## Arthur L. Johnson High School

39-0850-005
2016-2017
Grade Span 09-12

CLARK TWP

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Arthur L. Johnson High School 2016-2017

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 9 | 195 | 187 | 164 |
| 10 | 177 | 191 | 187 |
| 11 | 199 | 164 | 187 |
| 12 | 198 | 186 | 172 |
| Ungraded | 0 | 2 | 3 |
| Total | 768 | 730 | 713 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $49 \%$ | $51 \%$ | $53 \%$ |
| Male | $51 \%$ | $49 \%$ | $47 \%$ |
| Economically <br> Disadvantaged Students | $7 \%$ | $6 \%$ | $6 \%$ |
| Students with Disabilities | $12 \%$ | $12 \%$ | $12 \%$ |
| English Learners | $1 \%$ | $0 \%$ | $1 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ |
| :--- | :---: |
| Full Time Students | 695 |
| Shared Time Students | 33 |
| Full Time Equivalent | 712 |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $87.1 \%$ |
| Hispanic | $8.2 \%$ |
| Asian | $2.0 \%$ |
| Black or African American | $2.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.8 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $0.0 \%$ |

# Arthur L. Johnson High School 2016-2017 

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 320 | 98.9 | 40.30 | 62.60 | 54.90 | 40.3 | 58.1 | Not Met |
| White | 276 | 99.0 | 42.10 | 63.70 | 63.90 | 42.1 | 58.4 | Not Met |
| Hispanic | 30 | 100.0 | 36.60 | * | 39.80 | 36.6 | 53.3 | Not Met |
| Black or African American | * | * | * | * | 35.20 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 80.70 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 53.70 | N | ** | ** |
| Two or More Races | N | N | N | 100.00 | 54.90 | N | ** | ** |
| Female | 174 | 99.5 | 50.60 | 70.80 | 62.20 | 50.6 |  |  |
| Male | 146 | 98.2 | 28.10 | 54.40 | 48.10 | 28.1 |  |  |
| Economically Disadvantaged Students | 20 | 96.4 | 20.00 | 51.90 | 36.20 | 20 | N | N |
| Non-Economically Disadvantaged Students | 300 | 99.1 | 41.70 | 63.50 | 65.80 | 41.7 |  |  |
| Students with Disabilities | 39 | 94.0 | * | * | 20.50 | * | 20.1 | Not Met |
| Students without Disabilities | 281 | 99.7 | * | * | 61.90 | * |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | N | N | N | N | 26.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | 25.00 | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Arthur L. Johnson High School <br> 2016-2017

39-0850-005

English Language Arts/Literacy Assessment - Performance by Grade: Grade 9
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | $\qquad$ | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 164 | 745 | 745 | 749 | 14\% | 13\% | 24\% | 39\% | 10\% | 49\% | 52\% |
| White | 141 | 747 | 747 | 757 | 14\% | 12\% | 22\% | 40\% | 11\% | 52\% | 62\% |
| Hispanic | 17 | 743 | 743 | 733 | * | * | * | * | 0\% | 41\% | 35\% |
| Black or African American | * | * | * | 730 | * | * | * | * | * | * | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 49\% |
| Two or More Races | N | N | N | 746 | N | N | N | N | N | N | 48\% |
| Female | 83 | 761 | 761 | 756 | * | * | 23\% | 54\% | * | 69\% | 60\% |
| Male | 81 | 729 | 729 | 741 | * | * | 25\% | 24\% | * | 28\% | 43\% |
| Economically Disadvantaged Students | 12 | 719 | 719 | 731 | * | * | * | * | 0\% | 25\% | 32\% |
| Non-Economically Disadvantaged Students | 152 | 747 | 747 | 758 | * | * | * | * | 11\% | 51\% | 62\% |
| Students with Disabilities | 22 | 698 | 698 | 714 | * | * | * | * | * | * | 13\% |
| Students without Disabilities | 142 | 752 | 752 | 754 | * | * | * | * | * | * | 58\% |
| English Learners | * | * | * | 690 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 719 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 718 | N | N | N | N | N | N | 21\% |
| Military-Connected Students | N | N | N | 746 | N | N | N | N | N | N | 45\% |
| Migrant Students | N | N | N | 705 | N | N | N | N | N | N | * |

## Arthur L. Johnson High School 2016-2017

39-0850-005

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 188 | 735 | 735 | 743 | * | 23\% | 31\% | 27\% | * | 32\% | 46\% |
| White | 160 | 735 | 735 | 749 | * | 23\% | 30\% | 28\% | * | 33\% | 52\% |
| Hispanic | 17 | 733 | 733 | 728 | * | * | * | * | * | 35\% | 34\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 31\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 74\% |
| American Indian or Alaska Native | N | N | N | 740 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | N | 737 | N | N | N | N | N | N | 42\% |
| Female | 107 | 738 | 738 | 752 | * | 20\% | 30\% | 30\% | * | 36\% | 54\% |
| Male | 81 | 730 | 730 | 734 | * | 27\% | 32\% | 24\% | * | 26\% | 39\% |
| Economically Disadvantaged Students | 14 | 721 | 721 | 726 | * | * | * | * | * | * | 32\% |
| Non-Economically Disadvantaged Students | 174 | 736 | 736 | 751 | * | * | * | * | * | * | 54\% |
| Students with Disabilities | 24 | 697 | 697 | 704 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 164 | 740 | 740 | 749 | * | * | * | * | * | * | 52\% |
| English Learners | * | * | * | 681 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 710 | N | N | N | N | N | N | 20\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 694 | N | N | N | N | N | N | * |

## Arthur L. Johnson High School 2016-2017

39-0850-005

English Language Arts/Literacy Assessment - Performance by Grade: Grade 11**
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 176 | 733 | 733 | 736 | 21\% | * | 25\% | 32\% | * | 35\% | 38\% |
| White | 153 | 734 | 734 | 738 | 22\% | * | 24\% | 33\% | * | 37\% | 40\% |
| Hispanic | 15 | 721 | 721 | 731 | * | * | * | * | 0\% | 20\% | 34\% |
| Black or African American | * | * | * | 728 | * | * | * | * | * | * | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 756 | * | * | * | * | * | * | 58\% |
| American Indian or Alaska Native | N | N | N | 731 | N | N | N | N | N | N | 30\% |
| Two or More Races | N | N | N | 731 | N | N | N | N | N | N | 36\% |
| Female | 81 | 738 | 738 | 744 | * | * | 27\% | 36\% | * | 38\% | 46\% |
| Male | 95 | 729 | 729 | 729 | * | * | 23\% | 30\% | * | 33\% | 31\% |
| Economically Disadvantaged Students | 12 | 720 | 720 | 729 | * | * | * | * | * | * | 32\% |
| Non-Economically Disadvantaged Students | 164 | 734 | 734 | 740 | * | * | * | * | * | * | 42\% |
| Students with Disabilities | 25 | 700 | 700 | 709 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 151 | 739 | 739 | 741 | * | * | * | * | * | * | 43\% |
| English Learners | * | * | * | 699 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 737 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 24\% |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | 19\% |
| Military-Connected Students | N | N | N | 723 | N | N | N | N | N | N | 24\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 26\% |

NJ SCHOOL PERFORMANCE REPORT

Arthur L. Johnson High School
2016-2017
Grade Span 09-12

39-0850-005
UNION
CLARK TWP

English Language Arts/Literacy Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


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## Arthur L. Johnson High School 2016-2017

39-0850-005 UNION
CLARK TWP
Grade Span 09-12

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 311 | 99.4 | 17.40 | 46.60 | 43.50 | 17.4 | 30.7 | Not Met |
| White | 269 | 99.3 | 17.80 | 47.50 | 52.40 | 17.8 | 30.4 | Not Met |
| Hispanic | 28 | 100.0 | 14.30 | * | 27.60 | 14.3 | 34.5 | Not Met |
| Black or African American | * | * | * | * | 21.70 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 75.60 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 42.50 | N | ** | ** |
| Two or More Races | N | N | N | 100.00 | 44.90 | N | ** | ** |
| Female | 170 | 99.5 | 18.80 | 45.40 | 44.10 | 18.8 |  |  |
| Male | 141 | 99.4 | 15.60 | 47.70 | 42.90 | 15.6 |  |  |
| Economically Disadvantaged Students | 18 | 96.2 | * | * | 25.10 | * | N | N |
| Non-Economically Disadvantaged Students | 293 | 99.7 | * | * | 54.30 | * |  |  |
| Students with Disabilities | 31 | 97.5 | * | * | 16.50 | * | 6.1 | Met Target $\dagger$ |
| Students without Disabilities | 280 | 99.7 | * | * | 48.80 | * |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | N | N | N | N | 16.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | 25.00 | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

# Arthur L. Johnson High School 

## Mathematics Assessment - Performance by Test: Algebra I

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 119 | 728 | 748 | 743 | 12\% | 29\% | 46\% | 13\% | 0\% | 13\% | 42\% |
| White | 100 | 729 | 749 | 751 | 10\% | 30\% | 45\% | 15\% | 0\% | 15\% | 52\% |
| Hispanic | 14 | 729 | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | N | N | N | 741 | N | N | N | N | N | N | 41\% |
| Female | 57 | 733 | 751 | 744 | * | * | * | * | * | * | 43\% |
| Male | 62 | 724 | 745 | 741 | * | * | * | * | * | * | 40\% |
| Economically Disadvantaged Students | 10 | 725 | * | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | 109 | 728 | * | 751 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | 17 | 712 | * | 714 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | 102 | 731 | * | 747 | * | * | * | * | * | * | 47\% |
| English Learners | * | * | * | 708 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13\% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## Arthur L. Johnson High School 2016-2017

39-0850-005

## Mathematics Assessment - Performance by Test: Geometry


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1 : <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 167 | 729 | 732 | 734 | 6\% | 33\% | 47\% | 14\% | 0\% | 14\% | 30\% |
| White | 142 | 730 | 733 | 740 | * | 29\% | 50\% | 16\% | * | 16\% | 38\% |
| Hispanic | 14 | 729 | * | 722 | * | * | * | * | 0\% | 14\% | 14\% |
| Black or African American | * | * | * | 719 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 758 | * | * | * | * | * | * | 65\% |
| American Indian or Alaska Native | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Two or More Races | N | N | N | 733 | N | N | N | N | N | N | 32\% |
| Female | 95 | 727 | * | 735 | * | 36\% | 43\% | 14\% | * | 14\% | 31\% |
| Male | 72 | 731 | * | 733 | * | 29\% | 51\% | 15\% | * | 15\% | 30\% |
| Economically Disadvantaged Students | 10 | 725 | 725 | 721 | * | * | * | * | * | * | 13\% |
| Non-Economically Disadvantaged Students | 157 | 729 | 732 | 740 | * | * | * | * | * | * | 39\% |
| Students with Disabilities | 24 | 709 | 709 | 711 | * | * | * | * | * | * | * |
| Students without Disabilities | 143 | 732 | 735 | 738 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 735 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15\% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |

## Arthur L. Johnson High School 2016-2017

39-0850-005

## Mathematics Assessment - Performance by Test: Algebra II


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers <br> Met/ <br> Exceeded <br> Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 170 | 721 | 721 | 725 | 24\% | 25\% | 37\% | 14\% | 0\% | 14\% | 28\% |
| White | 145 | 721 | 721 | 731 | 25\% | 25\% | 37\% | 14\% | 0\% | 14\% | 33\% |
| Hispanic | 17 | 721 | 721 | 710 | * | * | * | * | 0\% | 12\% | 14\% |
| Black or African American | * | * | * | 703 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 761 | * | * | * | * | * | * | 62\% |
| American Indian or Alaska Native | N | N | N | 715 | N | N | N | N | N | N | 20\% |
| Two or More Races | N | N | N | 718 | N | N | N | N | N | N | 25\% |
| Female | 90 | 722 | 722 | 725 | 23\% | 23\% | 39\% | 14\% | 0\% | 14\% | 27\% |
| Male | 80 | 721 | 721 | 725 | 25\% | 28\% | 34\% | 14\% | 0\% | 14\% | 29\% |
| Economically Disadvantaged Students | 14 | 719 | 719 | 708 | * | * | * | * | * | * | 13\% |
| Non-Economically Disadvantaged Students | 156 | 722 | 722 | 733 | * | * | * | * | * | * | 35\% |
| Students with Disabilities | 17 | 700 | 700 | 692 | * | * | * | * | * | * | * |
| Students without Disabilities | 153 | 724 | 724 | 729 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 692 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 726 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 702 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 692 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 710 | N | N | N | N | N | N | 14\% |
| Migrant Students | N | N | N | 702 | N | N | N | N | N | N | 14\% |

NJ SCHOOL PERFORMANCE REPORT

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


Demographic

## Arthur L. Johnson High School

39-0850-005
2016-2017
Grade Span 09-12
CLARK TWP

Alternate Assessments - Participation
This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | $*$ | $*$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | N | N | N |
| 4 | N | N | N |
| 5+ | N | N | N |

## Arthur L. Johnson High School

2016-2017
39-0850-005

This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $16 \%$ | $42 \%$ | $42 \%$ |
| Schoolwide | $6 \%$ | $61 \%$ | $34 \%$ |
| White | $6 \%$ | $62 \%$ | $32 \%$ |
| Hispanic | N | $54 \%$ | $46 \%$ |
| Black or African American | N | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | N | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | N | N | N |
| Economically Disadvantaged Students | N | $70 \%$ | $30 \%$ |
| Students with Disabilities | N | $21 \%$ | $79 \%$ |
| English Learners | N | N | ${ }^{*}$ |

## Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three schoo years.


