2016-2017
Grade Span PK-05

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
. The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 0 | 0 |
| KG | 33 | 24 | 31 |
| 1 | 31 | 36 | 30 |
| 2 | 36 | 32 | 41 |
| 3 | 33 | 41 | 31 |
| 4 | 42 | 36 | 42 |
| 5 | 39 | 41 | 35 |
| Ungraded | 0 | 2 | 0 |
| Total | 214 | 212 | 210 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $55 \%$ | $53 \%$ | $55 \%$ |
| Male | $45 \%$ | $47 \%$ | $45 \%$ |
| Economically <br> Disadvantaged Students | $22 \%$ | $18 \%$ | $18 \%$ |
| Students with Disabilities | $13 \%$ | $15 \%$ | $17 \%$ |
| English Learners | $1 \%$ | $1 \%$ | $0 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $69.0 \%$ |
| Asian | $14.3 \%$ |
| Hispanic | $9.5 \%$ |
| Black or African American | $3.3 \%$ |
| Native Hawaiian or Pacific Islander | $1.0 \%$ |
| American Indian or Alaska Native | $0.5 \%$ |
| Two or More Races | $2.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :---: |
| English | $72.4 \%$ |
| Spanish | $5.7 \%$ |
| Arabic | $5.2 \%$ |
| Bengali | $2.4 \%$ |
| Chinese | $1.9 \%$ |
| Other | $12.6 \%$ |

## NJ SCHOOL PERFORMANCE REPORT

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 96 | 95.4 | 76.00 | 74.60 | 54.90 | 76 | 71.9 | Met Target |
| White | 63 | 98.5 | 69.80 | 70.50 | 63.90 | 69.8 | 70.7 | Met Target $\dagger$ |
| Hispanic | 10 | 73.3 | 90.00 | 52.70 | 39.80 | 67.7 | ** | ** |
| Black or African American | * | * | * | * | 35.20 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 19 | 100.0 | 94.70 | 88.10 | 80.70 | 94.7 | N | N |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 56 | 95.5 | 82.20 | 81.30 | 62.20 | 82.2 |  |  |
| Male | 40 | 95.2 | 67.50 | 68.20 | 48.10 | 67.5 |  |  |
| Economically Disadvantaged Students | 16 | 77.3 | 68.80 | 49.80 | 36.20 | 55 | N | N |
| Non-Economically Disadvantaged Students | 80 | 100.0 | 77.60 | 79.30 | 65.80 | 77.6 |  |  |
| Students with Disabilities | 16 | 80.0 | 37.60 | 36.90 | 20.50 | 31.6 | N | N |
| Students without Disabilities | 80 | 98.9 | 83.80 | 81.40 | 61.90 | 83.8 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | N | N | N | 40.00 | 26.40 | N |  |  |
| Students In Foster Care | N | N | N | 25.00 | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | * | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval. E BRUNSWICK, NJ 08816

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 30 | 762 | 770 | 749 | * | * | * | 37\% | * | 60\% | 50\% |
| White | 22 | 753 | 765 | 759 | * | * | * | * | * | 55\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Female | 15 | 773 | 778 | 754 | * | * | * | * | * | 73\% | 55\% |
| Male | 15 | 752 | 763 | 745 | * | * | * | * | * | 47\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 731 | * | * | * | * | * | * | 31\% |
| Non-Economically Disadvantaged Students | * | * | * | 762 | * | * | * | * | * | * | 63\% |
| Students with Disabilities | * | * | * | 720 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 55\% |
| English Learners | N | N | N | 709 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 30 | 762 | 773 | 752 | * | * | * | 37\% | * | 60\% | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% | E BRUNSWICK, NJ 08816

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 39 | 771 | 771 | 753 | 0\% | * | * | 59\% | 26\% | 85\% | 56\% |
| White | 21 | 762 | 765 | 762 | 0\% | * | * | 48\% | * | 71\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | 10 | 788 | 785 | 777 | 0\% | 0\% | 0\% | * | * | 100\% | 82\% |
| American Indian or Alaska Native | * | * | * | 750 | * | * | * | * | * | * | 56\% |
| Two or More Races | N | N | N | 755 | N | N | N | N | N | N | 56\% |
| Female | 25 | 774 | 776 | 758 | 0\% | * | * | * | * | 88\% | 61\% |
| Male | 14 | 765 | 767 | 749 | 0\% | * | * | * | * | 79\% | 51\% |
| Economically Disadvantaged Students | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Non-Economically Disadvantaged Students | * | * | * | 764 | * | * | * | * | * | * | 69\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 25\% |
| Students without Disabilities | * | * | * | 759 | * | * | * | * | * | * | 62\% |
| English Learners | N | N | N | 711 | N | N | N | N | N | N | 10\% |
| Non-English Learners | 39 | 771 | 772 | 755 | 0\% | * | * | 59\% | 26\% | 85\% | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% | E BRUNSWICK, NJ 08816

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 34 | 781 | 774 | 756 | * | * | * | 56\% | 29\% | 85\% | 59\% |
| White | 24 | 780 | 768 | 763 | 0\% | 0\% | * | 63\% | * | 88\% | 69\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | N | N | N | 757 | N | N | N | N | N | N | 60\% |
| Female | 23 | 782 | 782 | 761 | 0\% | 0\% | * | * | * | 87\% | 66\% |
| Male | 11 | 780 | 766 | 750 | 0\% | 0\% | * | * | * | 82\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Non-Economically Disadvantaged Students | * | * | * | 765 | * | * | * | * | * | * | 71\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | * | * | * | 762 | * | * | * | * | * | * | 66\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 34 | 781 | 775 | 757 | * | * | * | 56\% | 29\% | 85\% | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 96 | 95.4 | 69.80 | 63.90 | 43.50 | 69.8 | 69.1 | Met Target |
| White | 63 | 98.5 | 63.50 | 57.00 | 52.40 | 63.5 | 67.9 | Met Target $\dagger$ |
| Hispanic | 10 | 73.3 | 60.00 | 35.40 | 27.60 | 45.1 | ** | ** |
| Black or African American | * | * | * | * | 21.70 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 19 | 100.0 | 100.00 | 83.50 | 75.60 | 100 | N | N |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 56 | 95.5 | 67.90 | 64.10 | 44.10 | 67.9 |  |  |
| Male | 40 | 95.2 | 72.50 | 63.60 | 42.90 | 72.5 |  |  |
| Economically Disadvantaged Students | 16 | 77.3 | 56.30 | 38.90 | 25.10 | 45 | N | N |
| Non-Economically Disadvantaged Students | 80 | 100.0 | 72.60 | 68.40 | 54.30 | 72.6 |  |  |
| Students with Disabilities | 16 | 80.0 | 37.50 | 29.40 | 16.50 | 31.6 | N | N |
| Students without Disabilities | 80 | 98.9 | 76.30 | 70.00 | 48.80 | 76.3 |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | N | N | N | 20.00 | 16.40 | N |  |  |
| Students In Foster Care | N | N | N | 16.70 | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 30 | 766 | 773 | 751 | * | * | * | 33\% | 33\% | 67\% | 53\% |
| White | 22 | 759 | 768 | 759 | * | * | * | * | * | 59\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 53\% |
| Female | 15 | 768 | 773 | 751 | * | * | * | * | * | 73\% | 52\% |
| Male | 15 | 764 | 773 | 751 | * | * | * | * | * | 60\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 736 | * | * | * | * | * | * | 34\% |
| Non-Economically Disadvantaged Students | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | * | * | * | 729 | * | * | * | * | * | * | 29\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 57\% |
| English Learners | N | N | N | 724 | N | N | N | N | N | N | 21\% |
| Non-English Learners | 30 | 766 | 774 | 753 | * | * | * | 33\% | 33\% | 67\% | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 39 | 761 | 767 | 747 | 0\% | * | * | 69\% | * | 74\% | 47\% |
| White | 21 | 757 | 760 | 755 | 0\% | * | * | 71\% | 0\% | 71\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | 10 | 777 | 781 | 774 | 0\% | 0\% | 0\% | * | * | 100\% | 79\% |
| American Indian or Alaska Native | * | * | * | 743 | * | * | * | * | * | * | 42\% |
| Two or More Races | N | N | N | 747 | N | N | N | N | N | N | 48\% |
| Female | 25 | 758 | 767 | 747 | 0\% | * | * | 64\% | * | 68\% | 47\% |
| Male | 14 | 765 | 767 | 747 | 0\% | * | * | 79\% | * | 86\% | 48\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 757 | * | * | * | * | * | * | 61\% |
| Students with Disabilities | * | * | * | 724 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| English Learners | N | N | N | 716 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 39 | 761 | 768 | 749 | 0\% | * | * | 69\% | * | 74\% | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 34 | 761 | 764 | 747 | * | 0\% | * | 56\% | * | 68\% | 46\% |
| White | 24 | 758 | 757 | 754 | * | 0\% | * | 58\% | * | 63\% | 57\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 747 | N | N | N | N | N | N | 47\% |
| Female | 23 | 758 | 764 | 747 | * | 0\% | * | * | * | 65\% | 47\% |
| Male | 11 | 766 | 765 | 746 | * | 0\% | * | * | * | 73\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 756 | * | * | * | * | * | * | 59\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| English Learners | N | N | N | 717 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 34 | 761 | 765 | 748 | * | 0\% | * | 56\% | * | 68\% | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

NJ SCHOOL
PERFORMANCE
REPORT

Bowne-Munro Elementary School
2016-2017
Grade Span PK-05

Mathematics Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | N | N |
| 4 | N | N |
| 5 | N | N |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | N | N | N |
| 3 | * | * | * |
| 4 | N | N | N |
| 5+ | N | N | N |

## Bowne-Munro Elementary School

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | $\%$ Advanced <br> Proficient | \% Proficient | $\%$ Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $56 \%$ | $42 \%$ | $2 \%$ |
| White | $52 \%$ | $44 \%$ | $4 \%$ |
| Hispanic | $*$ | N | ${ }^{*}$ |
| Black or African American | ${ }^{*}$ | N |  |
| Asian, Native Hawaiian, or Pacific Islander | $70 \%$ | $30 \%$ | N |
| American Indian or Alaska Native | N | N |  |
| Two or More Races | ${ }^{*}$ | N | N |
| Economically Disadvantaged Students | N | N |  |
| Students with Disabilities | N | N | N |
| English Learners |  |  | ${ }^{*}$ |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.

## Bowne-Munro Elementary School

2016-2017

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 52 | 49 | 50 | Met Target | 53 | 50 | 50 | Met Target |
| White | 50 | 46 | 50 | Met Target | 57 | 51 | 52 | Met Target |
| Hispanic | * | 44.5 | 49 | ** | * | 41 | 47 | ** |
| Black or African American | * | 27 | 45 | ** | * | 39 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 67 | 57 | 60 | ** | 48 | 51 | 59 | ** |
| American Indian or Alaska Native | * | * | 51 | ** | * | * | 51 | ** |
| Two or More Races | N | N | N | N | N | N | N | N |
| Economically Disadvantaged | 52 | * | 47 | ** | 59.5 | * | 46 | ** |
| Students with Disabilities | * | * | 41 | ** | * | * | 43 | ** |
| English Learners | * | 57 | 53 | ** | * | 46 | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


MATH


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.


This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 4.80 | 8.40 | Met Target |
| White | 4.90 | 8.40 | Met Target |
| Hispanic | 5.00 | 8.40 | Met Target |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | 0 | 8.40 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 13.90 | 8.40 | Not Met |
| Students with Disabilities | 11.10 | 8.40 | Not Met |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

[^0]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Bowne-Munro Elementary School <br> 2016-2017

Grade Span PK-05 E BRUNSWICK, NJ 08816

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 9:10AM |
| Typical End Time | 3:25PM |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 35 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.6: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## Bowne-Munro Elementary School

2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 25 | 120,724 |
| Average years experience in <br> public schools | 8.5 | 11.8 |
| Average years experience in <br> district | 7.6 | 10.5 |
| Teachers in district for 4 or more <br> years | $68 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $8: 1$ | $11: 1$ |
| Administrators | $210: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

## Bowne-Munro Elementary School

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


Admin $\quad \mathrm{N}$
Doctoral Degree
Teacher N
Admin 100\%

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 80.1 | 17.5\% |
| Mathematics Proficiency | 85.1 | 17.5\% |
| English Language Arts Growth | 50.0 | 25.0\% |
| Mathematics Growth | 62.3 | 25.0\% |
| Chronic Absenteeism | 68.2 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) |  | $\mathrm{X} \alpha$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 67.2 |
| Summative Rating: Percentile rank of Summative Score |  | 76.5 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 67.2 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| White | 59.8 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Met Target | Met Target | Met Target | No |
| Hispanic | ** | ** | No | ** | ** | Met Target | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | N | N | Met Target | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | ** | ** | No | N | N | Not Met | ** | ** | No |
| Students with Disabilities | ** | ** | No | N | N | Not Met | ** | ** | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^1]$\dagger$ Target was met within a confidence interval.

## School General Info

|  | School General Info |  |  |
| :--- | :---: | :--- | :--- | :--- |
| Principal: | Mr. Lieberman | Email Address: | rlieberman@ebnet.org |
| Address: | 120 MAIN STREET | Website: | https://www.ebnet.org/BowneMunro |
| Phone: | E BRUNSWICK, NJ 08816 | Twiter: | https://twitter.com/bowne_munro |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - The Drama Club puts on a performance in order to give students a hands-on experience within the Arts. |
| :--- | :--- |
| - Technology is a part of everyday learning with five carts consisting of 30 Chromebooks to support the 224 students. |
| - The PTA sponsored STEM activities with the anticipation of further STEM extra-curricular clubs. |

## Bowne-Munro Elementary School

2016-2017

## 23-1170-060

EAST BRUNSWICK TWP
120 MAIN STREET
Grade Span PK-05

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | Students enjoy a positive learning environment. Our curricular programs focus on the core proficiencies our students <br> are expected to acquire in each subject area. Our instructional program is characterized by a strong emphasis on <br> literacy and math skills and carefully integrated programs in health, science and social studies. In an effort to educate <br> the whole child, rich programs in music, visual arts, technology, and physical education enhance the basic academic <br> program. |
| :--- | :--- |
| Clubs and Activities: | Students have the opportunity to participate in activities that extend their learning in a variety of areas to promote the <br> development of the whole child. In this way our students can pursue their interests and develop a greater love of <br> learning. Extra-curricular activities include Chorus, Band, Orchestra, Coding Club, Computer Club, Sports Squad, <br> Safety Patrol, Math Club, Drama Club, and Student Council. |
| Before and After <br> School Programs: | Early Morning and After School Care Programs are offered for Preschool through 5th grade. The programs are <br> managed by the Out of School Time Coordinator. |

NJ SCHOOL
PERFORMANCE

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.
$\left.\begin{array}{|l|l|}\hline \text { Staff and Professional } & \begin{array}{l}\text { Staff Development is provided in a variety of manners throughout the school year via After School Professional } \\ \text { Development (PD) sessions, hybrid courses, Professional Learning Communities, grade level meetings and building } \\ \text { based PD. Staff are invited to attend over 100 staff development workshops each summer. The PD offerings are vast, } \\ \text { aligned to both district, school and individual professional growth goals. Additionally, personalized learning is offered } \\ \text { through a full-time instructional coach. }\end{array} \\ \hline \begin{array}{l}\text { Student Supports and }\end{array} \\ \begin{array}{l}\text { Student Health and } \\ \text { Services: }\end{array} & \begin{array}{l}\text { Our comprehensive Character Education Program incorporates the six pillars of character including: trustworthiness, } \\ \text { respect, responsibility, fairness, caring, and citizenship. The six pillars are woven into every aspect of life at school by } \\ \text { our Student Assistance Specialist and faculty. Character education is a crucial part of our staff development. } \\ \text { Specialized programs offered to students include basic skills instruction, special education, and gifted and talented. }\end{array} \\ \hline\end{array} \begin{array}{l}\text { Bowne-Munro has a daily breakfast program. Students participate in Physical Education twice a week and have recess } \\ \text { daily. Teachers deliver Health instruction in the classroom that focuses on student health and well-being along with } \\ \text { peer relations. Classroom teachers also conduct regular class meetings to address these topics as well. }\end{array}\right\}$

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers |
| :--- | :--- |
| Bowne-Munro staff, students and parents participated in a school-wide climate survey that was given at the end of the |
| school year. Parents and staff are pleased with the programs and overall climate of the school. |

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Central Elementary School

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 2 | 0 |
| KG | 53 | 61 | 63 |
| 1 | 66 | 50 | 69 |
| 2 | 67 | 65 | 49 |
| 3 | 78 | 70 | 63 |
| 4 | 60 | 81 | 70 |
| 5 | 80 | 57 | 85 |
| Ungraded | 35 | 35 | 27 |
| Total | 439 | 421 | 426 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $45 \%$ | $44 \%$ | $45 \%$ |
| Male | $55 \%$ | $56 \%$ | $55 \%$ |
| Economically <br> Disadvantaged Students | $15 \%$ | $14 \%$ | $14 \%$ |
| Students with Disabilities | $19 \%$ | $22 \%$ | $20 \%$ |
| English Learners | $9 \%$ | $6 \%$ | $6 \%$ |
| Homeless Students |  |  | $1 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $54.5 \%$ |
| Asian | $30.0 \%$ |
| Hispanic | $8.0 \%$ |
| Black or African American | $5.2 \%$ |
| American Indian or Alaska Native | $0.2 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $2.1 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :---: |
| English | $62.4 \%$ |
| Chinese | $7.3 \%$ |
| Arabic | $6.6 \%$ |
| Gujarati | $3.5 \%$ |
| Spanish | $3.3 \%$ |
| Other | $16.8 \%$ |

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 210 | 96.5 | 78.60 | 74.60 | 54.90 | 78.6 | 67.2 | Met Target |
| White | 103 | 93.9 | 78.60 | 70.50 | 63.90 | 78.6 | 63.5 | Met Target |
| Hispanic | 17 | 100.0 | 52.90 | 52.70 | 39.80 | 52.9 | N | N |
| Black or African American | 12 | 100.0 | 50.00 | 51.00 | 35.20 | 50 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 77 | 98.8 | 88.40 | 88.10 | 80.70 | 88.4 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 105 | 94.9 | 84.70 | 81.30 | 62.20 | 84.7 |  |  |
| Male | 105 | 98.2 | 72.30 | 68.20 | 48.10 | 72.3 |  |  |
| Economically Disadvantaged Students | 31 | 94.4 | 58.00 | 49.80 | 36.20 | 58 | 26.8 | Met Target |
| Non-Economically Disadvantaged Students | 179 | 96.9 | 82.10 | 79.30 | 65.80 | 82.1 |  |  |
| Students with Disabilities | 38 | 95.0 | 36.80 | 36.90 | 20.50 | 36.8 | 35 | Met Target |
| Students without Disabilities | 172 | 96.8 | 87.80 | 81.40 | 61.90 | 87.8 |  |  |
| English Learners | 14 | 88.2 | 57.10 | 47.10 | 25.20 | 55.9 | ** | ** |
| Non-English Learners | 196 | 97.2 | 80.10 | 76.20 | 57.40 | 80.1 |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | N | N | N | 25.00 | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | * | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 64 | 771 | 770 | 749 | * | * | * | 56\% | 19\% | 75\% | 50\% |
| White | 37 | 763 | 765 | 759 | * | * | * | 65\% | * | 73\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 799 | * | 775 | 0\% | 0\% | * | * | * | 90\% | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Female | 32 | 771 | 778 | 754 | * | * | * | 53\% | * | 78\% | 55\% |
| Male | 32 | 770 | 763 | 745 | * | * | * | 59\% | * | 72\% | 46\% |
| Economically Disadvantaged Students | 10 | 743 | 740 | 731 | * | * | * | * | 0\% | 50\% | 31\% |
| Non-Economically Disadvantaged Students | 54 | 776 | 776 | 762 | * | * | * | * | 22\% | 80\% | 63\% |
| Students with Disabilities | * | * | * | 720 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 55\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## Central Elementary School

2016-2017
23-1170-070

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 71 | 775 | 771 | 753 | 0\% | * | * | 51\% | 31\% | 82\% | 56\% |
| White | 31 | 775 | 765 | 762 | 0\% | * | * | 55\% | * | 84\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | 30 | 787 | 785 | 777 | * | * | * | 47\% | 43\% | 90\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | N | N | N | 755 | N | N | N | N | N | N | 56\% |
| Female | 40 | 781 | 776 | 758 | 0\% | * | * | 53\% | * | 88\% | 61\% |
| Male | 31 | 768 | 767 | 749 | 0\% | * | * | 48\% | * | 74\% | 51\% |
| Economically Disadvantaged Students | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Non-Economically Disadvantaged Students | * | * | * | 764 | * | * | * | * | * | * | 69\% |
| Students with Disabilities | 11 | 740 | * | 725 | 0\% | * | * | * | 0\% | 27\% | 25\% |
| Students without Disabilities | 60 | 782 | * | 759 | 0\% | * | * | * | 37\% | 92\% | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

## Central Elementary School

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 82 | 773 | 774 | 756 | * | * | 17\% | 51\% | 23\% | 74\% | 59\% |
| White | 38 | 770 | 768 | 763 | * | * | * | 55\% | * | 76\% | 69\% |
| Hispanic | 10 | 754 | 747 | 743 | 0\% | * | * | * | 0\% | 50\% | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 28 | 788 | * | 779 | 0\% | * | * | 46\% | 39\% | 86\% | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | N | N | N | 757 | N | N | N | N | N | N | 60\% |
| Female | 39 | 784 | 782 | 761 | * | * | * | 46\% | * | 82\% | 66\% |
| Male | 43 | 763 | 766 | 750 | * | * | * | 56\% | * | 67\% | 53\% |
| Economically Disadvantaged Students | 11 | 751 | 749 | 740 | * | * | * | * | 0\% | 46\% | 40\% |
| Non-Economically Disadvantaged Students | 71 | 777 | 778 | 765 | * | * | * | * | 27\% | 79\% | 71\% |
| Students with Disabilities | 15 | 733 | 740 | 725 | * | * | * | * | * | 27\% | 22\% |
| Students without Disabilities | 67 | 782 | 781 | 762 | * | * | * | * | * | 85\% | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 210 | 97.0 | 66.70 | 63.90 | 43.50 | 66.7 | 65.3 | Met Target |
| White | 103 | 94.7 | 63.10 | 57.00 | 52.40 | 63.1 | 61.7 | Met Target |
| Hispanic | 17 | 100.0 | 35.30 | 35.40 | 27.60 | 35.3 | N | N |
| Black or African American | 12 | 100.0 | 41.60 | 31.20 | 21.70 | 41.6 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 77 | 98.8 | 81.90 | 83.50 | 75.60 | 81.9 | 79.4 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 105 | 95.8 | 69.60 | 64.10 | 44.10 | 69.6 |  |  |
| Male | 105 | 98.2 | 63.80 | 63.60 | 42.90 | 63.8 |  |  |
| Economically Disadvantaged Students | 31 | 94.4 | 29.00 | 38.90 | 25.10 | 29 | 26.8 | Met Target |
| Non-Economically Disadvantaged Students | 179 | 97.4 | 73.20 | 68.40 | 54.30 | 73.2 |  |  |
| Students with Disabilities | 38 | 95.0 | 29.00 | 29.40 | 16.50 | 29 | 35 | Met Target $\dagger$ |
| Students without Disabilities | 172 | 97.4 | 75.00 | 70.00 | 48.80 | 75 |  |  |
| English Learners | 14 | 94.1 | 28.50 | 49.40 | 23.30 | 28 | ** | ** |
| Non-English Learners | 196 | 97.2 | 69.40 | 64.70 | 45.20 | 69.4 |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | N | N | N | 16.70 | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Central Elementary School

2016-2017

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 64 | 774 | 773 | 751 | * | * | 16\% | 41\% | 34\% | 75\% | 53\% |
| White | 37 | 763 | 768 | 759 | * | * | * | 51\% | * | 70\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 803 | * | 779 | 0\% | 0\% | * | * | 70\% | 90\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 53\% |
| Female | 32 | 769 | 773 | 751 | * | * | * | 31\% | 34\% | 66\% | 52\% |
| Male | 32 | 780 | 773 | 751 | * | * | * | 50\% | 34\% | 84\% | 53\% |
| Economically Disadvantaged Students | 10 | 759 | 752 | 736 | * | * | * | * | * | 40\% | 34\% |
| Non-Economically Disadvantaged Students | 54 | 777 | 777 | 761 | * | * | * | * | * | 82\% | 65\% |
| Students with Disabilities | * | * | * | 729 | * | * | * | * | * | * | 29\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Central Elementary School

2016-2017
23-1170-070
MIDDLESEX
EAST BRUNSWICK TWP 371 CRANBURY ROAD
Grade Span PK-05

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers <br> Met/ <br> Exceeded <br> Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 72 | 765 | 767 | 747 | * | * | 19\% | 54\% | 17\% | 71\% | 47\% |
| White | 32 | 760 | 760 | 755 | 0\% | * | * | 63\% | * | 69\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | 30 | 782 | 781 | 774 | * | 0\% | * | 53\% | 33\% | 87\% | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | N | 747 | N | N | N | N | N | N | 48\% |
| Female | 41 | 770 | 767 | 747 | * | * | * | 56\% | * | 76\% | 47\% |
| Male | 31 | 759 | 767 | 747 | * | * | * | 52\% | * | 65\% | 48\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 757 | * | * | * | * | * | * | 61\% |
| Students with Disabilities | 11 | 735 | * | 724 | * | * | * | * | 0\% | 36\% | 22\% |
| Students without Disabilities | 61 | 771 | * | 751 | * | * | * | * | 20\% | 77\% | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Central Elementary School

2016-2017
23-1170-070

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 82 | 762 | 764 | 747 | * | * | 34\% | 35\% | 22\% | 57\% | 46\% |
| White | 38 | 755 | 757 | 754 | * | * | 37\% | 40\% | * | 53\% | 57\% |
| Hispanic | 10 | 743 | 738 | 735 | * | 0\% | * | * | 0\% | 30\% | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | 28 | 783 | * | 774 | 0\% | * | * | * | 46\% | 79\% | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 747 | N | N | N | N | N | N | 47\% |
| Female | 39 | 763 | 764 | 747 | * | * | 31\% | 39\% | * | 62\% | 47\% |
| Male | 43 | 761 | 765 | 746 | * | * | 37\% | 33\% | * | 54\% | 46\% |
| Economically Disadvantaged Students | 11 | 739 | 741 | 732 | * | * | * | * | 0\% | 27\% | 27\% |
| Non-Economically Disadvantaged Students | 71 | 765 | 768 | 756 | * | * | * | * | 25\% | 62\% | 59\% |
| Students with Disabilities | 15 | 726 | 741 | 725 | * | * | * | * | 0\% | 13\% | 19\% |
| Students without Disabilities | 67 | 770 | 769 | 751 | * | * | * | * | 27\% | 67\% | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | N | N |
| 5 | ${ }^{*}$ | ${ }^{*}$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

Years in District $\left.$\begin{tabular}{c|c|c|c|}
\# Students <br>
Tested

 

\% Students with <br>
Overall Score <br>
Below 4.5

 

\% Students with <br>
Overall Score of <br>
4.5 and above

 \right\rvert\, 

\hline 1 \& 10 \& $70 \%$ \& $30 \%$ <br>
\hline 2 \& $*$ \& $*$ \& $*$ <br>
\hline 3 \& $*$ \& $*$ \& ${ }^{*}$ <br>
\hline 4 \& $*$ \& $*$ \& $*$ <br>
\hline $5+$ \& $*$ \& $*$ \& $*$ <br>
\hline
\end{tabular}

## Central Elementary School

 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $63 \%$ | $35 \%$ | $3 \%$ |
| White | $62 \%$ | $32 \%$ | $6 \%$ |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | N |
| Black or African American | N | ${ }^{*}$ | N |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | $28 \%$ | N |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | N | N | N |
| Economically Disadvantaged Students | $40 \%$ | $60 \%$ | N |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| English Learners | N | ${ }^{*}$ | ${ }^{*}$ |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


## Central Elementary School

2016-2017

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 59 | 49 | 50 | Met Target | 52 | 50 | 50 | Met Target |
| White | 55 | 46 | 50 | Met Target | 49 | 51 | 52 | Met Target |
| Hispanic | * | 44.5 | 49 | ** | * | 41 | 47 | ** |
| Black or African American | * | 27 | 45 | ** | * | 39 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 60 | 57 | 60 | Exceeds Target | 65 | 51 | 59 | Exceeds Target |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | N | N | N | N | N | N | N | N |
| Economically Disadvantaged | 61 | * | 47 | ** | 28 | * | 46 | ** |
| Students with Disabilities | 41 | * | 41 | Met Target | 35.5 | * | 43 | Not Met |
| English Learners | * | 57 | 53 | ** | * | 46 | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


MATH


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.


