

Governor Phil Murphy

Media Advisory: Governor Murphy to Deliver 2025 State of the State Address

Posted on - 01/02/2025

TRENTON – Governor Phil Murphy will deliver his 2025 State of the State Address in the Assembly Chamber at the New Jersey State House at 3:00 PM EST on Tuesday, January 14, 2025.

"Over the past seven years, we have built a state that is stronger, fairer, and more prepared to face the future," **said Governor Murphy**. "But our job is far from over. As we begin our final year of partnership, we remain more committed than ever to delivering economic security and opportunity to every New Jerseyan. And over the next 12 months, we are going to run through the tape in making New Jersey the best state—anywhere in America—to live, work, and raise a family."

What: Governor Phil Murphy to Deliver 2025 State of the State Address

When: Tuesday, January 14, 2025 at 3:00 PM EST

Where: Assembly Chamber, New Jersey State House, 125 West State Street, Trenton, NJ

Press: Open, no availability

Media interested in covering the 2025 State of the State Address must RSVP by Monday, January 13 to Toral Patel at toral.patel@nj.gov (<https://t.e2ma.net/click/z4jwvm/nrddit/3bwh3ab>). Due to limited space, one reporter, still photographer, and videographer per outlet will be permitted to attend. Only credentialed members of the media will be permitted entrance.

The 2025 State of the State will be livestreamed on the Governor's official [Facebook](https://t.e2ma.net/click/z4jwvm/nrddit/j4wh3ab) (<https://t.e2ma.net/click/z4jwvm/nrddit/j4wh3ab>), [Twitter](https://t.e2ma.net/click/z4jwvm/nrddit/zwxx3ab) (<https://t.e2ma.net/click/z4jwvm/nrddit/zwxx3ab>), and [YouTube](https://t.e2ma.net/click/z4jwvm/nrddit/fpyh3ab) (<https://t.e2ma.net/click/z4jwvm/nrddit/fpyh3ab>) pages, as well as via [LiveU Matrix](https://t.e2ma.net/click/z4jwvm/nrddit/vhzh3ab) (<https://t.e2ma.net/click/z4jwvm/nrddit/vhzh3ab>).

For existing LiveU Matrix users, a feed of this address will be available under your distribution channels as "Office_of_NJ_Governor". If you have technical questions or wish to be invited to the channel, contact matrix@liveU.tv (<https://t.e2ma.net/click/z4jwvm/nrddit/ba0h3ab>) or help@liveU.tv (<https://t.e2ma.net/click/z4jwvm/nrddit/r20h3ab>).

Photos from the event will be provided by the Governor's Office and may be found [here](https://t.e2ma.net/click/z4jwvm/nrddit/7u1h3ab) (<https://t.e2ma.net/click/z4jwvm/nrddit/7u1h3ab>).

Governor Phil Murphy

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Office of Governor PO Box 001
Trenton, NJ 08625
609-292-6000

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