICIPALITY          | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION          | PROJECT DESCRIPTION                                          | APPLICANT NAME<br>ADDRESS                                          | DATE<br>RECEIVED | MILESTONES |
|------------------------------|-----------------------------------|---------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|------------------|------------|
| MORRIS<br>CHATHAM TWP        | 80-2041-4A<br>Peter Sheena        | PASSAIC AVE.              | operate the pump station, force main and sanitary sewer      | PRUDENTIAL INSURANCE<br>3 GATEWAY CENTER<br>NEWARK NJ 07102        | 04/06/93         | 06/04/93 A |
| MORRIS<br>CHESTER TWP        | 93-7808-4                         | PLEASANT HILL RD.         | WELKIND REHABILITATION HOSPITAL                              | WELKIND HOSPITAL<br>PLEASANT HILL RD.<br>CHESTER TWP. NJ 07930     | 05/11/93         | / /        |
| MORRIS<br>DENVER TWP         | 93-7842-4                         | ARLINGTON DR.             | ARLINGTON DR.                                                | DENVILLE TWP.<br>1 ST. MARY'S PL.<br>DENVER NJ 07834               | 05/05/93         | / /        |
| MORRIS<br>MORRIS TWP         | 93-7823-4<br>Tracy Harrington     | MANCHESTER COURT          | Construct and operate 2,569 L.F. of 8 inch sanitary sewer    | MORRIS TWP.<br>50 WOODLAND AVE.<br>MORRIS TWP. NJ 07960            | 05/12/93         | 06/10/93 A |
| MORRIS<br>MOUNT OLIVE TWP    | 93-7700-4                         | 461 FROM RD.              | Application to construct and operate a sanitary sewer        | TOYS-R-US<br>461 FROM RD.<br>MT. OLIVE TWP. NJ 07852               | 03/18/93         | 06/11/93 D |
| MORRIS<br>PASSAIC TWP        | 93-7859-4                         | LONG HILL RD.             | LONG HILL ESTATES                                            | LONG HILL TWP.<br>1802 LONG HILL RD.<br>MILLINGTON NJ 07946        | 05/12/93         | / /        |
| MORRIS<br>ROXBURY TWP        | 93-7865-4                         | MOHICAN AVE.              | MOHICAN AVE.                                                 | ROXBURY TWP.<br>72 EYLAND AVE.<br>SUCCASUNNA NJ 07876              | 05/19/93         | / /        |
| MORRIS<br>ROXBURY TWP        | 93-7864-4                         |                           | RIVER PARK VILLAGE                                           | GOLDMEIR N.J. LTD.<br>18 CLUB RD<br>UPPER MONTCLAIR NJ 07043       | 05/18/93         | / /        |
| MORRIS<br>ROXBURY TWP        | 93-7716-4<br>Surinder Chandoke    | ROUTE 10                  | Construct and operate 72 LF (total) of 4" cast iron sanitary | GENERAL HILLS INC.<br>6770 LAKE ELLENOR DR.<br>ORLANDO FL 32809    | 03/26/93         | 06/11/93 A |
| OCEAN<br>BRICK TWP           | 93-7814-4                         | 255 MANTOLO KING RD.      | OCUA NORTHERN FACILITY                                       | OCUA<br>P.O. BOX P<br>BAYVILLE NJ 08721                            | 05/11/93         | / /        |
| OCEAN<br>BRICK TWP           | 93-7794-4<br>Surinder Chandoke    | ROUTE 35                  | Construct and operate 377 LF of an 8" PVC sanitary sewer     | BRICK MUA<br>1551 HWY. 88 WEST<br>BRICK NJ 08724                   | 04/27/93         | 06/11/93 A |
| OCEAN<br>DOVER TWP           | 93-7832-4                         | HOOPER AVE.               | OCEAN CENTER                                                 | DAN-D INC.<br>RTS. 166 & 37<br>TOMS RIVER NJ 08753                 | 05/25/93         | / /        |
| OCEAN<br>DOVER TWP           | 93-7621-4<br>Surinder Chandoke    | MAPLETREE RD.             | Construct and operate 70 LF of a 4" PVC sanitary sewer       | OCEAN COUNTY<br>CN 2191<br>TOMS RIVER NJ 08754                     | 03/18/93         | 06/04/93 A |