## Central Elementary School <br> 2016-2017

## 23-1170-070

Grade Span PK-05

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 6.30 | 8.40 | Met Target |
| White | 6.40 | 8.40 | Met Target |
| Hispanic | 2.90 | 8.40 | Met Target |
| Black or African American | 13.60 | 8.40 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | 6.30 | 8.40 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 8.50 | 8.40 | Not Met |
| Students with Disabilities | 12.50 | 8.40 | Not Met |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Central Elementary School <br> 2016-2017

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Central Elementary School

2016-2017
Grade Span PK-05

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 9:10AM |
| Typical End Time | 3:25PM |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 35 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 1 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 1 |
| Incidents Per 100 Students Enrolled | 0.23 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Central Elementary School <br> 2016-2017

## 23-1170-070

MIDDLESEX
EAST BRUNSWICK TWP 371 CRANBURY ROAD
Grade Span PK-05

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $2.0: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## Central Elementary School <br> 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 46 | 120,724 |
| Average years experience in <br> public schools | 7.2 | 11.8 |
| Average years experience in <br> district | 7.0 | 10.5 |
| Teachers in district for 4 or more <br> years | $61 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $9: 1$ | $11: 1$ |
| Administrators | $426: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

## Central Elementary School

2016-2017
Grade Span PK-05

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 83.8 | 17.5\% |
| Mathematics Proficiency | 70.1 | 17.5\% |
| English Language Arts Growth | 67.6 | 25.0\% |
| Mathematics Growth | 48.8 | 25.0\% |
| Chronic Absenteeism | 50.9 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | LA | $\mathrm{K} / \mathrm{S}$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 63.7 |
| Summative Rating: Percentile rank of Summative Score |  | 71.7 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Central Elementary School

 23-1170-070
## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 63.7 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| White | 58.6 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| Hispanic | ** | ** | No | N | N | Met Target | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | Not Met | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 53.6 | 11.9 | No | Met Goal | Met Goal | Met Target | Exceeds Target | Exceeds Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | ** | ** | No | Met Target | Met Target | Not Met | ** | ** | No |
| Students with Disabilities | 53.2 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Not Met | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^2]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mrs. DiNinno | Email Address: | ddininno@ebnet.org |
| Address: | 371 CRANBURY ROAD | Website: | https://www.ebnet.org/Central |
| Adaress: | EAST BRUNSWICK, NJ 08816 | Twitter: | https://twitter.com/CentralSchoolEB |
| Phone: | (732)613-6820 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Curriculum includes Everyday Math, Fundations, Reader's \& Writer's Workshop Models \& Next Generation Science |
| :--- | :--- |
| Standards. |
| - Offers clubs such as Art Enrichment, Band, Chorus, Orchestra, Student Council, Video Newsmaker Club and Safety |
| Patrol. |
| - Students participate in programs related to Anti-Bullying Prevention, Fire Safety and building a respectful community. |

## Central Elementary School

2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | The instructional program is characterized by a strong emphasis on literacy and math skills along with carefully <br> integrated courses in health, science and social studies. Rich curricula in music, visual arts, technology, physical <br> education, media, and foreig language enhance the academic program. Research-based best practices are used to <br> differentiate instruction to meet the needs of all learners. Our students consistently demonstrate their skills on both <br> formative and summative assessments. |
| :--- | :--- |
| Clubs and Activities: | Students are able to participate in extra-curricular activities to extend their educational and social experiences, allowing <br> them to pursue additional talents and interests. Extra-curricular activitites offered at Central School include Chorus, <br> Band, Video Newsmakers Club, Yearbook Club, Satety Patrol, and Student Council. |
| Before and After <br> School Programs: | Early Morning and After School Care Programs are offered for Preschool through 5th grade. The program is managed <br> by the Out of School Time Coordinator. |

## Central Elementary School

2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Staff Development opportunities are provided in a variety of manners throughout the school year via After School <br> Professional Development (PD) sessions, Professional Learning Communities, house meetings and building based PD. <br> The PD offerings are vast; aligned to both district, school and individual professional growth goals. Additionally, <br> personalized learning is offered through content specific hybrid courses and over 100 summer staff development <br> workshops offered in-house. |
| :--- | :--- |
| Student Supports and <br> Services: | Character education is woven into every day school life as our supportive school environment is dedicated to supporting <br> all students to be safe, responsible, respectul and kind. Supports and specialized programs offered to students include <br> Short-Term Supportive Counseling, Superflex Program, Second Step Program, Intervention and Referral Services, <br> Speech, Gifted and Talented, Physical and Occupational Therapy. A full-time Student Assistance Specialist serves as <br> the Anti-Bullying Specialist. |
| Wellness: | Breakfast and Lunch Programs are provided daily. Students participate in Physical Education twice a week and have <br> recess daily. Students also receive Health instruction in the classroom weekly which focuses on health, well-being, and <br> positive peer relations. |
| Parent and Community |  |
| Involvement: | From robust websites to an active social media presence, the district is committed to effective communication with our <br> community. Weekly communication about community events and our school-based Virtual Backpacks keep families <br> informed. Our partnership with the EB Education Foundation enhances and enriches teaching and learning. PTAs host <br> numerous events throughout the year to involve families in school life. Parent University sessions provide an <br> opportunity to learn about current initiatives. |

## Central Elementary School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers |
| :--- | :--- |
| Nationally normed climate surveys are given annually to students, parents and staff to continually assess and improve |
| the climate at Central School. |

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Chittick Elementary School <br> 2016-2017

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 0 | 0 |
| KG | 57 | 40 | 52 |
| 1 | 71 | 59 | 52 |
| 2 | 63 | 72 | 67 |
| 3 | 71 | 58 | 84 |
| 4 | 63 | 75 | 69 |
| 5 | 74 | 67 | 88 |
| Ungraded | 17 | 24 | 20 |
| Total | 416 | 395 | 432 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $44 \%$ | $44 \%$ | $44 \%$ |
| Male | $56 \%$ | $56 \%$ | $56 \%$ |
| Economically <br> Disadvantaged Students | $17 \%$ | $20 \%$ | $22 \%$ |
| Students with Disabilities | $14 \%$ | $19 \%$ | $21 \%$ |
| English Learners | $0 \%$ | $1 \%$ | $9 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $49.3 \%$ |
| Asian | $31.5 \%$ |
| Hispanic | $10.0 \%$ |
| Black or African American | $5.1 \%$ |
| American Indian or Alaska Native | $0.9 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $3.2 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $58.3 \%$ |
| Arabic | $7.6 \%$ |
| Spanish | $7.6 \%$ |
| Chinese | $4.4 \%$ |
| Hindi | $4.2 \%$ |
| Other | $17.5 \%$ |

# Chittick Elementary School 

2016-2017

## 23-1170-125

Grade Span PK-05 E BRUNSWICK, NJ 08816

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 208 | 91.3 | 76.00 | 74.60 | 54.90 | 73.9 | 74 | Met Target $\dagger$ |
| White | 97 | 85.0 | 78.40 | 70.50 | 63.90 | 71.4 | 66.4 | Met Target |
| Hispanic | 17 | 95.0 | 35.30 | 52.70 | 39.80 | 35.3 | N | N |
| Black or African American | 15 | 100.0 | 53.30 | 51.00 | 35.20 | 53.3 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 70 | 97.5 | 88.60 | 88.10 | 80.70 | 88.6 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 90 | 90.9 | 75.50 | 81.30 | 62.20 | 73.8 |  |  |
| Male | 118 | 91.7 | 76.30 | 68.20 | 48.10 | 74 |  |  |
| Economically Disadvantaged Students | 50 | 78.3 | 52.00 | 49.80 | 36.20 | 45.6 | 39.7 | Met Target |
| Non-Economically Disadvantaged Students | 158 | 96.2 | 83.50 | 79.30 | 65.80 | 83.5 |  |  |
| Students with Disabilities | 42 | 82.7 | 52.40 | 36.90 | 20.50 | 48.3 | 43 | Met Target |
| Students without Disabilities | 166 | 93.6 | 81.90 | 81.40 | 61.90 | 80.9 |  |  |
| English Learners | 20 | 95.7 | 50.00 | 47.10 | 25.20 | 50 | N | N |
| Non-English Learners | 188 | 90.9 | 78.70 | 76.20 | 57.40 | 75.9 |  |  |
| Homeless Students | N | N | N | 40.00 | 26.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | * | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Chittick Elementary School <br> 2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 80 | 777 | 770 | 749 | * | * | 16\% | 56\% | 19\% | 75\% | 50\% |
| White | 43 | 774 | 765 | 759 | * | * | * | 58\% | * | 74\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 25 | 793 | * | 775 | * | 0\% | * | 52\% | * | 84\% | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Female | 34 | 789 | 778 | 754 | * | * | * | 53\% | * | 82\% | 55\% |
| Male | 46 | 768 | 763 | 745 | * | * | * | 59\% | * | 70\% | 46\% |
| Economically Disadvantaged Students | 13 | 757 | 740 | 731 | * | * | * | * | 0\% | 54\% | 31\% |
| Non-Economically Disadvantaged Students | 67 | 781 | 776 | 762 | * | * | * | * | 22\% | 79\% | 63\% |
| Students with Disabilities | 14 | 751 | 747 | 720 | * | * | * | * | * | 57\% | 24\% |
| Students without Disabilities | 66 | 782 | 773 | 755 | * | * | * | * | * | 79\% | 55\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## Chittick Elementary School <br> 2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 70 | 773 | 771 | 753 | * | * | * | 49\% | 29\% | 77\% | 56\% |
| White | 32 | 765 | 765 | 762 | * | * | * | 59\% | * | 78\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | 27 | 791 | 785 | 777 | 0\% | * | * | 44\% | 48\% | 93\% | 82\% |
| American Indian or Alaska Native | * | * | * | 750 | * | * | * | * | * | * | 56\% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Female | 33 | 776 | 776 | 758 | * | * | * | 39\% | * | 73\% | 61\% |
| Male | 37 | 770 | 767 | 749 | * | * | * | 57\% | * | 81\% | 51\% |
| Economically Disadvantaged Students | 16 | 756 | 747 | 737 | * | * | * | * | * | 63\% | 36\% |
| Non-Economically Disadvantaged Students | 54 | 778 | 776 | 764 | * | * | * | * | * | 82\% | 69\% |
| Students with Disabilities | 12 | 737 | * | 725 | * | * | * | * | 0\% | 42\% | 25\% |
| Students without Disabilities | 58 | 780 | * | 759 | * | * | * | * | 35\% | 85\% | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | * | * | * | 728 | * | * | * | * | * | * | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

## Chittick Elementary School

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 776 | 774 | 756 | * | * | 16\% | 53\% | 24\% | 77\% | 59\% |
| White | 33 | 771 | 768 | 763 | * | * | * | 67\% | * | 82\% | 69\% |
| Hispanic | 10 | 745 | 747 | 743 | 0\% | * | * | * | 0\% | 20\% | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 23 | 800 | * | 779 | * | * | * | 44\% | 52\% | 96\% | 84\% |
| American Indian or Alaska Native | * | * | * | 756 | * | * | * | * | * | * | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 32 | 778 | 782 | 761 | * | * | * | 41\% | * | 72\% | 66\% |
| Male | 43 | 774 | 766 | 750 | * | * | * | 63\% | * | 81\% | 53\% |
| Economically Disadvantaged Students | 18 | 752 | 749 | 740 | * | * | * | * | 0\% | 44\% | 40\% |
| Non-Economically Disadvantaged Students | 57 | 783 | 778 | 765 | * | * | * | * | 32\% | 88\% | 71\% |
| Students with Disabilities | 10 | 754 | 740 | 725 | * | * | * | * | * | 50\% | 22\% |
| Students without Disabilities | 65 | 779 | 781 | 762 | * | * | * | * | * | 82\% | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## Chittick Elementary School

2016-2017
Grade Span PK-05

English Language Arts/Literacy Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Chittick Elementary School

2016-2017

## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 208 | 91.7 | 61.10 | 63.90 | 43.50 | 59.4 | 61.5 | Met Target $\dagger$ |
| White | 97 | 85.0 | 58.80 | 57.00 | 52.40 | 53.6 | 48.6 | Met Target |
| Hispanic | 17 | 100.0 | 23.50 | 35.40 | 27.60 | 23.5 | N | N |
| Black or African American | 15 | 100.0 | 13.30 | 31.20 | 21.70 | 13.3 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 70 | 97.5 | 84.30 | 83.50 | 75.60 | 84.3 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 90 | 91.8 | 56.70 | 64.10 | 44.10 | 55.3 |  |  |
| Male | 118 | 91.7 | 64.40 | 63.60 | 42.90 | 62.5 |  |  |
| Economically Disadvantaged Students | 50 | 79.7 | 34.00 | 38.90 | 25.10 | 29.8 | 30.2 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 158 | 96.2 | 69.60 | 68.40 | 54.30 | 69.6 |  |  |
| Students with Disabilities | 42 | 82.7 | 40.50 | 29.40 | 16.50 | 37.3 | 28.4 | Met Target |
| Students without Disabilities | 166 | 94.1 | 66.30 | 70.00 | 48.80 | 65.4 |  |  |
| English Learners | 20 | 100.0 | 45.00 | 49.40 | 23.30 | 45 | N | N |
| Non-English Learners | 188 | 90.9 | 62.70 | 64.70 | 45.20 | 60.6 |  |  |
| Homeless Students | N | N | N | 20.00 | 16.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Chittick Elementary School

2016-2017
Grade Span PK-05

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 81 | 770 | 773 | 751 | * | * | 22\% | 42\% | 27\% | 69\% | 53\% |
| White | 43 | 770 | 768 | 759 | * | * | * | 56\% | * | 74\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 25 | 786 | * | 779 | 0\% | * | * | * | 56\% | 84\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 53\% |
| Female | 35 | 769 | 773 | 751 | * | * | * | 40\% | 29\% | 69\% | 52\% |
| Male | 46 | 771 | 773 | 751 | * | * | * | 44\% | 26\% | 70\% | 53\% |
| Economically Disadvantaged Students | 14 | 751 | 752 | 736 | * | * | * | * | * | 43\% | 34\% |
| Non-Economically Disadvantaged Students | 67 | 774 | 777 | 761 | * | * | * | * | * | 75\% | 65\% |
| Students with Disabilities | 14 | 749 | 755 | 729 | * | * | * | * | * | 50\% | 29\% |
| Students without Disabilities | 67 | 775 | 776 | 755 | * | * | * | * | * | 73\% | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Chittick Elementary School

2016-2017
2016-2017

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 70 | 759 | 767 | 747 | * | 16\% | 24\% | 46\% | * | 59\% | 47\% |
| White | 32 | 753 | 760 | 755 | 0\% | * | 31\% | 44\% | * | 50\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | 27 | 777 | 781 | 774 | 0\% | * | * | 63\% | * | 85\% | 79\% |
| American Indian or Alaska Native | * | * | * | 743 | * | * | * | * | * | * | 42\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 33 | 752 | 767 | 747 | * | * | * | 46\% | * | 52\% | 47\% |
| Male | 37 | 766 | 767 | 747 | * | * | * | 46\% | * | 65\% | 48\% |
| Economically Disadvantaged Students | 16 | 738 | 745 | 732 | * | * | * | * | * | 31\% | 27\% |
| Non-Economically Disadvantaged Students | 54 | 766 | 771 | 757 | * | * | * | * | * | 67\% | 61\% |
| Students with Disabilities | 12 | 745 | * | 724 | * | * | * | * | * | 33\% | 22\% |
| Students without Disabilities | 58 | 762 | * | 751 | * | * | * | * | * | 64\% | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | * | * | * | 722 | * | * | * | * | * | * | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Chittick Elementary School

2016-2017
2016-2017

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers <br> Met/ <br> Exceeded <br> Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 756 | 764 | 747 | * | * | 32\% | 41\% | * | 53\% | 46\% |
| White | 33 | 748 | 757 | 754 | * | * | 36\% | 33\% | * | 39\% | 57\% |
| Hispanic | 10 | 733 | 738 | 735 | * | * | * | * | 0\% | 20\% | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | 23 | 781 | * | 774 | 0\% | 0\% | * | 61\% | * | 91\% | 79\% |
| American Indian or Alaska Native | * | * | * | 745 | * | * | * | * | * | * | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 32 | 752 | 764 | 747 | * | * | * | 41\% | * | 50\% | 47\% |
| Male | 43 | 758 | 765 | 746 | * | * | * | 42\% | * | 56\% | 46\% |
| Economically Disadvantaged Students | 18 | 734 | 741 | 732 | * | * | * | * | * | 28\% | 27\% |
| Non-Economically Disadvantaged Students | 57 | 762 | 768 | 756 | * | * | * | * | * | 61\% | 59\% |
| Students with Disabilities | 10 | 746 | 741 | 725 | * | * | * | * | * | 30\% | 19\% |
| Students without Disabilities | 65 | 757 | 769 | 751 | * | * | * | * | * | 57\% | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

Mathematics Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


Chittick Elementary School
2016-2017
Grade Span PK-05

## 23-1170-125

Alternate Assessments - Participation
This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | ${ }^{*}$ | ${ }^{*}$ |
| 5 | N | N |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | 11 | 72.7\% | 27.3\% |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | * | * | * |

## Chittick Elementary School

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $55 \%$ | $36 \%$ | $9 \%$ |
| White | $56 \%$ | $38 \%$ | $6 \%$ |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | N |
| Black or African American | N | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | $67 \%$ | $30 \%$ | ${ }^{*}$ |
| American Indian or Alaska Native | ${ }^{*}$ | N | N |
| Two or More Races | N | ${ }^{*}$ | N |
| Economically Disadvantaged Students | $29 \%$ | $53 \%$ | $18 \%$ |
| Students with Disabilities | $40 \%$ | $30 \%$ | $30 \%$ |
| English Learners | N | ${ }^{*}$ | N |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


## Chittick Elementary School <br> 2016-2017

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 63 | 49 | 50 | Exceeds Target | 43 | 50 | 50 | Met Target |
| White | 62 | 46 | 50 | Exceeds Target | 42.5 | 51 | 52 | Met Target |
| Hispanic | 65 | 44.5 | 49 | ** | 30 | 41 | 47 | ** |
| Black or African American | * | 27 | 45 | ** | * | 39 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 67 | 57 | 60 | Exceeds Target | 46 | 51 | 59 | Met Target |
| American Indian or Alaska Native | * | * | 51 | ** | * | * | 51 | ** |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 61 | * | 47 | Exceeds Target | 54 | * | 46 | Met Target |
| Students with Disabilities | 31 | * | 41 | Not Met | 58 | * | 43 | Met Target |
| English Learners | 46 | 57 | 53 | ** | 29 | 46 | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## Chittick Elementary School <br> 2016-2017

## 23-1170-125

Grade Span PK-05

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 3.70 | 8.40 | Met Target |
| White | 3.80 | 8.40 | Met Target |
| Hispanic | 7.00 | 8.40 | Met Target |
| Black or African American | 4.80 | 8.40 | Met Target |
| Asian, Native Hawaiian, or <br> Pacific Islander | 3.00 | 8.40 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | $* *$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 9.50 | 8.40 | Not Met |
| Students with Disabilities | 3.40 | 8.40 | Met Target |
| English Learners | 0 | 8.40 | Met Target |

[^3]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chittick Elementary School <br> 2016-2017

Grade Span PK-05

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Chittick Elementary School <br> 2016-2017

## 23-1170-125

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $9: 10 \mathrm{AM}$ |
| Typical End Time | $3: 25 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 35 Mins. |
| Shared Time - Instructional Time | * |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 1 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 1 |
| Incidents Per 100 Students Enrolled | 0.23 |

Student Expulsions
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Chittick Elementary School <br> 2016-2017

## 23-1170-125

Grade Span PK-05

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $2.4: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## Chittick Elementary School <br> 2016-2017

Grade Span PK-05

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 50 | 120,724 |
| Average years experience in <br> public schools | 9.3 | 11.8 |
| Average years experience in <br> district | 8.4 | 10.5 |
| Teachers in district for 4 or more <br> years | $62 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $9: 1$ | $11: 1$ |
| Administrators | $432: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

## Chittick Elementary School <br> 2016-2017

Grade Span PK-05

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Chittick Elementary School <br> 2016-2017

Grade Span PK-05

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 75.8 | 17.5\% |
| Mathematics Proficiency | 63.3 | 17.5\% |
| English Language Arts Growth | 81.3 | 25.0\% |
| Mathematics Growth | 34.6 | 25.0\% |
| Chronic Absenteeism | 83.0 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | XIA | $\mathrm{X} \alpha$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 65.8 |
| Summative Rating: Percentile rank of Summative Score |  | 74.6 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

# Chittick Elementary School <br> 2016-2017 

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 65.8 | 11.9 | No | Met Target $\dagger$ | Met Target† | Met Target | Exceeds Target | Met Target | No |
| White | 56.5 | 11.9 | No | Met Target | Met Target | Met Target | Exceeds Target | Met Target | No |
| Hispanic | ** | ** | No | N | N | Met Target | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | Met Target | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 51.7 | 11.9 | No | Met Goal | Met Goal | Met Target | Exceeds Target | Met Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 73.0 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | Exceeds Target | Met Target | No |
| Students with Disabilities | 71.8 | 11.9 | No | Met Target | Met Target | Met Target | Not Met | Met Target | No |
| English Learners | ** | ** | No | N | N | Met Target | ** | ** | No |

[^4]$\dagger$ Target was met within a confidence interval.

## Chittick Elementary School

2016-2017
Grade Span PK-05

## School General Info

| Principal: | Mrs. Manetta |
| :--- | :---: |
| Address: | 5 FLAGLER STREET <br> E BRUNSWICK, NJ 08816 |
| Phone: | $(732) 613-6830$ |

Email Address:
Website:

## mmanetta@ebnet.org <br> https://www.ebnet.org/Chittick

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights: | - Curriculum includes Everyday Math, Fundations, Reader's \& Writer's Workshop Models and Next Generation Science Standards <br> - Offers clubs such as Art Enrichment, Student Council, Safety Patrol, Chorus, Band and Orchestra. <br> - Students participate in programs related to Anti-Bullying Prevention, Fire Safety and building a respectful community. |
| :---: | :---: |
| - Mission, Vision, Theme: | Our school is committed to developing life-long learners who are ready to persevere through challenges and become positive, respectful citizens of the world. We engage our learners by embracing differentiation, and utilize technology to encourage forward thinking and collaboration. We foster a nurturing social and learning environment by emphasizing acceptance while celebrating what makes us unique. |
| Awards, Recognition, Accomplishments: | Chitick is a Blue Ribbon School and a National School of Excellence. |

## Chittick Elementary School

2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | The instructional program is characterized by a strong emphasis on literacy and math skills along with carefully <br> integrated courses in health, science and social studies. Rich curricula in music, visual arts, technology, physical <br> education, media, and foreign language enhance the academic program. Research-based best practices are used to <br> differentiate instruction to meet the needs of all learners. Our students consistently demonstrate their skills on both <br> formative and summative assessments. |
| :--- | :--- |
| Clubs and Activities: | Students have the opportunity to participate in activities that extend their learning in music, leadership, and community <br> sevvice. In this way our students can pursue their interests and develop a greater love of learning. Extra-curricular <br> activities include Art Enrichment, Chorus, Band, Safety Patrol, and Student Council. |
| Before and After <br> School Programs: | Early Morning and After School Care programs are offered for Preschool through 5th grade. The program is managed <br> by the Out of School Time Coordinator. |

NJ SCHOOL
PERFORMANCE REPORT

## Chittick Elementary School <br> 2016-2017

## 23-1170-125

Grade Span PK-05

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Staff Development opportunities are provided in a variety of manners throughout the school year via After School <br> Professional Development (PD) sessions, Professional Learning Communities, house meetings and building based PD. <br> The PD offerings are vast; aligned to both district, school and individual professional growth goals. Additionally, <br> personalized learning is offered through content specific hybrid courses and over 100 summer staff development <br> workshops offered in-house. |
| :--- | :--- |
| Student Supports and <br> Services: | Character education is woven into everyday school life as our supportive school environment is dedicated to supporting <br> all students to be safe, responsible, respectul and kind. Supports and specialized programs offered to students include <br> Short-Term Supportive Counseling, Superflex Program, Second Step Program, Intervention and Referral Services, <br> Speech, Gifted and Talented, Physical and Occupational Therapy. A full-time Student Assistance Specialist serves as <br> the Anti-Bullying Specialist. |
| Wellness: | Chittick offers breakfast and lunch daily. All students attend physical education two times per week and enjoy daily <br> recess. Students receive instruction in health about wellness and positive habits. Our health instruction incorporates the <br> Second Step Curriculum to integrate social-emotional learning. |
| Parent and Community |  |
| Involvement: | From robust websites to an active social media presence, the district is committed to effective communication with our <br> community. Weekly communication about community events and our school-based Virtual Backpacks keep families <br> informed. Our partnership with the EB Education Foundation enhances and enriches teaching and learning. PTAs host <br> numerous events throughout the year to involve families in school life. Parent University sessions provide an <br> opportunity to learn about current initiatives. |

# Chittick Elementary School 

Grade Span PK-05

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers |
| :--- | :--- |
| School climate survey data is gathered and analyzed annually. Students, staff, and parents are all provided with the |
| opportunity to share input on the school climate. Chittick is currently participating in the School Climate Transformation |
| Project as the result of a grant from the NJDOE. |

Churchill Jr High School
2016-2017
Grade Span 08-09

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov

2016-2017
Grade Span 08-09

## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## NJ SCHOOL <br> PERFORMANCE REPORT

Churchill Jr High School
2016-2017
Grade Span 08-09

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $47 \%$ | $48 \%$ | $47 \%$ |
| Male | $53 \%$ | $52 \%$ | $53 \%$ |
| Economically <br> Disadvantaged Students | $16 \%$ | $16 \%$ | $16 \%$ |
| Students with Disabilities | $11 \%$ | $11 \%$ | $15 \%$ |
| English Learners | $2 \%$ | $3 \%$ | $3 \%$ |
| Homeless Students |  |  | $1 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ |
| :--- | :---: |
| Full Time Students | 1346 |
| Shared Time Students | 3 |
| Full Time Equivalent | 1348 |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $55.7 \%$ |
| Chinese | $9.6 \%$ |
| Arabic | $8.2 \%$ |
| Spanish | $4.7 \%$ |
| Urdu | $3.6 \%$ |
| Other | $18.5 \%$ |

# Churchill Jr High School <br> 2016-2017 

Grade Span 08-09

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 1225 | 95.0 | 75.70 | 74.60 | 54.90 | 75.7 | 71.1 | Met Target |
| White | 647 | 94.5 | 70.90 | 70.50 | 63.90 | 70.6 | 64.7 | Met Target |
| Hispanic | 59 | 88.0 | 54.30 | 52.70 | 39.80 | 50.3 | 43.5 | Met Target |
| Black or African American | 65 | 94.7 | 46.10 | 51.00 | 35.20 | 46.1 | 50.9 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | 449 | 97.3 | 89.80 | 88.10 | 80.70 | 89.8 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 576 | 94.4 | 80.40 | 81.30 | 62.20 | 80.1 |  |  |
| Male | 649 | 95.5 | 71.70 | 68.20 | 48.10 | 71.7 |  |  |
| Economically Disadvantaged Students | 184 | 92.5 | 48.40 | 49.80 | 36.20 | 47.3 | 46.4 | Met Target |
| Non-Economically Disadvantaged Students | 1041 | 95.4 | 80.60 | 79.30 | 65.80 | 80.6 |  |  |
| Students with Disabilities | 160 | 87.9 | 31.90 | 36.90 | 20.50 | 29.4 | 20.3 | Met Target |
| Students without Disabilities | 1065 | 96.1 | 82.40 | 81.40 | 61.90 | 82.4 |  |  |
| English Learners | 43 | 85.2 | 27.90 | 47.10 | 25.20 | 27.9 | 24 | Met Target |
| Non-English Learners | 1182 | 95.4 | 77.50 | 76.20 | 57.40 | 77.5 |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | * | * | * | * | 53.50 | * |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Churchill Jr High School

