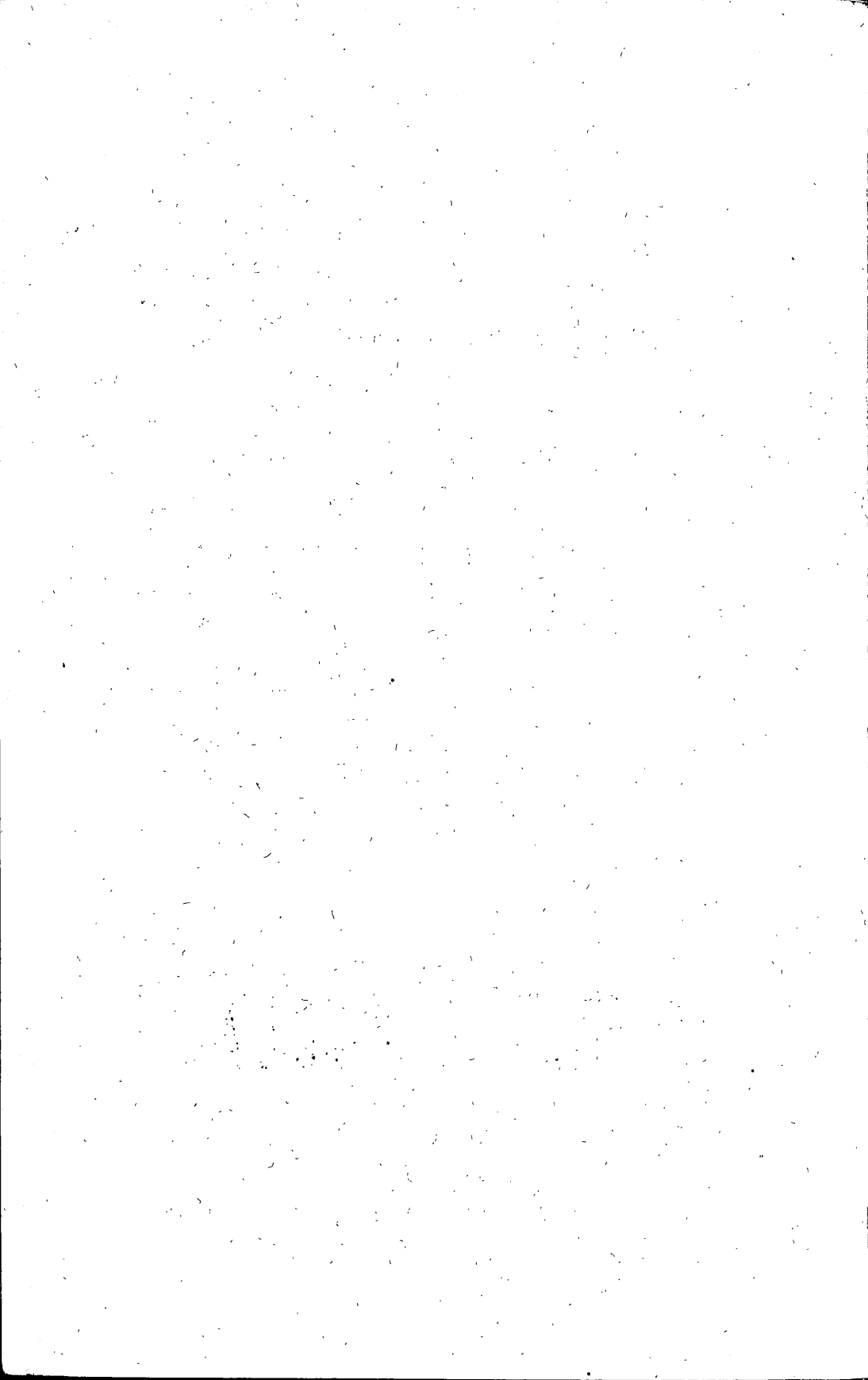


1870
1880
1890
1900

DECENNIAL SERMON

OF THE

PRESBYTERY OF MORRIS AND ORANGE.



1870.

1880.