## Arthur L. Johnson High School <br> 2016-2017

This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our Reference Guide.

## PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test | $\%$ of <br> Students in <br> School | $\%$ of <br> Students in <br> State |
| :--- | :---: | :---: |
| Percentage of students taking the PSAT | $100.0 \%$ | $89.4 \%$ |
| Percentage of students taking the SAT | $96.8 \%$ | $70.0 \%$ |
| Percentage of students taking the ACT | $36.2 \%$ | $28.3 \%$ |

## PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - \% of <br> Students <br> scoring at or <br> above <br> Benchmark | State - \% of <br> Students <br> scoring at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT - Reading and <br> Writing | 476 | 481 | Varies By <br> Grade | $76 \%$ | $67 \%$ |
| PSAT - Math | 474 | 483 | Varies By <br> Grade | $49 \%$ | $49 \%$ |
| SAT - Reading and <br> Writing | 540 | 551 | 480 | $83 \%$ | $77 \%$ |
| SAT - Math | 526 | 552 | 530 | $51 \%$ | $58 \%$ |
| ACT - Reading | 22 | 24 | 22 | $53 \%$ | $65 \%$ |
| ACT - English | 22 | 24 | 18 | $79 \%$ | $79 \%$ |
| ACT - Math | 21 | 24 | 22 | $48 \%$ | $65 \%$ |
| ACT - Science | 21 | 23 | 23 | $35 \%$ | $54 \%$ |

## Arthur L. Johnson High School

2016-2017

## Grade Span 09-12

Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.


## Dual Enrollment Coursework - Participation

This graph shows the percentage students enrolled in at least one dual enrollment course in the school and across the state. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

Students enrolled in one or more dual enrollment course

## AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Biology | 13 | 13 |
| AP Calculus AB | 10 | 10 |
| AP Calculus BC | 12 | 12 |
| AP English Language and Composition | 15 | 15 |
| AP English Literature and Composition | 8 | 8 |
| AP Environmental Science | 42 | 41 |
| AP European History | 15 | 15 |
| AP Macroeconomics | 52 | 51 |
| AP Physics 1 | 18 | 18 |
| AP Physics 2 | 6 | 60 |
| AP Psychology | 37 | 37 |
| AP Statistics | 17 | 16 |
| AP U.S. Government and Politics | 21 | 20 |
| AP U.S. History | 38 | 37 |
| AP World History |  | 359 |
| Total Exams Taken |  | 178 |
| Exams with scores of at least 3 on AP exams or 4 on |  |  |
| IB exams |  |  |

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.

## Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)


## Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences

School
State $\quad 2.5 \%$

## Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industryvalued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster | Students with at <br> least one <br> credential earned | Industry <br> credentials earned |
| :--- | :---: | :---: |
| Information Technology | * | * |
| Transportation, Distribution \& Logistics | $*$ | $*$ |
| Total non-duplicated number of <br> students** | * |  |
| Total number of credentials earned in <br> all clusters |  | $*$ |

**Students may earn credentials in more than one Career Cluster

## Arthur L. Johnson High School 2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 95 | 41 | 3 | 0 | 0 | 0 | 105 |
| 10 | 0 | 98 | 61 | 0 | 0 | 0 | 98 |
| 11 | 0 | 6 | 106 | 0 | 0 | 112 |  |
| 12 | 0 | 1 | 17 | 0 | 37 | 16 | 129 |
| Schoolwide | 95 | 146 | 187 | 0 | 37 | 37 |  |
| Enrolled in AP/IB Course |  |  |  |  | 22 | 37 | 0 |

## Science - Course Participation

This table shows the number of students by grade that were enrolled in Science courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 30 | 0 | 0 | 134 | 0 | 0 |
| 10 | 128 | 46 | 0 | 39 | 0 | 0 |
| 11 | 17 | 12 | 0 | 6 | 52 | 40 |
| 12 | 25 | 0 | 0 | 7 | 37 | 93 |
| Schoolwide | 200 | 58 | 0 | 186 | 89 | 133 |
| Enrolled in AP/IB Course | 13 | 0 |  | 42 | 24 | 0 |

## Arthur L. Johnson High School

 2016-2017Grade Span 09-12

39-0850-005 UNION
CLARK TWP 365 WESTFIELD AVENUE CLARK, NJ 07066

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in Social Studies and History courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 164 | 0 | 35 | 0 | 0 | 0 |
| 10 | 2 | 185 | 27 | 0 | 0 | 50 |
| 11 | 49 | 138 | 40 | 65 | 29 | 86 |
| 12 | 2 | 25 | 47 | 112 | 34 | 99 |
| Schoolwide | 217 | 348 | 149 | 177 | 63 | 235 |
| Enrolled in AP/IB Course | 38 | 21 | 52 | 61 | 0 | 31 |

World Languages - Course Participation
This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 79 | 10 | 68 | 0 | 0 | 0 | 6 |
| 10 | 98 | 13 | 71 | 0 | 0 | 0 | 6 |
| 11 | 58 | 11 | 46 | 0 | 0 | 0 | 13 |
| 12 | 8 | 5 | 9 | 0 | 0 | 0 | 17 |
| Schoolwide | 243 | 39 | 194 | 0 | 0 | 0 | 42 |
| Enrolled in AP/IB Course | N | N | N | N | N | N | N |
| Enrolled in Level 3 or Higher | 128 | 13 | 91 | 0 | 0 | 0 | 0 |
| Earned Seal of Biliteracy | N | N | N | N | N | N | N |

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 9-12:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:

| MUSIC | School | 12\% |  |
| :---: | :---: | :---: | :---: |
|  | State | 18\% |  |
| DANCE | School | 0\% |  |
|  | State | 2\% |  |
| DRAMA | School | 2\% |  |
|  | State | 4\% |  |
| VISUAL ARTS | School |  | 79\% |
|  | State |  |  |

# Arthur L. Johnson High School 

 2016-2017This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated here.

## Graduation Rates

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 20164 -year rate and the Class of 20155 -year rates are included with a flag for whether the school and each student group met those targets.

| Student Group | School - <br> Class of 2017: 4 Year Rate | State Class of 2017: 4 Year Rate | School - <br> Class of 2016: 5 Year Rate | State - <br> Class of 2016: 5 Year Rate | $\begin{gathered} \text { Class of } \\ \text { 2016: } 4 \\ \text { Year } \\ \text { Rate } \end{gathered}$ | $\begin{aligned} & \text { Class of } \\ & \text { 2016: } 4 \\ & \text { Year } \\ & \text { Target } \end{aligned}$ | Met Target? | Class of 2015: 5 Year Rate | Class of 2015: 5 Year Target | Met Target? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 96.8\% | 90.5\% | 96.8\% | 91.8\% | 96.3\% | N | Met Goal | 97.7\% | N | Met Goal |
| White | 96.4\% | 94.5\% | 96.9\% | 95.1\% | 96.4\% | N | Met Goal | 97.4\% | N | Met Goal |
| Hispanic | 100.0\% | 84.3\% | 94.4\% | 86.3\% | 94.4\% | ** | ** | 100.0\% | ** | ** |
| Black or African American | * | 83.4\% | * | 85.3\% | * | ** | ** | * | ** | ** |
| Asian, Native Hawaiian or Pacific Islander | * | 96.6\% | * | 97.5\% | * | ** | ** | * | ** | ** |
| American Indian or Alaska Native | N | 92.3\% | N | 86.6\% | N | N | N | N | N | N |
| Two or More Races | N | 91.9\% | N | 93.7\% | N | N | N | * | ** | ** |
| Economically Disadvantaged Students | 100.0\% | 83.9\% | 92.0\% | 85.6\% | 92.0\% | N | N | 90.9\% | ** | ** |
| Students with Disabilities | 88.5\% | 78.8\% | 93.3\% | 82.1\% | 93.3\% | N | N | 95.0\% | N | Met Goal |
| English Learners | N | 76.1\% | N | 79.7\% | N | ** | ** | * | ** | ** |
| Homeless Students | N | 73.2\% | N | 74.4\% | N | N | N | N |  |  |

## Graduation Rate Trends

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
| :---: | :---: | :---: |
| 2017 | $96.8 \%$ | - |
| 2016 | $96.3 \%$ | $96.8 \%$ |
| 2015 | $97.2 \%$ | $97.7 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 12 that dropped out during each of the last three school years for the school and the state.

| School Year | School Rate | State Rate |
| :---: | :---: | :---: |
| $2016-2017$ | $0.1 \%$ | $1.1 \%$ |
| $2015-2016$ | $0.4 \%$ | $1.1 \%$ |
| $2014-2015$ | $0.7 \%$ | $1.1 \%$ |

** ESSA accountability targets are only included if data is available for at least 20 students

## Arthur L. Johnson High School 2016-2017

This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2 -year or 4 -year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4 -year institution

| Student Group | \% Enrolled <br> in Any <br> Institution | \% Enrolled <br> in 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution |
| :--- | :---: | :---: | :---: |
| Statewide | $71.1 \%$ | $29.5 \%$ | $70.5 \%$ |
| Schoolwide | $82.6 \%$ | $19.6 \%$ | $80.5 \%$ |
| White | $82.4 \%$ | $19.7 \%$ | $80.3 \%$ |
| Hispanic | $80 \%$ | $0 \%$ | $100 \%$ |
| Black or African American | $*$ | $0 \%$ | $*$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $*$ | $*$ | $*$ |
| American Indian or Alaska <br> Native | N | N | N |
| Two or More Races | N | N | N |
| Economically Disadvantaged <br> Students | $*$ | $*$ | $*$ |
| Students with Disabilities | $56.3 \%$ | $77.8 \%$ | $22.2 \%$ |
| English Learners | $*$ | $0 \%$ | $*$ |

## Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2-year or 4 -year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2 -year or 4 -year institution, public or private institution, or in-state or out-of-state institution.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-ofState Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 76.1\% | 33.6\% | 66.5\% | 73.6\% | 26.4\% | 65.5\% | 34.6\% |
| Schoolwide | 84\% | 27.4\% | 72.6\% | 77.1\% | 22.9\% | 70.7\% | 29.3\% |
| White | 83.6\% | 28.3\% | 71.7\% | 78.3\% | 21.7\% | 71.7\% | 28.3\% |
| Hispanic | 87.5\% | 28.6\% | 71.4\% | 78.6\% | 21.4\% | 64.3\% | 35.7\% |
| Black or African American | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | * | * | * |
| American Indian or Alaska Native | N | N | N | N | N | N | N |
| Two or More Races | N | N | N | N | N | N | N |
| Economically Disadvantaged Students | * | * | * | * | * | * | * |
| Students with Disabilities | 61.1\% | 81.8\% | 18.2\% | 100\% | 0\% | 100\% | 0\% |
| English Learners | N | N | N | N | N | N | N |

## Arthur L. Johnson High School <br> 2016-2017

39-0850-005
CLARK TWP
Grade Span 09-12

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 5.20 | 14.30 | Met Target |
| White | 5.40 | 14.30 | Met Target |
| Hispanic | 4.90 | 14.30 | Met Target |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | 0 | 14.30 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 13.30 | 14.30 | Met Target |
| Students with Disabilities | 14.30 | 14.30 | Met Target |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


[^1]
## Arthur L. Johnson High School <br> 2016-2017

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Arthur L. Johnson High School <br> 2016-2017

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 50 \mathrm{AM}$ |
| Typical End Time | $2: 20 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 30 Mins |
| Full Time - Instructional Time | 5 Hrs. 20 Mins. |
| Shared Time - Instructional Time | 2 Hrs. 40 Mins. |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $4.1 \%$ |
| Out-of-School Suspensions | $2.5 \%$ |
| Any Suspension | $5.1 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 4 |
| Vandalism | 1 |
| Weapons | 0 |
| Substances | 1 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 5 |
| Incidents Per 100 Students Enrolled | 0.70 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Arthur L. Johnson High School

2016-2017
39-0850-005

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $3.1: 1$ | 220.0 kbps | 100 kbps | Yes | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 304$ | $\$ 12,595$ | $\$ 12,899$ |

## Arthur L. Johnson High School <br> 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 67 | 120,724 |
| Average years experience in <br> public schools | 11.6 | 11.8 |
| Average years experience in <br> district | 10.1 | 10.5 |
| Teachers in district for 4 or more <br> years | $87 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 15 | 9,506 |
| Average years experience in public <br> schools | 12.3 | 15.9 |
| Average years experience in district | 9.1 | 11.6 |
| Administrators in district for 4 or <br> more years | $60 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $13: 1$ |
| Administrators | $178: 1$ | $152: 1$ |
| Librarian/Media <br> Specialists |  | $1136: 1$ |
| Nurses |  | $455: 1$ |
| Counselors |  | $325: 1$ |
| Child Study Team |  | $325: 1$ |

## Arthur L. Johnson High School

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $90 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $69 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Arthur L. Johnson High School 2016-2017

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.