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 8
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 650 | 771 | 771 | 757 | 8\% | 7\% | 13\% | 39\% | 33\% | 72\% | 59\% |
| White | 315 | 762 | 762 | 764 | 10\% | 8\% | 16\% | 45\% | 22\% | 67\% | 68\% |
| Hispanic | 40 | 745 | 745 | 742 | * | * | 28\% | 33\% | * | 45\% | 44\% |
| Black or African American | 33 | 731 | 731 | 738 | * | * | 30\% | * | * | 30\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 258 | 790 | 790 | 786 | * | * | 5\% | 36\% | 52\% | 89\% | 86\% |
| American Indian or Alaska Native | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Female | 309 | 781 | 781 | 766 | 5\% | 6\% | 11\% | 35\% | 42\% | 78\% | 68\% |
| Male | 341 | 761 | 761 | 749 | 11\% | 8\% | 15\% | 43\% | 25\% | 67\% | 50\% |
| Economically Disadvantaged Students | 89 | 736 | 736 | 739 | 23\% | 17\% | 19\% | 30\% | 11\% | 42\% | 40\% |
| Non-Economically Disadvantaged Students | 561 | 776 | 776 | 766 | 6\% | 5\% | 12\% | 41\% | 37\% | 77\% | 69\% |
| Students with Disabilities | 102 | 723 | 723 | 718 | 33\% | * | 20\% | 27\% | * | 29\% | 18\% |
| Students without Disabilities | 548 | 779 | 779 | 764 | 3\% | * | 12\% | 41\% | * | 80\% | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 759 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 727 | * | * | * | * | * | * | 28\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 61\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 21\% |

## Churchill Jr High School

2016-2017
Grade Span 08-09

English Language Arts/Literacy Assessment - Performance by Grade: Grade 9
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 630 | 775 | 775 | 749 | 3\% | 4\% | 16\% | 41\% | 36\% | 77\% | 52\% |
| White | 351 | 769 | 769 | 757 | 3\% | 5\% | 19\% | 48\% | 26\% | 74\% | 62\% |
| Hispanic | 33 | 755 | 755 | 733 | * | * | 33\% | 46\% | * | 55\% | 35\% |
| Black or African American | 38 | 748 | 748 | 730 | * | * | * | 40\% | * | 53\% | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | 206 | 793 | 793 | 777 | * | * | 7\% | 30\% | 61\% | 90\% | 80\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 49\% |
| Two or More Races | * | * | * | 746 | * | * | * | * | * | * | 48\% |
| Female | 291 | 782 | 782 | 756 | * | * | 16\% | 40\% | 42\% | 81\% | 60\% |
| Male | 339 | 769 | 769 | 741 | * | * | 16\% | 42\% | 31\% | 73\% | 43\% |
| Economically Disadvantaged Students | 104 | 752 | 752 | 731 | * | * | 32\% | 44\% | 10\% | 54\% | 32\% |
| Non-Economically Disadvantaged Students | 526 | 780 | 780 | 758 | * | * | 13\% | 40\% | 41\% | 81\% | 62\% |
| Students with Disabilities | 61 | 737 | 737 | 714 | * | 25\% | 33\% | 28\% | * | 33\% | 13\% |
| Students without Disabilities | 569 | 779 | 779 | 754 | * | 2\% | 14\% | 42\% | * | 82\% | 58\% |
| English Learners | * | * | * | 690 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 719 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 718 | * | * | * | * | * | * | 21\% |
| Military-Connected Students | * | * | * | 746 | * | * | * | * | * | * | 45\% |
| Migrant Students | N | N | N | 705 | N | N | N | N | N | N | * |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.
 <br> \title{
Churchill Jr High School <br> \title{
Churchill Jr High School <br> 2016-2017
}

Grade Span 08-09

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 1222 | 95.6 | 58.50 | 63.90 | 43.50 | 58.5 | 58.5 | Met Target |
| White | 648 | 94.8 | 49.30 | 57.00 | 52.40 | 49.1 | 50.1 | Met Target $\dagger$ |
| Hispanic | 59 | 89.3 | 32.20 | 35.40 | 27.60 | 29.8 | 24.9 | Met Target |
| Black or African American | 64 | 94.7 | 23.40 | 31.20 | 21.70 | 23.4 | 31.3 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | 446 | 98.5 | 80.50 | 83.50 | 75.60 | 80.5 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 577 | 95.0 | 56.70 | 64.10 | 44.10 | 56.7 |  |  |
| Male | 645 | 96.2 | 60.30 | 63.60 | 42.90 | 60.3 |  |  |
| Economically Disadvantaged Students | 183 | 92.0 | 36.60 | 38.90 | 25.10 | 35.7 | 36.1 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 1039 | 96.3 | 62.50 | 68.40 | 54.30 | 62.5 |  |  |
| Students with Disabilities | 159 | 88.2 | 20.70 | 29.40 | 16.50 | 19.4 | 18.3 | Met Target |
| Students without Disabilities | 1063 | 96.8 | 64.30 | 70.00 | 48.80 | 64.3 |  |  |
| English Learners | 43 | 98.2 | 27.90 | 49.40 | 23.30 | 27.9 | 31.5 | Met Target $\dagger$ |
| Non-English Learners | 1179 | 95.5 | 59.70 | 64.70 | 45.20 | 59.7 |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

Churchill Jr High School
2016-2017
Grade Span 08-09

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Mathematics Assessment - Performance by Grade: Grade 8**

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | * | * | * | 728 | * | * | * | * | * | * | 28\% |
| White | * | * | * | 736 | * | * | * | * | * | * | 35\% |
| Hispanic | N | N | N | 721 | N | N | N | N | N | N | 21\% |
| Black or African American | * | * | * | 715 | * | * | * | * | * | * | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 747 | * | * | * | * | * | * | 51\% |
| American Indian or Alaska Native | N | N | N | 728 | N | N | N | N | N | N | 28\% |
| Two or More Races | N | N | N | 726 | N | N | N | N | N | N | 28\% |
| Female | * | * | * | 730 | * | * | * | * | * | * | 30\% |
| Male | * | * | * | 725 | * | * | * | * | * | * | 26\% |
| Economically Disadvantaged Students | * | * | * | 719 | * | * | * | * | * | * | 19\% |
| Non-Economically Disadvantaged Students | * | * | * | 734 | * | * | * | * | * | * | 34\% |
| Students with Disabilities | * | * | * | 705 | * | * | * | * | * | * | * |
| Students without Disabilities | N | N | N | 734 | N | N | N | N | N | N | * |
| English Learners | * | * | * | 703 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 729 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 710 | * | * | * | * | * | * | 11\% |
| Students in Foster Care | N | N | N | 705 | N | N | N | N | N | N | 12\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | * |

[^5]
## Churchill Jr High School

2016-2017

Grade Span 08-09

## Mathematics Assessment - Performance by Test: Algebra I


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 645 | 744 | 753 | 743 | 8\% | 22\% | 27\% | 41\% | 2\% | 43\% | 42\% |
| White | 345 | 741 | 746 | 751 | * | 23\% | 32\% | 37\% | * | 37\% | 52\% |
| Hispanic | 57 | 729 | 729 | 728 | * | 40\% | 23\% | 21\% | * | 23\% | 24\% |
| Black or African American | 46 | 721 | 721 | 724 | 22\% | 41\% | 22\% | * | * | 15\% | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | 194 | 760 | 774 | 774 | * | 12\% | 21\% | 59\% | * | 64\% | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | * | * | * | 741 | * | * | * | * | * | * | 41\% |
| Female | 297 | 743 | * | 744 | * | 24\% | 30\% | 35\% | * | 38\% | 43\% |
| Male | 348 | 745 | * | 741 | * | 21\% | 24\% | 45\% | * | 46\% | 40\% |
| Economically Disadvantaged Students | 123 | 731 | 732 | 727 | * | 37\% | 20\% | 27\% | * | 29\% | 23\% |
| Non-Economically Disadvantaged Students | 522 | 747 | 757 | 751 | * | 19\% | 28\% | 44\% | * | 46\% | 52\% |
| Students with Disabilities | 137 | 726 | * | 714 | 20\% | 31\% | 32\% | * | * | 18\% | 10\% |
| Students without Disabilities | 508 | 749 | 759 | 747 | 5\% | 20\% | 25\% | * | * | 49\% | 47\% |
| English Learners | 20 | 731 | * | 708 | * | * | * | * | * | 30\% | * |
| Non-English Learners | 625 | 744 | 754 | 745 | * | * | * | * | * | 43\% | * |
| Homeless Students | * | * | * | 718 | * | * | * | * | * | * | 13\% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## Churchill Jr High School

2016-2017
Grade Span 08-09

## NJ SCHOOL <br> PERFORMANCE REPORT

## Mathematics Assessment - Performance by Test: Geometry


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 542 | 761 | 755 | 734 | * | * | 25\% | 53\% | 16\% | 70\% | 30\% |
| White | 295 | 754 | 749 | 740 | * | * | 32\% | 51\% | 9\% | 60\% | 38\% |
| Hispanic | 18 | 746 | * | 722 | 0\% | * | * | * | * | 39\% | 14\% |
| Black or African American | * | * | * | 719 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 204 | 772 | 771 | 758 | * | * | 10\% | 59\% | 29\% | 88\% | 65\% |
| American Indian or Alaska Native | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Two or More Races | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Female | 261 | 761 | 755 | 735 | * | * | 26\% | 54\% | 15\% | 69\% | 31\% |
| Male | 281 | 761 | 755 | 733 | * | * | 24\% | 53\% | 17\% | 70\% | 30\% |
| Economically Disadvantaged Students | 66 | 748 | 742 | 721 | * | * | 38\% | 50\% | * | 52\% | 13\% |
| Non-Economically Disadvantaged Students | 476 | 762 | 758 | 740 | * | * | 23\% | 54\% | * | 72\% | 39\% |
| Students with Disabilities | 13 | 753 | 726 | 711 | * | * | * | * | * | 54\% | * |
| Students without Disabilities | 529 | 761 | 758 | 738 | * | * | * | * | * | 70\% | * |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 735 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 717 | * | * | * | * | * | * | * |
| Students in Foster Care | * | * | * | 713 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15\% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |

## Churchill Jr High School

## NJ SCHOOL <br> PERFORMANCE REPORT

## Mathematics Assessment - Performance by Test: Algebra II


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 88 | 811 | 758 | 725 | 0\% | 0\% | 0\% | 48\% | 52\% | 100\% | 28\% |
| White | * | * | * | 731 | * | * | * | * | * | * | 33\% |
| Hispanic | N | N | N | 710 | N | N | N | N | N | N | 14\% |
| Black or African American | N | N | N | 703 | N | N | N | N | N | N | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 761 | * | * | * | * | * | * | 62\% |
| American Indian or Alaska Native | N | N | N | 715 | N | N | N | N | N | N | 20\% |
| Two or More Races | * | * | * | 718 | * | * | * | * | * | * | 25\% |
| Female | 43 | 809 | 760 | 725 | 0\% | 0\% | 0\% | 54\% | 47\% | 100\% | 27\% |
| Male | 45 | 814 | 755 | 725 | 0\% | 0\% | 0\% | 42\% | 58\% | 100\% | 29\% |
| Economically Disadvantaged Students | * | * | * | 708 | * | * | * | * | * | * | 13\% |
| Non-Economically Disadvantaged Students | * | * | * | 733 | * | * | * | * | * | * | 35\% |
| Students with Disabilities | * | * | * | 692 | * | * | * | * | * | * | * |
| Students without Disabilities | * | * | * | 729 | * | * | * | * | * | * | * |
| English Learners | N | N | N | 692 | N | N | N | N | N | N | * |
| Non-English Learners | 88 | 811 | * | 726 | 0\% | 0\% | 0\% | 48\% | 52\% | 100\% | * |
| Homeless Students | N | N | N | 702 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 692 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 710 | N | N | N | N | N | N | 14\% |
| Migrant Students | N | N | N | 702 | N | N | N | N | N | N | 14\% |

Churchill Jr High School
2016-2017
Grade Span 08-09

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^6]
## Churchill Jr High School

2016-2017
Grade Span 08-09

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 8 | $*$ | ${ }^{*}$ |
| 9 | N | N |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | 10 | $60 \%$ | $40 \%$ |
| 2 | $*$ | $*$ | $*$ |
| 3 | $*$ | $*$ | $*$ |
| 4 | $*$ | $*$ | $*$ |
| $5+$ | N | N | N |

## Churchill Jr High School

2016-2017
Grade Span 08-09
 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $27 \%$ | $47 \%$ | $27 \%$ |
| Schoolwide | $42 \%$ | $43 \%$ | $15 \%$ |
| White | $38 \%$ | $47 \%$ | $16 \%$ |
| Hispanic | $14 \%$ | $51 \%$ | $35 \%$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | $57 \%$ | $36 \%$ | $8 \%$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Economically Disadvantaged Students | $15 \%$ | $50 \%$ | $35 \%$ |
| Students with Disabilities | $15 \%$ | $36 \%$ | $49 \%$ |
| English Learners | N | $24 \%$ | $77 \%$ |

## NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.


## Churchill Jr High School <br> 2016-2017

This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $16 \%$ | $42 \%$ | $42 \%$ |
| Schoolwide | $38 \%$ | $47 \%$ | $16 \%$ |
| White | $29 \%$ | $52 \%$ | $19 \%$ |
| Hispanic | $13 \%$ | $58 \%$ | $29 \%$ |
| Black or African American | $15 \%$ | $67 \%$ | $18 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | $62 \%$ | $32 \%$ | $6 \%$ |
| American Indian or Alaska Native | N | ${ }^{*}$ | N |
| Two or More Races | $28 \%$ | ${ }^{*}$ | $28 \%$ |
| Economically Disadvantaged Students | $20 \%$ | $50 \%$ | $30 \%$ |
| Students with Disabilities | $9 \%$ | $28 \%$ | $63 \%$ |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |

## Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three schoo years.

|  |
| :---: | :---: | :---: | :---: | :---: | :---: |

## Churchill Jr High School

2016-2017
Grade Span 08-09

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the $2016-17$ school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 41 | 49 | 50 | Met Target | N | N | N | N |
| White | 37.5 | 46 | 50 | Not Met | N | N | N | N |
| Hispanic | * | 44.5 | 49 | Met Target | N | N | N | N |
| Black or African American | 18 | 27 | 45 | Not Met | N | N | N | N |
| Asian, Native Hawaiian, or Pacific Islander | 47 | 57 | 60 | Met Target | N | N | N | N |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | N | N | N | N |
| Economically Disadvantaged | 36.5 | * | 47 | Not Met | N | N | N | N |
| Students with Disabilities | 35.5 | * | 41 | Not Met | N | N | N | N |
| English Learners | 53 | 57 | 53 | ** | N | N | N | N |

** ESSA accountability targets are only included if data is available for at least 20 students.

## NJ SCHOOL PERFORMANCE REPORT

## Churchill Jr High School <br> 2016-2017 <br> Grade Span 08-09

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.

## Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

School 0.0\%
State

## Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industryvalued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster | Students with at <br> least one <br> credential earned | Industry <br> credentials earned |
| :--- | :---: | :---: |
| Total non-duplicated number of <br> students** | 0 |  |
| Total number of credentials earned in <br> all clusters |  | 0 |

**Students may earn credentials in more than one Career Cluster

## Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences



2016-2017
Grade Span 08-09

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 562 | 116 | 0 | 0 | 0 | 0 | 12 |
| 9 | 140 | 443 | 90 | 0 | 0 | 0 | 10 |
| Schoolwide | 702 | 559 | 90 | 0 | 0 | 0 | 22 |
| Enrolled in AP/IB Course |  |  |  |  | N | N | N |

## Science - Course Participation

This table shows the number of students by grade that were enrolled in Science courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 681 | 0 | 0 | 0 | 0 | 0 |
| Schoolwide | 681 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | N | N |  | N | N | N |

# Churchill Jr High School 

2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in Social Studies and History courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 0 | 679 | 0 | 0 | 0 |  |
| Schoolwide | 0 | 679 | 0 | 0 | 0 |  |
| Enrolled in AP/IB Course | N | N | N | N | N | 0 |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 347 | 109 | 86 | 0 | 65 | 0 |  |
| 9 | 401 | 80 | 82 | 0 | 72 | 0 |  |
| Schoolwide | 748 | 189 | 168 | 0 | 137 | 0 | 0 |
| Enrolled in AP/IB Course | N | N | N | N | N | N |  |
| Enrolled in Level 3 or Higher | 551 | 189 | 168 | 0 | N |  |  |
| Earned Seal of Biliteracy | N | N | N | N | N | N | 0 |

## Churchill Jr High School <br> 2016-2017

Grade Span 08-09

## Visual and Performing Arts - Course Participation

This chart shows the percentages of students in the school and across the state that were enrolled in one or more Visual and Performing Arts classes with separate rates for grades 6-8 and grades 9-12. The chart also shows the percentage of students in the school and across the state that were enrolled in one or more courses within each of the four arts disciplines.


## Churchill Jr High School <br> 2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 6.20 | 10.20 | Met Target |
| White | 8.50 | 10.20 | Met Target |
| Hispanic | 4.10 | 10.80 | 10.20 |
| Black or African American | 2.10 | 10.20 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | Met Target |  |
| American Indian or Alaska Native | 14.50 | 10.20 | Not Met |
| Two or More Races | 13.30 | 10.20 | Not Met |
| Economically Disadvantaged <br> Students | 9.50 | 10.20 | Met Target |
| Students with Disabilities |  |  | ** |
| English Learners |  |  |  |

[^7]
## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Churchill Jr High School

2016-2017
Grade Span 08-09

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


Churchill Jr High School
2016-2017
Grade Span 08-09

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 7:25AM |
| Typical End Time | $2: 15 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 5 Hrs. 36 Mins. |
| Shared Time - Instructional Time | 3 Hrs. 30 Mins. |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $3.3 \%$ |
| Out-of-School Suspensions | $3.5 \%$ |
| Any Suspension | $5.3 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 15 |
| Vandalism | 1 |
| Weapons | 2 |
| Substances | 4 |
| Harassment, Intimidation, Bullying (HIB) | 2 |
| Total Unique Incidents | 24 |
| Incidents Per 100 Students Enrolled | 1.78 |

Student Expulsions
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Churchill Jr High School <br> 2016-2017

23-1170-055
MIDDLESEX
EAST BRUNSWICK TWP 18 NORTON ROAD
Grade Span 08-09

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.8: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## Churchill Jr High School

2016-2017
Grade Span 08-09

## MIDDLESEX

EAST BRUNSWICK TWP 18 NORTON ROAD E BRUNSWICK, NJ 08816

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 119 | 120,724 |
| Average years experience in <br> public schools | 10.9 | 11.8 |
| Average years experience in <br> district | 9.7 | 10.5 |
| Teachers in district for 4 or more <br> years | $72 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $11: 1$ |
| Administrators | $449: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

Churchill Jr High School
2016-2017

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 73.8 | $24.8 \dagger$ |
| Mathematics Proficiency | 57.3 | $24.8 \dagger$ |
| Graduation - 4-Year | N | N |
| Graduation - 5-Year | N | N |
| English Language Arts Growth | 12.5 | $35.4 \dagger$ |
| Mathematics Growth | ** | ** |
| Chronic Absenteeism | 47.2 | 15.0† |
| Progress Towards English Language Proficiency (coming 2018) | $\mathrm{N} / \mathrm{A}$ |  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 44.0 |
| Summative Rating: Percentile rank of Summative Score |  | 40.3 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |
| Requires Comprehensive Support: 4-year Graduation Rate less than or equal to 67\% |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## NJ SCHOOL <br> PERFORMANCE REPORT

# Churchill Jr High School <br> 2016-2017 

Grade Span 08-09

## 23-1170-055 <br> MIDDLESEX <br> EAST BRUNSWICK TWP 18 NORTON ROAD E BRUNSWICK, NJ 08816

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires <br> Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | Graduation Rate - 4-Year | Graduation Rate - 5-Year | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 44.0 | 11.9 | No | Met Target | Met Target | Met Target | N | N | Met Target | ** | No |
| White | 30.8 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | N | N | Not Met | ** | No |
| Hispanic | 44.8 | 11.9 | No | Met Target | Met Target | Not Met | N | N | Met Target | ** | No |
| Black or African American | 45.0 | 11.9 | No | Met Target† | Met Target $\dagger$ | Met Target | N | N | Not Met | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 44.8 | 11.9 | No | Met Goal | Met Goal | Met Target | N | N | Met Target | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | N | N | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | N | N | ** | ** | No |
| Economically Disadvantaged Students | 46.9 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | N | N | Not Met | ** | No |
| Students with Disabilities | 48.3 | 11.9 | No | Met Target | Met Target | Not Met | N | N | Not Met | ** | No |
| English Learners | ** | ** | No | Met Target | Met Target $\dagger$ | Met Target | N | N | ** | ** | No |

[^8]$\dagger$ Target was met within a confidence interval

| Principal: | Mr. Sutor |
| :--- | :---: |
| Address: | 18 NORTON ROAD |
| Phone: | $(732) 353-0915$ |


| Email Address: | msutor@ebnet.org |
| :--- | :--- | :--- |
| Website: | https://www.ebnet.org/cjhs |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Churchill is proud of our diverse high-achieving student body supported by rigorous course offerings and talented staff. |
| :--- | :--- |
| - We provide extensive opportunities in the performing, visual, and technical arts. |
| - Churchill Champions + Sources of Strength promote positive climate, healthy social growth, and responsible |
| citizenship. |

## MIDDLESEX <br> EAST BRUNSWICK TWP

 18 NORTON ROAD E BRUNSWICK, NJ 08816
## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Churchill provides a rigorous curriculum aligned with NJ standards. Honors and academic level courses are offered in <br> Courses, Curriculum, <br> Instruction: <br> studies are required. A comprehensive selection of courses for struggling students and those with special needs are <br> offered, as are an extensive selection of elective courses in the fine, performing, and visual arts, and the <br> practical/technical arts. |
| :--- | :--- |
| Sports and Athletics: | Sports Offered: Baseball (Boys), Basketball (Boys \& Girls), Bowling (Boys \& Girls), Cross-Country (Boys \& Girls), Field <br>  <br> Girls), Softball (Girls), Swimming (Boys \& Girls), Tennis (Boys \& Girls), Track and Field - Spring (Boys \& Girls), Track <br> and Field - Winter (Boys \& Girls), Volleyball (Boys \& Girls), Wrestling (Co-ed) <br> GMC Red Division Champions-Boys Cross Country, Girls Soccer, Girls Volleyball, Boys Bowling, Girls Swimming, <br> Baseball. GMC champions Girls Volleyball, Girls Soccer, Girls Swimming, Boys Bowling. NJSIAA Sectional <br> Champions-Boys Bowling. NJSIAA Group Champions-Boys Bowling. NJSIAA Tournament of Champions winners- <br> Boys Bowling. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Staff Development opportunities are provided in a variety of manners throughout the school year via After School <br> Professional Development (PD) sessions, Professional Learning Communities, house meetings and building based PD. <br> The PD offerings are vast; aligned to both district, school and individual professional growth goals. Additionally, <br> personalized learning is offered through content specific hybrid courses and over 100 summer staff development <br> workshops offered in-house. |
| :--- | :--- |
| Student Supports and <br> Services: | Academic, social, and emotional well-being are supported by 6 School Counselors, 2 Student Assistance Specialists, <br> and a Child Study Team. ELL classes support students learning English. Special Ed. courses are offered to support <br> students with disabilities. Struggling students are identified early and supported by their teachers. Some students are <br> referred for intervention and referral services or response to intervention programs that provide additional levels of <br> support. |
| Wellness: | Breakfast and Lunch Programs are provided daily. Physical Education classes are a requirement for all students <br> providing regular physical activity and instruction in fitness and lifesports. Health classes are also required providing <br> instruction in physical and mental health, maintaining healthy lifestyles, and making healthy choices. |
| Parent and Community |  |
| Involvement: | From robust websites to an active social media presence, the district is committed to effective communication with our <br> community. Weekly communication about community events and our school-based Virtual Backpacks keep families <br> informed. Our partnership with the EB Education Foundation enhances and enriches teaching and learning. PTAs host <br> numerous events throughout the year to involve families in school life. Parent University sessions provide an <br> opportunity to learn about current initiatives. |

## Churchill Jr High School

2016-2017
Grade Span 08-09

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Climate Surveys: | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers <br> A school climate survey is administered each spring to parents, students and staff. Results help us to promote strengths and remediate areas of concern. Results from each group indicate a very positive climate where students and staff are supported and feel safe. |
| :---: | :---: |
|  | On 25.91 acres, Churchill Junior High School is a 260,332 square-foot facility -- the original building (1962), the north annex (1950s), and a core facility (2003). This facility includes a cafetorium and a spacious gymnasium. Recent improvements include a new main entrance enhancing building security, and a remodeled media center. Additional improvements are in the planning stage for this school. As with most District facilities, the school is highly used by the community. |

## East Brunswick High School

2016-2017
Grade Span 10-12

23-1170-050
MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD E BRUNSWICK, NJ 08816

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## East Brunswick High School

 2016-2017
## 23-1170-050

MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD
Grade Span 10-12

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 10 | 680 | 665 | 710 |
| 11 | 746 | 671 | 646 |
| 12 | 723 | 746 | 682 |
| Ungraded | 28 | 20 | 18 |
| Total | 2176 | 2102 | 2056 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $49 \%$ | $49 \%$ | $48 \%$ |
| Male | $51 \%$ | $51 \%$ | $52 \%$ |
| Economically <br> Disadvantaged Students | $15 \%$ | $15 \%$ | $15 \%$ |
| Students with Disabilities | $11 \%$ | $10 \%$ | $11 \%$ |
| English Learners | $1 \%$ | $2 \%$ | $3 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ |
| :--- | :---: |
| Full Time Students | 2048 |
| Shared Time Students | 14 |
| Full Time Equivalent | 2055 |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $55.0 \%$ |
| Asian | $32.7 \%$ |
| Hispanic | $7.4 \%$ |
| Black or African American | $4.5 \%$ |
| Native Hawaiian or Pacific Islander | $0.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $0.2 \%$ |

## East Brunswick High School

2016-2017

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 201 | 30.3 | 47.70 | 74.60 | 54.90 | 14.5 | 50.8 | Not Met |
| White | 117 | 31.0 | 43.60 | 70.50 | 63.90 | 13.7 | 42.5 | Not Met |
| Hispanic | 23 | 44.8 | 30.40 | 52.70 | 39.80 | 13.3 | 20.4 | Met Target $\dagger$ |
| Black or African American | 13 | 42.4 | 46.20 | 51.00 | 35.20 | 19.7 | 16.5 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 47 | 23.3 | 65.90 | 88.10 | 80.70 | 15.1 | 78.9 | Not Met |
| American Indian or Alaska Native | * | * | * | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 95 | 29.2 | 61.10 | 81.30 | 62.20 | 17.6 |  |  |
| Male | 106 | 31.4 | 35.80 | 68.20 | 48.10 | 11.4 |  |  |
| Economically Disadvantaged Students | 50 | 44.1 | 34.00 | 49.80 | 36.20 | * | 22 | Not Met |
| Non-Economically Disadvantaged Students | 151 | 27.6 | 52.30 | 79.30 | 65.80 | * |  |  |
| Students with Disabilities | 52 | 64.6 | 17.30 | 36.90 | 20.50 | 11.8 | 24 | Not Met |
| Students without Disabilities | 149 | 25.9 | 58.30 | 81.40 | 61.90 | 14.8 |  |  |
| English Learners | 21 | 80.6 | 23.80 | 47.10 | 25.20 | 19.5 | N | N |
| Non-English Learners | 180 | 28.1 | 50.60 | 76.20 | 57.40 | 14.3 |  |  |
| Homeless Students | N | N | N | 40.00 | 26.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | * | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## East Brunswick High School

