

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

# Navigating through the reports:

- Download this report to a PDF by clicking the 🛃 icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

## **Other Resources:**

- Review the <u>Parent Summary Report</u> or the <u>district-level report</u> for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: <u>Reference Guide</u> or <u>Interpretive</u> <u>Video</u>.
- Download the data used in these reports.
- · Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at <u>reportcard@doe.nj.gov</u>



# **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.
- Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



Ewing High School 2016-2017

Grade Span 09-12

**Enrollment Trends by Student Group** 

21-1430-050 MERCER EWING TWP 900 PARKWAY AVE

Narrative

EWING, NJ 08618-2308

Accountability

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll"

but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 9        | 286     | 283     | 259     |
| 10       | 297     | 243     | 273     |
| 11       | 233     | 245     | 228     |
| 12       | 266     | 214     | 262     |
| Ungraded | 53      | 48      | 50      |
| Total    | 1133    | 1033    | 1072    |

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|----------------------------------------|---------|---------|---------|
| Female                                 | 48%     | 49%     | 48%     |
| Male                                   | 53%     | 51%     | 52%     |
| Economically<br>Disadvantaged Students | 43%     | 40%     | 40%     |
| Students with Disabilities             | 18%     | 18%     | 18%     |
| English Learners                       | 1%      | 2%      | 3%      |
| Homeless Students                      |         |         | 1%      |
| Students in Foster Care                |         |         | 1%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | %   | 6 of St | tudents |  |  |  |
|-------------------------------------|-----|---------|---------|--|--|--|
| Black or African American           |     |         | 49.8%   |  |  |  |
| White                               |     | 29.     | .5%     |  |  |  |
| Hispanic                            |     | 14.0%   |         |  |  |  |
| Asian                               | 3.  | 3.9%    |         |  |  |  |
| American Indian or Alaska Native    | 0.0 | %       |         |  |  |  |
| Native Hawaiian or Pacific Islander | 0.0 | 0.0%    |         |  |  |  |
| Two or More Races                   | 2.8 | 3%      |         |  |  |  |

#### Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status    | 2016-17 |
|----------------------|---------|
| Full Time Students   | 1031    |
| Shared Time Students | 79      |
| Full Time Equivalent | 1071    |

Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language                     | % of Students |
|-----------------------------------|---------------|
| English                           | 87.6%         |
| Spanish                           | 5.8%          |
| Creoles and pidgins, French-based | 1.5%          |
| Polish                            | 1.0%          |
| Other                             | 4.1%          |

| Overview | Demographic                 | Academic Achievement | College and Career Readiness         | Grad/ Postsecondary | Climate and Environment | Staff | Accountability | Narrative                                                  |
|----------|-----------------------------|----------------------|--------------------------------------|---------------------|-------------------------|-------|----------------|------------------------------------------------------------|
| Ş        | NJ SCHO<br>PERFOR<br>REPORT |                      | Ewing High<br>2016-201<br>Grade Span | 7                   |                         |       | EV             | 1-1430-050<br>MERCER<br>WING TWP<br>(WAY AVE<br>08618-2308 |

#### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|------------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                     | 466          | 97.7                         | 43.70                                                   | 41.60                                                     | 54.90                                                  | 43.7                                              | 33.8                     | Met Target                   |
| White                                          | 151          | 95.7                         | 57.00                                                   | 55.30                                                     | 63.90                                                  | 57                                                | 42.9                     | Met Target                   |
| Hispanic                                       | 68           | 97.4                         | 45.60                                                   | 35.50                                                     | 39.80                                                  | 45.6                                              | 27.8                     | Met Target                   |
| Black or African American                      | 217          | 98.8                         | 31.40                                                   | 32.90                                                     | 35.20                                                  | 31.4                                              | 26.2                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific<br>Islander | 16           | 100.0                        | 81.30                                                   | *                                                         | 80.70                                                  | 81.3                                              | **                       | **                           |
| American Indian or Alaska Native               | N            | N                            | N                                                       | *                                                         | 53.70                                                  | N                                                 | **                       | **                           |
| Two or More Races                              | 14           | 100.0                        | 42.80                                                   | 36.00                                                     | 54.90                                                  | 42.8                                              | **                       | **                           |
| Female                                         | 221          | 97.3                         | 52.50                                                   | 50.90                                                     | 62.20                                                  | 52.5                                              |                          |                              |
| Male                                           | 245          | 98.2                         | 36.00                                                   | 33.30                                                     | 48.10                                                  | 36                                                |                          |                              |
| Economically Disadvantaged Students            | 187          | 98.1                         | 36.40                                                   | 31.30                                                     | 36.20                                                  | 36.4                                              | 26.2                     | Met Target                   |
| Non-Economically Disadvantaged<br>Students     | 279          | 97.5                         | 48.80                                                   | 49.80                                                     | 65.80                                                  | 48.8                                              |                          |                              |
| Students with Disabilities                     | 90           | 95.0                         | 22.20                                                   | 17.80                                                     | 20.50                                                  | 22.2                                              | 14                       | Met Target                   |
| Students without Disabilities                  | 376          | 98.4                         | 48.90                                                   | 48.10                                                     | 61.90                                                  | 48.9                                              |                          |                              |
| English Learners                               | 14           | 100.0                        | *                                                       | *                                                         | 25.20                                                  | *                                                 | N                        | N                            |
| Non-English Learners                           | 452          | 97.7                         | *                                                       | *                                                         | 57.40                                                  | *                                                 |                          |                              |
| Homeless Students                              | *            | *                            | *                                                       | *                                                         | 26.40                                                  | *                                                 |                          |                              |
| Students In Foster Care                        | *            | *                            | *                                                       | *                                                         | 24.80                                                  | *                                                 |                          |                              |
| Military-Connected Students                    | N            | N                            | N                                                       | *                                                         | 53.50                                                  | N                                                 |                          |                              |
| Migrant Students                               | Ν            | N                            | Ν                                                       | N                                                         | 23.00                                                  | N                                                 |                          |                              |

\*\* ESSA accountability targets are only included if data is available for at least 20 students

† Target was met within a confidence interval.



## English Language Arts/Literacy Assessment - Performance by Grade: Grade 9

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 261             | 739                 | 739                             | 749                          | 13%                                               | 20%                                         | 31%                                      | 29%                            | 8%                                     | 36%                                              | 52%                                                    |
| White                                          | 70              | 755                 | 755                             | 757                          | *                                                 | *                                           | 24%                                      | 44%                            | *                                      | 57%                                              | 62%                                                    |
| Hispanic                                       | 49              | 738                 | 738                             | 733                          | *                                                 | *                                           | 35%                                      | 35%                            | *                                      | 39%                                              | 35%                                                    |
| Black or African American                      | 124             | 728                 | 728                             | 730                          | *                                                 | 28%                                         | 34%                                      | 19%                            | *                                      | 22%                                              | 30%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 777                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 80%                                                    |
| American Indian or Alaska Native               | N               | N                   | N                               | 745                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 49%                                                    |
| Two or More Races                              | *               | *                   | *                               | 746                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 48%                                                    |
| Female                                         | 131             | 746                 | 746                             | 756                          | *                                                 | 16%                                         | 30%                                      | 34%                            | *                                      | 45%                                              | 60%                                                    |
| Male                                           | 130             | 732                 | 732                             | 741                          | *                                                 | 24%                                         | 32%                                      | 24%                            | *                                      | 28%                                              | 43%                                                    |
| Economically Disadvantaged Students            | 106             | 734                 | 734                             | 731                          | *                                                 | 25%                                         | 27%                                      | 26%                            | *                                      | 32%                                              | 32%                                                    |
| Non-Economically Disadvantaged<br>Students     | 155             | 743                 | 743                             | 758                          | *                                                 | 17%                                         | 34%                                      | 31%                            | *                                      | 39%                                              | 62%                                                    |
| Students with Disabilities                     | 39              | 715                 | 715                             | 714                          | 26%                                               | 44%                                         | *                                        | *                              | 0%                                     | 13%                                              | 13%                                                    |
| Students without Disabilities                  | 222             | 743                 | 743                             | 754                          | 10%                                               | 16%                                         | *                                        | *                              | 9%                                     | 41%                                              | 58%                                                    |
| English Learners                               | 12              | 685                 | 685                             | 690                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | 249             | 742                 | 742                             | 752                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | *               | *                   | *                               | 719                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 21%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 718                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 21%                                                    |
| Military-Connected Students                    | *               | *                   | *                               | 746                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 45%                                                    |
| Migrant Students                               | N               | N                   | N                               | 705                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | *                                                      |



# English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 247             | 744                 | 744                             | 743                          | 16%                                               | 14%                                         | 24%                                      | 33%                            | 13%                                    | 46%                                              | 46%                                                    |
| White                                          | 85              | 754                 | 754                             | 749                          | *                                                 | *                                           | 19%                                      | 39%                            | 19%                                    | 58%                                              | 52%                                                    |
| Hispanic                                       | 27              | 737                 | 737                             | 728                          | *                                                 | *                                           | *                                        | 37%                            | *                                      | 44%                                              | 34%                                                    |
| Black or African American                      | 119             | 738                 | 738                             | 725                          | 21%                                               | 13%                                         | 30%                                      | 24%                            | 12%                                    | 36%                                              | 31%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 774                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 74%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | N                               | 740                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 42%                                                    |
| Two or More Races                              | *               | *                   | *                               | 737                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 42%                                                    |
| Female                                         | 114             | 755                 | 755                             | 752                          | 9%                                                | 11%                                         | 23%                                      | 40%                            | 17%                                    | 57%                                              | 54%                                                    |
| Male                                           | 133             | 735                 | 735                             | 734                          | 22%                                               | 17%                                         | 25%                                      | 26%                            | 11%                                    | 37%                                              | 39%                                                    |
| Economically Disadvantaged Students            | 94              | 735                 | 735                             | 726                          | 25%                                               | *                                           | 23%                                      | 27%                            | *                                      | 36%                                              | 32%                                                    |
| Non-Economically Disadvantaged<br>Students     | 153             | 750                 | 750                             | 751                          | 11%                                               | *                                           | 24%                                      | 37%                            | *                                      | 52%                                              | 54%                                                    |
| Students with Disabilities                     | 45              | 710                 | 710                             | 704                          | 40%                                               | 29%                                         | *                                        | *                              | 0%                                     | 18%                                              | 12%                                                    |
| Students without Disabilities                  | 202             | 752                 | 752                             | 749                          | 10%                                               | 11%                                         | *                                        | *                              | 16%                                    | 53%                                              | 52%                                                    |
| English Learners                               | *               | *                   | *                               | 681                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | *               | *                   | *                               | 745                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | *               | *                   | *                               | 715                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 21%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 710                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 20%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 733                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 35%                                                    |
| Migrant Students                               | N               | N                   | N                               | 694                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | *                                                      |



## English Language Arts/Literacy Assessment - Performance by Grade: Grade 11\*\*

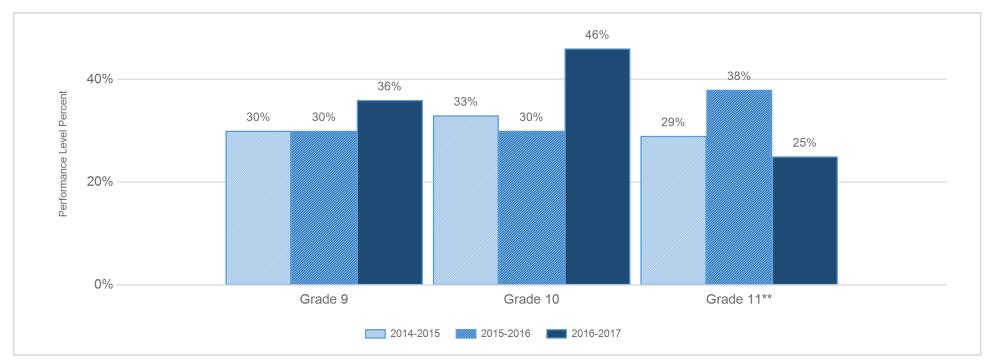
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 212             | 728                 | 728                             | 736                          | *                                                 | 28%                                         | 26%                                      | 23%                            | *                                      | 25%                                              | 38%                                                    |
| White                                          | 63              | 736                 | 736                             | 738                          | *                                                 | 21%                                         | 32%                                      | 27%                            | *                                      | 32%                                              | 40%                                                    |
| Hispanic                                       | 26              | 729                 | 729                             | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | 31%                                              | 34%                                                    |
| Black or African American                      | 103             | 720                 | 720                             | 728                          | 25%                                               | 29%                                         | 29%                                      | *                              | *                                      | 17%                                              | 30%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 756                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| American Indian or Alaska Native               | N               | N                   | Ν                               | 731                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 30%                                                    |
| Two or More Races                              | *               | *                   | *                               | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 36%                                                    |
| Female                                         | 98              | 737                 | 737                             | 744                          | *                                                 | 22%                                         | 30%                                      | *                              | *                                      | 33%                                              | 46%                                                    |
| Male                                           | 114             | 721                 | 721                             | 729                          | *                                                 | 33%                                         | 24%                                      | *                              | *                                      | 18%                                              | 31%                                                    |
| Economically Disadvantaged Students            | 68              | 727                 | 727                             | 729                          | *                                                 | 28%                                         | 25%                                      | 27%                            | *                                      | 27%                                              | 32%                                                    |
| Non-Economically Disadvantaged<br>Students     | 144             | 728                 | 728                             | 740                          | *                                                 | 29%                                         | 27%                                      | 21%                            | *                                      | 24%                                              | 42%                                                    |
| Students with Disabilities                     | 31              | 724                 | 724                             | 709                          | *                                                 | 36%                                         | *                                        | *                              | *                                      | 23%                                              | 12%                                                    |
| Students without Disabilities                  | 181             | 729                 | 729                             | 741                          | *                                                 | 27%                                         | *                                        | *                              | *                                      | 25%                                              | 43%                                                    |
| English Learners                               | *               | *                   | *                               | 699                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | *               | *                   | *                               | 737                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | N               | Ν                   | N                               | 722                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 24%                                                    |
| Students in Foster Care                        | N               | N                   | Ν                               | 713                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 19%                                                    |
| Military-Connected Students                    | *               | *                   | *                               | 723                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 24%                                                    |
| Migrant Students                               | N               | N                   | N                               | 713                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 26%                                                    |

\*\*Grade 11 students who take AP/IB English are exempt from taking the PARCC ELA exam and their performance may not be reflected in the results.



# English Language Arts/Literacy Assessment - Performance Trends



This graph shows the percentage of students who met or exceeded expectations for the past three years.

\*\* Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.



#### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|------------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                     | 488          | 96.1                         | 20.70                                                   | 33.50                                                     | 43.50                                                  | 20.7                                              | 16.4                     | Met Target                   |
| White                                          | 150          | 95.2                         | 28.00                                                   | 47.40                                                     | 52.40                                                  | 28                                                | 20.2                     | Met Target                   |
| Hispanic                                       | 73           | 95.3                         | 19.20                                                   | 31.80                                                     | 27.60                                                  | 19.2                                              | 15.7                     | Met Target                   |
| Black or African American                      | 236          | 97.1                         | 12.70                                                   | 22.20                                                     | 21.70                                                  | 12.7                                              | 12.8                     | Met Target†                  |
| Asian, Native Hawaiian, or Pacific<br>Islander | 16           | 100.0                        | 68.80                                                   | *                                                         | 75.60                                                  | 68.8                                              | **                       | **                           |
| American Indian or Alaska Native               | N            | N                            | N                                                       | *                                                         | 42.50                                                  | N                                                 | **                       | **                           |
| Two or More Races                              | 13           | 87.5                         | 30.80                                                   | 38.10                                                     | 44.90                                                  | 28                                                | **                       | **                           |
| Female                                         | 232          | 95.2                         | 20.20                                                   | 35.50                                                     | 44.10                                                  | 20.2                                              |                          |                              |
| Male                                           | 256          | 96.9                         | 21.10                                                   | 31.70                                                     | 42.90                                                  | 21.1                                              |                          |                              |
| Economically Disadvantaged Students            | 204          | 95.4                         | 16.70                                                   | 25.40                                                     | 25.10                                                  | 16.7                                              | 12.7                     | Met Target                   |
| Non-Economically Disadvantaged<br>Students     | 284          | 96.6                         | 23.60                                                   | 40.10                                                     | 54.30                                                  | 23.6                                              |                          |                              |
| Students with Disabilities                     | 100          | 92.1                         | *                                                       | 12.50                                                     | 16.50                                                  | *                                                 | 8.8                      | Not Met                      |
| Students without Disabilities                  | 388          | 97.1                         | *                                                       | 39.40                                                     | 48.80                                                  | *                                                 |                          |                              |
| English Learners                               | 15           | 100.0                        | *                                                       | *                                                         | 23.30                                                  | *                                                 | N                        | Ν                            |
| Non-English Learners                           | 473          | 95.9                         | *                                                       | *                                                         | 45.20                                                  | *                                                 |                          |                              |
| Homeless Students                              | *            | *                            | *                                                       | *                                                         | 16.40                                                  | *                                                 |                          |                              |
| Students In Foster Care                        | *            | *                            | *                                                       | *                                                         | 15.10                                                  | *                                                 |                          |                              |
| Military-Connected Students                    | N            | N                            | N                                                       | *                                                         | 39.90                                                  | Ν                                                 |                          |                              |
| Migrant Students                               | Ν            | N                            | N                                                       | N                                                         | 18.20                                                  | Ν                                                 |                          |                              |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.

† Target was met within a confidence interval.



#### Mathematics Assessment - Performance by Test: Algebra I

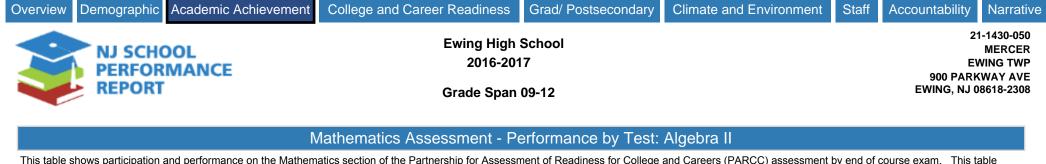
This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 251             | 724                 | 734                             | 743                          | 17%                                               | 35%                                         | 32%                                      | 16%                            | 0%                                     | 16%                                              | 42%                                                    |
| White                                          | 52              | 731                 | 751                             | 751                          | *                                                 | 19%                                         | 37%                                      | 29%                            | *                                      | 29%                                              | 52%                                                    |
| Hispanic                                       | 51              | 727                 | *                               | 728                          | 20%                                               | 26%                                         | 35%                                      | 20%                            | 0%                                     | 20%                                              | 24%                                                    |
| Black or African American                      | 135             | 720                 | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 19%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 774                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 76%                                                    |
| American Indian or Alaska Native               | N               | N                   | N                               | 736                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 30%                                                    |
| Two or More Races                              | *               | *                   | *                               | 741                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 41%                                                    |
| Female                                         | 115             | 723                 | 735                             | 744                          | 16%                                               | 38%                                         | 34%                                      | 12%                            | 0%                                     | 12%                                              | 43%                                                    |
| Male                                           | 136             | 725                 | 732                             | 741                          | 18%                                               | 32%                                         | 29%                                      | 20%                            | 0%                                     | 20%                                              | 40%                                                    |
| Economically Disadvantaged Students            | 111             | 722                 | *                               | 727                          | 16%                                               | 43%                                         | 27%                                      | 14%                            | 0%                                     | 14%                                              | 23%                                                    |
| Non-Economically Disadvantaged<br>Students     | 140             | 727                 | *                               | 751                          | 18%                                               | 29%                                         | 35%                                      | 19%                            | 0%                                     | 19%                                              | 52%                                                    |
| Students with Disabilities                     | 55              | 711                 | 711                             | 714                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 10%                                                    |
| Students without Disabilities                  | 196             | 728                 | 739                             | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 47%                                                    |
| English Learners                               | 17              | 705                 | 705                             | 708                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | 234             | 726                 | 735                             | 745                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | *               | *                   | *                               | 718                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 13%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 711                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Military-Connected Students                    | *               | *                   | *                               | 742                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 37%                                                    |
| Migrant Students                               | N               | N                   | N                               | 715                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 21%                                                    |



This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 263             | 729                 | 729                             | 734                          | *                                                 | 28%                                         | 42%                                      | 18%                            | *                                      | 19%                                              | 30%                                                    |
| White                                          | 87              | 737                 | 737                             | 740                          | *                                                 | 24%                                         | 49%                                      | 23%                            | *                                      | 24%                                              | 38%                                                    |
| Hispanic                                       | 34              | 725                 | 725                             | 722                          | *                                                 | 35%                                         | 35%                                      | *                              | 0%                                     | 15%                                              | 14%                                                    |
| Black or African American                      | 125             | 722                 | 722                             | 719                          | 18%                                               | 30%                                         | 41%                                      | 12%                            | 0%                                     | 12%                                              | *                                                      |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 65%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | N                               | 730                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 29%                                                    |
| Two or More Races                              | *               | *                   | *                               | 733                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 32%                                                    |
| Female                                         | 127             | 732                 | 732                             | 735                          | *                                                 | 26%                                         | 43%                                      | 22%                            | *                                      | 23%                                              | 31%                                                    |
| Male                                           | 136             | 725                 | 725                             | 733                          | *                                                 | 29%                                         | 42%                                      | 15%                            | *                                      | 15%                                              | 30%                                                    |
| Economically Disadvantaged Students            | 104             | 726                 | 726                             | 721                          | *                                                 | 32%                                         | 40%                                      | 16%                            | *                                      | 16%                                              | 13%                                                    |
| Non-Economically Disadvantaged<br>Students     | 159             | 730                 | 730                             | 740                          | *                                                 | 25%                                         | 43%                                      | 20%                            | *                                      | 21%                                              | 39%                                                    |
| Students with Disabilities                     | 50              | 708                 | 708                             | 711                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Students without Disabilities                  | 213             | 733                 | 733                             | 738                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| English Learners                               | *               | *                   | *                               | 710                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | *               | *                   | *                               | 735                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | *               | *                   | *                               | 717                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Students in Foster Care                        | *               | *                   | *                               | 713                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Military-Connected Students                    | N               | N                   | N                               | 727                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 15%                                                    |
| Migrant Students                               | Ν               | N                   | N                               | 704                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | *                                                      |

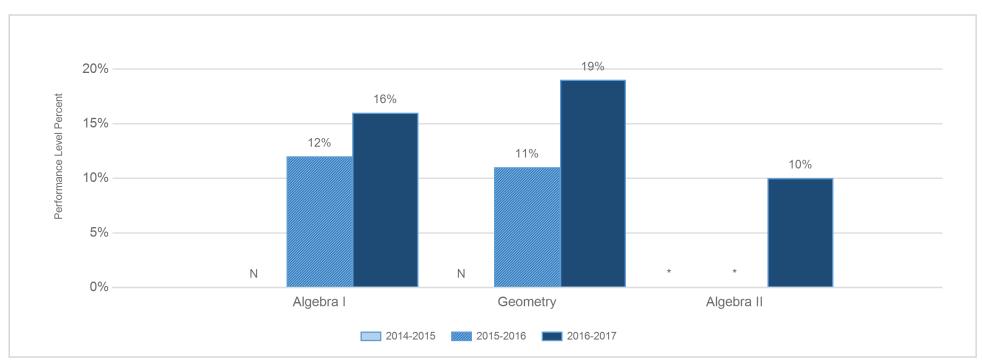


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| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 188             | 705                 | 705                             | 725                          | 47%                                               | 31%                                         | 12%                                      | 10%                            | 0%                                     | 10%                                              | 28%                                                    |
| White                                          | 56              | 711                 | 711                             | 731                          | 43%                                               | 34%                                         | *                                        | *                              | 0%                                     | 14%                                              | 33%                                                    |
| Hispanic                                       | 19              | 711                 | 711                             | 710                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 11%                                              | 14%                                                    |
| Black or African American                      | 95              | 698                 | 698                             | 703                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 761                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 62%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | N                               | 715                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 20%                                                    |
| Two or More Races                              | *               | *                   | *                               | 718                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 25%                                                    |
| Female                                         | 85              | 706                 | 706                             | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 27%                                                    |
| Male                                           | 103             | 705                 | 705                             | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 29%                                                    |
| Economically Disadvantaged Students            | 62              | 706                 | 706                             | 708                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 13%                                                    |
| Non-Economically Disadvantaged<br>Students     | 126             | 705                 | 705                             | 733                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 35%                                                    |
| Students with Disabilities                     | 21              | 690                 | 690                             | 692                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Students without Disabilities                  | 167             | 707                 | 707                             | 729                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| English Learners                               | *               | *                   | *                               | 692                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | *               | *                   | *                               | 726                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | Ν               | N                   | N                               | 702                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | *                                                      |
| Students in Foster Care                        | *               | *                   | *                               | 692                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Military-Connected Students                    | *               | *                   | *                               | 710                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 14%                                                    |
| Migrant Students                               | Ν               | N                   | N                               | 702                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 14%                                                    |



### Mathematics Assessment – Performance Trends



This graph shows the percentage of students who met or exceeded expectations for the past three years.

| Overview | Demographic | Academic Achievement   | College and Career Readiness | Grad/ Postsecondary | Climate and Environment            | Staff | Accountability          | Narrative |
|----------|-------------|------------------------|------------------------------|---------------------|------------------------------------|-------|-------------------------|-----------|
|          |             | Ewing High<br>2016-201 |                              |                     | 21-1430-050<br>MERCER<br>EWING TWP |       |                         |           |
|          |             | MANCE                  | Grade Span                   | 09-12               |                                    |       | 900 PARK<br>EWING, NJ 0 |           |

Grade Span 09-12

Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |  |  |
|-------|---------------------------|----------------------------|--|--|
| 9     | Ν                         | N                          |  |  |
| 10    | Ν                         | N                          |  |  |
| 11    | 11                        | 10                         |  |  |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students % Students with Overall Score Below 4.5 |   | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------------------------------------|---|------------------------------------------------------|
| 1                 | 13                                                 | * | *                                                    |
| 2                 | *                                                  | * | *                                                    |
| 3                 | *                                                  | * | *                                                    |
| 4                 | *                                                  | * | *                                                    |
| 5+                | *                                                  | * | *                                                    |

| Overview | Demographic | Academic Achievement | College and Career Readiness | Grad/ Postsecondary | Climate and Environment | Staff                                   | Accountability | Narrative                        |  |
|----------|-------------|----------------------|------------------------------|---------------------|-------------------------|-----------------------------------------|----------------|----------------------------------|--|
|          | NJ SCHO     | DOL<br>MANCE         | Ewing High 3<br>2016-201     |                     |                         |                                         |                | I-1430-050<br>MERCER<br>VING TWP |  |
|          | REPORT      | MANCE                | Grade Span                   | 09-12               |                         | 900 PARKWAY AVE<br>EWING, NJ 08618-2308 |                |                                  |  |

This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

#### **Biology Assessment - Performance**

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

#### **Biology Assessment - Proficiency Trends**

This graph displays the percentage of students by proficiency category for the past three school years.

4%

43%

54%

2016-2017

Advanced

Proficient

| Student Group                               | % Advanced | % Proficient |            |             | 100% — |                        |       |  |
|---------------------------------------------|------------|--------------|------------|-------------|--------|------------------------|-------|--|
|                                             | Proficient |              | Proficient |             | 100 /0 | 1                      | 0%    |  |
| Statewide                                   | 16%        | 42%          | 42%        |             | 000/   |                        |       |  |
| Schoolwide                                  | 4%         | 43%          | 54%        |             | 80% —  | 3                      | 6%    |  |
| White                                       | 4%         | 61%          | 34%        | evels       | 60% —  |                        |       |  |
| Hispanic                                    | *          | 29%          | 68%        |             | 00,0   |                        |       |  |
| Black or African American                   | 3%         | 31%          | 66%        | Proficiency | 40% —  |                        |       |  |
| Asian, Native Hawaiian, or Pacific Islander | N          | *            | *          | Pro         |        | 5                      | 4%    |  |
| American Indian or Alaska Native            | N          | N            | N          |             | 20% —  |                        | _     |  |
| Two or More Races                           | *          | *            | *          |             | 00/    |                        |       |  |
| Economically Disadvantaged Students         | 4%         | 30%          | 66%        |             | 0%     | 2014                   | -2015 |  |
| Students with Disabilities                  | N          | 17%          | 83%        |             |        |                        |       |  |
| English Learners                            | N          | N            | *          |             |        | Partially<br>Proficien |       |  |

| Overview | Demographic | Academic Achievement | College and Career Readiness | Grad/ Postsecondary | Climate and Environment                 | Staff | Accountability | Narrative                        |
|----------|-------------|----------------------|------------------------------|---------------------|-----------------------------------------|-------|----------------|----------------------------------|
|          |             |                      | Ewing High<br>2016-201       |                     |                                         |       |                | I-1430-050<br>MERCER<br>VING TWP |
|          |             |                      | Grade Span                   | 09-12               | 900 PARKWAY AVE<br>EWING, NJ 08618-2308 |       |                |                                  |

This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our <u>Reference Guide</u>.