THE LORD HATH COMMANDED
THY STRENGTH.

A DECENNIAL SERMON.

*PREACHED BEFORE THE PRESBYTERY OF
MORRIS AND ORANGE,*

AT

GERMAN VALLEY,

SEPTEMBER 20th, 1881.

BY REV. D. IRVING.

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“Thy God hath commanded thy strength. Strengthen, O God, that which thou hast wrought for us.”—PSALMN lxxviii. 28.

IT is not necessary for our purpose to-day to dwell upon the character, construction, and design of this Psalm; suffice it to say, that it takes within its sweep, in type or in substance, some of the grandest verities of our faith, as well as the glories of the Church purchased by Him who is revealed in it in a Messianic form. It is with that Church we have now to do, and in its consideration the text is more than a motto; it enters into our subject in every part, as we review the past, and as we stand between it and the budding future. As a Presbytery we have had a brief existence, but little more than the decade which is allotted to me on this occasion, and yet I can only touch upon a salient point here and there in its history, which, in our limited range, may seem the most important, but to the Omniscient may be of far less moment than some unknown and unnoticed event. We, however, entwine them together and present them as an offering to the Great Head of the Church for the privilege of working in His vineyard, and as a tribute to the majesty and efficacy of Divine grace.

I. Let us consider “our strength” as a Presbytery—“Thy God hath commanded thy strength.” The first evidence of this lies in our position. Our boundaries are within a State that is second to none in the Union for morality, intelligence, sobriety, order, and respect for law, and, without boasting or undue presumption, we lay claim, for the people under our care, of their due share of these distinguishing traits. Near to the great commercial centre of our nation we feel its influence and reap many of its advantages in the varied relations

of life, and yet most of our congregations are sufficiently retired so as not to be brought within the sweep of the many evils incident to its life. As a consequence of the reunion of the two branches of the Presbyterian Church that had been severed for forty-three years, ministers and churches that belonged to three distinct Presbyteries—Newark, Passaic, and Rockaway—were brought, by the action of the Synod of New Jersey, into one organization, whose limits were “the County of Morris, with the townships of Milburn, Livingston, South Orange, East Orange, and West Orange, in the County of Essex.” By this act many sweet associations were broken up, and many precious ties were severed which, perhaps, have not been wholly healed, yet when seen to be inevitable and for the greatest good, it was cheerfully accepted and loyally carried out by all. The structure of the Presbytery for certain beneficent ends was a compromise, and in the accomplishment of these its wisdom is fully manifest. The name by which it is known was also a compromise. In Committee of Synod the name of *Morris* was agreed on, but the brethren of Orange wished Orange to be substituted, and the Synod united the two, to the gratification of all; so that we stand in the whole Church as the only Presbytery possessing two names, and united by a copulative conjunction. But this is not our only glory. The Presbytery was organized July 6, 1870, in the First Church of Orange, and was opened with a sermon by Rev. John Ford, then in his eighty-third year.

(2). Our strength is seen in the character of our churches. Most of them were in important centres, thoroughly equipped and fully established, with suitable buildings and all the appliances requisite for successful work at the commencement of our history. They had not to struggle into existence, or go through a process of weary waiting for help and encouragement. They were strong in numbers, or in favorable positions for

growth; whilst scarcely any were dependent on outside resources. Hanover, organized in 1718, and Orange 1st in 1719, had seen five generations come and go, and they stand to-day the mother of churches, and stronger than in their youthful vigor. Mendham 1st and Morristown 1st were born a few years later, the one in 1735, and the other in 1738, if not earlier; then came Madison in 1747; Chester, 1752; Rockaway, 1754; Parsippany, 1755, and Succasunna, 1769, or nine churches more than one hundred years old when our Presbytery came into being. All the other churches are the outgrowth of the present century, except Fairmount and this church (German Valley) which came to us from the German Reformed body in 1813. A Presbytery composed of such organizations must necessarily have life and vigor.