[^2]$\dagger$ Indicator weights for this school were adjusted due to data availability.

# Arthur L. Johnson High School 

 2016-2017
## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | Graduation Rate - 4-Year | Graduation Rate - 5-Year | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 61.0 | 6.2 | No | Not Met | Not Met | Met Target | Met Goal | Met Goal | No |
| White | 50.4 | 6.2 | No | Not Met | Not Met | Met Target | Met Goal | Met Goal | No |
| Hispanic | ** | ** | No | Not Met | Not Met | Met Target | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | Met Target | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | N | N | No |
| Two or More Races | ** | ** | No | ** | ** | ** | N | ** | No |
| Economically Disadvantaged Students | 42.8 | 6.2 | No | N | N | Met Target | N | ** | No |
| Students with Disabilities | 62.7 | 6.2 | No | Not Met | Met Target $\dagger$ | Met Target | N | Met Goal | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^3]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mrs. Feeley | Email Address: | jfeeley@clarkschools.org |
| Address: | 365 WESTFIELD AVENUE CLARK, NJ 07066 | Website: | http://ali.clarkschools.org/ |
|  |  | Facebook: | https://www.facebook.com/ALJHighSchool/ |
| Phone: | (732)382-0910 | Twitter: | http://twitter.com/ALJHighschool |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights: | - ALJ uses a block schedule to offer over 200 courses including 24 AP courses, 25 Honors classes and diverse electives. <br> - ALJ offers over 30 clubs and activities, award winning Marching band, 23 athletic programs and 31 teams. <br> - College credit can be earned through Kean University, UCC, and Rider University. |
| :---: | :---: |
| $\begin{aligned} & \text { 'ó- Mission, Vision, } \\ & \text { Theme: } \end{aligned}$ | The mission statement at Arthur L. Johnson High School is: To ensure that all students demonstrate college and career readiness through a shared commitment to community partnerships, intellectual growth, and character development. To assist the school with achieving our mission statement the school community has adopted the theme "Find Your FOCUS at ALJ", with FOCUS being the acronym for Future, Opportunity, Character, Unity, and Success. |
| Awards, Recognition, Accomplishments: | Arthur L. Johnson High School is an accredited member of the Middle States Association of Colleges and Secondary Schools. The school has been recognized by Newsweek magazine as a Top American Public High School, by College Board as a District of the Year for success on Advanced Placement exams and as one of America's Best High Schools "That Challenge Their Student to Excellence" as reported by the Washington Post. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | ALJ offers a challenging curriculum, which includes 25 Honors level courses and 24 Advanced Placement (AP) courses. <br> The wide array of electives offered include courses in Computer Hardware and Maintenance, Marine Biology, <br> Forensics, Holocaust and Genocide Studies, Sports and Entertainment Marketing, Fashion Marketing, Television <br> Production, Conspiracy Issues, Contemporary American Issues, and Puppetry. |
| :--- | :--- |
| Snstruction: |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Postsecondary <br> Information: | 87.3\% of the Graduating Class of 2017 are attending post secondary institutions with an additional 3.7\% serving in the <br> military. Recent 2017 ALJ graduates are attending schools such as: Yale, Boston College, Stevens, Univ. of <br> Pensylvania, Princeton, Cornell University, Ithaca, Villanova, University of Delaware, University of Virginia, Marist <br> College and Rice University. |
| :--- | :--- | :--- |
| Student Supports and <br> Services: | ALJ has several layers to help and assist all the students in the building ie: Counseling, School Psychologists, LLD, <br> LDTC, INRS, 504 teams, Peer mediation, Peer leaders, and NHS tutoring. |
| Parent and Community <br> Involvement: | The ALJ community has several active members ie: PTA, Booster Club, Parent Music Association, Alumni Association, <br> Hall of Fame Committee. |

## Arthur L. Johnson High School <br> 2016-2017

39-0850-005

Grade Span 09-12

## CLARK TWP

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


ALJ utilizes block scheduling. There is a built in Crusader Activity period for students to interact with peers, seek extra help, work on college applications with the guidance department, conduct presentations and to hold club meetings. The block schedule also helps to accommodate safety and security in the building. ALJ has progressive plans with the Clark community to ensure the safety and security of the students and staff.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Carl H. Kumpf School

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 6 | 156 | 163 | 168 |
| 7 | 164 | 165 | 166 |
| 8 | 177 | 162 | 164 |
| Ungraded | 11 | 7 | 6 |
| Total | 508 | 497 | 504 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $52 \%$ | $51 \%$ | $50 \%$ |
| Male | $48 \%$ | $49 \%$ | $50 \%$ |
| Economically <br> Disadvantaged Students | $6 \%$ | $6 \%$ | $6 \%$ |
| Students with Disabilities | $14 \%$ | $14 \%$ | $16 \%$ |
| English Learners | $1 \%$ | $1 \%$ | $0 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $86.9 \%$ |
| Hispanic | $7.5 \%$ |
| Asian | $4.0 \%$ |
| Black or African American | $1.2 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $0.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :---: | :---: |
| English | 91.5\% |
| Polish | 3.0\% |
| Spanish | 2.0\% |
| Portuguese | 1.2\% |
| Other | 2.4\% |

## Carl H. Kumpf School

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 490 | 99.2 | 72.70 | 62.60 | 54.90 | 72.7 | 62.4 | Met Target |
| White | 431 | 99.3 | 72.60 | 63.70 | 63.90 | 72.6 | 62.5 | Met Target |
| Hispanic | 32 | 100.0 | 75.10 | * | 39.80 | 75.1 | 59.4 | Met Target |
| Black or African American | * | * | * | * | 35.20 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 95.2 | 80.00 | 72.50 | 80.70 | 80 | N | N |
| American Indian or Alaska Native | N | N | N | * | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 244 | 100.0 | 84.40 | 70.80 | 62.20 | 84.4 |  |  |
| Male | 246 | 98.4 | 61.00 | 54.40 | 48.10 | 61 |  |  |
| Economically Disadvantaged Students | 42 | 100.0 | 66.70 | 51.90 | 36.20 | 66.7 | 61.7 | Met Target |
| Non-Economically Disadvantaged Students | 448 | 99.1 | 73.20 | 63.50 | 65.80 | 73.2 |  |  |
| Students with Disabilities | 90 | 98.9 | 34.50 | * | 20.50 | 34.5 | 19.7 | Met Target |
| Students without Disabilities | 400 | 99.3 | 81.30 | * | 61.90 | 81.3 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | N | N | N | N | 26.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | * | * | * | * | 23.00 | * |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Carl H. Kumpf School

English Language Arts/Literacy Assessment - Performance by Grade: Grade 6
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 166 | 767 | 767 | 752 | * | * | 19\% | 44\% | 28\% | 72\% | 54\% |
| White | 144 | 768 | 768 | 758 | * | * | 19\% | 43\% | 29\% | 72\% | 63\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 38\% |
| Black or African American | * | * | * | 736 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 81\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 56\% |
| Female | 86 | 777 | 777 | 758 | * | * | 16\% | 47\% | 36\% | 83\% | 61\% |
| Male | 80 | 757 | 757 | 746 | * | * | 21\% | 41\% | 20\% | 61\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 737 | * | * | * | * | * | * | 34\% |
| Non-Economically Disadvantaged Students | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | 30 | 734 | 734 | 722 | * | * | 33\% | * | * | 30\% | 17\% |
| Students without Disabilities | 136 | 775 | 775 | 758 | * | * | 15\% | * | * | 82\% | 61\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 166 | 767 | 767 | 753 | * | * | 19\% | 44\% | 28\% | 72\% | * |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 751 | N | N | N | N | N | N | 55\% |
| Migrant Students | * | * | * | 722 | * | * | * | * | * | * | 20\% |

## Carl H. Kumpf School

English Language Arts/Literacy Assessment - Performance by Grade: Grade 7
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 166 | 772 | 772 | 756 | * | * | 14\% | 40\% | 36\% | 75\% | 59\% |
| White | 145 | 772 | 772 | 764 | * | * | 13\% | 40\% | 36\% | 76\% | 69\% |
| Hispanic | 15 | 768 | 768 | 742 | 0\% | * | * | * | * | 67\% | 44\% |
| Black or African American | N | N | N | 737 | N | N | N | N | N | N | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 784 | * | * | * | * | * | * | 85\% |
| American Indian or Alaska Native | N | N | N | 755 | N | N | N | N | N | N | 59\% |
| Two or More Races | N | N | N | 757 | N | N | N | N | N | N | 59\% |
| Female | 83 | 783 | 783 | 764 | * | * | * | 42\% | 46\% | 88\% | 68\% |
| Male | 83 | 761 | 761 | 749 | * | * | * | 37\% | 25\% | 63\% | 51\% |
| Economically Disadvantaged Students | 15 | 774 | 774 | 739 | * | * | * | * | * | 87\% | 40\% |
| Non-Economically Disadvantaged Students | 151 | 772 | 772 | 766 | * | * | * | * | * | 74\% | 70\% |
| Students with Disabilities | 31 | 743 | 743 | 719 | * | * | * | * | * | 39\% | 19\% |
| Students without Disabilities | 135 | 779 | 779 | 763 | * | * | * | * | * | 84\% | 67\% |
| English Learners | N | N | N | 701 | N | N | N | N | N | N | * |
| Non-English Learners | 166 | 772 | 772 | 758 | * | * | 14\% | 40\% | 36\% | 75\% | * |
| Homeless Students | N | N | N | 731 | N | N | N | N | N | N | 31\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 64\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 15\% |

## Carl H. Kumpf School

English Language Arts/Literacy Assessment - Performance by Grade: Grade 8
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 165 | 769 | 769 | 757 | 0\% | 9\% | 19\% | 46\% | 26\% | 72\% | 59\% |
| White | 145 | 768 | 768 | 764 | 0\% | 8\% | 21\% | 47\% | 24\% | 71\% | 68\% |
| Hispanic | * | * | * | 742 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 738 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 786 | * | * | * | * | * | * | 86\% |
| American Indian or Alaska Native | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Female | 86 | 775 | 775 | 766 | * | * | 14\% | 56\% | 28\% | 84\% | 68\% |
| Male | 79 | 762 | 762 | 749 | * | * | 25\% | 35\% | 24\% | 60\% | 50\% |
| Economically Disadvantaged Students | 11 | 756 | 756 | 739 | 0\% | * | * | * | * | 64\% | 40\% |
| Non-Economically Disadvantaged Students | 154 | 770 | 770 | 766 | 0\% | * | * | * | * | 73\% | 69\% |
| Students with Disabilities | 20 | 730 | 730 | 718 | * | * | * | * | 0\% | 15\% | 18\% |
| Students without Disabilities | 145 | 774 | 774 | 764 | * | * | * | * | 30\% | 80\% | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 759 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 727 | N | N | N | N | N | N | 28\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 61\% |
| Migrant Students | * | * | * | 721 | * | * | * | * | * | * | 21\% |