# **PSAT/SAT/ACT** - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test                                   | % of<br>Students in<br>School | % of<br>Students in<br>State |
|----------------------------------------|-------------------------------|------------------------------|
| Percentage of students taking the PSAT | 98.7%                         | 89.4%                        |
| Percentage of students taking the SAT  | 99.0%                         | 70.0%                        |
| Percentage of students taking the ACT  | 19.9%                         | 28.3%                        |

# PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

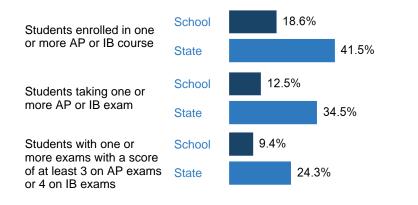
| Test                         | School<br>Average<br>Score | State<br>Average<br>Score | College<br>Readiness<br>Benchmarks | School - % of<br>Students<br>scoring at or<br>above<br>Benchmark | State - % of<br>Students<br>scoring at or<br>above<br>Benchmark |  |
|------------------------------|----------------------------|---------------------------|------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|--|
| PSAT - Reading and Writing   | 453                        | 481                       | Varies By<br>Grade                 | 63%                                                              | 67%                                                             |  |
| PSAT - Math                  | 448                        | 483                       | Varies By<br>Grade                 | 31%                                                              | 49%                                                             |  |
| SAT - Reading and<br>Writing | 534                        | 551                       | 480                                | 71%                                                              | 77%                                                             |  |
| SAT - Math                   | 513                        | 552                       | 530                                | 40%                                                              | 58%                                                             |  |
| ACT - Reading                | 22                         | 24                        | 22                                 | 58%                                                              | 65%                                                             |  |
| ACT - English                | 20                         | 24                        | 18                                 | 60%                                                              | 79%                                                             |  |
| ACT - Math                   | 21                         | 24                        | 22                                 | 42%                                                              | 65%                                                             |  |
| ACT - Science                | 21                         | 23                        | 23                                 | 38%                                                              | 54%                                                             |  |

| Overview Demographic Academic Achievemen | College and Career Readiness | Grad/ Postsecondary | Climate and Environment                 | Staff                              | Accountability | Narrative |  |
|------------------------------------------|------------------------------|---------------------|-----------------------------------------|------------------------------------|----------------|-----------|--|
|                                          | Ewing High 3<br>2016-201     |                     |                                         | 21-1430-050<br>MERCER<br>EWING TWP |                |           |  |
| REPORT                                   | Grade Span                   |                     | 900 PARKWAY AVE<br>EWING, NJ 08618-2308 |                                    |                |           |  |

Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as **Advanced Placement (AP)** or **International Baccalaureate (IB)** courses and exams and **dual enrollment** courses where high school students can enroll in college courses for credit.

## AP/IB Coursework – Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.



#### Dual Enrollment Coursework - Participation

This graph shows the percentage students enrolled in at least one **dual enrollment** course in the school and across the state. **Dual enrollment** courses allow high school students to enroll in college courses for credit prior to their high school graduation.



AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course                                                 | Students Enrolled | Students Tested |
|--------------------------------------------------------------|-------------------|-----------------|
| AP Biology                                                   | 8                 | 8               |
| AP Calculus AB                                               | 6                 | 0               |
| AP Calculus BC                                               | 4                 | 4               |
| AP English Language and Composition                          | 34                | 26              |
| AP English Literature and Composition                        | 32                | 13              |
| AP Environmental Science                                     | 5                 | 3               |
| AP European History                                          | 5                 | 2               |
| AP Statistics                                                | 11                | 3               |
| AP U.S. History                                              | 31                | 26              |
| Total Exams Taken                                            |                   | 85              |
| Exams with scores of at least 3 on AP exams or 4 on IB exams |                   | 61              |

| Overview Demographic Academic Achievement | College and Career Readiness | Grad/ Postsecondary | Climate and Environment                 | Staff                          | Accountability | Narrative |
|-------------------------------------------|------------------------------|---------------------|-----------------------------------------|--------------------------------|----------------|-----------|
|                                           | Ewing High \$<br>2016-201    |                     |                                         | 21-1430-0<br>MERCI<br>EWING TV |                |           |
| REPORT                                    | Grade Span (                 | 09-12               | 900 PARKWAY AVE<br>EWING, NJ 08618-2308 |                                |                |           |

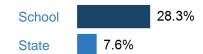
This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.

| Career and Technical Education Participation                                                                                                                                                                                                                  | Industry-Valued Credentials Earned                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are | This table shows the number of students that earned at least one industry-<br>valued credential and the number of credentials earned in each Career<br>Cluster® and overall for the 2016-17 school year. Students earning credentials |

**CTE** Participants

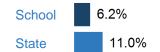
(completed only one course in an approved CTE program)

included in both the county vocational school and their sending school.



#### **CTE Concentrators**

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)



| Career Cluster                                     | Students with at<br>least one<br>credential earned | Industry credentials earned |
|----------------------------------------------------|----------------------------------------------------|-----------------------------|
| Human Services                                     | *                                                  | *                           |
| Total non-duplicated number of<br>students**       | *                                                  |                             |
| Total number of credentials earned in all clusters |                                                    | *                           |

in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once

in the Industry credentials total.

\*\*Students may earn credentials in more than one Career Cluster

#### Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

#### **Structured Learning Experiences**

0.0% School

2.5% State

| Overview | Demographic | Academic Achievement | College and Career Readiness | Grad/ Postsecondary | Climate and Environment | Staff                              | Accountability          | Narrative |  |
|----------|-------------|----------------------|------------------------------|---------------------|-------------------------|------------------------------------|-------------------------|-----------|--|
|          |             | DOL<br>MANCE         | Ewing High<br>2016-201       |                     |                         | 21-1430-050<br>MERCER<br>EWING TWP |                         |           |  |
|          | REPORT      |                      | Grade Span                   | 09-12               |                         |                                    | 900 PARK<br>EWING, NJ 0 |           |  |

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about <u>New Jersey</u> <u>Student Learning Standards</u> on our website and more details about the data in this section in our <u>Reference Guide</u>. English course participation is not included because students are required to take four years of English in high school.

### Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade                    | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
|--------------------------|-----------|----------|------------|--------------|----------|------------|------------|
| 9                        | 236       | 44       | 1          | 0            | 0        | 0          | 13         |
| 10                       | 32        | 214      | 46         | 1            | 0        | 0          | 11         |
| 11                       | 5         | 21       | 162        | 44           | 1        | 8          | 17         |
| 12                       | 0         | 3        | 31         | 9            | 15       | 19         | 45         |
| Schoolwide               | 273       | 282      | 240        | 54           | 16       | 27         | 86         |
| Enrolled in AP/IB Course |           |          |            |              | 6        | 11         | 0          |

## Science - Course Participation

This table shows the number of students by grade that were enrolled in **Science** courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade                    | Biology | Chemistry | Earth and<br>Space Science | Environmental<br>Science | Physics | Other Science |
|--------------------------|---------|-----------|----------------------------|--------------------------|---------|---------------|
| 9                        | 18      | 1         | 218                        | 3                        | 0       | 3             |
| 10                       | 251     | 19        | 27                         | 15                       | 0       | 3             |
| 11                       | 30      | 101       | 19                         | 94                       | 13      | 21            |
| 12                       | 31      | 27        | 9                          | 66                       | 57      | 45            |
| Schoolwide               | 330     | 148       | 273                        | 178                      | 70      | 72            |
| Enrolled in AP/IB Course | 8       | 0         |                            | 5                        | 0       | 0             |

| Overview  | Demographic | Academic Achievement | College and Career Readiness | Grad/ Postsecondary                     | Climate and Environment | Staff | Accountability | Narrative                        |
|-----------|-------------|----------------------|------------------------------|-----------------------------------------|-------------------------|-------|----------------|----------------------------------|
| NJ SCHOOL |             |                      |                              | Ewing High School<br>2016-2017          |                         |       |                | 1-1430-050<br>MERCER<br>WING TWP |
|           |             | Grade Span           | 09-12                        | 900 PARKWAY AVE<br>EWING, NJ 08618-2308 |                         |       |                |                                  |

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about <u>New Jersey</u> <u>Student Learning Standards</u> on our website and more details about the data in this section in our <u>Reference Guide</u>. English course participation is not included because students are required to take four years of English in high school.

#### Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in **Social Studies** and **History** courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade                    | World History | US History I & II | Economics | Psychology | Sociology | Other Social<br>Studies or History |
|--------------------------|---------------|-------------------|-----------|------------|-----------|------------------------------------|
| 9                        | 254           | 12                | 0         | 0          | 0         | 17                                 |
| 10                       | 12            | 275               | 0         | 12         | 3         | 14                                 |
| 11                       | 4             | 218               | 0         | 18         | 2         | 22                                 |
| 12                       | 1             | 50                | 0         | 44         | 21        | 75                                 |
| Schoolwide               | 271           | 555               | 0         | 74         | 26        | 128                                |
| Enrolled in AP/IB Course | 0             | 31                | 0         | 0          | 0         | 5                                  |

#### World Languages - Course Participation

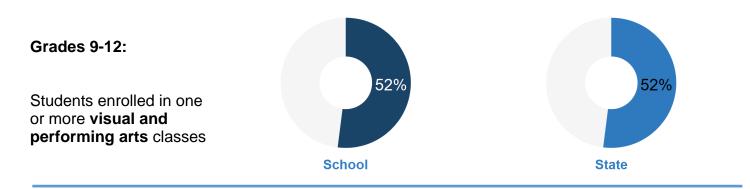
This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade                         | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 9                             | 107     | 40     | 23      | 0     | 0      | 0       | 0               |
| 10                            | 118     | 64     | 19      | 0     | 0      | 0       | 0               |
| 11                            | 67      | 33     | 6       | 0     | 0      | 0       | 0               |
| 12                            | 32      | 24     | 3       | 0     | 0      | 0       | 0               |
| Schoolwide                    | 324     | 161    | 51      | 0     | 0      | 0       | 0               |
| Enrolled in AP/IB Course      | N       | N      | N       | N     | N      | Ν       | N               |
| Enrolled in Level 3 or Higher | 48      | 57     | 0       | 0     | 0      | 0       | 0               |
| Earned Seal of Biliteracy     | Ν       | N      | N       | N     | N      | Ν       | N               |

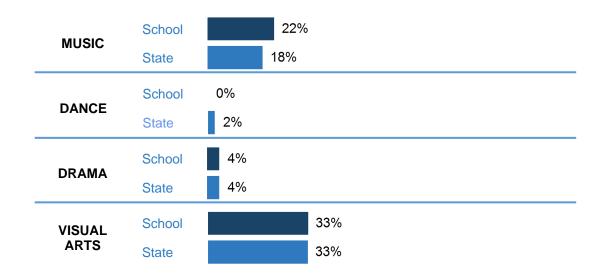
| Overview Demographic Academic Achievement | College and Career Readiness | Grad/ Postsecondary | Climate and Environment                 | Staff                              | Accountability | Narrative |
|-------------------------------------------|------------------------------|---------------------|-----------------------------------------|------------------------------------|----------------|-----------|
|                                           | Ewing High 3<br>2016-201     |                     |                                         | 21-1430-050<br>MERCER<br>EWING TWP |                |           |
| REPORT                                    | Grade Span                   | 09-12               | 900 PARKWAY AVE<br>EWING, NJ 08618-2308 |                                    |                |           |

## Visual and Performing Arts – Course Participation

The top graphs below show the percentages of students that were enrolled in any **Visual and Performing Arts** classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.



Students enrolled in one or more classes by discipline:



| Overview     | Demographic | Academic Achievement | College and Career Readiness | Grad/ Postsecondary                     | Climate and Environment | Staff                              | Accountability | Narrative |  |  |
|--------------|-------------|----------------------|------------------------------|-----------------------------------------|-------------------------|------------------------------------|----------------|-----------|--|--|
| $\checkmark$ |             |                      | Ewing High 3<br>2016-201     |                                         |                         | 21-1430-050<br>MERCER<br>EWING TWP |                |           |  |  |
|              |             |                      | Grade Span                   | 900 PARKWAY AVE<br>EWING, NJ 08618-2308 |                         |                                    |                |           |  |  |

This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated <u>here</u>.

## **Graduation Rates**

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group                                 | School -<br>Class of<br>2017: 4<br>Year<br>Rate | State -<br>Class of<br>2017: 4<br>Year<br>Rate | School -<br>Class of<br>2016: 5<br>Year<br>Rate | State -<br>Class of<br>2016: 5<br>Year<br>Rate | Class of<br>2016: 4<br>Year<br>Rate | Class of<br>2016: 4<br>Year<br>Target | Met<br>Target? | Class of<br>2015: 5<br>Year<br>Rate | Class of<br>2015: 5<br>Year<br>Target | Met<br>Target? |
|-----------------------------------------------|-------------------------------------------------|------------------------------------------------|-------------------------------------------------|------------------------------------------------|-------------------------------------|---------------------------------------|----------------|-------------------------------------|---------------------------------------|----------------|
| Schoolwide                                    | 91.5%                                           | 90.5%                                          | 91.6%                                           | 91.8%                                          | 88.8%                               | 89.9%                                 | Not Met        | 91.0%                               | 94.2%                                 | Not Met        |
| White                                         | 96.7%                                           | 94.5%                                          | 93.3%                                           | 95.1%                                          | 92.2%                               | 90.9%                                 | Met<br>Target  | 89.8%                               | 93.9%                                 | Not Met        |
| Hispanic                                      | 87.8%                                           | 84.3%                                          | *                                               | 86.3%                                          | *                                   | 88.8%                                 | Not Met        | 92.2%                               | 91.2%                                 | Met<br>Target  |
| Black or African American                     | 90.8%                                           | 83.4%                                          | 90.8%                                           | 85.3%                                          | 86.3%                               | 89.3%                                 | Not Met        | 90.7%                               | 94.3%                                 | Not Met        |
| Asian, Native Hawaiian or Pacific<br>Islander | 80.0%                                           | 96.6%                                          | 100.0%                                          | 97.5%                                          | 100.0%                              | **                                    | **             | 100.0%                              | **                                    | **             |
| American Indian or Alaska Native              | N                                               | 92.3%                                          | N                                               | 86.6%                                          | N                                   | N                                     | N              | N                                   | N                                     | N              |
| Two or More Races                             | 83.3%                                           | 91.9%                                          | *                                               | 93.7%                                          | *                                   | **                                    | **             | 90.0%                               | **                                    | **             |
| Economically Disadvantaged Students           | 89.9%                                           | 83.9%                                          | 87.5%                                           | 85.6%                                          | 83.2%                               | 84.1%                                 | Not Met        | 84.7%                               | 92.5%                                 | Not Met        |
| Students with Disabilities                    | 80.3%                                           | 78.8%                                          | 94.0%                                           | 82.1%                                          | 90.4%                               | 78.1%                                 | Met<br>Target  | 83.6%                               | 88.9%                                 | Not Met        |
| English Learners                              | 100.0%                                          | 76.1%                                          | *                                               | 79.7%                                          | *                                   | **                                    | **             | *                                   | **                                    | **             |
| Homeless Students                             | Ν                                               | 73.2%                                          | *                                               | 74.4%                                          | *                                   | *                                     | N              | *                                   |                                       |                |

#### **Graduation Rate Trends**

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
|----------|-------------|-------------|
| 2017     | 91.5%       | -           |
| 2016     | 88.8%       | 91.6%       |
| 2015     | 89.6%       | 91.0%       |

#### **Dropout Rate Trends**

This table shows the percentage of students in grades 9-12 that dropped out during each of the last three school years for the school and the state.

| School Year | School Rate | State Rate |
|-------------|-------------|------------|
| 2016-2017   | 0.4%        | 1.1%       |
| 2015-2016   | 2.3%        | 1.1%       |
| 2014-2015   | 2.3%        | 1.1%       |

\*\* ESSA accountability targets are only included if data is available for at least 20 students

|  | Overview | Demographic                    | Academic Achievement | College and Career Readiness       | Grad/ Postsecondary | Climate and Environment | Staff                   | Accountability | Narrative |
|--|----------|--------------------------------|----------------------|------------------------------------|---------------------|-------------------------|-------------------------|----------------|-----------|
|  |          | Ewing High School<br>2016-2017 |                      | 21-1430-050<br>MERCER<br>EWING TWP |                     | MERCER                  |                         |                |           |
|  | DEDODT   |                                | Grade Span           | 09-12                              |                     |                         | 900 PARK<br>EWING, NJ 0 |                |           |

This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2-year or 4-year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4 -year institution.

| Student Group                                  | % Enrolled<br>in Any<br>Institution | % Enrolled<br>in 2-Year<br>Institution | % Enrolled<br>in 4-Year<br>Institution |
|------------------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------|
| Statewide                                      | 71.1%                               | 29.5%                                  | 70.5%                                  |
| Schoolwide                                     | 73.9%                               | 37.1%                                  | 62.9%                                  |
| White                                          | 85.5%                               | 37.3%                                  | 62.7%                                  |
| Hispanic                                       | 66.7%                               | 60%                                    | 40%                                    |
| Black or African American                      | 69.1%                               | 34.5%                                  | 65.5%                                  |
| Asian, Native Hawaiian, or<br>Pacific Islander | *                                   | *                                      | *                                      |
| American Indian or Alaska<br>Native            | N                                   | N                                      | Ν                                      |
| Two or More Races                              | *                                   | 0%                                     | *                                      |
| Economically Disadvantaged Students            | 68.9%                               | 31%                                    | 69%                                    |
| Students with Disabilities                     | 45.2%                               | 57.1%                                  | 42.9%                                  |
| English Learners                               | *                                   | *                                      | *                                      |

# Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2-year or 4-year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group                                  | % Enrolled<br>in Any<br>Institution | % Enrolled<br>in 2-Year<br>Institution | % Enrolled<br>in 4-Year<br>Institution | % Enrolled<br>in Public<br>Institution | % Enrolled<br>in Private<br>Institution | % Enrolled<br>in In-State<br>Institution | % Enrolled<br>in Out-of-<br>State<br>Institution |
|------------------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------|--------------------------------------------------|
| Statewide                                      | 76.1%                               | 33.6%                                  | 66.5%                                  | 73.6%                                  | 26.4%                                   | 65.5%                                    | 34.6%                                            |
| Schoolwide                                     | 75.1%                               | 52.5%                                  | 47.5%                                  | 84.4%                                  | 15.6%                                   | 80%                                      | 20%                                              |
| White                                          | 81.5%                               | 45.3%                                  | 54.7%                                  | 81.1%                                  | 18.9%                                   | 75.5%                                    | 24.5%                                            |
| Hispanic                                       | 58.6%                               | 52.9%                                  | 47.1%                                  | 76.5%                                  | 23.5%                                   | 82.4%                                    | 17.7%                                            |
| Black or African American                      | 74.8%                               | 58.4%                                  | 41.6%                                  | 89.6%                                  | 10.4%                                   | 85.7%                                    | 14.3%                                            |
| Asian, Native Hawaiian, or<br>Pacific Islander | *                                   | *                                      | *                                      | *                                      | *                                       | *                                        | *                                                |
| American Indian or Alaska<br>Native            | N                                   | N                                      | N                                      | N                                      | N                                       | N                                        | N                                                |
| Two or More Races                              | *                                   | *                                      | *                                      | *                                      | *                                       | *                                        | *                                                |
| Economically Disadvantaged Students            | 73.6%                               | 60.4%                                  | 39.6%                                  | 84.9%                                  | 15.1%                                   | 83%                                      | 17%                                              |
| Students with Disabilities                     | 63.6%                               | 81%                                    | 19.1%                                  | 100%                                   | 0%                                      | 85.7%                                    | 14.3%                                            |
| English Learners                               | *                                   | *                                      | *                                      | *                                      | *                                       | *                                        | *                                                |

| Overview  | Demographic                  | Academic Achievement           | College and Career Readiness | Grad/ Postsecondary                | Climate and Environment | Staff  | Accountability | Narrative |
|-----------|------------------------------|--------------------------------|------------------------------|------------------------------------|-------------------------|--------|----------------|-----------|
| NJ SCHOOL |                              | Ewing High School<br>2016-2017 |                              | 21-1430-050<br>MERCER<br>EWING TWP |                         | MERCER |                |           |
| V         | PERFORMANCE Grade Span 09-12 |                                |                              |                                    | 900 PARK<br>EWING, NJ 0 |        |                |           |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

### Chronic Absenteeism

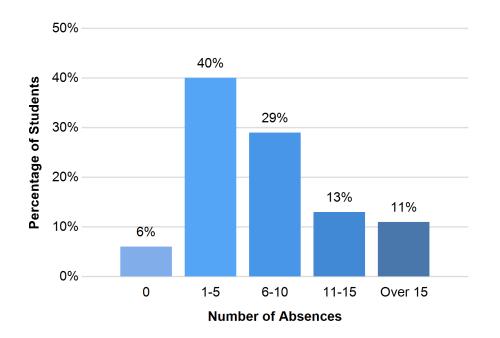
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                                  | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|------------------------------------------------|-------------------------|-------------------|--------------------------|
| Schoolwide                                     | 9.60                    | 14.30             | Met Target               |
| White                                          | 10.40                   | 14.30             | Met Target               |
| Hispanic                                       | 15.00                   | 14.30             | Not Met                  |
| Black or African American                      | 8.20                    | 14.30             | Met Target               |
| Asian, Native Hawaiian, or<br>Pacific Islander | 2.30                    | 14.30             | Met Target               |
| American Indian or Alaska Native               | Ν                       | **                | **                       |
| Two or More Races                              | 9.40                    | 14.30             | Met Target               |
| Economically Disadvantaged<br>Students         | 11.40                   | 14.30             | Met Target               |
| Students with Disabilities                     | 14.20                   | 14.30             | Met Target               |
| English Learners                               | 22.70                   | 14.30             | Not Met                  |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.

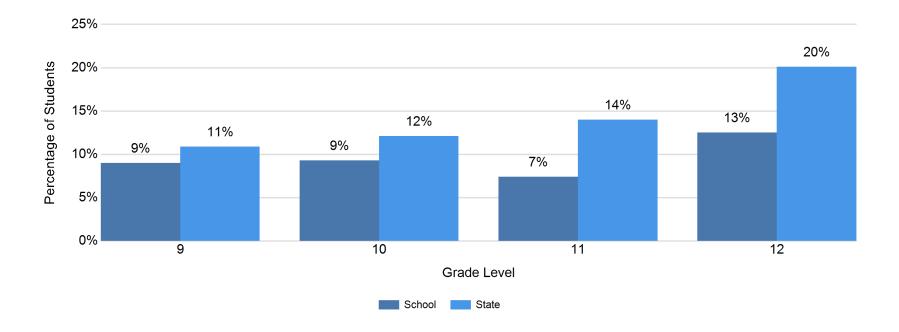
**Days Absent** 



| Overview Demographic Academic Achievement | College and Career Readiness   | Grad/ Postsecondary | Climate and Environment            | Staff | Accountability           | Narrative |
|-------------------------------------------|--------------------------------|---------------------|------------------------------------|-------|--------------------------|-----------|
|                                           | Ewing High School<br>2016-2017 |                     | 21-1430-050<br>MERCER<br>EWING TWP |       | MERCER                   |           |
| Grade Span 09-12                          |                                | 09-12               |                                    |       | 900 PARK<br>EWING, NJ 03 |           |

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.



| Overview | Demographic | Academic Achievement           | College and Career Readiness | Grad/ Postsecondary | Climate and Environment | Staff | Accountability | Narrative |
|----------|-------------|--------------------------------|------------------------------|---------------------|-------------------------|-------|----------------|-----------|
|          |             | Ewing High School<br>2016-2017 |                              |                     |                         | -     |                |           |
| Y        | REPORT      |                                | Grade Span 09-12             |                     |                         |       | EWING, NJ 0    |           |
|          |             |                                |                              |                     |                         |       |                |           |

# School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |  |  |
|----------------------------------|-----------------|--|--|
| Typical Start Time               | 7:45AM          |  |  |
| Typical End Time                 | 2:30PM          |  |  |
| Length of School Day             | 6 Hrs 45 Mins   |  |  |
| Full Time - Instructional Time   | 5 Hrs. 51 Mins. |  |  |
| Shared Time - Instructional Time | 3 Hrs. 40 Mins. |  |  |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|------------------------------------------|---------------------|
| Violence                                 | 1                   |
| Vandalism                                | 0                   |
| Weapons                                  | 2                   |
| Substances                               | 10                  |
| Harassment, Intimidation, Bullying (HIB) | 4                   |
| Total Unique Incidents                   | 17                  |
| Incidents Per 100 Students Enrolled      | 1.59                |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |

#### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 24.3%         |
| Out-of-School Suspensions | 9.2%          |
| Any Suspension            | 33.4%         |



## **Technology Readiness**

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 1.3:1                   | 642.4 kbps     | 100 kbps                      | Yes                          | Ν                                  | Fiber                       | Ν                                   |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$474   | \$15,350        | \$15,824 |



This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                      | Teachers<br>in School | Teachers<br>in State |
|-----------------------------------------------|-----------------------|----------------------|
| Total Number of teachers                      | 98                    | 120,724              |
| Average years experience in<br>public schools | 12.6                  | 11.8                 |
| Average years experience in district          | 10.4                  | 10.5                 |
| Teachers in district for 4 or more years      | 71%                   | 74%                  |

### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|------------------------------------------------|-----------------------|--------------------|
| Total Number of administrators                 | 21                    | 9,506              |
| Average years experience in public schools     | 22.1                  | 15.9               |
| Average years experience in district           | 12.3                  | 11.6               |
| Administrators in district for 4 or more years | 86%                   | 74%                |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 11:1                         | 10:1                           |
| Administrators                 | 153:1                        | 169:1                          |
| Librarian/Media<br>Specialists |                              | 708:1                          |
| Nurses                         |                              | 708:1                          |
| Counselors                     |                              | 354:1                          |
| Child Study Team               |                              | 208:1                          |



This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

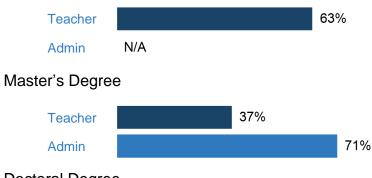
| Job Type                                      | District | State |
|-----------------------------------------------|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 89%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

### Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

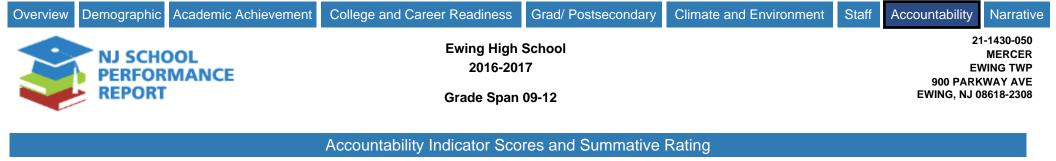
| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 95%            |

## Bachelor's Degree



## **Doctoral Degree**





New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these <u>accountability resources</u>.

| Accountability Indicator                                                                 | Indicator Score | Indicator Weight |
|------------------------------------------------------------------------------------------|-----------------|------------------|
| English Language Arts Proficiency                                                        | 52.4            | 17.5%            |
| Mathematics Proficiency                                                                  | 37.8            | 17.5%            |
| Graduation - 4-Year                                                                      | 32.7            | 25.0%            |
| Graduation - 5-Year                                                                      | 29.4            | 25.0%            |
| Chronic Absenteeism                                                                      | 61.6            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A.            | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 40.5             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 36.1             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |
| Requires Comprehensive Support: 4-year Graduation Rate less than or equal to 67%         |                 | No               |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

† Indicator weights for this school were adjusted due to data availability.



#### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these <u>accountability resources</u>.

| Student Group                                  | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | Graduation<br>Rate - 4-Year | Graduation<br>Rate - 5-Year | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|------------------------------------------------|--------------------|-------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|----------------------------|------------------------|-----------------------------|-----------------------------|---------------------------------------------------------------------|
| Schoolwide                                     | 40.5               | 6.2                                                         | No                                                                | Met Target                              | Met Target                 | Met Target             | Not Met                     | Not Met                     | No                                                                  |
| White                                          | 32.9               | 6.2                                                         | No                                                                | Met Target                              | Met Target                 | Met Target             | Met Target                  | Not Met                     | No                                                                  |
| Hispanic                                       | 56.9               | 6.2                                                         | No                                                                | Met Target                              | Met Target                 | Not Met                | Not Met                     | Met Target                  | No                                                                  |
| Black or African American                      | 58.1               | 6.2                                                         | No                                                                | Met Target                              | Met Target†                | Met Target             | Not Met                     | Not Met                     | No                                                                  |
| Asian, Native Hawaiian, or<br>Pacific Islander | **                 | **                                                          | No                                                                | **                                      | **                         | Met Target             | **                          | **                          | No                                                                  |
| American Indian or Alaska<br>Native            | **                 | **                                                          | No                                                                | **                                      | **                         | **                     | N                           | N                           | No                                                                  |
| Two or More Races                              | **                 | **                                                          | No                                                                | **                                      | **                         | Met Target             | **                          | **                          | No                                                                  |
| Economically Disadvantaged<br>Students         | 49.6               | 6.2                                                         | No                                                                | Met Target                              | Met Target                 | Met Target             | Not Met                     | Not Met                     | No                                                                  |
| Students with Disabilities                     | 62.7               | 6.2                                                         | No                                                                | Met Target                              | Not Met                    | Met Target             | Met Target                  | Not Met                     | No                                                                  |
| English Learners                               | **                 | **                                                          | No                                                                | Ν                                       | Ν                          | Not Met                | **                          | **                          | No                                                                  |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

† Target was met within a confidence interval.