(3). A third ground of strength was in the culture of the people. I do not refer in this so much to social and moral refinement, in which we are not behind others, but to spiritual training and education, with which our congregations have been blessed. Strong men lived in and moved throughout our territory, and truths from highly-cultured minds came with power and impressed themselves upon the hearts and minds of their hearers. The pulpit in former days wielded great influence in every congregation, and the preaching then assumed a more massive character, and was impregnated more with doctrine in its sturdier form than at the present time. The pulpit was the great educator in every community. The press was only coming into prominence. Throughout the whole of this region Divine truth was not only strongly presented, but it was oft accompanied with the might of the Spirit: so that it is a region hallowed with the sweetest memories, in which the Lord frequently made His feet glorious. Here labored Green and Jones, Richards, Griffin, Armstrong, Hillyer, Perrine, Barnes, Cox, King, Hutton, and many others as good and true

and as valiant for the Lord of Hosts as they, and into their labors we, as a Presbytery, entered.

(4). Another ground of our strength lay in the resources of the people. Besides spiritual, there was also material wealth, and a disposition on the part of not a few to use it for the Lord. The power of riches lies in their use, and when this use is controlled by right principles, and for a right end, there is a blessing in it. Whether any or many amongst us have apprehended in its fullest extent the law of stewardship and faithfully obeyed it, is not for me to say; but the facts and the figures, as they dot the records of the Church, show that we have kept abreast of every Presbytery in the State in our beneficence, and that the people have cheerfully and steadily responded to the claims of duty and the pressure of Providential calls.

(5). The only other ground of strength to which I can allude is the harmony that has prevailed in our deliberations. We came together with decided convictions, formed under various training, yet believing the same standards, animated with the same Spirit and honoring the same Master, and for ten years, as representatives of the churches, we have met twenty times in regular sessions, and in many special meetings, and in this period we have discussed many plans and projects, many changes and schemes, yet I can not recall the utterance of an unpleasant word, or the need of an apology for a sharp remark. In this period we have had no cases of appeal to a higher court, no discipline for violation of order as in the Presbytery of Newark, and no trial for heresy as in that of New Brunswick. To God be the praise. It is right on this occasion to recall these as they enter into the next division of our subject.

II. Let us next consider how we have used this strength—"Thy God hath commanded thy strength." Throughout these years His voice has been heard in various forms and tones speaking to minister and con-

gregation, both in command and entreaty, to be faithful, earnest, zealous, and devoted to the trust committed, to the powers possessed, and the calls made, and the response is apparent.

(1). In self-growth. No figures can tell the growth of the soul in holiness and spiritual life, the value of discipline, or the transforming process of trials and the truth. Our Minutes will never have a column for these. God only can keep this record; but there are columns in which progress is seen, and which reflect our interest in the cause of the Redeemer. These speak to the world around us, and to the world above us, and from them we cull some interesting facts.

Our Presbytery has made decided gain in the roll of membership. In its first report to the General Assembly, it had 31 churches, including Bethel, recently organized, with a membership of 5,109, and in 1880 these same churches had 6,453 in fellowship with them—a net gain of 1,344, or 26 per cent. Here it may be of interest to mention the total received by each church, on profession of their faith, in this decade. It is as follows :

Berkshire Valley.....	38	Myersville.....	61
Boonton.....	141	New Vernon.....	58
Chatham.....	48	Orange 1st.....	159
Chester ..	59	“ 2d.....	149
Dover.....	147	“ Central.....	197
— Welsh.....	32	* “ Bethel.....	97
Fairmount.....	46	East Orange ..	175
Flanders.....	27	South Orange.....	74
German Valley.....	76	Orange German.....	179
Hanover.....	70	Parsippany.....	38
Madison.....	104	Pleasant Grove.....	174
Mendham 1st.....	78	Rockaway.....	91
Mendham 2d.....	83	*Schooley's Mountain.....	67
*Mine Hill.....	69	*Stirling.....	24
Morristown 1st.....	211	Succasunna.....	67
Morristown S.....	211	Whippany.....	37
*Morris Plains.....	26	*Wyoming.....	4
Mt. Freedom.....	133	*St. Cloud.....	13
Mt. Olive.....	79	*Pleasant Valley.....	26

* New organizations.