| OCEAN<br>DOVER TWP           | 90-4732-4A                        | WINDSOR AVE.              | WINDSOR AVE. TREATMENT PLANT                                 | TOMS RIVER WATER CO.<br>15 ADAFRE AVE.<br>TOMS RIVER NJ 08753      | 06/02/93         | / /        |
| OCEAN<br>LAKEWOOD TWP        | 93-7791-4<br>Kirit Amin           | EIGHTH ST.                | Construct and operate 297 L.F. of an 8 inch sanitary sewer   | NJ AMERICAN WATER CO<br>661 SHREWSBURY AVE.<br>SHREWSBURY NJ 07702 | 04/26/93         | 06/03/93 A |
| OCEAN<br>POINT PLEASANT BORO | 93-7674-4<br>Kirit Amin           | MOUNT PLACE               | Construct and operate 196 L.F. of an 8 inch sanitary sewer   | PT. PLEASANT BOROUGH<br>2233 BRIDGE AVE.<br>PT. PLEASANT NJ 08742  | 04/01/93         | 06/01/93 A |
| PASSAIC<br>LITTLE FALLS TWP  | 93-7812-4<br>Helen Lyons          | E. MAIN ST.               | Construct and operate 2,037 L.F. 8 inch PVC sanitary sewer   | LITTLE FALLS TWP.<br>35 STEVENS AVENUE<br>LITTLE FALLS NJ 07424    | 05/27/93         | 06/10/93 A |
| PASSAIC<br>TOTOWA BORO       | 93-7715-4                         | US RT. 46 & RIVERVIEW DR. | Construct and operate sanitary sewer lines consisting of     | VORNADO INC.<br>PARK 80 WEST PLAZA II<br>SADDLE BROOK NJ 07662     | 03/25/93         | 06/04/93 A |
| PASSAIC<br>WANAUKE BORO      | 93-7683-4<br>Tracy Harrington     | 86 FOURTH AVE.            | Application to construct and operate a pump station and 4    | U.S. ALUMINUM INC.<br>86 FOURTH AVE.<br>HASKELL NJ 07420           | 03/11/93         | 06/09/93 D |
| PASSAIC<br>WAYNE TWP         | 93-7835-4<br>Helen Lyons          | 300 POMPTON RD.           | William Paterson College Addition                            | PATERSON COLLEGE<br>300 POMPTON ROAD<br>WAYNE NJ 07470             | 05/24/93         | / /        |
| SALEM<br>CARNEYS POINT TWP   | 93-7860-4L                        | RT. 130                   | CHAMBERS CO-GEN PLANT                                        | CHAMBERS CO-GEN L.P.<br>75-475 WISCONSIN AVE.<br>BETHESDA MD 20814 | 05/13/93         | / /        |
| SOMERSET<br>BRIDGEWATER TWP  | 93-7857-4                         | CORNELL RD.               | CORNELL RD. LOT 46 BLOCK 5605                                | BRIDGEWATER TWP.<br>700 GARRETSON RD.<br>BRIDGEWATER NJ 08807      | 06/08/93         | / /        |
| SOMERSET<br>WARREN TWP       | 93-7793-4<br>Tracy Harrington     | LIBERTY CORNER RD.        | Construct and operate 1,006 L.F. of 8 inch sanitary sewer    | WARREN TWP. SA<br>46 MOUNTAIN BLVD.<br>WARREN NJ 07059             | 04/27/93         | 06/03/93 A |
| SOMERSET<br>WARREN TWP       | 93-7851-4                         | LENAPE TRAIL              | LENAPE TRAIL                                                 | WARREN TWP.<br>46 MOUNTAIN BLVD.<br>WARREN NJ 07060                | 06/02/93         | / /        |
| SUSSEX<br>NEWTON TOWN        | 93-7815-4N                        | 10 PETERSON AVE.          | THE WEST CO. HACK WAYNE DIVISION MAIN BLDG.                  | THE WEST CO.<br>1041 W. BRIDGE ST.<br>PHOENIXVILLE PA 19460        | 04/27/93         | / /        |
| SUSSEX<br>SPARTA TWP         | 93-7817-4                         | TRAPASSO DR.              | KNOLL HTS. CONGREGATE CARE                                   | SPARTA SENIOR CITZNS<br>39 TRAPASSO DR.<br>SPARTA NJ 07871         | 04/29/93         | / /        |
| SUSSEX<br>SPARTA TWP         | 93-7811-4                         | VARIOUS                   | PLAZA WASTEWATER COLLECTION SYSTEM                           | SPARTA TWP.<br>65 MAIN ST.<br>SPARTA NJ 07871                      | 04/27/93         | / /        |
| UNION<br>ELIZABETH CITY      | 93-7839-4                         | 701 SPRING ST.            | SPRING ST. PLAZA                                             | SPRING ST PLAZA INC<br>786 MOUNTAIN BLVD.<br>ELIZABETH NJ 07060    | 05/03/93         | / /        |