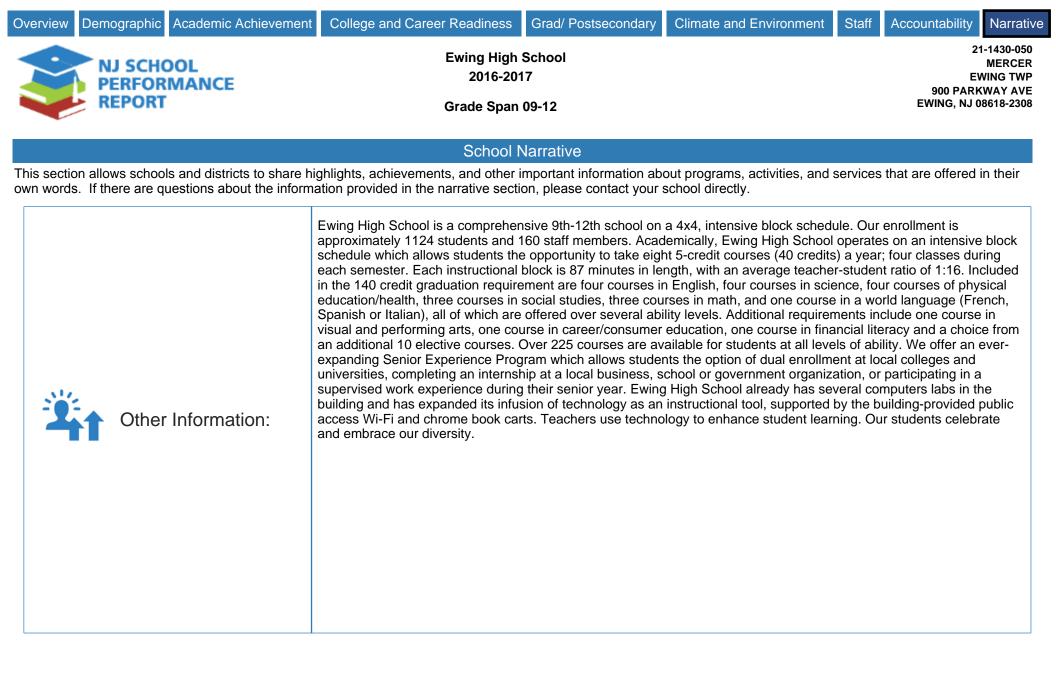
| Overview  | Demographic                            | Academic Achievement | College and Career Readiness       | Grad/ Postsec | ondary                                  | Climate and Environment | Staff  | Accountability | Narrative                                                |
|-----------|----------------------------------------|----------------------|------------------------------------|---------------|-----------------------------------------|-------------------------|--------|----------------|----------------------------------------------------------|
| Ş         | NJ SCHO<br>PERFOR<br>REPORT            |                      | Ewing Higl<br>2016-20<br>Grade Spa | 017           |                                         |                         |        | EV             | 1-1430-050<br>MERCER<br>WING TWP<br>WAY AVE<br>8618-2308 |
|           |                                        |                      | School G                           | eneral Info   |                                         |                         |        |                |                                                          |
| Principal | rincipal: Mr. Chmiel                   |                      |                                    | ail Address:  | ss: <u>echmiel@ewingboe.org</u>         |                         |        |                |                                                          |
| Addrose   | Idress: 900 PARKWAY<br>EWING, NJ 08618 |                      | Y AVE                              | ebsite:       | <u>https:/</u>                          | /www.ewing.nj.k12.us/De | omain/ | <u>62</u>      |                                                          |
| Audress   |                                        |                      | 18-2308 Tw                         | itter:        | https://www.twitter.com/TheEwingSchools |                         |        | hools          |                                                          |
| Phone:    | ne: (609)538-9800                      |                      |                                    |               |                                         |                         |        |                |                                                          |

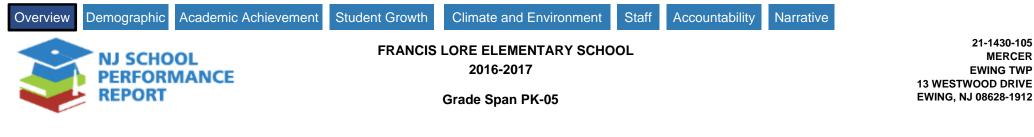
| School Narrative                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly. |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| Highlights:                                                                                                                                                                                                                                                                                                     | <ul> <li>EHS was honored for the second consecutive year for increasing scores and access on AP courses.</li> <li>Ewing High School's Boys Basketball Team won the CVC Patriot Championship.</li> <li>Our International Business Practice Foundation II student team won first place in Youth Business Summit.</li> </ul>                                                                                                                 |  |  |  |  |  |
| Mission, Vision,<br>Theme:                                                                                                                                                                                                                                                                                      | The mission of the Ewing Public Schools District is to develop the academic, intellectual, creative, emotional, social, moral and physical aspects of its diverse student population. This will be achieved with the cooperation of student, faculty, home and community members. Through various opportunities and experiences students will maximize their potential to be responsible, life-long learners in a dynamic global society. |  |  |  |  |  |
| Awards, Recognition,<br>Accomplishments:                                                                                                                                                                                                                                                                        | We are proud of both academic and athletic accomplishment of our students: 2016 Boys & Girls Basketball CVC Patriot<br>Division Champions, 2016 Robotics Team Industrial Safety Award, 2016 Consumer Bowl Team 2nd Place Consumer<br>Bowl Academic Competition, 2016 Odyssey of the Mind 3rd Place Lighthouse Regional Tournament, Division III.                                                                                          |  |  |  |  |  |

| Overview De | Academic Achievement                 | College and Career ReadinessGrad/ PostsecondaryEwing High School<br>2016-2017Grade Span 09-12                                                                                                                                                                                                                                                                                       | Climate and Environment                                                                            | Staff Accountability Narrative<br>21-1430-050<br>MERCER<br>EWING TWP<br>900 PARKWAY AVE<br>EWING, NJ 08618-2308 |
|-------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|             |                                      | School Narrative                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                    |                                                                                                                 |
|             |                                      | ighlights, achievements, and other important information ab nation provided in the narrative section, please contact your                                                                                                                                                                                                                                                           |                                                                                                    | ervices that are offered in their                                                                               |
|             | Courses, Curriculum,<br>Instruction: | College prep, honors and AP courses prepare students for<br>language options: Ceramics, Band, Orchestra, Intro to Con<br>Calculus A/B & B/C, English Literature/Composition, Englis<br>Environmental Science, Biology, US Government & Politics<br>Dual enrollment is available at local colleges.                                                                                  | nputer Science, CISCO and W<br>sh Language/Composition, Eur                                        | eb Design. AP courses:<br>opean History, US History I- II,                                                      |
| 3.          | Sports and Athletics:                | Sports Offered: Baseball (Boys), Basketball (Boys & Girls),<br>Hockey (Girls), Football (Boys), Golf (Boys & Girls), Ice Ho<br>Softball (Girls), Swimming (Boys & Girls), Tennis (Boys & C<br>Field - Winter (Boys & Girls), Wrestling (Boys)<br>2016 Boys Basketball team was CVC Patriot Division Char<br>Basketball Team also won the CVC Patriot Division Char<br>Championship. | ckey (Boys), Lacrosse (Boys &<br>Birls), Track and Field - Spring<br>npions and Sectional Division | & Girls), Soccer (Boys & Girls),<br>(Boys & Girls), Track and<br>Champions, the Girls                           |
| C.          | Clubs and Activities:                | The list of clubs at EHS are Anime, Art Club, Cheerleading<br>Culinary Club, Debate Team, Drama Club, Environmental<br>Marching Band, Mastersingers, Math Club, National Honor<br>Wish, Peer Leadership, Project Unify, Rotary Interact, Rob<br>Medicine, Student Council, Yearbook.                                                                                                | Club, Frescoes, GSA, Glee Clu<br>Society, Newspaper, Odyssey                                       | ub, Handbell, Key Club,<br>y of the Mind, One Simple                                                            |
|             | Before and After<br>School Programs: | Our ESL high school students received additional homewo<br>district. Algebra I Essential students received after- school<br>and Thursdays after-school for all our students.                                                                                                                                                                                                        |                                                                                                    |                                                                                                                 |
|             |                                      | I                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                    |                                                                                                                 |

| 0 | verview                                                                                                                                                                                                                                                                                                         | Demogra | phic Academic Achievement         | College and Career Readiness                                                                                                                                                                 | Grad/ Postsecondary                                                              | Climate and Environment                                        | Staff                                                                         | Accountability                         | Narrative                      |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
|   | NJ SCHOOL<br>PERFORMANCE<br>REPORT                                                                                                                                                                                                                                                                              |         | FORMANCE                          | Ewing High School<br>2016-2017<br>Grade Span 09-12                                                                                                                                           |                                                                                  |                                                                | 21-1430-050<br>MERCER<br>EWING TWR<br>900 PARKWAY AVE<br>EWING, NJ 08618-2308 |                                        | MERCER<br>WING TWP<br>(WAY AVE |
|   | School Narrative                                                                                                                                                                                                                                                                                                |         |                                   |                                                                                                                                                                                              |                                                                                  |                                                                |                                                                               |                                        |                                |
|   | This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly. |         |                                   |                                                                                                                                                                                              |                                                                                  |                                                                |                                                                               |                                        |                                |
|   | 2                                                                                                                                                                                                                                                                                                               |         | aff and Professional<br>earning:  | Each department engages in profe-<br>technology as an instructional tool.<br>teachers focus on engineering prac-<br>problem based learning and coope<br>prospective.                         | All teachers focus on wi<br>ctices as part of the Next                           | ritten communication in their (<br>Generation Science Standar  | content and rds, Mat                                                          | area. ELA staff S<br>h teachers focus  | cience<br>on                   |
|   |                                                                                                                                                                                                                                                                                                                 |         | ostsecondary<br>formation:        | 92% of the reporting graduating cla<br>college programs, 34% planned to<br>other post-secondary school, 3% p<br>undecided                                                                    | enter two-year associat                                                          | e degree or technical skills p                                 | rograms                                                                       | , 3% planned to e                      |                                |
|   | Ť                                                                                                                                                                                                                                                                                                               |         | udent Supports and ervices:       | Through our Peer Leadership Prog<br>while in high school. The ESL prog<br>assistance to staff supporting stude<br>Math courses. A full time Child Stud<br>counseling support programs to stu | ram support students' le<br>ents experiencing acade<br>dy Team is in the buildin | arning to speak English. Our<br>mic challenges. After school l | I&RS co<br>help is a                                                          | ommittee provide<br>vailable for Engli | s<br>sh and                    |
|   | Ç                                                                                                                                                                                                                                                                                                               |         | udent Health and<br>ellness:      | We provide a healthy breakfast from Program from 2:45-4:00, students                                                                                                                         |                                                                                  |                                                                | our after                                                                     | rschool Life Fitne                     | ISS                            |
|   |                                                                                                                                                                                                                                                                                                                 |         | arent and Community<br>volvement: | We have many active parent group<br>Boosters, Post-Prom Parents, Rob<br>where parents can access student                                                                                     | otics Parents, Class pare                                                        | ents, etc. We use Genesis as                                   | music pi<br>our stu                                                           | ogram), Football<br>dent information   | system                         |

| Overview                                                                                                                                                                                                                                                                                                                                                                                                                         | Demographic Academic Achievem      | ent College and Career Readiness                                                                                                                     | Grad/ Postsecondary                                  | Climate and Environment                                                       | Staff   | Accountability   | Narrative |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------|---------|------------------|-----------|--|
| Ş                                                                                                                                                                                                                                                                                                                                                                                                                                | NJ SCHOOL<br>PERFORMANCE<br>REPORT | Ewing High School<br>2016-2017<br>Grade Span 09-12                                                                                                   |                                                      | 21-1430-050<br>MERCER<br>EWING TWP<br>900 PARKWAY AVE<br>EWING, NJ 08618-2308 |         |                  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | School I                                                                                                                                             | Narrative                                            |                                                                               |         |                  |           |  |
| This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly. The cornerstone of Ewing High was placed on December 6th of 1950. The first graduating class was 1954. Additions |                                    |                                                                                                                                                      |                                                      |                                                                               |         |                  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | Facilities:                        | The cornerstone of Ewing High wa<br>and renovations were made in 199<br>Wing with fully upgraded climate c<br>bleachers, track, and turf athletic fi | 91, 1994 and 2002. We h<br>ontrol system. Our footba | ave a new Media Center, Sci                                                   | ence Wi | ng, and Business |           |  |





The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

## Navigating through the reports:

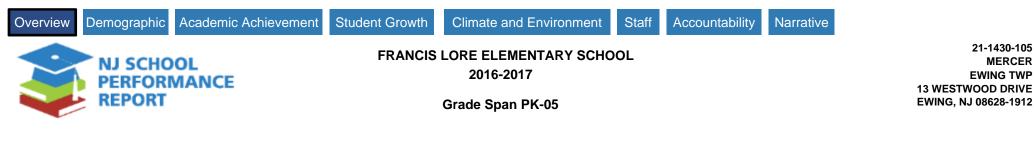
- Download this report to a PDF by clicking the 🛃 icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

## **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov

21-1430-105

EWING TWP



## **Footnotes**

- An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display. 1.
- \*\* ESSA accountability targets are only included if data is available for at least 20 students. 2.
- Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

21-1430-105

EWING TWP

Climate and Environment

Staff



## FRANCIS LORE ELEMENTARY SCHOOL

2016-2017

Student Growth

Grade Span PK-05

**Enrollment Trends by Student Group** 

21-1430-105 MERCER EWING TWP 13 WESTWOOD DRIVE EWING, NJ 08628-1912

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll"

but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| PK       | 13      | 26      | 25      |
| KG       | 95      | 92      | 87      |
| 1        | 92      | 94      | 94      |
| 2        | 82      | 87      | 89      |
| 3        | 100     | 87      | 89      |
| 4        | 76      | 100     | 87      |
| 5        | 80      | 82      | 102     |
| Ungraded | 14      | 30      | 35      |
| Total    | 552     | 598     | 608     |

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|----------------------------------------|---------|---------|---------|
| Female                                 | 48%     | 47%     | 48%     |
| Male                                   | 52%     | 53%     | 52%     |
| Economically<br>Disadvantaged Students | 33%     | 36%     | 36%     |
| Students with Disabilities             | 16%     | 16%     | 15%     |
| English Learners                       | 2%      | 5%      | 6%      |
| Homeless Students                      |         |         | 2%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |
|-------------------------------------|---------------|
| White                               | 40.0%         |
| Black or African American           | 38.0%         |
| Hispanic                            | 12.5%         |
| Asian                               | 5.1%          |
| American Indian or Alaska Native    | 0.0%          |
| Native Hawaiian or Pacific Islander | 0.0%          |
| Two or More Races                   | 4.4%          |

## PreK and K - Full Day and Half Day

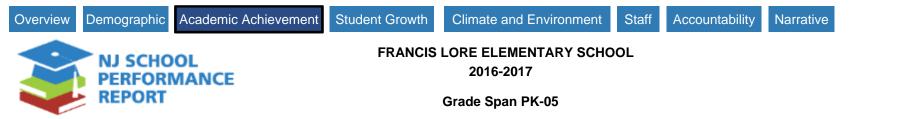
This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| PK - Half Day | 18      | 26      | 25      |
| PK - Full Day | 0       | 0       | 0       |
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 95      | 92      | 87      |

#### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| English       | 89.6%         |
| Spanish       | 4.8%          |
| Gujarati      | 1.0%          |
| Other         | 5.0%          |



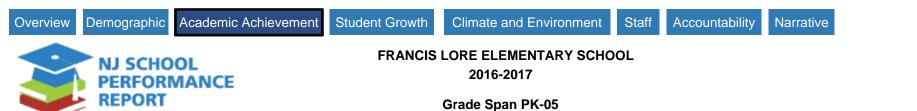
#### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers (PARCC)* assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|------------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                     | 278          | 97.0                         | 41.00                                                   | 41.60                                                     | 54.90                                                  | 41                                                | 42.3                     | Met Target†                  |
| White                                          | 115          | 94.4                         | 53.90                                                   | 55.30                                                     | 63.90                                                  | 53.5                                              | 53.1                     | Met Target                   |
| Hispanic                                       | 29           | 96.8                         | 34.50                                                   | 35.50                                                     | 39.80                                                  | 34.5                                              | 16.3                     | Met Target                   |
| Black or African American                      | 109          | 99.2                         | 28.40                                                   | 32.90                                                     | 35.20                                                  | 28.4                                              | 35.4                     | Met Target†                  |
| Asian, Native Hawaiian, or Pacific<br>Islander | 12           | 100.0                        | 66.70                                                   | *                                                         | 80.70                                                  | 66.7                                              | **                       | **                           |
| American Indian or Alaska Native               | N            | N                            | N                                                       | *                                                         | 53.70                                                  | N                                                 | **                       | **                           |
| Two or More Races                              | 13           | 100.0                        | 23.10                                                   | 36.00                                                     | 54.90                                                  | 23.1                                              | **                       | **                           |
| Female                                         | 130          | 95.8                         | 47.70                                                   | 50.90                                                     | 62.20                                                  | 47.7                                              |                          |                              |
| Male                                           | 148          | 98.1                         | 35.20                                                   | 33.30                                                     | 48.10                                                  | 35.2                                              |                          |                              |
| Economically Disadvantaged Students            | 95           | 99.0                         | 29.50                                                   | 31.30                                                     | 36.20                                                  | 29.5                                              | 34.3                     | Met Target†                  |
| Non-Economically Disadvantaged<br>Students     | 183          | 96.0                         | 47.00                                                   | 49.80                                                     | 65.80                                                  | 47                                                |                          |                              |
| Students with Disabilities                     | 61           | 96.9                         | 19.70                                                   | 17.80                                                     | 20.50                                                  | 19.7                                              | 23.7                     | Met Target†                  |
| Students without Disabilities                  | 217          | 97.1                         | 47.00                                                   | 48.10                                                     | 61.90                                                  | 47                                                |                          |                              |
| English Learners                               | 12           | 100.0                        | 25.00                                                   | *                                                         | 25.20                                                  | 25                                                | **                       | **                           |
| Non-English Learners                           | 266          | 96.9                         | 41.70                                                   | *                                                         | 57.40                                                  | 41.7                                              |                          |                              |
| Homeless Students                              | *            | *                            | *                                                       | *                                                         | 26.40                                                  | *                                                 |                          |                              |
| Students In Foster Care                        | *            | *                            | *                                                       | *                                                         | 24.80                                                  | *                                                 |                          |                              |
| Military-Connected Students                    | N            | N                            | N                                                       | *                                                         | 53.50                                                  | N                                                 |                          |                              |
| Migrant Students                               | N            | N                            | N                                                       | N                                                         | 23.00                                                  | N                                                 |                          |                              |

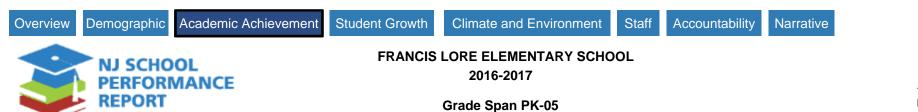
\*\* ESSA accountability targets are only included if data is available for at least 20 students

† Target was met within a confidence interval.



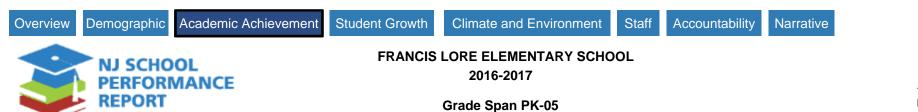
## English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 100             | 736                 | 736                             | 749                          | 25%                                               | *                                           | 23%                                      | 38%                            | *                                      | 39%                                              | 50%                                                    |
| White                                          | 45              | 745                 | 744                             | 759                          | *                                                 | *                                           | 24%                                      | 49%                            | 0%                                     | 49%                                              | 61%                                                    |
| Hispanic                                       | *               | *                   | *                               | 734                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 35%                                                    |
| Black or African American                      | 34              | 720                 | 726                             | 731                          | 50%                                               | *                                           | *                                        | *                              | *                                      | 21%                                              | 32%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 775                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 76%                                                    |
| American Indian or Alaska Native               | N               | N                   | N                               | 747                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 46%                                                    |
| Two or More Races                              | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 52%                                                    |
| Female                                         | 51              | 741                 | 743                             | 754                          | 20%                                               | *                                           | *                                        | 41%                            | *                                      | 41%                                              | 55%                                                    |
| Male                                           | 49              | 731                 | 729                             | 745                          | 31%                                               | *                                           | *                                        | 35%                            | *                                      | 37%                                              | 46%                                                    |
| Economically Disadvantaged Students            | 31              | 719                 | 724                             | 731                          | *                                                 | 0%                                          | *                                        | *                              | *                                      | 23%                                              | 31%                                                    |
| Non-Economically Disadvantaged<br>Students     | 69              | 743                 | 745                             | 762                          | *                                                 | 19%                                         | *                                        | *                              | *                                      | 46%                                              | 63%                                                    |
| Students with Disabilities                     | 21              | 717                 | 706                             | 720                          | *                                                 | *                                           | *                                        | *                              | *                                      | 24%                                              | 24%                                                    |
| Students without Disabilities                  | 79              | 741                 | 743                             | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | 43%                                              | 55%                                                    |
| English Learners                               | *               | *                   | *                               | 709                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 11%                                                    |
| Non-English Learners                           | *               | *                   | *                               | 752                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 53%                                                    |
| Homeless Students                              | *               | *                   | *                               | 720                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 21%                                                    |
| Students in Foster Care                        | N               | N                   | N                               | 721                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 26%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 750                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 49%                                                    |
| Migrant Students                               | N               | N                   | N                               | 734                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 29%                                                    |



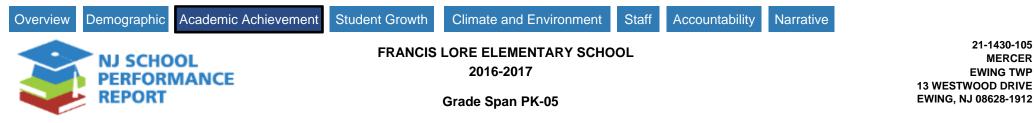
## English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 82              | 744                 | 742                             | 753                          | *                                                 | 17%                                         | 34%                                      | 43%                            | *                                      | 45%                                              | 56%                                                    |
| White                                          | 27              | 757                 | *                               | 762                          | 0%                                                | *                                           | *                                        | 70%                            | 0%                                     | 70%                                              | 67%                                                    |
| Hispanic                                       | *               | *                   | *                               | 740                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 40%                                                    |
| Black or African American                      | 38              | 735                 | 738                             | 737                          | *                                                 | *                                           | 40%                                      | 32%                            | *                                      | 34%                                              | 36%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 777                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 82%                                                    |
| American Indian or Alaska Native               | N               | N                   | N                               | 750                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 56%                                                    |
| Two or More Races                              | *               | *                   | *                               | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 56%                                                    |
| Female                                         | 44              | 747                 | 747                             | 758                          | *                                                 | *                                           | 27%                                      | 50%                            | *                                      | 52%                                              | 61%                                                    |
| Male                                           | 38              | 742                 | 738                             | 749                          | *                                                 | *                                           | 42%                                      | 34%                            | *                                      | 37%                                              | 51%                                                    |
| Economically Disadvantaged Students            | 31              | 737                 | 735                             | 737                          | *                                                 | *                                           | 48%                                      | *                              | *                                      | 32%                                              | 36%                                                    |
| Non-Economically Disadvantaged<br>Students     | 51              | 749                 | 750                             | 764                          | *                                                 | *                                           | 26%                                      | *                              | *                                      | 53%                                              | 69%                                                    |
| Students with Disabilities                     | 16              | 731                 | *                               | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | 31%                                              | 25%                                                    |
| Students without Disabilities                  | 66              | 748                 | *                               | 759                          | *                                                 | *                                           | *                                        | *                              | *                                      | 49%                                              | 62%                                                    |
| English Learners                               | *               | *                   | *                               | 711                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 10%                                                    |
| Non-English Learners                           | *               | *                   | *                               | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Homeless Students                              | Ν               | N                   | N                               | 729                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 30%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 728                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 31%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 755                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 60%                                                    |
| Migrant Students                               | N               | N                   | N                               | 726                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 36%                                                    |

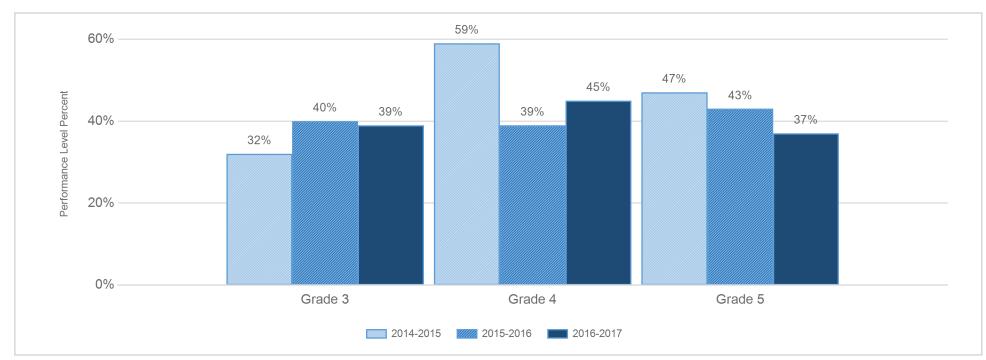


## English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 110             | 736                 | 748                             | 756                          | *                                                 | 21%                                         | 30%                                      | 36%                            | *                                      | 37%                                              | 59%                                                    |
| White                                          | 44              | 744                 | *                               | 763                          | *                                                 | *                                           | 23%                                      | 46%                            | *                                      | 50%                                              | 69%                                                    |
| Hispanic                                       | 13              | 737                 | 743                             | 743                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 39%                                              | 44%                                                    |
| Black or African American                      | 46              | 728                 | 744                             | 740                          | *                                                 | 24%                                         | 37%                                      | 24%                            | *                                      | 24%                                              | 39%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 779                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 84%                                                    |
| American Indian or Alaska Native               | N               | N                   | N                               | 756                          | Ν                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 56%                                                    |
| Two or More Races                              | *               | *                   | *                               | 757                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Female                                         | 43              | 740                 | 756                             | 761                          | *                                                 | *                                           | 26%                                      | 44%                            | *                                      | 47%                                              | 66%                                                    |
| Male                                           | 67              | 733                 | 741                             | 750                          | *                                                 | *                                           | 33%                                      | 30%                            | *                                      | 31%                                              | 53%                                                    |
| Economically Disadvantaged Students            | 40              | 727                 | 740                             | 740                          | *                                                 | *                                           | 33%                                      | 30%                            | *                                      | 30%                                              | 40%                                                    |
| Non-Economically Disadvantaged<br>Students     | 70              | 740                 | 754                             | 765                          | *                                                 | *                                           | 29%                                      | 39%                            | *                                      | 41%                                              | 71%                                                    |
| Students with Disabilities                     | 24              | 707                 | 714                             | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 22%                                                    |
| Students without Disabilities                  | 86              | 744                 | 756                             | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 66%                                                    |
| English Learners                               | *               | *                   | *                               | 710                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 12%                                                    |
| Non-English Learners                           | *               | *                   | *                               | 757                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Homeless Students                              | *               | *                   | *                               | 733                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 30%                                                    |
| Students in Foster Care                        | N               | N                   | Ν                               | 727                          | Ν                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 23%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 757                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 62%                                                    |
| Migrant Students                               | N               | N                   | N                               | 731                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 36%                                                    |



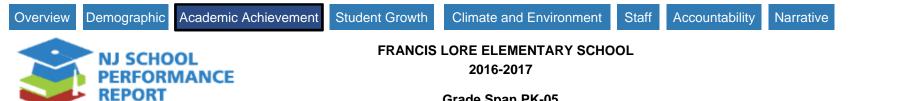
## English Language Arts/Literacy Assessment - Performance Trends



This graph shows the percentage of students who met or exceeded expectations for the past three years.

21-1430-105

**EWING TWP** 



#### Mathematics Assessment - Participation and Performance

Grade Span PK-05

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section graved out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|------------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                     | 278          | 97.0                         | 38.90                                                   | 33.50                                                     | 43.50                                                  | 38.9                                              | 41.5                     | Met Target†                  |
| White                                          | 115          | 94.4                         | 51.30                                                   | 47.40                                                     | 52.40                                                  | 50.9                                              | 54                       | Met Target†                  |
| Hispanic                                       | 29           | 96.8                         | 37.90                                                   | 31.80                                                     | 27.60                                                  | 37.9                                              | 20.5                     | Met Target                   |
| Black or African American                      | 109          | 99.2                         | 25.70                                                   | 22.20                                                     | 21.70                                                  | 25.7                                              | 32.7                     | Not Met                      |
| Asian, Native Hawaiian, or Pacific<br>Islander | 12           | 100.0                        | 66.70                                                   | *                                                         | 75.60                                                  | 66.7                                              | **                       | **                           |
| American Indian or Alaska Native               | N            | N                            | N                                                       | *                                                         | 42.50                                                  | N                                                 | **                       | **                           |
| Two or More Races                              | 13           | 100.0                        | 15.40                                                   | 38.10                                                     | 44.90                                                  | 15.4                                              | **                       | **                           |
| Female                                         | 130          | 95.8                         | 40.70                                                   | 35.50                                                     | 44.10                                                  | 40.7                                              |                          |                              |
| Male                                           | 148          | 98.1                         | 37.20                                                   | 31.70                                                     | 42.90                                                  | 37.2                                              |                          |                              |
| Economically Disadvantaged Students            | 95           | 99.0                         | 27.40                                                   | 25.40                                                     | 25.10                                                  | 27.4                                              | 32.3                     | Met Target†                  |
| Non-Economically Disadvantaged<br>Students     | 183          | 96.0                         | 44.80                                                   | 40.10                                                     | 54.30                                                  | 44.8                                              |                          |                              |
| Students with Disabilities                     | 61           | 96.9                         | 22.90                                                   | 12.50                                                     | 16.50                                                  | 22.9                                              | 25.3                     | Met Target†                  |
| Students without Disabilities                  | 217          | 97.1                         | 43.30                                                   | 39.40                                                     | 48.80                                                  | 43.3                                              |                          |                              |
| English Learners                               | 12           | 100.0                        | 41.60                                                   | *                                                         | 23.30                                                  | 41.6                                              | **                       | **                           |
| Non-English Learners                           | 266          | 96.9                         | 38.80                                                   | *                                                         | 45.20                                                  | 38.8                                              |                          |                              |
| Homeless Students                              | *            | *                            | *                                                       | *                                                         | 16.40                                                  | *                                                 |                          |                              |
| Students In Foster Care                        | *            | *                            | *                                                       | *                                                         | 15.10                                                  | *                                                 |                          |                              |
| Military-Connected Students                    | N            | N                            | N                                                       | *                                                         | 39.90                                                  | N                                                 |                          |                              |
| Migrant Students                               | Ν            | N                            | N                                                       | N                                                         | 18.20                                                  | Ν                                                 |                          |                              |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.

+ Target was met within a confidence interval.



