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New-Jersey Almanac,

FOR THE YEAR OF OUR LORD

1829,

BEING THE FIRST AFTER BISSEXTILE AND
Fifty-Third of American Independence.

CONTAINING,

The Rising, Setting and Eclipses of the Sun and Moon; Aspects
of the Planets; Judgment of the Weather: the time of
High Water at New-York, &c. &c. together
with a variety of useful and entertain-
ing matter.

BY DAVID YOUNG, *Philom.*



NEWARK:

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1828.

⊙
THE ANATOMY OF MAN'S BODY,
AS GOVERNED BY THE TWELVE CONSTELLATIONS.
 ♄ *Head and Face.*

Arms
♊
Heart.
♌
Reins.
♎
Thigh.
♈
Legs.
♋



Neck.
♉
Breast.
♋
Bowels.
♍
Secrets.
♏
Knees.
♑

♋ *Feet.*

To know where the Sign is, find the day of the month, and against the day in the 4th column, you have the sign or place of the Moon: then find the sign here, and it will give you what part of the body it governs.

Names and Characters of the Signs of the Zodiac.

- | | |
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| ♈ (<i>Aries,</i>) a Ram.
♉ (<i>Taurus,</i>) a Bull.
♊ (<i>Gemini,</i>) Twins.
♋ (<i>Cancer,</i>) a Crab Fish.
♌ (<i>Leo,</i>) a Lion.
♍ (<i>Virgo,</i>) a Virgin. | ♎ (<i>Libra,</i>) a Balance.
♏ (<i>Scorpio,</i>) a Scorpion.
♐ (<i>Sagittarius,</i>) an Archer.
♑ (<i>Capricornus,</i>) a Goat.
♒ (<i>Aquarius,</i>) a Butler.
♓ (<i>Pisces,</i>) Fish. |
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PRINCIPAL ARTICLES.

CHRONOLOGICAL CYCLES.

Dominical Letter,	D.
Golden Number,	6
Epact,	25
Solar Cycle,	18
Roman Indiction,	2
Julian Period,	6542

MOVEABLE FEASTS.

Easter Sabbath,	April	19
Rogation Sabbath,	May	24
Ascension,	May	28
Whit-Sabbath,	June	7
Trinity,	June	14
Advent,	Nov.	29

Characters and Names of the Aspects, with the Angle which they include.

Aspects.	Deg.	Aspects.	Deg.
♌ Conjunction	0	* Sextile	50
♌ Opposition	180	Nodes.	
♌ Trine	120	♌ Ascending } Node.	
♌ Quartile	90	♍ Descending }	

	Distance from the Sun.	Diameters.
☉ The Sun		884,000
☿ Mercury	36,841,468	1,222
♀ Venus	68,891,486	7,630
♁ The Earth	95,173,127	7,964
♂ Mars	145,014,148	5,150
♃ Jupiter	494,990,976	94,100
♄ Saturn	907,956,130	78,990
♃ Herschel	816,455,526	35,226
☾ The Moon*		2,180

* The Moon's mean distance from the Sun, is the same as the Earth's. Her mean distance from the Earth, is 239,960 miles. Sometimes the character of the moon, is varied in the following manner—New ☾, First Quarter ☽, Full ☾, Last Quarter ☾.

CUSTOMARY NOTES.

1. Venus (♀) will continue Morning Star until May 20th, after which it will be Evening Star until March 7th, 1830.
2. The Moon will run highest this year, about the 30th degree of (♊) Gemini, and lowest about the 30th degree of (♏) Sagittarius.
3. Latitude of Herschel (♃) about 36 minutes south this year.
4. Longitude of the Moon's (♌) Ascending Node in the middle of this year, 6 signs, 3 degrees.
5. Mean obliquity of the Ecliptic in the middle of this year 23 deg. 27 min. 42.7 sec.† True obliquity—23° 27' 32.7".

CARDINAL POINTS. D. H. M.

Vernal Equinox	March	20	3	41	P. M.
Summer Solstice	June	21	7	12	P. M.
Autumnal Equinox	September	23	3	21	A. M.
Winter Solstice	December	21	8	23	P. M.

† The diminution of the obliquity of the Ecliptic at present, according to the latest observations, is at the rate of one minute in 150 years; or one degree in 9000 years.

ECLIPSES.

There will be four Eclipses this year, two of each great luminary.

I. There will be an Eclipse of the Moon on the 20th of March, at 8h. 55m. in the morning, invisible.

II. There will be an Eclipse of the Sun on the 3d of April, at 5h. 25m. in the evening, invisible. The Sun will be centrally eclipsed on the meridian, at 5h. 0 $\frac{1}{2}$ m. in longitude 75 degrees, 6 minutes west from New-York, and latitude 32 degrees, 15 minutes south.

III. The Moon will be visibly eclipsed on the 13th of September, in the morning ;

	H.	M.
Beginning	0	29
Ecliptical opposition	1	33
Middle	1	41
End	2	53
Duration	2	24

Quantity—6 digits and a very small fraction on the Moon's southern limb.

IV. There will be an Eclipse of the Sun on the 27th of September, at 9h. 7m. in the evening, invisible. At 8h. 35 $\frac{1}{2}$ m. by the meridian of New-York, the Sun will be centrally eclipsed on the meridian (that is, at noon) in longitude 128 degrees, 53 minutes west, and latitude 39 degrees, 23 minutes north.



SPORTING.

A short time since, some gentlemen were enjoying the diversion of coursing, and having lost sight of the hare, one of the party rode up to a boy, when the following dialogue ensued. Boy have you seen a hare running this way, followed by dogs? Answer. What do you mean a little brown thing? Yes.—Had it long ears? Yes.—A little white under the belly? Yes.—Had it a short tail? Yes?—And long legs? Yes.—Was it running as fast as it could?—Yes it was.—Boy (after a pause) No! I have not seen it.

Old things.—The King of Arragon, said, "there are four things in the world worth living for, Old wine to drink, Old wood to burn, Old books to read, and Old friends to converse with."

Begins on Thursday, and hath 31 days.

Behold on nature's lofty wheel,
 New scenes of rolling time,
 The year will soon to us reveal,
 New glories of the mind.

New ☉ 5d. 10h. 56m. morn.
 First Qr. 12d. 2h. 22m. morn.

Full ☉ 19d. 7h. 21m. even.
 Third Qr. 28d. 0h. 25m. morn.

	Aspects, Weather, &c.	☉	☽	R.	☽	S.	☽	dc.	☉	R.	☽	sou	H	W
1	5 Circumcision.	♄	7	26	4	34	23	0	2	51	8	14	5	37
2	6 ♀ south 1 28.	♄	7	25	4	35	22	54	3	53	9	6	6	29
3	7 ♂ sets 10 33.	♄	7	25	4	35	22	49	4	55	10	2	7	20
4	D ☉ runs low. Cold.	♃	7	24	4	36	22	42	5	55	11	0	8	10
5	2 ♀ rises 4 25.	♃	7	24	4	36	22	36	sets.	12	0	9	0	0
6	3 Epiphany.	♃	7	23	4	37	22	29	6	21	ev.	60	9	50
7	4 ☉ in perigee.	♃	7	23	4	37	22	21	7	32	1	58	10	40
8	5 Lucian. windy	♃	7	22	4	38	22	13	8	43	2	53	11	30
9	6 and very	♃	7	22	4	38	22	5	9	53	3	47	morn.	
10	7 ♀ rises 5 1.	♃	7	21	4	39	21	56	11	2	4	39	0	24
11	D cold. ☉ ☽	♃	7	20	4	40	21	46	morn.	5	30	1	22	
12	2 Ell-and-yard S. 9 50.	♃	7	20	4	40	21	37	0	9	6	20	2	22
13	3 ♂ sets 10 25.	♃	7	19	4	41	21	27	1	13	7	10	3	25
14	4 Superior ♂ ☉ ♀	♃	7	18	4	42	21	16	2	15	8	0	4	26
15	5 Look for a	♄	7	18	4	42	21	5	3	14	8	50	5	22
16	6 Sirius south 10 42.	♄	7	17	4	43	20	54	4	10	9	40	6	13
17	7 ☉ runs high.	♄	7	16	4	44	20	42	5	2	10	29	7	1
18	D Prisca. snow	♄	7	15	4	45	20	30	5	49	11	18	7	43
19	2 storm.	♄	7	14	4	46	20	17	rises.	morn.	8	25		
20	3 Fabian. ☉ ent. ☽.	♄	7	13	4	47	20	4	5	50	0	4	9	3
21	4 Agnes. ♂ ☉ ♀.	♄	7	12	4	48	19	51	6	46	0	50	9	42
22	5 Vincent. ♂ ☉ ♀. ☉ in	♄	7	11	4	49	19	37	7	42	1	34	10	19
23	6 ♀ rises 3 25. [Ap.	♄	7	11	4	49	19	23	8	38	2	17	10	57
24	7 More snow.	♄	7	10	4	50	19	9	9	33	2	59	11	36
25	D Conv. St. Paul. ☉ ☽.	♄	7	9	4	51	18	54	10	30	3	41	ev.	18
26	2 ♀ rises 5 23.	♄	7	8	4	52	18	39	11	27	4	24	1	5
27	3 More pleasant.	♄	7	7	4	53	18	24	morn.	5	8	1	55	
28	4 ♀ south 11 24.	♄	7	5	4	55	18	8	0	26	5	55	2	54
29	5 High winds.	♄	7	4	4	56	17	52	1	27	6	45	3	56
30	6 ♂ sets 10 15.	♄	7	3	4	57	17	35	2	27	7	37	4	56
31	7 ☉ runs low.	♄	7	2	4	58	17	19	3	27	8	33	5	56

Begins on Sunday, and hath 28 days.

Now falls the flakes with rapid force,
Burying deep the pavements o'er;
While prospects of a new commerce,
Revive and cheer the heart once more.

New ☉ 3d. 9h. 35m. even.
First Qr. 10d. 2h. 27m. even.

Full ● 18d. 2h. 19m. even.
Third Qr. 26d. 3h. 24m. even.