The following churches have made the greatest advance to the present time : Orange Bethel, over 400 per cent. ; Orange Central, 270 per cent. ; East Orange, 252 per cent. ; Dover, 55 per cent. ; Chester, 50 per cent. ; Orange 1st and 4th, 50 per cent. ; Fairmount, 40 per cent. ; Morristown 1st and 4th, 29 per cent. each ; Boonton and South Orange, 25 per cent. each. These five churches have made a slight gain : Madison 18, Chatham 9, German Valley 4, Succasunna 3, and Orange 2d 8, excluding 125 dismissed to Reformed Church, aggregating a gain of 42 members. The following have decreased in membership : Whippany 26, New Vernon 17, Orange German 7, Dover Welsh 45, Mt. Olive 35, Mt. Freedom 14, and Schooley's Mountain 5 ; total, 149.

New houses of worship have been erected by the following congregations : East Orange, Orange Central, Morristown South, Dover, Mine Hill ; and in process of erection, one at South Orange. These are all handsome buildings, and are free of debt. Some of the old structures have been remodeled and beautified at considerable expense. Among these are the First and Second Churches of Orange, New Vernon, and Boonton. The First church has built a beautiful chapel.

Mission enterprises have been carried on by East Orange, Orange Central, Orange 1st, and South Orange congregations. The first and last of these have neat and commodious chapels. That of South Orange was built by two sisters, the Misses Kilburn, and was dedicated on the 4th of September last. Some of the congregations have reared or secured parsonages, and several have freed themselves from the incubus of debt, so that nearly if not all our congregations are, in a material point of view, in a healthier and more prosperous condition than ever before. All our churches have been regularly supplied with the means of grace, and the following minister in the same churches as in 1870 :

Drs. Aikman, Yeomans, and Stoddard, and Messrs. Fox, Brewster, Cochran, Erdman, Ferguson, Hickok, and Marr. Rev. Dr. Megie and Messrs. Deyo and Feagles are also laboring within our bounds, but to different congregations. The contributions for congregational purposes, or those which each church has spent upon itself, have been exceedingly liberal, amounting to almost \$1,085,000; and among the churches which stand conspicuous in this direction are Orange Central, contributing \$129,180; East Orange, \$104,056; Morristown South, \$99,837; Orange 1st, \$93,445; Morristown 1st, \$80,872; and Orange 2d, \$89,970; total, \$597,360.

(2). Our response to God's command is visible in our *outgrowing*. Besides the work already mentioned as done in and by the organized churches, other important service has been rendered for the extension of the kingdom by establishing new centres of spiritual light and power in different portions of our territory. We have on an average organized one church during each year of our existence. Bethel church of East Orange in 1871; Lower Valley and Stirling in 1872; Morristown German, Morris Plains, and Mine Hill in 1874; Schooley's Mountain and Wyoming 1875; St. Cloud, 1876; and Pleasant Valley German in 1878. Lower Valley has been transferred to the Presbytery of Elizabeth; Morristown German has been dissolved; the other eight are on our rolls, most of them possessing a comfortable house of worship, with a membership to-day of 507, and, if we include Lower Valley, 667 members. Both sections of the Presbytery are represented in this increase, and by reason of their institution a drain has been made upon some of our churches—as the First and Second churches of Orange, South Orange, the two churches of Morristown, Dover, Pleasant Grove, and German Valley.

The Presbytery at the outset determined to be aggres-

ive. They saw the need of expansion, and took at once prompt and decisive measures for occupying waste places. They therefore, on July 6, 1870, organized a Committee of Presbyterial Church Extension. Its objects were declared to be, "To organize the work of church extension within its bounds, to seek out locations for new churches, mission fields, and Sunday-schools; to proffer assistance to new and feeble enterprises; to suggest measures to the churches for the accomplishment of these objects; to infuse life and interest in the subject throughout the churches, and in general to supervise and promote the work of church extension throughout all the bounds of the Presbytery." Other duties were imposed on this committee, which consists of six ministers and six laymen, in 1872. Much effective work has been accomplished by this committee and its chairman, Dr. Aikman, who have fostered into being some of the enterprises named, have infused vigor into some that were struggling, and have saved others from extinction. Bethel, Orange German, Myersville, Stirling, Berkshire Valley, Mine Hill and others have received warm, sympathetic support. Besides attending to our own destitution, the Presbytery has given annually \$240 for the maintenance of the synodical missionary agent for the State. The amount raised for this department of work has been about \$15,000.