2016-2017

Grade Span PK-05

21-1430-105 MERCER EWING TWP 13 WESTWOOD DRIVE EWING, NJ 08628-1912

## Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 100             | 749                 | 747                             | 751                          | *                                                 | 18%                                         | 25%                                      | 43%                            | *                                      | 52%                                              | 53%                                                    |
| White                                          | 45              | 760                 | 758                             | 759                          | 0%                                                | *                                           | *                                        | 67%                            | *                                      | 73%                                              | 63%                                                    |
| Hispanic                                       | *               | *                   | *                               | 738                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 37%                                                    |
| Black or African American                      | 34              | 733                 | 736                             | 733                          | *                                                 | 29%                                         | 35%                                      | *                              | *                                      | 24%                                              | 32%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 779                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 82%                                                    |
| American Indian or Alaska Native               | N               | N                   | N                               | 750                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 51%                                                    |
| Two or More Races                              | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 53%                                                    |
| Female                                         | 51              | 752                 | 749                             | 751                          | *                                                 | *                                           | *                                        | 43%                            | *                                      | 53%                                              | 52%                                                    |
| Male                                           | 49              | 745                 | 744                             | 751                          | *                                                 | *                                           | *                                        | 43%                            | *                                      | 51%                                              | 53%                                                    |
| Economically Disadvantaged Students            | 31              | 737                 | 738                             | 736                          | *                                                 | *                                           | *                                        | 32%                            | *                                      | 36%                                              | 34%                                                    |
| Non-Economically Disadvantaged<br>Students     | 69              | 754                 | 753                             | 761                          | *                                                 | *                                           | *                                        | 48%                            | *                                      | 59%                                              | 65%                                                    |
| Students with Disabilities                     | 21              | 732                 | 728                             | 729                          | *                                                 | *                                           | *                                        | *                              | *                                      | 38%                                              | 29%                                                    |
| Students without Disabilities                  | 79              | 753                 | 751                             | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | 56%                                              | 57%                                                    |
| English Learners                               | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 21%                                                    |
| Non-English Learners                           | *               | *                   | *                               | 753                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 55%                                                    |
| Homeless Students                              | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 22%                                                    |
| Students in Foster Care                        | N               | N                   | N                               | 727                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 27%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 750                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 51%                                                    |
| Migrant Students                               | N               | N                   | Ν                               | 726                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 35%                                                    |

PERFORMANCE

REPORT



Grade Span PK-05

#### Mathematics Assessment - Performance by Grade: Grade 4

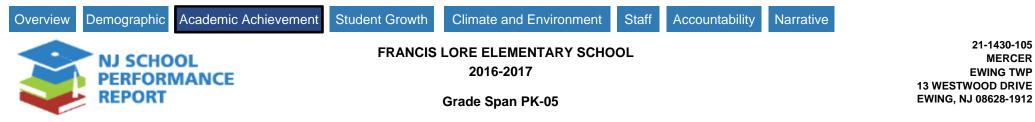
| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 82              | 738                 | 739                             | 747                          | *                                                 | 22%                                         | 38%                                      | 34%                            | *                                      | 34%                                              | 47%                                                    |
| White                                          | 27              | 748                 | *                               | 755                          | *                                                 | *                                           | 44%                                      | 41%                            | 0%                                     | 41%                                              | 59%                                                    |
| Hispanic                                       | *               | *                   | *                               | 734                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 30%                                                    |
| Black or African American                      | 38              | 733                 | 734                             | 729                          | *                                                 | *                                           | 40%                                      | 29%                            | 0%                                     | 29%                                              | 25%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 774                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 79%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | Ν                               | 743                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 42%                                                    |
| Two or More Races                              | *               | *                   | *                               | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 48%                                                    |
| Female                                         | 44              | 739                 | 740                             | 747                          | *                                                 | *                                           | 34%                                      | 36%                            | *                                      | 36%                                              | 47%                                                    |
| Male                                           | 38              | 738                 | 739                             | 747                          | *                                                 | *                                           | 42%                                      | 32%                            | *                                      | 32%                                              | 48%                                                    |
| Economically Disadvantaged Students            | 31              | 731                 | 732                             | 732                          | *                                                 | *                                           | 42%                                      | *                              | 0%                                     | 23%                                              | 27%                                                    |
| Non-Economically Disadvantaged<br>Students     | 51              | 743                 | 746                             | 757                          | *                                                 | *                                           | 35%                                      | *                              | 0%                                     | 41%                                              | 61%                                                    |
| Students with Disabilities                     | 16              | 722                 | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 25%                                              | 22%                                                    |
| Students without Disabilities                  | 66              | 742                 | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 36%                                              | 52%                                                    |
| English Learners                               | *               | *                   | *                               | 716                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 12%                                                    |
| Non-English Learners                           | *               | *                   | *                               | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 49%                                                    |
| Homeless Students                              | Ν               | N                   | Ν                               | 723                          | N                                                 | Ν                                           | N                                        | N                              | N                                      | N                                                | 18%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 722                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 18%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 749                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 50%                                                    |
| Migrant Students                               | N               | N                   | Ν                               | 713                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 22%                                                    |



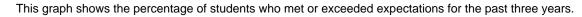
Grade Span PK-05

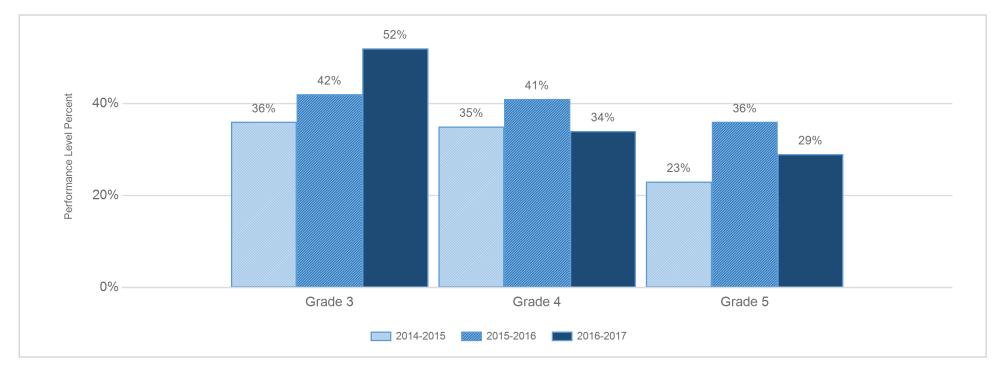
#### Mathematics Assessment - Performance by Grade: Grade 5

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 110             | 736                 | 738                             | 747                          | *                                                 | 19%                                         | 42%                                      | 26%                            | *                                      | 29%                                              | 46%                                                    |
| White                                          | 44              | 745                 | *                               | 754                          | *                                                 | *                                           | 52%                                      | 32%                            | *                                      | 36%                                              | 57%                                                    |
| Hispanic                                       | 13              | 739                 | 737                             | 735                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 46%                                              | 30%                                                    |
| Black or African American                      | 46              | 727                 | 731                             | 729                          | *                                                 | 35%                                         | 33%                                      | *                              | *                                      | 20%                                              | 22%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 774                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 79%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | N                               | 745                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 51%                                                    |
| Two or More Races                              | *               | *                   | *                               | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 47%                                                    |
| Female                                         | 43              | 737                 | 741                             | 747                          | *                                                 | *                                           | 42%                                      | 28%                            | *                                      | 30%                                              | 47%                                                    |
| Male                                           | 67              | 735                 | 736                             | 746                          | *                                                 | *                                           | 42%                                      | 25%                            | *                                      | 28%                                              | 46%                                                    |
| Economically Disadvantaged Students            | 40              | 730                 | 732                             | 732                          | *                                                 | 25%                                         | 38%                                      | 25%                            | *                                      | 25%                                              | 27%                                                    |
| Non-Economically Disadvantaged<br>Students     | 70              | 739                 | 743                             | 756                          | *                                                 | 16%                                         | 44%                                      | 27%                            | *                                      | 31%                                              | 59%                                                    |
| Students with Disabilities                     | 24              | 720                 | 722                             | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 19%                                                    |
| Students without Disabilities                  | 86              | 740                 | 742                             | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 52%                                                    |
| English Learners                               | *               | *                   | *                               | 717                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 12%                                                    |
| Non-English Learners                           | *               | *                   | *                               | 748                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 48%                                                    |
| Homeless Students                              | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 18%                                                    |
| Students in Foster Care                        | N               | N                   | N                               | 721                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 13%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 748                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 48%                                                    |
| Migrant Students                               | Ν               | N                   | N                               | 716                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 18%                                                    |



#### Mathematics Assessment – Performance Trends





21-1430-105

EWING TWP





#### FRANCIS LORE ELEMENTARY SCHOOL

2016-2017

Grade Span PK-05

21-1430-105 MERCER EWING TWP 13 WESTWOOD DRIVE EWING, NJ 08628-1912

#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | *                          |
| 4     | *                         | *                          |
| 5     | Ν                         | N                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|-----------------------------------------------|------------------------------------------------------|
| 1                 | 10                   | *                                             | *                                                    |
| 2                 | *                    | *                                             | *                                                    |
| 3                 | *                    | *                                             | *                                                    |
| 4                 | *                    | *                                             | *                                                    |
| 5+                | Ν                    | N                                             | Ν                                                    |

| Overview Demographic Academic Achievement | Student Growth | Climate and Environment           | Staff | Accountability | Narrative |
|-------------------------------------------|----------------|-----------------------------------|-------|----------------|-----------|
|                                           | FRANCIS        | LORE ELEMENTARY SCHO<br>2016-2017 | OL    |                |           |
| REPORT                                    |                | Grade Span PK-05                  |       |                |           |

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

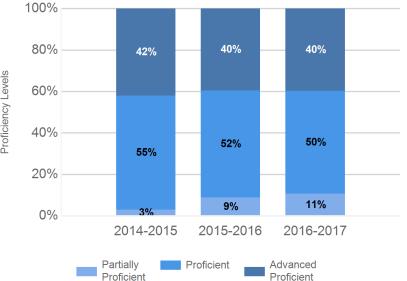
NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| NJASK Science Assessme | nt Performance Tre | nds: Grade 4 |
|------------------------|--------------------|--------------|
|------------------------|--------------------|--------------|

This graph shows the percentage of students by proficiency category for the past three school years.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |   |                    | 10 |
|---------------------------------------------|--------------------------|--------------|---------------------------|---|--------------------|----|
| Statewide                                   | 45%                      | 40%          | 14%                       |   |                    | 0  |
| Schoolwide                                  | 40%                      | 50%          | 11%                       |   |                    | 8  |
| White                                       | 50%                      | 44%          | 6%                        |   | evels              | 6  |
| Hispanic                                    | *                        | *            | *                         |   | ncy L              |    |
| Black or African American                   | 27%                      | 61%          | 12%                       |   | Proficiency Levels | 4  |
| Asian, Native Hawaiian, or Pacific Islander | *                        | *            | *                         |   | P                  |    |
| American Indian or Alaska Native            | N                        | N            | N                         |   |                    | 2  |
| Two or More Races                           | *                        | *            | *                         |   |                    |    |
| Economically Disadvantaged Students         | 23%                      | 60%          | 17%                       |   |                    | ,  |
| Students with Disabilities                  | 25%                      | 75%          | N                         |   |                    |    |
| English Learners                            | N                        | *            | *                         | 1 |                    |    |



21-1430-105 MERCER **EWING TWP** 

**13 WESTWOOD DRIVE** EWING, NJ 08628-1912

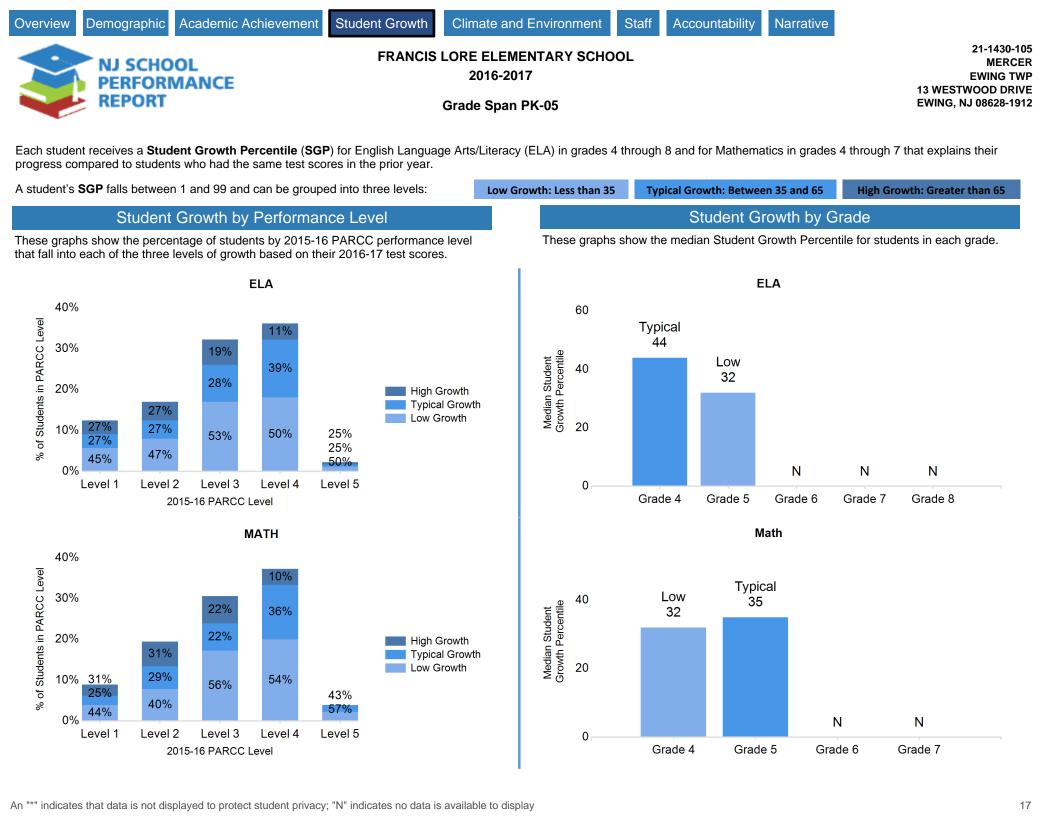
| Overview Demographic                                                                                                                                                                                                                                                                                                                                                                               | Academic Achievement                                                                                                                                                                                                                                                                                                                                                                                                                | Student Growth        | Climate and Environment        | Staff  | Accountability    | Narrative    |                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------|--------|-------------------|--------------|------------------------------|--|
| VI SCHOOL<br>PERFORMANCE<br>REPORTFRANCIS LORE ELEMENTARY SCHOOL<br>2016-201721-1430-105<br>MERCER<br>EWING TWP<br>13 WESTWOOD DRIVE<br>EWING, NJ 08628-1912Crade Span PK-05Grade Span PK-0521-1430-105<br>MERCER<br>EWING TWP<br>13 WESTWOOD DRIVE<br>EWING, NJ 08628-1912                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                |        |                   |              |                              |  |
| Growth Percentile (SGP)                                                                                                                                                                                                                                                                                                                                                                            | This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a <b>Student</b><br><b>Growth Percentile</b> ( <b>SGP</b> ) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress<br>compared to students who had the same test scores in the prior year. |                       |                                |        |                   |              |                              |  |
| A student's <b>SGP</b> falls betw                                                                                                                                                                                                                                                                                                                                                                  | een 1 and 99 and can be ç                                                                                                                                                                                                                                                                                                                                                                                                           | grouped into three le | evels: Low Growth: Less than 3 | 5 Typi | cal Growth: Betwe | en 35 and 65 | High Growth: Greater than 65 |  |
| If the student growth percentiles for all students in the school are ordered from smallest to largest, the <b>median student growth percentile</b> ( <b>mSGP</b> ) is the percentile in the middle of that list. Watch a short video that explains how <b>median Student Growth Percentile</b> ( <b>mSGP</b> ) is calculated here:<br><u>http://www.state.nj.us/education/njsmart/performance/</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                |        |                   |              |                              |  |

Student Growth

This table shows the **median Student Growth Percentile** (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the *ESSA* accountability target of 40 for the 2016-17 school year.

| Student Group                                  | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|------------------------------------------------|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                     | 33.5                  | 39                      | 50                          | Not Met                  | 32                     | 46                       | 50                           | Not Met                   |
| White                                          | 44                    | 43                      | 50                          | Met Target               | 36.5                   | 51                       | 52                           | Not Met                   |
| Hispanic                                       | 48                    | 38                      | 49                          | **                       | 31.5                   | 50                       | 47                           | **                        |
| Black or African American                      | 26                    | 35                      | 45                          | Not Met                  | 32                     | 42                       | 43                           | Not Met                   |
| Asian, Native Hawaiian, or Pacific<br>Islander | *                     | 56                      | 60                          | **                       | *                      | 50.5                     | 59                           | **                        |
| American Indian or Alaska Native               | N                     | N                       | Ν                           | N                        | Ν                      | Ν                        | N                            | N                         |
| Two or More Races                              | *                     | *                       | 51                          | **                       | *                      | *                        | 52                           | **                        |
| Economically Disadvantaged                     | 27                    | 35                      | 47                          | Not Met                  | 31                     | 44                       | 46                           | Not Met                   |
| Students with Disabilities                     | 28.5                  | 31                      | 41                          | Not Met                  | 30.5                   | 44                       | 43                           | Not Met                   |
| English Learners                               | *                     | *                       | 53                          | **                       | *                      | *                        | 51                           | **                        |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.



| Overview | Demographic | Academic Achievement | Student Growth   | Climate and Environment           | Staff | Accountability | Narrative |       |
|----------|-------------|----------------------|------------------|-----------------------------------|-------|----------------|-----------|-------|
|          | NJ SCHO     |                      | FRANCIS          | LORE ELEMENTARY SCHO<br>2016-2017 | OL    |                |           | 13 WE |
|          | REPORT      |                      | Grade Span PK-05 |                                   |       |                |           |       |
|          |             |                      |                  |                                   |       |                |           |       |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### **Chronic Absenteeism**

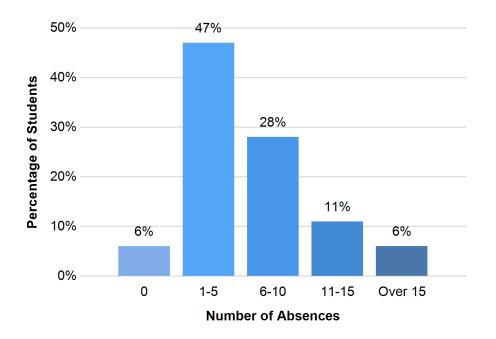
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                                  | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|------------------------------------------------|-------------------------|-------------------|--------------------------|
| Schoolwide                                     | 4.40                    | 8.40              | Met Target               |
| White                                          | 4.80                    | 8.40              | Met Target               |
| Hispanic                                       | 2.70                    | 8.40              | Met Target               |
| Black or African American                      | 3.00                    | 8.40              | Met Target               |
| Asian, Native Hawaiian, or<br>Pacific Islander | 3.70                    | 8.40              | Met Target               |
| American Indian or Alaska Native               | Ν                       | **                | **                       |
| Two or More Races                              | 22.70                   | 8.40              | Not Met                  |
| Economically Disadvantaged Students            | 4.50                    | 8.40              | Met Target               |
| Students with Disabilities                     | 7.70                    | 8.40              | Met Target               |
| English Learners                               | 0                       | 8.40              | Met Target               |

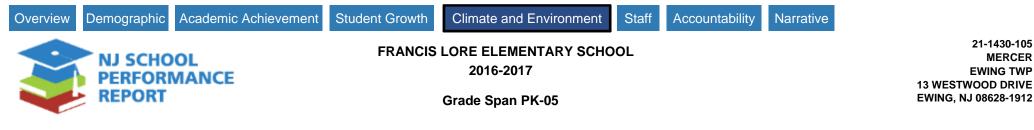
\*\* ESSA accountability targets are only included if data is available for at least 20 students.

# The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.

**Days Absent** 

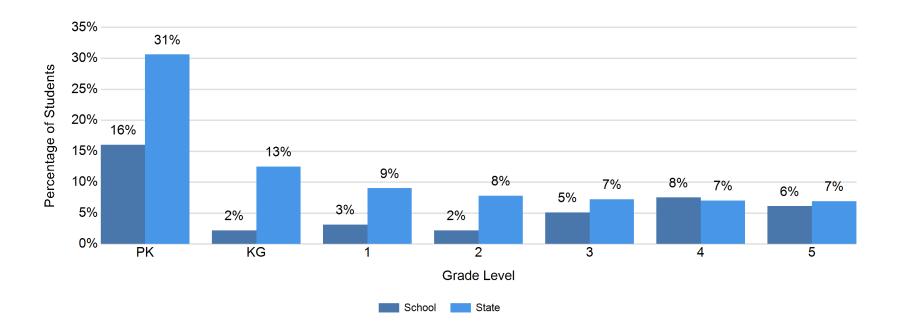


21-1430-105 MERCER EWING TWP WESTWOOD DRIVE VING, NJ 08628-1912



#### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





#### FRANCIS LORE ELEMENTARY SCHOOL

2016-2017

Grade Span PK-05

21-1430-105 MERCER EWING TWP 13 WESTWOOD DRIVE EWING, NJ 08628-1912

## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |  |  |
|----------------------------------|-----------------|--|--|
| Typical Start Time               | 9:00AM          |  |  |
| Typical End Time                 | 3:30PM          |  |  |
| Length of School Day             | 6 Hrs 30 Mins   |  |  |
| Full Time - Instructional Time   | 5 Hrs. 50 Mins. |  |  |
| Shared Time - Instructional Time | *               |  |  |

#### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|------------------------------------------|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 3                   |
| Total Unique Incidents                   | 3                   |
| Incidents Per 100 Students Enrolled      | 0.49                |

## Student Expulsions

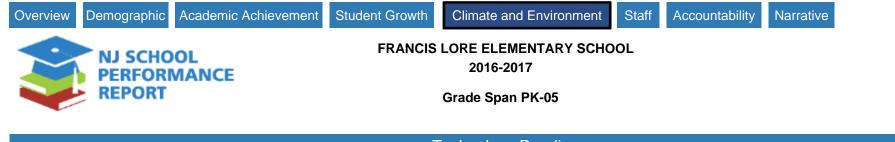
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |

#### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 5.4%          |
| Out-of-School Suspensions | 0.7%          |
| Any Suspension            | 6.1%          |



## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 1.8:1                   | 642.4 kbps     | 100 kbps                      | Yes                          | Ν                                  | Fiber                       | Ν                                   |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

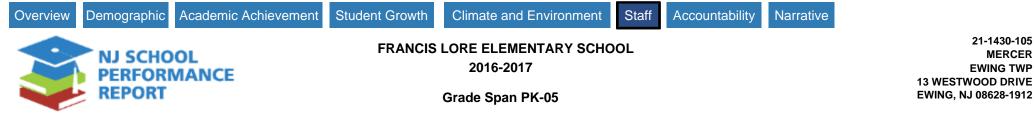
| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$474   | \$15,350        | \$15,824 |

21-1430-105

EWING TWP

13 WESTWOOD DRIVE

EWING, NJ 08628-1912



This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section: Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### **Teachers** – **Experience**

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                      | Teachers<br>in School | Teachers<br>in State |
|-----------------------------------------------|-----------------------|----------------------|
| Total Number of teachers                      | 48                    | 120,724              |
| Average years experience in<br>public schools | 14.9                  | 11.8                 |
| Average years experience in district          | 13.6                  | 10.5                 |
| Teachers in district for 4 or more years      | 79%                   | 74%                  |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|------------------------------------------------|-----------------------|--------------------|
| Total Number of administrators                 | 21                    | 9,506              |
| Average years experience in public schools     | 22.1                  | 15.9               |
| Average years experience in district           | 12.3                  | 11.6               |
| Administrators in district for 4 or more years | 86%                   | 74%                |

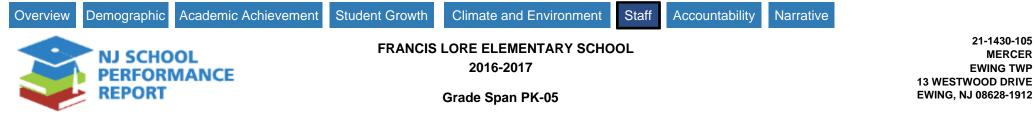
#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |  |  |
|--------------------------------|------------------------------|--------------------------------|--|--|
| Teachers                       | 13:1                         | 10:1                           |  |  |
| Administrators                 | 608:1 169:1                  |                                |  |  |
| Librarian/Media<br>Specialists |                              | 708:1                          |  |  |
| Nurses                         |                              | 708:1                          |  |  |
| Counselors                     |                              | 354:1                          |  |  |
| Child Study Team               |                              | 208:1                          |  |  |

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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section: Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|-----------------------------------------------|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 89%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 96%            |

## **Bachelor's Degree**



#### Master's Degree

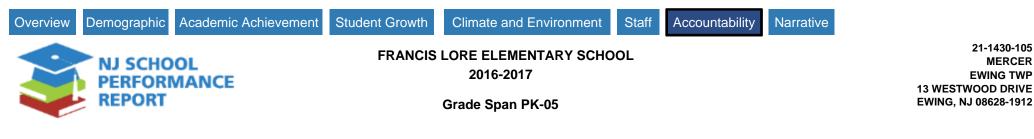


## **Doctoral Degree**



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#### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator                                                                 | Indicator Score | Indicator Weight |  |  |
|------------------------------------------------------------------------------------------|-----------------|------------------|--|--|
| English Language Arts Proficiency                                                        | 22.4            | 17.5%            |  |  |
| Mathematics Proficiency                                                                  | 40.7            | 17.5%            |  |  |
| English Language Arts Growth                                                             | 4.9             | 25.0%            |  |  |
| Mathematics Growth                                                                       | 6.6             | 25.0%            |  |  |
| Chronic Absenteeism                                                                      | 70.5            | 15.0%            |  |  |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |  |  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 24.5             |  |  |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 13.4             |  |  |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |  |  |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

+ Indicator weights for this school were adjusted due to data availability.