	Aspects, Weather, &c.	☉	☽ R.	☽ S.	☽ dc.	☉ R.	☽ sou	H. W.
1	D 4th Sab. aft. Epiphany.	☽	7 14	59 17	2 4	25 9	31 6	52
2	Purification, B. V. M.	☽	7 05	0 16	44 5	20 10	31 7	43
3	3 Procyon south 10 20.	☽	6 59	5 11	6 27	sets.	11 31	8 36
4	4 ☉ in Perigee. Now	☽	6 58	5 2	16 9	6 12	ev. 30	9 25
5	5 <i>Agatha</i> . ♀ rises 2 41.	☽	6 57	5 3	15 51	7 26	1 27	10 13
6	6 keep good fires.	☽	6 55	5 5	15 32	8 38	2 22	11 1
7	7 ♄ south 10 40. ☉ ☽.	☽	6 54	5 6	15 13	9 49	3 16	11 53
8	D 5th Sab. aft Epiphany.	☽	6 53	5 7	14 55	10 57	4 9	morn.
9	2 Arcturus rises 9 20.	☽	6 52	5 8	14 35	morn.	5 1	0 48
10	3 on your hearths.	☽	6 51	5 9	14 16	0 2	5 52	1 47
11	4 ♀ rises 5 36.	☽	6 49	5 11	13 56	1 3	6 43	2 50
12	5 ♀'s gr. elongation.	☽	6 48	5 12	13 36	2 1	7 33	3 54
13	6 ☉ runs high.	☽	6 47	5 13	13 16	2 54	8 23	4 52
14	7 <i>Valentine</i> . Take	☽	6 46	5 14	12 56	3 43	9 12	5 46
15	D Septuagesima.	☽	6 44	5 16	12 35	4 27	9 58	6 35
16	2 care of the poor.	☽	6 43	5 17	12 14	5 5	10 44	7 16
17	3 ♀ rises 2 1.	☽	6 42	5 18	11 53	5 41	11 29	7 56
18	4 ☉ enters ♋. ☉ in ap.	☽	6 40	5 20	11 32	rises.	morn.	8 34
19	5 ♄ stationary.	☽	6 39	5 21	11 11	6 30	0 13	9 11
20	6 and needy.	☽	6 38	5 22	10 50	7 26	0 56	9 47
21	7 ♀ rises 5 39. ☉ ☽.	☽	6 37	5 23	10 28	8 22	1 38	10 23
22	D Sexages. Wash. born	☽	6 35	5 25	10 6	9 18	2 21	11 0
23	2 Cold. [1732.	☽	6 34	5 26	9 44	10 18	3 5	11 42
24	3 <i>St. Matthias</i> .	☽	6 33	5 27	9 22	11 16	3 51	ev. 29
25	4 and raw.	☽	6 31	5 29	9 0	morn.	4 38	1 21
26	5 ♄ south 9 22.	☽	6 30	5 30	8 37	0 16	5 29	2 21
27	6 Spica ♄ rises 9 8.	☽	6 29	5 31	8 15	1 15	6 22	3 27
28	7 Inf. ☉ ☽ ☉ r. low.	☽	6 27	5 33	7 52	2 13	7 18	4 35

Begins on Sunday, and hath 31 days.

Behold the winter season's o'er,
By measured time is past and gone,
Yet still remains worse than before,
By blustering winds and raging storms.

New ☉ 5d. 7h. 40m. morn.
First Qr. 12d. 4h. 53m. morn.

Full ● 20d. 8h. 55m. morn.
Third Qr. 28d. 2h. 23m. morn.

	<i>Aspects, Weather, &c.</i>	☉	☽	R.	S.	dc.	R.	sou	H.	W.
1	D David. Quinguages.	☽	☽	6 26	5 34	7 29	3 7	8 15	5 38	
2	2 ♄ south 9 6.	☽	☽	6 25	5 35	7 6	3 57	9 13	6 35	
3	3 Turbulent.	☽	☽	6 23	5 37	6 43	4 45	10 12	7 29	
4	4 Ash W. ☐ ☉ ♃. ☉ in	☽	☽	6 22	5 38	6 20	5 23	11 10	8 18	
5	5 ♃ rises 1 9. [Per.	☽	☽	6 21	5 39	5 57	sets.	ev. 7 9	6	
6	6 Variable. ☉ ☽.	☽	☽	6 19	5 41	5 34	7 27	1 3	9 53	
7	7 Perpetua.	☽	☽	6 18	5 42	5 11	8 39	1 58	10 40	
8	D 1st. Sab. in Lent.	☽	☽	6 17	5 43	4 47	9 48	2 52	11 29	
9	2 ☽ sets 10 4.	☽	☽	6 15	5 45	4 24	10 53	3 46	morn.	
10	3 Rapid winds.	☽	☽	6 14	5 46	4 0	11 56	4 40	0 23	
11	4 ♃ rises 0 48.	☽	☽	6 12	5 48	3 37	morn.	5 32	1 23	
12	5 Martyr Gregory. ☉ r.	☽	☽	6 11	5 49	3 13	0 52	6 23	2 25	
13	6 ☽ Stationary. [high.	☽	☽	6 10	5 50	2 50	1 43	7 18	3 29	
14	7 Regulus south 10 20.	☽	☽	6 8	5 52	2 26	2 29	8 1	4 29	
15	D 2d Sab. in Lent.	☽	☽	6 7	5 53	2 2	3 11	8 47	5 23	
16	2 Probably	☽	☽	6 6	5 54	1 39	3 47	9 32	6 10	
17	3 St. Patrick. ☉ in ap.	☽	☽	6 4	5 56	1 15	4 21	10 17	6 53	
18	4 ♄ south 8 4.	☽	☽	6 3	5 57	0 51	4 54	11 0	7 33	
19	5 Stormy.	☽	☽	6 2	5 58	0 28	5 24	11 43	8 10	
20	6 ☉ enters ♃.	☽	☽	6 0	6 0	S. 4	rises.	morn.	8 46	
21	7 Benedict. ☉ ☽.	☽	☽	5 59	6 1	N. 20	7 20	0 26	9 22	
22	D 3d Sab. in Lent.	☽	☽	5 58	6 2	0 44	8 19	1 10	9 59	
23	2 ♄ sets 3 6.	☽	☽	5 56	6 4	1 7	9 17	1 56	10 39	
24	3 More calm.	☽	☽	5 55	6 5	1 31	10 17	2 43	11 21	
25	4 Annunciation. B.V.M.	☽	☽	5 53	6 7	1 54	11 15	3 33	ev. 10	
26	5 Regulus south 9 36.	☽	☽	5 52	6 8	2 18	morn.	4 24	1 5	
27	6 ♄'s gr. elong. ☉ runs	☽	☽	5 51	6 9	2 41	0 12	5 17	2 6	
28	7 ♄ stationary. [low.	☽	☽	5 49	6 11	3 5	1 6	6 13	3 16	
29	D Mid-Lent.	☽	☽	5 48	6 12	3 28	1 57	7 9	4 24	
30	2 More agreeable.	☽	☽	5 47	6 13	3 52	2 44	8 5	5 27	
31	3 ♃ stationary.	☽	☽	5 45	6 15	4 15	3 28	9 2	6 25	

Begins on Wednesday, and hath 30 days.

Now rolling streams are rushing forth,
Unclinch the iron hand of ice,
And warming rays regale the earth,
And make fond nature to rejoice.

New ☉ 3d. 5h. 25m. even.
First Qr. 10d. 9h. 11m. even.

Full ☉ 19d. 1h. 26m. morn.
Third Qr. 26d. 9h. 59m. morn.

	Aspects, Weather, &c.	☉	☽	R.	S.	dc.	R.	sol	H.	W.
1	4 ♀ rises 11 33.	♋	5	44	6 16	4 38	4 8	9 58	7 16	
2	5 ☉ in Perigee.	♋	5	43	6 17	5 1	4 47	10 53	8 4	
3	6 Cold ☉ ☽.	♌	5	41	6 19	5 24	sets.	11 48	8 50	
4	7 St. Ambrose.	♌	5	40	6 20	5 47	7 38	ev. 44	9 37	
5	D 5th Sab. in Lent.	♌	5	39	6 21	6 10	8 42	1 40	10 25	
6	2 winds prevail.	♌	5	37	6 23	6 32	9 48	2 35	11 13	
7	3 ♀ rises 11 10.	♍	5	36	6 24	6 55	10 48	3 29	morn.	
8	4 ♀ south 3 48.	♍	5	35	6 25	7 17	11 43	4 22	0 6	
9	5 ☉ runs high.	♍	5	33	6 27	7 40	morn.	5 14	1 3	
10	6 ½ set 2 3.	♍	5	32	6 28	8 2	0 33	6 4	2 3	
11	7 Warmer.	♍	5	31	6 29	8 24	1 16	6 51	3 4	
12	D Palm Sabbath.	♎	5	30	6 30	8 46	1 55	7 37	4 3	
13	2 ♀ rises 10 47.	♎	5	28	6 32	9 8	2 31	8 22	4 56	
14	3 ☉ in apogee.	♏	5	27	6 33	9 29	3 3	9 5	5 45	
15	4 Coincidence of time.	♏	5	26	6 34	9 51	3 34	9 48	6 28	
16	5 Ell-&-yard sets 9 43.	♏	5	24	6 36	10 12	4 3	10 31	7 8	
17	6 Good Fr. ☐ ☉ ♀.	♐	5	23	6 37	10 33	4 33	11 15	7 45	
18	7 Spring [☉ ☽.]	♐	5	22	6 38	10 54	5 4	12 0	8 23	
19	D Alphege. Easter.	♑	5	21	6 39	11 15	rises.	morn.	9 0	
20	2 ☉ enters ♄.	♑	5	19	6 41	11 36	8 18	0 47	9 39	
21	3 ♀ rises 10 15.	♑	5	18	6 42	11 56	9 17	1 37	10 22	
22	4 advances.	♑	5	17	5 43	12 16	10 15	2 28	11 7	
23	5 St. George. ☉ r. low.	♑	5	16	5 44	12 36	11 10	3 21	11 58	
24	6 Ell-&-yard sets 9 14.	♒	5	14	6 46	12 56	morn.	4 15	ev. 55	
25	7 St. Mark.	♒	5	13	6 47	13 16	0 1	5 10	1 58	
26	D Low Sabbath. ☐ ☉ ♀.	♓	5	12	6 48	13 35	0 48	6 5	3 6	
27	2 Showery.	♓	5	11	6 49	13 54	1 31	7 0	4 14	
28	3 ♀ rises 9 47.	♋	5	10	6 50	14 13	2 11	7 54	5 15	
29	4 ♀ south 2 26.	♋	5	8	6 52	14 32	2 49	8 48	6 11	
30	5 ☉ in per. ☉ ☽.	♌	5	7	6 53	14 50	3 26	9 41	7 1	

Begins on Friday, and hath 31 days.

Now bleating flocks their shelters leave,
And o'er the hills and mountains roam;
And nature doth their wants relieve,
Until kind shepherds call them home.

New ☉ 3d. 3h. 1m. morn. | Full ☉ 18d. 2h. 52m. even.
First Qr. 10d. 2h. 40m. even. | Third Qr. 25d. 3h. 23m. even.