The total gain in the list of communicants in the ten years of our Presbyterial life as found in the new and the old churches is 1691, and adding to this the 154 that were transferred to the Elizabeth Presbytery and 125 to the Reformed Church of Orange from the Second Church in Orange, and we have within our territory a net gain of at least 38 per cent. But taking the roll as it stands, as the church structure of Lower Valley was erected outside of our ecclesiastical limits—but including the 30 that were dismissed at its organization from the German Valley Church, and we

have the relative advance in the two sections of the Presbytery as follows: In 1871, in Morris County, our membership was 3,946, and in 1881, 4,531 + 30 = 4,561, or a gain of 616, or 15 1-2. The population of Morris County increased from 43,161 in 1870 to 50,890 in 1880, or a gain of 18 per cent. In the portion of Essex allotted to us, we had, in 1871, 1,164 members; in 1881, 2,213, or an increase of 1,049—adding to this the number 125 dismissed to form the Reformed Church, and we have 1,174; or a gain of 100 per cent. The increase in population in the decade in the territory named was from 21,564 to 31,995, less than 49 per cent. Combining the two sections, we have the increase of population 28 per cent., and that of the Church nearly 36 per cent., an encouraging and stimulating fact, and showing that we are gaining upon the world. The roll of ministers has increased in this same period from 36 to 44.

(3). The response to God's command as manifested in our benevolence. Few, if any, of our Presbyteries have paid more attention to this duty than our own, and the interest is seen in the offerings made year by year. We stand in the front in the Presbyteries of our Synod, though it is doubtful if our pecuniary resources are as great as some. The benevolence of the Presbytery is presented in two distinct forms: (1), Minutes of the Assembly. (2), Reports of the Boards. We have, independent of outside objects, eight distinct schemes, and these are embraced in both of these issues and yet the two can not by any process be made to harmonize, as they do not exactly take in the same work or cover the same period. Thus, for example, in the Minutes for Home Missions that embrace all that our churches give for sustaining feeble enterprises or mission work within our own Presbytery, or elsewhere with what is contributed to the Board, while the report of the Board covers only the money sent direct to that organization. The total

reported in the ten years in the Minutes is \$333,993, but the amount received by the Boards is \$190,597. The former expresses more fully what the churches have contributed for these schemes. Then for outside causes, like the Bible, the Tract, and other societies, \$144,392 are reported, making a total for benevolence of \$482,301, or an average of \$48,230 a year: this divided among 5,984, the average annual membership for the decade, makes the average for each communicant over \$8, while the average for the whole Church last year was \$3.90.

These figures may seem dry and uninteresting. We can not clothe them with beauty and life and make them speak as they do to the Omniscient, yet they represent prayers, sacrifices, tears, labors, aspirations, consecration, and doctrine. They are the outcome of our system, our culture, and our loyalty to Jesus, and as such they are to be viewed, and with these feelings and acts they must be identified. They express also in some measure the character and power of the pulpit, ministerial life and teachings—yours, my brethren, and those who preceded you; and here it may be well to call the roll of those who took part in the organization of the Presbytery: Of the 37 who composed it, 29 were engaged in ministerial or pastoral work, 7 had no specific charge, and 1 was connected with the Foreign Board; of that number 8 have died, six of them while members of the Presbytery; 9 have removed from our bounds, and 20 remain. There have been in all nine deaths of the ministers of the body: Rev. Messrs. Depue, Oct. 12, and Ford, Dec. 31, in 1872; Rev. Daniel G. Sprague, Jan. 11, and Rev. John R. Willcox, Feb. 23, in 1873; Rev. John R. Jenkins, Dec. 31, 1874; Rev. E. R. Fairchild, D.D., April 22, 1878; Rev. Chas. C. Parker, D.D., Feb. 15, Daniel E. Megie, May 16, James C. Edwards, June 28, 1880. These were good men and true.