2016-2017

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 214 | 746 | 746 | 743 | 15\% | 10\% | 28\% | 35\% | 13\% | 47\% | 46\% |
| White | 121 | 743 | 743 | 749 | 16\% | 12\% | 31\% | 30\% | 12\% | 42\% | 52\% |
| Hispanic | 26 | 717 | 717 | 728 | 39\% | * | * | * | * | 31\% | 34\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 31\% |
| Asian, Native Hawaiian, or Pacific Islander | 52 | 769 | 769 | 774 | 0\% | * | 31\% | 52\% | * | 67\% | 74\% |
| American Indian or Alaska Native | N | N | N | 740 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 737 | * | * | * | * | * | * | 42\% |
| Female | 103 | 756 | 756 | 752 | * | * | 22\% | 40\% | * | 59\% | 54\% |
| Male | 111 | 737 | 737 | 734 | * | * | 33\% | 30\% | * | 36\% | 39\% |
| Economically Disadvantaged Students | 48 | 728 | 728 | 726 | 29\% | * | 23\% | 27\% | * | 33\% | 32\% |
| Non-Economically Disadvantaged Students | 166 | 751 | 751 | 751 | 10\% | * | 30\% | 37\% | * | 51\% | 54\% |
| Students with Disabilities | 49 | 720 | 720 | 704 | 29\% | * | 39\% | * | * | 16\% | 12\% |
| Students without Disabilities | 165 | 754 | 754 | 749 | 10\% | * | 25\% | * | * | 56\% | 52\% |
| English Learners | * | * | * | 681 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | * | * | * | 710 | * | * | * | * | * | * | 20\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 694 | N | N | N | N | N | N | * |

## East Brunswick High School

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 11**
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 152 | 742 | 742 | 736 | 18\% | 15\% | 20\% | 38\% | 9\% | 46\% | 38\% |
| White | 82 | 746 | 746 | 738 | 21\% | * | 16\% | 44\% | * | 55\% | 40\% |
| Hispanic | 23 | 727 | 727 | 731 | * | * | * | * | * | 22\% | 34\% |
| Black or African American | * | * | * | 728 | * | * | * | * | * | * | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | 38 | 745 | 745 | 756 | * | * | * | 42\% | * | 50\% | 58\% |
| American Indian or Alaska Native | N | N | N | 731 | N | N | N | N | N | N | 30\% |
| Two or More Races | N | N | N | 731 | N | N | N | N | N | N | 36\% |
| Female | 54 | 743 | 743 | 744 | * | * | 26\% | 37\% | * | 44\% | 46\% |
| Male | 98 | 741 | 741 | 729 | * | * | 17\% | 38\% | * | 47\% | 31\% |
| Economically Disadvantaged Students | 33 | 732 | 732 | 729 | * | * | * | 33\% | * | 39\% | 32\% |
| Non-Economically Disadvantaged Students | 119 | 744 | 744 | 740 | * | * | * | 39\% | * | 48\% | 42\% |
| Students with Disabilities | 44 | 729 | 729 | 709 | 27\% | * | 23\% | 27\% | * | 32\% | 12\% |
| Students without Disabilities | 108 | 747 | 747 | 741 | 15\% | * | 19\% | 42\% | * | 52\% | 43\% |
| English Learners | * | * | * | 699 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 737 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 24\% |
| Students in Foster Care | * | * | * | 713 | * | * | * | * | * | * | 19\% |
| Military-Connected Students | N | N | N | 723 | N | N | N | N | N | N | 24\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 26\% |

## East Brunswick High School

2016-2017
Grade Span 10-12

23-1170-050 MIDDLESEX

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^9]
## East Brunswick High School

2016-2017

## 23-1170-050

MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD
Grade Span 10-12 E BRUNSWICK, NJ 08816

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 187 | 33.8 | 25.10 | 63.90 | 43.50 | * | 29.8 | Not Met |
| White | 112 | 32.4 | 20.60 | 57.00 | 52.40 | * | 25.6 | Not Met |
| Hispanic | 22 | 43.9 | 18.20 | 35.40 | 27.60 | * | 12.5 | Met Target $\dagger$ |
| Black or African American | 13 | 42.4 | * | 31.20 | 21.70 | * | 12.4 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | 39 | 31.1 | 48.70 | 83.50 | 75.60 | 15.3 | 51.7 | Not Met |
| American Indian or Alaska Native | * | * | * | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 92 | 32.8 | 29.40 | 64.10 | 44.10 | * |  |  |
| Male | 95 | 34.9 | 21.10 | 63.60 | 42.90 | * |  |  |
| Economically Disadvantaged Students | 46 | 42.1 | 21.70 | 38.90 | 25.10 | * | 17 | Not Met |
| Non-Economically Disadvantaged Students | 141 | 31.9 | 26.20 | 68.40 | 54.30 | * |  |  |
| Students with Disabilities | 50 | 66.2 | 10.00 | 29.40 | 16.50 | * | 20.4 | Not Met |
| Students without Disabilities | 137 | 29.0 | 30.70 | 70.00 | 48.80 | * |  |  |
| English Learners | 21 | 80.6 | 33.30 | 49.40 | 23.30 | * | N | N |
| Non-English Learners | 166 | 31.3 | 24.10 | 64.70 | 45.20 | * |  |  |
| Homeless Students | N | N | N | 20.00 | 16.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## East Brunswick High School

2016-2017
23-1170-050
MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD
Grade Span 10-12

## Mathematics Assessment - Performance by Test: Algebra I

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | * | * | * | 743 | * | * | * | * | * | * | 42\% |
| White | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Hispanic | * | * | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | N | N | N | 724 | N | N | N | N | N | N | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 774 | N | N | N | N | N | N | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | N | N | N | 741 | N | N | N | N | N | N | 41\% |
| Female | * | * | * | 744 | * | * | * | * | * | * | 43\% |
| Male | * | * | * | 741 | * | * | * | * | * | * | 40\% |
| Economically Disadvantaged Students | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | N | N | N | 714 | N | N | N | N | N | N | 10\% |
| Students without Disabilities | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| English Learners | * | * | * | 708 | * | * | * | * | * | * | * |
| Non-English Learners | N | N | N | 745 | N | N | N | N | N | N | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13\% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## East Brunswick High School

2016-2017
23-1170-050
MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD
Grade Span 10-12 E BRUNSWICK, NJ 08816

## Mathematics Assessment - Performance by Test: Geometry


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 106 | 728 | 755 | 734 | * | 37\% | 39\% | 17\% | * | 17\% | 30\% |
| White | 64 | 725 | 749 | 740 | * | 42\% | 36\% | * | 0\% | 13\% | 38\% |
| Hispanic | * | * | * | 722 | * | * | * | * | * | * | 14\% |
| Black or African American | 11 | 724 | * | 719 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 14 | 748 | 771 | 758 | 0\% | 0\% | * | * | 0\% | 50\% | 65\% |
| American Indian or Alaska Native | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Two or More Races | N | N | N | 733 | N | N | N | N | N | N | 32\% |
| Female | 47 | 727 | 755 | 735 | * | 47\% | 36\% | * | * | 15\% | 31\% |
| Male | 59 | 728 | 755 | 733 | * | 29\% | 41\% | * | * | 19\% | 30\% |
| Economically Disadvantaged Students | 31 | 728 | 742 | 721 | * | 42\% | 42\% | * | * | 13\% | 13\% |
| Non-Economically Disadvantaged Students | 75 | 727 | 758 | 740 | * | 35\% | 37\% | * | * | 19\% | 39\% |
| Students with Disabilities | 45 | 718 | 726 | 711 | * | * | * | * | * | * | * |
| Students without Disabilities | 61 | 735 | 758 | 738 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 735 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | * | * | * | 713 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15\% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |

## East Brunswick High School

2016-2017
23-1170-050
MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD
Grade Span 10-12 E BRUNSWICK, NJ 08816

## Mathematics Assessment - Performance by Test: Algebra II


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2 : Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 161 | 728 | 758 | 725 | 24\% | * | 27\% | 25\% | * | 27\% | 28\% |
| White | 92 | 727 | * | 731 | 24\% | * | 32\% | * | * | 24\% | 33\% |
| Hispanic | 20 | 712 | 712 | 710 | * | * | * | * | 0\% | 15\% | 14\% |
| Black or African American | 10 | 713 | 713 | 703 | * | * | * | * | 0\% | 10\% | * |
| Asian, Native Hawaiian, or Pacific Islander | 38 | 743 | * | 761 | * | * | * | 45\% | 0\% | 45\% | 62\% |
| American Indian or Alaska Native | N | N | N | 715 | N | N | N | N | N | N | 20\% |
| Two or More Races | * | * | * | 718 | * | * | * | * | * | * | 25\% |
| Female | 80 | 734 | 760 | 725 | * | * | 25\% | 30\% | * | 33\% | 27\% |
| Male | 81 | 723 | 755 | 725 | * | * | 30\% | 20\% | * | 21\% | 29\% |
| Economically Disadvantaged Students | 31 | 720 | * | 708 | * | * | * | * | * | 23\% | 13\% |
| Non-Economically Disadvantaged Students | 130 | 731 | * | 733 | * | * | * | * | * | 28\% | 35\% |
| Students with Disabilities | 31 | 707 | * | 692 | * | * | * | * | * | 19\% | * |
| Students without Disabilities | 130 | 733 | * | 729 | * | * | * | * | * | 29\% | * |
| English Learners | * | * | * | 692 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 726 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 702 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 692 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 710 | N | N | N | N | N | N | 14\% |
| Migrant Students | N | N | N | 702 | N | N | N | N | N | N | 14\% |

## East Brunswick High School

2016-2017
Grade Span 10-12

23-1170-050 MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD E BRUNSWICK, NJ 08816

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## East Brunswick High School

2016-2017
Grade Span 10-12

23-1170-050 MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD E BRUNSWICK, NJ 08816

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 10 | N | N |
| 11 | $*$ | $*$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | * | * | * |

East Brunswick High School
2016-2017

This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $16 \%$ | $42 \%$ | $42 \%$ |
| Schoolwide | N | $33 \%$ | $67 \%$ |
| White | N | N | ${ }^{*}$ |
| Hispanic | N | N | ${ }^{*}$ |
| Black or African American | N | N | N |
| Asian, Native Hawaiian, or Pacific Islander | N | ${ }^{*}$ | N |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | N | ${ }^{*}$ | N |
| Economically Disadvantaged Students | N | N | ${ }^{*}$ |
| Students with Disabilities | N | N | ${ }^{*}$ |
| English Learners | N | N | ${ }^{*}$ |

## Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three schoo years.


## East Brunswick High School <br> 2016-2017

## 23-1170-050

MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD
Grade Span 10-12

This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our Reference Guide.

## PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test | $\%$ of <br> Students in <br> School | $\%$ of <br> Students in <br> State |
| :--- | :---: | :---: |
| Percentage of students taking the PSAT | $99.2 \%$ | $89.4 \%$ |
| Percentage of students taking the SAT | $100.0 \%$ | $70.0 \%$ |
| Percentage of students taking the ACT | $43.0 \%$ | $28.3 \%$ |

## PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - \% of <br> Students <br> scoring at or <br> above <br> Benchmark | State - \% of <br> Students <br> scoring at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT - Reading and <br> Writing | 531 | 481 | Varies By <br> Grade | $82 \%$ | $67 \%$ |
| PSAT - Math | 544 | 483 | Varies By <br> Grade | $69 \%$ | $49 \%$ |
| SAT - Reading and <br> Writing | 611 | 551 | 480 | $92 \%$ | $77 \%$ |
| SAT - Math | 627 | 552 | 530 | $84 \%$ | $58 \%$ |
| ACT - Reading | 26 | 24 | 22 | $73 \%$ | $65 \%$ |
| ACT - English | 26 | 24 | 18 | $91 \%$ | $79 \%$ |
| ACT - Math | 27 | 24 | 22 | $81 \%$ | $65 \%$ |
| ACT - Science | 25 | 23 | 23 | $69 \%$ | $54 \%$ |

## East Brunswick High School

2016-2017
Grade Span 10-12

23-1170-050
MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD E BRUNSWICK, NJ 08816

Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.


## Dual Enrollment Coursework - Participation

This graph shows the percentage students enrolled in at least one dual enrollment course in the school and across the state. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

Students enrolled in one or more dual enrollment course


## AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Art—History of Art | 43 | 40 |
| AP Biology | 83 | 84 |
| AP Calculus AB | 122 | 104 |
| AP Calculus BC | 76 | 63 |
| AP Chemistry | 49 | 49 |
| AP Chinese Language and Culture | 0 | 12 |
| AP Computer Science A | 48 | 44 |
| AP Computer Science Principles | 0 | 20 |
| AP English Language and Composition | 187 | 191 |
| AP English Literature and Composition | 136 | 101 |
| AP Environmental Science | 62 | 58 |
| AP European History | 15 | 15 |
| AP French Language and Culture | 53 | 47 |
| AP German Language and Culture | 7 | 7 |
| AP Italian Language and Culture | 0 | 15 |
| AP Macroeconomics | 35 | 36 |
| AP Microeconomics | 0 | 11 |
| AP Music Theory | 13 | 10 |
| AP Physics C | 0 | 0 |
| AP Physics C: Electricity and Magnetism |  | 43 |
|  |  |  |

NJ SCHOOL
PERFORMANCE REPORT

## East Brunswick High School

2016-2017
Grade Span 10-12

23-1170-050 MIDDLESEX
EAST BRUNSWICK TWP
380 CRANBURY ROAD E BRUNSWICK, NJ 08816

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Physics C: Mechanics | 0 | 52 |
| AP Psychology | 33 | 37 |
| AP Spanish Language | 57 | 56 |
| AP Spanish Literature | 14 | 1 |
| AP Statistics | 133 | 131 |
| AP Studio Art-Drawing Portfolio | 17 | 18 |
| AP U.S. Government and Politics | 0 | 26 |
| AP U.S. History | 82 | 77 |
| Total Exams Taken |  | 1334 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | 1242 |

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.

## Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs.
Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)

| School | $0.0 \%$ |
| :--- | ---: |
| State | $7.6 \%$ |

## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

## School

State
11.0\%

## Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industryvalued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster | Students with at <br> least one <br> credential earned | Industry <br> credentials earned |
| :--- | :---: | :---: |
| Total non-duplicated number of <br> students** | 0 |  |
| Total number of credentials earned in <br> all clusters |  | 0 |

**Students may earn credentials in more than one Career Cluster

## Structured Learning Experiences

| School | $3.0 \%$ |
| :--- | :--- |
| State | $2.5 \%$ |

## East Brunswick High School 2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 2 | 162 | 389 | 122 | 1 | 0 | 11 |
| 11 | 0 | 9 | 142 | 320 | 108 | 6 |  |
| 12 | 2 | 4 | 9 | 32 | 217 | 72 |  |
| Schoolwide | 4 | 175 | 540 | 476 | 326 | 335 | 171 |
| Enrolled in AP/IB Course |  |  |  |  | 181 | 254 |  |

## Science - Course Participation

This table shows the number of students by grade that were enrolled in Science courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 33 | 656 | 0 | 4 | 3 | 69 |
| 11 | 68 | 417 | 0 | 17 | 141 | 60 |
| 12 | 161 | 59 | 0 | 110 | 227 | 253 |
| Schoolwide | 262 | 1132 | 0 | 131 | 371 | 382 |
| Enrolled in AP/IB Course | 83 | 49 |  | 62 | 52 | 0 |

## East Brunswick High School 2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in Social Studies and History courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 704 | 19 | 7 | 128 | 32 |  |
| 11 | 8 | 614 | 12 | 96 | 36 |  |
| 12 | 10 | 42 | 48 | 187 | 156 |  |
| Schoolwide | 722 | 676 | 67 | 411 | 230 | 314 |
| Enrolled in AP/IB Course | 0 | 82 | 35 | 33 | 590 |  |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 404 | 171 | 55 | 0 | 51 | 0 | 0 |
| 11 | 241 | 64 | 66 | 0 | 41 | 0 | 165 |
| 12 | 84 | 9 | 2 | 0 | 24 | 0 | 137 |
| Schoolwide | 729 | 244 | 123 | 0 | 116 | 0 | 302 |
| Enrolled in AP/IB Course | 71 | 53 | 0 | 0 | 7 | 0 | 0 |
| Enrolled in Level 3 or Higher | 549 | 191 | 123 | 0 | 74 | 0 | 0 |
| Earned Seal of Biliteracy | 49 | $*$ | 0 | 0 | $*$ | $*$ | 12 |

# East Brunswick High School <br> 2016-2017 <br> Grade Span 10-12 

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 9-12:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:


## East Brunswick High School

 2016-2017This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated here.

## Graduation Rates

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group | School - <br> Class of 2017: 4 Year Rate | State - <br> Class of 2017: 4 Year Rate | School - <br> Class of 2016: 5 Year Rate | State - <br> Class of 2016: 5 Year Rate | Class of 2016: 4 Year Rate | Class of 2016: 4 Year Target | Met <br> Target? | Class of 2015: 5 Year Rate | Class of 2015: 5 Year Target | Met Target? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 96.9\% | 90.5\% | 97.6\% | 91.8\% | 97.2\% | N | Met Goal | 96.9\% | N | Met Goal |
| White | 96.4\% | 94.5\% | 97.3\% | 95.1\% | 96.6\% | N | Met Goal | 96.7\% | N | Met Goal |
| Hispanic | 90.2\% | 84.3\% | 100.0\% | 86.3\% | 100.0\% | N | Met Goal | 97.8\% | N | Met Goal |
| Black or African American | 96.7\% | 83.4\% | * | 85.3\% | * | 85.8\% | Met <br> Target | * | 96.0\% | Not Met |
| Asian, Native Hawaiian or Pacific Islander | 98.8\% | 96.6\% | 98.4\% | 97.5\% | 98.8\% | N | Met Goal | 99.1\% | N | Met Goal |
| American Indian or Alaska Native | N | 92.3\% | N | 86.6\% | N | N | N | N | N | N |
| Two or More Races | N | 91.9\% | * | 93.7\% | * | ** | ** | * | ** | ** |
| Economically Disadvantaged Students | 94.1\% | 83.9\% | 94.7\% | 85.6\% | 94.7\% | 91.8\% | Met Target | 93.5\% | 92.2\% | Met Target |
| Students with Disabilities | 85.5\% | 78.8\% | 87.2\% | 82.1\% | 85.7\% | 81.7\% | Met Target | 83.0\% | 88.6\% | Not Met |
| English Learners | 96.8\% | 76.1\% | 92.6\% | 79.7\% | 88.9\% | 89.6\% | Not Met | 100.0\% | N | Met Goal |
| Homeless Students | * | 73.2\% | N | 74.4\% | N | N | N | * |  |  |

## Graduation Rate Trends

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
| :---: | :---: | :---: |
| 2017 | $96.9 \%$ | - |
| 2016 | $97.2 \%$ | $97.6 \%$ |
| 2015 | $96.3 \%$ | $96.9 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 12 that dropped out during each of the last three school years for the school and the state.

| School Year | School Rate | State Rate |
| :---: | :---: | :---: |
| $2016-2017$ | $0.3 \%$ | $1.1 \%$ |
| $2015-2016$ | $0.2 \%$ | $1.1 \%$ |
| $2014-2015$ | $0.3 \%$ | $1.1 \%$ |

** ESSA accountability targets are only included if data is available for at least 20 students

## East Brunswick High School

 2016-2017This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2-year or 4-year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4 -year institution.

| Student Group | \% Enrolled <br> in Any <br> Institution | \% Enrolled <br> in 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution |
| :--- | :---: | :---: | :---: |
| Statewide | $71.1 \%$ | $29.5 \%$ | $70.5 \%$ |
| Schoolwide | $87 \%$ | $17.9 \%$ | $82.1 \%$ |
| White | $86.7 \%$ | $23.3 \%$ | $76.7 \%$ |
| Hispanic | $76.3 \%$ | $27.6 \%$ | $72.4 \%$ |
| Black or African American | $86.7 \%$ | $15.4 \%$ | $84.6 \%$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $89.7 \%$ | $8.6 \%$ | $91.4 \%$ |
| American Indian or Alaska <br> Native | $0 \%$ | $0 \%$ | $0 \%$ |
| Two or More Races | N | N | N |
| Economically Disadvantaged <br> Students | $76.6 \%$ | $34.7 \%$ | $65.3 \%$ |
| Students with Disabilities | $61.5 \%$ | $55 \%$ | $45 \%$ |
| English Learners | $*$ | $*$ | $0 \%$ |

## Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2-year or 4-year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group | \% Enrolled <br> in Any <br> Institution | \% Enrolled <br> in 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution | \% Enrolled <br> in Public <br> Institution | \% Enrolled <br> in Private <br> Institution Enrolled <br> in In-State <br> Institution | \% Enrolled <br> in Out-of- <br> State <br> Institution |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | $76.1 \%$ | $33.6 \%$ | $66.5 \%$ | $73.6 \%$ | $26.4 \%$ | $65.5 \%$ | $34.6 \%$ |
| Schoolwide | $88.6 \%$ | $19.3 \%$ | $80.7 \%$ | $75.6 \%$ | $24.4 \%$ | $66.6 \%$ | $33.4 \%$ |
| White | $87.6 \%$ | $20.1 \%$ | $79.9 \%$ | $75.8 \%$ | $24.2 \%$ | $64.4 \%$ | $35.7 \%$ |
| Hispanic | $86.5 \%$ | $46.7 \%$ | $53.3 \%$ | $82.2 \%$ | $17.8 \%$ | $80 \%$ | $20 \%$ |
| Black or African American | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $90.4 \%$ | $11.1 \%$ | $88.9 \%$ | $74.7 \%$ | $25.4 \%$ | $67.7 \%$ | $32.3 \%$ |
| American Indian or Alaska <br> Native | N | N | N | N | N | N | N |
| Two or More Races | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| Economically Disadvantaged <br> Students | $91.4 \%$ | $29.5 \%$ | $70.5 \%$ | $77.9 \%$ | $22.1 \%$ | $83.2 \%$ | $16.8 \%$ |
| Students with Disabilities | $68.3 \%$ | $58.5 \%$ | $41.5 \%$ | $82.9 \%$ | $17.1 \%$ | $90.2 \%$ | $9.8 \%$ |
| English Learners | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |

## East Brunswick High School <br> 2016-2017

23-1170-050
MIDDLESEX
EAST BRUNSWICK TWP 380 CRANBURY ROAD
Grade Span 10-12

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 15.70 | 15.40 | Not Met |
| White | 18.10 | 15.40 | Not Met |
| Hispanic | 17.90 | 15.40 | Not Met |
| Black or African American | 22.60 | 15.40 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | 10.00 | 15.40 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 29.40 | 15.40 | Not Met |
| Students with Disabilities | 28.10 | 15.40 | Not Met |
| English Learners | 40.90 | 15.40 | Not Met |

[^10]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


EAST BRUNSWICK TWP 380 CRANBURY ROAD E BRUNSWICK, NJ 08816

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 25 \mathrm{AM}$ |
| Typical End Time | $2: 15 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 5 Hrs. 36 Mins. |
| Shared Time - Instructional Time | 3 Hrs. 30 Mins. |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $1.9 \%$ |
| Out-of-School Suspensions | $2.5 \%$ |
| Any Suspension | $3.4 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 11 |
| Vandalism | 5 |
| Weapons | 6 |
| Substances | 22 |
| Harassment, Intimidation, Bullying (HIB) | 8 |
| Total Unique Incidents | 48 |
| Incidents Per 100 Students Enrolled | 2.34 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## East Brunswick High School <br> 2016-2017

## 23-1170-050

NJ SCHOOL
PERFORMANCE REPORT

Grade Span 10-12

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $2.5: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## East Brunswick High School <br> 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 167 | 120,724 |
| Average years experience in <br> public schools | 14.3 | 11.8 |
| Average years experience in <br> district | 12.3 | 10.5 |
| Teachers in district for 4 or more <br> years | $83 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $12: 1$ | $11: 1$ |
| Administrators | $206: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.


Master's Degree


## Doctoral Degree



## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## East Brunswick High School <br> 2016-2017

Grade Span 10-12

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.


[^11]$\dagger$ Indicator weights for this school were adjusted due to data availability.

## East Brunswick High School 2016-2017

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | Graduation <br> Rate - 4-Year | Graduation <br> Rate - 5-Year | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 44.8 | 6.2 | No | Not Met | Not Met | Not Met | Met Goal | Met Goal | No |
| White | 33.7 | 6.2 | No | Not Met | Not Met | Not Met | Met Goal | Met Goal | No |
| Hispanic | 56.3 | 6.2 | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Met Goal | Met Goal | No |
| Black or African American | 35.6 | 6.2 | No | Met Target | Not Met | Not Met | Met Target | Not Met | No |
| Asian, Native Hawaiian, or Pacific Islander | 31.5 | 6.2 | No | Not Met | Not Met | Met Target | Met Goal | Met Goal | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | N | N | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 50.0 | 6.2 | No | Not Met | Not Met | Not Met | Met Target | Met Target | No |
| Students with Disabilities | 49.4 | 6.2 | No | Not Met | Not Met | Not Met | Met Target | Not Met | No |
| English Learners | 78.9 | 6.2 | No | N | N | Not Met | Not Met | Met Goal | No |

[^12]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Dr. Vinella | Email Address: | mvinella@ebnet.org |
| Address: | 380 CRANBURY ROAD | Website: | https://www.ebnet.org/ebhs |
| Adaress. | E BRUNSWICK, NJ 08816 | Twitter: | https://twitter.com/EBHSprinc |
| Phone: | (732)613-6904 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| ) Highlights: | - Blue Ribbon School; Middle States: "one of the top schools in US"; 95\% attend post-secondary institutions <br> - EBHS is a Model School of the Arts - Award winning Concert Choir, Chamber Orchestra and Wind Ensemble <br> - Over $80 \%$ of students participate in extracurricular activities - 54 clubs and 30 sports |
| :---: | :---: |
| $\begin{aligned} & \text { ', Mission, Vision, } \\ & \text { Theme: } \end{aligned}$ | Mission: To develop a positive and respectful learning environment that facilitates student achievement of excellence in academics, athletics and the arts. 2020 Vision: Student Learning at the center of Team Learning, Data Literacy, Facilities, Technology and Innovation. Theme: We Are EB, We Are One! |
| Awards, Recognition, Accomplishments: | Recognized by Middle States as "one of the top schools in the US"; Blue Ribbon School of Excellence; 95\% going to post-secondary institutions; $85 \%$ still enrolled after 3 years; 321 Presidential Awards of Excellence; 18 National Merit Finalists; 50 Commended Students; 27 High Honor students; 572 Senior Awards given; 80 Seniors earned NJ Seal of Biliteracy. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.
\(\left.\left.$$
\begin{array}{l|l} & \begin{array}{l}\text { EBHS provides a rigorous curriculum aligned with NJSLS. AP, Honors and academic level courses are offered in } \\
\text { science, math, language arts, social studies, and world language. Courses in health, physical education, financial } \\
\text { Instruction: }\end{array} \\
\text { literacy and computer studies are required. A comprehensive selection of courses for struggling students and those with } \\
\text { special needs are offered, as are an extensive selection of elective courses in the fine, performing, and visual arts, and } \\
\text { the practical/technical arts. }\end{array}
$$\right\} \begin{array}{l}Sports Offered: Baseball (Boys), Basketball (Boys \& Girls), Bowling (Boys \& Girls), Cross-Country (Boys \& Girls), Field <br>
Hockey (Girls), Football (Co-ed), Golf (Boys \& Girls), Gymnastics (Girls), Lacrosse (Boys \& Girls), Soccer (Boys \& <br>
Girls), Softball (Girls), Swimming (Boys \& Girls), Tennis (Boys \& Girls), Track and Field - Spring (Boys \& Girls), Track <br>

and Field - Winter (Boys \& Girls), Volleyball (Boys \& Girls), Wrestling (Co-ed)\end{array}\right\}\)| GMC Red Division Champions-Boys Cross Country, Girls Soccer, Girls Volleyball, Boys Bowling, Girls Swimming, |
| :--- |
| Baseball. GMC Champions Girls Volleyball, Girls Soccer, Girls Swimming, Boys Bowling. NJSIAA Sectional |
| Champions-Boys Bowling. NJSIAA Group Champions-Boys Bowling. NJSIAA Tournament of Champions-Boys |
| Bowling. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Staff and Professional Learning: | Throughout the school year, staff development opportunities are provided in a variety of manners via After School Professional Development (PD) sessions, hybrid courses, Professional Learning Communities, department meetings and building based PD. Staff are invited to attend over 100 each summer. The PD offerings are vast, aligned to both district, school and individual professional growth goals. Additionally, personalized professional learning is offered through a full-time instructional coach. |
| :---: | :---: | :---: |
|  | Postsecondary Information: | $95 \%$ of the 2017 graduating class is attending schools of higher education. To support these students EBHS runs Financial Aid Night, Individual Interviews, Naviance, College Planning Books, Parent Nights, College and Career Fair, Senior Seminar, Counseling Calendar, Web Resources. EBHS offers school wide PSAT testing with an SAT math and English elective available. 4\% of East Brunswick graduates enter the Armed Forces, are employed, or are seeking employment. |
|  | Student Supports and Services: | Students' academic, social, and emotional well-being are supported by 12 School Counselors, 2 Student Assistance Specialists and a Child Study Team. ELL classes support students for whom English is a second language. Special Education courses support students with disabilities in self-contained, resource, and in-class support classes. Some students are referred for Intervention and Referral Services. Sources of Strength and sheltered instruction for ELL also support our students. |
|  | Student Health and Wellness: | Breakfast and Lunch Programs are provided daily. Physical Education classes are a requirement for all students providing regular physical activity and instruction in fitness and life sports. Health classes are also required providing instruction in physical and mental health and maintaining healthy lifestyles and making healthy choices. Assembly programs and speakers are brought in for discussions on student health and welfare. Nurses provide well check-ups and scoliosis testing. |
|  | Parent and Community Involvement: | From robust websites to an active social media presence, the District is committed to effective communication with our community. Weekly communication about community events and our school-based Virtual Backpacks keep families informed. Our partnership with the EB Education Foundation enhances and enriches teaching and learning. PTAs host numerous events throughout the year to involve families in school life. Parent University sessions provide an opportunity to learn about current initiatives. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.
\(\left.\begin{array}{|l|l|}\hline \& Is a Climate Survey Used: Yes; Who is surveyed: Students, Teachers <br>
School Climate Survey is conducted during the first month of school. Further student and staff input is provided through <br>
Principal's Council, School Safety and Climate Committee, SclP Committee and our PTSA. Survey data is reviewed <br>

with students and staff, as well as communicated during Back to School Night.\end{array}\right\}\)| East Brunswick High School sits on 108.08 acres. This 360,422 square-foot facility was originally built in 1958, and has |
| :--- |
| had several expansions since then. The athletic complex includes artificial- and natural-turf fields. Recent improvements |
| were made to the health and guidance suites, cafeteria, main gymnasium, tennis courts, and roadway/main parking |
| areas. This aging facility will require a great deal of study to assess the breadth of improvements needed in the near |
| future. |