	Aspects, Weather, &c.	☉	☽	R.	S.	dc.	☉	R.	☽	sou	H. W.		
1	6 Philip and James.	♄	5	66	54	15	9	4	3	10	35	7	49
2	7 ♄ south 2 13.	♄	5	56	55	15	27	4	41	11	29	8	34
3	D Inven. of the Cross.	♄	5	46	56	15	44	sets.	ev.	24		9	20
4	2 Here comes	♄	5	36	57	16	2	8	36	1	19	10	6
5	3 ♄ sets 0 33.	♄	5	26	58	16	19	9	35	2	14	10	54
6	4 St. John, Ev. ☉ r. high	♄	5	16	59	16	36	10	29	3	8	11	45
7	5 Superior ☉ ☽.	♄	4	59	7	116	53	11	15	3	59		morn.
8	6 Sirius sets 8 36.	♄	4	58	7	217	9	11	57	4	49	0	37
9	7 smiling May.	♄	4	57	7	317	25	morn.		5	35	1	33
10	D 3d Sab. aft. Easter.	♄	4	56	7	417	41	0	34	6	21	2	29
11	2 ♄ stationary.	♄	4	55	7	517	56	1	8	7	5	3	26
12	3 ☉ in apogee.	♄	4	54	7	618	11	1	39	7	48	4	20
13	4 ♄ rises 8 42.	♄	4	53	7	718	26	2	9	8	30	5	8
14	5 ♄ south 1. 22. ☉ ☽.	♄	4	52	7	818	41	2	37	9	13	5	53
15	6 Quite warm.	♄	4	51	7	918	55	3	7	9	58	6	35
16	7 Altair rises 9 39.	♄	4	50	7	1019	9	3	39	10	45	7	16
17	D 4th Sab. aft. Easter.	♄	4	50	7	1019	23	4	14	11	33	7	57
18	2 Arcturus sou. 10. 26.	♄	4	49	7	1119	36	rises.	morn.			8	38
19	3 Dunstan.	♄	4	48	7	1219	49	8	10	0	24	9	20
20	4 Sup. ♀ ☽. ☉ r. low.	♄	4	47	7	1320	2	9	7	1	17	10	5
21	5 ☉ enters ♄.	♄	4	46	7	1420	14	10	1	2	12	10	53
22	6 ♄ rises 8 1.	♄	4	45	7	1520	26	10	49	3	8	11	45
23	7 Very delightful	♄	4	44	7	1620	38	11	35	4	3	ev.	41
24	D Rogation.	♄	4	44	7	1620	49	morn.		4	58	1	44
25	2 Capella sets 11 3.	♄	4	43	7	1721	0	0	14	5	51	2	49
26	3 ♄ south 0 28.	♄	4	42	7	1821	10	0	52	6	44	3	55
27	4 Ven. Bede. ☉ in per.	♄	4	41	7	1921	20	1	28	7	36	4	55
28	5 Ascension. [☉ ☽.	♄	4	41	7	1921	30	2	3	8	28	5	51
29	6 Salubrious.	♄	4	40	7	2021	40	2	39	9	20	6	42
30	7 Arcturus south 9. 37.	♄	4	39	7	2121	49	3	18	10	13	7	29
31	D Sab. aft. ascension.	♄	4	39	7	2121	57	3	58	11	6	8	15

Begins on Monday, and hath 30 days.

Now rolls yon Phœbus o'er the earth,
And warbling songsters join the theme,
Kind summer smiles and owns her birth,
The forest and the murmuring stream.

New ☉ 1d. 0h. 53m. even.
First Qr. 9d. 8h. 27m. morn.
Full ● 17d. 1h. 19m. morn.

Third Qr. 23d. 8h. 1m. even.
New ☾ 30d. 11h. 49m. even.
30d. 7*s rise 1h. 34m. morn.

	Aspects, Weather, &c.	☉	☽	R.	S.	dc.	☉	S.	☽	H. W.
1	2 Nicomede. ☽ ☉ 2f.	Π	4	38	7	22	22	6	sets.	1 9 1
2	3 ☉ runs high.	Π	4	38	7	22	22	13	8 17	0 55 9 46
3	4 Arcturus sou. 9 21.	☽	4	37	7	23	22	21	9 7	1 48 10 32
4	5 ☽ sets 10 39.	☽	4	37	7	23	22	28	9 51	2 38 11 16
5	6 Boniface. Warm.	☽	4	36	7	24	22	35	10 30	3 26 morn.
6	7 2f south 11 33.	☽	4	36	7	24	22	41	11 5	4 12 0 3
7	D Whit-Sabbath.	☽	4	35	7	25	22	47	11 37	4 57 0 52
8	2 ☽'s gr. elongation.	☽	4	35	7	25	22	53	morn.	5 40 1 43
9	3 ☉ in apogee.	☽	4	34	7	26	22	58	0 7	6 23 2 35
10	4 Thunder ☽ ☽.	☽	4	34	7	26	23	3	0 36	7 5 3 29
11	5 St. Barnabas.	☽	4	34	7	26	23	7	1 5	7 48 4 20
12	6 Antares south 10 54.	☽	4	34	7	26	23	11	1 35	8 33 5 8
13	7 2f south 11 0.	☽	4	33	7	27	23	14	2 7	9 20 5 56
14	D Trinity. showers.	☽	4	33	7	27	23	17	2 43	10 11 6 42
15	2 Coincidence of time.	☽	4	33	7	27	23	20	3 24	11 3 7 28
16	3 Arcturus sou. 8 27.	☽	4	33	7	27	23	22	4 10	11 58 8 12
17	4 St. Alban. ☽ r. low.	☽	4	33	7	27	23	24	rises.	morn. 8 58
18	5 Antares sou. 10 30.	☽	4	32	7	28	23	26	8 41	0 55 9 46
19	6 2f south 10 32.	☽	4	32	7	28	23	27	9 27	1 52 10 35
20	7 ☽ sets 3 14.	☽	4	32	7	28	23	27	10 10	2 47 11 24
21	D ☽ ent. ☽. ☽ in per.	☽	4	32	7	28	23	28	10 49	3 42 ev. 19
22	2 ☽ Stationary.	☽	4	32	7	28	23	28	11 26	4 36 1 19
23	3 Flourish ☽ ☽.	☽	4	32	7	28	23	27	morn.	5 29 2 21
24	4 St. John, Bap.	☽	4	32	7	28	23	26	0 1	6 20 3 25
25	5 2f south 10 5.	☽	4	33	7	27	23	24	0 36	7 11 4 27
26	6 7*s rise 1 50.	☽	4	33	7	27	23	23	1 13	8 3 5 25
27	7 ing season.	☽	4	33	7	27	23	20	1 52	8 55 6 18
28	D 2d Sab. aft. Trinity.	☽	4	33	7	27	23	18	2 35	9 48 7 7
29	2 St. Peter.	☽	4	33	7	27	23	15	3 21	10 41 7 54
30	3 ☉ runs high.	☽	4	33	7	27	23	11	4 11	11 33 8 37

7th Month.

JULY.

1829.

Begins on Wednesday, and hath 31 days.

Behold the fertile fields arrayed,
 With choicest crops of wheat and corn,
 The stripling and the virgin maid,
 Do still the mower's field adorn.

First Qr. 9d. 1h. 35m. morn.
 Full ☉ 16d. 9h. 46m. morn.

Third Qr. 23d. 1h. 18m. morn.
 New ☉ 30d. 0h. 43m. even.

	Aspects, Weather, &c.	☉	☽	R.	S.	dc.	☉ S.	☽ sou.	H. W.
1	4 ♀ south 9 38.	☽	4	347	2623	7	sets.	ev. 24	9 20
2	5 Visita. B. V. Mary.	☽	4	347	2623	3	8 22	1 14	10 2
3	6 Hot. [son died 1826.	☽	4	347	2622	58	8 59	2 1	10 43
4	7 Ind. Adams & Jeffer-	☽	4	357	2522	53	9 32	2 46	11 24
5	D In. ♂ ☉ ♀ Fine	☽	4	357	2522	48	10 3	3 30	morn.
6	2 ☉ in apogee. crops.	☽	4	367	2422	42	10 33	4 13	0 7
7	3 ♀ south 9 11. ☉ ☽.	☽	4	367	2422	36	11 1	4 55	0 53
8	4 7 *s rise 1 l.	☽	4	377	2322	29	11 31	5 38	1 40
9	5 3 sets 8 13.	☽	4	377	2322	22	morn.	6 21	2 33
10	6 Inclement skies.	☽	4	387	2222	14	0 1	7 7	3 26
11	7 ♀ sets 1 41.	☽	4	387	2222	7	0 35	7 54	4 22
12	D 4th. Sab. aft. Trin.	☽	4	397	2121	58	1 12	8 45	5 15
13	2 ♀ south 8 45.	☽	4	397	2121	50	1 55	9 39	6 8
14	3 ☉ rns. low.	☽	4	407	2021	41	2 45	10 35	7 0
15	4 Swithin. Zephyrs.	☽	4	417	1921	32	3 41	11 33	7 49
16	5 ♀ stationary.	☽	4	417	1921	22	rises.	morn.	8 38
17	6 7 *s rise 0 24.	☽	4	427	1821	12	8 2	0 31	9 26
18	7 ☉ in perigee.	☽	4	437	1721	1	8 43	1 29	10 15
19	D 5th. Sab. aft. Trinity.	☽	4	437	1720	51	9 22	2 24	11 3
20	2 Margaret. ☉ ☽.	☽	4	447	1620	40	9 59	3 19	11 56
21	3 ♀ south 8 11.	☽	4	457	1520	28	10 35	4 12	ev. 52
22	4 Magdaler. Thunder	☽	4	467	1420	16	11 11	5 4	1 51
23	5 ☉ ent. ☽. showers.	☽	4	477	1320	4	11 50	5 56	2 55
24	6 7 *s rise 11 52.	☽	4	487	1219	52	morn.	6 48	4 0
25	7 St. James. Good	☽	4	487	1219	39	0 31	7 41	5 1
26	D St. Anne. ☽'s gr. clon.	☽	4	497	1119	26	1 16	8 33	5 56
27	2 ☉ runs high. ☽ ☉ ☽.	☽	4	507	1019	12	2 4	9 25	6 47
28	3 Vega south 9 59.	☽	4	517	918	58	2 55	10 16	7 32
29	4 ♀ stationary.	☽	4	527	818	44	3 50	11 6	8 15
30	5 Dog-Days begin.	☽	4	537	718	30	sets.	11 54	8 55
31	6 ♂ ☉ ♀. weather.	☽	4	547	618	15	7 31	ev. 40	9 33

Begins on Saturday, and hath 31 days.

Now pours the sultry beams of light,
 Creating sulphur in the air,
 And fearful lightnings take their flight,
 And thunders cleanse the atmosphere.

First Qr. 7d. 5h. 17m. even.
 Full ● 14d. 5h. 30m. even.

Third Qr. 21d. 8h. 39m. morn.
 New ● 29d. 3h. 59m. morn.