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#### FRANCIS LORE ELEMENTARY SCHOOL

2016-2017

Grade Span PK-05

21-1430-105 MERCER EWING TWP 13 WESTWOOD DRIVE EWING, NJ 08628-1912

#### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these <u>accountability resources</u>.

| Student Group                                  | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|------------------------------------------------|--------------------|-------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|----------------------------|------------------------|-----------------------------------------------|----------------------------------|---------------------------------------------------------------------|
| Schoolwide                                     | 24.5               | 11.9                                                        | No                                                                | Met Target†                             | Met Target†                | Met Target             | Not Met                                       | Not Met                          | No                                                                  |
| White                                          | 27.6               | 11.9                                                        | No                                                                | Met Target                              | Met Target†                | Met Target             | Met Target                                    | Not Met                          | No                                                                  |
| Hispanic                                       | **                 | **                                                          | No                                                                | Met Target                              | Met Target                 | Met Target             | **                                            | **                               | No                                                                  |
| Black or African American                      | 35.7               | 11.9                                                        | No                                                                | Met Target†                             | Not Met                    | Met Target             | Not Met                                       | Not Met                          | No                                                                  |
| Asian, Native Hawaiian, or<br>Pacific Islander | **                 | **                                                          | No                                                                | **                                      | **                         | Met Target             | **                                            | **                               | No                                                                  |
| American Indian or Alaska<br>Native            | **                 | **                                                          | No                                                                | **                                      | **                         | **                     | **                                            | **                               | No                                                                  |
| Two or More Races                              | **                 | **                                                          | No                                                                | **                                      | **                         | Not Met                | **                                            | **                               | No                                                                  |
| Economically Disadvantaged Students            | 29.1               | 11.9                                                        | No                                                                | Met Target†                             | Met Target†                | Met Target             | Not Met                                       | Not Met                          | No                                                                  |
| Students with Disabilities                     | 37.7               | 11.9                                                        | No                                                                | Met Target†                             | Met Target†                | Met Target             | Not Met                                       | Not Met                          | No                                                                  |
| English Learners                               | **                 | **                                                          | No                                                                | **                                      | **                         | Met Target             | **                                            | **                               | No                                                                  |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

† Target was met within a confidence interval.

| Overview D                                                      | emographic A         | Academic A | Achievement | Student Growth | Climate a | and Environment | Staff                                  | Accountability                                                                  | Narrative |             |
|-----------------------------------------------------------------|----------------------|------------|-------------|----------------|-----------|-----------------|----------------------------------------|---------------------------------------------------------------------------------|-----------|-------------|
| FRANCIS LORE ELEMENTARY SCHOOL<br>2016-2017<br>Grade Span PK-05 |                      |            |             |                |           |                 |                                        | 21-1430-105<br>MERCER<br>EWING TWP<br>13 WESTWOOD DRIVE<br>EWING, NJ 08628-1912 |           |             |
|                                                                 | School General Info  |            |             |                |           |                 |                                        |                                                                                 |           |             |
| Principal:                                                      |                      |            | Mr. Welsh   |                | Er        | mail Address:   | <u>cwels</u>                           | n@ewingboe.c                                                                    | org       |             |
| Address:                                                        | 13 WESTWOOD DRIVE    |            |             |                |           | ebsite:         | https://www.ewing.k12.nj.us/Domain/242 |                                                                                 |           | omain/242   |
| Address:                                                        | EWING, NJ 08628-1912 |            |             |                |           | witter:         | https:/                                | /www.twitter.co                                                                 | om/TheEw  | vingSchools |
| Phone:                                                          |                      | (6         | 609)538-98( | 00             |           |                 |                                        |                                                                                 |           |             |

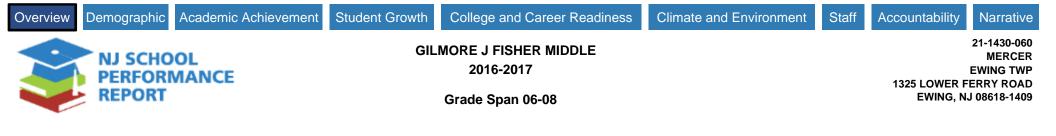
|                                                                                                                                                                                                                                                                                                                 | School Narrative                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in th<br>own words. If there are questions about the information provided in the narrative section, please contact your school directly. |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| Highlights:                                                                                                                                                                                                                                                                                                     | <ul> <li>Curriculum includes Balanced Literacy, Investigations Math, Next Generation Science, and Social Studies.</li> <li>Technology is used daily and includes Interactive Whiteboards, iPads, laptops and Chromebooks.</li> <li>Character Education is a focus through our Unity and Linking Programs based on the Responsive Classroom model.</li> </ul>                                                                                  |  |  |  |  |  |  |  |  |  |
| Mission, Vision,<br>Theme:                                                                                                                                                                                                                                                                                      | Lore Elementary School is a Pre-K-5 school committed to providing a strong academic foundation in an atmosphere where cooperative and collaborative efforts bring about a genuine understanding and respect for all. Lore School is dedicated to identifying and addressing the educational needs of its students and providing them the opportunity to reach their maximum potential.                                                        |  |  |  |  |  |  |  |  |  |
| Awards, Recognition,<br>Accomplishments:                                                                                                                                                                                                                                                                        | 2010 National School of Character - "Teachers work together as professionals-and with parents and community members as partners-to positively shape the social, emotional, and character development of the young people entrusted to them each day. Studentsfeel safe, respected, and connected to those around them, allowing them to thrive academically and socially and be motivated to give back to their communities" (character.org). |  |  |  |  |  |  |  |  |  |

| Overview Demographic Academic Achievement | t Student Growth Climate and Environment Staff<br>FRANCIS LORE ELEMENTARY SCHOOL<br>2016-2017<br>Grade Span PK-05       | f Accountability Narrative<br>21-1430-105<br>MERCER<br>EWING TWP<br>13 WESTWOOD DRIVE<br>EWING, NJ 08628-1912                                                                                                                                                  |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           | School Narrative                                                                                                        |                                                                                                                                                                                                                                                                |
|                                           | ighlights, achievements, and other important information a nation provided in the narrative section, please contact you | about programs, activities, and services that are offered in their ur school directly.                                                                                                                                                                         |
| Courses, Curriculum,<br>Instruction:      | workshop; Math - standards-based learning with Investig                                                                 | : English Language Arts - Balanced Literacy and reading/writing<br>gations as the primary resource; Science - learning and hands-<br>udies - reading, writing, and thinking aligned to NJ Standards.<br>asses for gifted learners. Approximately 30 minutes of |
| Clubs and Activities:                     | interactions, Helping Hands, where members organize a and Safety Patrol, where fifth grade students work with t         | cil, which gives voice to students and increases positive student<br>and distribute food bags to families in our school community,<br>eachers to keep Lore's hallways and buses safe. Lore's<br>appetition each year, having won Division 1-2nd place in 2011  |
| Before and After<br>School Programs:      | are supervised by certified teachers and can work on ho                                                                 | is available for students in grades K-5. During EDP, students<br>mework, receive additional support in all academic areas,<br>smates. After school reading and math assistance is provided<br>offered to all K-5 English learners.                             |
| ι                                         |                                                                                                                         |                                                                                                                                                                                                                                                                |

| Overview Demographic         | Academic Achievement Student Gro                                                   | wth Climate and Environment S                                                                                              | Staff Accountability                                  | Narrative                                                                                                                                                                 |
|------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NJ SCHO<br>PERFORM<br>REPORT | OL                                                                                 | NCIS LORE ELEMENTARY SCHOOL<br>2016-2017<br>Grade Span PK-05                                                               | -                                                     | 21-1430-105<br>MERCER<br>EWING TWP<br>13 WESTWOOD DRIVE<br>EWING, NJ 08628-1912                                                                                           |
|                              |                                                                                    | School Narrative                                                                                                           |                                                       |                                                                                                                                                                           |
|                              | and districts to share highlights, achievestions about the information provided in |                                                                                                                            |                                                       | ivities, and services that are offered in their                                                                                                                           |
| Staff ar<br>Learnir          | nd Professional administrators p                                                   | participate in four PD days each year a<br>upervisors facilitate monthly grade leve<br>rt teachers through job-embedded PD | and are invited to partic<br>el meetings to support t | ict Mentoring Program. Teachers and<br>ipate in professional book study groups.<br>teaching and learning, and instructional<br>aged to attend PD outside the district and |
| Studen<br>Service            | t Supports and Students who s school and sum                                       | s with disabilities are also appropriate<br>truggle in reading and/or math receive                                         | y mainstreamed and ar<br>small group support w        | receive support through a mainstream<br>re supported by a building-based CST.<br>vith Early Intervention Specialists; after<br>am meets bi-monthly to ensure the proper   |
| Studen Wellne                | t Health and other activities in promote philant                                   | ncluding Jump Rope for Hearts, Hoop                                                                                        | s for Heart, and Laps for tudents understand the      | e importance of activity. After school clubs                                                                                                                              |
| Parent<br>Involve            | and Community Know You, the volunteers inclu                                       | LPA is able secure revenue for classr                                                                                      | oom presentations, sch<br>Reinforcing Students) ar    | ty. Through events such as Spaghetting to<br>lool assemblies, and field trips. Community<br>re welcomed into Lore's classrooms and<br>n local colleges and universities.  |

| -                                  | Grade Span PK-05                                                                                                                                                                                                                                                                                                 | EWING TWP<br>13 WESTWOOD DRIVE<br>EWING, NJ 08628-1912                                                                                          |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    | School Narrative                                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |
| classrooms, ar<br>wall. In 2001, e | in the narrative section, please contact your school direc<br>ary School opened its doors in 1963. The original one sto<br>rt, music, and computer rooms, a nurse's suite, large libra<br>eight additional classrooms, new lavatories, and small gr<br>furbished with new windows, exterior walls, and air condi | ly.<br>y building was expanded in 1994, adding 6<br>ry, and double gymnasium with a retractable<br>pup instruction rooms were added; the entire |

| Overview Demographic Academic Achiever | nent Student Growth Climate and Environment Staff<br>FRANCIS LORE ELEMENTARY SCHOOL<br>2016-2017<br>Grade Span PK-05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Accountability Narrative<br>21-1430-105<br>MERCER<br>EWING TWP<br>13 WESTWOOD DRIVE<br>EWING, NJ 08628-1912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | School Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                        | e highlights, achievements, and other important information about the provided in the narrative section, please contact your section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Other Information:                     | Lore School's core curriculum was designed to align with the<br>program includes reading/writing workshop, with an empha<br>math program develops mathematical thinkers through a var<br>apply problem-solving strategies. In science, students learn<br>problem-solving and decision-making. The social studies cu-<br>history, geography, and citizenship and prepares students to<br>musical education programs promote aesthetic awareness<br>the importance of proper diet and physical fitness, as well a<br>students are taught digital literacy, internet safety and awar<br>actively involved in reading and project-based learning. Art,<br>musical and artistic talents. Other services such as speech | he NJ Student Learning Standards. The Language Arts<br>asis on phonics, comprehension and text-based writing. The<br>ariety of activities that provide opportunities for students to<br>in through hands-on experiences, with an emphasis on<br>urriculum integrates texts and materials which emphasizes<br>to be active citizens in our democratic society. The art and<br>and creativity. Health and physical education classes stress<br>as the hazards of alcohol, drugs, and tobacco. In computers,<br>reness, and keyboarding. In library special, students are<br>, vocal and instrumental music stimulate an appreciation of<br>, occupational and physical therapy, gifted math, Academic<br>and other related special educational programs are offered |



The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

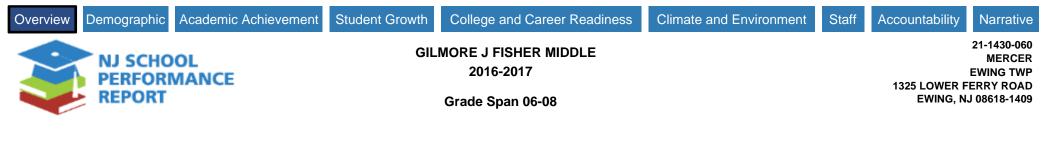
- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

## Navigating through the reports:

- Download this report to a PDF by clicking the 🛃 icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

## **Other Resources:**

- Review the <u>Parent Summary Report</u> or the <u>district-level report</u> for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: <u>Reference Guide</u> or <u>Interpretive</u> <u>Video</u>.
- Download the data used in these reports.
- · Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at <u>reportcard@doe.nj.gov</u>



## **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.
- Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

**1325 LOWER FERRY ROAD** 

EWING, NJ 08618-1409

21-1430-060

EWING TWP

MERCER



## GILMORE J FISHER MIDDLE

2016-2017

Grade Span 06-08

**Enrollment Trends by Student Group** 

Enrollment by Racial and Ethnic Group

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll"

but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 6        | 274     | 215     | 197     |
| 7        | 252     | 270     | 223     |
| 8        | 265     | 245     | 277     |
| Ungraded | 79      | 60      | 52      |
| Total    | 870     | 790     | 749     |

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|----------------------------------------|---------|---------|---------|
| Female                                 | 49%     | 49%     | 47%     |
| Male                                   | 51%     | 51%     | 53%     |
| Economically<br>Disadvantaged Students | 49%     | 45%     | 48%     |
| Students with Disabilities             | 21%     | 21%     | 23%     |
| English Learners                       | 2%      | 3%      | 2%      |
| Homeless Students                      |         |         | 1%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

This table shows the percentage of students by racial and ethnic group.

Staff

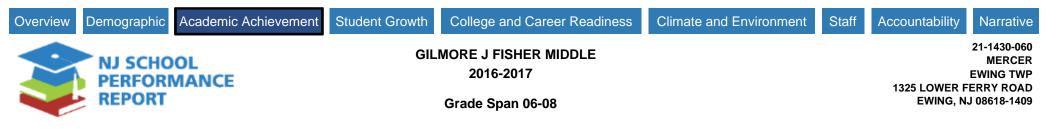
| Racial and Ethnic Group             | % of Students |  |  |  |
|-------------------------------------|---------------|--|--|--|
| Black or African American           | 46.2%         |  |  |  |
| White                               | 28.4%         |  |  |  |
| Hispanic                            | 18.7%         |  |  |  |
| Asian                               | 3.5%          |  |  |  |
| American Indian or Alaska Native    | 0.1%          |  |  |  |
| Native Hawaiian or Pacific Islander | 0.1%          |  |  |  |
| Two or More Races                   | 2.9%          |  |  |  |

#### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language                      | % of Students |
|------------------------------------|---------------|
| English                            | 85.6%         |
| Spanish                            | 8.3%          |
| Creoles and pidgins, English based | 1.3%          |
| Polish                             | 1.2%          |
| Other                              | 3.3%          |

#### An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display



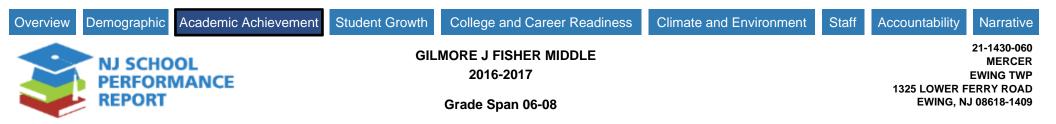
#### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|------------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                     | 679          | 95.0                         | 36.00                                                   | 41.60                                                     | 54.90                                                  | 36                                                | 42.6                     | Not Met                      |
| White                                          | 192          | 91.6                         | 55.70                                                   | 55.30                                                     | 63.90                                                  | 53.6                                              | 62.2                     | Not Met                      |
| Hispanic                                       | 124          | 98.6                         | 24.20                                                   | 35.50                                                     | 39.80                                                  | 24.2                                              | 37                       | Not Met                      |
| Black or African American                      | 318          | 95.8                         | 28.60                                                   | 32.90                                                     | 35.20                                                  | 28.6                                              | 29.5                     | Met Target†                  |
| Asian, Native Hawaiian, or Pacific<br>Islander | 27           | 96.4                         | 48.10                                                   | *                                                         | 80.70                                                  | 48.1                                              | 65.7                     | Not Met                      |
| American Indian or Alaska Native               | *            | *                            | *                                                       | *                                                         | 53.70                                                  | *                                                 | **                       | **                           |
| Two or More Races                              | *            | *                            | * 36.00 54.90 16.5 **                                   |                                                           | **                                                     | **                                                |                          |                              |
| Female                                         | 312          | 94.8                         | 47.10                                                   | 50.90                                                     | 62.20                                                  | 47                                                |                          |                              |
| Male                                           | 367          | 95.1                         | 26.40                                                   | 33.30                                                     | 48.10                                                  | 26.4                                              |                          |                              |
| Economically Disadvantaged Students            | 323          | 96.1                         | 25.70                                                   | 31.30                                                     | 36.20                                                  | *                                                 | 29.4                     | Met Target†                  |
| Non-Economically Disadvantaged<br>Students     | 356          | 93.9                         | 45.20                                                   | 49.80                                                     | 65.80                                                  | *                                                 |                          |                              |
| Students with Disabilities                     | 161          | 94.4                         | 15.50                                                   | 17.80                                                     | 20.50                                                  | 15.4                                              | 20.9                     | Not Met                      |
| Students without Disabilities                  | 518          | 95.1                         | 42.30                                                   | 48.10                                                     | 61.90                                                  | 42.3                                              |                          |                              |
| English Learners                               | 28           | 97.0                         | 10.70                                                   | *                                                         | 25.20                                                  | 10.7                                              | 26.6                     | Not Met                      |
| Non-English Learners                           | 651          | 94.9                         | 37.00                                                   | *                                                         | 57.40                                                  | 37                                                |                          |                              |
| Homeless Students                              | *            | *                            | *                                                       | *                                                         | 26.40                                                  | *                                                 |                          |                              |
| Students In Foster Care                        | *            | *                            | *                                                       | *                                                         | 24.80                                                  | *                                                 |                          |                              |
| Military-Connected Students                    | *            | *                            | *                                                       | *                                                         | 53.50                                                  | *                                                 |                          |                              |
| Migrant Students                               | Ν            | N                            | N                                                       | N                                                         | 23.00                                                  | Ν                                                 |                          |                              |

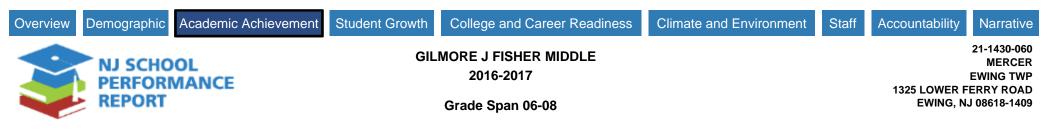
\*\* ESSA accountability targets are only included if data is available for at least 20 students

+ Target was met within a confidence interval.



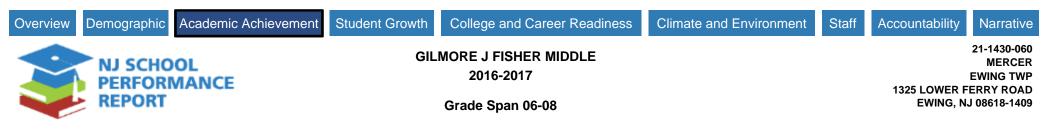
## English Language Arts/Literacy Assessment - Performance by Grade: Grade 6

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 200             | 736                 | 736                             | 752                          | *                                                 | 26%                                         | 35%                                      | 28%                            | *                                      | 31%                                              | 54%                                                    |
| White                                          | 61              | 748                 | 748                             | 758                          | *                                                 | *                                           | 34%                                      | 39%                            | *                                      | 48%                                              | 63%                                                    |
| Hispanic                                       | 39              | 729                 | 729                             | 740                          | *                                                 | 39%                                         | 36%                                      | *                              | 0%                                     | 18%                                              | 38%                                                    |
| Black or African American                      | 90              | 731                 | 731                             | 736                          | *                                                 | 29%                                         | 32%                                      | 24%                            | *                                      | 26%                                              | 32%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 776                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 81%                                                    |
| American Indian or Alaska Native               | *               | *                   | *                               | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 52%                                                    |
| Two or More Races                              | *               | *                   | *                               | 753                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 56%                                                    |
| Female                                         | 82              | 745                 | 745                             | 758                          | *                                                 | 26%                                         | 26%                                      | 40%                            | *                                      | 46%                                              | 61%                                                    |
| Male                                           | 118             | 730                 | 730                             | 746                          | *                                                 | 25%                                         | 42%                                      | 19%                            | *                                      | 20%                                              | 46%                                                    |
| Economically Disadvantaged Students            | 90              | 732                 | 732                             | 737                          | *                                                 | 29%                                         | 40%                                      | 20%                            | *                                      | 21%                                              | 34%                                                    |
| Non-Economically Disadvantaged<br>Students     | 110             | 740                 | 740                             | 761                          | *                                                 | 23%                                         | 31%                                      | 34%                            | *                                      | 38%                                              | 65%                                                    |
| Students with Disabilities                     | 49              | 714                 | 714                             | 722                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 17%                                                    |
| Students without Disabilities                  | 151             | 744                 | 744                             | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 61%                                                    |
| English Learners                               | *               | *                   | *                               | 710                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | *               | *                   | *                               | 753                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | *               | *                   | *                               | 729                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 22%                                                    |
| Students in Foster Care                        | N               | N                   | N                               | 727                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 23%                                                    |
| Military-Connected Students                    | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 55%                                                    |
| Migrant Students                               | N               | N                   | N                               | 722                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 20%                                                    |



## English Language Arts/Literacy Assessment - Performance by Grade: Grade 7

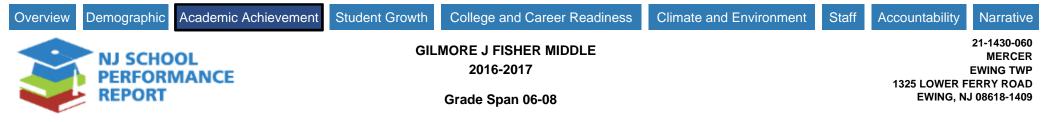
| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 228             | 738                 | 738                             | 756                          | 16%                                               | 18%                                         | 27%                                      | 29%                            | 11%                                    | 39%                                              | 59%                                                    |
| White                                          | 55              | 757                 | 757                             | 764                          | *                                                 | *                                           | *                                        | 35%                            | 26%                                    | 60%                                              | 69%                                                    |
| Hispanic                                       | 47              | 732                 | 732                             | 742                          | *                                                 | 21%                                         | 32%                                      | *                              | *                                      | 28%                                              | 44%                                                    |
| Black or African American                      | 110             | 731                 | 731                             | 737                          | 20%                                               | *                                           | 31%                                      | 30%                            | *                                      | 33%                                              | 38%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 784                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 85%                                                    |
| American Indian or Alaska Native               | N               | N                   | Ν                               | 755                          | N                                                 | Ν                                           | N                                        | N                              | Ν                                      | N                                                | 59%                                                    |
| Two or More Races                              | *               | *                   | *                               | 757                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 59%                                                    |
| Female                                         | 111             | 749                 | 749                             | 764                          | 10%                                               | 11%                                         | 26%                                      | 41%                            | 13%                                    | 53%                                              | 68%                                                    |
| Male                                           | 117             | 728                 | 728                             | 749                          | 21%                                               | 25%                                         | 28%                                      | 17%                            | 9%                                     | 26%                                              | 51%                                                    |
| Economically Disadvantaged Students            | 108             | 729                 | 729                             | 739                          | *                                                 | *                                           | 32%                                      | 24%                            | *                                      | 28%                                              | 40%                                                    |
| Non-Economically Disadvantaged<br>Students     | 120             | 746                 | 746                             | 766                          | *                                                 | *                                           | 23%                                      | 33%                            | *                                      | 49%                                              | 70%                                                    |
| Students with Disabilities                     | 46              | 707                 | 707                             | 719                          | 44%                                               | 26%                                         | *                                        | *                              | *                                      | 15%                                              | 19%                                                    |
| Students without Disabilities                  | 182             | 746                 | 746                             | 763                          | 9%                                                | 16%                                         | *                                        | *                              | *                                      | 45%                                              | 67%                                                    |
| English Learners                               | *               | *                   | *                               | 701                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | *               | *                   | *                               | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 31%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 727                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 27%                                                    |
| Military-Connected Students                    | N               | Ν                   | N                               | 756                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 64%                                                    |
| Migrant Students                               | N               | N                   | N                               | 708                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 15%                                                    |



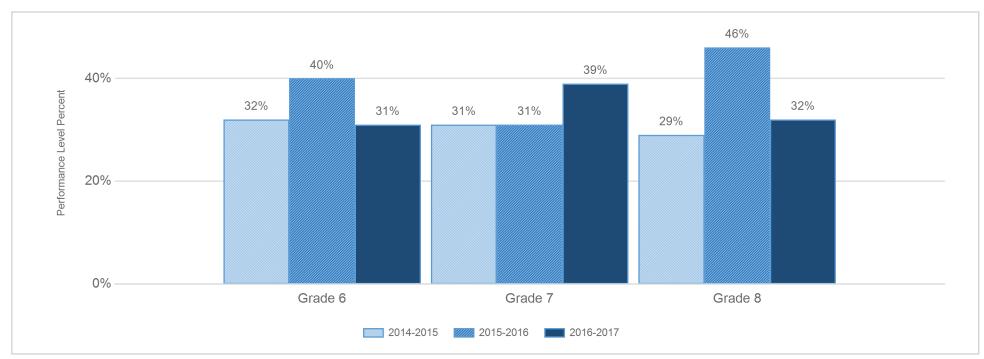
# English Language Arts/Literacy Assessment - Performance by Grade: Grade 8

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 271             | 735                 | 735                             | 757                          | 18%                                               | 22%                                         | 28%                                      | 27%                            | 5%                                     | 32%                                              | 59%                                                    |
| White                                          | 77              | 752                 | 752                             | 764                          | *                                                 | *                                           | 25%                                      | 43%                            | *                                      | 55%                                              | 68%                                                    |
| Hispanic                                       | 49              | 731                 | 731                             | 742                          | *                                                 | *                                           | 37%                                      | *                              | *                                      | 22%                                              | 44%                                                    |
| Black or African American                      | 127             | 724                 | 724                             | 738                          | 24%                                               | 30%                                         | 24%                                      | 22%                            | 0%                                     | 22%                                              | 39%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | 12              | 759                 | 759                             | 786                          | 0%                                                | *                                           | *                                        | *                              | *                                      | 50%                                              | 86%                                                    |
| American Indian or Alaska Native               | N               | N                   | N                               | 751                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 52%                                                    |
| Two or More Races                              | *               | *                   | *                               | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Female                                         | 130             | 742                 | 742                             | 766                          | *                                                 | 17%                                         | 32%                                      | 30%                            | *                                      | 38%                                              | 68%                                                    |
| Male                                           | 141             | 728                 | 728                             | 749                          | *                                                 | 26%                                         | 25%                                      | 25%                            | *                                      | 27%                                              | 50%                                                    |
| Economically Disadvantaged Students            | 131             | 724                 | 724                             | 739                          | 26%                                               | 27%                                         | 28%                                      | *                              | *                                      | 19%                                              | 40%                                                    |
| Non-Economically Disadvantaged<br>Students     | 140             | 744                 | 744                             | 766                          | 11%                                               | 17%                                         | 28%                                      | *                              | *                                      | 44%                                              | 69%                                                    |
| Students with Disabilities                     | 55              | 707                 | 707                             | 718                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 18%                                                    |
| Students without Disabilities                  | 216             | 742                 | 742                             | 764                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 67%                                                    |
| English Learners                               | *               | *                   | *                               | 701                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | *               | *                   | *                               | 759                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | *               | *                   | *                               | 727                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 28%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 722                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 28%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 756                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 61%                                                    |
| Migrant Students                               | N               | N                   | N                               | 721                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 21%                                                    |



# English Language Arts/Literacy Assessment - Performance Trends



This graph shows the percentage of students who met or exceeded expectations for the past three years.



#### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|------------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                     | 682          | 95.3                         | 35.90                                                   | 33.50                                                     | 43.50                                                  | 35.9                                              | 39.1                     | Not Met                      |
| White                                          | 194          | 92.5                         | 57.80                                                   | 47.40                                                     | 52.40                                                  | 56.1                                              | 57.7                     | Met Target†                  |
| Hispanic                                       | 125          | 98.6                         | 32.80                                                   | 31.80                                                     | 27.60                                                  | 32.8                                              | 32.9                     | Met Target†                  |
| Black or African American                      | 318          | 95.8                         | 22.00                                                   | 22.20                                                     | 21.70                                                  | 22                                                | 26.1                     | Not Met                      |
| Asian, Native Hawaiian, or Pacific<br>Islander | 27           | 96.4                         | 59.20                                                   | *                                                         | 75.60                                                  | 59.2                                              | 70.8                     | Met Target†                  |
| American Indian or Alaska Native               | *            | *                            | *                                                       | *                                                         | 42.50                                                  | *                                                 | **                       | **                           |
| Two or More Races                              | *            | *                            | *                                                       | 38.10                                                     | 44.90                                                  | 33.1                                              | **                       | **                           |
| Female                                         | 314          | 95.2                         | 40.10                                                   | 35.50                                                     | 44.10                                                  | 40.1                                              |                          |                              |
| Male                                           | 368          | 95.4                         | 32.30                                                   | 31.70                                                     | 42.90                                                  | 32.3                                              |                          |                              |
| Economically Disadvantaged Students            | 324          | 96.2                         | 28.10                                                   | 25.40                                                     | 25.10                                                  | *                                                 | 25.6                     | Met Target                   |
| Non-Economically Disadvantaged<br>Students     | 358          | 94.4                         | 43.00                                                   | 40.10                                                     | 54.30                                                  | *                                                 |                          |                              |
| Students with Disabilities                     | 162          | 95.0                         | *                                                       | 12.50                                                     | 16.50                                                  | *                                                 | 13.4                     | Not Met                      |
| Students without Disabilities                  | 520          | 95.4                         | *                                                       | 39.40                                                     | 48.80                                                  | *                                                 |                          |                              |
| English Learners                               | 29           | 97.3                         | 31.00                                                   | *                                                         | 23.30                                                  | 31                                                | 8.3                      | Met Target                   |
| Non-English Learners                           | 653          | 95.2                         | 36.20                                                   | *                                                         | 45.20                                                  | 36.2                                              |                          |                              |
| Homeless Students                              | *            | *                            | *                                                       | *                                                         | 16.40                                                  | *                                                 |                          |                              |
| Students In Foster Care                        | *            | *                            | *                                                       | *                                                         | 15.10                                                  | *                                                 |                          |                              |
| Military-Connected Students                    | *            | *                            | *                                                       | *                                                         | 39.90                                                  | *                                                 |                          |                              |
| Migrant Students                               | N            | N                            | Ν                                                       | Ν                                                         | 18.20                                                  | Ν                                                 |                          |                              |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.

+ Target was met within a confidence interval.