| COUNTY<br>MUNICIPALITY     | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION | PROJECT DESCRIPTION                                         | APPLICANT NAME<br>ADDRESS                                              | DATE<br>RECEIVED | MILESTONES |
|----------------------------|-----------------------------------|------------------|-------------------------------------------------------------|------------------------------------------------------------------------|------------------|------------|
| UNION<br>ELIZABETH CITY    | 93-7804-4                         | CHERRY ST.       | Construct and operate a sewer extension to serve seven (7)  | CAMPUS ESTATES PART.<br>520 WESTFIELD AVE.<br>ELIZABETH NJ 07208       | 05/18/93         | 06/01/93 A |
| UNION<br>ELIZABETH CITY    | 93-7841-4L                        | BAY AVE.         | INDUSTRIAL PARK AT ELIZABETH LEACHATE TREATMENT FACILITY    | PORT AUTHORITY NY, NJ<br>1 WORLD TRADE CENTER<br>NEW YORK NY 10048     | 05/05/93         | / /        |
| UNION<br>LINDEN CITY       | 93-7672-4<br>Peter Sheena         | WILLOW GRADE RD. | Construct and operate 1,219 LF of 8 inch PVC sanitary sewer | Z LINDEN ASSOCIATES<br>1801 E. SECOND AVENUE<br>SCOTCH PLAINS NJ 07076 | 03/09/93         | 06/04/93 A |
| UNION<br>RAHWAY CITY       | 93-7822-4                         | ELIZABETH AVE.   | Construct and operate a sanitary sewer extension to serve   | RXG CORP.<br>87 MAPLE AVE.<br>RED BANK NJ 07701                        | 05/12/93         | 06/09/93 A |
| UNION<br>SCOTCH PLAINS TWP | 93-7688-4                         | COOPER RD.       | Construct and operate 280 LF of 8 inch PVC sanitary sewer   | SCOTCH PLAINS TWP.<br>430 PARK AVE.<br>SCOTCH PLAINS NJ 07076          | 03/15/93         | 06/11/93 A |
| WARREN<br>PHILLIPSBURG TWP | 93-7743-4                         | GREEN ST.        | Construct and operate 50 LF of 4-inch PVC sanitary sewer    | PHILLIPSBURG B OF ED<br>675 CORLISS AVE.<br>PHILLIPSBURG NJ 08655      | 04/06/93         | 06/11/93 A |