	Aspects, Weather, &c.	☉	☽	R.	S.	dc.	S.	sou	H.	W.				
1	7 Lammas day. Hot.	☿	4	55	7	5	18	0	8	3	1	25	10	12
2	D 7th Sab. aft. Trinity.	☿	4	56	7	4	17	45	8	33	2	8	10	49
3	2 ☉ in apogee. ● Ω.	☿	4	57	7	3	17	29	9	3	2	51	11	28
4	3 Spica ☿ sets 9 41.	♄	4	58	7	2	17	13	9	32	3	33	morn.	
5	4 7*s rise 11 6.	♄	4	59	7	1	16	57	10	2	4	16	0	10
6	5 Transfiguration.	♃	5	07	0	16	41	10	33	4	59	0	56	
7	6 Name of Jesus.	♃	5	16	59	16	24	11	9	5	46	1	45	
8	7 ♀ sets 8 1.	♃	5	26	58	16	7	11	49	6	35	2	43	
9	D 8th Sab. aft. Trin.	♄	5	36	57	15	50	morn.		7	26	3	44	
10	2 St. Lawrence.	♄	5	56	55	15	32	0	34	8	21	4	44	
11	3 ☉ runs low. Rain.	♃	5	66	54	15	15	1	26	9	17	5	44	
12	4 Fomalhaut rises 9 20.	♃	5	76	53	14	57	2	25	10	15	6	39	
13	5 ♀ sets 7 56.	♃	5	86	52	14	38	3	30	11	13	7	31	
14	6 7*s rise 10 31½.	♃	5	96	51	14	20	rises. morn.		8	21			
15	7 Assumption. ☉ in per.	♃	5	106	50	14	1	7	19	0	11	9	9	
16	D 9th Sab. aft. Trinity.	♃	5	126	48	13	42	7	58	1	9	9	58	
17	2 Hot and ● ☽.	♃	5	136	47	13	23	8	36	2	4	10	45	
18	3 ☉ ☽. showery.	♃	5	146	46	13	4	9	14	2	59	11	36	
19	4 ♀ sets 7 50.	♃	5	156	45	12	44	9	53	3	53	ev.	31	
20	5 Superior. ☉ ☽ ♀.	♃	5	166	44	12	25	10	34	4	47	1	31	
21	6 ♀ sets 10 57.	♃	5	186	42	12	5	11	18	5	40	2	35	
22	7 ♀ south 10 16.	♃	5	196	41	11	45	morn.		6	33	3	41	
23	D ☉ ent. ☿. ● r. high.	♃	5	206	40	11	24	0	6	7	26	4	44	
24	2 St. Bartholomew.	♃	5	216	39	11	4	0	56	8	17	5	40	
25	3 ♀ sets 7 45.	♃	5	236	37	10	43	1	49	9	7	6	30	
26	4 Heat abates.	♃	5	246	36	10	22	2	45	9	56	7	14	
27	5 7*s rise 9 43½.	♃	5	256	35	10	1	3	41	10	42	7	54	
28	6 St. Augustine.	♃	5	266	34	9	40	4	37	11	27	8	32	
29	7 St. John Bap. beh.	☿	5	286	32	9	19	sets. ev.		11	9	9		
30	D ☉ in apogee. □ ○ ♀.	☿	5	296	31	8	57	7	11	0	54	9	45	
31	2 Coin. of time. ● Ω.	♄	5	306	30	8	36	7	40	1	37	10	22	

Begins on Tuesday, and hath 30 days.

Here comes kind Autumn bending low,
With fruit of every kind,
New obligations she doth show,
On every fruitful vine.

First Qr. 6d. 7h. 4m. morn.
Full ☉ 13d. 1h. 33m. morn.

Third Qr. 19d. 7h. 10m. even.
New ☉ 27d. 9h. 7m. even.

	<i>Aspects, Weather, &c.</i>	☉	☽	R.	♂	S.	♄	♃	♅	♁	S.	♁	♁	♁	H. W.
1	3 Giles. ♀ sets 7 37.	♄	5	31	6	29	8	14	8	10	2	20	11	0	
2	4 Pleasant weather.	♄	5	33	6	27	7	52	8	41	3	3	11	40	
3	5 ♄ south 9 31.	♄	5	34	6	26	7	30	9	15	3	48	morn.		
4	6 ♃ sets 10 9.	♄	5	35	6	25	7	8	9	52	4	35	0	25	
5	7 Altair south 8 44.	♄	5	37	6	23	6	46	10	35	5	25	1	17	
6	D 12th Sab. aft. Trinity.	♄	5	38	6	22	6	23	11	22	6	16	2	16	
7	2 Enurchus. ☉ r. low.	♄	5	39	6	21	6	1	morn.	7	10	3	20		
8	3 Nativity. B. V. M.	♄	5	41	6	19	5	38	0	16	8	6	4	26	
9	4 Precarious.	♄	5	42	6	18	5	15	1	17	9	3	5	28	
10	5 Dog-days end.	♄	5	43	6	17	4	53	2	23	10	0	6	26	
11	6 7* s rise 8 49.	♄	5	44	6	16	4	30	3	33	10	58	7	18	
12	7 ☉ in per. [☉ ☽.	♄	5	46	6	14	4	7	4	47	11	55	8	8	
13	D ☉ visibly eclipsed.	♄	5	47	6	13	3	44	rises	morn.	8	56			
14	2 Holy Cross. Look	♄	5	48	6	12	3	21	7	16	0	52	9	43	
15	3 ♃ sets 9 34.	♄	5	50	6	10	2	58	7	56	1	48	10	32	
16	4 ♀ sets 7 23.	♄	5	51	6	9	2	35	8	37	2	44	11	22	
17	5 Lambert. for rain.	♄	5	52	6	8	2	11	9	22	3	39	ev.	16	
18	6 Fomalhaut south 11 3.	♄	5	54	6	6	1	48	10	10	4	34	1	16	
19	7 ♃ sets 9 22.	♄	5	55	6	5	1	25	11	1	5	29	2	21	
20	D ☉ runs high. Per-	♄	5	56	6	4	1	1	11	54	6	22	3	27	
21	2 St. Matthew. haps	♄	5	58	6	2	0	38	morn.	7	13	4	29		
22	3 ♄ south 8 22.	♄	5	59	6	1	N.	15	0	49	8	2	5	24	
23	4 ☉ enters ♄. rain.	♄	6	15	59	S.	9	1	45	8	49	6	12		
24	5 7* s south 3 34.	♄	6	25	58	0	32	2	41	9	35	6	56		
25	6 ♀ set 7 16.	♄	6	35	57	0	56	3	38	10	19	7	35		
26	7 Cyprian. ☉ in ap.	♄	6	55	55	1	19	4	34	11	2	8	12		
27	D 15th Sab. aft. Trinity.	♄	6	65	54	1	42	sets.	11	45	8	47			
28	2 ♃ sets 8 54. [☉ ☽.	♄	6	75	53	2	6	6	22	ev.	28	9	23		
29	3 St. Michael. Quite	♄	6	95	51	2	29	6	53	1	11	9	59		
30	4 St. Jerome. cold.	♄	6	105	50	2	53	7	25	1	55	10	38		

Begins on Thursday, and hath 31 days.

Full barns and cribs we now behold,
The labour of the past,
And gursing vats do now afford
A kind and sweet repast.

First Qr. 5d. 6h. 53m. even. | Third Qr. 19d. 9h. 34m. morn.
Full ☉ 12d. 10h. 33m. morn. | New ☉ 27d. 2h. 48m. even.

	Aspects, Weathers, &c	☉	☽	R.	S.	dc.	S.	☽	☉	☽	H. W.
1	5 Remigius.	♏	6	11	5	49	3	16	8	2	2 42 11 20
2	6 ♀ sets 8 41.	♏	6	13	5	47	3	39	8	41	3 29 morn.
3	7 Look for	♏	6	14	5	46	4	3	9	27	4 20 0 6
4	D ☉ runs low. frost.	♏	6	15	5	45	4	26	10	16	5 11 1 1
5	2 ♀'s gr. elong.	♏	6	17	5	43	4	49	11	13	6 5 1 59
6	3 Faith. Winds	♏	6	18	5	42	5	12	morn.	6	59 3 6
7	4 ♀ sets 7 10.	♏	6	19	5	41	5	35	0	14	7 55 4 13
8	5 and light	♏	6	21	5	39	5	58	1	21	8 50 5 16
9	6 St. Denys. Clouds.	♏	6	22	5	38	6	21	2	30	9 46 6 13
10	7 *s south 2 36.	♏	6	23	5	37	6	44	3	42	10 42 7 6
11	D ☉ in Perigee. ☽ ☽.	♏	6	25	5	35	7	7	4	56	11 38 7 54
12	2 ☽ stationary.	♏	6	26	5	34	7	29	rises.	morn.	8 42
13	3 ♀ sets 8 7.	♏	6	27	5	33	7	52	6	36	0 35 9 29
14	4 N.W. winds.	♏	6	29	5	31	8	14	7	21	1 32 10 18
15	5 ♀ sets 7 9.	♏	6	30	5	30	8	36	8	8	2 29 11 8
16	6 7 *s south 2 13.	♏	6	31	5	29	8	59	8	59	3 25 ev. 2
17	7 ♀ stat. ☉ runs high.	♏	6	33	5	27	9	21	9	53	4 20 1 1
18	D St. Luke.	♏	6	34	5	26	9	42	10	48	5 14 2 3
19	2 ♀ sets 7 50.	♏	6	35	5	25	10	4	11	45	6 4 3 5
20	3 ♀ rises 0 41.	♏	6	36	5	24	10	26	morn.	6	53 4 6
21	4 Harder frost.	♏	6	38	5	22	10	47	0	42	7 39 4 58
22	5 7 *s south 1 51.	♏	6	39	5	21	11	9	1	38	8 24 5 47
23	6 ☉ ent. ♏.	♏	6	40	5	20	11	30	2	34	9 7 6 30
24	7 ☉ in apogee. ☽ ☽.	♏	6	42	5	18	11	51	3	31	9 50 7 9
25	D Crispin.	♏	6	43	5	17	12	12	4	27	10 32 7 46
26	2 ☽ ☽. ♀ sets 7 11.	♏	6	44	5	16	12	32	5	23	11 15 8 22
27	3 Look for a	♏	6	45	5	15	12	52	sets.	11	59 8 59
28	4 St. Simon & St. Jude.	♏	6	47	5	13	13	13	6	8	ev. 45 9 38
29	5 storm. [Inf. ☽ ☽ ♀.	♏	6	48	5	12	13	33	6	46	1 32 10 18
30	6 Ell-and-yard rise 9 12.	♏	6	49	5	11	13	52	7	29	2 22 11 1
31	7 ♀ sets 7 12.	♏	6	50	5	10	14	12	8	18	3 13 11 50

Begins on Sunday, and hath 30 days.

No fragrant bloom or verdant field,
Adorns the landscape o'er,
The shivering flocks are forc'd to yield,
And roam the fields no more.

First Qr. 4d. 4h. 55m. morn.
Full ● 10d. 8h. 50m. even.

Third Qr. 18d. 9h. 55m. morn.
New ○ 26d. 7h. 36m. morn.

	Aspects, Weather, &c.	☉	☽	R.	☿	S.	♄	♃	♂	S.	♁	son	H. W.
1	D All Saints. ● r. low.	VS	6	52	5	8	14	31	9	11	4	5	morn.
2	2 ♃ sets 7 6.	VS	6	53	5	7	14	50	10	9	4	58	0 44
3	3 7*s south 1 5.	☁	6	54	5	6	15	9	11	13	5	52	1 44
4	4 ♃ rises 11 43.	☁	6	55	5	5	15	28	morn.		6	45	2 50
5	5 Perhaps rain.	☁	6	56	5	4	15	46	0	18	7	38	3 56
6	6 Leonard. ♀ stat.	☾	6	57	5	3	16	4	1	26	8	32	4 57
7	7 ♀ sets 7 20. ● ☽.	☾	6	59	5	1	16	22	2	37	9	25	5 55
8	D ● in perigee.	☾	7	0	5	0	16	40	3	47	10	20	6 47
9	2 7*s south 0 41.	☾	7	14	59	16	57	5	5	0	11	16	7 35
10	3 □ ☉ ♃. Smoky	☽	7	24	58	17	14	rises.		morn.		8	23
11	4 St. Martin.	☽	7	34	57	17	31	5	56	0	13	9	9 11
12	5 atmosphere.	☽	7	44	56	17	47	6	46	1	10	9	9 59
13	6 Britius. ● r. high.	☽	7	54	55	18	3	7	39	2	7	10	10 48
14	7 ♀'s gr. elongation.	☽	7	64	54	18	19	8	35	3	2	11	11 39
15	D Machutus. Very	☽	7	74	53	18	34	9	33	3	55	ev.	33
16	2 ♃ sets 6 21.	☽	7	84	52	18	49	10	30	4	46	1	30
17	3 agreeable weather.	☽	7	94	51	19	4	11	28	5	33	2	26
18	4 7*s south 0 4.	☽	7	104	50	19	18	morn.		6	19	3	24
19	5 ♀ sets 7 34.	☽	7	114	49	19	32	0	25	7	3	4	17
20	6 ● in apogee. ● ☽.	☽	7	124	48	19	46	1	21	7	45	5	5
21	7 Pleasant for	☽	7	134	47	20	0	2	16	8	27	5	50
22	D Cecilia. ☉ ent ♀.	☽	7	144	46	20	13	3	12	9	9	6	32
23	2 St. Clement.	☽	7	154	45	20	25	4	8	9	52	7	11
24	3 the season.	☽	7	164	44	20	37	5	5	10	37	7	50
25	4 ♀ sets 7 43.	☽	7	164	44	20	49	6	3	11	24	8	30
26	5 7*s south 11 26.	♂	7	174	43	21	1	sets.		ev.	13	9	11
27	6 Rain may be expected.	♂	7	184	42	21	12	6	9	1	4	9	54
28	7 ● r. low. ♀ stat.	VS	7	194	41	21	22	7	1	1	57	10	40
29	D Advent.	VS	7	194	41	21	33	7	58	2	50	11	27
30	2 St. Andrew.	VS	7	204	40	21	43	9	0	3	43	morn.	