## East Brunswick High School <br> 2016-2017

## Grade Span 10-12

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Accomplishments: 500 inducted into 10 different National Honor Societies; Waksman - 5 students published; 2,158 college credits earned by Class of 2017; FBLA, Academic Team, Physics Team and IPLE Team continue to excel and win state and national awards; German Center of Excellence by the American Association of Teachers of German (AATG); Class of 2017 mean score 1230 (154 over state; 160 over group); Academic Teams earned state and national recognition; thousands of community service hours. Athletics: 6 divisional championships and 4 conference titles and 1 state title; Arts: 12 students selected to All-State; 3 All Eastern; 1 Honor Orchestra of America; Drama Club; Model School of the Arts; 140 credit graduation requirement; 33 course Dual Middlesex County College/EBHS Program; 22 AP courses; Waksman Scholar Program; Institute for Political and Legal Education; Cooperative Education; Advanced World Language Programs in Business and Medical Professions; Community Service, Multiple Honor Societies; NJ Seal of Biliteracy; Cooperative Education and Shared Time programs, Student-Teacher program; hybrid courses; intergenerational programs in Social Studies.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Frost Elementary School

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 20 | 31 |
| KG | 60 | 53 | 53 |
| 1 | 66 | 66 | 62 |
| 2 | 77 | 70 | 68 |
| 3 | 58 | 79 | 81 |
| 4 | 74 | 66 | 88 |
| 5 | 81 | 77 | 67 |
| Ungraded | 9 | 16 | 15 |
| Total | 425 | 447 | 465 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $52 \%$ | $53 \%$ | $51 \%$ |
| Male | $49 \%$ | $47 \%$ | $49 \%$ |
| Economically <br> Disadvantaged Students | $7 \%$ | $7 \%$ | $11 \%$ |
| Students with Disabilities | $11 \%$ | $15 \%$ | $14 \%$ |
| English Learners | $5 \%$ | $5 \%$ | $7 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $54.8 \%$ |
| Asian | $37.0 \%$ |
| Black or African American | $4.1 \%$ |
| Hispanic | $1.9 \%$ |
| Native Hawaiian or Pacific Islander | $0.6 \%$ |
| American Indian or Alaska Native | $0.2 \%$ |
| Two or More Races | $1.3 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :---: |
| English | $67.5 \%$ |
| Arabic | $6.0 \%$ |
| Chinese | $5.2 \%$ |
| Hindi | $3.2 \%$ |
| Urdu | $2.4 \%$ |
| Other | $15.6 \%$ |

## Frost Elementary School

2016-2017

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 205 | 95.9 | 81.50 | 74.60 | 54.90 | 81.5 | 80 | Met Goal |
| White | 114 | 95.4 | 75.50 | 70.50 | 63.90 | 75.5 | 78.8 | Met Target $\dagger$ |
| Hispanic | * | * | * | * | 39.80 | * | ** | ** |
| Black or African American | * | * | * | * | 35.20 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 82 | 97.9 | 89.00 | 88.10 | 80.70 | 89 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 105 | 94.6 | 91.50 | 81.30 | 62.20 | 91.5 |  |  |
| Male | 100 | 97.3 | 71.00 | 68.20 | 48.10 | 71 |  |  |
| Economically Disadvantaged Students | 19 | 84.0 | 52.60 | 49.80 | 36.20 | 52.6 | N | N |
| Non-Economically Disadvantaged Students | 186 | 97.2 | 84.40 | 79.30 | 65.80 | 84.4 |  |  |
| Students with Disabilities | 28 | 90.9 | 50.00 | 36.90 | 20.50 | 47.5 | 62.8 | Not Met |
| Students without Disabilities | 177 | 96.6 | 86.40 | 81.40 | 61.90 | 86.4 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | N | N | N | 40.00 | 26.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | * | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 80 | 777 | 770 | 749 | * | * | * | 51\% | 25\% | 76\% | 50\% |
| White | 49 | 769 | 765 | 759 | * | * | * | 47\% | 20\% | 67\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 24 | 796 | * | 775 | 0\% | * | 0\% | 63\% | * | 96\% | 76\% |
| American Indian or Alaska Native | * | * | * | 747 | * | * | * | * | * | * | 46\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Female | 44 | 788 | 778 | 754 | * | * | * | 55\% | * | 86\% | 55\% |
| Male | 36 | 763 | 763 | 745 | * | * | * | 47\% | * | 64\% | 46\% |
| Economically Disadvantaged Students | 10 | 750 | 740 | 731 | * | * | * | * | * | 60\% | 31\% |
| Non-Economically Disadvantaged Students | 70 | 781 | 776 | 762 | * | * | * | * | * | 79\% | 63\% |
| Students with Disabilities | * | * | * | 720 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 55\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## Frost Elementary School

2016-2017
23-1170-130

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 83 | 772 | 771 | 753 | * | * | 13\% | 41\% | 34\% | 75\% | 56\% |
| White | 44 | 763 | 765 | 762 | * | * | * | 48\% | 23\% | 71\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | 34 | 781 | 785 | 777 | * | * | * | 29\% | 47\% | 77\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Female | 42 | 775 | 776 | 758 | * | * | * | 48\% | 33\% | 81\% | 61\% |
| Male | 41 | 768 | 767 | 749 | * | * | * | 34\% | 34\% | 68\% | 51\% |
| Economically Disadvantaged Students | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Non-Economically Disadvantaged Students | * | * | * | 764 | * | * | * | * | * | * | 69\% |
| Students with Disabilities | 11 | 746 | * | 725 | * | * | * | * | * | 36\% | 25\% |
| Students without Disabilities | 72 | 775 | * | 759 | * | * | * | * | * | 81\% | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 66 | 786 | 774 | 756 | * | * | * | 55\% | 36\% | 91\% | 59\% |
| White | 31 | 777 | 768 | 763 | * | 0\% | * | 74\% | * | 90\% | 69\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 33 | 795 | * | 779 | 0\% | * | * | 33\% | 58\% | 91\% | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | N | N | N | 757 | N | N | N | N | N | N | 60\% |
| Female | 36 | 797 | 782 | 761 | * | * | * | 44\% | * | 97\% | 66\% |
| Male | 30 | 773 | 766 | 750 | * | * | * | 67\% | * | 83\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Non-Economically Disadvantaged Students | * | * | * | 765 | * | * | * | * | * | * | 71\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | * | * | * | 762 | * | * | * | * | * | * | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## Frost Elementary School

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Frost Elementary School

2016-2017

## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 205 | 96.3 | 81.50 | 63.90 | 43.50 | 81.5 | 79.3 | Met Goal |
| White | 114 | 96.2 | 72.80 | 57.00 | 52.40 | 72.8 | 75.4 | Met Target $\dagger$ |
| Hispanic | * | * | * | * | 27.60 | * | ** | ** |
| Black or African American | * | * | * | * | 21.70 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 82 | 97.9 | 92.70 | 83.50 | 75.60 | 92.7 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 105 | 95.3 | 82.80 | 64.10 | 44.10 | 82.8 |  |  |
| Male | 100 | 97.3 | 80.00 | 63.60 | 42.90 | 80 |  |  |
| Economically Disadvantaged Students | 19 | 88.0 | 52.60 | 38.90 | 25.10 | 52.6 | N | N |
| Non-Economically Disadvantaged Students | 186 | 97.2 | 84.40 | 68.40 | 54.30 | 84.4 |  |  |
| Students with Disabilities | 28 | 90.9 | 53.60 | 29.40 | 16.50 | 50.9 | 62.8 | Met Target $\dagger$ |
| Students without Disabilities | 177 | 97.1 | 85.90 | 70.00 | 48.80 | 85.9 |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | N | N | N | 20.00 | 16.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Frost Elementary School

2016-2017

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 80 | 777 | 773 | 751 | 0\% | * | * | 51\% | 31\% | 83\% | 53\% |
| White | 49 | 770 | 768 | 759 | 0\% | * | * | 49\% | 25\% | 74\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 24 | 795 | * | 779 | 0\% | 0\% | 0\% | 50\% | 50\% | 100\% | 82\% |
| American Indian or Alaska Native | * | * | * | 750 | * | * | * | * | * | * | 51\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Female | 44 | 781 | 773 | 751 | 0\% | * | * | 52\% | 34\% | 86\% | 52\% |
| Male | 36 | 772 | 773 | 751 | 0\% | * | * | 50\% | 28\% | 78\% | 53\% |
| Economically Disadvantaged Students | 10 | 764 | 752 | 736 | 0\% | * | * | * | * | 70\% | 34\% |
| Non-Economically Disadvantaged Students | 70 | 778 | 777 | 761 | 0\% | * | * | * | * | 84\% | 65\% |
| Students with Disabilities | * | * | * | 729 | * | * | * | * | * | * | 29\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Frost Elementary School

2016-2017
Grade Span PK-05

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 84 | 767 | 767 | 747 | * | * | 14\% | 57\% | 14\% | 71\% | 47\% |
| White | 45 | 758 | 760 | 755 | * | * | 24\% | 60\% | * | 64\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | 34 | 777 | 781 | 774 | 0\% | * | * | 50\% | 29\% | 79\% | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 43 | 764 | 767 | 747 | * | * | * | 56\% | * | 67\% | 47\% |
| Male | 41 | 769 | 767 | 747 | * | * | * | 59\% | * | 76\% | 48\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 757 | * | * | * | * | * | * | 61\% |
| Students with Disabilities | 11 | 748 | * | 724 | * | * | * | * | * | 36\% | 22\% |
| Students without Disabilities | 73 | 769 | * | 751 | * | * | * | * | * | 77\% | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Frost Elementary School

2016-2017
Grade Span PK-05

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers <br> Met/ <br> Exceeded <br> Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 66 | 775 | 764 | 747 | 0\% | * | * | 61\% | 29\% | 89\% | 46\% |
| White | 31 | 765 | 757 | 754 | 0\% | * | * | 71\% | * | 81\% | 57\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | 33 | 786 | * | 774 | * | * | * | 49\% | 49\% | 97\% | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 747 | N | N | N | N | N | N | 47\% |
| Female | 36 | 777 | 764 | 747 | * | * | * | 56\% | * | 89\% | 47\% |
| Male | 30 | 773 | 765 | 746 | * | * | * | 67\% | * | 90\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 756 | * | * | * | * | * | * | 59\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

## Frost Elementary School

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


Frost Elementary School
2016-2017
Grade Span PK-05

## 23-1170-130

 MIDDLESEX EAST BRUNSWICK TWP 65 FROST AVENUE EAST BRUNSWICK, NJ 08816
## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | N | N |
| 5 | $*$ | ${ }^{*}$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | 14 | 85.7\% | 14.3\% |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | * | * | * |

## Frost Elementary School

2016-2017
 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $65 \%$ | $31 \%$ | $5 \%$ |
| White | $57 \%$ | $39 \%$ | $4 \%$ |
| Hispanic | ${ }^{*}$ | N | N |
| Black or African American | ${ }^{*}$ | N | N |
| Asian, Native Hawaiian, or Pacific Islander | $72 \%$ | ${ }^{*}$ | $6 \%$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | N |
| Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students with Disabilities | $36 \%$ | $64 \%$ | N |
| English Learners | N | ${ }^{*}$ | ${ }^{*}$ |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 49 | 49 | 50 | Met Target | 59 | 50 | 50 | Met Target |
| White | 47 | 46 | 50 | Met Target | 60 | 51 | 52 | Exceeds Target |
| Hispanic | * | 44.5 | 49 | ** | * | 41 | 47 | ** |
| Black or African American | * | 27 | 45 | ** | * | 39 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 59 | 57 | 60 | Met Target | 59 | 51 | 59 | Met Target |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | * | * | 47 | ** | * | * | 46 | ** |
| Students with Disabilities | 33 | * | 41 | ** | 61 | * | 43 | ** |
| English Learners | * | 57 | 53 | ** | * | 46 | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Frost Elementary School

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


## Frost Elementary School <br> 2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 3.60 | 8.40 | Met Target |
| White | 3.60 | 8.40 | Met Target |
| Hispanic | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | 3.70 | 8.40 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 5.30 | 8.40 | Met Target |
| Students with Disabilities | 5.10 | 8.40 | Met Target |
| English Learners | 3.60 | 8.40 | Met Target |

[^13]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Frost Elementary School <br> 2016-2017

 23-1170-130 MIDDLESEX
## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Frost Elementary School

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 9:10AM |
| Typical End Time | 3:25PM |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 35 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 1 |
| Total Unique Incidents | 1 |
| Incidents Per 100 Students Enrolled | 0.22 |

Student Expulsions
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Frost Elementary School

2016-2017

## 23-1170-130

Grade Span PK-05

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.6: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## Frost Elementary School <br> 2016-2017

Grade Span PK-05

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 40 | 120,724 |
| Average years experience in <br> public schools | 12.2 | 11.8 |
| Average years experience in <br> district | 10.8 | 10.5 |
| Teachers in district for 4 or more <br> years | $75 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $12: 1$ | $11: 1$ |
| Administrators | $465: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

## Frost Elementary School <br> 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Frost Elementary School

2016-2017
Grade Span PK-05

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 87.9 | 17.5\% |
| Mathematics Proficiency | 95.9 | 17.5\% |
| English Language Arts Growth | 41.6 | 25.0\% |
| Mathematics Growth | 71.0 | 25.0\% |
| Chronic Absenteeism | 83.1 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | N4 | W4 |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 72.8 |
| Summative Rating: Percentile rank of Summative Score |  | 83.2 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Frost Elementary School

2016-2017

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 72.8 | 11.9 | No | Met Goal | Met Goal | Met Target | Met Target | Met Target | No |
| White | 67.7 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Met Target | Met Target | Exceeds Target | No |
| Hispanic | ** | ** | No | ** | ** | ** | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 57.2 | 11.9 | No | Met Goal | Met Goal | Met Target | Met Target | Met Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | ** | ** | No | N | N | Met Target | ** | ** | No |
| Students with Disabilities | ** | ** | No | Not Met | Met Target $\dagger$ | Met Target | ** | ** | No |
| English Learners | ** | ** | No | ** | ** | Met Target | ** | ** | No |

[^14]$\dagger$ Target was met within a confidence interval.

## School General Info

| Principal: | Ms. Payette | Email Address: | lpayette@ebnet.org |
| :--- | :---: | :--- | :--- |
| Address: | 65 FROST AVENUE | Website: | https://www.ebnet.org/frost |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | -Curriculum includes Everyday Math, Fundations, Reader's \& Writer's Workshop Models \& Next Generation Science <br> Standards <br> - Offers clubs such as Chorus, Video-Newsmakers, Gardening, Safety Patrol, Student Council, Band and Orchestra. <br> - Students participate in programs related to Anti-Bullying Prevention, Fire Safety and building a respectful community. |
| :--- | :--- |
| Awards, Recognition, | Frost School...Creating an inclusive community of lifelong learners. Encouraging perseverance \& critical thinking. <br> Embracing curiousity, imagination and joy. Nurturing the individual abilities of each student. Preparing our students to <br> become global citizens. |
| Accomplishments: | Frost School is a Blue Ribbon Elementary School and a National School of Excellence. |

## Frost Elementary School <br> 2016-2017

 23-1170-130
## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | The instructional program is characterized by a strong emphasis on literacy and math skills along with carefully <br> integrated courses in health, science and social studies. Rich curricula in music, visual arts, technology, physical <br> education, media, and foreig language enhance the academic program. Research-based best practices are used to <br> differentiate instruction to meet the needs of all learners. Our students consistently demonstrate their skills on both <br> formative and summative assessments. |
| :--- | :--- |
| Clubs and Activities: | Students have the opportunity to participate in activities that extend their learning in a variety of areas to promote the <br> development of the whole child. In this way our students can pursue their interests and develop a greater love of <br> learning. Frost School offers the following clubs and activities: Chorus, Video-Newsmakers, Gardening, Safety Patrol, <br> Student Council, Band and Orchestra. Our PTA also offers a Drama Club which performs one musical annually, for 3rd- <br> 5th graders. |
| Before and After <br> School Programs: | Early Morning and After School Care Programs are offered for Preschool through 5th grade. The program is managed <br> by the Out of School Time Coordinator. |

NJ SCHOOL
PERFORMANCE REPORT

## Frost Elementary School <br> 2016-2017 <br> 2016-2017

## 23-1170-130

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | Staff Development opportunities are provided in a variety of manners throughout the school year via After School <br> Professional Development (PD) sessions, Professional Learning Communities, house meetings and building based PD. <br> The PD offerings are vast; aligned to both district, school and individual professional growth goals. Additionally, <br> personalized learning is offered through content specific hybrid courses and over 100 summer staff development <br> workshops offered in-house. |
| :--- | :--- |
| Student Supports and |  |
| Services: | Character education is woven into everyday school life as our supportive school environment is dedicated to supporting <br> all students to be safe, responsible, respectful and kind. Supports and specialized programs offered to students include <br> Short-Term Supportive Counseling, Superflex Program, Second Step Program, Intervention and Referral Services, <br> Speech, Gifted and Talented, Physical and Occupational Therapy. A full-time Student Assistance Specialist serves as <br> the Anti-Bullying Specialist. |
| Wellness: | Breakfast and Lunch Programs are offered daily. Students participate in Physical Education twice a week and have <br> recess daily. Teachers deliver Health instruction in the classroom that focuses on student health and well-being along <br> with peer relations. Classroom teachers also conduct class meetings on a regular basis to address physical, social and <br> emotional health of our students. |
| Parent and Community |  |
| Involvement: | From robust websites to an active social media presence, the district is committed to effective communication with our <br> community. Weekly communication about community events and our school-based Virtual Backpacks keep families <br> informed. Our partnership with the EB Education Foundation enhances and enriches teaching and learning. PTAs host <br> numerous events throughout the year to involve families in school life. Parent University sessions provide an <br> opportunity to learn about current initiatives. |

## Frost Elementary School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers <br> Staff, students and parents are given a school-climate survey at the beginning of the year and then again at the end of <br> the year. Overall, the results of all three groups were positive. |
| :--- | :--- |
| Facilities: | Constructed in 1965, Frost Elementary School is a 52,230 square-foot facility on 11.81 acres. Facility improvements <br> completed over the last several years include a new main entrance enhancing building security; a storage addition; new <br> walkways providing safe, ADA-accessibility; and, a new HVAC system providing air conditioning throughout the facility. <br> Additional improvements are in the planning stage for this school. As with most District facilities, the school is highly <br> used by the community. |

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Hammarskjold Middle School

2016-2017
Grade Span 06-07

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 6 | 633 | 618 | 573 |
| 7 | 652 | 655 | 634 |
| Ungraded | 24 | 18 | 15 |
| Total | 1309 | 1291 | 1222 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $48 \%$ | $50 \%$ | $51 \%$ |
| Male | $52 \%$ | $50 \%$ | $49 \%$ |
| Economically <br> Disadvantaged Students | $17 \%$ | $14 \%$ | $15 \%$ |
| Students with Disabilities | $14 \%$ | $15 \%$ | $14 \%$ |
| English Learners | $2 \%$ | $3 \%$ | $3 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $52.5 \%$ |
| Asian | $34.4 \%$ |
| Hispanic | $6.1 \%$ |
| Black or African American | $5.9 \%$ |
| American Indian or Alaska Native | $0.2 \%$ |
| Native Hawaiian or Pacific Islander | $0.2 \%$ |
| Two or More Races | $0.7 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $59.7 \%$ |
| Arabic | $7.7 \%$ |
| Chinese | $6.7 \%$ |
| Spanish | $4.4 \%$ |
| Urdu | $2.5 \%$ |
| Other | $19.2 \%$ |

## Hammarskjold Middle School

2016-2017
Grade Span 06-07

23-1170-056

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 1121 | 96.9 | 76.30 | 74.60 | 54.90 | 76.3 | 75.3 | Met Target |
| White | 580 | 95.7 | 73.40 | 70.50 | 63.90 | 73.4 | 71.2 | Met Target |
| Hispanic | 70 | 94.7 | 57.10 | 52.70 | 39.80 | 57.1 | 59.1 | Met Target $\dagger$ |
| Black or African American | 66 | 98.6 | 50.00 | 51.00 | 35.20 | 50 | 49 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 395 | 98.8 | 88.90 | 88.10 | 80.70 | 88.9 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | 10 | 100.0 | 50.00 | 66.00 | 54.90 | 50 | ** | ** |
| Female | 567 | 96.2 | 83.60 | 81.30 | 62.20 | 83.6 |  |  |
| Male | 554 | 97.7 | 68.80 | 68.20 | 48.10 | 68.8 |  |  |
| Economically Disadvantaged Students | 157 | 93.7 | 54.80 | 49.80 | 36.20 | 54.8 | 51.6 | Met Target |
| Non-Economically Disadvantaged Students | 964 | 97.5 | 79.80 | 79.30 | 65.80 | 79.8 |  |  |
| Students with Disabilities | 154 | 94.8 | 34.40 | 36.90 | 20.50 | 34.2 | 27.7 | Met Target |
| Students without Disabilities | 967 | 97.3 | 82.90 | 81.40 | 61.90 | 82.9 |  |  |
| English Learners | 43 | 88.9 | 53.50 | 47.10 | 25.20 | 53.5 | 41.3 | Met Target |
| Non-English Learners | 1078 | 97.3 | 77.20 | 76.20 | 57.40 | 77.2 |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | * | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Hammarskjold Middle School

2016-2017
Grade Span 06-07
23-1170-056

English Language Arts/Literacy Assessment - Performance by Grade: Grade 6
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 561 | 768 | 768 | 752 | 2\% | 7\% | 19\% | 46\% | 26\% | 72\% | 54\% |
| White | 302 | 763 | 763 | 758 | * | * | 20\% | 47\% | 20\% | 68\% | 63\% |
| Hispanic | 33 | 754 | 754 | 740 | * | * | 42\% | 36\% | * | 46\% | 38\% |
| Black or African American | 34 | 758 | 758 | 736 | * | * | * | 47\% | * | 62\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 188 | 781 | 781 | 776 | * | * | 13\% | 47\% | 39\% | 86\% | 81\% |
| American Indian or Alaska Native | * | * | * | 749 | * | * | * | * | * | * | 52\% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 56\% |
| Female | 282 | 774 | 774 | 758 | * | * | 15\% | 47\% | 32\% | 79\% | 61\% |
| Male | 279 | 763 | 763 | 746 | * | * | 24\% | 46\% | 19\% | 65\% | 46\% |
| Economically Disadvantaged Students | 81 | 749 | 749 | 737 | * | * | 30\% | 35\% | * | 46\% | 34\% |
| Non-Economically Disadvantaged Students | 480 | 772 | 772 | 761 | * | * | 18\% | 48\% | * | 76\% | 65\% |
| Students with Disabilities | 70 | 737 | 737 | 722 | * | * | 30\% | 30\% | * | 31\% | 17\% |
| Students without Disabilities | 491 | 773 | 773 | 758 | * | * | 18\% | 49\% | * | 78\% | 61\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Military-Connected Students | N | N | N | 751 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 722 | N | N | N | N | N | N | 20\% |

Hammarskjold Middle School
2016-2017
Grade Span 06-07

23-1170-056 MIDDLESEX E BRUNSWICK, NJ 08816

English Language Arts/Literacy Assessment - Performance by Grade: Grade 7
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 623 | 777 | 777 | 756 | 4\% | 4\% | 13\% | 35\% | 44\% | 79\% | 59\% |
| White | 312 | 769 | 769 | 764 | 5\% | 4\% | 15\% | 42\% | 34\% | 76\% | 69\% |
| Hispanic | 36 | 758 | 758 | 742 | * | * | 28\% | 39\% | * | 61\% | 44\% |
| Black or African American | 36 | 747 | 747 | 737 | * | * | 28\% | 28\% | * | 44\% | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | 231 | 795 | 795 | 784 | * | * | 5\% | 26\% | 65\% | 91\% | 85\% |
| American Indian or Alaska Native | * | * | * | 755 | * | * | * | * | * | * | 59\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 59\% |
| Female | 321 | 784 | 784 | 764 | * | * | 11\% | 35\% | 51\% | 86\% | 68\% |
| Male | 302 | 769 | 769 | 749 | * | * | 15\% | 35\% | 36\% | 72\% | 51\% |
| Economically Disadvantaged Students | 87 | 755 | 755 | 739 | * | * | 28\% | 36\% | 22\% | 58\% | 40\% |
| Non-Economically Disadvantaged Students | 536 | 780 | 780 | 766 | * | * | 11\% | 35\% | 47\% | 83\% | 70\% |
| Students with Disabilities | 83 | 730 | 730 | 719 | * | * | 29\% | 28\% | * | 31\% | 19\% |
| Students without Disabilities | 540 | 784 | 784 | 763 | * | * | 11\% | 36\% | * | 86\% | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 758 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 731 | * | * | * | * | * | * | 31\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 64\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 15\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Hammarskjold Middle School

2016-2017
Grade Span 06-07
23-1170-056

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 1119 | 97.2 | 64.50 | 63.90 | 43.50 | 64.5 | 69.6 | Not Met |
| White | 578 | 95.8 | 59.00 | 57.00 | 52.40 | 59 | 63.1 | Not Met |
| Hispanic | 70 | 96.1 | 40.00 | 35.40 | 27.60 | 40 | 52.6 | Not Met |
| Black or African American | 66 | 98.6 | 31.90 | 31.20 | 21.70 | 31.9 | 37.9 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | 395 | 99.1 | 82.50 | 83.50 | 75.60 | 82.5 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | 10 | 100.0 | 60.00 | 56.00 | 44.90 | 60 | ** | ** |
| Female | 566 | 96.3 | 66.10 | 64.10 | 44.10 | 66.1 |  |  |
| Male | 553 | 98.0 | 62.90 | 63.60 | 42.90 | 62.9 |  |  |
| Economically Disadvantaged Students | 157 | 95.3 | 41.40 | 38.90 | 25.10 | 41.4 | 48.6 | Not Met |
| Non-Economically Disadvantaged Students | 962 | 97.5 | 68.30 | 68.40 | 54.30 | 68.3 |  |  |
| Students with Disabilities | 153 | 94.8 | 22.90 | 29.40 | 16.50 | 22.7 | 23.4 | Met Target $\dagger$ |
| Students without Disabilities | 966 | 97.5 | 71.10 | 70.00 | 48.80 | 71.1 |  |  |
| English Learners | 43 | 96.4 | 51.20 | 49.40 | 23.30 | 51.2 | 51.5 | Met Target $\dagger$ |
| Non-English Learners | 1076 | 97.2 | 65.10 | 64.70 | 45.20 | 65.1 |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Hammarskjold Middle School