## Carl H. Kumpf School

2016-2017
Grade Span 06-08

English Language Arts/Literacy Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


## NJ SCHOOL PERFORMANCE REPORT

## Carl H. Kumpf School

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 489 | 99.2 | 53.40 | 46.60 | 43.50 | 53.4 | 51.7 | Met Target |
| White | 430 | 99.3 | 53.00 | 47.50 | 52.40 | 53 | 51.5 | Met Target |
| Hispanic | 32 | 100.0 | 59.40 | * | 27.60 | 59.4 | 48.8 | Met Target |
| Black or African American | * | * | * | * | 21.70 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 95.2 | 65.00 | 60.00 | 75.60 | 65 | N | N |
| American Indian or Alaska Native | N | N | N | * | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 244 | 100.0 | 52.90 | 45.40 | 44.10 | 52.9 |  |  |
| Male | 245 | 98.4 | 53.90 | 47.70 | 42.90 | 53.9 |  |  |
| Economically Disadvantaged Students | 39 | 100.0 | 38.50 | * | 25.10 | 38.5 | 44.8 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 450 | 99.1 | 54.70 | * | 54.30 | 54.7 |  |  |
| Students with Disabilities | 89 | 98.9 | 15.70 | * | 16.50 | 15.7 | 14.9 | Met Target |
| Students without Disabilities | 400 | 99.3 | 61.80 | * | 48.80 | 61.8 |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | N | N | N | N | 16.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | * | * | * | * | 18.20 | * |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Carl H. Kumpf School

## Mathematics Assessment - Performance by Grade: Grade 6**

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 166 | 754 | 754 | 743 | * | * | 27\% | 44\% | * | 56\% | 44\% |
| White | 144 | 754 | 754 | 751 | * | * | 28\% | 44\% | * | 56\% | 54\% |
| Hispanic | 13 | 764 | 764 | 731 | 0\% | * | * | * | * | 77\% | 27\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 771 | * | * | * | * | * | * | 77\% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 745 | * | * | * | * | * | * | 46\% |
| Female | 86 | 755 | 755 | 745 | * | * | 33\% | 42\% | * | 54\% | 45\% |
| Male | 80 | 753 | 753 | 742 | * | * | 21\% | 46\% | * | 59\% | 43\% |
| Economically Disadvantaged Students | * | * | * | 728 | * | * | * | * | * | * | 24\% |
| Non-Economically Disadvantaged Students | * | * | * | 752 | * | * | * | * | * | * | 56\% |
| Students with Disabilities | 30 | 726 | 726 | 717 | * | * | 37\% | * | * | 17\% | 13\% |
| Students without Disabilities | 136 | 760 | 760 | 748 | * | * | 25\% | * | * | 65\% | 50\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 166 | 754 | 754 | 745 | * | * | 27\% | 44\% | * | 56\% | * |
| Homeless Students | N | N | N | 719 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 40\% |
| Migrant Students | * | * | * | 708 | * | * | * | * | * | * | 13\% |

[^4]
## Mathematics Assessment - Performance by Grade: Grade 7**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 155 | 749 | 749 | 741 | * | 12\% | 38\% | 41\% | * | 48\% | 40\% |
| White | 134 | 750 | 750 | 748 | * | 11\% | 40\% | 41\% | * | 48\% | 49\% |
| Hispanic | 14 | 739 | 739 | 730 | * | * | * | * | 0\% | 36\% | 23\% |
| Black or African American | N | N | N | 726 | N | N | N | N | N | N | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 764 | * | * | * | * | * | * | 72\% |
| American Indian or Alaska Native | N | N | N | 741 | N | N | N | N | N | N | 45\% |
| Two or More Races | N | N | N | 740 | N | N | N | N | N | N | 39\% |
| Female | 78 | 751 | 751 | 743 | * | * | 40\% | 42\% | * | 50\% | 41\% |
| Male | 77 | 747 | 747 | 740 | * | * | 36\% | 40\% | * | 46\% | 38\% |
| Economically Disadvantaged Students | 15 | 750 | 750 | 729 | * | * | * | * | * | 47\% | 22\% |
| Non-Economically Disadvantaged Students | 140 | 749 | 749 | 749 | * | * | * | * | * | 48\% | 50\% |
| Students with Disabilities | 32 | 728 | 728 | 716 | * | * | * | * | * | * | 11\% |
| Students without Disabilities | 123 | 755 | 755 | 746 | * | * | * | * | * | * | 45\% |
| English Learners | N | N | N | 712 | N | N | N | N | N | N | * |
| Non-English Learners | 155 | 749 | 749 | 742 | * | 12\% | 38\% | 41\% | * | 48\% | * |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 15\% |
| Students in Foster Care | N | N | N | 718 | N | N | N | N | N | N | 15\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | * |

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## Carl H. Kumpf School

39-0850-035

## Mathematics Assessment - Performance by Grade: Grade 8**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 96 | 733 | 733 | 728 | * | 27\% | 42\% | 23\% | * | 23\% | 28\% |
| White | 87 | 733 | 733 | 736 | * | 28\% | 40\% | 24\% | * | 24\% | 35\% |
| Hispanic | * | * | * | 721 | * | * | * | * | * | * | 21\% |
| Black or African American | * | * | * | 715 | * | * | * | * | * | * | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 747 | * | * | * | * | * | * | 51\% |
| American Indian or Alaska Native | N | N | N | 728 | N | N | N | N | N | N | 28\% |
| Two or More Races | * | * | * | 726 | * | * | * | * | * | * | 28\% |
| Female | 52 | 735 | 735 | 730 | * | 31\% | 42\% | * | * | 25\% | 30\% |
| Male | 44 | 730 | 730 | 725 | * | 23\% | 41\% | * | * | 21\% | 26\% |
| Economically Disadvantaged Students | * | * | * | 719 | * | * | * | * | * | * | 19\% |
| Non-Economically Disadvantaged Students | * | * | * | 734 | * | * | * | * | * | * | 34\% |
| Students with Disabilities | 20 | 715 | 715 | 705 | * | * | * | * | * | 10\% | * |
| Students without Disabilities | 76 | 737 | 737 | 734 | * | * | * | * | * | 26\% | * |
| English Learners | * | * | * | 703 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 729 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 710 | N | N | N | N | N | N | 11\% |
| Students in Foster Care | N | N | N | 705 | N | N | N | N | N | N | 12\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | * | * | * | 713 | * | * | * | * | * | * | * |

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## Carl H. Kumpf School

## Mathematics Assessment - Performance by Test: Algebra I


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 71 | 782 | 748 | 743 | 0\% | 0\% | * | 87\% | * | 97\% | 42\% |
| White | 61 | 781 | 749 | 751 | 0\% | 0\% | * | 87\% | * | 97\% | 52\% |
| Hispanic | * | * | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | N | N | N | 724 | N | N | N | N | N | N | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | N | N | N | 741 | N | N | N | N | N | N | 41\% |
| Female | 36 | 780 | 751 | 744 | 0\% | 0\% | * | 92\% | * | 97\% | 43\% |
| Male | 35 | 784 | 745 | 741 | 0\% | 0\% | * | 83\% | * | 97\% | 40\% |
| Economically Disadvantaged Students | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | * | * | * | 714 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 71 | 782 | * | 745 | 0\% | 0\% | * | 87\% | * | 97\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13\% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## Mathematics Assessment - Performance by Test: Geometry


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 12 | 774 | 732 | 734 | * | * | * | 83\% | * | 100\% | 30\% |
| White | 10 | 775 | 733 | 740 | 0\% | 0\% | 0\% | * | * | 100\% | 38\% |
| Hispanic | * | * | * | 722 | * | * | * | * | * | * | 14\% |
| Black or African American | N | N | N | 719 | N | N | N | N | N | N | * |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 758 | N | N | N | N | N | N | 65\% |
| American Indian or Alaska Native | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Two or More Races | N | N | N | 733 | N | N | N | N | N | N | 32\% |
| Female | * | * | * | 735 | * | * | * | * | * | * | 31\% |
| Male | * | * | * | 733 | * | * | * | * | * | * | 30\% |
| Economically Disadvantaged Students | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Non-Economically Disadvantaged Students | 12 | 774 | 732 | 740 | * | * | * | 83\% | * | 100\% | 39\% |
| Students with Disabilities | N | N | N | 711 | N | N | N | N | N | N | * |
| Students without Disabilities | 12 | 774 | 735 | 738 | * | * | * | 83\% | * | 100\% | * |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 12 | 774 | * | 735 | * | * | * | 83\% | * | 100\% | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15\% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |

## Carl H. Kumpf School

2016-2017
Grade Span 06-08

> Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


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## Carl H. Kumpf School

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 6 | ${ }^{*}$ | ${ }^{*}$ |
| 7 | ${ }^{*}$ | ${ }^{*}$ |
| 8 | ${ }^{*}$ | ${ }^{*}$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

Years in District $\left.$\begin{tabular}{c|c|c|c|}
\# Students <br>
Tested

 

\% Students with <br>
Overall Score <br>
Below 4.5

 

\% Students with <br>
Overall Score of <br>
4.5 and above

 \right\rvert\, 

N <br>
\hline 1 \& N \& N <br>
\hline 2 \& N \& N <br>
\hline 3 \& N \& N <br>
\hline 4 \& N \& N <br>
\hline $5+$ \& N <br>
\hline
\end{tabular}

## Carl H. Kumpf School

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $27 \%$ | $47 \%$ | $27 \%$ |
| Schoolwide | $35 \%$ | $56 \%$ | $9 \%$ |
| White | $32 \%$ | $58 \%$ | ${ }^{*}$ |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | N |
| Black or African American | N | ${ }^{*}$ | N |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | N | N |
| Economically Disadvantaged Students | $18 \%$ | $64 \%$ | $18 \%$ |
| Students with Disabilities | $6 \%$ | $53 \%$ | $41 \%$ |
| English Learners | N | ${ }^{*}$ | N |

## NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.


This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 58.5 | 53 | 50 | Met Target | 50 | 52 | 50 | Met Target |
| White | 59 | 53 | 50 | Met Target | 50 | 52 | 52 | Met Target |
| Hispanic | 56.5 | * | 49 | Met Target | 68.5 | * | 47 | Exceeds Target |
| Black or African American | * | * | 45 | ** | * | * | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 61 | 61 | 60 | ** | 45.5 | 55 | 59 | ** |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 49 | 55 | 47 | Met Target | 45 | * | 46 | Met Target |
| Students with Disabilities | 58.5 | 53 | 41 | Met Target | 44.5 | 47 | 43 | Met Target |
| English Learners | * | 49 | 53 | ** | * | 51 | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Carl H. Kumpf School

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Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


MATH


ELA


Math


Carl H. Kumpf School
2016-2017
Grade Span 06-08

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade | Algebral | Geometry | Grade Level and Other Math |
| :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 167 |
| 7 | 12 | 0 | 156 |
| 8 | 58 | 12 | 99 |
| Schoolwide | 70 | 12 | 422 |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 165 | 0 | 165 | 0 | 0 | 0 | 0 |
| 7 | 90 | 0 | 75 | 0 | 0 | 0 | 0 |
| 8 | 87 | 0 | 75 | 0 | 0 | 0 | 0 |
| Schoolwide | 342 | 0 | 315 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | N | N | N | N | N | N | N |

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 6-8:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:


## Carl H. Kumpf School <br> 2016-2017

Grade Span 06-08

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 1.60 | 8.70 | Met Target |
| White | 1.80 | 8.70 | Met Target |
| Hispanic | 0 | 8.70 | Met Target |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | 0 | 8.70 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | $* *$ |
| Two or More Races | N | $* *$ | $* *$ |
| Economically Disadvantaged <br> Students | 0 | 8.70 | Met Target |
| Students with Disabilities | 0 | N | $* * 70$ |
| English Learners | Met Target |  |  |

[^8]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Carl H. Kumpf School <br> 2016-2017 <br> Grade Span 06-08

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Carl H. Kumpf School <br> 2016-2017