EWING TWP **1325 LOWER FERRY ROAD** EWING, NJ 08618-1409

# Mathematics Assessment - Performance by Grade: Grade 6\*\*

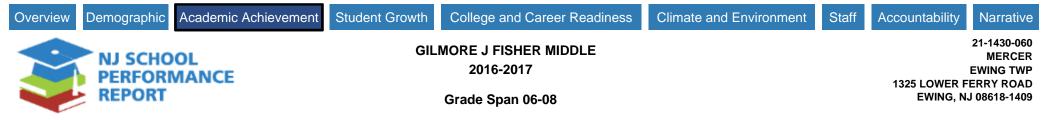
This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

Grade Span 06-08

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 200             | 739                 | 739                             | 743                          | *                                                 | 24%                                         | 41%                                      | 29%                            | *                                      | 32%                                              | 44%                                                    |
| White                                          | 61              | 750                 | 750                             | 751                          | *                                                 | *                                           | 38%                                      | 46%                            | *                                      | 49%                                              | 54%                                                    |
| Hispanic                                       | *               | *                   | *                               | 731                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 27%                                                    |
| Black or African American                      | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 20%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 771                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 77%                                                    |
| American Indian or Alaska Native               | *               | *                   | *                               | 744                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 42%                                                    |
| Two or More Races                              | *               | *                   | *                               | 745                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 46%                                                    |
| Female                                         | 82              | 742                 | 742                             | 745                          | *                                                 | 21%                                         | 31%                                      | 39%                            | *                                      | 43%                                              | 45%                                                    |
| Male                                           | 118             | 736                 | 736                             | 742                          | *                                                 | 25%                                         | 48%                                      | 22%                            | *                                      | 24%                                              | 43%                                                    |
| Economically Disadvantaged Students            | 90              | 735                 | 735                             | 728                          | *                                                 | 28%                                         | 41%                                      | 22%                            | *                                      | 24%                                              | 24%                                                    |
| Non-Economically Disadvantaged<br>Students     | 110             | 742                 | 742                             | 752                          | *                                                 | 20%                                         | 40%                                      | 35%                            | *                                      | 37%                                              | 56%                                                    |
| Students with Disabilities                     | 49              | 720                 | 720                             | 717                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 13%                                                    |
| Students without Disabilities                  | 151             | 745                 | 745                             | 748                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 50%                                                    |
| English Learners                               | *               | *                   | *                               | 710                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | *               | *                   | *                               | 745                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | *               | *                   | *                               | 719                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 14%                                                    |
| Students in Foster Care                        | N               | N                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 14%                                                    |
| Military-Connected Students                    | *               | *                   | *                               | 743                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 40%                                                    |
| Migrant Students                               | N               | N                   | N                               | 708                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 13%                                                    |

\*\*Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

REPORT



#### Mathematics Assessment - Performance by Grade: Grade 7\*\*

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 231             | 737                 | 737                             | 741                          | *                                                 | 24%                                         | 36%                                      | 30%                            | *                                      | 33%                                              | 40%                                                    |
| White                                          | 57              | 756                 | 756                             | 748                          | *                                                 | *                                           | 32%                                      | 53%                            | *                                      | 60%                                              | 49%                                                    |
| Hispanic                                       | 48              | 734                 | 734                             | 730                          | *                                                 | 29%                                         | 29%                                      | 31%                            | *                                      | 31%                                              | 23%                                                    |
| Black or African American                      | 110             | 728                 | 728                             | 726                          | 11%                                               | 31%                                         | 42%                                      | 16%                            | 0%                                     | 16%                                              | 19%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 764                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 72%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | Ν                               | 741                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 45%                                                    |
| Two or More Races                              | *               | *                   | *                               | 740                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 39%                                                    |
| Female                                         | 112             | 740                 | 740                             | 743                          | *                                                 | 22%                                         | 36%                                      | 34%                            | *                                      | 36%                                              | 41%                                                    |
| Male                                           | 119             | 735                 | 735                             | 740                          | *                                                 | 25%                                         | 36%                                      | 27%                            | *                                      | 29%                                              | 38%                                                    |
| Economically Disadvantaged Students            | 109             | 731                 | 731                             | 729                          | *                                                 | 30%                                         | 39%                                      | 22%                            | *                                      | 22%                                              | 22%                                                    |
| Non-Economically Disadvantaged<br>Students     | 122             | 744                 | 744                             | 749                          | *                                                 | 18%                                         | 33%                                      | 38%                            | *                                      | 42%                                              | 50%                                                    |
| Students with Disabilities                     | 47              | 713                 | 713                             | 716                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 11%                                                    |
| Students without Disabilities                  | 184             | 744                 | 744                             | 746                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 45%                                                    |
| English Learners                               | *               | *                   | *                               | 712                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | *               | *                   | *                               | 742                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | *               | *                   | *                               | 722                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 15%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 718                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 15%                                                    |
| Military-Connected Students                    | Ν               | N                   | N                               | 743                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 43%                                                    |
| Migrant Students                               | N               | N                   | Ν                               | 708                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | *                                                      |

\*\*Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



#### Mathematics Assessment - Performance by Grade: Grade 8\*\*

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 233             | 731                 | 731                             | 728                          | 18%                                               | 22%                                         | 32%                                      | 28%                            | 0%                                     | 28%                                              | 28%                                                    |
| White                                          | 51              | 741                 | 741                             | 736                          | *                                                 | 22%                                         | 28%                                      | 43%                            | *                                      | 43%                                              | 35%                                                    |
| Hispanic                                       | 48              | 731                 | 731                             | 721                          | 21%                                               | *                                           | 29%                                      | 31%                            | *                                      | 31%                                              | 21%                                                    |
| Black or African American                      | 122             | 725                 | 725                             | 715                          | 23%                                               | 21%                                         | 36%                                      | 21%                            | 0%                                     | 21%                                              | 15%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 51%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | N                               | 728                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 28%                                                    |
| Two or More Races                              | *               | *                   | *                               | 726                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 28%                                                    |
| Female                                         | 107             | 730                 | 730                             | 730                          | 18%                                               | 23%                                         | 34%                                      | 25%                            | 0%                                     | 25%                                              | 30%                                                    |
| Male                                           | 126             | 731                 | 731                             | 725                          | 18%                                               | 20%                                         | 31%                                      | 31%                            | 0%                                     | 31%                                              | 26%                                                    |
| Economically Disadvantaged Students            | 125             | 728                 | 728                             | 719                          | 22%                                               | 22%                                         | 26%                                      | 30%                            | 0%                                     | 30%                                              | 19%                                                    |
| Non-Economically Disadvantaged<br>Students     | 108             | 734                 | 734                             | 734                          | 13%                                               | 20%                                         | 40%                                      | 27%                            | 0%                                     | 27%                                              | 34%                                                    |
| Students with Disabilities                     | 55              | 710                 | 710                             | 705                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Students without Disabilities                  | 178             | 737                 | 737                             | 734                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| English Learners                               | *               | *                   | *                               | 703                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Non-English Learners                           | *               | *                   | *                               | 729                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | *                                                      |
| Homeless Students                              | *               | *                   | *                               | 710                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 11%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 705                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 12%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 733                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 35%                                                    |
| Migrant Students                               | N               | N                   | Ν                               | 713                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | *                                                      |

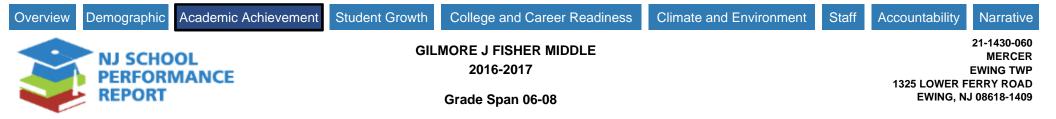
\*\*Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



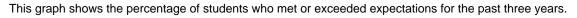
### Mathematics Assessment - Performance by Test: Algebra I

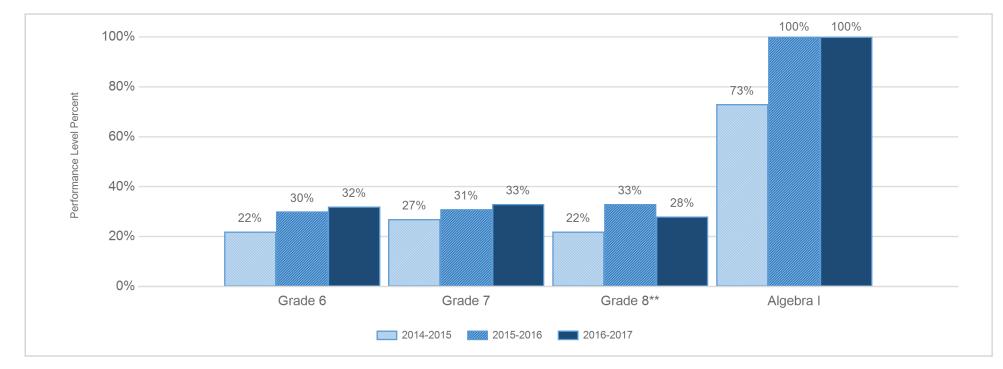
This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 41              | 790                 | 734                             | 743                          | *                                                 | *                                           | *                                        | 85%                            | *                                      | 100%                                             | 42%                                                    |
| White                                          | 26              | 790                 | 751                             | 751                          | *                                                 | *                                           | *                                        | 89%                            | *                                      | 100%                                             | 52%                                                    |
| Hispanic                                       | *               | *                   | *                               | 728                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 24%                                                    |
| Black or African American                      | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 19%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 774                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 76%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | N                               | 736                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 30%                                                    |
| Two or More Races                              | Ν               | Ν                   | N                               | 741                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 41%                                                    |
| Female                                         | 26              | 788                 | 735                             | 744                          | *                                                 | *                                           | *                                        | 89%                            | *                                      | 100%                                             | 43%                                                    |
| Male                                           | 15              | 793                 | 732                             | 741                          | *                                                 | *                                           | *                                        | 80%                            | *                                      | 100%                                             | 40%                                                    |
| Economically Disadvantaged Students            | *               | *                   | *                               | 727                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 23%                                                    |
| Non-Economically Disadvantaged<br>Students     | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 52%                                                    |
| Students with Disabilities                     | Ν               | Ν                   | Ν                               | 714                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 10%                                                    |
| Students without Disabilities                  | 41              | 790                 | 739                             | 747                          | *                                                 | *                                           | *                                        | 85%                            | *                                      | 100%                                             | 47%                                                    |
| English Learners                               | Ν               | Ν                   | N                               | 708                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | *                                                      |
| Non-English Learners                           | 41              | 790                 | 735                             | 745                          | *                                                 | *                                           | *                                        | 85%                            | *                                      | 100%                                             | *                                                      |
| Homeless Students                              | Ν               | Ν                   | Ν                               | 718                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 13%                                                    |
| Students in Foster Care                        | N               | N                   | N                               | 711                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | *                                                      |
| Military-Connected Students                    | Ν               | Ν                   | N                               | 742                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 37%                                                    |
| Migrant Students                               | N               | N                   | N                               | 715                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 21%                                                    |



#### Mathematics Assessment – Performance Trends





\*\*Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



# NJ SCHOOL PERFORMANCE REPORT

#### **GILMORE J FISHER MIDDLE**

2016-2017

Grade Span 06-08

MERCER EWING TWP 1325 LOWER FERRY ROAD EWING, NJ 08618-1409

#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 6     | *                         | *                          |
| 7     | *                         | *                          |
| 8     | 10                        | 10                         |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|-----------------------------------------------|------------------------------------------------------|
| 1                 | *                    | *                                             | *                                                    |
| 2                 | *                    | *                                             | *                                                    |
| 3                 | *                    | *                                             | *                                                    |
| 4                 | Ν                    | N                                             | N                                                    |
| 5+                | *                    | *                                             | *                                                    |

| Overview | Demographic Academic Achievement | Student Growth | College and Career Readiness      | Climate and Environment | Staff | Accountability           | Narrative                          |
|----------|----------------------------------|----------------|-----------------------------------|-------------------------|-------|--------------------------|------------------------------------|
|          | NJ SCHOOL<br>PERFORMANCE         | GIL            | MORE J FISHER MIDDLE<br>2016-2017 |                         |       |                          | 21-1430-060<br>MERCER<br>EWING TWP |
|          | REPORT                           |                | Grade Span 06-08                  |                         |       | 1325 LOWER F<br>EWING, N | ERRY ROAD<br>J 08618-1409          |

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

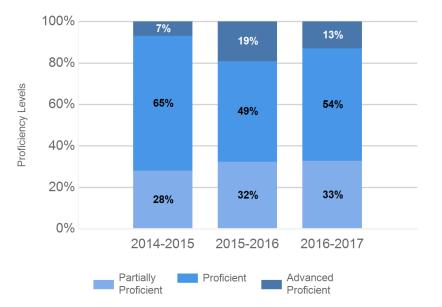
NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

# NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---------------------------------------------|--------------------------|--------------|---------------------------|
| Statewide                                   | 27%                      | 47%          | 27%                       |
| Schoolwide                                  | 13%                      | 54%          | 33%                       |
| White                                       | 16%                      | 71%          | 13%                       |
| Hispanic                                    | 12%                      | 56%          | 33%                       |
| Black or African American                   | 9%                       | 42%          | 49%                       |
| Asian, Native Hawaiian, or Pacific Islander | 50%                      | *            | *                         |
| American Indian or Alaska Native            | N                        | N            | Ν                         |
| Two or More Races                           | N                        | *            | *                         |
| Economically Disadvantaged Students         | 11%                      | 45%          | 44%                       |
| Students with Disabilities                  | N                        | 29%          | 71%                       |
| English Learners                            | N                        | *            | *                         |



| Overview | Demographic                  | Academic Achievement | Student Growth | College and Career Readiness                          | Climate and Environment | Staff | Accountability | Narrative                                                       |
|----------|------------------------------|----------------------|----------------|-------------------------------------------------------|-------------------------|-------|----------------|-----------------------------------------------------------------|
|          | NJ SCHO<br>PERFORI<br>REPORT |                      | GIL            | MORE J FISHER MIDDLE<br>2016-2017<br>Grade Span 06-08 |                         |       | 1325 LOWER F   | 21-1430-060<br>MERCER<br>EWING TWP<br>ERRY ROAD<br>J 08618-1409 |

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35

wth: Less than 35 Typical Growth: Between 35 and 65

5 High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the **median student growth percentile** (**mSGP**) is the percentile in the middle of that list. Watch a short video that explains how **median Student Growth Percentile** (**mSGP**) is calculated here: <u>http://www.state.nj.us/education/njsmart/performance/</u>

Student Growth

This table shows the **median Student Growth Percentile** (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the *ESSA* accountability target of 40 for the 2016-17 school year.

| Student Group                                  | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|------------------------------------------------|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                     | 35                    | 39                      | 50                          | Not Met                  | 56                     | 46                       | 50                           | Met Target                |
| White                                          | 38.5                  | 43                      | 50                          | Not Met                  | 61                     | 51                       | 52                           | Exceeds Target            |
| Hispanic                                       | 32                    | 38                      | 49                          | Not Met                  | 59.5                   | 50                       | 47                           | Met Target                |
| Black or African American                      | 30                    | 35                      | 45                          | Not Met                  | 51.5                   | 42                       | 43                           | Met Target                |
| Asian, Native Hawaiian, or Pacific<br>Islander | 45.5                  | 56                      | 60                          | Met Target               | 67                     | 50.5                     | 59                           | **                        |
| American Indian or Alaska Native               | *                     | *                       | 51                          | **                       | *                      | *                        | 51                           | **                        |
| Two or More Races                              | *                     | *                       | 51                          | **                       | *                      | *                        | 52                           | **                        |
| Economically Disadvantaged                     | 30                    | 35                      | 47                          | Not Met                  | 52                     | 44                       | 46                           | Met Target                |
| Students with Disabilities                     | 27                    | 31                      | 41                          | Not Met                  | 44.5                   | 44                       | 43                           | Met Target                |
| English Learners                               | 30                    | *                       | 53                          | Not Met                  | 53.5                   | *                        | 51                           | **                        |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.



An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display

| Overview | Demographic | Academic Achievement | Student Growth | College and Career Readiness      | Climate and Environment | Staff | Accountability           | Narrative                          |
|----------|-------------|----------------------|----------------|-----------------------------------|-------------------------|-------|--------------------------|------------------------------------|
|          | NJ SCHO     |                      | GIL            | MORE J FISHER MIDDLE<br>2016-2017 |                         |       |                          | 21-1430-060<br>MERCER<br>EWING TWP |
|          | REPORT      | VIANCE               |                | Grade Span 06-08                  |                         |       | 1325 LOWER F<br>EWING, N | ERRY ROAD<br>J 08618-1409          |

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about <u>New Jersey</u>. Student Learning Standards on our website and more details about the data in this section in our <u>Reference Guide</u>.

#### Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade      | Algebra I | Geometry | Grade Level and Other Math |
|------------|-----------|----------|----------------------------|
| 6          | 0         | 0        | 233                        |
| 7          | 0         | 0        | 250                        |
| 8          | 47        | 0        | 254                        |
| Schoolwide | 47        | 0        | 737                        |

# World Languages - Course Participation

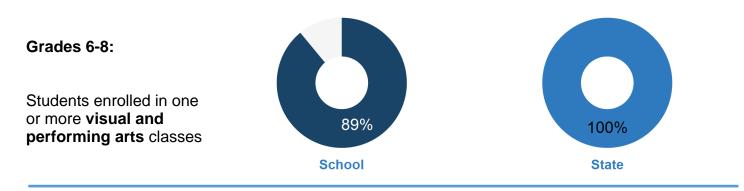
This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade                         | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 6                             | 143     | 71     | 0       | 0     | 0      | 0       | 0               |
| 7                             | 138     | 103    | 0       | 0     | 0      | 0       | 0               |
| 8                             | 160     | 82     | 45      | 0     | 0      | 0       | 0               |
| Schoolwide                    | 441     | 256    | 45      | 0     | 0      | 0       | 0               |
| Enrolled in Level 3 or Higher | N       | N      | N       | N     | N      | Ν       | N               |

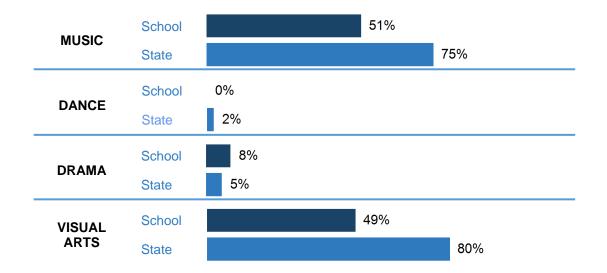


#### Visual and Performing Arts – Course Participation

The top graphs below show the percentages of students that were enrolled in any **Visual and Performing Arts** classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.



Students enrolled in one or more classes by discipline:



| Overview | Demographic | Academic Achievement | Student Growth   | College and Career Readiness       | Climate and Environment | Staff | Accountability | Narrative                          |
|----------|-------------|----------------------|------------------|------------------------------------|-------------------------|-------|----------------|------------------------------------|
|          | NJ SCHO     |                      | GIL              | MORE J FISHER MIDDLE<br>2016-2017  |                         |       |                | 21-1430-060<br>MERCER<br>EWING TWP |
|          |             |                      | Grade Span 06-08 | 1325 LOWER FERRY<br>EWING, NJ 0861 |                         | -     |                |                                    |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### **Chronic Absenteeism**

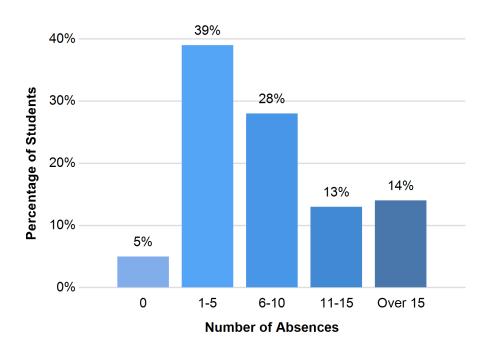
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

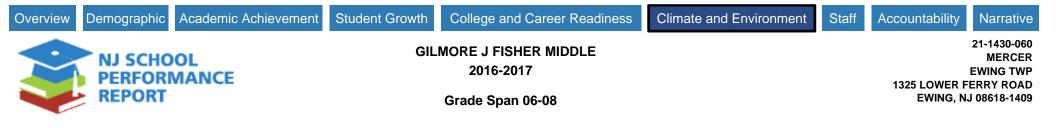
| Student Group                                  | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|------------------------------------------------|-------------------------|-------------------|--------------------------|
| Schoolwide                                     | 9.90                    | 8.70              | Not Met                  |
| White                                          | 9.30                    | 8.70              | Not Met                  |
| Hispanic                                       | 11.20                   | 8.70              | Not Met                  |
| Black or African American                      | 9.20                    | 8.70              | Not Met                  |
| Asian, Native Hawaiian, or<br>Pacific Islander | 0                       | 8.70              | Met Target               |
| American Indian or Alaska Native               | Ν                       | **                | **                       |
| Two or More Races                              | 31.80                   | 8.70              | Not Met                  |
| Economically Disadvantaged Students            | 13.50                   | 8.70              | Not Met                  |
| Students with Disabilities                     | 17.20                   | 8.70              | Not Met                  |
| English Learners                               | Ν                       | **                | **                       |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.

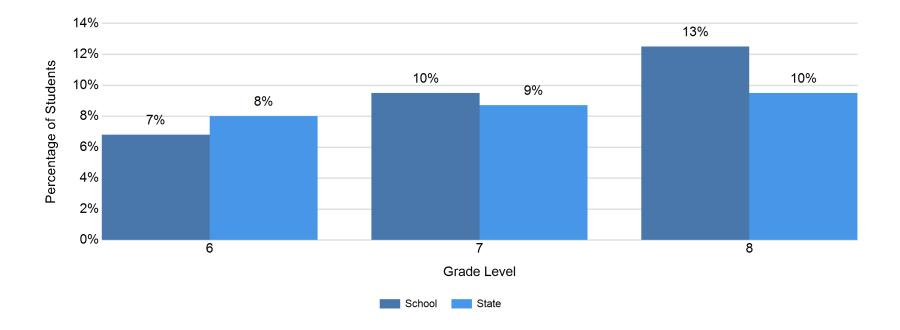
**Days Absent** 





#### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





GILMORE J FISHER MIDDLE

2016-2017

Grade Span 06-08

21-1430-060 MERCER EWING TWP 1325 LOWER FERRY ROAD EWING, NJ 08618-1409

# School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:25AM          |
| Typical End Time                 | 3:05PM          |
| Length of School Day             | 6 Hrs 40 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 44 Mins. |
| Shared Time - Instructional Time | *               |

#### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|------------------------------------------|---------------------|
| Violence                                 | 7                   |
| Vandalism                                | 1                   |
| Weapons                                  | 6                   |
| Substances                               | 1                   |
| Harassment, Intimidation, Bullying (HIB) | 13                  |
| Total Unique Incidents                   | 28                  |
| Incidents Per 100 Students Enrolled      | 3.74                |

### Student Expulsions

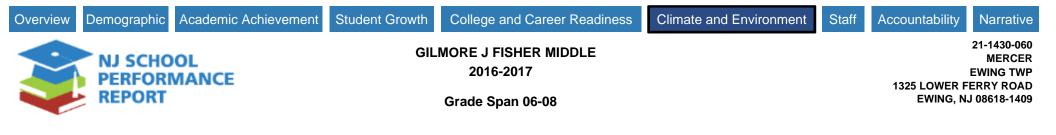
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |

#### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 21.5%         |
| Out-of-School Suspensions | 13.1%         |
| Any Suspension            | 34.6%         |



### **Technology Readiness**

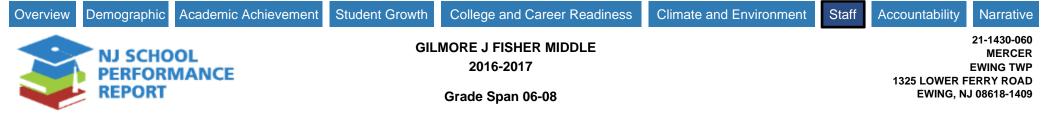
This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 1.5:1                   | 642.4 kbps     | 100 kbps                      | Yes                          | Ν                                  | Fiber                       | Ν                                   |

#### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$474   | \$15,350        | \$15,824 |



This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                      | Teachers<br>in School | Teachers<br>in State |
|-----------------------------------------------|-----------------------|----------------------|
| Total Number of teachers                      | 92                    | 120,724              |
| Average years experience in<br>public schools | 11.6                  | 11.8                 |
| Average years experience in district          | 9.7                   | 10.5                 |
| Teachers in district for 4 or more years      | 69%                   | 74%                  |

#### Administrators – Experience (District Level)

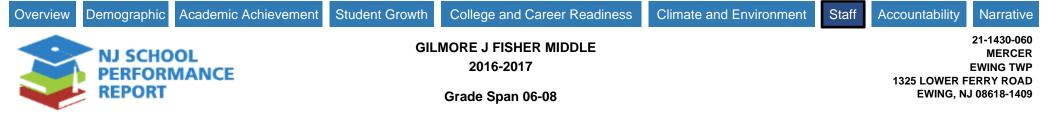
This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|------------------------------------------------|-----------------------|--------------------|
| Total Number of administrators                 | 21                    | 9,506              |
| Average years experience in public schools     | 22.1                  | 15.9               |
| Average years experience in district           | 12.3                  | 11.6               |
| Administrators in district for 4 or more years | 86%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 8:1                          | 10:1                           |
| Administrators                 | 187:1                        | 169:1                          |
| Librarian/Media<br>Specialists |                              | 708:1                          |
| Nurses                         |                              | 708:1                          |
| Counselors                     |                              | 354:1                          |
| Child Study Team               |                              | 208:1                          |



This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|-----------------------------------------------|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 89%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

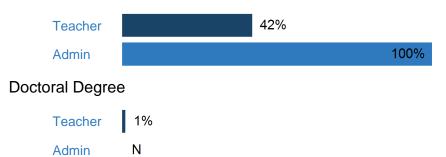
#### Faculty Attendance

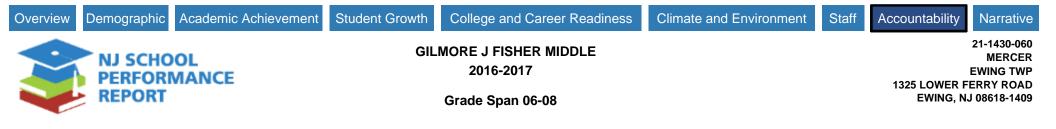
This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 97%            |

### Bachelor's Degree







#### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these <u>accountability resources</u>.

| Accountability Indicator                                                                 | Indicator Score | Indicator Weight |
|------------------------------------------------------------------------------------------|-----------------|------------------|
| English Language Arts Proficiency                                                        | 12.8            | 17.5%            |
| Mathematics Proficiency                                                                  | 31.2            | 17.5%            |
| English Language Arts Growth                                                             | 5.2             | 25.0%            |
| Mathematics Growth                                                                       | 71.2            | 25.0%            |
| Chronic Absenteeism                                                                      | 23.0            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 30.3             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 19.9             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

† Indicator weights for this school were adjusted due to data availability.



GILMORE J FISHER MIDDLE 2016-2017

Grade Span 06-08

21-1430-060 MERCER EWING TWP 1325 LOWER FERRY ROAD EWING, NJ 08618-1409

### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these <u>accountability resources</u>.

| Student Group                                  | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|------------------------------------------------|--------------------|-------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|----------------------------|------------------------|-----------------------------------------------|----------------------------------|---------------------------------------------------------------------|
| Schoolwide                                     | 30.3               | 11.9                                                        | No                                                                | Not Met                                 | Not Met                    | Not Met                | Not Met                                       | Met Target                       | No                                                                  |
| White                                          | 37.5               | 11.9                                                        | No                                                                | Not Met                                 | Met Target†                | Not Met                | Not Met                                       | Exceeds Target                   | No                                                                  |
| Hispanic                                       | 39.2               | 11.9                                                        | No                                                                | Not Met                                 | Met Target†                | Not Met                | Not Met                                       | Met Target                       | No                                                                  |
| Black or African American                      | 45.0               | 11.9                                                        | No                                                                | Met Target†                             | Not Met                    | Not Met                | Not Met                                       | Met Target                       | No                                                                  |
| Asian, Native Hawaiian, or<br>Pacific Islander | 20.9               | 11.9                                                        | No                                                                | Not Met                                 | Met Target†                | Met Target             | Met Target                                    | **                               | No                                                                  |
| American Indian or Alaska<br>Native            | **                 | **                                                          | No                                                                | **                                      | **                         | **                     | **                                            | **                               | No                                                                  |
| Two or More Races                              | **                 | **                                                          | No                                                                | **                                      | **                         | Not Met                | **                                            | **                               | No                                                                  |
| Economically Disadvantaged<br>Students         | 35.1               | 11.9                                                        | No                                                                | Met Target†                             | Met Target                 | Not Met                | Not Met                                       | Met Target                       | No                                                                  |
| Students with Disabilities                     | 30.3               | 11.9                                                        | No                                                                | Not Met                                 | Not Met                    | Not Met                | Not Met                                       | Met Target                       | No                                                                  |
| English Learners                               | 18.2               | 11.9                                                        | No                                                                | Not Met                                 | Met Target                 | **                     | Not Met                                       | **                               | No                                                                  |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

† Target was met within a confidence interval.

| Overview                                               | Demographic | Academic Achievement             | Student Growth              | College and Career Readine                            | ess Climate and Environment | Staff | Accountability           | Narrative                                                       |
|--------------------------------------------------------|-------------|----------------------------------|-----------------------------|-------------------------------------------------------|-----------------------------|-------|--------------------------|-----------------------------------------------------------------|
| NJ SCHOOL<br>PERFORMANCE<br>REPORT                     |             |                                  | GIL                         | MORE J FISHER MIDDLE<br>2016-2017<br>Grade Span 06-08 |                             |       | 1325 LOWER F<br>EWING, N | 21-1430-060<br>MERCER<br>EWING TWP<br>ERRY ROAD<br>J 08618-1409 |
|                                                        |             |                                  |                             | School General Info                                   |                             |       |                          |                                                                 |
| Principal                                              | : Dr. Hanna |                                  |                             | Email Address:                                        | mhanna@ewingboe.org         |       |                          |                                                                 |
| Address: 1325 LOWER FERRY ROAD<br>EWING, NJ 08618-1409 |             | 1325 LOWER FERRY ROAD Website: h |                             | https://www.ewing.k12.nj.us/Domain/123                |                             |       |                          |                                                                 |
|                                                        |             | Twitter:                         | https://www.twitter.com/The | Ewing8                                                | Schools                     |       |                          |                                                                 |
| Phone:                                                 |             | (609)538-9800                    |                             |                                                       |                             |       |                          |                                                                 |

