



# DEP Bulletin

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March 28, 1990

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MAR 27 1990

James J. Florio, Governor

Judith A. Yaskin, Commissioner

New Jersey Department of Environmental Protection

**GENERAL INFORMATION**

The DEP Bulletin is an information service provided by the New Jersey Department of Environmental Protection. It contains a list of construction permit applications recently filed with or acted upon by DEP. Interested persons will thus be able to determine the status of applications dealing with Waterfront Development permits, Coastal Tidal Wetlands permits, Stream Encroachment permits, Treatment Works Approvals, CAFRA permits (Coastal Area Facility Review Act), Federal Consistency Certifications, Freshwater Wetland permits, Freshwater Wetland Statewide General permits, and Open Water fill permits. In addition the circular provides a calendar of Events and Interests and a Schedule of Public Hearings. The public hearings however, are not official notices. Environmental Impact Statements acted upon during the period are also shown. Any additional information concerning the permits may be obtained by contacting the appropriate person listed on the back cover.

Public Hearings (informal) are held for the purpose of obtaining input and reaction to a proposed rule, regulation, or new program. Some hearings may be mandated by law. Generally their scope of impact is statewide or of broad general interest and open to the public.

Administrative Hearings (Quasi-Judicial) are held between the State and a particular party involving an application, enforcement - violation or an appeal. Interest in these hearings is generally limited to those directly involved.

DEP Events of Public Interest include public hearings, councils meetings, workshops, public information meetings, and exams.

**APPLICATION MILESTONE CODES**

- |   |  |
|---|--|
| 1. I = Additional Information Requested | 6. P = Permit Decision Date            |
| 2. T = Additional Information Received  | 7. L = Legal Appeal of Permit Decision |
| 3. F = Complete for Filing              | 8. M = Permit Modification             |
| 4. H = Public Hearing Date              | 9. W = Application Withdrawal          |
| 5. R = Complete for Review              | 10. A = Application Approved           |
|   | 11. D = Application Denied             |

**APPEALS ON APPLICATIONS**

Any individual who would like to appeal an application should direct their remarks to:

Commissioner Judith A. Yaskin  
Department of Environmental Protection  
CN 402, Trenton, N.J. 08625

**DEP PERMIT ADDRESS INFORMATION**

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DATE: MARCH 29  
 TIME: 10:00 AM  
 PLACE: TIDELANDS RESOURCE COUNCIL MEETING, 9 EWING ST., FIRST FL., TRENTON, NJ

DATE: APRIL 10  
 TIME: 9:30 AM  
 PLACE: NOISE CONTROL COUNCIL PUB. MTG., LEWIS HERRMAN LABOR CTR., COOK COLLEGE, RUTGERS UNIV., NEW BRUNSWICK, NJ

DATE: APRIL 10  
 TIME: 9:30 AM  
 PLACE: CLEAN WATER COUNCIL REGULAR MEETING, 401 E. STATE ST., NJ DEP BLDG., TRENTON, NJ

DATE: APRIL 11  
 TIME: 10:00 AM  
 PLACE: TIDELANDS RESOURCE COUNCIL MEETING, 9 EWING ST., FIRST FL., TRENTON, NJ

DATE: APRIL 26  
 TIME: 10:00 AM  
 PLACE: TIDELANDS RESOURCE COUNCIL MEETING, 9 EWING ST., FIRST FL., TRENTON, NJ

DATE: MAY 8  
 TIME: 9:00 AM  
 PLACE: CLEAN WATER COUNCIL SEMINAR "WATER QUALITY UPDATE 1990", RYDERS LANE, LABOR EDUCATION CTR., NEW BRUNSWICK, NJ

DATE: MAY 8  
 TIME: 9:30 AM  
 PLACE: NOISE CONTROL COUNCIL PUB. MTG., LEWIS HERRMAN LABOR CTR., COOK COLLEGE, RUTGERS UNIV., NEW BRUNSWICK, NJ

DATE: MAY 9  
 TIME: 10:00 AM  
 PLACE: TIDELANDS RESOURCE COUNCIL MEETING, 9 EWING ST., FIRST FL., TRENTON, NJ

DATE: MAY 31  
 TIME: 10:00 AM  
 PLACE: TIDELANDS RESOURCE COUNCIL MEETING, 9 EWING ST., FIRST FL., TRENTON, NJ

DATE: JUNE 12  
 TIME: 9:30 AM  
 PLACE: CLEAN WATER COUNCIL REGULAR MEETING, SCHENCK RD., FREEHOLD MUN. BLDG., FREEHOLD, NJ