Begins on Tuesday, and hath 31 days.

Here comes the last revolving month,
Which in this year we have;
Stern winter frowns and owns his birth,
The year sinks to the grave.

NOAH.

First Qr. 3d. 1h. 37m. even.
Full ☉ 10d. 8h. 42m. morn.

Third Qr. 18d. 1h. 8m. morn.
New ☉ 25d. 10h. 40m. even.

	Aspects, Weather, &c.	☉	☽	R.	S.	dc.	☉	S.	☉	sou	H.	W.	
1	3 ♀ sets 7 51. Very	☾	7	21	4	39	21	52	10	4	4	36	0 20
2	4 ♀ rises 9 49. mild	☾	7	21	4	39	22	1	11	11	5	29	1 19
3	5 ♀ south 4 46.	☾	7	22	4	38	22	10	morn.		6	20	2 21
4	6 Pleasant. ☉ ☽.	☾	7	23	4	37	22	18	0	18	7	12	3 25
5	7 *s south 10 48.	☾	7	23	4	37	22	26	1	26	8	3	4 28
6	D Nicholas. ☉ in per.	☾	7	24	4	36	22	33	2	34	8	56	5 25
7	2 ♀ sets 8 0.	☽	7	24	4	36	22	40	3	44	9	50	6 19
8	3 Conception B. V. M.	☽	7	25	4	35	22	46	4	52	10	46	7 9
9	4 Remarkably	☾	7	25	4	35	22	52	6	0	11	42	7 58
10	5 *s south 10 26.	☾	7	26	4	34	22	58	rises.		morn.		8 45
11	6 ☉ runs high.	☽	7	26	4	34	23	3	6	9	0	37	9 31
12	7 Pleasant.	☽	7	26	4	34	23	7	7	7	1	32	10 18
13	D Lucy. ♀ sets 8 8.	☾	7	27	4	33	23	11	8	6	2	25	11 4
14	2 *s south 10 8.	☾	7	27	4	33	23	15	9	4	3	15	11 52
15	3 ♀ south 3 53.	☾	7	27	4	33	23	18	10	1	4	1	ev. 39
16	4 Colder.	☾	7	27	4	33	23	21	10	59	4	46	1 30
17	5 ♂ rises 4 0. ☉ ☽.	☾	7	27	4	33	23	23	11	55	5	30	2 23
18	6 ☉ in ap. ☉ ☽.	☾	7	28	4	32	23	25	morn.		6	12	3 15
19	7 ♀ sets 8 16.	☾	7	28	4	32	23	26	0	50	6	54	4 7
20	D 4th Sab. in Advent.	☾	7	28	4	32	23	27	1	46	7	36	4 55
21	2 St. Thomas. ☉ ent. ☽.	☾	7	28	4	32	23	28	2	42	8	19	5 42
22	3 *s south 9 33.	☾	7	28	4	32	23	28	3	39	9	5	6 28
23	4 Turbulent. [☉ ☽]	☾	7	28	4	32	23	27	4	37	9	52	7 11
24	5 Coin. of time. Sup.	☾	7	28	4	32	23	26	5	35	10	43	7 55
25	6 Christmas. ☉ r. low.	☾	7	28	4	32	23	25	sets.		11	35	8 39
26	7 St. Stephen. ♀'s gr. el.	☾	7	27	4	33	23	23	5	35	ev.	29	9 24
27	D St. John. Remember	☾	7	27	4	33	23	20	6	37	1	24	10 11
28	2 Innocents. the poor.	☾	7	27	4	33	23	17	7	42	2	19	10 59
29	3 ♀ sets 8 26.	☾	7	27	4	33	23	14	8	49	3	12	11 49
30	4 *s south 8 57.	☾	7	26	4	34	23	10	9	57	4	5	morn.
31	5 Silvester. ☉ in p & ☽.	☾	7	26	4	34	23	6	11	5	4	57	0 44

A TABLE OF THE EQUATION OF TIME,

Which is indispensably necessary, in order either to set or to regulate Clocks or Watches with precision, exhibiting the equation for half of the days in the year at noon.

Days	Jan.		Feb.		Mar.		Apr.		May.		June.		July.		Aug.		Sept.		Oct.		Nov.		Dec.		Days
	Fast.		Fast.		Fast.		Fast.		Slow.		Slow.		Fast.		Fast.		Slow.		Slow.		Slow.		Slow.		
	m.	s.	m.	s.	m.	s.	m.	s.	m.	s.	m.	s.	m.	s.	m.	s.	m.	s.	m.	s.	m.	s.	m.	s.	
1	4	2	13	59	12	36	3	55	3	5	2	33	3	25	5	58	0	13	10	23	16	16	10	38	1
2	4	58	14	13	12	10	3	19	3	19	2	14	3	48	5	50	6	51	11	0	16	16	9	51	2
3	5	53	14	23	11	43	2	43	3	31	1	54	4	9	5	39	1	30	11	36	16	14	9	2	3
4	6	45	14	30	11	15	8	3	41	1	33	4	29	5	26	2	10	12	11	16	8	8	10	7	4
5	7	36	14	34	10	44	1	34	3	48	1	10	4	48	5	11	2	50	12	44	15	58	7	17	5
6	8	24	14	35	10	13	1	13	5	3	0	46	5	5	4	53	3	32	13	15	15	46	6	22	6
7	9	10	14	33	9	40	fa	29	3	56	sl	22	5	20	4	33	4	13	13	44	15	29	5	25	7
8	9	53	14	28	9	6	sl	13	5	6	fa	3	5	33	4	11	4	55	14	11	15	10	4	28	8
9	10	33	14	19	8	30	0	30	3	54	0	29	5	45	3	47	5	38	14	35	14	47	3	29	9
10	11	11	14	8	7	55	0	58	3	50	0	55	5	54	3	21	6	20	14	58	14	21	2	29	10
11	11	46	13	55	7	18	1	24	3	44	1	21	6	12	5	27	2	15	18	13	51	1	30	21	11
12	12	17	13	38	6	42	1	48	3	35	1	46	6	6	2	22	7	43	15	35	13	19	sl.	30	23
13	12	45	13	20	6	5	2	10	3	25	2	12	6	8	1	51	8	24	15	49	12	43	fa.	30	25
14	13	11	12	59	5	27	2	31	3	12	2	37	6	8	1	17	9	5	16	0	12	4	1	30	27
15	13	33	—	—	4	50	2	49	2	58	3	2	6	6	0	42	9	44	16	9	11	22	2	29	29
16	13	51	—	—	4	13	—	—	2	42	—	—	6	1	0	6	—	—	16	14	—	—	3	27	31

Fast or *fa.* signifies that the Clock should be set so much faster than the Dial, and *slow* or *sl.* denotes that it must be set so much slower.

Working a passage.—A Paddy applied to work his passage on a canal, and was employed to lead the horses which drew the boat—on arriving at the place of destination he swore, “that he would sooner go on foot, than work his passage in America.”

Pork.—A lawyer charged a poor man three dollars for advice. “There is the money,” said his client, “it is all the money I have in the world, and my family have been a long time without pork.” “Thank God,” replied the lawyer, “my wife has never known the want of pork since we were married.” “Nor never will,” the country-man rejoined, “so long as she has so great a hog as you.”

A TABLE,

Directing what quantities of time to add to, or subtract from the time of High Water at New-York (contained in the last column of the calendar pages,) to find the time of High Water at the places here enumerated, [a] denotes addition, [s] subtraction.

<i>Places' Names.</i>	<i>H M</i>		<i>Places' Names.</i>	<i>H M</i>
Albany,	a 6 30	◆◆◆	Nantucket Shoals,	s 1 30
Amboy,	s 0 45	◆◆◆	Newburyport,	a 2 45
Annapolis, M. D.	s 2 0	◆◆◆	New-Haven,	a 2 13
Annapolis, N. S.	a 3 0	◆◆◆	New-Providence,	s 1 25
Boston,	a 2 15	◆◆◆	Newtown Landing,	a 1 0
Bridgetown, E. J.	s 0 45	◆◆◆	Penobscot,	a 3 0
Burlington,	a 0 20	◆◆◆	Philadelphia,	a 5 0
Cape Ann,	a 2 45	◆◆◆	Fiscataway,	a 2 40
Cape Fear,	s 1 10	◆◆◆	Plymouth,	a 1 35
Cape Hatterass,	a 2 0	◆◆◆	Polopel's Island,	a 3 0
Cape Henry,	a 2 0	◆◆◆	Port Roseway,	s 0 50
Casco Bay,	a 2 15	◆◆◆	Port Royal, S. C.	s 0 30
Charleston, Lt. H.	a 2 0	◆◆◆	Portsmouth,	a 2 45
Cape May,	s 0 45	◆◆◆	Providence,	s 1 0
Cape Canso,	s 0 30	◆◆◆	Purrysburg, S. C.	s 2 0
Fairfield,	a 2 0	◆◆◆	Quebec,	a 3 0
Georgetown Bar,	s 2 0	◆◆◆	Reedy Island,	a 2 15
Guildford,	a 1 30	◆◆◆	Rhode-Island,	s 0 45
Hackensack,	a 3 0	◆◆◆	Salem,	a 2 45
Halifax,	a 3 0	◆◆◆	Sandy-Hook,	s 0 45
Hartford,	a 2 20	◆◆◆	Savannah,	s 1 12
Hell-Gate,	a 0 30	◆◆◆	Saybrook,	a 2 15
Huntington,	a 2 0	◆◆◆	Saunbury, Georgia,	a 0 30
Ipswich,	a 2 45	◆◆◆	Tybee Bar,	a 0 15
Jamestown,	a 0 50	◆◆◆	White Stone,	a 2 45
Kingston, Escopus.	a 5 0	◆◆◆	Williamsburg, Va.	a 2 15
Main Ocean,	s 0 45	◆◆◆	Wilmington, Del.	a 3 20

Note.—It is High Water at Elizabeth-Town Point, New-London, Tarpaulen-Cove, Cape Henlopen, Sandwich Bay, Cocksbur in Georgia, and Brunswick in North-Carolina, about the same time as at New-York.