Grade Span 06-08

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 05 \mathrm{AM}$ |
| Typical End Time | $2: 40 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 35 Mins |
| Full Time - Instructional Time | 5 Hrs. 30 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $1.0 \%$ |
| Out-of-School Suspensions | $2.0 \%$ |
| Any Suspension | $2.8 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 3 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 2 |
| Total Unique Incidents | 5 |
| Incidents Per 100 Students Enrolled | 0.99 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Carl H. Kumpf School <br> 2016-2017

## Grade Span 06-08

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $4.2: 1$ | 220.0 kbps | 100 kbps | Yes | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 304$ | $\$ 12,595$ | $\$ 12,899$ |

## Carl H. Kumpf School 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 42 | 120,724 |
| Average years experience in <br> public schools | 11.8 | 11.8 |
| Average years experience in <br> district | 9.5 | 10.5 |
| Teachers in district for 4 or more <br> years | $76 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 15 | 9,506 |
| Average years experience in public <br> schools | 12.3 | 15.9 |
| Average years experience in district | 9.1 | 11.6 |
| Administrators in district for 4 or <br> more years | $60 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $12: 1$ | $13: 1$ |
| Administrators | $252: 1$ | $152: 1$ |
| Librarian/Media <br> Specialists |  | $1136: 1$ |
| Nurses |  | $455: 1$ |
| Counselors |  | $325: 1$ |
| Child Study Team |  | $325: 1$ |

## Carl H. Kumpf School

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $90 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $69 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Carl H. Kumpf School

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 80.5 | 17.5\% |
| Mathematics Proficiency | 56.7 | 17.5\% |
| English Language Arts Growth | 79.3 | 25.0\% |
| Mathematics Growth | 56.0 | 25.0\% |
| Chronic Absenteeism | 99.0 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | $\mathrm{OA}$ |  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 72.7 |
| Summative Rating: Percentile rank of Summative Score |  | 83.1 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Carl H. Kumpf School

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 72.7 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| White | 63.7 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| Hispanic | 91.7 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Exceeds Target | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | N | N | Met Target | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 71.5 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Met Target | Met Target | No |
| Students with Disabilities | 74.2 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^9]$\dagger$ Target was met within a confidence interval.

## Carl H. Kumpf School

## School General Info

| Principal: | Mrs. Feeley | Email Address: | jfeeley@clarkschools.org |
| :--- | :---: | :--- | :--- |
| Address: | 59 MILDRED TERRACE <br> CLARK, NJ 07066 | Website: | http://www.chk.clarkschools.org |
| Fhone: | $(732) 381-0400$ |  | http://www.facebook.com/kumpf/ |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - New Jersey Schools to Watch Re-designation 2017-2020 |
| :--- | :--- |
| - Grade Level Teaming so teachers can collaborate and coordinate efforts for instruction and educational experiences |  |
| -2017 United Healthcare Health Bee grant recipient and competition winner |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| $\underset{\sim}{\sim}$ | Courses, Curriculum, Instruction: | Kumpf students receive instruction in the core areas of Math, Language Arts, Physical Education, Social Studies and Science. Each student also receives instruction in Art, Computers and World Language. The school utilizes a "Grade Level Teaming" concept where teachers at each grade level collaborate to coordinate efforts for instruction, community service and outside educational experiences. |
| :---: | :---: | :---: |
| Sports and Athletics: |  | Kumpf competes interscholastically in eight sports. (Four for boys' teams and four for girls' teams) |
|  |  |  |
|  | Clubs and Activities: | Students can participate in over twenty different clubs and activities. New clubs and activities are added regularly based on student interest. Some of the clubs students can experience are: Drama Club, Builder's Club, National Junior Honor Society, School Newspaper Blog, Ktv, PAL's (Peer Assistance and Leadership), Homework Club, Math Club, Yearbook, Art Club and Aquatic's Club. |
|  | Before and After School Programs: | Homework Club is offered for students three days per week. Students can go to the school library to quietly work on homework under the supervision of a teaching staff member. Members of the National Junior Honor Society offer peer tutoring on most days. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Student Supports and | Kumpf has two full-time guidance counselors, a school psychologist, and LDT-C on staff to assist students. The I\&RS <br> team is also available to identify students who are at-risk and to provide interventions to help students be successful. <br> The guidance department has created a monthly Character Education program which centers around the theme of <br> "Respect, Responsibility, and Tolerance". |
| :--- | :--- |
|  | The Kumpf PTA is extremely active and sponsors many activities for the students including dances, the eighth grade |
| Permal, assemblies, and field day. Parents are kept informed through the school's website and the use of Remind. |  |
| Pcademically, parents can monitor progress through the Parent Portal. |  |

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov

Clark Preschool Annex
2016-2017
Grade Span PK-PK

## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 50 | 45 | 39 |
| KG | 0 | 0 | 0 |
| 1 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 20 | 22 | 32 |
| Total | 70 | 67 | 71 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 0 | 12 | 19 |
| PK - Full Day | 54 | 33 | 20 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 0 | 0 | 0 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $37 \%$ | $42 \%$ | $39 \%$ |
| Male | $63 \%$ | $58 \%$ | $61 \%$ |
| Economically <br> Disadvantaged Students | $0 \%$ | $0 \%$ | $0 \%$ |
| Students with Disabilities | $31 \%$ | $34 \%$ | $45 \%$ |
| English Learners | $0 \%$ | $0 \%$ | $0 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $74.6 \%$ |
| Hispanic | $18.3 \%$ |
| Asian | $7.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Black or African American | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $0.0 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :--- |
| English | $88.7 \%$ |
| Spanish | $5.6 \%$ |
| Hindi | $1.4 \%$ |
| Polish | $1.4 \%$ |
| Portuguese | $1.4 \%$ |
| Other | $1.4 \%$ |

## Clark Preschool Annex <br> 2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | N | ${ }^{* *}$ | ${ }^{* *}$ |
| White | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Hispanic | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Students with Disabilities | N | ${ }^{* *}$ | ${ }^{* *}$ |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

[^10]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Clark Preschool Annex <br> 2016-2017 <br> Grade Span PK-PK

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


# Clark Preschool Annex <br> 2016-2017 

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 9:00AM |
| Typical End Time | 3:15PM |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 4 Hrs. 0 Mins. |
| Shared Time - Instructional Time | 2 Hrs. 15 Mins. |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

Student Expulsions
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 304$ | $\$ 12,595$ | $\$ 12,899$ |

## Clark Preschool Annex <br> 2016-2017 <br> Grade Span PK-PK

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | N | 120,724 |
| Average years experience in <br> public schools | N | 11.8 |
| Average years experience in <br> district | N | 10.5 |
| Teachers in district for 4 or more <br> years | N | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 15 | 9,506 |
| Average years experience in public <br> schools | 12.3 | 15.9 |
| Average years experience in district | 9.1 | 11.6 |
| Administrators in district for 4 or <br> more years | $60 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | N | $13: 1$ |
| Administrators | N | $152: 1$ |
| Librarian/Media <br> Specialists |  | $1136: 1$ |
| Nurses |  | $455: 1$ |
| Counselors |  | $325: 1$ |
| Child Study Team |  | $325: 1$ |

## Clark Preschool Annex <br> 2016-2017 <br> Grade Span PK-PK

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

Teachers and Administrators - Level of Education
This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree

Teacher N
Admin $\quad \mathrm{N} / \mathrm{A}$

## Master's Degree

Teacher N
Admin $\quad \mathrm{N}$
Doctoral Degree
Teacher N
Admin N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $90 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $69 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## School General Info

| Principal: | Mrs. Bergin |
| :--- | :---: |
| Address: | 430 WESTFIELD AVE <br> CLARK, NJ 07066 |
| Phone: | $(732) 428-8408$ |


| Email Address: | sbergin@clarkschools.org |
| :--- | :--- |
| Website: | preschool.clarkschools.org |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - NJ State recommended Creative Curriculum. Supplemented with Hand Writing Without Tears. |
| :--- | :--- |
| - Paper/pencil activities to ready for Kindergarten. Daily Physical Education. |  |
| Bused field trip to Imagine That Museum. Walking field trip to Public Library. |  |
| Our program encourages children to take risks and experiment while learning new concepts and skills in a nurturing |  |
| environment. We further believe that play is the "work" of young children and that it provides the foundation for |  |
| academic learning. The hybrid curriculum nurtures and challenges children daily in innovative and meaningful ways. |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Before and After care is available.
Before and After
School Programs:

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | The staff was engaged in the following professional learning; Social Skills in the Classroom, Room Arrangement as a <br> Teaching Strategy, Seizure Disorder Inservice and CPR/First Aide, CPI, and FM System Training. The staff also <br> attended the following collaborative opportunities and professional learning communities to support the needs of their <br> students, including; The Clark Preschool Program, Preschool/Kindergarten/ESY Vertical Articulation Meeting and <br> presented at Parent Universities. |
| :--- | :--- |
| Student Supports and |  |
| Services: | The Multiply Disabled Class services students with severe disabilities, such as, autism utilize an Applied Behavior <br> Analysis program. The Preschool Disabled class services students identified with language, developmental and <br> behavioral deficits significant enough to disallow them from participating in regular preschool education. The regular <br> education classes also function as inclusion opportunities when evaluative staff deem them ready to participate. |
| Wellness: |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| The building was erected in 1950 originally as a school. In 2009 the Preschool doors opened, including; four |
| :--- | :--- |
| classrooms, three stalled children bathrooms, Secretary, Special Services office, including; So Social Worker, Speech |
| therapist, Occupational Therapist, Physical Therapist, and Nurse. The facility is air conditioned. In 2014, building |
| updates were completed, fresh paint in the classrooms and offices and new carpet was installed throughout. |

## Clark Preschool Annex <br> 2016-2017 <br> Grade Span PK-PK

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


The Clark Preschool consists of four classes of 3-5 year olds. Classes run on a 9am-3:15pm full day schedule with a 30 minute student lunch provided. In addition, some students attend a Half day AM, 9-12 and Half day PM 12:153:15pm. A teacher assistant and paraprofessional support each regular education preschool class and Physical Education is offered daily for every student. A secretary, half-day Physical Education teacher and full time School Nurse round out the program staff. This amount of staff has effectively created a student/ratio of approximately $6: 1$. The NJ State recommended Creative Curriculum is used as the foundation for the Clark Preschool program. It stresses 1)social/emotional development in the areas of sense of self, responsibility for self and others, and pro-social behaviors; 2) physical development of gross and fine motor 3) cognitive development of learning and problem solving logical thinking and representation and symbolic thinking, and lastly, 4) language development including listening and speaking reading and writing. The students are supplemented with hand Writing Without Tears Program and its multi-sensory materials are used to teach the children how to write without frustrating them to tears.A nutrition and hygiene/hand washing curriculum has been introduced into the daily activities by the Nurse and our 4 year old students are supplemented with more focused paper/pencil activities to ready them for Kindergarten. Not only does the teaching staff focus on seasonal units and holidays, but also on fire prevention, nocturnal animals, sharing/giving, friendship/MLK, dental health, arctic animals, five senses, Read Across America, Spring awakening with lifecycle insects, community helpers baby animals eco studies/pond/ocean life. A gated playground is available for use by the students.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| KG | 78 | 85 | 74 |
| 1 | 92 | 86 | 87 |
| 2 | 93 | 91 | 93 |
| 3 | 78 | 94 | 97 |
| 4 | 97 | 82 | 98 |
| 5 | 84 | 96 | 84 |
| Ungraded | 5 | 6 | 7 |
| Total | 527 | 540 | 540 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $50 \%$ | $50 \%$ | $48 \%$ |
| Male | $50 \%$ | $50 \%$ | $52 \%$ |
| Economically <br> Disadvantaged Students | $6 \%$ | $7 \%$ | $6 \%$ |
| Students with Disabilities | $13 \%$ | $12 \%$ | $14 \%$ |
| English Learners | $3 \%$ | $2 \%$ | $2 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $1 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $81.5 \%$ |
| Hispanic | $13.0 \%$ |
| Asian | $3.9 \%$ |
| Black or African American | $1.5 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $0.2 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :--- |
| English | $83.3 \%$ |
| Spanish | $5.4 \%$ |
| Portuguese | $3.0 \%$ |
| Polish | $2.6 \%$ |
| Arabic | $1.1 \%$ |
| Other | $4.9 \%$ |