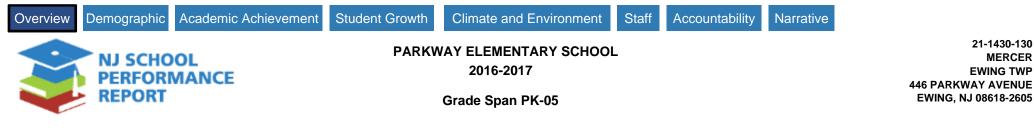
| School Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| share highlights, achievements, and other important information about programs, activities, and services that are offered in their<br>ne information provided in the narrative section, please contact your school directly.                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
| <ul> <li>All curricula are rigorous and aligned with New Jersey Student Learning Standards and Common Core State<br/>Standards.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| • There are over 50 Enrichment courses offered including Introduction to Engineering and Robotics Engineering.                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
| School offers over 27 extracurricular and athletic activities.                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
| Our mission at Fisher middle school is to promote the academic, social, emotional, and physical development of the unique middle level learner. We provide a rigorous curriculum that integrates the New Jersey Student Learning Standards in order to make every student college and career ready. In order to promote the socio-emotional development of our students, we use a Positive Behavior Support System which focuses on the concept of S.O.A.R. (Safety, Ownership, Achievement, and Respect). |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |

| Overview Demographic Academic Achievement<br>NJ SCHOOL<br>PERFORMANCE<br>REPORT | t Student Growth College and Career Readiness<br>GILMORE J FISHER MIDDLE<br>2016-2017<br>Grade Span 06-08             | Climate and Environment Staff Accountability Narrative<br>21-1430-060<br>MERCER<br>EWING TWP<br>1325 LOWER FERRY ROAD<br>EWING, NJ 08618-1409                                                                                                                      |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                 | School Narrative                                                                                                      |                                                                                                                                                                                                                                                                    |
|                                                                                 | ighlights, achievements, and other important informatior nation provided in the narrative section, please contact y   | a about programs, activities, and services that are offered in their our school directly.                                                                                                                                                                          |
| Courses, Curriculum,<br>Instruction:                                            | certified staff members who are organized into six inter include English/Language Arts, Mathematics, Science,         | ed of more than 740 students in grades 6, 7, and 8 with over 100<br>disciplinary teams, and one Enrichment and PE team. Courses<br>Social Studies, World Languages, Art, Vocal and Instrumental<br>Ith and Physical Education. We also offer a Gifted and Talented |
| Sports and Athletics:                                                           | Hockey (Girls), Soccer (Boys & Girls), Softball (Girls), T<br>Consistent with meeting the needs of the whole child, F | rls), Bowling (Boys & Girls), Cross-Country (Boys & Girls), Field<br>Track and Field - Spring (Co-ed), Wrestling (Boys)<br>Fisher Middle School has 11 athletic teams in order to engage the<br>ed every season students are enrolled in school so that students   |
| Clubs and Activities:                                                           | activities; some focus on developing academics further<br>service programs such as the Intergenerational Club; a      | bs to all students. There is a wide range of extracurricular<br>such as Odyssey of the Mind; others focus on community<br>few center on developing student leadership such as the<br>such as the Drama Club, which allows students to perform in an                |
| Before and After<br>School Programs:                                            | year, Fisher collaborates on a variety of levels with The                                                             | ious institutions of higher learning and local businesses. Each<br>College of New Jersey and Rider University. Fisher also works<br>bonsor 'Smart Kids Rule in Ewing,' which is a program that                                                                     |
|                                                                                 | I                                                                                                                     |                                                                                                                                                                                                                                                                    |

| 0 |    | Academic Achievemer                  | Student Growth     College and Career Readiness       GILMORE J FISHER MIDDLE     2016-2017       Grade Span 06-08     College and Career Readiness                                                            |                                                                                                                                                                                         | Climate and Environment                                            | Staff Accountability Narrative<br>21-1430-060<br>MERCER<br>EWING TWP<br>1325 LOWER FERRY ROAD<br>EWING, NJ 08618-1409 |  |
|---|----|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
|   |    |                                      |                                                                                                                                                                                                                | School Narrative                                                                                                                                                                        |                                                                    |                                                                                                                       |  |
|   |    |                                      |                                                                                                                                                                                                                | nts, and other important information<br>narrative section, please contact yo                                                                                                            |                                                                    | d services that are offered in their                                                                                  |  |
|   | 2  | Staff and Professional<br>Learning:  | district offers 4 full c<br>meetings with the sa                                                                                                                                                               | ol engages staff members in various<br>days of professional development for<br>ame focus of improving teaching and<br>heir own professional development b<br>pment day.                 | all staff members, along with<br>learning for all students. Add    | department, team, and faculty ditionally, staff members are                                                           |  |
|   | 41 | Student Supports and Services:       | Fisher uses a Response to Intervention approach to support student learning. A co-teaching approach serves as the second tier of intervention and small group targeted instruction is a Tier III intervention. |                                                                                                                                                                                         |                                                                    |                                                                                                                       |  |
|   | C  | Student Health and Wellness:         | wellness, we offer F                                                                                                                                                                                           | wellness is part of the culture at Fish<br>Physical Education daily for students<br>otional health, we utilize a Positive B                                                             | , as well as a balanced breakfa                                    | ast and lunch program. For                                                                                            |  |
| - |    | Parent and Community<br>Involvement: | informational progra<br>encouraged to take<br>book to touch base                                                                                                                                               | by the extremely active Fisher Pare<br>ams for parents, such The Role of Pa<br>advantage of the support systems a<br>with the teachers, as well as the dis-<br>ned and become involved. | arenting in Reducing the Achie<br>It Fisher Middle School. This in | evement Gap. Parents are ncludes the use of the agenda                                                                |  |

| Overview Demographic Academic Achievemen | t Student Growth College and Career Readiness                                                                      | Climate and Environment Staff Accountability Narrative                                                                                                                            |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NJ SCHOOL<br>PERFORMANCE<br>REPORT       | GILMORE J FISHER MIDDLE<br>2016-2017<br>Grade Span 06-08                                                           | 21-1430-060<br>MERCER<br>EWING TWP<br>1325 LOWER FERRY ROAD<br>EWING, NJ 08618-1409                                                                                               |
|                                          | School Narrative                                                                                                   |                                                                                                                                                                                   |
|                                          | ghlights, achievements, and other important information ation provided in the narrative section, please contact ye | n about programs, activities, and services that are offered in their our school directly.                                                                                         |
| Facilities:                              |                                                                                                                    | es two gymnasiums, two cafeterias, a garden, and central air<br>ally, Fisher Middle School has an updated auditorium that seats<br>ted to Orchestra, Band, and Vocal instruction. |

| Overview Demographic Academic Achievemen                                                                   | t Student Growth College and Career Readiness                                                                                                                          | Climate and Environment Staff Accountability Narrative                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NJ SCHOOL<br>PERFORMANCE<br>REPORT                                                                         | GILMORE J FISHER MIDDLE<br>2016-2017<br>Grade Span 06-08                                                                                                               | 21-1430-060<br>MERCER<br>EWING TWP<br>1325 LOWER FERRY ROAD<br>EWING, NJ 08618-1409                                                                                                                                                                                                                                              |
|                                                                                                            | School Narrative                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                  |
| This section allows schools and districts to share h<br>own words. If there are questions about the inform | ighlights, achievements, and other important information<br>lation provided in the narrative section, please contact yo                                                | n about programs, activities, and services that are offered in their our school directly.                                                                                                                                                                                                                                        |
| Other Information:                                                                                         | students for outstanding accomplishments in school life<br>Program, our Summer Reading Program, and two book<br>Middle School, but our achievements are not due to con | vior Support program. Each of these programs recognizes<br>e. Other noteworthy endeavors include our Parent Conference<br>( fairs each year. We can be proud of what we achieve at Fisher<br>mplacency and satisfaction with the status quo. On the contrary,<br>s have a common goal - to do what is best for students - and we |



The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

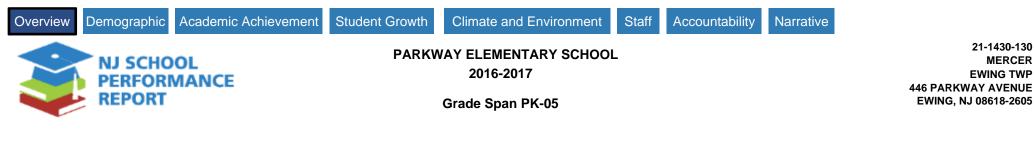
# Navigating through the reports:

- Download this report to a PDF by clicking the 🛃 icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

# **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov

MERCER



# **Footnotes**

- An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display. 1.
- \*\* ESSA accountability targets are only included if data is available for at least 20 students. 2.
- Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

21-1430-130

EWING TWP

MERCER



# PARKWAY ELEMENTARY SCHOOL

2016-2017

Student Growth

Grade Span PK-05

**Enrollment Trends by Student Group** 

21-1430-130 MERCER EWING TWP 446 PARKWAY AVENUE EWING, NJ 08618-2605

# Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll"

but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| PK       | 0       | 19      | 12      |
| KG       | 63      | 66      | 59      |
| 1        | 76      | 58      | 61      |
| 2        | 57      | 62      | 57      |
| 3        | 65      | 49      | 65      |
| 4        | 56      | 63      | 48      |
| 5        | 57      | 53      | 61      |
| Ungraded | 22      | 39      | 52      |
| Total    | 396     | 409     | 415     |

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|----------------------------------------|---------|---------|---------|
| Female                                 | 46%     | 46%     | 50%     |
| Male                                   | 54%     | 55%     | 50%     |
| Economically<br>Disadvantaged Students | 62%     | 61%     | 60%     |
| Students with Disabilities             | 15%     | 19%     | 21%     |
| English Learners                       | 6%      | 8%      | 8%      |
| Homeless Students                      |         |         | 1%      |
| Students in Foster Care                |         |         | 1%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

# Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |
|-------------------------------------|---------------|
| Black or African American           | 58.3%         |
| White                               | 16.9%         |
| Hispanic                            | 15.2%         |
| Asian                               | 2.7%          |
| American Indian or Alaska Native    | 0.0%          |
| Native Hawaiian or Pacific Islander | 0.0%          |
| Two or More Races                   | 7.0%          |

# PreK and K - Full Day and Half Day

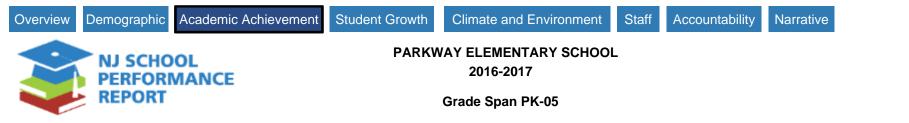
This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| PK - Half Day | 11      | 19      | 12      |
| PK - Full Day | 0       | 0       | 0       |
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 61      | 66      | 59      |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language                      | % of Students |
|------------------------------------|---------------|
| English                            | 86.7%         |
| Spanish                            | 6.5%          |
| Creoles and pidgins, English based | 1.7%          |
| Creoles and pidgins                | 1.2%          |
| Other                              | 3.7%          |



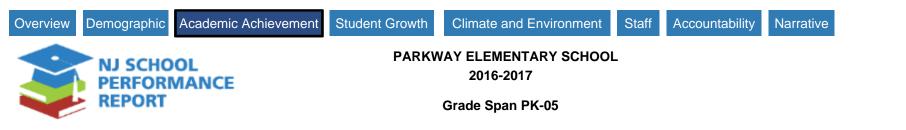
#### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|------------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                     | 186          | 97.1                         | 41.40                                                   | 41.60                                                     | 54.90                                                  | 41.4                                              | 39.1                     | Met Target                   |
| White                                          | 34           | 100.0                        | 50.00                                                   | 55.30                                                     | 63.90                                                  | 50                                                | 49.9                     | Met Target                   |
| Hispanic                                       | 34           | 97.4                         | 35.30                                                   | 35.50                                                     | 39.80                                                  | 35.3                                              | 35.6                     | Met Target†                  |
| Black or African American                      | 102          | 95.7                         | 38.20                                                   | 32.90                                                     | 35.20                                                  | 38.2                                              | 34.6                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific<br>Islander | *            | *                            | *                                                       | *                                                         | 80.70                                                  | *                                                 | **                       | **                           |
| American Indian or Alaska Native               | *            | *                            | *                                                       | *                                                         | 53.70                                                  | N                                                 | **                       | **                           |
| Two or More Races                              | 11           | 100.0                        | 36.40                                                   | 36.00                                                     | 54.90                                                  | 36.4                                              | **                       | **                           |
| Female                                         | 91           | 97.0                         | 49.50                                                   | 50.90                                                     | 62.20                                                  | 49.5                                              |                          |                              |
| Male                                           | 95           | 97.2                         | 33.70                                                   | 33.30                                                     | 48.10                                                  | 33.7                                              |                          |                              |
| Economically Disadvantaged Students            | 109          | 97.6                         | 32.10                                                   | 31.30                                                     | 36.20                                                  | 32.1                                              | 31.2                     | Met Target                   |
| Non-Economically Disadvantaged<br>Students     | 77           | 96.3                         | 54.50                                                   | 49.80                                                     | 65.80                                                  | 54.5                                              |                          |                              |
| Students with Disabilities                     | 37           | 88.6                         | 13.50                                                   | 17.80                                                     | 20.50                                                  | 12.5                                              | 17.2                     | Met Target†                  |
| Students without Disabilities                  | 149          | 99.4                         | 48.30                                                   | 48.10                                                     | 61.90                                                  | 48.3                                              |                          |                              |
| English Learners                               | 13           | 92.9                         | 38.50                                                   | *                                                         | 25.20                                                  | 37.6                                              | **                       | **                           |
| Non-English Learners                           | 173          | 97.4                         | 41.60                                                   | *                                                         | 57.40                                                  | 41.6                                              |                          |                              |
| Homeless Students                              | *            | *                            | *                                                       | *                                                         | 26.40                                                  | *                                                 |                          |                              |
| Students In Foster Care                        | *            | *                            | *                                                       | *                                                         | 24.80                                                  | *                                                 |                          |                              |
| Military-Connected Students                    | N            | N                            | N                                                       | *                                                         | 53.50                                                  | N                                                 |                          |                              |
| Migrant Students                               | Ν            | N                            | Ν                                                       | Ν                                                         | 23.00                                                  | N                                                 |                          |                              |

\*\* ESSA accountability targets are only included if data is available for at least 20 students

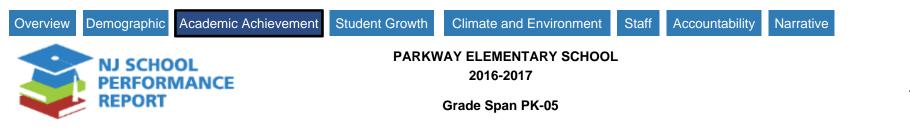
† Target was met within a confidence interval.



### English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

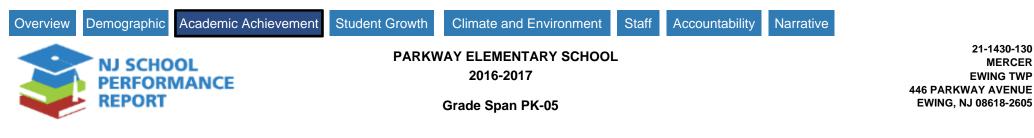
| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 71              | 732                 | 736                             | 749                          | 17%                                               | 20%                                         | 32%                                      | 31%                            | 0%                                     | 31%                                              | 50%                                                    |
| White                                          | 16              | 738                 | 744                             | 759                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 44%                                              | 61%                                                    |
| Hispanic                                       | 10              | 731                 | *                               | 734                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 40%                                              | 35%                                                    |
| Black or African American                      | 43              | 729                 | 726                             | 731                          | *                                                 | 26%                                         | 35%                                      | *                              | 0%                                     | 21%                                              | 32%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | N               | N                   | N                               | 775                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 76%                                                    |
| American Indian or Alaska Native               | N               | N                   | N                               | 747                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 46%                                                    |
| Two or More Races                              | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 52%                                                    |
| Female                                         | 36              | 740                 | 743                             | 754                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 36%                                              | 55%                                                    |
| Male                                           | 35              | 724                 | 729                             | 745                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 26%                                              | 46%                                                    |
| Economically Disadvantaged Students            | 41              | 726                 | 724                             | 731                          | *                                                 | *                                           | 24%                                      | 24%                            | *                                      | 24%                                              | 31%                                                    |
| Non-Economically Disadvantaged<br>Students     | 30              | 740                 | 745                             | 762                          | *                                                 | *                                           | 43%                                      | 40%                            | *                                      | 40%                                              | 63%                                                    |
| Students with Disabilities                     | 14              | 701                 | 706                             | 720                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 24%                                                    |
| Students without Disabilities                  | 57              | 740                 | 743                             | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 55%                                                    |
| English Learners                               | *               | *                   | *                               | 709                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 11%                                                    |
| Non-English Learners                           | *               | *                   | *                               | 752                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 53%                                                    |
| Homeless Students                              | *               | *                   | *                               | 720                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 21%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 721                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 26%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 750                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 49%                                                    |
| Migrant Students                               | N               | N                   | N                               | 734                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 29%                                                    |



# English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 53              | 740                 | 742                             | 753                          | *                                                 | 21%                                         | 36%                                      | 36%                            | *                                      | 38%                                              | 56%                                                    |
| White                                          | *               | *                   | *                               | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 67%                                                    |
| Hispanic                                       | 11              | 728                 | *                               | 740                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 27%                                              | 40%                                                    |
| Black or African American                      | 27              | 743                 | 738                             | 737                          | *                                                 | *                                           | 37%                                      | 37%                            | *                                      | 41%                                              | 36%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 777                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 82%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | N                               | 750                          | N                                                 | N                                           | N                                        | Ν                              | Ν                                      | N                                                | 56%                                                    |
| Two or More Races                              | *               | *                   | *                               | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 56%                                                    |
| Female                                         | 23              | 740                 | 747                             | 758                          | *                                                 | *                                           | *                                        | *                              | *                                      | 35%                                              | 61%                                                    |
| Male                                           | 30              | 740                 | 738                             | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | 40%                                              | 51%                                                    |
| Economically Disadvantaged Students            | 34              | 737                 | 735                             | 737                          | *                                                 | *                                           | *                                        | *                              | *                                      | 29%                                              | 36%                                                    |
| Non-Economically Disadvantaged<br>Students     | 19              | 746                 | 750                             | 764                          | *                                                 | *                                           | *                                        | *                              | *                                      | 53%                                              | 69%                                                    |
| Students with Disabilities                     | *               | *                   | *                               | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 25%                                                    |
| Students without Disabilities                  | *               | *                   | *                               | 759                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 62%                                                    |
| English Learners                               | *               | *                   | *                               | 711                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 10%                                                    |
| Non-English Learners                           | *               | *                   | *                               | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 58%                                                    |
| Homeless Students                              | N               | N                   | N                               | 729                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 30%                                                    |
| Students in Foster Care                        | N               | N                   | N                               | 728                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 31%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 755                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 60%                                                    |
| Migrant Students                               | N               | N                   | N                               | 726                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 36%                                                    |



English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

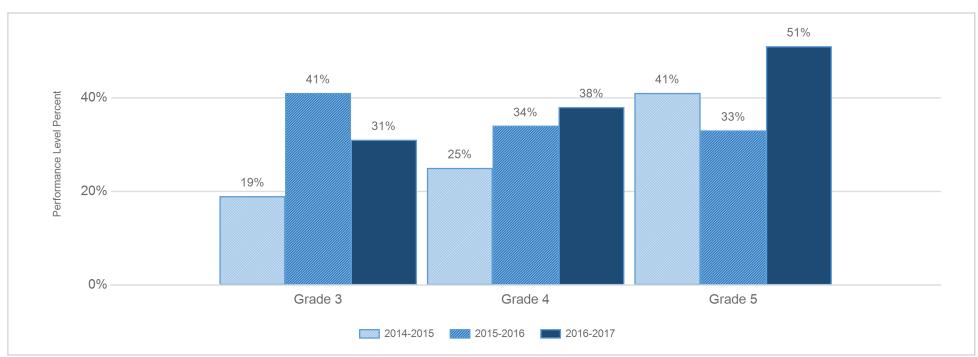
| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 70              | 750                 | 748                             | 756                          | *                                                 | *                                           | 30%                                      | 47%                            | *                                      | 51%                                              | 59%                                                    |
| White                                          | *               | *                   | *                               | 763                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 69%                                                    |
| Hispanic                                       | 14              | 736                 | 743                             | 743                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 29%                                              | 44%                                                    |
| Black or African American                      | 37              | 750                 | 744                             | 740                          | *                                                 | *                                           | 30%                                      | 51%                            | *                                      | 54%                                              | 39%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 779                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 84%                                                    |
| American Indian or Alaska Native               | N               | N                   | N                               | 756                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 56%                                                    |
| Two or More Races                              | *               | *                   | *                               | 757                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 60%                                                    |
| Female                                         | 36              | 761                 | 756                             | 761                          | *                                                 | *                                           | *                                        | *                              | *                                      | 72%                                              | 66%                                                    |
| Male                                           | 34              | 738                 | 741                             | 750                          | *                                                 | *                                           | *                                        | *                              | *                                      | 29%                                              | 53%                                                    |
| Economically Disadvantaged Students            | 41              | 743                 | 740                             | 740                          | *                                                 | *                                           | *                                        | 37%                            | *                                      | 39%                                              | 40%                                                    |
| Non-Economically Disadvantaged<br>Students     | 29              | 761                 | 754                             | 765                          | *                                                 | *                                           | *                                        | 62%                            | *                                      | 69%                                              | 71%                                                    |
| Students with Disabilities                     | 13              | 716                 | 714                             | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | 15%                                              | 22%                                                    |
| Students without Disabilities                  | 57              | 758                 | 756                             | 762                          | *                                                 | *                                           | *                                        | *                              | *                                      | 60%                                              | 66%                                                    |
| English Learners                               | N               | N                   | N                               | 710                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 12%                                                    |
| Non-English Learners                           | 70              | 750                 | 749                             | 757                          | *                                                 | *                                           | 30%                                      | 47%                            | *                                      | 51%                                              | 60%                                                    |
| Homeless Students                              | N               | N                   | N                               | 733                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 30%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 727                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 23%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 757                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 62%                                                    |
| Migrant Students                               | N               | N                   | N                               | 731                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 36%                                                    |

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# English Language Arts/Literacy Assessment - Performance Trends



This graph shows the percentage of students who met or exceeded expectations for the past three years.

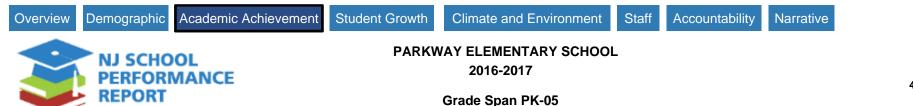
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**446 PARKWAY AVENUE** 

EWING, NJ 08618-2605

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#### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|------------------------------------------------|--------------|------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------|
| Schoolwide                                     | 186          | 96.1                         | 35.50                                                   | 33.50                                                     | 43.50                                                  | 35.5                                              | 38.6                     | Met Target†                  |
| White                                          | 34           | 100.0                        | 44.10                                                   | 47.40                                                     | 52.40                                                  | 44.1                                              | 36.8                     | Met Target                   |
| Hispanic                                       | 34           | 92.5                         | 38.20                                                   | 31.80                                                     | 27.60                                                  | 38.2                                              | 44.3                     | Met Target†                  |
| Black or African American                      | 102          | 95.7                         | 32.40                                                   | 22.20                                                     | 21.70                                                  | 32.4                                              | 34.6                     | Met Target†                  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *            | *                            | *                                                       | *                                                         | 75.60                                                  | *                                                 | **                       | **                           |
| American Indian or Alaska Native               | *            | *                            | *                                                       | *                                                         | 42.50                                                  | N                                                 | **                       | **                           |
| Two or More Races                              | 11           | 100.0                        | 36.40                                                   | 38.10                                                     | 44.90                                                  | 36.4                                              | **                       | **                           |
| Female                                         | 91           | 95.0                         | 34.10                                                   | 35.50                                                     | 44.10                                                  | 34.1                                              |                          |                              |
| Male                                           | 95           | 97.2                         | 36.90                                                   | 31.70                                                     | 42.90                                                  | 36.9                                              |                          |                              |
| Economically Disadvantaged Students            | 109          | 96.0                         | 30.30                                                   | 25.40                                                     | 25.10                                                  | 30.3                                              | 29.2                     | Met Target                   |
| Non-Economically Disadvantaged<br>Students     | 77           | 96.3                         | 42.90                                                   | 40.10                                                     | 54.30                                                  | 42.9                                              |                          |                              |
| Students with Disabilities                     | 37           | 88.6                         | 21.60                                                   | 12.50                                                     | 16.50                                                  | 20                                                | 11.9                     | Met Target                   |
| Students without Disabilities                  | 149          | 98.2                         | 38.90                                                   | 39.40                                                     | 48.80                                                  | 38.9                                              |                          |                              |
| English Learners                               | 13           | 81.2                         | 30.80                                                   | *                                                         | 23.30                                                  | 30.1                                              | **                       | **                           |
| Non-English Learners                           | 173          | 97.4                         | 35.80                                                   | *                                                         | 45.20                                                  | 35.8                                              |                          |                              |
| Homeless Students                              | *            | *                            | *                                                       | *                                                         | 16.40                                                  | *                                                 |                          |                              |
| Students In Foster Care                        | *            | *                            | *                                                       | *                                                         | 15.10                                                  | *                                                 |                          |                              |
| Military-Connected Students                    | N            | N                            | N                                                       | *                                                         | 39.90                                                  | N                                                 |                          |                              |
| Migrant Students                               | Ν            | N                            | N                                                       | N                                                         | 18.20                                                  | Ν                                                 |                          |                              |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.

† Target was met within a confidence interval.



MERCER EWING TWP 446 PARKWAY AVENUE EWING, NJ 08618-2605

21-1430-130

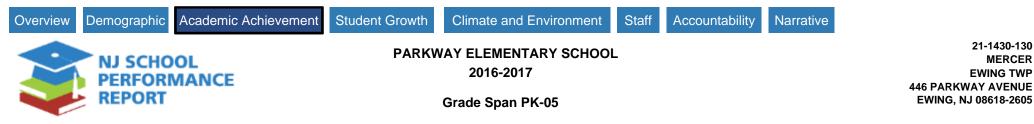
Grade Span PK-05

# Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 71              | 743                 | 747                             | 751                          | *                                                 | 20%                                         | 37%                                      | 39%                            | *                                      | 42%                                              | 53%                                                    |
| White                                          | 16              | 752                 | 758                             | 759                          | 0%                                                | 0%                                          | *                                        | *                              | 0%                                     | 50%                                              | 63%                                                    |
| Hispanic                                       | 10              | 746                 | *                               | 738                          | *                                                 | *                                           | *                                        | *                              | *                                      | 60%                                              | 37%                                                    |
| Black or African American                      | 43              | 738                 | 736                             | 733                          | 0%                                                | 30%                                         | 37%                                      | 33%                            | 0%                                     | 33%                                              | 32%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | N               | N                   | N                               | 779                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 82%                                                    |
| American Indian or Alaska Native               | N               | N                   | N                               | 750                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 51%                                                    |
| Two or More Races                              | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 53%                                                    |
| Female                                         | 36              | 744                 | 749                             | 751                          | *                                                 | *                                           | 39%                                      | 42%                            | *                                      | 44%                                              | 52%                                                    |
| Male                                           | 35              | 741                 | 744                             | 751                          | *                                                 | *                                           | 34%                                      | 37%                            | *                                      | 40%                                              | 53%                                                    |
| Economically Disadvantaged Students            | 41              | 738                 | 738                             | 736                          | *                                                 | *                                           | 37%                                      | 29%                            | *                                      | 34%                                              | 34%                                                    |
| Non-Economically Disadvantaged<br>Students     | 30              | 749                 | 753                             | 761                          | *                                                 | *                                           | 37%                                      | 53%                            | *                                      | 53%                                              | 65%                                                    |
| Students with Disabilities                     | 14              | 736                 | 728                             | 729                          | *                                                 | *                                           | *                                        | *                              | *                                      | 21%                                              | 29%                                                    |
| Students without Disabilities                  | 57              | 745                 | 751                             | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | 47%                                              | 57%                                                    |
| English Learners                               | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 21%                                                    |
| Non-English Learners                           | *               | *                   | *                               | 753                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 55%                                                    |
| Homeless Students                              | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 22%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 727                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 27%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 750                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 51%                                                    |
| Migrant Students                               | N               | N                   | N                               | 726                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 35%                                                    |

REPORT



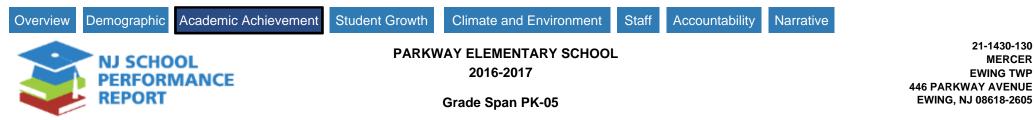
# Mathematics Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 53              | 739                 | 739                             | 747                          | *                                                 | *                                           | 42%                                      | 30%                            | *                                      | 32%                                              | 47%                                                    |
| White                                          | *               | *                   | *                               | 755                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 59%                                                    |
| Hispanic                                       | 11              | 727                 | *                               | 734                          | *                                                 | *                                           | *                                        | *                              | 0%                                     | 18%                                              | 30%                                                    |
| Black or African American                      | 27              | 740                 | 734                             | 729                          | *                                                 | *                                           | *                                        | *                              | *                                      | 37%                                              | 25%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 774                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 79%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | Ν                               | 743                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 42%                                                    |
| Two or More Races                              | *               | *                   | *                               | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 48%                                                    |
| Female                                         | 23              | 737                 | 740                             | 747                          | *                                                 | *                                           | 52%                                      | *                              | *                                      | 22%                                              | 47%                                                    |
| Male                                           | 30              | 741                 | 739                             | 747                          | *                                                 | *                                           | 33%                                      | *                              | *                                      | 40%                                              | 48%                                                    |
| Economically Disadvantaged Students            | 34              | 737                 | 732                             | 732                          | *                                                 | *                                           | *                                        | *                              | *                                      | 29%                                              | 27%                                                    |
| Non-Economically Disadvantaged<br>Students     | 19              | 743                 | 746                             | 757                          | *                                                 | *                                           | *                                        | *                              | *                                      | 37%                                              | 61%                                                    |
| Students with Disabilities                     | *               | *                   | *                               | 724                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 22%                                                    |
| Students without Disabilities                  | *               | *                   | *                               | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 52%                                                    |
| English Learners                               | *               | *                   | *                               | 716                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 12%                                                    |
| Non-English Learners                           | *               | *                   | *                               | 749                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 49%                                                    |
| Homeless Students                              | Ν               | Ν                   | Ν                               | 723                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | Ν                                                | 18%                                                    |
| Students in Foster Care                        | N               | N                   | N                               | 722                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 18%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 749                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 50%                                                    |
| Migrant Students                               | N               | N                   | Ν                               | 713                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 22%                                                    |

21-1430-130

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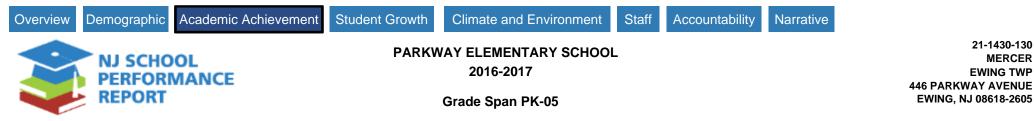
## Mathematics Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