2016-2017
23-1170-056
MIDDLESEX

Grade Span 06-07

## Mathematics Assessment - Performance by Grade: Grade 6**

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 564 | 758 | 758 | 743 | 4\% | 11\% | 25\% | 42\% | 19\% | 61\% | 44\% |
| White | 303 | 753 | 753 | 751 | 5\% | 11\% | 30\% | 42\% | 12\% | 55\% | 54\% |
| Hispanic | * | * | * | 731 | * | * | * | * | * | * | 27\% |
| Black or African American | 34 | 738 | 738 | 724 | * | 29\% | 38\% | * | * | 27\% | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | 189 | 775 | 775 | 771 | 0\% | 5\% | 13\% | 47\% | 34\% | 82\% | 77\% |
| American Indian or Alaska Native | * | * | * | 744 | * | * | * | * | * | * | 42\% |
| Two or More Races | * | * | * | 745 | * | * | * | * | * | * | 46\% |
| Female | 283 | 758 | 758 | 745 | * | * | 23\% | 43\% | 18\% | 61\% | 45\% |
| Male | 281 | 759 | 759 | 742 | * | * | 26\% | 42\% | 19\% | 61\% | 43\% |
| Economically Disadvantaged Students | 82 | 738 | 738 | 728 | 12\% | 23\% | 28\% | 24\% | 12\% | 37\% | 24\% |
| Non-Economically Disadvantaged Students | 482 | 762 | 762 | 752 | 2\% | 9\% | 24\% | 45\% | 20\% | 65\% | 56\% |
| Students with Disabilities | 70 | 734 | 734 | 717 | * | 30\% | 33\% | 23\% | * | 26\% | 13\% |
| Students without Disabilities | 494 | 762 | 762 | 748 | * | 8\% | 24\% | 45\% | * | 66\% | 50\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 719 | * | * | * | * | * | * | 14\% |
| Students in Foster Care | * | * | * | 717 | * | * | * | * | * | * | 14\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 40\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 13\% |

[^15]
## NJ SCHOOL PERFORMANCE REPORT

## Hammarskjold Middle School

2016-2017
Grade Span 06-07

## Mathematics Assessment - Performance by Grade: Grade 7**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 505 | 751 | 751 | 741 | 4\% | 10\% | 28\% | 53\% | 5\% | 58\% | 40\% |
| White | 275 | 749 | 749 | 748 | 4\% | 10\% | 31\% | 51\% | 4\% | 55\% | 49\% |
| Hispanic | 36 | 737 | 737 | 730 | * | * | 47\% | 33\% | 0\% | 33\% | 23\% |
| Black or African American | 36 | 735 | 735 | 726 | * | 42\% | * | 31\% | * | 33\% | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | 153 | 763 | 763 | 764 | * | * | 19\% | 67\% | 9\% | 76\% | 72\% |
| American Indian or Alaska Native | * | * | * | 741 | * | * | * | * | * | * | 45\% |
| Two or More Races | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Female | 264 | 754 | 754 | 743 | * | 6\% | 30\% | 55\% | * | 61\% | 41\% |
| Male | 241 | 748 | 748 | 740 | * | 15\% | 25\% | 51\% | * | 55\% | 38\% |
| Economically Disadvantaged Students | 87 | 740 | 740 | 729 | * | 13\% | 37\% | 39\% | * | 40\% | 22\% |
| Non-Economically Disadvantaged Students | 418 | 753 | 753 | 749 | * | 10\% | 26\% | 56\% | * | 62\% | 50\% |
| Students with Disabilities | 82 | 722 | 722 | 716 | * | * | 27\% | * | * | 16\% | 11\% |
| Students without Disabilities | 423 | 757 | 757 | 746 | * | * | 28\% | * | * | 66\% | 45\% |
| English Learners | * | * | * | 712 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 742 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 15\% |
| Students in Foster Care | * | * | * | 718 | * | * | * | * | * | * | 15\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | * |

[^16]
## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^17]Hammarskjold Middle School
2016-2017
Grade Span 06-07

23-1170-056 MIDDLESEX
EAST BRUNSWICK TWP
200 RUES LANE E BRUNSWICK, NJ 08816

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 6 | $*$ | $*$ |
| 7 | $*$ | $*$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | N | N | N |

## Hammarskjold Middle School <br> 2016-2017

Rept

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGR) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGR) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGR) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


MATH


ELA


Math


## Hammarskjold Middle School

2016-2017
Grade Span 06-07

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade | Algebra I | Geometry | Grade Level and Other Math |
| :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 516 |
| 7 | 124 | 0 | 526 |
| Schoolwide | 124 | 0 | 1043 |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 310 | 112 | 60 | 0 | 39 | 0 | 0 |
| 7 | 346 | 111 | 70 | 0 | 57 | 0 | 0 |
| Schoolwide | 656 | 223 | 130 | 0 | 96 | 0 | 0 |
| Enrolled in Level 3 or Higher | N | N | N | N | N | N | N |

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 6-8:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:


## Hammarskjold Middle School <br> 2016-2017

Grade Span 06-07

23-1170-056

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 5.20 | 8.40 | Met Target |
| White | 7.00 | 8.40 | Met Target |
| Hispanic | 5.40 | 8.40 | Met Target |
| Black or African American | 5.60 | 8.40 | Met Target |
| Asian, Native Hawaiian, or <br> Pacific Islander | 2.60 | 8.40 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 11.50 | 8.40 | Not Met |
| Students with Disabilities | 9.20 | 8.40 | Not Met |
| English Learners | N | $* *$ | ${ }^{* *}$ |

[^18]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


# Hammarskjold Middle School 

2016-2017

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Hammarskjold Middle School

2016-2017

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 8:00AM |
| Typical End Time | $2: 50 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 5 Hrs. 56 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $1.4 \%$ |
| Out-of-School Suspensions | $1.6 \%$ |
| Any Suspension | $2.1 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 7 |
| Vandalism | 3 |
| Weapons | 5 |
| Substances | 3 |
| Harassment, Intimidation, Bullying (HIB) | 21 |
| Total Unique Incidents | 37 |
| Incidents Per 100 Students Enrolled | 3.03 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Hammarskjold Middle School

2016-2017
Grade Span 06-07

23-1170-056
MIDDLESEX

## EAST BRUNSWICK TWP

200 RUES LANE E BRUNSWICK, NJ 08816

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.6: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## Hammarskjold Middle School <br> 2016-2017

Grade Span 06-07

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 115 | 120,724 |
| Average years experience in <br> public schools | 11.9 | 11.8 |
| Average years experience in <br> district | 10.9 | 10.5 |
| Teachers in district for 4 or more <br> years | $73 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $11: 1$ |
| Administrators | $306: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

## Hammarskjold Middle School

2016-2017
Grade Span 06-07

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.


Master's Degree


## Doctoral Degree

| Teacher | $1 \%$ |
| :--- | :--- |
| Admin |  |
|  |  |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Hammarskjold Middle School

2016-2017
Grade Span 06-07

23-1170-056

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Hammarskjold Middle School <br> 2016-2017

Grade Span 06-07

23-1170-056 MIDDLESEX

## EAST BRUNSWICK TWP

 200 RUES LANE E BRUNSWICK, NJ 08816
## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 56.2 | 11.9 | No | Met Target | Not Met | Met Target | Met Target | Met Target | No |
| White | 48.5 | 11.9 | No | Met Target | Not Met | Met Target | Met Target | Met Target | No |
| Hispanic | 53.8 | 11.9 | No | Met Target† | Not Met | Met Target | Met Target | Met Target | No |
| Black or African American | 52.0 | 11.9 | No | Met Target | Met Target† | Met Target | Not Met | Met Target | No |
| Asian, Native Hawaiian, or Pacific Islander | 43.5 | 11.9 | No | Met Goal | Met Goal | Met Target | Met Target | Met Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 63.7 | 11.9 | No | Met Target | Not Met | Not Met | Met Target | Met Target | No |
| Students with Disabilities | 56.2 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | Not Met | Met Target | No |
| English Learners | 66.4 | 11.9 | No | Met Target | Met Target† | ** | Met Target | Met Target | No |

[^19]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :--- | :---: | :--- | :--- |
| Principal: | Dr. Gaskell | Email Address: | mgaskell@ebnet.org |
| Address: | 200 RUES LANE | Website: | https://www.ebnet.org//hms |
| Phone: | E BRUNSWICK, NJ 08816 | Twitter: | https://twitter.com/GaskellMgaskell |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights: | - HMS is proud of our diverse high achieving student body supported by rigorous course offerings and talented staff. <br> - We provide extensive opportunities in the performing, visual, and technical arts. <br> - HMS Paws for Success + Sources of Strength promote positive climate, healthy social growth, and responsible citizenship. |
| :---: | :---: |
| $\begin{aligned} & \text { '', Mission, Vision, } \\ & \text { Theme: } \end{aligned}$ | Hammarskjold is a grade $6-7$ school with a Tradition of Excellence that is nationally recognized and committed to providing all students with an environment that enables them to grow intellectually, socially, physically, and emotionally. We encourage students to become risk-takers, using critical thinking skills and develop a "positive attitude" about themselves and learning. The focus of instruction is "hands-on" \& "student-centered". |
| Awards, Recognition, Accomplishments: | Hammarskjold has earned the distinction of being recognized as a Blue Ribbon School. Each year many students receive recognition for their achievements. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | ILA, Math, Social Studies, Science, Electives, Music (Band, Orchestra, Chorus and Piano), Health, Physical Education, <br> Computers, Food and Consumer Science, World Languages, Art and STEM. |
| :--- | :--- |
| Clubs and Activities: | The following are offered at Hammarskjold Middle School: Academic Challengers, Band, Buddy Sports, Caring Adults <br> Reinforcing Education (CARE), Chorus, Drama, Jazz Ensemble, Junior Art Honor Society, Orchestra, Science <br> Olympiad, Student Council, Video Newsmakers and Yearbook. |
| Before and After <br> School Programs: | Before and After Care Programs are offered. The program is managed by the Out of School Time Coordinator. |

## Hammarskjold Middle School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Staff Development opportunities are provided in a variety of manners throughout the school year via after school <br> Professional Development (PD) sessions, Professional Learning Communities, house meetings and building based PD. <br> The PD offerings are vast; aligned to both district, school and individual professional growth goals. Additionally, <br> personalized learning is offered through content specific hybrid courses and over 100 summer staff development <br> workshops offered in-house. |
| :--- | :--- |
| Student Supports and <br> Services: | The Student Services Department helps students with counseling services, transfers and transcripts. They are <br> important to the process of addressing and providing interventions in a proactive measure. They are a critical <br> component of our school climate. |
| Wellness: | Academic, social, and emotional well being are supported by 6 school counselors, 2 student assistance counselors, and <br> a child study team. ELL classes support students learning English. Special Education courses are offered to support <br> students with disabilities. Struggling students are identified early and supported by their teachers. Some students are <br> referred for intervention and referral services or response to intervention programs that provide additional levels of <br> support. |
| Parent and Community |  |
| Involvement: | From robust websites to an active social media presence, the district is committed to effective communication with our <br> community. Weekly communication about community events and our school-based Virtual Backpacks keep families <br> informed. Our partnership with the EB Education Foundation enhances and enriches teaching and learning. PTAs host <br> numerous events throughout the year to involve families in school life. Parent University sessions provide an <br> opportunity to learn about current initiatives. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers |
| :--- | :--- |
| School Climate is monitored every December and June through surveys to parents, students and staff. We use these |
| surveys to address school goals and to target areas of concern, with programs and thematic messages. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Hammarskjold, formally in focus status because of an achievement gap between Asian and Special Education subgroups, successfully exited this past year and is now a state model, showcasing best practices to other Focus Schools. HMS's highly qualified staff created a roadmap dedicated to closing the achievement gap but more importantly has embedded practices that will sustain the school's success for the future.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
. The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 0 | 0 |
| KG | 72 | 64 | 62 |
| 1 | 78 | 74 | 72 |
| 2 | 92 | 83 | 73 |
| 3 | 72 | 90 | 85 |
| 4 | 72 | 74 | 89 |
| 5 | 82 | 74 | 64 |
| Ungraded | 0 | 3 | 0 |
| Total | 468 | 462 | 445 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $53 \%$ | $48 \%$ | $47 \%$ |
| Male | $47 \%$ | $52 \%$ | $53 \%$ |
| Economically <br> Disadvantaged Students | $23 \%$ | $23 \%$ | $21 \%$ |
| Students with Disabilities | $9 \%$ | $11 \%$ | $13 \%$ |
| English Learners | $9 \%$ | $12 \%$ | $12 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $45.8 \%$ |
| Asian | $38.7 \%$ |
| Hispanic | $6.1 \%$ |
| Black or African American | $5.8 \%$ |
| Native Hawaiian or Pacific Islander | $0.7 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $2.9 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $51.5 \%$ |
| Arabic | $14.2 \%$ |
| Chinese | $7.0 \%$ |
| Tamil | $3.8 \%$ |
| Korean | $3.8 \%$ |
| Other | $19.3 \%$ |

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 224 | 96.4 | 71.90 | 74.60 | 54.90 | 71.9 | 71.6 | Met Target |
| White | 106 | 95.6 | 63.20 | 70.50 | 63.90 | 63.2 | 66.3 | Met Target $\dagger$ |
| Hispanic | 14 | 93.7 | 57.20 | 52.70 | 39.80 | 56 | ** | ** |
| Black or African American | * | * | * | * | 35.20 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 86 | 96.8 | 87.20 | 88.10 | 80.70 | 87.2 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 114 | 95.2 | 77.20 | 81.30 | 62.20 | 77.2 |  |  |
| Male | 110 | 97.6 | 66.40 | 68.20 | 48.10 | 66.4 |  |  |
| Economically Disadvantaged Students | 46 | 96.0 | 43.50 | 49.80 | 36.20 | 43.5 | 53.3 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 178 | 96.4 | 79.20 | 79.30 | 65.80 | 79.2 |  |  |
| Students with Disabilities | 28 | 96.9 | 60.70 | 36.90 | 20.50 | 60.7 | 42 | Met Target |
| Students without Disabilities | 196 | 96.3 | 73.50 | 81.40 | 61.90 | 73.5 |  |  |
| English Learners | 31 | 88.9 | 61.30 | 47.10 | 25.20 | 61.3 | 47.5 | Met Target |
| Non-English Learners | 193 | 97.6 | 73.60 | 76.20 | 57.40 | 73.6 |  |  |
| Homeless Students | N | N | N | 40.00 | 26.40 | N |  |  |
| Students In Foster Care | N | N | N | 25.00 | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | * | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 84 | 767 | 770 | 749 | * | * | 24\% | 48\% | 17\% | 64\% | 50\% |
| White | 44 | 760 | 765 | 759 | * | * | 25\% | 39\% | * | 57\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 29 | 777 | * | 775 | 0\% | * | * | 59\% | * | 76\% | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Female | 45 | 772 | 778 | 754 | * | * | 22\% | 44\% | * | 67\% | 55\% |
| Male | 39 | 760 | 763 | 745 | * | * | 26\% | 51\% | * | 62\% | 46\% |
| Economically Disadvantaged Students | 16 | 734 | 740 | 731 | * | * | * | * | * | 31\% | 31\% |
| Non-Economically Disadvantaged Students | 68 | 774 | 776 | 762 | * | * | * | * | * | 72\% | 63\% |
| Students with Disabilities | * | * | * | 720 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 55\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## Irwin Elementary School

2016-2017
23-1170-090

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 87 | 774 | 771 | 753 | * | * | 18\% | 37\% | 38\% | 75\% | 56\% |
| White | 37 | 769 | 765 | 762 | * | * | 32\% | 30\% | 30\% | 60\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | 31 | 789 | 785 | 777 | * | 0\% | * | 32\% | 58\% | 90\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Female | 37 | 783 | 776 | 758 | * | * | * | 32\% | 49\% | 81\% | 61\% |
| Male | 50 | 768 | 767 | 749 | * | * | * | 40\% | 30\% | 70\% | 51\% |
| Economically Disadvantaged Students | 20 | 749 | 747 | 737 | * | * | * | * | * | 55\% | 36\% |
| Non-Economically Disadvantaged Students | 67 | 781 | 776 | 764 | * | * | * | * | * | 81\% | 69\% |
| Students with Disabilities | 16 | 739 | * | 725 | * | * | * | * | 0\% | 44\% | 25\% |
| Students without Disabilities | 71 | 782 | * | 759 | * | * | * | * | 47\% | 82\% | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 66 | 772 | 774 | 756 | * | * | * | 55\% | 23\% | 77\% | 59\% |
| White | 26 | 769 | 768 | 763 | 0\% | * | * | 54\% | * | 77\% | 69\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 32 | 785 | * | 779 | * | * | 0\% | 66\% | * | 94\% | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 36 | 780 | 782 | 761 | * | * | * | 58\% | * | 83\% | 66\% |
| Male | 30 | 764 | 766 | 750 | * | * | * | 50\% | * | 70\% | 53\% |
| Economically Disadvantaged Students | 11 | 745 | 749 | 740 | * | * | * | * | * | 46\% | 40\% |
| Non-Economically Disadvantaged Students | 55 | 778 | 778 | 765 | * | * | * | * | * | 84\% | 71\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | * | * | * | 762 | * | * | * | * | * | * | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


2016-2017

## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 224 | 97.6 | 72.80 | 63.90 | 43.50 | 72.8 | 74.3 | Met Target $\dagger$ |
| White | 106 | 97.3 | 63.20 | 57.00 | 52.40 | 63.2 | 65.2 | Met Target $\dagger$ |
| Hispanic | 14 | 93.7 | 57.10 | 35.40 | 27.60 | 56 | ** | ** |
| Black or African American | * | * | * | * | 21.70 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 86 | 97.9 | 95.30 | 83.50 | 75.60 | 95.3 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 114 | 97.6 | 72.80 | 64.10 | 44.10 | 72.8 |  |  |
| Male | 110 | 97.6 | 72.70 | 63.60 | 42.90 | 72.7 |  |  |
| Economically Disadvantaged Students | 46 | 100.0 | 45.60 | 38.90 | 25.10 | 45.6 | 62.4 | Not Met |
| Non-Economically Disadvantaged Students | 178 | 97.0 | 79.80 | 68.40 | 54.30 | 79.8 |  |  |
| Students with Disabilities | 28 | 96.9 | 46.40 | 29.40 | 16.50 | 46.4 | 48.4 | Met Target $\dagger$ |
| Students without Disabilities | 196 | 97.7 | 76.50 | 70.00 | 48.80 | 76.5 |  |  |
| English Learners | 31 | 97.2 | 71.00 | 49.40 | 23.30 | 71 | 63.4 | Met Target |
| Non-English Learners | 193 | 97.6 | 73.10 | 64.70 | 45.20 | 73.1 |  |  |
| Homeless Students | N | N | N | 20.00 | 16.40 | N |  |  |
| Students In Foster Care | N | N | N | 16.70 | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 85 | 773 | 773 | 751 | * | * | 14\% | 52\% | 27\% | 79\% | 53\% |
| White | 45 | 764 | 768 | 759 | * | * | 22\% | 47\% | * | 67\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 29 | 792 | * | 779 | 0\% | 0\% | 0\% | 59\% | 41\% | 100\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 53\% |
| Female | 46 | 775 | 773 | 751 | * | * | * | 39\% | * | 72\% | 52\% |
| Male | 39 | 772 | 773 | 751 | * | * | * | 67\% | * | 87\% | 53\% |
| Economically Disadvantaged Students | 17 | 746 | 752 | 736 | * | * | * | * | * | 53\% | 34\% |
| Non-Economically Disadvantaged Students | 68 | 780 | 777 | 761 | * | * | * | * | * | 85\% | 65\% |
| Students with Disabilities | * | * | * | 729 | * | * | * | * | * | * | 29\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Irwin Elementary School

2016-2017
23-1170-090

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 89 | 768 | 767 | 747 | * | * | 32\% | 52\% | 15\% | 66\% | 47\% |
| White | 38 | 764 | 760 | 755 | 0\% | * | 37\% | 50\% | * | 61\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | 32 | 784 | 781 | 774 | 0\% | 0\% | * | 63\% | * | 91\% | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 39 | 771 | 767 | 747 | 0\% | * | 28\% | 56\% | * | 69\% | 47\% |
| Male | 50 | 766 | 767 | 747 | 0\% | * | 34\% | 48\% | * | 64\% | 48\% |
| Economically Disadvantaged Students | 21 | 752 | 745 | 732 | 0\% | * | * | * | * | 48\% | 27\% |
| Non-Economically Disadvantaged Students | 68 | 773 | 771 | 757 | 0\% | * | * | * | * | 72\% | 61\% |
| Students with Disabilities | 16 | 744 | * | 724 | * | * | 63\% | * | 0\% | 31\% | 22\% |
| Students without Disabilities | 73 | 773 | * | 751 | * | * | 25\% | * | 18\% | 74\% | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Irwin Elementary School

2016-2017
23-1170-090

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 66 | 769 | 764 | 747 | * | * | 24\% | 49\% | 23\% | 71\% | 46\% |
| White | 26 | 765 | 757 | 754 | 0\% | * | * | 42\% | * | 62\% | 57\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | 32 | 780 | * | 774 | 0\% | * | * | 63\% | 31\% | 94\% | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 36 | 768 | 764 | 747 | * | * | * | 58\% | * | 72\% | 47\% |
| Male | 30 | 769 | 765 | 746 | * | * | * | 37\% | * | 70\% | 46\% |
| Economically Disadvantaged Students | 11 | 745 | 741 | 732 | * | * | * | * | 0\% | 27\% | 27\% |
| Non-Economically Disadvantaged Students | 55 | 773 | 768 | 756 | * | * | * | * | 27\% | 80\% | 59\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

Mathematics Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | N | N |
| 4 | N | N |
| 5 | $*$ | $*$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

Years in District $\left.$\begin{tabular}{c|c|c|c|}
\# Students <br>
Tested

 

\% Students with <br>
Overall Score <br>
Below 4.5

 

\% Students with <br>
Overall Score of <br>
4.5 and above

 \right\rvert\, 

\hline 1 \& 20 \& $85 \%$ \& $15 \%$ <br>
\hline 2 \& $*$ \& $*$ \& $*$ <br>
\hline 3 \& $*$ \& $*$ \& $*$ <br>
\hline 4 \& N \& N \& N <br>
\hline $5+$ \& $*$ \& $*$ \& $*$ <br>
\hline
\end{tabular}

## Irwin Elementary School

 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $59 \%$ | $36 \%$ | $5 \%$ |
| White | $47 \%$ | $53 \%$ | N |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | $77 \%$ | $16 \%$ | $7 \%$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | N |
| Economically Disadvantaged Students | $40 \%$ | $60 \%$ | N |
| Students with Disabilities | $38 \%$ | $50 \%$ | $13 \%$ |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 62 | 49 | 50 | Exceeds Target | 46 | 50 | 50 | Met Target |
| White | 65 | 46 | 50 | Exceeds Target | 48.5 | 51 | 52 | Met Target |
| Hispanic | 47.5 | 44.5 | 49 | ** | 44 | 41 | 47 | ** |
| Black or African American | * | 27 | 45 | ** | * | 39 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 64 | 57 | 60 | Exceeds Target | 52 | 51 | 59 | Met Target |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 62 | * | 47 | Exceeds Target | 39.5 | * | 46 | Not Met |
| Students with Disabilities | 55 | * | 41 | Met Target | 52 | * | 43 | Met Target |
| English Learners | 69 | 57 | 53 | ** | 57 | 46 | 51 | Met Target |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


## Irwin Elementary School

2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 5.00 | 8.40 | Met Target |
| White | 4.90 | 8.40 | Met Target |
| Hispanic | 14.80 | 8.40 | Not Met |
| Black or African American | 0 | 8.40 | Met Target |
| Asian, Native Hawaiian, or <br> Pacific Islander | 4.10 | 8.40 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 11.60 | 8.40 | Not Met |
| Students with Disabilities | 12.10 | 8.40 | Not Met |
| English Learners | 7.50 | 8.40 | Met Target |

[^20]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 9:10AM |
| Typical End Time | 3:25PM |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 35 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 2 |
| Total Unique Incidents | 2 |
| Incidents Per 100 Students Enrolled | 0.45 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Irwin Elementary School

## 23-1170-090

2016-2017
EAST BRUNSWICK TWP
71 RACETRACK ROAD
Grade Span PK-05

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $2.1: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## Irwin Elementary School

2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 41 | 120,724 |
| Average years experience in <br> public schools | 10.9 | 11.8 |
| Average years experience in <br> district | 10.4 | 10.5 |
| Teachers in district for 4 or more <br> years | $68 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $11: 1$ |
| Administrators | $445: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

Irwin Elementary School
2016-2017
Grade Span PK-05

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $95 \%$ |

Irwin Elementary School
2016-2017
Grade Span PK-05

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 79.5 | 17.5\% |
| Mathematics Proficiency | 91.3 | 17.5\% |
| English Language Arts Growth | 87.3 | 25.0\% |
| Mathematics Growth | 39.9 | 25.0\% |
| Chronic Absenteeism | 58.7 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | XIA | $\mathrm{X} \alpha$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 70.5 |
| Summative Rating: Percentile rank of Summative Score |  | 80.6 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 70.5 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Exceeds Target | Met Target | No |
| White | 59.9 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Met Target | Exceeds Target | Met Target | No |
| Hispanic | ** | ** | No | ** | ** | Not Met | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | Met Target | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 54.8 | 11.9 | No | Met Goal | Met Goal | Met Target | Exceeds Target | Met Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 64.2 | 11.9 | No | Met Target $\dagger$ | Not Met | Not Met | Exceeds Target | Not Met | No |
| Students with Disabilities | 81.7 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Met Target | No |
| English Learners | 77.7 | 11.9 | No | Met Target | Met Target | Met Target | ** | Met Target | No |

[^21]$\dagger$ Target was met within a confidence interval.