Frank K. Hehnly 2016-2017

Grade Span KG-05

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 263 | 98.6 | 62.00 | 62.60 | 54.90 | 62 | 63 | Met Target $\dagger$ |
| White | 216 | 98.3 | 63.40 | 63.70 | 63.90 | 63.4 | 63.9 | Met Target $\dagger$ |
| Hispanic | 32 | 100.0 | 46.90 | * | 39.80 | 46.9 | 51.5 | Met Target $\dagger$ |
| Black or African American | * | * | * | * | 35.20 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 80.70 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 121 | 99.2 | 67.00 | 70.80 | 62.20 | 67 |  |  |
| Male | 142 | 98.1 | 57.70 | 54.40 | 48.10 | 57.7 |  |  |
| Economically Disadvantaged Students | 21 | 100.0 | 52.40 | 51.90 | 36.20 | 52.4 | N | N |
| Non-Economically Disadvantaged Students | 242 | 98.5 | 62.80 | 63.50 | 65.80 | 62.8 |  |  |
| Students with Disabilities | 48 | 98.0 | 31.30 | * | 20.50 | 31.3 | 29.5 | Met Target |
| Students without Disabilities | 215 | 98.7 | 68.80 | * | 61.90 | 68.8 |  |  |
| English Learners | 11 | 100.0 | 45.50 | 48.30 | 25.20 | 45.5 | ** | ** |
| Non-English Learners | 252 | 98.5 | 62.70 | 63.00 | 57.40 | 62.7 |  |  |
| Homeless Students | N | N | N | N | 26.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | * | * | * | * | 23.00 | * |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

Frank K. Hehnly
2016-2017
Grade Span KG-05

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 95 | 743 | 754 | 749 | 16\% | * | 21\% | 47\% | * | 50\% | 50\% |
| White | 73 | 744 | 756 | 759 | 16\% | * | 21\% | 48\% | * | 51\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Female | 45 | 752 | 762 | 754 | * | * | * | 51\% | * | 56\% | 55\% |
| Male | 50 | 735 | 747 | 745 | * | * | * | 44\% | * | 44\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 731 | * | * | * | * | * | * | 31\% |
| Non-Economically Disadvantaged Students | * | * | * | 762 | * | * | * | * | * | * | 63\% |
| Students with Disabilities | 13 | 704 | 728 | 720 | * | 0\% | * | * | * | 15\% | 24\% |
| Students without Disabilities | 82 | 749 | 759 | 755 | * | 16\% | * | * | * | 55\% | 55\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | * | * | * | 734 | * | * | * | * | * | * | 29\% |

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2016-2017
Grade Span KG-05

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 96 | 759 | 760 | 753 | * | * | 16\% | 56\% | 14\% | 70\% | 56\% |
| White | 78 | 760 | 760 | 762 | * | * | 14\% | 60\% | 13\% | 73\% | 67\% |
| Hispanic | 15 | 752 | * | 740 | 0\% | * | * | * | * | 53\% | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | * | * | * | 750 | * | * | * | * | * | * | 56\% |
| Two or More Races | N | N | N | 755 | N | N | N | N | N | N | 56\% |
| Female | 45 | 759 | 764 | 758 | * | * | * | 58\% | * | 71\% | 61\% |
| Male | 51 | 760 | 756 | 749 | * | * | * | 55\% | * | 69\% | 51\% |
| Economically Disadvantaged Students | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Non-Economically Disadvantaged Students | * | * | * | 764 | * | * | * | * | * | * | 69\% |
| Students with Disabilities | 22 | 731 | 730 | 725 | * | * | * | * | * | 32\% | 25\% |
| Students without Disabilities | 74 | 768 | 769 | 759 | * | * | * | * | * | 81\% | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

Frank K. Hehnly
2016-2017
Grade Span KG-05

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 86 | 758 | 762 | 756 | * | * | 26\% | 63\% | * | 67\% | 59\% |
| White | 74 | 756 | 761 | 763 | * | * | 26\% | 62\% | * | 66\% | 69\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 37 | 765 | 768 | 761 | * | * | 27\% | 68\% | * | 73\% | 66\% |
| Male | 49 | 753 | 756 | 750 | * | * | 25\% | 59\% | * | 63\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Non-Economically Disadvantaged Students | * | * | * | 765 | * | * | * | * | * | * | 71\% |
| Students with Disabilities | 10 | 739 | 744 | 725 | * | * | * | * | * | 40\% | 22\% |
| Students without Disabilities | 76 | 760 | 764 | 762 | * | * | * | * | * | 71\% | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% | Frank K. Hehnly

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


Frank K. Hehnly
2016-2017
Grade Span KG-05

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 263 | 99.0 | 55.80 | 46.60 | 43.50 | 55.8 | 66.1 | Not Met |
| White | 216 | 98.7 | 57.90 | 47.50 | 52.40 | 57.9 | 67.7 | Not Met |
| Hispanic | 32 | 100.0 | 31.20 | * | 27.60 | 31.2 | 54.9 | Not Met |
| Black or African American | * | * | * | * | 21.70 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 75.60 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 121 | 99.2 | 55.40 | 45.40 | 44.10 | 55.4 |  |  |
| Male | 142 | 98.7 | 56.30 | 47.70 | 42.90 | 56.3 |  |  |
| Economically Disadvantaged Students | 20 | 100.0 | 30.00 | * | 25.10 | 30 | N | N |
| Non-Economically Disadvantaged Students | 243 | 98.9 | 58.00 | * | 54.30 | 58 |  |  |
| Students with Disabilities | 48 | 100.0 | 20.90 | * | 16.50 | 20.9 | 36.4 | Not Met |
| Students without Disabilities | 215 | 98.7 | 63.70 | * | 48.80 | 63.7 |  |  |
| English Learners | 11 | 100.0 | 36.40 | 30.00 | 23.30 | 36.4 | ** | ** |
| Non-English Learners | 252 | 98.9 | 56.70 | 47.00 | 45.20 | 56.7 |  |  |
| Homeless Students | N | N | N | N | 16.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | * | * | * | * | 18.20 | * |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students.
$\dagger$ Target was met within a confidence interval.

Frank K. Hehnly
2016-2017
Grade Span KG-05

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 97 | 751 | 758 | 751 | * | 18\% | 26\% | 41\% | * | 52\% | 53\% |
| White | 75 | 751 | 760 | 759 | * | 17\% | 25\% | 44\% | * | 53\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Female | 45 | 755 | 759 | 751 | * | * | * | 47\% | * | 53\% | 52\% |
| Male | 52 | 747 | 757 | 751 | * | * | * | 37\% | * | 50\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 736 | * | * | * | * | * | * | 34\% |
| Non-Economically Disadvantaged Students | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | 15 | 718 | 735 | 729 | * | * | * | * | * | 20\% | 29\% |
| Students without Disabilities | 82 | 757 | 763 | 755 | * | * | * | * | * | 57\% | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | * | * | * | 726 | * | * | * | * | * | * | 35\% |

## NJ SCHOOL PERFORMANCE REPORT

Frank K. Hehnly
2016-2017
Grade Span KG-05

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 96 | 752 | 752 | 747 | * | * | 29\% | 54\% | * | 57\% | 47\% |
| White | 78 | 752 | 752 | 755 | * | * | 30\% | 58\% | * | 59\% | 59\% |
| Hispanic | 15 | 748 | * | 734 | 0\% | * | * | * | * | 47\% | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | * | * | * | 743 | * | * | * | * | * | * | 42\% |
| Two or More Races | N | N | N | 747 | N | N | N | N | N | N | 48\% |
| Female | 45 | 749 | 751 | 747 | * | * | 29\% | 53\% | * | 56\% | 47\% |
| Male | 51 | 755 | 753 | 747 | * | * | 29\% | 55\% | * | 59\% | 48\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 757 | * | * | * | * | * | * | 61\% |
| Students with Disabilities | 22 | 728 | 726 | 724 | * | * | 46\% | * | * | 18\% | 22\% |
| Students without Disabilities | 74 | 760 | 759 | 751 | * | * | 24\% | * | * | 69\% | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

Frank K. Hehnly
2016-2017
Grade Span KG-05

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 86 | 757 | 757 | 747 | * | * | 34\% | 50\% | * | 61\% | 46\% |
| White | 74 | 757 | 757 | 754 | * | * | 32\% | 54\% | * | 64\% | 57\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 37 | 760 | 758 | 747 | * | * | 35\% | 46\% | * | 60\% | 47\% |
| Male | 49 | 755 | 756 | 746 | * | * | 33\% | 53\% | * | 61\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 756 | * | * | * | * | * | * | 59\% |
| Students with Disabilities | 10 | 740 | 742 | 725 | * | * | * | * | * | 30\% | 19\% |
| Students without Disabilities | 76 | 759 | 759 | 751 | * | * | * | * | * | 65\% | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% | Frank K. Hehnly

Mathematics Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


Alternate Assessments - Participation
This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | N | N |
| 5 | $*$ | $*$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | $\%$ Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | N | N | N |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | N | N | N |

Frank K. Hehnly

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $52 \%$ | $44 \%$ | $4 \%$ |
| White | $54 \%$ | $43 \%$ | $3 \%$ |
| Hispanic | $38 \%$ | ${ }^{*}$ | $13 \%$ |
| Black or African American | N | ${ }^{*}$ | N |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | N | N |
| American Indian or Alaska Native | ${ }^{*}$ | N | N |
| Two or More Races | N | N | N |
| Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students with Disabilities | $30 \%$ | $57 \%$ | $13 \%$ |
| English Learners | N | ${ }^{*}$ | N |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide <br> Median | ELA: <br> Met Target of 40 | Math: <br> School Median | Math: <br> District Median | Math: <br> Statewide <br> Median |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Met Target of 40 |  |  |  |  |  |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 2.80 | 8.40 | Met Target |
| White | 2.30 | 8.40 | Met Target |
| Hispanic | 2.80 | 8.40 | Met Target |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | 14.30 | 8.40 | Not Met |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 8.80 | 8.40 | Not Met |
| Students with Disabilities | 7.90 | 8.40 | Met Target |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