(4). It may be well to consider briefly our relative

growth with the other Presbyteries of the Synod. At the time our Presbytery was constituted we stood 4th among the 8 Presbyteries in the State. In 1871 they were relatively as follows :

	1871.	1880.	Gain.
New Brunswick.....	5,994	6,943	949
Newark	5,816	6,652	836
Elizabeth.....	5,283	6,622	1,339—160=1,179
Morris and Orange..	5,109	6,800	1,691+160=1,851
Newton	4,408	5,295	887
West Jersey.....	3,943	5,048	1,105
Monmouth	3,916	4,656	740
Jersey City.....	3,357	4,186	829

Had we not dismissed the Lower Valley Church, we would have come to the first from the fourth place. The number of additions on profession of faith, for each year, tells its own story. In 1871, 298; '72, 252; '73, 243; '74, 348; '75, 411; '76, 805; '77, 386; '78, 249; '79, 241; '80, 245—or an average of each year of 348. The greatest ingathering was in connection with the revival in 1875-6, and the figures are significant for three years—411, 805, 386. Contrast these with the figures of 1881-197. What a difference! And how appropriate in this exigency is the concluding sentiment of our text, "Strengthen, O God, that which Thou hast wrought for us." This brings us face to face with duty and with God.

III. *Our Duty*.—These words are (1) a *prayer*, and prayer is human weakness taking hold of Divine strength—it is the cry of the soul for help—ascending to God because it came from Him. It is the longing for the resources provided, and which are at the command of the Omnipotent. It is for the possession of blessings not enjoyed, and which are needful. The proofs of the Divine favor are all around us. In every congregation are the richest displays of His abounding grace, His forbearing goodness, and the might of His love; but in each is a felt want of more power, of quickening energy, and Divine renewal. The work needs

strengthening. Many are on the borders of the kingdom, but do not enter. Many are interested, but not saved. Many are touched by Providences, and even by gracious influences, but they have not touched the Holy One. Power has not gone out of Him. If they remain thus, they die. What urgency does this give for special pleading with the Most High, that these may be not only *almost*, but *wholly*, the Lord's. Then what necessity that the work begun in the hearts of His children should be strengthened. Worldliness is rampant and is seeking to break down every barrier between itself and the Church. Its attack is insidious, persistent, and determined. Infidelity in some of its hydra forms is ever the foe of Christianity, but worldliness in its varied guises is the enemy of the Church. It has broken down restraint after restraint, and in some places we hear that the way to the theatre, and to kindred and doubtful places of amusement, is as wide for Christian professors as the way to the prayer-meeting. Shall this continue? Shall the evils that prey upon and tarnish Christian life and profession go on unchecked? Shall the work done be left where it is? Oh, no! From this height of Divine majesty and grace on which we are this day placed; from this survey of His wondrous love, let us, for the love we bear to the Master, and our increasing interest in the souls of our people, cry, "Strengthen, O God, that which Thou hast wrought for us."

(2). These words also show our dependence on the Divine Strength. To depend upon another is weakness; to lean upon the Almighty arm and gather His resources for feeling and action is strength. It is just in proportion as we keep *self* out of spiritual endeavors that God permeates and blesses them. What ground have we to-day for rejoicing in the blessing that has rested upon means and agencies in ten years! What cause for gratitude that God has enabled us to do something for the extension of His kingdom at home and abroad. But

turn away from figures, endeavors, and schemes ; from everything that has been attempted or done by us, and see only the words, "that which *Thou* hast wrought for us." *Thou*, not our money, not our labor, not our sermons, not our effort, special or general, private or public, but *Thou*, the Mighty One of Jacob—the glorious Head of the Church—*Thou* alone hast the right to claim the honor and the glory of our services ; for all that is true and pure and spiritual and lasting is Thy work. Let us, then, "bring forth the royal diadem and crown Him Lord of all."