DATE: JULY 10  
 TIME: 9:30 AM  
 PLACE: CLEAN WATER COUNCIL REGULAR MEETING, MONMOUTH COLLEGE, W. LONG BRANCH, NJ

SCHEDULE OF HEARINGS

| DATE<br>TIME<br>PROJECT REVIEWER<br>DOCKET NUMBER | SUBJECT/PERMIT TYPE  | PLACE   |
|---|--|---|
| MARCH 28<br>10:00 AM<br>SANDRA CHEN<br>89-062-12  | PERMITS, CERTIFICATES,<br>HEARINGS, & CONFIDENTIALITY<br>N.J.A.C. 7:27-B | STUDENT CENTER THEATER, RIDER<br>COLLEGE, 2083 LAWRENCEVILLE<br>ROAD, LAWRENCEVILLE, NJ |

| DATE<br>TIME<br>PROJECT REVIEWER<br>DOCKET NUMBER | SUBJECT/PERMIT TYPE  | PLACE  |
|---|--|--|
| APRIL 2<br>9:00 AM                                | CLEAN AIR COUNCIL PUBLIC<br>MEETING "TRUCKS, BUSES &<br>CARS: EMISSIONS AND<br>INSPECTIONS | 401 E. STATE STREET, 3RD FL.,<br>DWR - CONFERENCE ROOM #002,<br>TRENTON, NJ    |
| APRIL 9<br>10:00 AM<br>ROBERT VINCENT             | BOROUGH OF MANVILLE, WATER<br>ALLOCATION #1130D  | 401 E. STATE STREET, 3RD FL.,<br>DWR - CONFERENCE ROOM #002,<br>TRENTON, NJ    |
| APRIL 11<br>10:30 AM<br>ROBERT VINCENT            | THE BOROUGH OF GIBBSBORO,<br>WATER ALLOCATION #1131D                                       | 401 E. STATE STREET, 3RD FL.,<br>DWR - CONFERENCE ROOM #002,<br>TRENTON, NJ    |
| APRIL 12<br>1:30 PM<br>RICHARD KANTOR             | NJ FRESHWATER WETLANDS<br>MITIGATION COUNCIL   | 501 E. STATE STREET, CONF.<br>ROOM B, STATION PLAZA 5, 1ST<br>FL., TRENTON, NJ |
| APRIL 16<br>10:00 AM<br>ROBERT VINCENT            | TOMS RIVER WATER COMPANY<br>WATER ALLOCATION #5001   | 401 E. STATE STREET, 4TH FL.,<br>DWR - CONFERENCE ROOM #002<br>TRENTON, NJ     |
| APRIL 18<br>10:00 AM<br>ROBERT VINCENT            | SANDY ALEXANDER, INC.,<br>WATER ALLOCATION #2397P  | 401 E. STATE STREET, 4TH FL.,<br>DWR - CONFERENCE ROOM #002,<br>TRENTON, NJ    |
| APRIL 23<br>10:00 AM<br>ROBERT VINCENT            | PINE HILL MUNICIPAL<br>UTILITIES AUTHORITY<br>WATER ALLOCATION #5335                       | 401 E. STATE STREET, 4TH FL.,<br>DWR - CONFERENCE ROOM #002,<br>TRENTON, NJ    |
| APRIL 25<br>10:00 AM<br>ROBERT VINCENT            | REDI-FLO CORPORATION<br>WATER ALLOCATION #2316P  | 401 E. STATE STREET, 4TH FL.,<br>DWR - CONFERENCE ROOM #002,<br>TRENTON, NJ    |
| MAY 7<br>10:00 AM<br>ROBERT VINCENT               | BAER AGGREGATES, INC.<br>WATER ALLOCATION #2392P   | 401 E. STATE STREET, 4TH FL.,<br>DWR - CONFERENCE ROOM #002,<br>TRENTON, NJ    |

1A - CAFRA  
W - Wetlands  
WD - Waterfront Development

NEW JERSEY DEPARTMENT OF  
ENVIRONMENTAL PROTECTION  
COASTAL PERMIT APPEALS RECEIVED  
FOR THE PERIOD MARCH 6, 1990 - MARCH 20, 1990