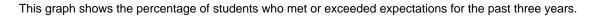
| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|------------------------------------------------|-----------------|---------------------|---------------------------------|------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| Schoolwide                                     | 70              | 737                 | 738                             | 747                          | *                                                 | 23%                                         | 47%                                      | 27%                            | *                                      | 27%                                              | 46%                                                    |
| White                                          | *               | *                   | *                               | 754                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 57%                                                    |
| Hispanic                                       | 14              | 734                 | 737                             | 735                          | 0%                                                | *                                           | *                                        | *                              | 0%                                     | 29%                                              | 30%                                                    |
| Black or African American                      | 37              | 735                 | 731                             | 729                          | *                                                 | *                                           | 57%                                      | *                              | 0%                                     | 22%                                              | 22%                                                    |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 774                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 79%                                                    |
| American Indian or Alaska Native               | Ν               | N                   | N                               | 745                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 51%                                                    |
| Two or More Races                              | *               | *                   | *                               | 747                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 47%                                                    |
| Female                                         | 36              | 740                 | 741                             | 747                          | *                                                 | *                                           | 50%                                      | *                              | *                                      | 28%                                              | 47%                                                    |
| Male                                           | 34              | 734                 | 736                             | 746                          | *                                                 | *                                           | 44%                                      | *                              | *                                      | 27%                                              | 46%                                                    |
| Economically Disadvantaged Students            | 41              | 732                 | 732                             | 732                          | *                                                 | *                                           | 44%                                      | *                              | 0%                                     | 22%                                              | 27%                                                    |
| Non-Economically Disadvantaged<br>Students     | 29              | 744                 | 743                             | 756                          | *                                                 | *                                           | 52%                                      | *                              | 0%                                     | 35%                                              | 59%                                                    |
| Students with Disabilities                     | 13              | 719                 | 722                             | 725                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 19%                                                    |
| Students without Disabilities                  | 57              | 741                 | 742                             | 751                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 52%                                                    |
| English Learners                               | Ν               | Ν                   | N                               | 717                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 12%                                                    |
| Non-English Learners                           | 70              | 737                 | 739                             | 748                          | *                                                 | 23%                                         | 47%                                      | 27%                            | *                                      | 27%                                              | 48%                                                    |
| Homeless Students                              | Ν               | N                   | Ν                               | 724                          | N                                                 | N                                           | N                                        | N                              | Ν                                      | N                                                | 18%                                                    |
| Students in Foster Care                        | *               | *                   | *                               | 721                          | *                                                 | *                                           | *                                        | *                              | *                                      | *                                                | 13%                                                    |
| Military-Connected Students                    | N               | N                   | N                               | 748                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 48%                                                    |
| Migrant Students                               | Ν               | N                   | N                               | 716                          | N                                                 | N                                           | N                                        | N                              | N                                      | N                                                | 18%                                                    |

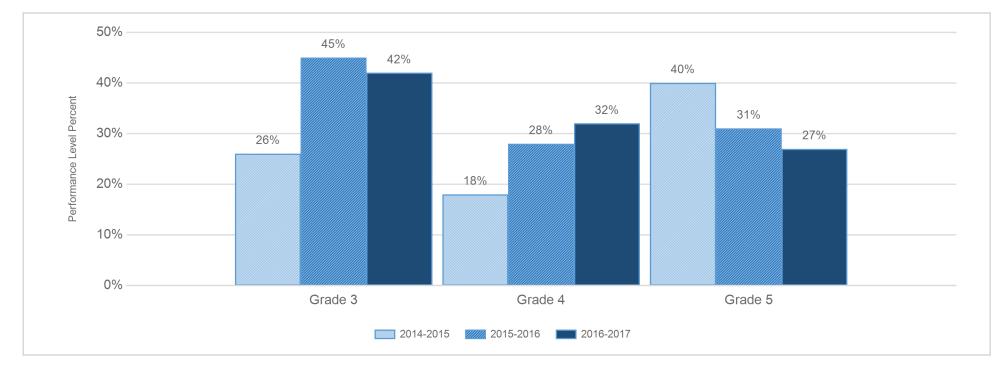
21-1430-130

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### Mathematics Assessment – Performance Trends





21-1430-130

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NJ SCHOOL PERFORMANCE REPORT

#### PARKWAY ELEMENTARY SCHOOL

2016-2017

Grade Span PK-05

21-1430-130 MERCER EWING TWP 446 PARKWAY AVENUE EWING, NJ 08618-2605

#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | *                          |
| 4     | *                         | *                          |
| 5     | Ν                         | Ν                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|-----------------------------------------------|------------------------------------------------------|
| 1                 | 10                   | *                                             | *                                                    |
| 2                 | *                    | *                                             | *                                                    |
| 3                 | *                    | *                                             | *                                                    |
| 4                 | N                    | N                                             | N                                                    |
| 5+                | N                    | N                                             | N                                                    |

| Overview | Demographic | Academic Achievement | Student Growth | Climate and Environment           | Staff | Accountability | Narrative |
|----------|-------------|----------------------|----------------|-----------------------------------|-------|----------------|-----------|
|          | NJ SCHO     |                      | PARKW          | AY ELEMENTARY SCHOOL<br>2016-2017 | -     |                |           |
|          | REPORT      |                      |                |                                   |       |                |           |

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

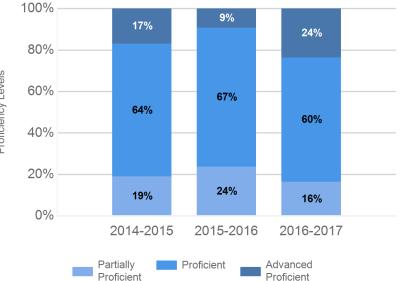
NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| NJASK Science Assessmer | t Performance | Trends: Grade 4 |
|-------------------------|---------------|-----------------|
|-------------------------|---------------|-----------------|

This graph shows the percentage of students by proficiency category for the past three school years.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---------------------------------------------|--------------------------|--------------|---------------------------|
| Statewide                                   | 45%                      | 40%          | 14%                       |
| Schoolwide                                  | 24%                      | 60%          | 16%                       |
| White                                       | *                        | *            | Ν                         |
| Hispanic                                    | 17%                      | 67%          | *                         |
| Black or African American                   | 26%                      | 56%          | 19%                       |
| Asian, Native Hawaiian, or Pacific Islander | *                        | *            | Ν                         |
| American Indian or Alaska Native            | N                        | N            | Ν                         |
| Two or More Races                           | *                        | *            | *                         |
| Economically Disadvantaged Students         | 9%                       | 68%          | 24%                       |
| Students with Disabilities                  | N                        | *            | *                         |
| English Learners                            | *                        | N            | *                         |



21-1430-130 MERCER EWING TWP

**446 PARKWAY AVENUE** EWING, NJ 08618-2605

| Overview    | Demographic      | Academic Achievement      | Student Growth       | Climate and Environment           | Staff    | Accountability      | Narrative | e                                                        |  |  |
|-------------|------------------|---------------------------|----------------------|-----------------------------------|----------|---------------------|-----------|----------------------------------------------------------|--|--|
|             |                  |                           | PARKW                | AY ELEMENTARY SCHOOL<br>2016-2017 | -        |                     |           | 21-1430-130<br>MERCEF<br>EWING TWF<br>446 PARKWAY AVENUE |  |  |
| REPORT      |                  |                           | Grade Span PK-05     |                                   |          |                     |           | 446 PARKWAT AVENUE<br>EWING, NJ 08618-2605               |  |  |
| This sectio | n of the perform | ance report shows informa | tion on student grov | wth which measures how muc        | h stude: | nts are learning ea | ach vear. | Each student receives a Student                          |  |  |

Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35

wth: Less than 35 Typical Growth: Between 35 and 65

65 High Growth: Greater than 65

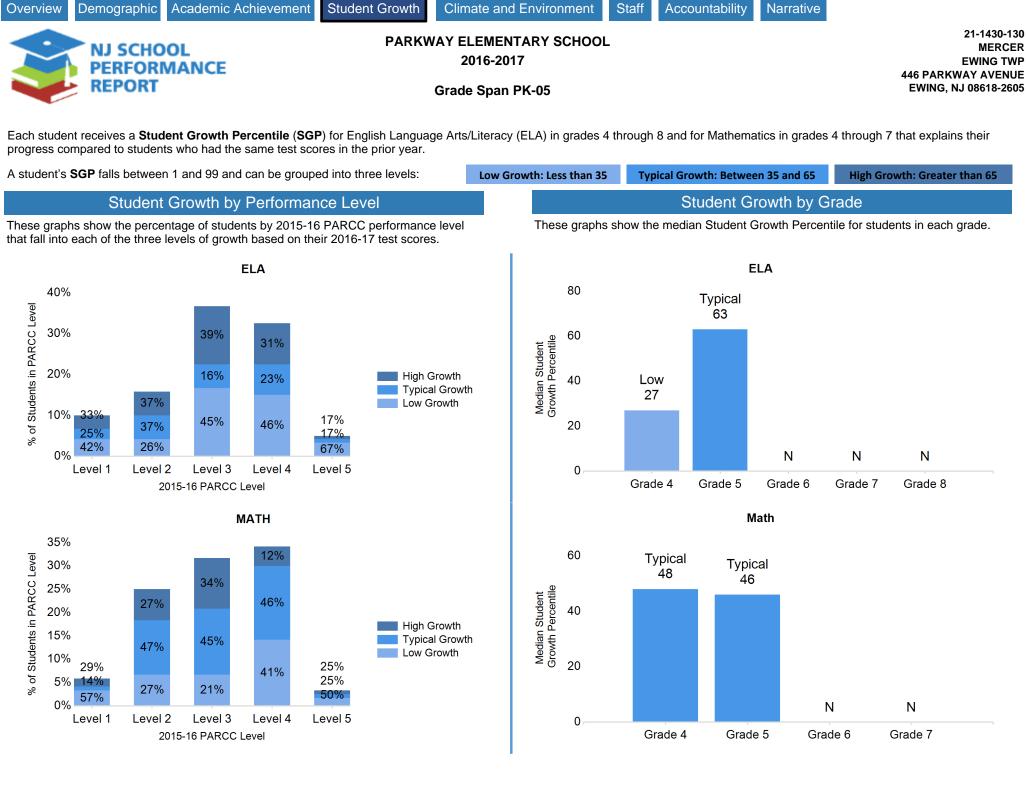
If the student growth percentiles for all students in the school are ordered from smallest to largest, the **median student growth percentile** (**mSGP**) is the percentile in the middle of that list. Watch a short video that explains how **median Student Growth Percentile** (**mSGP**) is calculated here: <u>http://www.state.nj.us/education/njsmart/performance/</u>

Student Growth

This table shows the **median Student Growth Percentile** (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the *ESSA* accountability target of 40 for the 2016-17 school year.

| Student Group                                  | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|------------------------------------------------|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                     | 44                    | 39                      | 50                          | Met Target               | 47                     | 46                       | 50                           | Met Target                |
| White                                          | 62.5                  | 43                      | 50                          | **                       | 53                     | 51                       | 52                           | **                        |
| Hispanic                                       | 51                    | 38                      | 49                          | Met Target               | 48                     | 50                       | 47                           | Met Target                |
| Black or African American                      | 44                    | 35                      | 45                          | Met Target               | 47                     | 42                       | 43                           | Met Target                |
| Asian, Native Hawaiian, or Pacific<br>Islander | *                     | 56                      | 60                          | **                       | *                      | 50.5                     | 59                           | **                        |
| American Indian or Alaska Native               | N                     | N                       | N                           | N                        | N                      | N                        | Ν                            | N                         |
| Two or More Races                              | *                     | *                       | 51                          | **                       | *                      | *                        | 52                           | **                        |
| Economically Disadvantaged                     | 43                    | 35                      | 47                          | Met Target               | 48                     | 44                       | 46                           | Met Target                |
| Students with Disabilities                     | 41                    | 31                      | 41                          | **                       | 53                     | 44                       | 43                           | **                        |
| English Learners                               | 54                    | *                       | 53                          | **                       | 64                     | *                        | 51                           | **                        |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.



An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display

| Overview | Demographic      | Academic Achievement | Student Growth | Climate and Environment           | Staff                                      | Accountability | Narrative |                                    |
|----------|------------------|----------------------|----------------|-----------------------------------|--------------------------------------------|----------------|-----------|------------------------------------|
|          | NJ SCHO          |                      | PARKW          | AY ELEMENTARY SCHOOL<br>2016-2017 | -                                          |                |           | 21-1430-130<br>MERCER<br>EWING TWP |
| Y        | Grade Span PK-05 |                      |                |                                   | 446 PARKWAY AVENUE<br>EWING, NJ 08618-2605 |                |           |                                    |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

# **Chronic Absenteeism**

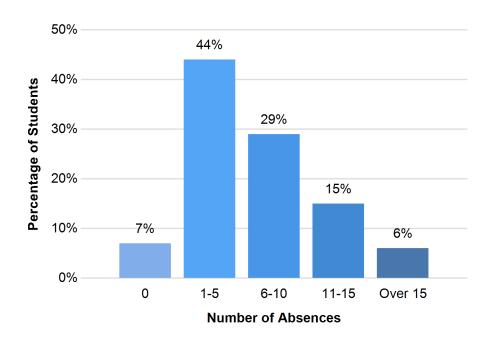
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 2016-17.

| Student Group                                  | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|------------------------------------------------|-------------------------|-------------------|--------------------------|
| Schoolwide                                     | 4.50                    | 8.40              | Met Target               |
| White                                          | 4.50                    | 8.40              | Met Target               |
| Hispanic                                       | 9.70                    | 8.40              | Not Met                  |
| Black or African American                      | 3.40                    | 8.40              | Met Target               |
| Asian, Native Hawaiian, or<br>Pacific Islander | Ν                       | **                | **                       |
| American Indian or Alaska Native               | Ν                       | **                | **                       |
| Two or More Races                              | 0                       | 8.40              | Met Target               |
| Economically Disadvantaged<br>Students         | 5.40                    | 8.40              | Met Target               |
| Students with Disabilities                     | 5.10                    | 8.40              | Met Target               |
| English Learners                               | 13.00                   | 8.40              | Not Met                  |

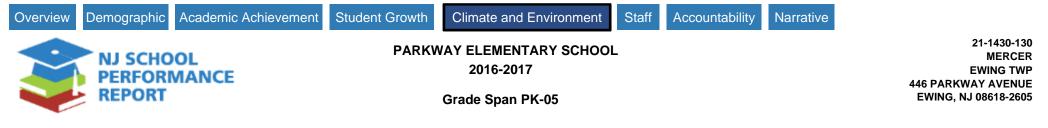
\*\* ESSA accountability targets are only included if data is available for at least 20 students.

#### The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.

**Days Absent** 

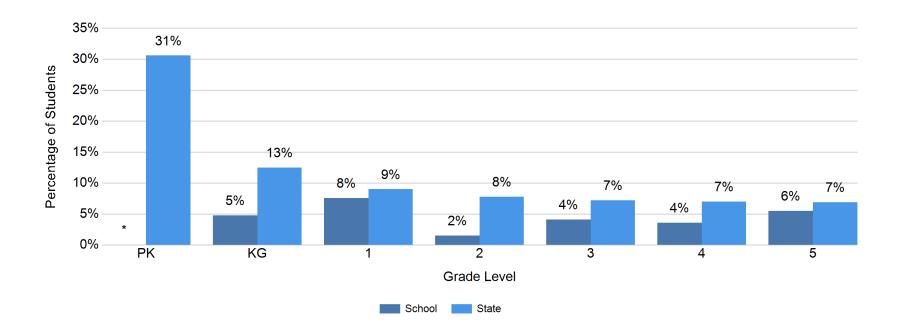


An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display



# Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





#### PARKWAY ELEMENTARY SCHOOL

2016-2017

Grade Span PK-05

21-1430-130 MERCER EWING TWP 446 PARKWAY AVENUE EWING, NJ 08618-2605

# School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 9:00AM          |
| Typical End Time                 | 3:30PM          |
| Length of School Day             | 6 Hrs 30 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 50 Mins. |
| Shared Time - Instructional Time | *               |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|------------------------------------------|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 6                   |
| Total Unique Incidents                   | 6                   |
| Incidents Per 100 Students Enrolled      | 1.45                |

# Student Expulsions

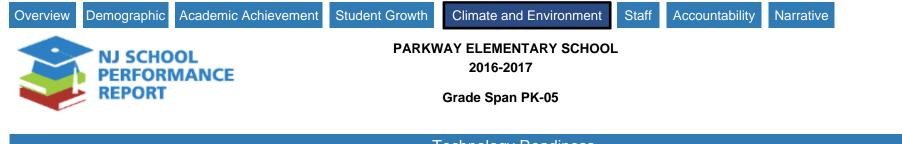
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |

# Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 5.8%          |
| Out-of-School Suspensions | 8.7%          |
| Any Suspension            | 14.5%         |



# **Technology Readiness**

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 1.6:1                   | 642.4 kbps     | 100 kbps                      | Yes                          | Ν                                  | Fiber                       | Ν                                   |

# Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

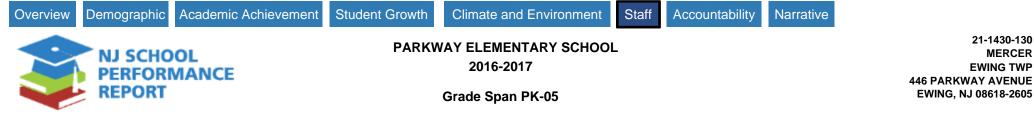
| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$474   | \$15,350        | \$15,824 |

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EWING TWP

**446 PARKWAY AVENUE** 

EWING, NJ 08618-2605



This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section: Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### **Teachers** – **Experience**

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                      | Teachers<br>in School | Teachers<br>in State |
|-----------------------------------------------|-----------------------|----------------------|
| Total Number of teachers                      | 41                    | 120,724              |
| Average years experience in<br>public schools | 12.8                  | 11.8                 |
| Average years experience in district          | 10.2                  | 10.5                 |
| Teachers in district for 4 or more years      | 88%                   | 74%                  |

# Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|------------------------------------------------|-----------------------|--------------------|
| Total Number of administrators                 | 21                    | 9,506              |
| Average years experience in public schools     | 22.1                  | 15.9               |
| Average years experience in district           | 12.3                  | 11.6               |
| Administrators in district for 4 or more years | 86%                   | 74%                |

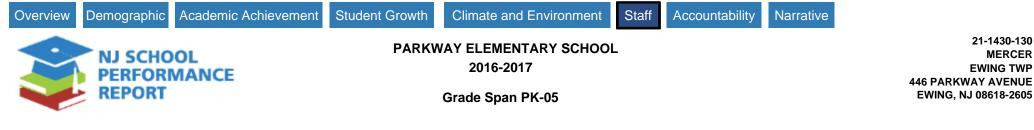
# Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 10:1                         | 10:1                           |
| Administrators                 | 415:1                        | 169:1                          |
| Librarian/Media<br>Specialists |                              | 708:1                          |
| Nurses                         |                              | 708:1                          |
| Counselors                     |                              | 354:1                          |
| Child Study Team               |                              | 208:1                          |

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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section: Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

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Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

# Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

# Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|-----------------------------------------------|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 89%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

# **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 96%            |

# **Bachelor's Degree**



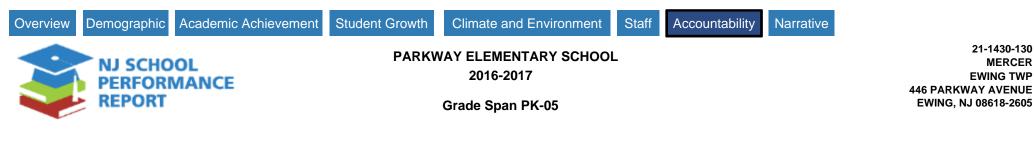


# **Doctoral Degree**



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# Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator                                                                 | Indicator Score | Indicator Weight |
|------------------------------------------------------------------------------------------|-----------------|------------------|
| English Language Arts Proficiency                                                        | 23.2            | 17.5%            |
| Mathematics Proficiency                                                                  | 37.7            | 17.5%            |
| English Language Arts Growth                                                             | 34.4            | 25.0%            |
| Mathematics Growth                                                                       | 46.7            | 25.0%            |
| Chronic Absenteeism                                                                      | 71.9            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N4/A.            |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 41.7             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 36.6             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

+ Indicator weights for this school were adjusted due to data availability.

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NJ SCHOOL PERFORMANCE REPORT

# PARKWAY ELEMENTARY SCHOOL

2016-2017

Grade Span PK-05

21-1430-130 MERCER EWING TWP 446 PARKWAY AVENUE EWING, NJ 08618-2605

# Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

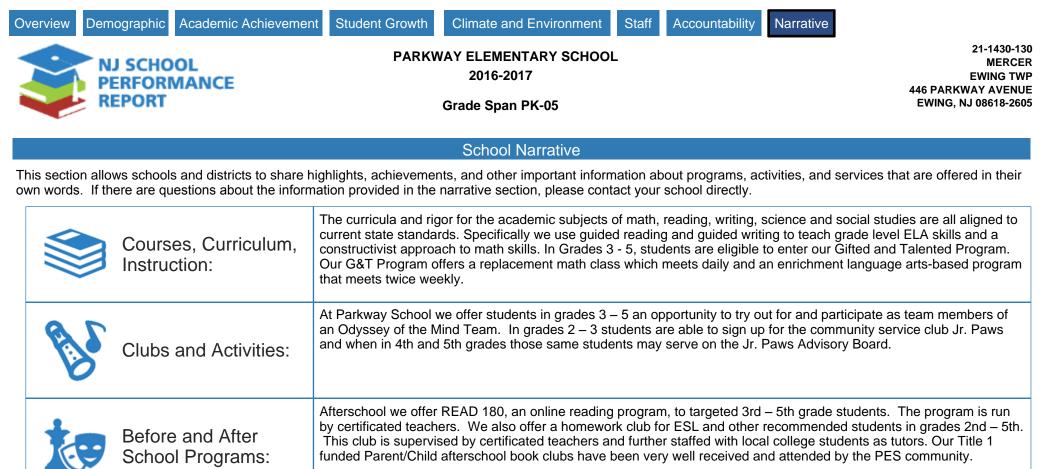
| Student Group                                  | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|------------------------------------------------|--------------------|-------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|----------------------------|------------------------|-----------------------------------------------|----------------------------------|---------------------------------------------------------------------|
| Schoolwide                                     | 41.7               | 11.9                                                        | No                                                                | Met Target                              | Met Target†                | Met Target             | Met Target                                    | Met Target                       | No                                                                  |
| White                                          | **                 | **                                                          | No                                                                | Met Target                              | Met Target                 | Met Target             | **                                            | **                               | No                                                                  |
| Hispanic                                       | 51.3               | 11.9                                                        | No                                                                | Met Target†                             | Met Target†                | Not Met                | Met Target                                    | Met Target                       | No                                                                  |
| Black or African American                      | 65.7               | 11.9                                                        | No                                                                | Met Target                              | Met Target†                | Met Target             | Met Target                                    | Met Target                       | No                                                                  |
| Asian, Native Hawaiian, or<br>Pacific Islander | **                 | **                                                          | No                                                                | **                                      | **                         | **                     | **                                            | **                               | No                                                                  |
| American Indian or Alaska<br>Native            | **                 | **                                                          | No                                                                | **                                      | **                         | **                     | **                                            | **                               | No                                                                  |
| Two or More Races                              | **                 | **                                                          | No                                                                | **                                      | **                         | Met Target             | **                                            | **                               | No                                                                  |
| Economically Disadvantaged<br>Students         | 51.1               | 11.9                                                        | No                                                                | Met Target                              | Met Target                 | Met Target             | Met Target                                    | Met Target                       | No                                                                  |
| Students with Disabilities                     | **                 | **                                                          | No                                                                | Met Target†                             | Met Target                 | Met Target             | **                                            | **                               | No                                                                  |
| English Learners                               | **                 | **                                                          | No                                                                | **                                      | **                         | Not Met                | **                                            | **                               | No                                                                  |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

† Target was met within a confidence interval.

|            | Dverview Demographic Academic Achievement |                | Climate and Environment<br>VAY ELEMENTARY SCHOOL<br>2016-2017<br>Grade Span PK-05 | Staff                                  | Accountability | Narrative | 21-1430-130<br>MERCER<br>EWING TWP<br>446 PARKWAY AVENUE<br>EWING, NJ 08618-2605 |  |  |  |  |
|------------|-------------------------------------------|----------------|-----------------------------------------------------------------------------------|----------------------------------------|----------------|-----------|----------------------------------------------------------------------------------|--|--|--|--|
|            | School General Info                       |                |                                                                                   |                                        |                |           |                                                                                  |  |  |  |  |
| Principal: | Mrs. Harris                               | Email Address: | nharris@ewingboe.org                                                              |                                        |                |           |                                                                                  |  |  |  |  |
|            | . 446 PARKWAY A                           |                | Website:                                                                          | https://www.ewing.k12.nj.us/Domain/204 |                |           |                                                                                  |  |  |  |  |
| Address:   | EWING, NJ 0861                            | Twitter:       | https://www.twitter.com/TheEwingSchools                                           |                                        |                |           |                                                                                  |  |  |  |  |
| Phone:     | (609)538-98                               |                |                                                                                   |                                        |                |           |                                                                                  |  |  |  |  |

| School Narrative                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
| Highlights:                                                                                                                                                                                                                                                                                                     | <ul> <li>Our yearly MLK community service project received Promising Practice Character Award in 2016.</li> <li>Instruction includes Balanced Literacy in ELA, Investigations Math, Next Gen Science, and Social Studies.</li> <li>Technology is a part of every school day with the use of Chromebooks, laptops, Smartboards and document cameras.</li> </ul>                                                                                                                                                      |  |  |  |  |  |  |  |
| Mission, Vision,<br>Theme:                                                                                                                                                                                                                                                                                      | At Parkway Elementary School, a home to 425 students and 65 staff members, we work as a team with our parents/guardians to instill a positive outlook in our students and to build a sense of respect, readiness, responsibility, resourcefulness and cooperation to help them become productive citizens in today's society. We take pride in striving for excellence and engaging our students in active learning. At Parkway, staff members are committed and dedicated to promoting the success of every child. |  |  |  |  |  |  |  |
| Awards, Recognition,<br>Accomplishments:                                                                                                                                                                                                                                                                        | In 2016 Parkway Elementary School was awarded a Promising Practice Award from the organization Charater.org for a project named "Dr. Martin Luther King, Jr. Day of Service". This has become a yearly school-wide project where every grade level is involved in an activity to benefit the Trenton Area Soup Kitchen. Student-decorated brown bags are filled with student-made lunches which accompany toiletry kits distributed to the clients of the soup kitchen on a specified date.                         |  |  |  |  |  |  |  |



| Overv | view D | emographic                    | Academic Achievement                | Student Growth                                | Climate and Environment                                                                                                                           | Staff                 | Accountability                           | Narrative                        |                                                                                  |
|-------|--------|-------------------------------|-------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|----------------------------------|----------------------------------------------------------------------------------|
|       |        | NJ SCHOO<br>PERFORM<br>REPORT |                                     | PARKV                                         | VAY ELEMENTARY SCHOOL<br>2016-2017<br>Grade Span PK-05                                                                                            | -                     |                                          |                                  | 21-1430-130<br>MERCER<br>EWING TWP<br>446 PARKWAY AVENUE<br>EWING, NJ 08618-2605 |
|       |        |                               |                                     |                                               | School Narrative                                                                                                                                  |                       |                                          |                                  |                                                                                  |
|       |        |                               |                                     |                                               | nts, and other important inform<br>narrative section, please conta                                                                                |                       |                                          | tivities, and se                 | ervices that are offered in their                                                |
|       | 2      | Staff an<br>Learnin           | d Professional                      | pdates and training acilitate and particip    | oment is offered district-wide u<br>s within administrator run, mor<br>ate in professional book clubs<br>eachers the skills learned at ar         | hthly, gra<br>and pro | ade level meeting<br>fessional learning  | s. Cooperativ                    | ely teachers are able to                                                         |
| -     |        | Student<br>Service            | t Supports and s<br>s:              | ocial worker, schoo<br>cquisition services f  | ecial education students are fa<br>I psychologist and speech and<br>from a full-time ESL teacher. S<br>where a plan is developed wit              | l languag<br>Students | ge therapist. ESL<br>s who demonstrat    | students rece<br>e a need to be  | eive pull-out language<br>e addressed are reviewed by                            |
|       | C      | Student<br>Wellnes            | t Health and bss:                   | o play on the equipr<br>reakfast is offered a | es physical education regular<br>nent, participate in a group sp<br>and daily over 100 students are<br>dual and group sessions and s<br>pullying. | ort on the served     | e field or in small<br>I. Parkway Schoo  | group game o<br>of has a full se | on the black top. Hot rvice guidance program,                                    |
|       | and a  | Parent a<br>Involver          | and Community <sup>e</sup><br>ment: | nrichment materials<br>itle 1 school we offe  | variety school-wide programs<br>s, fundraising, family social eve<br>er programs such as Family Bi<br>vinter we partner with the Tren<br>s.       | ents, sch<br>ngo Nig  | nool spirit-wear ap<br>ht and Parent/Chi | parel and the                    | book fairs. As a Schoolwide to foster positive family                            |

| Overviev                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>w</i> Demo                                              | graphic  | Academic Achievement       | Student Growth      | Climate and Environment         | Staff                                                                            | Accountability   | Narrative                                                 |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------|----------------------------|---------------------|---------------------------------|----------------------------------------------------------------------------------|------------------|-----------------------------------------------------------|-----------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PARKWAY ELEMENTARY SCHOOL<br>2016-2017<br>Grade Span PK-05 |          |                            |                     |                                 | 21-1430-130<br>MERCER<br>EWING TWP<br>446 PARKWAY AVENUE<br>EWING, NJ 08618-2605 |                  |                                                           |                                   |
| This sec                                                                                                                                                                                                                                                                                                                                                                                                                                                | tion allows                                                | sschools | and districts to share hid | ublights achievemen | School Narrative                | ation ab                                                                         | out programs, ac | tivities and s                                            | ervices that are offered in their |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |          |                            |                     | narrative section, please conta |                                                                                  |                  | inites, and s                                             |                                   |
| At Parkway School our students enjoy special area subjects in a content specific art room, computer lab, vocal music room, physical education in a regulation gym, a library and an instrumental music room. In the center of our school structure is a courtyard used by teachers as an outdoor classroom which houses an award winning garden that has been recognized by The National Wildlife Preservation as a Certified Schoolyard Habitats Site. |                                                            |          |                            |                     |                                 |                                                                                  |                  | In the center of our school<br>rd winning garden that has |                                   |

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