God's blessing is a blessing upon labor. Let us, in the facts that have been rehearsed, see our own shortcomings ; let us see in them a stimulus to grander effort, and let us draw from them renewed encouragement to pray more earnestly, to toil more assiduously, to give more generously, to endure more patiently, until the voice from the excellent glory shall be heard by each of us, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

LIST OF THE CHURCHES AND THE TIME OF THEIR ORGANIZATION.

Hanover.....	1718	Mt. Olive.....	1834
Orange 1st.....	1719	Dover.....	1835
Mendham 1st.....	1735	Morristown, South St.....	1841
Morristown 1st.....	1738	Flanders.....	1852
Madison.....	1747	Mendham 2d.....	1859
Rockaway.....	1754	East Orange.....	1863
Parsippany.....	1755	Myersville.....	1847
Chester.....	1758	Orange German.....	1866
Succasunna.....	1769	Orange Central.....	1867
Pleasant Grove.....	1803	Welsh Presbyterian Church...	1869
*Fairmount.....	1813	Central Church of Summit...	1869
†German Valley.....	1813	Bethel.....	1871
Mt. Freedom.....	1820	Stirling.....	1872
Chatham.....	1825	Morris Plains.....	1874
Berkshire Valley.....	1830	Mine Hill.....	1874
Orange 2d.....	1831	Schooley's Mountain.....	1875
South Orange.....	1831	Wyoming.....	1875
Boonton.....	1832	St. Cloud.....	1877
Whippany.....	1833	Pleasant Valley.....	1878
New Vernon.....	1833		

* This church was organized in 1725, as a German Reformed Church, and became Presbyterian in 1813.

† This church was also in connection with the German Reformed Church till 1813. Organized about 1780.

LIST OF THE MODERATORS.

1. J. M. Ogden, D.D. . . .	July, 1870	13. A. Erdman, D.D. . . .	Ap. 1876
2. B. C. Megie	Sep. 1870	14. R. S. Feagles	Sep. 1876
3. H. F. Hickok	Ap. 1871	15. J. H. Worcester, Jr. . . .	Ap. 1877
4. R. Aikman, D.D.	Sep. 1871	16. C. C. Parker, D.D.	Sep. 1877
5. E. W. Stoddard, D.D. . . .	Ap. 1872	17. R. S. Green	Ap. 1878
6. E. Mix, D.D.	Sep. 1872	18. D. M. Bardwell	Sep. 1878
7. J. A. French	Ap. 1873	19. J. M. Huntting	Ap. 1879
8. A. Yeomans, D.D.	Sep. 1873	20. E. P. Linnell	Sep. 1879
9. J. F. Brewster	Ap. 1874	21. T. F. White, D.D.	Ap. 1880
10. I. W. Cochran	Sep. 1874	22. Nathaniel Conklin	Sep. 1880
11. Oliver Crane, D.D.	Ap. 1875	23. W. W. Holloway, Jr. . . .	Ap. 1881
12. David Irving, D.D.	Sep. 1875	24. D. W. Fox	Sep. 1881