[^11]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 40 \mathrm{AM}$ |
| Typical End Time | $2: 55 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 15 Mins. |
| Shared Time - Instructional Time | * |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.4 \%$ |
| Out-of-School Suspensions | $0.4 \%$ |
| Any Suspension | $0.7 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 1 |
| Total Unique Incidents | 1 |
| Incidents Per 100 Students Enrolled | 0.19 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $9.8: 1$ | 220.0 kbps | 100 kbps | Yes | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 304$ | $\$ 12,595$ | $\$ 12,899$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 33 | 120,724 |
| Average years experience in <br> public schools | 15.0 | 11.8 |
| Average years experience in <br> district | 13.8 | 10.5 |
| Teachers in district for 4 or more <br> years | $85 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 15 | 9,506 |
| Average years experience in public <br> schools | 12.3 | 15.9 |
| Average years experience in district | 9.1 | 11.6 |
| Administrators in district for 4 or <br> more years | $60 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $16: 1$ | $13: 1$ |
| Administrators | $270: 1$ | $152: 1$ |
| Librarian/Media <br> Specialists |  | $1136: 1$ |
| Nurses |  | $455: 1$ |
| Counselors |  | $325: 1$ |
| Child Study Team |  | $325: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $90 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $69 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 59.5 | 17.5\% |
| Mathematics Proficiency | 55.3 | 17.5\% |
| English Language Arts Growth | 40.1 | 25.0\% |
| Mathematics Growth | 80.6 | 25.0\% |
| Chronic Absenteeism | 67.1 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | XIA | $\mathrm{X} \alpha$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 60.3 |
| Summative Rating: Percentile rank of Summative Score |  | 66.2 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 60.3 | 11.9 | No | Met Target $\dagger$ | Not Met | Met Target | Met Target | Met Target | No |
| White | 53.6 | 11.9 | No | Met Target $\dagger$ | Not Met | Met Target | Met Target | Met Target | No |
| Hispanic | 69.8 | 11.9 | No | Met Target $\dagger$ | Not Met | Met Target | Met Target | Exceeds Target | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | Not Met | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | ** | ** | No | N | N | Not Met | ** | ** | No |
| Students with Disabilities | 71.3 | 11.9 | No | Met Target | Not Met | Met Target | Met Target | Met Target | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^12]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mrs. Bergin | Email Address: | sbergin@clarkschools.org |
| Address: | 590 RARITAN ROAD CLARK, NJ 07066 | Website: | http://fkh.clarkschools.org/ |
| Phone: | (732)381-8100 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| ) Highlights: | - FKH "Opens Minds, Touches Hearts, \& Believes in Our Future." Acceptance \& positive self-esteem equal student success. <br> - Technology-integrated language arts includes science \& social studies. Math is taught with the EveryDay Math Program. <br> - Hehnly H.E.R.O.s, Buddy Class, K-Kids, and Mentor Links \& an active PTA promote a safe and caring learning environment. |
| :---: | :---: |
| Mission, Vision, Theme: | Frank Hehnly K. School educates the whole child. Our motto "Opening Minds, Touching Hearts, and Believing in Our Future" is rooted in the belief that students' success is related to acceptance and positive self-esteem. We have programs that promote a bully-free, caring learning environment that nurture the inspiration for academic excellence. A strong academic program based on the NJSLS, is rich in language arts literacy, math, and content area curriculums, and designed with the end in mind. |
| Awards, Recognition, Accomplishments: | The kindergarten designed \& created a vegetable \& flower garden with the help of parents who donated fencing \& materials for the beds. The PTA also provided funds for materials. The Clark Education Fund and Union County Freeholders' "Kids Dig In" Grant were awarded. CEF Grants were awarded to teams for instructional materials including the first grade "Reading for Miles" program. Students have been recognized for their poetry, essays, and posters for local, district, and county contests. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | Language literacy, science, \& social studies skills are developed within a technology-integrated language arts program <br> with a literature-based anthology. Math is taught with the Every Day Math Program spiraling apprach. Academic <br> enrichment programs provide differentiated learning for accelerated and at-risk learners. Other pragrams include <br> guidance, speech, family living, art, music, and physical education to promote an appreciation of the cultural arts, good <br> health, and good sportsmanship. |
| :--- | :--- |
| Clubs and Activities: | The Hehnly HEROs spreads an anti-bullying message. A "Making a Difference" Recognition Program celebrates <br> students for making a difference. The Buddy Class Program encurarages students to work together and make new <br> friendships. The "Morning Meeting" builds positive connections between classmates and teachers. K-Kids, a service- <br> learning program, teaches students to give back to the community. "Mentor Links," builds social relationships between <br> the special needs and general education population. |
| Before and After <br> School Programs: | Hehnly School offers students art \& music enrichment with recess clubs, including art, select chorus, and a chamber <br> winds instrumental program. A spring musical showcases students' thespian talents. There are a cultural diversity fair <br> and an elementary science fair. Love reading? Book clubs are an option and a school newspaper for writers. A reading <br> incentive program promotes a love of recreational reading. Student council \& safety patrols are role models for <br> responsibility \& good citizenship. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | Professional development is a key to keeping abreast of current, effective instructional practices. Teachers collaborate <br> through articulation, workshops, or data analysis of summmative assessments. The district supports teachers' requests <br> for outside professional development sessions. Curriculum representatives present workshops on district professional <br> development days. Administrators are instructional leaders throughout the year and actively participate in new teacher <br> orientation sessions. |
| :--- | :--- |
| Student Supports and |  |
| Student Health and <br> Services: | At-risk learner support includes ESL and speech IEPs. The I\&RS team meets to provide interventions and strategies for <br> teachers of struggling learners. Recommendations include ELA and math push-in and pullout support. Early morning <br> ELA is offered for students needing intensive support. Mainstream and inclusion options are available for students with <br> disabilities. A support team includes a school nurse and counselor for implementing 504 students and those identified <br> with social emotional needs. | | Good health \& wellness is promoted daily. Students also engage in movement with music. Field day culminates the PE |
| :--- |
| program with rotations of dance and games reinforcing skills learned during the year. Family living, health, guidance, |
| bully prevention, and drug and alcohol awareness \& prevention lessons and initiatives address the social-emotional well |
| being of students. A "no snack" food policy promotes healthy food choices. Students participate in the Presidential |
| Fitness Program. |

## Frank K. Hehnly

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


FKH is a kindergarten through five school has 546 students with 24 homerooms. Dedicated teachers \& staff provide a quality education in a safe, caring environment, preparing them to believe in themselves as lifelong learners and active, informed citizens. The principal welcomes students \& staff and commemorates $9 / 11$ at a Welcome Back Assembly. The local fire fighters \& police officers present assemblies to promote fire prevention and school violence awareness, respectively. Red Ribbon Week activities include a school-wide "Walk against Drugs." The Student Assistance Counselor delivers lessons to promote wellness including making goals, anti-smoking and drug education, and Internet safety. Local veterans participate in a Veteran's Day celebration and a Memorial Day Tribute to fallen heroes. Our technology program includes computer literacy and enrichment. A piloted S.T.E.A.M program includes coding and computer-operated robots. An after school 8 -week robotics club is offered. There is a gr. 3-5 gifted and talented program. The recycling club sends "keep the community green" messages. The student council \& K-Kids sponsor drives and fundraisers for the needy. The school counselor coordinates Week of Respect and anti-bully activities including "Mix-it Up" Day. The Hehnly H.E.R.O.s and Buddy Classes promote good character and building positive peer relationships. The school day includes daily specials \& common teacher preps on a 6 -day rotation. Incoming kindergartners participate in an orientation and "Move-Up" on the last day of school. "Move-up" gives all students the chance to meet teachers for the upcoming school year. Parents escort children to class on the first day, visit as guest readers and observe classes during National Education Week. Parents are informed of programs and events through a monthly publication, an open door policy, and a twenty-four hour response to concerns. Together we promote "Opening Minds, Touching, Hearts, and Believing in our future."

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
. The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Valley Road School 2016-2017

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| KG | 70 | 72 | 74 |
| 1 | 80 | 74 | 72 |
| 2 | 64 | 82 | 78 |
| 3 | 61 | 68 | 78 |
| 4 | 69 | 61 | 75 |
| 5 | 79 | 70 | 63 |
| Ungraded | 17 | 12 | 6 |
| Total | 440 | 439 | 446 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $46 \%$ | $46 \%$ | $51 \%$ |
| Male | $54 \%$ | $54 \%$ | $49 \%$ |
| Economically <br> Disadvantaged Students | $6 \%$ | $5 \%$ | $7 \%$ |
| Students with Disabilities | $17 \%$ | $22 \%$ | $20 \%$ |
| English Learners | $1 \%$ | $1 \%$ | $0 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $90.4 \%$ |
| Hispanic | $7.0 \%$ |
| Asian | $2.7 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Black or African American | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $0.0 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :--- |
| English | $90.8 \%$ |
| Polish | $2.9 \%$ |
| Portuguese | $2.2 \%$ |
| Spanish | $2.0 \%$ |
| Other | $1.9 \%$ |

## Valley Road School 2016-2017

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 204 | 98.6 | 74.50 | 62.60 | 54.90 | 74.5 | 69.7 | Met Target |
| White | 193 | 99.0 | 74.60 | 63.70 | 63.90 | 74.6 | 70.6 | Met Target |
| Hispanic | * | * | * | * | 39.80 | * | ** | ** |
| Black or African American | N | N | N | 23.60 | 35.20 | N | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 80.70 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 53.70 | N | ** | ** |
| Two or More Races | N | N | N | 100.00 | 54.90 | N | ** | ** |
| Female | 104 | 98.2 | 76.90 | 70.80 | 62.20 | 76.9 |  |  |
| Male | 100 | 99.1 | 72.00 | 54.40 | 48.10 | 72 |  |  |
| Economically Disadvantaged Students | 19 | 95.7 | 52.60 | 51.90 | 36.20 | 52.6 | N | N |
| Non-Economically Disadvantaged Students | 185 | 99.0 | 76.80 | 63.50 | 65.80 | 76.8 |  |  |
| Students with Disabilities | 43 | 95.7 | 44.20 | * | 20.50 | 44.2 | 44.8 | Met Target $\dagger$ |
| Students without Disabilities | 161 | 99.4 | 82.60 | * | 61.90 | 82.6 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | N | N | N | N | 26.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | 25.00 | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Valley Road School <br> 2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 77 | 768 | 754 | 749 | * | * | 16\% | 66\% | * | 74\% | 50\% |
| White | 74 | 768 | 756 | 759 | * | * | 15\% | 68\% | * | 74\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | N | N | N | 731 | N | N | N | N | N | N | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Female | 37 | 775 | 762 | 754 | * | * | * | 65\% | * | 78\% | 55\% |
| Male | 40 | 762 | 747 | 745 | * | * | * | 68\% | * | 70\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 731 | * | * | * | * | * | * | 31\% |
| Non-Economically Disadvantaged Students | * | * | * | 762 | * | * | * | * | * | * | 63\% |
| Students with Disabilities | 15 | 749 | 728 | 720 | * | * | * | * | * | 47\% | 24\% |
| Students without Disabilities | 62 | 773 | 759 | 755 | * | * | * | * | * | 81\% | 55\% |
| English Learners | N | N | N | 709 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 77 | 768 | * | 752 | * | * | 16\% | 66\% | * | 74\% | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## Valley Road School <br> 2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 761 | 760 | 753 | * | * | * | 60\% | 13\% | 73\% | 56\% |
| White | 65 | 759 | 760 | 762 | * | * | * | 62\% | * | 72\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | N | N | N | 737 | N | N | N | N | N | N | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | N | N | N | 755 | N | N | N | N | N | N | 56\% |
| Female | 39 | 769 | 764 | 758 | * | * | * | 54\% | * | 77\% | 61\% |
| Male | 36 | 752 | 756 | 749 | * | * | * | 67\% | * | 69\% | 51\% |
| Economically Disadvantaged Students | 11 | 748 | * | 737 | * | * | * | * | 0\% | 55\% | 36\% |
| Non-Economically Disadvantaged Students | 64 | 763 | * | 764 | * | * | * | * | 16\% | 77\% | 69\% |
| Students with Disabilities | 16 | 728 | 730 | 725 | * | * | * | * | 0\% | 38\% | 25\% |
| Students without Disabilities | 59 | 770 | 769 | 759 | * | * | * | * | 17\% | 83\% | 62\% |
| English Learners | N | N | N | 711 | N | N | N | N | N | N | 10\% |
| Non-English Learners | 75 | 761 | * | 755 | * | * | * | 60\% | 13\% | 73\% | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

## Valley Road School <br> 2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 62 | 767 | 762 | 756 | 0\% | * | * | 65\% | * | 79\% | 59\% |
| White | 58 | 767 | 761 | 763 | 0\% | * | * | 64\% | * | 78\% | 69\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | N | N | N | 740 | N | N | N | N | N | N | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | N | N | N | 757 | N | N | N | N | N | N | 60\% |
| Female | 35 | 772 | 768 | 761 | 0\% | * | * | 63\% | * | 80\% | 66\% |
| Male | 27 | 761 | 756 | 750 | 0\% | * | * | 67\% | * | 78\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Non-Economically Disadvantaged Students | * | * | * | 765 | * | * | * | * | * | * | 71\% |
| Students with Disabilities | 10 | 750 | 744 | 725 | 0\% | * | * | * | * | 60\% | 22\% |
| Students without Disabilities | 52 | 770 | 764 | 762 | 0\% | * | * | * | * | 83\% | 66\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 62 | 767 | * | 757 | 0\% | * | * | 65\% | * | 79\% | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Valley Road School <br> 2016-2017

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 204 | 98.6 | 62.70 | 46.60 | 43.50 | 62.7 | 59.8 | Met Target |
| White | 193 | 99.0 | 64.70 | 47.50 | 52.40 | 64.7 | 60 | Met Target |
| Hispanic | * | * | * | * | 27.60 | * | ** | ** |
| Black or African American | N | N | N | 11.80 | 21.70 | N | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 75.60 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 42.50 | N | ** | ** |
| Two or More Races | N | N | N | 100.00 | 44.90 | N | ** | ** |
| Female | 104 | 98.2 | 59.60 | 45.40 | 44.10 | 59.6 |  |  |
| Male | 100 | 99.1 | 66.00 | 47.70 | 42.90 | 66 |  |  |
| Economically Disadvantaged Students | 19 | 95.7 | 31.60 | * | 25.10 | 31.6 | N | N |
| Non-Economically Disadvantaged Students | 185 | 99.0 | 65.90 | * | 54.30 | 65.9 |  |  |
| Students with Disabilities | 43 | 95.7 | 30.30 | * | 16.50 | 30.3 | 33.5 | Met Target $\dagger$ |
| Students without Disabilities | 161 | 99.4 | 71.50 | * | 48.80 | 71.5 |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | N | N | N | N | 16.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | 25.00 | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Valley Road School <br> 2016-2017