## School General Info

| Principal: | Mrs. Chmielowicz |
| :--- | :---: |
| Address: | 71 RACETRACK ROAD <br> EAST BRUNSWICK, NJ 08816 |
| Phone: | $(732) 613-6840$ |


| Email Address: |
| :--- |
| Website: |
| Twitter: |


| jchmielowicz@ebnet.org |
| :--- |
| https://www.ebnet.org/irwin |
| https://twitter.com/IrwinElementary |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Curriculum includes Reader's \& Writer's Workshop, Fundations, Everyday Mathematics \& Next Generation Science |
| :--- | :--- |
| Standards. |
| - Our school offers: Art Enrichment, Chorus, Band, Yearbook Club, Safety Patrol and Student Council. |
| - Students participate in programs related to Anti-Bullying prevention, Fire Safety and building a respectful community. |

## Irwin Elementary School

 23-1170-0902016-2017
MIDDLESEX
EAST BRUNSWICK TWP
71 RACETRACK ROAD
Grade Span PK-05

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | The instructional program is characterized by a strong emphasis on literacy and math skills along with carefully <br> integrated courses in health, science and social studies. Rich curricula in music, visual arts, technology, physical <br> education, media, and foreig language enhance the academic program. Research-based best practices are used to <br> differentiate instruction to meet the needs of all learners. Our students consistently demonstrate their skills on both <br> formative and summative assessments. |
| :--- | :--- |
| Clubs and Activities: | Irwin School has a wide variety of extra-curricular activities such as Art Club, Student Council, Chorus, Safety Patrol, <br> Technology Club. Music students also have an opportunity to participate in all district band, chorus and orchestra <br> activities. |
| Before and After <br> School Programs: | Early Morning and After School Care Programs are offered for Preschool through 5th grade. The program is managed <br> by the Out of School Time Coordinator. |

NJ SCHOOL
PERFORMANCE REPORT

## Irwin Elementary School

2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Staff Development opportunities are provided in a variety of manners throughout the school year via After School <br> Professional Development (PD) sessions, Professional Learning Communities, house meetings and building based PD. <br> The PD offerings are vast; aligned to both district, school and individual professional growth goals. Additionally, <br> personalized learning is offered through content specific hybrid courses and over 100 summer staff development <br> workshops offered in-house. |
| :--- | :--- |
| Student Supports and <br> Services: | Character education is woven into everyday school life as our supportive school environment is dedicated to supporting <br> all students to be safe, responsible, respectul and kind. Supports and specialized programs offered to students include <br> Short-Term Supportive Counseling, Superflex Program, Second Step Program, Intervention and Referral Services, <br> Speech, Gifted and Talented, Physical and Occupational Therapy. A full-time Student Assistance Specialist serves as <br> the Anti-Bullying Specialist. |
| Wellness: | Breakfast and Lunch Programs are offered daily. Students participate in Physical Education twice a week and have <br> recess daily. Students also receive Health instruction in the classroom weekly which focuses on health, well-being, and <br> positive peer relations. |
| Parent and Community |  |
| Involvement: | From robust websites to an active social media presence, the district is committed to effective communication with our <br> community. Weekly communication about community events and our school-based Virtual Backpacks keep families <br> informed. Our partnership with the EB Education Foundation enhances and enriches teaching and learning. PTAs host <br> numerous events throughout the year to involve families in school life. Parent University sessions provide an <br> opportunity to learn about current initiatives. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers |
| :--- | :--- |
| Nationally normed climate surveys are given annually to students, parents and staff to continually assess and improve |  |
| the climate at Irwin School. |  |

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Lawrence Brook Elementary School

2016-2017

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 54 | 69 |
| KG | 44 | 60 | 54 |
| 1 | 58 | 54 | 63 |
| 2 | 66 | 59 | 54 |
| 3 | 71 | 65 | 57 |
| 4 | 58 | 70 | 70 |
| 5 | 73 | 60 | 69 |
| Ungraded | 15 | 10 | 31 |
| Total | 385 | 432 | 467 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $51 \%$ | $50 \%$ | $46 \%$ |
| Male | $49 \%$ | $50 \%$ | $54 \%$ |
| Economically <br> Disadvantaged Students | $21 \%$ | $24 \%$ | $27 \%$ |
| Students with Disabilities | $18 \%$ | $25 \%$ | $23 \%$ |
| English Learners | $8 \%$ | $14 \%$ | $15 \%$ |
| Homeless Students |  |  | $1 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $51.8 \%$ |
| Asian | $32.1 \%$ |
| Hispanic | $9.4 \%$ |
| Black or African American | $3.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $3.6 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $40.3 \%$ |
| Arabic | $18.8 \%$ |
| Chinese | $8.8 \%$ |
| Spanish | $6.4 \%$ |
| Urdu | $2.8 \%$ |
| Other | $22.9 \%$ | E BRUNSWICK, NJ 08816

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 180 | 95.5 | 76.10 | 74.60 | 54.90 | 76.1 | 75.8 | Met Target |
| White | 98 | 92.7 | 69.40 | 70.50 | 63.90 | 69.4 | 68.7 | Met Target |
| Hispanic | 17 | 94.4 | 58.80 | 52.70 | 39.80 | 58.8 | ** | ** |
| Black or African American | * | * | * | * | 35.20 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 56 | 100.0 | 91.10 | 88.10 | 80.70 | 91.1 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 95 | 96.0 | 81.00 | 81.30 | 62.20 | 81 |  |  |
| Male | 85 | 94.9 | 70.60 | 68.20 | 48.10 | 70.6 |  |  |
| Economically Disadvantaged Students | 42 | 91.8 | 50.00 | 49.80 | 36.20 | 50 | 54.2 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 138 | 96.6 | 84.10 | 79.30 | 65.80 | 84.1 |  |  |
| Students with Disabilities | 34 | 94.6 | 41.20 | 36.90 | 20.50 | 40.9 | 39 | Met Target |
| Students without Disabilities | 146 | 95.7 | 84.30 | 81.40 | 61.90 | 84.3 |  |  |
| English Learners | 23 | 80.6 | 43.50 | 47.10 | 25.20 | 43.5 | N | N |
| Non-English Learners | 157 | 98.2 | 80.90 | 76.20 | 57.40 | 80.9 |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | * | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 55 | 758 | 770 | 749 | * | * | * | 64\% | * | 69\% | 50\% |
| White | 37 | 756 | 765 | 759 | * | * | * | 62\% | * | 68\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 12 | 774 | * | 775 | 0\% | 0\% | * | 83\% | * | 92\% | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Female | 28 | 760 | 778 | 754 | * | * | * | 64\% | * | 71\% | 55\% |
| Male | 27 | 756 | 763 | 745 | * | * | * | 63\% | * | 67\% | 46\% |
| Economically Disadvantaged Students | 15 | 727 | 740 | 731 | * | * | * | * | * | 40\% | 31\% |
| Non-Economically Disadvantaged Students | 40 | 769 | 776 | 762 | * | * | * | * | * | 80\% | 63\% |
| Students with Disabilities | * | * | * | 720 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 55\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | * | * | * | 720 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 64 | 765 | 771 | 753 | * | * | * | 63\% | 17\% | 80\% | 56\% |
| White | 26 | 756 | 765 | 762 | * | * | * | 65\% | * | 69\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | 28 | 771 | 785 | 777 | 0\% | * | * | 54\% | * | 86\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Female | 35 | 769 | 776 | 758 | * | * | * | 66\% | * | 86\% | 61\% |
| Male | 29 | 760 | 767 | 749 | * | * | * | 59\% | * | 72\% | 51\% |
| Economically Disadvantaged Students | 14 | 751 | 747 | 737 | * | * | * | * | * | 57\% | 36\% |
| Non-Economically Disadvantaged Students | 50 | 769 | 776 | 764 | * | * | * | * | * | 86\% | 69\% |
| Students with Disabilities | 10 | 745 | * | 725 | * | * | * | * | * | 50\% | 25\% |
| Students without Disabilities | 54 | 769 | * | 759 | * | * | * | * | * | 85\% | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | * | * | * | 728 | * | * | * | * | * | * | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 69 | 769 | 774 | 756 | * | * | * | 62\% | 16\% | 78\% | 59\% |
| White | 38 | 758 | 768 | 763 | * | * | * | 61\% | * | 68\% | 69\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 795 | * | 779 | * | * | * | 60\% | * | 100\% | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 33 | 774 | 782 | 761 | * | * | * | 70\% | * | 85\% | 66\% |
| Male | 36 | 764 | 766 | 750 | * | * | * | 56\% | * | 72\% | 53\% |
| Economically Disadvantaged Students | 15 | 745 | 749 | 740 | * | * | * | * | * | 53\% | 40\% |
| Non-Economically Disadvantaged Students | 54 | 775 | 778 | 765 | * | * | * | * | * | 85\% | 71\% |
| Students with Disabilities | 19 | 736 | 740 | 725 | * | * | * | * | * | 37\% | 22\% |
| Students without Disabilities | 50 | 781 | 781 | 762 | * | * | * | * | * | 94\% | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## Lawrence Brook Elementary School

2016-2017
Grade Span PK-05

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 180 | 98.5 | 70.00 | 63.90 | 43.50 | 70 | 73.1 | Met Target $\dagger$ |
| White | 98 | 97.3 | 65.30 | 57.00 | 52.40 | 65.3 | 68.7 | Met Target $\dagger$ |
| Hispanic | 17 | 100.0 | 29.40 | 35.40 | 27.60 | 29.4 | ** | ** |
| Black or African American | * | * | * | * | 21.70 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 56 | 100.0 | 91.00 | 83.50 | 75.60 | 91 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 95 | 97.0 | 68.40 | 64.10 | 44.10 | 68.4 |  |  |
| Male | 85 | 100.0 | 71.70 | 63.60 | 42.90 | 71.7 |  |  |
| Economically Disadvantaged Students | 42 | 98.0 | 52.30 | 38.90 | 25.10 | 52.3 | 51.5 | Met Target |
| Non-Economically Disadvantaged Students | 138 | 98.7 | 75.30 | 68.40 | 54.30 | 75.3 |  |  |
| Students with Disabilities | 34 | 94.6 | 41.20 | 29.40 | 16.50 | 40.9 | 46.5 | Met Target $\dagger$ |
| Students without Disabilities | 146 | 99.4 | 76.70 | 70.00 | 48.80 | 76.7 |  |  |
| English Learners | 23 | 100.0 | 56.50 | 49.40 | 23.30 | 56.5 | N | N |
| Non-English Learners | 157 | 98.2 | 72.00 | 64.70 | 45.20 | 72 |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

2016-2017

## Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 56 | 769 | 773 | 751 | 0\% | * | * | 57\% | 21\% | 79\% | 53\% |
| White | 38 | 768 | 768 | 759 | 0\% | * | * | 58\% | * | 76\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 12 | 783 | * | 779 | 0\% | 0\% | 0\% | * | * | 100\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Female | 28 | 767 | 773 | 751 | 0\% | * | * | 61\% | * | 79\% | 52\% |
| Male | 28 | 771 | 773 | 751 | 0\% | * | * | 54\% | * | 79\% | 53\% |
| Economically Disadvantaged Students | 16 | 756 | 752 | 736 | * | * | * | * | * | 63\% | 34\% |
| Non-Economically Disadvantaged Students | 40 | 775 | 777 | 761 | * | * | * | * | * | 85\% | 65\% |
| Students with Disabilities | * | * | * | 729 | * | * | * | * | * | * | 29\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## NJ SCHOOL PERFORMANCE REPORT

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 69 | 770 | 767 | 747 | * | 0\% | 19\% | 67\% | * | 80\% | 47\% |
| White | 30 | 763 | 760 | 755 | * | 0\% | * | 70\% | * | 73\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | 28 | 782 | 781 | 774 | 0\% | 0\% | * | 68\% | * | 93\% | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 36 | 773 | 767 | 747 | * | 0\% | * | 67\% | * | 81\% | 47\% |
| Male | 33 | 767 | 767 | 747 | * | 0\% | * | 67\% | * | 79\% | 48\% |
| Economically Disadvantaged Students | 16 | 763 | 745 | 732 | * | 0\% | * | 69\% | * | 75\% | 27\% |
| Non-Economically Disadvantaged Students | 53 | 772 | 771 | 757 | * | 0\% | * | 66\% | * | 81\% | 61\% |
| Students with Disabilities | 10 | 762 | * | 724 | * | 0\% | * | * | * | 70\% | 22\% |
| Students without Disabilities | 59 | 771 | * | 751 | * | 0\% | * | * | * | 81\% | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | * | * | * | 722 | * | * | * | * | * | * | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## NJ SCHOOL PERFORMANCE REPORT

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers <br> Met/ <br> Exceeded <br> Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 69 | 760 | 764 | 747 | * | * | 28\% | 35\% | 20\% | 55\% | 46\% |
| White | 38 | 753 | 757 | 754 | * | * | 26\% | 40\% | * | 50\% | 57\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 787 | * | 774 | 0\% | 0\% | * | * | * | 85\% | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 33 | 756 | 764 | 747 | * | * | * | * | * | 49\% | 47\% |
| Male | 36 | 763 | 765 | 746 | * | * | * | * | * | 61\% | 46\% |
| Economically Disadvantaged Students | 15 | 743 | 741 | 732 | * | * | * | * | * | 27\% | 27\% |
| Non-Economically Disadvantaged Students | 54 | 765 | 768 | 756 | * | * | * | * | * | 63\% | 59\% |
| Students with Disabilities | 19 | 730 | 741 | 725 | * | * | * | * | 0\% | 21\% | 19\% |
| Students without Disabilities | 50 | 772 | 769 | 751 | * | * | * | * | 28\% | 68\% | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

## Lawrence Brook Elementary School

2016-2017
Grade Span PK-05

Mathematics Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Lawrence Brook Elementary School

Alternate Assessments - Participation
This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | N | N |
| 4 | N | N |
| 5 | $*$ | $*$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

Years in District $\left.$\begin{tabular}{c|c|c|c|}
\# Students <br>
Tested

 

\% Students with <br>
Overall Score <br>
Below 4.5

 

\% Students with <br>
Overall Score of <br>
4.5 and above

 \right\rvert\, 

\hline 1 \& 23 \& $87 \%$ \& $13 \%$ <br>
\hline 2 \& 18 \& $*$ \& $*$ <br>
\hline 3 \& $*$ \& $*$ \& $*$ <br>
\hline 4 \& 10 \& $*$ \& $*$ <br>
\hline $5+$ \& $*$ \& $*$ \& $*$ <br>
\hline
\end{tabular}

## Lawrence Brook Elementary School

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | $\%$ Advanced <br> Proficient | \% Proficient | $\%$ Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $63 \%$ | $33 \%$ | $4 \%$ |
| White | $50 \%$ | $47 \%$ | $*$ |
| Hispanic | $*$ | N | N |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | N |
| Asian, Native Hawaiian, or Pacific Islander | $75 \%$ | $25 \%$ | N |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | $*$ | $*$ |
| Economically Disadvantaged Students | $62 \%$ | $31 \%$ | $8 \%$ |
| Students with Disabilities | $27 \%$ | $64 \%$ | $9 \%$ |
| English Learners | $*$ | $*$ | N |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 40 | 49 | 50 | Met Target | 42 | 50 | 50 | Met Target |
| White | 35 | 46 | 50 | Not Met | 42.5 | 51 | 52 | Met Target |
| Hispanic | 30.5 | 44.5 | 49 | ** | 22.5 | 41 | 47 | ** |
| Black or African American | * | 27 | 45 | ** | * | 39 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 53 | 57 | 60 | Met Target | 54 | 51 | 59 | Met Target |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 32 | * | 47 | Not Met | 32 | * | 46 | Not Met |
| Students with Disabilities | 37 | * | 41 | Not Met | 34 | * | 43 | Not Met |
| English Learners | 61.5 | 57 | 53 | ** | 35 | 46 | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 4.90 | 8.40 | Met Target |
| White | 5.30 | 8.40 | Met Target |
| Hispanic | 16.70 | 8.40 | Not Met |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | 1.70 | 8.40 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 7.60 | 8.40 | Met Target |
| Students with Disabilities | 3.30 | 8.40 | Met Target |
| English Learners | 6.90 | 8.40 | Met Target |

[^22]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $9: 10 \mathrm{AM}$ |
| Typical End Time | $3: 25 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 35 Mins. |
| Shared Time - Instructional Time | * |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 2 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 1 |
| Total Unique Incidents | 3 |
| Incidents Per 100 Students Enrolled | 0.64 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $2.6: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## Lawrence Brook Elementary School

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 45 | 120,724 |
| Average years experience in <br> public schools | 11.4 | 11.8 |
| Average years experience in <br> district | 10.6 | 10.5 |
| Teachers in district for 4 or more <br> years | $62 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $10: 1$ | $11: 1$ |
| Administrators | $234: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 79.7 | 17.5\% |
| Mathematics Proficiency | 88.3 | 17.5\% |
| English Language Arts Growth | 12.8 | 25.0\% |
| Mathematics Growth | 19.1 | 25.0\% |
| Chronic Absenteeism | 64.0 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) |  | $\mathrm{X} \alpha$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 47.0 |
| Summative Rating: Percentile rank of Summative Score |  | 44.9 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Lawrence Brook Elementary School

2016-2017

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 47.0 | 11.9 | No | Met Target | Met Target† | Met Target | Met Target | Met Target | No |
| White | 37.7 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Not Met | Met Target | No |
| Hispanic | ** | ** | No | ** | ** | Not Met | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 53.1 | 11.9 | No | Met Goal | Met Goal | Met Target | Met Target | Met Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 46.2 | 11.9 | No | Met Target $\dagger$ | Met Target | Met Target | Not Met | Not Met | No |
| Students with Disabilities | 59.5 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Not Met | Not Met | No |
| English Learners | ** | ** | No | N | N | Met Target | ** | ** | No |

[^23]$\dagger$ Target was met within a confidence interval.

## School General Info

| Principal: | Ms. Dunn | Email Address: | edunn@ebnet.org |
| :--- | :---: | :--- | :--- |
| Address: | 48 SULLIVAN WAY | Website: | https://www.ebnet.org/lawrencebrook |
| Phone: | Twitter: | https://twitter.com/LB_Bears |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Instruction is student-centered and engaging, characterized by a strong emphasis on literacy and math skills. |  |
| :--- | :--- |
| - Students participate in many special programs and extra-curricular activities to extend learning beyond the classroom. |  |
| - The curriculum is enriched through our character education, music, visual arts, technology, P.E. and media programs. |  |
| Awards, Recognition, | Our mission is to teach students the skills necessary for success in the 21st Century while enabling them to reach their <br> full potential academically, emotionally and socially. We foster a collaborative relationship within our diverse community <br> to encourage lifelong learning. We accomplish our mission by infusing technology, implementing research-based <br> practices and providing interactive learning experiences, as well as by building contidence in oneself and respect for <br> others. |
| Accomplishments: | Lawrence Brook School is a Blue Ribbon Elementary School and a National School of Excellence. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | The instructional program is characterized by a strong emphasis on literacy and math skills along with carefully <br> integrated courses in health, science and social studies. Rich curricula in music, visual arts, technology, physical <br> education, media, and foreign language enhance the academic program. Research-based best practices are used to <br> differentiate instruction to meet the needs of all learners. Our students consistently demonstrate their skills on both <br> formative and summative assessments. |
| :--- | :--- |
| Clubs and Activities: | Students have the opportunity to participate in activities that extend their learning in music, leadership, and community <br> service. In this way our students can pursue their interests and develop a greater love of learning. Extra-curricular <br> activities include Chorus, Band, Buddy Readers, Safety Patrol, Video Newsmakers,Student Council and Garden Club. |
| Before and After <br> School Programs: | Early Morning and After School Care Programs are offered for Preschool through 5th grade. The program is managed <br> by the Out of School Time Coordinator. |

NJ SCHOOL
Lawrence Brook Elementary School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | Staff Development opportunities are provided in a variety of manners throughout the school year via After School <br> Professional Development (PD) sessions, Professional Learning Communities, house meetings and building based PD. <br> The PD offerings are vast; aligned to both district, school and individual professional growth goals. Additionally, <br> personalized learning is offered through content specific hybrid courses and over 100 summer staff development <br> workshops offered in-house. |
| :--- | :--- |
| Student Supports and |  |
| Services: | Character education is woven into everyday school life as our supportive school environment is dedicated to supporting <br> all students to be safe, responsible, respectful and kind. Supports and specialized programs offered to students include <br> Short-Term Supportive Counseling, Superflex Program, Second Step Program, Intervention and Referral Services, <br> Speech, Gifted and Talented, Physical and Occupational Therapy. A full-time Student Assistance Specialist serves as <br> the Anti-Bullying Specialist. |
| Wellness: | Breakfast and Lunch Programs are offered daily. All students attend Physical Education two times per week and enjoy <br> daily recess. Students receive instruction in health about wellness and positive habits. Our health instruction <br> incorporates the Second Step Curriculum to integrate social-emotional learning. |
| Parent and Community |  |
| Involvement: | From robust websites to an active social media presence, the district is committed to effective communication with our <br> community. Weekly communication about community events and our school-based Virtual Backpacks keep families <br> informed. Our partnership with the EB Education Foundation enhances and enriches teaching and learning. PTAs host <br> numerous events throughout the year to involve families in school life. Parent University sessions provide an <br> opportunity to learn about current initiatives. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers <br> Nationally normed climate surveys are given annually to students, parents and staff to continually assess and improve <br> the climate at Lawrence Brook School. |
| :--- | :--- |
| Facilities: | Constructed in 1959, Lawrence Brook Elementary School underwent a major expansion and renovation that was <br> completed in 2008. It is a 77,218 square-foot facility on 12.22 acres. This fully air conditioned facility includes a <br> cafetorium and separate gymnasium. A recently constructed new main entrance enhances building security. As with <br> most District facilities, the school is highly used by the community. |

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## 2016-2017

Grade Span PK-05

## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Memorial Elementary School

 Grade Span PK-05
## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 42 | 39 |
| KG | 73 | 64 | 56 |
| 1 | 76 | 80 | 70 |
| 2 | 61 | 73 | 82 |
| 3 | 66 | 62 | 75 |
| 4 | 76 | 70 | 67 |
| 5 | 91 | 76 | 74 |
| Ungraded | 34 | 40 | 43 |
| Total | 477 | 507 | 506 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $50 \%$ | $47 \%$ | $46 \%$ |
| Male | $51 \%$ | $53 \%$ | $55 \%$ |
| Economically <br> Disadvantaged Students | $15 \%$ | $15 \%$ | $18 \%$ |
| Students with Disabilities | $19 \%$ | $22 \%$ | $24 \%$ |
| English Learners | $0 \%$ | $1 \%$ | $1 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $57.5 \%$ |
| Asian | $30.2 \%$ |
| Hispanic | $4.9 \%$ |
| Black or African American | $4.2 \%$ |
| American Indian or Alaska Native | $0.2 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $3.0 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :---: |
| English | $68.8 \%$ |
| Arabic | $9.5 \%$ |
| Chinese | $3.4 \%$ |
| Spanish | $3.4 \%$ |
| Gujarati | $2.2 \%$ |
| Other | $13.0 \%$ |

## Memorial Elementary School

2016-2017
Grade Span PK-05

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 208 | 97.8 | 70.20 | 74.60 | 54.90 | 70.2 | 68.9 | Met Target |
| White | 112 | 95.8 | 67.80 | 70.50 | 63.90 | 67.8 | 62 | Met Target |
| Hispanic | * | * | * | * | 39.80 | * | ** | ** |
| Black or African American | * | * | * | * | 35.20 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 70 | 100.0 | 82.90 | 88.10 | 80.70 | 82.9 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 101 | 96.4 | 79.20 | 81.30 | 62.20 | 79.2 |  |  |
| Male | 107 | 99.2 | 61.70 | 68.20 | 48.10 | 61.7 |  |  |
| Economically Disadvantaged Students | 36 | 97.5 | 47.20 | 49.80 | 36.20 | 47.2 | 43.3 | Met Target |
| Non-Economically Disadvantaged Students | 172 | 97.9 | 75.00 | 79.30 | 65.80 | 75 |  |  |
| Students with Disabilities | 44 | 100.0 | 45.40 | 36.90 | 20.50 | 45.4 | 37.3 | Met Target |
| Students without Disabilities | 164 | 97.3 | 76.80 | 81.40 | 61.90 | 76.8 |  |  |
| English Learners | 12 | 100.0 | 58.30 | 47.10 | 25.20 | 58.3 | ** | ** |
| Non-English Learners | 196 | 97.7 | 70.90 | 76.20 | 57.40 | 70.9 |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | N | N | N | 25.00 | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | * | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Memorial Elementary School

2016-2017
Grade Span PK-05

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 774 | 770 | 749 | * | * | 17\% | 48\% | 23\% | 71\% | 50\% |
| White | 48 | 772 | 765 | 759 | * | * | * | 52\% | * | 71\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 19 | 786 | * | 775 | * | * | * | * | * | 79\% | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Female | 37 | 778 | 778 | 754 | * | * | * | 51\% | * | 78\% | 55\% |
| Male | 38 | 769 | 763 | 745 | * | * | * | 45\% | * | 63\% | 46\% |
| Economically Disadvantaged Students | 12 | 745 | 740 | 731 | * | * | * | * | 0\% | 42\% | 31\% |
| Non-Economically Disadvantaged Students | 63 | 779 | 776 | 762 | * | * | * | * | 27\% | 76\% | 63\% |
| Students with Disabilities | 12 | 754 | 747 | 720 | * | * | * | * | * | 58\% | 24\% |
| Students without Disabilities | 63 | 778 | 773 | 755 | * | * | * | * | * | 73\% | 55\% |
| English Learners | N | N | N | 709 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 75 | 774 | 773 | 752 | * | * | 17\% | 48\% | 23\% | 71\% | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## Memorial Elementary School

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 66 | 755 | 771 | 753 | * | 18\% | * | 42\% | 17\% | 59\% | 56\% |
| White | 24 | 742 | 765 | 762 | * | * | * | 50\% | * | 54\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | 29 | 775 | 785 | 777 | * | * | * | 45\% | * | 76\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Female | 33 | 763 | 776 | 758 | * | * | * | * | * | 76\% | 61\% |
| Male | 33 | 746 | 767 | 749 | * | * | * | * | * | 42\% | 51\% |
| Economically Disadvantaged Students | 12 | 727 | 747 | 737 | * | * | * | * | 0\% | 33\% | 36\% |
| Non-Economically Disadvantaged Students | 54 | 761 | 776 | 764 | * | * | * | * | 20\% | 65\% | 69\% |
| Students with Disabilities | 10 | 710 | * | 725 | * | * | * | * | * | * | 25\% |
| Students without Disabilities | 56 | 762 | * | 759 | * | * | * | * | * | * | 62\% |
| English Learners | N | N | N | 711 | N | N | N | N | N | N | 10\% |
| Non-English Learners | 66 | 755 | 772 | 755 | * | 18\% | * | 42\% | 17\% | 59\% | 58\% |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

## Memorial Elementary School

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 80 | 766 | 774 | 756 | * | * | * | 55\% | 20\% | 75\% | 59\% |
| White | 40 | 757 | 768 | 763 | * | * | * | 68\% | * | 70\% | 69\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 28 | 785 | * | 779 | * | 0\% | * | 39\% | 50\% | 89\% | 84\% |
| American Indian or Alaska Native | * | * | * | 756 | * | * | * | * | * | * | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 35 | 775 | 782 | 761 | * | * | * | 60\% | * | 83\% | 66\% |
| Male | 45 | 758 | 766 | 750 | * | * | * | 51\% | * | 69\% | 53\% |
| Economically Disadvantaged Students | 11 | 736 | 749 | 740 | * | * | * | * | 0\% | 46\% | 40\% |
| Non-Economically Disadvantaged Students | 69 | 770 | 778 | 765 | * | * | * | * | 23\% | 80\% | 71\% |
| Students with Disabilities | 21 | 730 | 740 | 725 | * | * | * | * | 0\% | 43\% | 22\% |
| Students without Disabilities | 59 | 778 | 781 | 762 | * | * | * | * | 27\% | 86\% | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Memorial Elementary School

2016-2017

## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 208 | 97.8 | 68.80 | 63.90 | 43.50 | 68.8 | 66.6 | Met Target |
| White | 112 | 95.8 | 64.30 | 57.00 | 52.40 | 64.3 | 56.7 | Met Target |
| Hispanic | * | * | * | * | 27.60 | * | ** | ** |
| Black or African American | * | * | * | * | 21.70 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 70 | 100.0 | 84.30 | 83.50 | 75.60 | 84.3 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 101 | 96.4 | 68.40 | 64.10 | 44.10 | 68.4 |  |  |
| Male | 107 | 99.2 | 69.20 | 63.60 | 42.90 | 69.2 |  |  |
| Economically Disadvantaged Students | 36 | 97.5 | 38.90 | 38.90 | 25.10 | 38.9 | 46.8 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 172 | 97.9 | 75.00 | 68.40 | 54.30 | 75 |  |  |
| Students with Disabilities | 44 | 100.0 | 45.40 | 29.40 | 16.50 | 45.4 | 35 | Met Target |
| Students without Disabilities | 164 | 97.3 | 75.00 | 70.00 | 48.80 | 75 |  |  |
| English Learners | 12 | 100.0 | 66.70 | 49.40 | 23.30 | 66.7 | ** | ** |
| Non-English Learners | 196 | 97.7 | 68.90 | 64.70 | 45.20 | 68.9 |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | N | N | N | 16.70 | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Memorial Elementary School

2016-2017
Grade Span PK-05

## Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 770 | 773 | 751 | * | * | 13\% | 51\% | 27\% | 77\% | 53\% |
| White | 48 | 768 | 768 | 759 | * | * | * | 52\% | 27\% | 79\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 19 | 783 | * | 779 | 0\% | 0\% | * | * | * | 79\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 53\% |
| Female | 37 | 767 | 773 | 751 | * | * | * | 51\% | * | 73\% | 52\% |
| Male | 38 | 773 | 773 | 751 | * | * | * | 50\% | * | 82\% | 53\% |
| Economically Disadvantaged Students | 12 | 749 | 752 | 736 | * | * | * | * | 0\% | 58\% | 34\% |
| Non-Economically Disadvantaged Students | 63 | 774 | 777 | 761 | * | * | * | * | 32\% | 81\% | 65\% |
| Students with Disabilities | 12 | 754 | 755 | 729 | * | * | * | * | * | 50\% | 29\% |
| Students without Disabilities | 63 | 773 | 776 | 755 | * | * | * | * | * | 83\% | 57\% |
| English Learners | N | N | N | 724 | N | N | N | N | N | N | 21\% |
| Non-English Learners | 75 | 770 | 774 | 753 | * | * | 13\% | 51\% | 27\% | 77\% | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Memorial Elementary School