A TIGHT SQUEEZE.

“Come here my lad,” said an attorney, to a boy about nine years of age. The boy accordingly came and asked “what case is to be tried next.” “A case between the Pope and the devil, which do you suppose will gain the action?” answered the attorney. “I guess ’twill be a pretty tight squeeze; the Pope has the most money, but the devil has the most lawyers,” replied the boy.”

AMUSING COURTING SCENE.

The Western Monthly Review for December, has the following amusing courting scene :

The business was enacted, as we have said, by moonlight, and whether fate had so ordered it, or whether the frogs were obliged to suspend their melody to wet their whistles, we dare not pronounce—but so it was, that when the lovers commenced in alternate strains, they were as still as death, and not the slightest noise was heard, but the never ending creakings of the catadids. Thoroughgrabb saw, that if he did not take up the strain, Violetta would have the first word. Therefore, after divers manuel movements, and flourishes of oratory and pathetic, as preludes of what was to come, he laid his right hand on his left breast, standing a little inclined towards the fair maiden, and resting the greater weight of his body on his left foot, and with an accompanying cast of his eyes—not towards heaven, for they were too deep for such a movement, but towards the shaggy parapet of his eyebrows—uttered the following words, in a tone of sepulchral tragicality :

“ Violetta Lillietta Tabitha Kilbear, perdition catch my soul, but I do love thee.”

More said he not, but more essayed to say. Violetta incontinently impatient, waited not to see if he had more to say, but forthwith replied in alternate verse :

“ Oh ! Thoroughgrabb, art thou not fickle, as the rest ? Men are lighter than floating cork. But, Thoroughgrabb, mind you, marriage is a serious business. Is this foolish talk one of your flourishes, or am I, in good truth, to receive it as a declaration of love ? Please to tell me in plain English, what you want of me.”

“ Immortal powers, forgive the vile necessity that clothes high thoughts of love in plain and common words.”

“ You are right Mr. Thoroughgrabb, if you have anything to say to me, say it in plain Kentucky English.”

“ Well, Tab, I love you, and want to marry you. Will you have me or not ?”

“ I reckon, Mr. Thoroughgrabb, I will. *But white man very uncertain*, as the Indians say. I want you to put it down on paper, or say it afore evidence, that I can take the law on you if you dont keep your word. I reckon one must be sharp to deal with such as you.”

“ Why, as to that, Tabitha, if I warn't in the mind, I reckon I needn't say so.—As to taking the law of one like me, that's

right funny. Excellent wretch! I do love thee. Let the stars hear it and the sea —."

"Call me a wretch again, you villain, and I'll throw you into the lake! Tell me, in earnest, do you ax me if I will marry you?"

"Dear angelic maiden! I do. I'll swear it. Let the stars hear it, and the sea — I say yes, I will marry you—

"Though Damon as the morning stars were fair,
And you more treacherous than the stormy sea;
He constant, you more fickle than the air,
Yet would I live, and love, and die with thee.

"Ravishing words! peerless maiden! how base is gold!
how miserable lands and tenements, compared with thee!"

"Hold, Mr. Thoroughgrabb. There's another thing I must know. I ax you now, if you mean to make me tote water, like a negro, and dig the taters, and milk the cows, and tend the babies, and work like a dog in doors and out."

"That's as you behave, Tab, I mought, and then again, I mought not."

Beggars.—Sheridan, in his life of Swift, relates the following anecdote:—Once, when he was in the country, he received intelligence that there was to be a beggar's wedding in the neighbourhood. He resolved not to miss the opportunity of seeing so curious a ceremony: and in order that he might enjoy the whole completely, proposed to Dr. Sheridan that he should go thither disguised as a blind fiddler, with a bandage over his eyes, and he would attend him, as his man to lead him. Thus accoutred they reached the scene of action, where the blind fiddler was received with joyous shouts. They had plenty of meat and drink, and plied the fiddler and his man with more than was agreeable to them. Never was a more joyous wedding scene. They sung, they danced, told their stories, cracked their jokes, &c. in a vein of humor more entertaining to their two guests than they probably would have found in any other meeting on the like occasion. When they were about to depart, they pulled out their leather pouches and rewarded the fiddler very handsomely. The next day the Dean and the Doctor walked out in their usual dress, and found their companions of the preceding evening scattered about in different parts of the road and neighbouring village,

begging their charity in doleful strains, and telling dismal stories of their distress. Among these they found many upon crutches who had danced very nimbly at the wedding; others stone blind, who had been perfectly clear sighted at the feast. The Doctor distributed among them the money which he had received as his pay; but the Dean, who mortally hated these sturdy vagrants, rated them soundly, told them in what manner he had been present at the wedding, and was let into their roguery, and assured them, that if they did not immediately apply to honest labour, he would have them taken up and sent to jail: whereupon the lame once more recovered their legs, and the blind their eyes, so as to make a very precipitate retreat.

A Bull.—An Irish gentleman, whose lady had absconded from him, cautioned the public against trusting her in these words:—"My wife has eloped from me without rhyme or reason, and I desire no one will trust her on my account, for I am not married to her."

An Anecdote.—At a musical country meeting, a vocal performer who was rather shabbily dressed about the under garments, being complimented on the power of his voice, vainly threw up his head and replied, "O Laird, sir, I can make any thing of it." "Can you indeed!" said a wit in the company, "why, then, I'd advise you to make yourself a pair of breeches of it."

Useful Hint.—The difference between rising every morning at six and at eight in the course of forty years, supposing a man go to bed at the same time he otherwise would, amounts to 29,000 hours or three years, one hundred and twenty-one days and sixteen hours, which will afford eight hours a-day for exactly ten years; so that is the same as if ten years of life (a weighty consideration) were added, in which we could command eight hours every day for the cultivation of our minds or the despatch of business.

Instance of Absence of Mind.—A gentleman residing near Glasgow, is remarkable for being absent. A fortune teller came one day to his house, and, though deaf and dumb, found means to predict splendid fortunes for his daughters. The youngest daughter came running to her father, "Oh! pappa, the finestest

spæ-wife, and she is quite dumb." Mr. W. addressing the woman, "Ay, poor woman, how long have you been dumb." The woman dropped a courtsey and answered, "Just fourteen years, sir, this spring." The worthy man's question was no wise intended to ensnare, but, by his sincerity, the woman was taken unprepared. He saw not the absurdity of addressing the deaf, nor did she perceive the inconsistency of answering, though dumb.

The Sleeper Cured.—Some time since, a writer in the Lowell Journal, after adverting to the new invented cure of intemperance, expressed a desire that some one would next discover a remedy for sleeping in meeting. This would certainly be a desideratum, and we have heard of nothing approaching nearer to it than the method detailed in the following story.

A few years since, an aged clergyman in the western part of this county, speaking of the solemnity attached to the ministerial office, said that during the whole term of forty or fifty years that he had officiated therein, his gravity had never but once been disturbed in the pulpit. On that occasion, while engaged in his discourse, he noticed a man, directly in front of him, leaning over the railing of the gallery, with something in his hand which he soon discovered to be a huge quid of tobacco just taken from his mouth. Directly below, sat a man, who was in the constant habit of sleeping in meeting, with his head leaned back, and his mouth wide open. The man in the gallery was intently engaged, raising and lowering his hand, and taking an exact observation, till, at length, having got it right, he let fall the quid of tobacco, and it fell, plump into the mouth of the sleeper below!—The whole scene was so indescribably ludicrous, that, for the first and the last time in the pulpit, an involuntary smile forced itself upon the countenance of the preacher. The unexpected intrusion of so unpalatable a mouthful, awoke the sleeper, and he was never known to indulge in that practice afterwards.

Succinct Chronology.—Napoleon Bonaparte was born at Ajaccio in Corsica, on the 15th Aug. 1769; he received his education in France, in the Royal Military College; he was appointed lieutenant the 1st of September, 1785; captain, the 7th February, 1792; major, the 19th of October, 1793, commandant of artillery, at Toulon, in December of the same year; briga-

dier, the 6th of February, 1794; lieutenant general of the army of the interior, the 16th of October, 1795; field marshal, the 26th of the same October; commander-in-chief of the army of Italy, the 23d of February, 1796; and was married in the same year to Josephine de a Pragerie, widow of Beauharnois; sailed with the expedition to Egypt the 19th of May, 1798; arrived at Alexandria the 1st of July; embarked to return to France the 22d of August; arrived at Raphan, near Fregus the 9th of October; was named first consul the 10th of January, 1802; consul for life the 10th of August of the same year; and emperor, the 18th of May, 1804; he was consecrated and crowned in Paris by Pope Pius VII. the December following; proclaimed king of Italy, the 17th of March, 1805; and crowned at Milan the 26th of May; he was proclaimed and acknowledged as protector of the confederation of the Rhine, the 12th of July 1806; mediator of the Swiss confederation, the 10th of September, 1807; his marriage with Josephine was declared null the 16th of December, 1809; on the 2d of April, 1810, he married Maria Louisa, archduchess of Austria, who was born the 12th of December, 1791; of this marriage there was born on the 20th of March, 1811, Napoleon Francisco Carlos Jose, King of Rome; he made his entry into Moscow, the 14th September, 1812; this was the apogee of his glory, from which his adverse fortune and decadence began. All those nations which had already declared against him, made the greatest efforts to precipitate his ruin, and consummate his end. The allies entered Paris on the 30th March, 1814; abdicated April 11; embarked for Elba, 20th of same month, and arrived on the 4th of the following; there he remained until February, 1815, in which he embarked for France, where he arrived the 1st of March, and landed at Canes, in the Gulf of St. John; he entered Paris the 20th day after his disembarkment; lost the battle of Waterloo the 18th of June, 1815; abdicated a second time in favour of his son, the 22d of the same month; he submitted himself to the protection of the English, and embarked in the Bellerophon 74, the 15th of July ensuing, and was subsequently carried to the island of St. Helena, where he disembarked the 13th of October, and died without its being known of what particular malady, the 5th of May, 1821, at seven o'clock in the morning.

These were his last words—"I leave the opprobrium of my death to the reigning house of England."

The lost thing found.—An old woman wishing to make a clergyman believe she read her bible, took it as he was coming in at the door, and upon opening it exclaimed, "Well how glad I am, for here are my spectacles which I lost three years ago."