## DEPE Permit Liaisons and Other Governmental Contacts

Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

### N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ENERGY

CN 402, Trenton, N.J. 08625

General Information

(609)-777-DEPE or (609)-292-3131

Office of Permit Information and Assistance

(609)-292-3600

### AIR QUALITY REGULATION CN 027, Trenton, NJ 08625

New Source Review

(609)-633-2753

### ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS Lawrence Schmidt

(609) 292-2662

### HAZARDOUS WASTE FACILITIES REGULATION CN 028, Trenton, NJ 08625

Bureau of Hazardous Waste Engineering

(609) 292-9880

### LAND USE REGULATION PROGRAM CN 401, Trenton, N.J. 08625

For Coastal Permit Jurisdiction (CAFRA, Coastal Wetlands, Waterfront Development, Freshwater Wetlands, Stream Encroachment and Federal Consistency) inquire according to location:

#### INLAND REGIONS

Rob Piel

(609) 633-6563

Highlands Region, Gene McColligan - Sussex, Passaic, Western Bergen

(609) 984-1903

Raritan Region, Rich Kantor - Middlesex, Somerset

(609) 633-6754

Hudson Region, Bill Neyenhouse - Union, Essex, Hudson, Eastern Bergen

(609) 633-6449

Morris Region, Larry Baier - Morris

(609) 633-9277

Northern Delaware Region, Rick Brown - Hunterdon, Mercer, Warren

(609) 777-0454

Engineering Support - (Northeast), Rick Reilly

(609) 984-0194

Engineering Support - (Central), Steve Jacobus

(609) 633-9260

#### COASTAL REGIONS

Ruth Ehinger

(609) 292-0060

Monmouth Region, Kurt Kalb - Monmouth

(609) 984-0184

Ocean Region, Mark Mauriello - Ocean

(609) 292-8262

Atlantic-Cape May Region, Karl Braun - Atlantic, Cape May, Southern Burlington

(609) 984-0288

Southern Delaware Region, Kevin Broderick - Cumberland, Salem, Gloucester

(609) 984-0266

Central Delaware Region, Andrew Heyl - Camden, Northern Burlington

(609) 984-0042

Engineering Support - (South), Mohammed Husain

(609) 984-0162

Subsurface Unit - Joe Reitzes

(609) 984-0851

### OFFICE OF LAND & WATER PLANNING CN 423, Trenton, NJ 08625

Water Quality Management

Deborah Bechtel

(609) 633-1179

Stormwater Permitting

Barry Chalofsky

(609) 633-7021

### WASTEWATER FACILITIES REGULATION CN 029, Trenton, NJ 08625

NJ Pollutant Discharge Elimination (NJPDES) Permits

Watershed Permitting

Jeff Reading

(609) 633-3869

Construction & Connection

Gautam Patel

(609) 984-4429

Groundwater Permits

Brenda Jogan

(609) 292-0407

Standard Permitting

Richard DeWan

(609) 292-4860

Permit Management

Debra Hammond

(609) 984-4428

Pretreatment & Residuals

MaryJo Aiello

(609) 633-3823

The DEPE has developed a Permit Identification Form which will indicate all DEPE permits that may be needed for a proposed project. Forms are available from the Office of Permit Information and Assistance - (609) 292-3600.

### DEPE SUBSCRIPTION INFORMATION

Printing and circulation of the DEPE BULLETIN is handled through the Department's Documents Distribution Center. Persons desiring to be included on the mailing list may call: (609) 292-1553 or write to this office. If you want to cancel your subscription, please use this form below as well.

## **ARE YOU MOVING OR CHANGING YOUR ADDRESS?**

(NEW) NAME \_\_\_\_\_

Address \_\_\_\_\_

Label Number \_\_\_\_\_

City State Zip \_\_\_\_\_

Please check one: ☐ Change of Address ☐ Cancel Subscription

Be sure to attach your old mailing label or photocopy of same and return to:

Department of Environmental Protection and Energy  
Documents Distribution Center CN 420  
Trenton, N.J. 08625-0420

4263 TD 539  
10-12-95 31725 XL



**If undeliverable  
After 5 days Return to:**

---

**New Jersey Department of Environmental Protection and Energy**  
**Document Distribution Center**  
**CN 420**  
**Trenton, N.J. 08625-0420**

---

**FIRST CLASS MAIL**

---

**To Report Abuses of the Environment**  
**Call DEPE HOTLINE (609) 292-7172**  
**(24 hours a day)**