 2016-2017Grade Span PK-05

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 66 | 757 | 767 | 747 | * | * | 21\% | 49\% | * | 62\% | 47\% |
| White | 24 | 746 | 760 | 755 | * | * | * | 50\% | * | 54\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | 29 | 775 | 781 | 774 | * | 0\% | * | 55\% | * | 83\% | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 33 | 760 | 767 | 747 | * | * | * | 64\% | * | 70\% | 47\% |
| Male | 33 | 753 | 767 | 747 | * | * | * | 33\% | * | 55\% | 48\% |
| Economically Disadvantaged Students | 12 | 733 | 745 | 732 | * | * | * | * | * | 25\% | 27\% |
| Non-Economically Disadvantaged Students | 54 | 762 | 771 | 757 | * | * | * | * | * | 70\% | 61\% |
| Students with Disabilities | 10 | 732 | * | 724 | * | * | * | * | * | 40\% | 22\% |
| Students without Disabilities | 56 | 761 | * | 751 | * | * | * | * | * | 66\% | 52\% |
| English Learners | N | N | N | 716 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 66 | 757 | 768 | 749 | * | * | 21\% | 49\% | * | 62\% | 49\% |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Memorial Elementary School

 2016-2017Grade Span PK-05

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 80 | 760 | 764 | 747 | * | * | 24\% | 50\% | 15\% | 65\% | 46\% |
| White | 40 | 752 | 757 | 754 | * | * | 33\% | 48\% | * | 53\% | 57\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | 28 | 776 | * | 774 | 0\% | * | * | 54\% | 36\% | 89\% | 79\% |
| American Indian or Alaska Native | * | * | * | 745 | * | * | * | * | * | * | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 35 | 761 | 764 | 747 | * | * | * | 49\% | * | 63\% | 47\% |
| Male | 45 | 759 | 765 | 746 | * | * | * | 51\% | * | 67\% | 46\% |
| Economically Disadvantaged Students | 11 | 743 | 741 | 732 | * | * | * | * | 0\% | 36\% | 27\% |
| Non-Economically Disadvantaged Students | 69 | 762 | 768 | 756 | * | * | * | * | 17\% | 70\% | 59\% |
| Students with Disabilities | 21 | 739 | 741 | 725 | * | * | * | * | * | 48\% | 19\% |
| Students without Disabilities | 59 | 767 | 769 | 751 | * | * | * | * | * | 71\% | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

## Memorial Elementary School

2016-2017

Mathematics Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


Alternate Assessments - Participation
This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | N | N |
| 4 | ${ }^{*}$ | ${ }^{*}$ |
| 5 | ${ }^{*}$ | ${ }^{*}$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | N | N | N |

## Memorial Elementary School

 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $44 \%$ | $46 \%$ | $10 \%$ |
| White | $39 \%$ | $50 \%$ | $11 \%$ |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | $57 \%$ | $39 \%$ | $4 \%$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | N | ${ }^{*}$ |
| Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students with Disabilities | $18 \%$ | $64 \%$ | $18 \%$ |
| English Learners | N | N | N |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


2016-2017
Grade Span PK-05 E BRUNSWICK, NJ 08816

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: School Median | ELA: District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 55 | 49 | 50 | Met Target | 50 | 50 | 50 | Met Target |
| White | 53 | 46 | 50 | Met Target | 53 | 51 | 52 | Met Target |
| Hispanic | * | 44.5 | 49 | ** | * | 41 | 47 | ** |
| Black or African American | * | 27 | 45 | ** | * | 39 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 59 | 57 | 60 | Met Target | 42 | 51 | 59 | Met Target |
| American Indian or Alaska Native | * | * | 51 | ** | * | * | 51 | ** |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 25 | * | 47 | ** | 59.5 | * | 46 | ** |
| Students with Disabilities | 46 | * | 41 | Met Target | 64 | * | 43 | Exceeds Target |
| English Learners | * | 57 | 53 | ** | * | 46 | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Memorial Elementary School

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


## Memorial Elementary School

2016-2017
Grade Span PK-05

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 4.20 | 8.40 | Met Target |
| White | 1.90 | 8.40 | Met Target |
| Hispanic | 4.80 | 8.40 | Met Target |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | 8.00 | 8.40 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 5.30 | 8.40 | Met Target |
| Students with Disabilities | 3.60 | 8.40 | Met Target |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

[^24]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


# Memorial Elementary School 

2016-2017
Grade Span PK-05

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $9: 10 \mathrm{AM}$ |
| Typical End Time | $3: 25 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 35 Mins. |
| Shared Time - Instructional Time | * |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 1 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 1 |
| Total Unique Incidents | 2 |
| Incidents Per 100 Students Enrolled | 0.40 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Memorial Elementary School

## 23-1170-120

2016-2017
Grade Span PK-05

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $2.4: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## Memorial Elementary School

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 48 | 120,724 |
| Average years experience in <br> public schools | 8.3 | 11.8 |
| Average years experience in <br> district | 7.7 | 10.5 |
| Teachers in district for 4 or more <br> years | $63 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $11: 1$ |
| Administrators | $506: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

## Memorial Elementary School

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

Memorial Elementary School
2016-2017
Grade Span PK-05

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 72.2 | 17.5\% |
| Mathematics Proficiency | 82.4 | 17.5\% |
| English Language Arts Growth | 60.8 | 25.0\% |
| Mathematics Growth | 49.8 | 25.0\% |
| Chronic Absenteeism | 75.2 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | W 4 | $\mathrm{X} \&$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 66.0 |
| Summative Rating: Percentile rank of Summative Score |  | 74.9 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Memorial Elementary School

2016-2017
Grade Span PK-05

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 66.0 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| White | 63.4 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| Hispanic | ** | ** | No | ** | ** | Met Target | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 33.8 | 11.9 | No | Met Goal | Met Goal | Met Target | Met Target | Met Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | ** | ** | No | Met Target | Met Target $\dagger$ | Met Target | ** | ** | No |
| Students with Disabilities | 86.2 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Exceeds Target | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^25]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |  |  |
| :--- | :---: | :--- | :--- | :---: | :---: |
| Principal: | Mrs. Jones | Email Address: | cjones@ebnet.org |  |  |
| Address: | 14 INNES ROAD | Website: | https://www.ebnet.org/memorial |  |  |
| Phone: | E BRUNSWICK, NJ 08816 |  |  |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Curriculum includes Everyday Math, Fundations, Reader's \& Writer's Workshop Models \& Next Generation Science |
| :--- | :--- |
| Standards. |
| - Clubs offered such as Chorus, Band, Broadcast, Safety Patrol, Student Council and Homework. |
| - Students participate in programs related to anti-bullying prevention, fire safety and building a respectful community. |

## Memorial Elementary School

 23-1170-120
## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | The instructional program is characterized by a strong emphasis on literacy and math skills along with carefully <br> integrated courses in health, science and social studies. Rich curricula in music, visual arts, technology, physical <br> education, media, and foreign language enhance the academic program. Research-based best practices are used to <br> differentiate instruction to meet the needs of all learners. Our students consistently demonstrate their skills on both <br> formative and summative assessments. |
| :--- | :--- |
| Clubs and Activities: | Students are able to participate in extra-curricular activities that extend their educational experiences, allowing them to <br> pursue their interests and develop a greater love of learning. Extra-curricular activities include, Chorus, Band, Student <br> Council, Broadcast club, Homework club and Safety Patrol. |
| Before and After <br> School Programs: | Early Morning and After School Care Programs are offered for Preschool through 5th grade. The program is managed <br> by the Out of School Time Coordinator. |

## Memorial Elementary School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | Staff Development opportunities are provided in a variety of manners throughout the school year via After School <br> Professional Development (PD) sessions, Professional Learning Communities, house meetings and building based PD. <br> The PD offerings are vast; aligned to both district, school and individual professional growth goals. Additionally, <br> personalized learning is offered through content specific hybrid courses and over 100 summer staff development <br> workshops offered in-house. |
| :--- | :--- |
| Student Supports and |  |
| Services: | Character education is woven into everyday school life as our supportive school environment is dedicated to supporting <br> all students to be safe, responsible, respectful and kind. Supports and specialized programs offered to students include <br> Short-Term Supportive Counseling, Superflex Program, Second Step Program, Intervention and Referral Services, <br> Speech, Gifted and Talented, Physical and Occupational Therapy. A full-time Student Assistance Specialist serves as <br> the Anti-Bullying Specialist. |
| Wellness: | Memorial School has daily Breakfast and Lunch Program. Students participate in Physical Education twice a week and <br> have recess daily. Teachers deliver Health instruction in the classroom that focuses on student health and well-being <br> along with peer relations. |
| Parent and Community |  |
| Involvement: | From robust websites to an active social media presence, the district is committed to effective communication with our <br> community. Weekly communication about community events and our school-based Virtual Backpacks keep families <br> informed. Our partnership with the EB Education Foundation enhances and enriches teaching and learning. PTAs host <br> numerous events throughout the year to involve families in school life. Parent University sessions provide an <br> opportunity to learn about current initiatives. |

## Memorial Elementary School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers |
| :--- | :--- |
| Memorial School staff, students and parents participate in the annual schoolwide climate survey. Parents, students and |  |
| staff are pleased with the programs and overall climate of the school. |  |

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 0 | 0 |
| KG | 67 | 66 | 62 |
| 1 | 78 | 75 | 68 |
| 2 | 79 | 82 | 76 |
| 3 | 81 | 86 | 79 |
| 4 | 79 | 82 | 90 |
| 5 | 72 | 83 | 82 |
| Ungraded | 7 | 6 | 5 |
| Total | 463 | 480 | 462 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $49 \%$ | $47 \%$ | $47 \%$ |
| Male | $51 \%$ | $53 \%$ | $53 \%$ |
| Economically <br> Disadvantaged Students | $5 \%$ | $4 \%$ | $6 \%$ |
| Students with Disabilities | $12 \%$ | $13 \%$ | $10 \%$ |
| English Learners | $0 \%$ | $1 \%$ | $0 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $56.7 \%$ |
| Asian | $28.3 \%$ |
| Black or African American | $2.8 \%$ |
| Hispanic | $1.7 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $0.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :---: |
| English | $72.9 \%$ |
| Chinese | $5.8 \%$ |
| Hindi | $3.2 \%$ |
| Arabic | $3.0 \%$ |
| Korean | $1.5 \%$ |
| Other | $13.0 \%$ |

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 245 | 98.4 | 78.40 | 74.60 | 54.90 | 78.4 | 77.5 | Met Target |
| White | 129 | 97.1 | 72.10 | 70.50 | 63.90 | 72.1 | 71.7 | Met Target |
| Hispanic | * | * | * | * | 39.80 | * | ** | ** |
| Black or African American | * | * | * | * | 35.20 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 105 | 100.0 | 87.70 | 88.10 | 80.70 | 87.7 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 110 | 98.2 | 90.90 | 81.30 | 62.20 | 90.9 |  |  |
| Male | 135 | 98.6 | 68.10 | 68.20 | 48.10 | 68.1 |  |  |
| Economically Disadvantaged Students | 13 | 100.0 | 46.20 | 49.80 | 36.20 | 46.2 | ** | ** |
| Non-Economically Disadvantaged Students | 232 | 98.3 | 80.20 | 79.30 | 65.80 | 80.2 |  |  |
| Students with Disabilities | 34 | 91.9 | 38.20 | 36.90 | 20.50 | 36.9 | 33 | Met Target |
| Students without Disabilities | 211 | 99.5 | 84.80 | 81.40 | 61.90 | 84.8 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | N | N | N | 40.00 | 26.40 | N |  |  |
| Students In Foster Care | N | N | N | 25.00 | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | * | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 80 | 769 | 770 | 749 | * | * | 21\% | 50\% | 18\% | 68\% | 50\% |
| White | 43 | 765 | 765 | 759 | * | * | 26\% | 44\% | * | 58\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 32 | 777 | * | 775 | * | 0\% | * | 53\% | * | 78\% | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Female | 34 | 787 | 778 | 754 | * | * | * | 68\% | * | 91\% | 55\% |
| Male | 46 | 756 | 763 | 745 | * | * | * | 37\% | * | 50\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 731 | * | * | * | * | * | * | 31\% |
| Non-Economically Disadvantaged Students | * | * | * | 762 | * | * | * | * | * | * | 63\% |
| Students with Disabilities | * | * | * | 720 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 55\% |
| English Learners | N | N | N | 709 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 80 | 769 | 773 | 752 | * | * | 21\% | 50\% | 18\% | 68\% | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## Warnsdorfer Elementary School

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 87 | 783 | 771 | 753 | * | * | 13\% | 41\% | 44\% | 85\% | 56\% |
| White | 44 | 774 | 765 | 762 | 0\% | * | * | 52\% | 27\% | 80\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | 40 | 794 | 785 | 777 | * | * | * | 33\% | 63\% | 95\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | N | N | N | 755 | N | N | N | N | N | N | 56\% |
| Female | 34 | 787 | 776 | 758 | * | * | * | 47\% | 47\% | 94\% | 61\% |
| Male | 53 | 780 | 767 | 749 | * | * | * | 38\% | 42\% | 79\% | 51\% |
| Economically Disadvantaged Students | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Non-Economically Disadvantaged Students | * | * | * | 764 | * | * | * | * | * | * | 69\% |
| Students with Disabilities | 13 | 750 | * | 725 | * | * | * | * | * | 46\% | 25\% |
| Students without Disabilities | 74 | 788 | * | 759 | * | * | * | * | * | 92\% | 62\% |
| English Learners | N | N | N | 711 | N | N | N | N | N | N | 10\% |
| Non-English Learners | 87 | 783 | 772 | 755 | * | * | 13\% | 41\% | 44\% | 85\% | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

## Warnsdorfer Elementary School

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 82 | 775 | 774 | 756 | * | * | * | 61\% | 22\% | 83\% | 59\% |
| White | 45 | 770 | 768 | 763 | * | * | * | 62\% | * | 80\% | 69\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 31 | 787 | * | 779 | * | * | * | 61\% | 32\% | 94\% | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 43 | 784 | 782 | 761 | * | * | * | 58\% | * | 91\% | 66\% |
| Male | 39 | 765 | 766 | 750 | * | * | * | 64\% | * | 74\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Non-Economically Disadvantaged Students | * | * | * | 765 | * | * | * | * | * | * | 71\% |
| Students with Disabilities | 13 | 735 | 740 | 725 | * | * | * | * | 0\% | 39\% | 22\% |
| Students without Disabilities | 69 | 782 | 781 | 762 | * | * | * | * | 26\% | 91\% | 66\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 82 | 775 | 775 | 757 | * | * | * | 61\% | 22\% | 83\% | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 245 | 98.4 | 82.80 | 63.90 | 43.50 | 82.8 | 80 | Met Goal |
| White | 129 | 97.1 | 79.00 | 57.00 | 52.40 | 79 | 74.1 | Met Target |
| Hispanic | * | * | * | * | 27.60 | * | ** | ** |
| Black or African American | * | * | * | * | 21.70 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 105 | 100.0 | 89.60 | 83.50 | 75.60 | 89.6 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 110 | 98.2 | 87.30 | 64.10 | 44.10 | 87.3 |  |  |
| Male | 135 | 98.6 | 79.20 | 63.60 | 42.90 | 79.2 |  |  |
| Economically Disadvantaged Students | 13 | 100.0 | 38.50 | 38.90 | 25.10 | 38.5 | ** | ** |
| Non-Economically Disadvantaged Students | 232 | 98.3 | 85.30 | 68.40 | 54.30 | 85.3 |  |  |
| Students with Disabilities | 34 | 91.9 | 44.10 | 29.40 | 16.50 | 42.6 | 51.4 | Met Target $\dagger$ |
| Students without Disabilities | 211 | 99.5 | 89.10 | 70.00 | 48.80 | 89.1 |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | N | N | N | 20.00 | 16.40 | N |  |  |
| Students In Foster Care | N | N | N | 16.70 | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 80 | 781 | 773 | 751 | * | * | 14\% | 50\% | 34\% | 84\% | 53\% |
| White | 43 | 776 | 768 | 759 | 0\% | * | * | 51\% | 28\% | 79\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 32 | 789 | * | 779 | * | * | * | 47\% | 44\% | 91\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Female | 34 | 784 | 773 | 751 | 0\% | * | * | 53\% | 38\% | 91\% | 52\% |
| Male | 46 | 778 | 773 | 751 | 0\% | * | * | 48\% | 30\% | 78\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 736 | * | * | * | * | * | * | 34\% |
| Non-Economically Disadvantaged Students | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | * | * | * | 729 | * | * | * | * | * | * | 29\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 57\% |
| English Learners | N | N | N | 724 | N | N | N | N | N | N | 21\% |
| Non-English Learners | 80 | 781 | 774 | 753 | * | * | 14\% | 50\% | 34\% | 84\% | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 87 | 781 | 767 | 747 | * | * | 16\% | 44\% | 37\% | 81\% | 47\% |
| White | 44 | 774 | 760 | 755 | 0\% | * | * | 46\% | 30\% | 75\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | 40 | 789 | 781 | 774 | * | * | * | 45\% | 45\% | 90\% | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | N | 747 | N | N | N | N | N | N | 48\% |
| Female | 34 | 781 | 767 | 747 | * | * | * | 53\% | 35\% | 88\% | 47\% |
| Male | 53 | 780 | 767 | 747 | * | * | * | 38\% | 38\% | 76\% | 48\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 757 | * | * | * | * | * | * | 61\% |
| Students with Disabilities | 13 | 748 | * | 724 | 0\% | * | * | * | 0\% | 39\% | 22\% |
| Students without Disabilities | 74 | 786 | * | 751 | 0\% | * | * | * | 43\% | 88\% | 52\% |
| English Learners | N | N | N | 716 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 87 | 781 | 768 | 749 | * | * | 16\% | 44\% | 37\% | 81\% | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers <br> Met/ <br> Exceeded <br> Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 82 | 773 | 764 | 747 | * | * | 17\% | 57\% | 24\% | 82\% | 46\% |
| White | 45 | 766 | 757 | 754 | 0\% | * | * | 64\% | * | 78\% | 57\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | 31 | 785 | * | 774 | * | * | * | 52\% | 42\% | 94\% | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 43 | 772 | 764 | 747 | 0\% | * | * | 63\% | * | 84\% | 47\% |
| Male | 39 | 774 | 765 | 746 | 0\% | * | * | 51\% | * | 80\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 756 | * | * | * | * | * | * | 59\% |
| Students with Disabilities | 13 | 749 | 741 | 725 | * | * | * | * | 0\% | 46\% | 19\% |
| Students without Disabilities | 69 | 777 | 769 | 751 | * | * | * | * | 29\% | 88\% | 52\% |
| English Learners | N | N | N | 717 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 82 | 773 | 765 | 748 | * | * | 17\% | 57\% | 24\% | 82\% | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

## Warnsdorfer Elementary School

2016-2017

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | N | N |
| 5 | ${ }^{*}$ | ${ }^{*}$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

Years in District $\left.$\begin{tabular}{c|c|c|c|}
\# Students <br>
Tested

 

\% Students with <br>
Overall Score <br>
Below 4.5

 

\% Students with <br>
Overall Score of <br>
4.5 and above

 \right\rvert\, 

N <br>
\hline 1 \& N \& N <br>
\hline 2 \& N \& N <br>
\hline 3 \& N \& N <br>
\hline 4 \& N \& N <br>
\hline $5+$ \& N <br>
\hline
\end{tabular}

## Warnsdorfer Elementary School

2016-2017
 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $76 \%$ | $18 \%$ | $7 \%$ |
| White | $73 \%$ | $19 \%$ | $8 \%$ |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | N |
| Black or African American | N | N | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | N | N | N |
| Economically Disadvantaged Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students with Disabilities | $38 \%$ | $50 \%$ | $13 \%$ |
| English Learners | N | N | N |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 59 | 49 | 50 | Met Target | 57 | 50 | 50 | Met Target |
| White | 57 | 46 | 50 | Met Target | 54 | 51 | 52 | Met Target |
| Hispanic | * | 44.5 | 49 | ** | * | 41 | 47 | ** |
| Black or African American | * | 27 | 45 | ** | * | 39 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 67 | 57 | 60 | Exceeds Target | 58 | 51 | 59 | Met Target |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 60 | * | 47 | ** | 57.5 | * | 46 | ** |
| Students with Disabilities | 55 | * | 41 | Met Target | 49 | * | 43 | Met Target |
| English Learners | * | 57 | 53 | ** | * | 46 | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


## Warnsdorfer Elementary School

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 3.70 | 8.40 | Met Target |
| White | 3.80 | 8.40 | Met Target |
| Hispanic | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | 3.40 | 8.40 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 3.40 | 8.40 | Met Target |
| Students with Disabilities | 6.30 | 8.40 | Met Target |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

[^26]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Warnsdorfer Elementary School

2016-2017
Grade Span PK-05

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 9:10AM |
| Typical End Time | 3:25PM |
| Length of School Day | 6 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 35 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 1 |
| Total Unique Incidents | 1 |
| Incidents Per 100 Students Enrolled | 0.22 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $2.6: 1$ | 87.1 kbps | 100 kbps | No | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total $(2015-2016)$ | $\$ 386$ | $\$ 14,848$ | $\$ 15,234$ |

## Warnsdorfer Elementary School <br> 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 41 | 120,724 |
| Average years experience in <br> public schools | 12.2 | 11.8 |
| Average years experience in <br> district | 10.5 | 10.5 |
| Teachers in district for 4 or more <br> years | $63 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 47 | 9,506 |
| Average years experience in public <br> schools | 21.1 | 15.9 |
| Average years experience in district | 14.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $85 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $11: 1$ |
| Administrators | $462: 1$ | $171: 1$ |
| Librarian/Media <br> Specialists |  | $618: 1$ |
| Nurses |  | $574: 1$ |
| Counselors |  | $268: 1$ |
| Child Study Team |  | $236: 1$ |

## Warnsdorfer Elementary School

2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher $2 \%$

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $87 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 80.2 | 17.5\% |
| Mathematics Proficiency | 94.9 | 17.5\% |
| English Language Arts Growth | 80.3 | 25.0\% |
| Mathematics Growth | 64.4 | 25.0\% |
| Chronic Absenteeism | 83.5 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | LA | $\mathrm{K} / \mathrm{S}$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 79.4 |
| Summative Rating: Percentile rank of Summative Score |  | 89.9 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 79.4 | 11.9 | No | Met Target | Met Goal | Met Target | Met Target | Met Target | No |
| White | 71.2 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| Hispanic | ** | ** | No | ** | ** | ** | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 60.6 | 11.9 | No | Met Goal | Met Goal | Met Target | Exceeds Target | Met Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | ** | ** | No | ** | ** | Met Target | ** | ** | No |
| Students with Disabilities | 81.4 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Met Target | Met Target | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^27]$\dagger$ Target was met within a confidence interval.

## School General Info

|  | School General Info |  |  |
| :--- | :---: | :--- | :--- |
| Principal: | Mr. Csatari | Email Address: | jcsatari@ebnet.org |
| Address: | 9 HARDENBURG LANE | Website: | https://www.ebnet.org/Domain/15 |
| Phone: | EAST BRUNSWICK, NJ 08816 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights: | - Curriculum includes Everyday Math, Fundations, Reader's \& Writer's Workshop Models \& Next Generation Science Standards <br> - Offers clubs such as Chorus, Band, S.A.V.E, Video Newsmaker, Yearbook, Early Act, Safety Patrol and Student Council <br> - Students participate in programs related to Anti-Bullying Prevention, Fire Safety and building a respectful community |
| :---: | :---: |
| - Mission, Vision, Theme | Our mission is to help children grow to their fullest potential emotionally, intellectually, physically, and socially in a safe, caring environment. We strive to foster academic pride, encourage intellectual curiosity and promote personal growth and social responsibility. At Warnsdorfer, we speak many languages, represent various ethnicities and cultures. Together we make one school, rich in diversity. We strive to engage students with 21 st century technology and learning expectations. |
| Awards, Recognition, Accomplishments: | Warnsdorfer School is a Blue Ribbon Elementary School and a National School of Excellence. |

## Warnsdorfer Elementary School

2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | The instructional program is characterized by a strong emphasis on literacy and math skills along with carefully <br> integrated courses in health, science and social studies. Rich curricula in music, visual arts, technology, physical <br> education, media, and foreig language enhance the academic program. Research-based best practices are used to <br> differentiate instruction to meet the needs of all learners. Our students consistently demonstrate their skills on both <br> formative and summative assessments. |
| :--- | :--- |
| Clubs and Activities: | Students have the opportunity to participate in activities that extend their learning in music, leadership, and community <br> service. Through the clubs and activities offered at our school, students can pursue their interests and develop a greater <br> love of learning. Extra-curricular activities include Chorus, Band, S.A.V.E. Club, Early Act Club, Safety Patrol, Student <br> Council and Buddy Readers. |
| Before and After <br> School Programs: | Early Morning and After School Care Programs are offered for Preschool through 5th grade. The program is managed <br> by the Out of School Time Coordinator. |

NJ SCHOOL
PERFORMANCE REPORT

## Warnsdorfer Elementary School

2016-2017

## 23-1170-138

MIDDLESEX

Grade Span PK-05
EAST BRUNSWICK TWP
9 HARDENBURG LANE EAST BRUNSWICK, NJ 08816

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Staff Development opportunities are provided in a variety of manners throughout the school year via After School <br> Professional Development (PD) sessions, Professional Learning Communities, house meetings and building based PD. <br> The PD offerings are vast; aligned to both district, school and individual professional growth goals. Additionally, <br> personalized learning is offered through content specific hybrid courses and over 100 summer staff development <br> workshops offered in-house. |
| :--- | :--- |
| Student Supports and <br> Services: | Character education is woven into everyday school life as our supportive school environment is dedicated to supporting <br> all students to be safe, responsible, respectul and kind. Supports and specialized programs offered to students include <br> Short-Term Supportive Counseling, Superflex Program, Second Step Program, Intervention and Referral Services, <br> Speech, Gifted and Talented, Physical and Occupational Therapy. A full-time Student Assistance Specialist serves as <br> the Anti-Bullying Specialist. |
| Wellness: | Warnsdorfer School has daily Breakfast and Lunch Programs. Students participate in Physical Education twice a week <br> and have recess daily. Students also receive Health instruction in the classroom weekly which focuses on health, well- <br> being, and positive peer relations. |
| Parent and Community |  |
| Involvement: | From robust websites to an active social media presence, the district is committed to effective communication with our <br> community. Weekly communication about community events and our school-based Virtual Backpacks keep families <br> informed. Our partnership with the EB Education Foundation enhances and enriches teaching and learning. PTAs host <br> numerous events throughout the year to involve families in school life. Parent University sessions provide an <br> opportunity to learn about current initiatives. |

## Warnsdorfer Elementary School

2016-2017

## 23-1170-138

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Teachers <br> Warnsdorfer School staff participate in a climate survey that is given at the beginning and end of the school year. <br> Student involvement in clubs, after school activities and class events are also used as data to evaluate school climate. <br> Evening school community events have very high attendance rates. |
| :--- | :--- |
| Facilities: | Constructed in 1968, Warnsdorfer School is a 55,708 square-foot facility on 25.5 acres. Facility improvements <br> completed over the last several years include a new main entrance enhancing building security; a storage addition; new <br> walkways providing safe, ADA-accessibility; and, a new HVAC system providing air conditioning throughout the facility. <br> Additional improvements are in the planning stage for this school. As with most District facilities, the school is highly <br> used by the community. |


[^0]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^1]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^2]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^3]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^4]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^5]:    **Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^6]:    ${ }^{* *}$ Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^7]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^8]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^9]:    ${ }^{* *}$ Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.

[^10]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^11]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^12]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^13]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^14]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^15]:    **Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^16]:    **Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^17]:    **Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^18]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^19]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^20]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^21]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^22]:    ${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

[^23]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^24]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^25]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^26]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^27]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