A Lunatic's cunning.—A very laughable incident lately occurred at the Lunatic Asylum, at Lancaster, England. A parish officer from the neighbourhood of Middleton took a lunatic to the asylum, pursuant to an order signed by two magistrates. As the man was respectably connected, a gig was hired for the purpose, and he was persuaded that it was merely an excursion of pleasure on which he was going. In the course of the journey, however, something occurred to arouse the suspicions of the lunatic with respect to his real destination; but he said nothing on the subject, made no resistance, and seemed to enjoy his jaunt. When they arrived at Lancaster, it was too late in the evening to proceed to the asylum, and they took up their quarters for the night at an inn.—Very early in the morning, the lunatic got up and searched the pockets of the officer, where he found the magistrates order for his own detention, which of course let him completely into the secret. With that cunning which madmen not unfrequently display, he made the best of his way to the asylum, saw one of the keepers, and told him that he had got a sad mad fellow down at Lancaster, whom he should bring up in the course of the day; adding, "He's a very queer fellow, and has got very odd ways. For instance, I should not wonder if he was to say I was the madman and that he was bringing me; but you must take care of him, and not believe a word that he says." The keeper of course promised compliance, and the lunatic walked back to the inn, where he found the overseer still fast asleep. He awoke him and they both sat down to breakfast together. "You're a very lazy fellow to be lying all day. I have had a good long walk this morning." "Indeed," said the overseer, "I should like to have a walk myself after breakfast; perhaps you will go with me." The lunatic assented; and after breakfast they set out, the overseer leading the way towards the asylum, intending to deliver his charge; but it never occurred to him to examine whether his order was safe. When they got within sight of the asylum, the lunatic exclaimed, "What a fine house that is?" "Yes," said the overseer, "I should like to see the in-

side of it.' 'So should I,' observed the lunatic.—'Well,' said the other, 'I dare say they will let us look through; however, I'll ask.' They went to the door, the overseer rang the bell, and the keeper whom the lunatic had previously seen, made his appearance with two or three assistants. The overseer then began to fumble in his pockets for the order, when the lunatic produced and gave it to the keeper, saying, "This is the man I spoke to you about, you will take care of him; shave his head, and put a strait waistcoat on him." The men immediately laid hands on the poor overseer, who vociferated loudly that the other was the madman, and he the keeper; but as this only seemed to confirm the story previously told by the lunatic, it did not at all tend to procure his liberation. He was taken away, and became so obstreperous, that a strait waistcoat was speedily put upon him, and his head was shaved *secundem artem*. Meanwhile the lunatic walked deliberately back to the inn, paid the reckoning, and set out on his journey homeward. The good people in the country were, of course, not a little surprised on finding the wrong man return; they were afraid that the lunatic in a fit of frenzy had murdered the overseer; and they asked him with great trepidation what he had done with ——? "Done with him," said the madman, "why I left him at Lancaster Asylum, as mad as h—l;" which indeed was not very far from the truth; for the wits of the poor overseer were all nigh overset by his unexpected detention, and subsequent treatment. Further inquiry was forthwith made; it was ascertained that the man was actually in the asylum.—A magistrate's order was procured for his liberation; and he returned home on Wednesday last, with a handkerchief tied round his head, in lieu of the covering which nature had bestowed upon it.

Peter Single's escape from Matrimony.—We are all subject to disappointments, says my aunt, with a sigh—true, we are, I answered; but you surely don't pretend to call mine a disappointment?—What else you blockhead?—Why, an escape, aunt: a wonderful, a miraculous, and delightful escape.—Why these are strange words, Peter.—No more strange than true, my good aunt—and every day's observation makes it more so.—How so?—Merely peeping, aunt.—Peeping?—Aye, peeping, aunt—looking into the hearts—the secrets and houses of those that are married, and I am taught then the true blessing of liberty. 'Tis a gift of heaven, bestowed on

man by his divine creator—and all animated beings free from the thralldom of slavery, sing together for joy—for why?—because they are free.—Why, Peter, you seem inspired.—I am, aunt, when speaking of liberty.—Then you don't regret the loss of Dolly?—Not a fig—did you ever hear the reason of our separation, aunt?—No!—Well I will tell it to you—'tis an excellent joke, I assure you. We were on our way to the church for the awful crime of matrimony—trudging along the path leading to the Holy Pile, quite loving and affectionate, when all of a sudden Dolly looks up in my face and cries, Peter, Peter.—What, Dolly, says I.—Peter, says she, who is to make the fire after we are married?—You, of course, Dolly, I replied—that you must be aware is the female's place—her duty.—Mr. Single, I tell you it is unmannerly, ungentlemanlike, and it is unhusbandlike, too, to say I must make the fire—do you think I will get up of a cold frosty morning, while you are sleeping in bed, and make your fire, sir?—Why, Dolly, my dear, this is strange conduct—and I went on to tell her, that I would prepare the wood every night, and have every thing ready for her—and Dolly you know my business will call me out early.—I don't know, nor I don't care, Mr. Single, make the fire I will not.—You won't make the fire, Madam? No, sir.—Then, Dolly, hang me if I have you.—Then, Mr. Single, hang me if I care.—And so you parted.—Yes, on the spot—and I have rejoiced at the event ever since. I sign myself, with great pleasure,

PETER SINGLE.

In a country town in this state, a farmer, who had for years been in the habit of exchanging one article of trade for another, had a subscription paper presented to him for a book about being published, the terms of which were “\$1 75 *in sheep*, or \$1 50 *in boards*.” Our agriculturalist, duly estimated the importance of correct information, very readily entered his name as a subscriber, with the remark, that “*in boards*” was the cheapest, and he would trade that way. When the distributor presented his book, he was offered in return “*a pile of pine boards*,” and said, “this is the way I agreed to pay and will pay in no other. I have no *sheep* to spare!”

A Meal is a Meal.—A traveller, some time ago, stopped at a tavern in Rhode-Island, at the decline of day, when his appetite began to be rather clamorous, and asked for a cold cut—at

Slander.—Slander is a sad employment, to say the best of it. Of all species of slandering, that is the most harmless which females direct against each other's bonnets, shawls, and shoulder knots. Miss *Biddy Bluecheck* went a shopping the other day in Broadway, and so much employment did she find for critical remarks upon her friends that she actually returned to dinner and a glass of lemonade without buying a single article she had gone out in search of. That lady's bonnet displeased her, this one's blue gauze dress over a white gown, the other one's waist was too long, too short, too bulky, too round, too slender, or any thing you please. The cut of a dandy's coat displeased and the tie of his cravat almost put her into hysterics. Oh! said she, what abominable fashions those are now-a-days, while she swallowed down a whole glass of lemonade, just coloured for constitution's sake with ten imperceptible drops of French Brandy.

A stranger being much addicted to lying, was telling of the many countries and cities he had been in; when one of the company asked if he had ever been in Cosmography. The stranger thinking this the name of a city, said, "We saw it at a distance, but could not visit it, being in haste."

Quaker Meeting.—A young girl from the country, lately on a visit to Mr. H——, a Quaker, was prevailed on to accompany him to meeting. It happened to be a silent one; none of the brethren being moved by the spirit to utter a syllable. When Mr. H. left the meeting house with his young friend, he asked her "How dost thee like the meeting?" to which she pettishly replied, "Like it! why I can see no sense in it, to go and sit for whole hours together without speaking a word, it is enough to kill the devil!" "Yea, my dear," rejoined the Quaker, "that is just what we want."

Plant a young tree or you cannot expect to cut down an old one.

Respect and protect the females of thy family.

Be not the slave of anger; and in thy contest always leave open the door of conciliation.

Sacrifice your property for your life, and your life for your religion.

Spend your time in establishing a good name, and if you desire fortune, learn contentment.

we know your husband is of a cross, perverse disposition, yet we see nothing but a great deal of sweetness and love between you; it is not so with us, we cannot do so." Monicha answered, "It may be when your husband is untoward and perverse, you give him cross answers, but the Christian religion teaches me otherwise. When my husband comes home, and is in a passion, the Christian religion teaches me to be as loving, dutiful, and amiable to him as I can. So I have gained the heart of my husband."

The Miser.—A miser having carefully deposited his darling treasure under a hedge; in one of his diurnal visits he made to the sacred spot, found to his great sorrow, the hoard was gone. His cries and lamentations attracted several persons, when an unfeeling wag remarked, "it was very surprising the old gentleman should lose his money, as it was put into the bank."

Ladies' Bonnets.—A correspondent of the New-York Journal of commerce humbly requests the ladies to adopt a church-going bonnet, whose modest size shall enable men of ordinary height, who may happen to set behind them, to see as well as hear the preacher. He says—"I stand in my shoes within a line of six feet high, and yet I do assure you that in church, where every seat is elevated above the preceding one, I am greatly annoyed by the towering and out-spreading masses of sable, velvet and satin in the pew before me—Many a time have I stretched my neck or depressed my head to accommodate it to the loop-holes which presented themselves between some of the wind-mill wings or main-top gallant-sails of an opaque bonnet; but when just as I had attained a clear, though minute view of the clergyman, an unaccountable bob of the head would throw the rigging out of trim, and me entirely out of sight of the object. There is another disadvantage in the new mode of ladies hats—only about two of them can descend an aisle together, three or four can but occupy a seat which formerly held six with ease, unless pains are taken, to lap the brims of their bonnets up to their neighbor's ear, and in this case one of those bobs of the head which I have described makes a great commotion of feathers and a vast derangement of satin."

Providence chastises some people under an appearance of blessing them, turning their prosperity to their ruin.

the same time prudently inquiring the price. "Twenty-five cents," replied mine host. "That is rather high," returned the other, "as I merely want a cold bite." "No matter for that," said mine host, "a meal is a meal, and I never charge less than twenty-five cents." "Well, if that be the case replied the traveller, "I may as well have a meal cooked." Accordingly, the gridiron was placed over the coals, and a steak of respectable dimensions was soon broiled and set on the table. The stranger sat down, and like a man who works by the job, soon despatched the steak together with the accompaniments, and called for more, observing at the same time, "'a meal is a meal' you know." Another steak of goodly size was forthwith cooked and placed before him. This also disappeared in a very short time, and yet dissatisfied, the traveller bawled for more, still repeating, "'a meal is a meal,' sir." A steak, larger than either of the former, was now cooked, and without the least appearance of satiety in the eater, sent to accompany the rest, and the demand was reiterated for more, accompanied as usual with the unlucky phrase of mine host, "'a meal is a meal,' sir." Thus mine hostess was kept cooking for two full hours, and steak after steak disappeared with the most appalling despatch, each time accompanied with that ill-omened sentence, "'a meal is a meal,' you know;" until at last the innkeeper, hopeless of satisfying his guest, and heartily sick of the operation of his own rule, told the traveller, if he would quit then, he would charge him nothing for what he had eaten; to which the other, feeling that he could not hold out much longer, consented without much show of reluctance, and merely added, as he was washing down the last morsel with a mug of cider, "'a meal is a meal,' you will recollect."

An Irishman who was employed upon the canal spring at Mears, was observed one day very intently watching a red-headed woodpecker while it was "tapping a hollow beach tree." On being asked what attracted his attention so marvellously—"I am speering," said he, "at the strange baste upon yonder tree, for sure enough the silly crathur has knocked his face against it till his head is all a gore of blood."

Be kindly affectionate.—Monicha, Austin's mother, had a very ill husband, of a cross and perverse disposition. A hearty woman, who lived near her, asked her, "How comes it to pass that you and your husband live so well together?"

Advice to a young man.—I presume you desire to be happy, here and hereafter; you know there are a thousand difficulties, which attend this pursuit; some of them perhaps you foresee; but there are multitudes which you could never think of. Never trust, therefore, to your own understanding, in the things of this world, where you can have the advice of a wise and faithful friend; nor dare venture the more important concerns of your soul and your eternal interests in the world to come, upon the mere light of nature, and the dictates of your own reason; since the word of God, and the advice of Heaven, lie in your hands. Vain and thoughtless, indeed, are those children of pride, who choose to turn heathens in the midst of Great Britain; who live upon the mere religion of nature and their own stock, when they have been trained up among all the superior advantages of Christianity, and the blessings of divine revelation and grace.