CHURCHES.	PASTORS.	HOME MIS- SIONS.	FOREIGN MISSIONS.	EDUCA- TION.	PUBLICA- TION.	CHURCH ERECITION.	RELIEF FUND.	FREEDMEN.	SUSTA- INANT.	MISCELLA- NEOUS.	TOTAL FOR BENEVO- LENCE.	CONGREGA- TIONAL.	TOTAL.
Pleasant Grove	B. C. Megie, D. D.	\$401	\$329	\$101	\$158	\$1,062	\$55	\$31	\$43	\$419	\$2,589	\$14,877	\$17,476
Whippany	D. M. Bardwell	272	187	60	21	33	50	46	162	263	1,094	11,516	8,731
Mt. Freedom	W. W. Halloway, Sr.	132	224	51	27	85	97	9	190	2,050	2,694	14,210	14,210
Madison	Robert Aikman, D. D.	5,418	4,362	1,980	624	1,073	772	1,860	580	4,959	21,108	37,895	58,503
New Vernon	N. Conklin	779	404	148	88	166	122	92	46	1,239	3,084	11,245	14,839
Stirling	O. H. Perry Deyo	10	8	4	2	66	91	75	2	125	165	2,700	2,865
Mt. Olive	E. W. Stoddard, D. D.	951	880	35	48	66	91	85	10	896	2,082	16,965	19,017
Successanna	J. F. Brewster	906	965	687	144	139	161	98	61	2,816	5,954	13,299	19,253
Chester	H. F. Hickok	815	921	135	85	141	118	98	75	1,660	4,048	13,020	17,068
Orange 2d	W. J. Wright, Ph. D.	15,877	16,409	2,659	570	1,750	905	798	532	10,639	50,194	89,970	140,164
Morris Plains	L. F. Hickok	11	22	7	7	5	7	5	2	5	71	7,733	7,804
Orange 1st	A. Yeomans, D. D.	10,687	11,359	1,605	741	2,008	700	519	658	11,068	89,340	93,445	132,785
" Central	A. Erdman, D. D.	13,405	17,811	7,989	1,041	1,732	1,677	4,414	654	23,898	69,118	129,180	198,288
Morristown, South St.	Thomas Carter	15,431	21,091	6,326	1,013	2,331	1,449	2,737	1,061	23,537	99,837	176,532	288,603
Bonton	D. W. Fox	106	151	5,432	310	1,177	77	141	112	4,773	14,673	60,927	75,600
Flanders	W. W. Halloway, Jr.	1,530	2,066	1,038	129	1,079	523	585	266	3,591	14,130	21,135	35,265
Dover	L. W. Cochran	3,786	3,133	1,038	129	92	47	585	...	1,020	1,864	18,437	19,801
Mendham 1st	J. H. Marr	96	65	65	2	22	989	366	320	1,223	7,882	20,846	28,729
Orange Bethel	J. A. Ferguson	2,049	2,044	765	295	432	151	824	155	938	3,385	12,670	16,055
Hanover	J. M. Huntington, Jr.	760	853	221	78	103	714	884	483	8,588	27,760	44,576	72,336
Mendham 2d	J. H. Worcester, Jr.	8,027	5,374	2,170	484	796	1,441	1,899	1,393	17,835	70,603	80,872	151,475
South Orange	J. H. Worcester, Jr.	15,604	19,043	7,843	1,403	3,059	2,524	1,899	1,102	2,277	6,083	16,873	22,756
Morristown 1st	Pearce Rodgers	955	1,749	298	140	157	241	169	4	441	573	3,473	4,046
Parsippany	"	32	45	5	14	14	5	5	4	113	215	3,116	3,331
Mine Hill	"	42	27	1	21	16	10	1	3	170	300	2,782	3,082
Berkshire Valley	George Lock	39	21	267	74	251	149	130	70	2,162	4,356	19,818	23,654
Myersville	E. P. Linnell	572	661	129	13	89	31	34	15	1,609	2,055	13,537	15,592
German Valley	H. C. Grahnet	87	43	129	...	...	...	...	...	...	210	10,293	10,503
Orange German	W. F. Whitaker	110	100	...	...	...	...	...	...	...	34	1,000	1,034
St. Cloud	Frauz Hartig	2	5	523	162	99	256	197	114	581	4,451	17,194	21,645
Pleasant Valley German	J. B. Beaumont	871	1,618	1,051	229	943	301	403	265	6,826	25,589	104,056	129,645
Chatham	S. J. McPherson	8,732	6,849	1,051	32	25	25	10	18	77	7,445	7,026	7,445
East Orange	E. W. Long	108	84	...	...	...	...	...	...	...	419	296	296
Fairmount	"	...	...	...	...	...	...	...	...	...	...	...	...
Wyoming	"	115	96	20	24	23	39	24	27	...	507	4,928	5,435
Schooley's Mountain	"	20	14	22	5	8	5	8	18	...	640	1,211	1,851
Dover Welsh	"	1,069	1,166	200	...	365	115	80	99	4,803	7,912	31,962	39,874
Rockaway	J. C. Averill	\$111,181	\$124,415	\$42,236	\$6,159	\$18,477	\$12,090	\$13,741	\$7,560	\$144,392	\$432,301	\$1,075,442	\$1,557,752