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 77 | 768 | 758 | 751 | * | * | 22\% | 47\% | 26\% | 73\% | 53\% |
| White | 74 | 768 | 760 | 759 | * | * | 22\% | 49\% | 26\% | 74\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | N | N | N | 733 | N | N | N | N | N | N | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Female | 37 | 765 | 759 | 751 | * | * | * | 51\% | * | 73\% | 52\% |
| Male | 40 | 771 | 757 | 751 | * | * | * | 43\% | * | 73\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 736 | * | * | * | * | * | * | 34\% |
| Non-Economically Disadvantaged Students | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | 15 | 753 | 735 | 729 | * | * | * | * | * | 40\% | 29\% |
| Students without Disabilities | 62 | 771 | 763 | 755 | * | * | * | * | * | 81\% | 57\% |
| English Learners | N | N | N | 724 | N | N | N | N | N | N | 21\% |
| Non-English Learners | 77 | 768 | * | 753 | * | * | 22\% | 47\% | 26\% | 73\% | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Valley Road School <br> 2016-2017

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 752 | 752 | 747 | * | 19\% | 21\% | 48\% | * | 55\% | 47\% |
| White | 65 | 752 | 752 | 755 | * | 19\% | 19\% | 51\% | * | 57\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | N | N | N | 729 | N | N | N | N | N | N | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | N | 747 | N | N | N | N | N | N | 48\% |
| Female | 39 | 753 | 751 | 747 | * | * | * | 44\% | * | 54\% | 47\% |
| Male | 36 | 750 | 753 | 747 | * | * | * | 53\% | * | 56\% | 48\% |
| Economically Disadvantaged Students | 11 | 737 | * | 732 | * | * | * | * | * | 27\% | 27\% |
| Non-Economically Disadvantaged Students | 64 | 754 | * | 757 | * | * | * | * | * | 59\% | 61\% |
| Students with Disabilities | 16 | 725 | 726 | 724 | * | * | * | * | * | 19\% | 22\% |
| Students without Disabilities | 59 | 759 | 759 | 751 | * | * | * | * | * | 64\% | 52\% |
| English Learners | N | N | N | 716 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 75 | 752 | * | 749 | * | 19\% | 21\% | 48\% | * | 55\% | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Valley Road School <br> 2016-2017

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 62 | 757 | 757 | 747 | 0\% | * | 26\% | 52\% | * | 63\% | 46\% |
| White | 58 | 756 | 757 | 754 | 0\% | * | 28\% | 48\% | * | 60\% | 57\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | N | N | N | 729 | N | N | N | N | N | N | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 747 | N | N | N | N | N | N | 47\% |
| Female | 35 | 755 | 758 | 747 | 0\% | * | * | 49\% | * | 57\% | 47\% |
| Male | 27 | 759 | 756 | 746 | 0\% | * | * | 56\% | * | 70\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 756 | * | * | * | * | * | * | 59\% |
| Students with Disabilities | 10 | 745 | 742 | 725 | 0\% | * | * | * | * | 40\% | 19\% |
| Students without Disabilities | 52 | 759 | 759 | 751 | 0\% | * | * | * | * | 67\% | 52\% |
| English Learners | N | N | N | 717 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 62 | 757 | * | 748 | 0\% | * | 26\% | 52\% | * | 63\% | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

Mathematics Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


Valley Road School<br>2016-2017<br>Grade Span KG-05

Alternate Assessments - Participation
This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | N | N |
| 4 | ${ }^{*}$ | $*$ |
| 5 | ${ }^{*}$ | ${ }^{*}$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| 2 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| 3 | N | N | N |
| 4 | N | N | N |
| $5+$ | N | N | N |

## Valley Road School <br> 2016-2017

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $58 \%$ | $33 \%$ | $9 \%$ |
| White | $59 \%$ | $32 \%$ | ${ }^{*}$ |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | N | N | N |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | N |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | N | N | N |
| Economically Disadvantaged Students | $55 \%$ | $18 \%$ | $27 \%$ |
| Students with Disabilities | $16 \%$ | $47 \%$ | $37 \%$ |
| English Learners | N | N | N |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


## Valley Road School 2016-2017

Grade Span KG-05

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 41 | 53 | 50 | Met Target | 47 | 52 | 50 | Met Target |
| White | 40 | 53 | 50 | Met Target | 46 | 52 | 52 | Met Target |
| Hispanic | * | * | 49 | ** | * | * | 47 | ** |
| Black or African American | N | N | N | N | N | N | N | N |
| Asian, Native Hawaiian, or Pacific Islander | * | 61 | 60 | ** | * | 55 | 59 | ** |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | N | N | N | N | N | N | N | N |
| Economically Disadvantaged | 51 | 55 | 47 | ** | 57 | * | 46 | ** |
| Students with Disabilities | 53 | 53 | 41 | Met Target | 56 | 47 | 43 | Met Target |
| English Learners | * | 49 | 53 | ** | * | 51 | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


## Valley Road School <br> 2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K - 12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 3.30 | 8.40 | Met Target |
| White | 3.70 | 8.40 | Met Target |
| Hispanic | 0 | 8.40 | Met Target |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 6.50 | 8.40 | Met Target |
| Students with Disabilities | 4.30 | 8.40 | Met Target |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

[^13]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


Valley Road School<br>2016-2017

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Valley Road School <br> 2016-2017

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 8:40AM |
| Typical End Time | $2: 55 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 15 Mins. |
| Shared Time - Instructional Time | ${ }^{*}$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.7 \%$ |
| Any Suspension | $0.7 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

Student Expulsions
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Valley Road School <br> 2016-2017

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $5.5: 1$ | 220.0 kbps | 100 kbps | Yes | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total $(2015-2016)$ | $\$ 304$ | $\$ 12,595$ | $\$ 12,899$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 33 | 120,724 |
| Average years experience in <br> public schools | 12.8 | 11.8 |
| Average years experience in <br> district | 11.7 | 10.5 |
| Teachers in district for 4 or more <br> years | $73 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 15 | 9,506 |
| Average years experience in public <br> schools | 12.3 | 15.9 |
| Average years experience in district | 9.1 | 11.6 |
| Administrators in district for 4 or <br> more years | $60 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $14: 1$ | $13: 1$ |
| Administrators | $446: 1$ | $152: 1$ |
| Librarian/Media <br> Specialists |  | $1136: 1$ |
| Nurses |  | $455: 1$ |
| Counselors |  | $325: 1$ |
| Child Study Team |  | $325: 1$ |

Valley Road School 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $90 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $69 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## Valley Road School <br> 2016-2017

Grade Span KG-05

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 83.2 | 17.5\% |
| Mathematics Proficiency | 69.9 | 17.5\% |
| English Language Arts Growth | 28.1 | 25.0\% |
| Mathematics Growth | 47.5 | 25.0\% |
| Chronic Absenteeism | 91.0 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | $\mathrm{X} / \mathrm{S}$ |  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 59.3 |
| Summative Rating: Percentile rank of Summative Score |  | 64.6 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

# Valley Road School <br> 2016-2017 

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 59.3 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| White | 47.4 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| Hispanic | ** | ** | No | ** | ** | Met Target | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | ** | ** | No | N | N | Met Target | ** | ** | No |
| Students with Disabilities | 84.7 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Met Target | Met Target | Met Target | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^14]$\dagger$ Target was met within a confidence interval.

Demographic
Academic Achievement

## School General Info

| Principal: | Mr. Beltramba |
| :--- | :---: |
| Address: | 150 VALLEY ROAD <br> CLARK, NJ 07066 |
| Phone: | $(732) 388-7900$ |


| Email Address: | jbeltramba@clarkschools.org |
| :--- | :--- |
| Website: | vrs.clarkschools.org |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - A school wide reading incentive program with special events, encourage reading. |
| :--- | :--- |
| - Community Service is a focus. Many community service type activities are available. |
| - Diversity is celebrated during class lessons and in school wide special events. |

## Valley Road School <br> 2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, Instruction: | Reading Wonders is a comprehensive, balanced literacy program that incorporates reading, writing, phonics, science and social studies. Centers \& group work are used to differentiate \& meet students' individual needs. Math instruction is delivered using the Everyday Math program, a spiraling approach with hands-on activities. Academic Enrichment Instruction is given to those needing extra help in math/ELA instruction. SONDAY, a scripted reading program, is used with our struggling students. |
| :---: | :---: |
| Clubs and Activities: | VRS has several student clubs and activities. Robotics is open to grade five students. For the community minded child there is K-Kids, a service-learning club that gives back to the community. A mentor-mentee group of older students assists younger students. Buddy classes of upper grades matched with younger grades pair up for special activities. Office helpers assist the school staff. For drama we have the school play. The play allows for some to try their skill as stage/sound crew. |
| Before and After School Programs: | There is a District after school and before school childcare program at the school. |

## Valley Road School <br> 2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | VRS makes a difference in the lives of our students. Dedicated teachers, staff, administrators, parents \& students are <br> excited \& energetic about learning, and are committed to supporting our school. Teachers act upon the motto <br> "Educators Make a Difference." They are motivated to continue to improve instruction. Teachers engage in valuable <br> dialogue focused on instructional practices and participate in workshops. Teachers are learners, share information, <br> model life-long learning for our students. |
| :--- | :--- |
| Student Supports and <br> Services: | Students' emotional-social growth comes from an effort to promote respect \& responsibility. Our nurse, school <br> counselor, specialists, \& special education teachers are also committed to making a difference. Implemented programs <br> build social skills \& self-esteem. Student council, safety patrol, peer leaders, Guidance, K-Kids \& the Buddy Program <br> support/reinforce a student/teacher/parent created code of conduct. Bully Prevention Programs also reinforce good <br> character \& acceptance of others. |
| Wellness: | Healthy Living classes and health, safety and fitness are part of the curriculum. Physical Education is offered twice per <br> six-day rotation to each class in grades one through five and one time per rotation in kindergarten. |
| Parent and Community |  |
| Involvement: | VRS prides itself on a collaborative relationship between home and school. The school newsletter \& website keep <br> parents informed. Classroom \& school-wide discipline procedures set a plan in place for a safe school environment. The <br> PTA works closely with the school to support all facets of our curriculum. The Reading \& Cultural Arts Committees play <br> key roles in providing students with a well-rounded education. The PTA, parents, and teachers work together "making a <br> difference." |

## Valley Road School <br> 2016-2017 <br> Grade Span KG-05

## School Narrative

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| We have a gym with a stage that is utilized for physical education classes and school assemblies. There is an air- |
| :--- | :--- |
| conditioned cafeteria for lunch periods and small assembly gatherings. We have been using a new driveway and new |
| parking lot that was built by the township, which assisted with traffic movement and created new parking. This driveway |
| with special fencing improved the traffic parking, yet maintained the use of the field. |

## Valley Road School <br> 2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Our reading incentive program promotes a love of reading in our students. Special reading events are held throughout the year. Our K-Kids club and student council work with the school counselor to do community service projects including fundraisers, gifts to a local church and Pennies for Patients. Our PTA donated the gifts, a local church wraps the gifts and adds their own donated gifts, then our Student Council and K-Kids members along with teachers, administrators and people from the local church take the gifts to the African Immigrants at a hall in Newark and share in fun, games and lunch. The final event has our VRS students give gifts to the children. A Thanksgiving Food Drive is held each year. Diversity is celebrated during class lessons, guidance lessons and through events. Some events are the International Day Fair, which is a celebration of various cultures. Students and their parents set up exhibits. The community is invited to attend. Intergenerational Day had senior citizens come and visit and work with students on a project. There is a Week of Respect with various activities to stress respect for others. We use other celebrations to teach about the benefits of diversity. In our grade 5 social studies classes we use the American Revolution to teach that there are two sides to issues, and in many instances each side has some good points and justification for their viewpoints. The students learn that often times there is no definite good side or bad side, just differences. They learn this by studying and realizing that the Loyalists in the American Revolution had many good points of view and that it depended on perspectives for one to decide which side to support. We teach the students to generalize that they should study or understand both sides of issues before deciding which side to support. The students also study history from different perspectives to learn how people from various backgrounds may have felt about an issue in the past.


[^0]:    ${ }^{* *}$ Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.

[^1]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^2]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^3]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^4]:    **Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^5]:    **Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^6]:    **Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^7]:    **Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^8]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^9]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^10]:    * ESSA accountability targets are only included if data is available for at least 20 students

[^11]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^12]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^13]:    * ESSA accountability targets are only included if data is available for at least 20 students

[^14]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