Ever carry about with you such a sense of the uncertainty of every thing in this life, and of life itself, as to put off nothing till to-morrow, which you can conveniently do to-day. Dilatory persons are frequently exposed to surprise and hurry, in every thing that belongs to them; the time is come and they are unprepared. Let the concerns of your soul and your shop, your trade and your religion, lie always in such order, as far as possible, that death, at a short warning, may be no occasion for a disquieting tumult in your spirit, and that you may escape the anguish of a bitter repentance in a dying hour.

A studious man.—The wife of a studious man went into his library when he was reading, and wished that she was a book, for then he would be more attentive to her. "I wish you were an almanac," said he, "because then I should have a new one every year."

Yorkshire.—A Yorkshire boy asked a gentleman for some salt, who gave it to him, and inquired, "why he wanted it." "Perhaps," said the boy, "you may give me an egg, and I wish to be ready to eat it." "Then take an egg," replied the gentleman, "Are there not many horse stealers in Yorkshire?" "My father," quoth the boy, "is a Yorkshireman, and is thought to be an honest man, but would no more mind stealing a horse, than I would drinking your ale," (turning the gentleman's ale down his throat at the same time.) "That will do. I see you are Yorkshire."

The following are instructions given by a father to his son on his going to serve his apprenticeship in a mercantile house :

“ I shall confine myself at present to a few remarks only, respecting the relative situation between yourself and master.

1. You are to give your constant attendance at the counting room or store (business or no business) during office hours, except you are sent out by Mr. S. or go by permission.

2. When out on business finish it with despatch, and return immediately.

3. Keep your store in the most regular and neatest order, especially your desks, books, and files of papers.

4. Whatever business you may have on hand execute it, not in a hurry, but in the best style, instantly, without delay. “ Procrastination is the thief of time.”

5. Whenever you deliver an article see that it be charged the very first thing you do. It will require your utmost attention and consideration to enable you to execute your duties faithfully and correctly, especially till practice makes business familiar.

6. The last and most important, you are inviolably to keep your master's secrets ; relate none of his business, not even to your most intimate friend. A breach of this injunction would be treason on your part, and the reason will be obvious to you. Mr. S. will cheerfully grant every indulgence. Should you want to be absent an hour, or even more, he will not object ; but you must be careful never to ask these favours when your presence is necessary in the store. Think it not derogatory to perform any work among the goods in the store ; the exercise will be useful to strengthen your muscles and preserve your health. Be careful to improve your hand writing, by copying in the best style. And when you write a letter you should do it as if it were to be inspected by all your acquaintance, and *you should never write fast.*

I suspect this pen, ink, and paper are thrown away, for I believe your good sense would point you to the path of duty and rectitude in all cases.

Your most affectionate

FATHER.

An Irishman.—An Irish sailor, as he was riding, made a pause,—the horse in beating off the flies, caught his hind foot in the stirrup, the sailor observing it, exclaimed, “ how now Dobbin, if you are going to *get on*, I will *get off*.”

Polishing.—A person in a public company, accusing the Irish nation with being the most unpolished in the world, was answered mildly by an Irish gentleman, “that it ought to be otherwise, for the Irish meet with hard rubs enough to polish any nation on earth.”

Keep thyself at a distance from those who are incorrigible in bad habits, and hold no intercourse with that man who is insensible to kindness.

Honey Moon.—Among the fashionables, a coach-maker remarked, that a *sociable* was all the ton during the honey-moon and a *sulkey* ever after.

Courts in the State of New-York.

The Court for the trial of Impeachments and the Correction of Errors, may be held at any time during the sitting of the Legislature, on such days and at such place, as they shall from time to time appoint.

The stated terms for the Court of Chancery, are on the 4th Mondays of May and October, at the city of New-York; and on the 4th Mondays of March and August, at the city of Albany.

Supreme Court is held at the city of New-York, the 1st Monday in May. At the village of Utica, the 1st Monday of August. At the city of Albany, the 3rd Monday in February and October.

The Court of Exchequer is held at the same time and place with the Supreme Court.

The Court of Common Pleas, formerly the Mayor's Court of the city of New-York, is held on the 3d Monday of each month.

The Court of General Sessions for the city and county of New-York, is held on the 1st Monday of each month.

The Court of Common Pleas, for the several Counties, are held at the times following:

Albany, 3d Tuesday in March, 2d Tuesday in June, Sept. and December.

Suffolk, last Tuesday in May, 1st Tuesday in October and January.

Queens, 1st Tuesday in June, 2d Tuesday in November.

Kings, 3d Tuesday in April and October.

Richmond, 2d Tuesday in April, Sept. and December.
Westchester, 4th Monday in May and September, and 3d
Monday in January.
Putnam, 1st Tuesday in Feb. and June, 2d Tuesday in Oct.
Rockland, 1st Tuesday in Feb. 3d Tuesday in April, 1st
Tuesday in November.
Orange, 3d Monday in Feb. last Monday in May, 1st Mon-
day in September and December.
Ulster, 3d Tuesday in April, 1st Tuesday in July, 3d do. in
September, and 2d do. in December.
Dutchess, 3d Monday in January, 2d Monday in Oct. and
April, last Monday in June.
Columbia, 1st Monday in June, last Monday in August and
November, 3d Monday in February.
Rensselaer, last Monday in Feb. Sept. May and Nov.
Washington, 1st Tuesday in March, last Tuesday in May
and August, 1st Tuesday in December.
Essex, 2d Tuesday in January, 1st Tuesday in May, last
Tuesday in September.
Clinton, 3d Tuesday in January, 2d in May, and 1st in Oct.
Greene, last Tuesday in Jan. and May, and first in Sept.
Saratoga, 1st Tuesday in Nov. last in Jan. 2d in April, and
4th in August.
Montgomery, 2d Tuesday in March, June and Sept. and 3d
in December.
Schoharie, 1st Tuesday in February, June and October.
Schenectady, 3d Tuesday in May, August, Nov. and Feb.
Herkimer, 1st Tuesday in April, July, Oct. and 2d Dec.
Franklin, 2d Tuesday in June and Oct. and last in Jan.
St. Lawrence, 2d Tuesday in Jan. 1st in June, 2d in Oct.
Lewis, 3d Tuesday in April and Sept. 1st in Jan. and last
Monday in December.
Jefferson, 2d Monday in March, 1st in July and Oct.
Delaware, last Monday in Feb. May, August and Nov.
Sullivan, last Tuesday in Jan. and 2d in June and Oct.
Otsego, 1st Tuesday in Feb. 3d in June, 2d in Oct.
Oneida, 3d Tuesday in May, 2d in Dec. and March, and
1st in Sept.
Madison, 1st Tuesday in Feb. and Oct. and 3d in June.
Chenango, 2d Tuesday in Feb. June and Oct.
Broome, 3d Tuesday in May, 2d in Sept. and last in Dec.
Cortlandt, 2d Tuesday in May and Sept. and last in Dec.
Onondaga, 4th Monday in May, August, Nov. and Feb.

Cayuga, 3d Monday in Jan. and April, 1st in July, and 2d in Oct.

Seneca, 2d Tuesday in May, 1st in Oct. and Feb.

Tioga, 1st Tuesday in Jan. May and Sept.

Steuben, 1st Tuesday in Feb. 2d in May and Sept.

Ontario, 3d Tuesday in Feb. May, August and Nov.

Genesee, 1st Tuesday in Feb. 2d in June and Nov. and 1st in Sept.

Niagara, 2d Tuesday in Feb. 1st in June, 3d in Nov. and 4th in Aug.

Alleghany, 4th Tuesday in June and Oct. and 3d in Jan.

Chatauque, 3d Tuesday in Feb. and 4th in June and Nov.

Cattaraugus, 3d Tuesday in Feb. and 4th in June and Nov.

Oswego, 1st Tuesday in Feb. June and October.

Tompkins, 4th Tuesday in Jan. May and September.

Warren, 2d Tuesday in Sept. 3d in Jan. and 2d in May.



Courts in the State of New-Jersey.

Circuit Courts of the United States are held on the 1st of April and October, at Trenton.

^{On} District Courts are held on the 1st Tuesday in Nov. and May, at New-Brunswick, and 1st Tuesday in Feb. and Aug. at Burlington.

Supreme Courts are held at Trenton, the 2d Tuesdays in May and Nov. the 1st in Sept. and the last in Feb. annually.

The Circuit Courts are held in the several Counties as follows :

In Bergen on the 4th Tuesday in March and October.

Essex, 1st : : January, 3d in September.

Middlesex, 2d : : June, 2d in December.

Monmouth, 4th : : April, 3d in October.

Somerset, 3d : : April, 1st in October.

Burlington, 4th : : May, 1st in November.

Gloucester, 3d : : March, 1st in October.

Salem, 1st : : March, 3d in September.

Hunterdon, 1st : : May, 4th in October.

Morris, 3d : : March, 4th in September.

Cumberland, 1st : : June, last in November.

Sussex, 4th : : May, November.

Cape May, last : : May, annually.

Warren, 1st : : June, 3d in November.

Inferior courts of common pleas and general Quarter Sessions, of the peace, are held in the several counties as follows :

Middlesex,	on Tuesdays, 2d in March, June, Sept. and Dec.
Monmouth,	4th in Jan. April and July, and 3d in Oct.
Essex,	2d in Jan. April, 4th in June, 3d in Sept.
Somerset,	1st in Jan. 3d in April, June, 1st in Oct.
Bergen,	4th in Jan. March, October, and 2d in June.
Morris,	3d in Dec. March, 1st in July, 4th in Sept.
Burlington,	2d in Feb. August, 4th in May, 1st in Nov.
Gloucester,	3d in March, June, 1st in October, 2d in Dec.
Salem,	1st in Mar. 2d in June, 3d in Sept. 1st in Dec.
Cape May,	1st in Feb. August, last in May, 4th in Oct.
Hunterdon,	1st in Feb. May, August, 4th in October.
Cumberland,	last in Feb. Nov. 1st in June, 4th in Sept.
Sussex,	3d in Feb. August, 4th in May and Nov.
Warren,	2d in February, 3d in August.

Courts of Nisi Prius are held at such times and places as the Judges may appoint.

Courts of the Borough of Elizabeth, are held on the first Tuesdays of March, June, September and December.

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For Single Letters, composed of one Piece of Paper.

Any distance not exceeding 30 miles, 6 Cents ; over 30, and not exceeding 80 miles. 10 Cents ; over 80, and not exceeding 150, 12½ Cents ; over 150, and not exceeding 400, 18¾ Cents ; over 400, 25 Cents.

Double Letters, or those composed of two pieces of paper, are charged with double those rates.

Triple Letters, with triple those rates.

Quadruple Letters, with quadruple those rates, provided they weigh one ounce ; otherwise, with triple postage.

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RATES OF POSTAGE OF NEWS-PAPERS.

Each paper carried not over 100 miles, 1 Cent ; over 100 miles, 1½ Cents ; but if carried to any post office in the state in which it is printed, whatever be the distance, the rate is 1 Cent.

Magazines and Pamphlets are rated by the sheet. Carried not over 50 miles, per sheet, 1 Cent ; over 50 and not over 100 miles, per sheet, 1½ Cents ; any greater distance, 2 Cents.

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