Page B-1

| Project, Location<br>and Application No.   | Appellant<br>Appeal Date                       | Comments  |
|--|--|---|
| Construction of six story<br>condominium, rooftop<br>recreational facilities and<br>150 park spaces.<br>Block 216, Lots 9, 10 & 15<br>Long Branch, Monmouth County<br>CAFRA #88-1059-5 | Oceanview Development, Inc.<br>March 13, 1989  | Appeal of conditions of CAFRA permit. Referred to<br>Office of Administrative Law for adjudicatory<br>hearing.  |
| Waterfront Development permit.<br>Lot 16; Block 55.01<br>Middle Twp.; Cape May County<br>No. 89-0424-1   | Dias Creek Developers, Inc.<br>August 31, 1989 | ●Appeal from conditions contained in a waterfront<br>development permit to subdivide.<br>●Referred to Office of Administrative Law for<br>adjudicatory hearing.   |
| Construction of one single<br>family home and 50 feet of<br>bulkhead. Block 938, Lot 7<br>Lacey Township, Ocean County<br>WD #89-0696-1  | Terence Allan<br>September 30, 1989            | ●Appeal from denied Waterfront Development permit.<br>●Referred to Office of Administrative Law for<br>adjudicatory hearing.  |
| Freshwater Wetlands<br>application. Lots 32.01,<br>33.01, 38, 43-46; Blocks 238,<br>245, Lacey Township; Ocean<br>County No. 1512-890884.11P   | Heller, Jerome<br>October 24, 1989             | ●Appeal from denial of a Freshwater wetlands<br>application to construct three single family<br>dwellings on pilings.<br>●Referred to Office of Administrative Law for<br>adjudicatory hearing.                                 |
| CAFRA<br>Lot 25; Block 1170<br>Brick Township, Ocean County<br>Permit No. 88-1068-5  | Bricktown Board and Care<br>November 3, 1989   | ●Appeal from conditions to a CAFRA permit to<br>construct an 88 room, three story Board and Care<br>building for the elderly, with 83 parking stalls.<br>●Referred to Office of Administrative Law for<br>adjudicatory hearing. |
| Waterfront Development<br>Middle Twp., Cape May County<br>No. 89-0058-1  | DECO II<br>November 17, 1989                   | ●Appeal from the denial of a Waterfront Development<br>permit.<br>●Request for a hearing denied; failure to submit<br>additional setatement pursuant to <u>N.J.A.C.</u><br>7:7-5.1(a)2.   |
| Legalize existing deck and<br>pier on Delaware River.<br>Block 16, Lot 198<br>Pennsville, New Jersey -<br>Salem County<br>WD #89-1116-1  | Helen T. Costello<br>December 15, 1989         | ●Appeal of denial of Waterfront Development permit.<br>●Referred to Office of Administrative Law for<br>adjudicatory hearing.   |
| Existing 15' deck and 29'x3'<br>pier. Lot 6, Block 186,<br>Pennsville Township, Salem<br>County, No. 89-1115-1   | Robert Waters<br>December 15, 1989             | ●Application for Waterfront Development permit to<br>legalize existing deck and pier.<br>●Referred to Office of Administrative Law for<br>adjudicatory hearing.   |
| Construction for a 14'x3'<br>ramp and a 45'x4' floating<br>dock. Installation of 9<br>timber pilings. Lot 122,<br>123, Block 106.07<br>Stone Harbor, Cape May County                   | General Capano<br>January 31, 1990             | ●Forwarded to Office of Administrative Law for<br>adjudicatory hearing.   |

NEW JERSEY DEPARTMENT OF  
ENVIRONMENTAL PROTECTION  
COASTAL PERMIT APPEALS RECEIVED  
FOR THE PERIOD MARCH 6, 1990 - MARCH 20, 1990

**Project, Location  
and Application No.**

**Appellant  
Appeal Date**

**Comments**

Construction of 199 ft.  
timber pier, installation of  
6 timber mooring piles. Lot  
2.05, Block 41  
Brick, Ocean County  
WD #89-1215-1

Irene Schifferli  
February 13, 1990

●Appeal of denial of Waterfront Development perm  
application.  
●Referred to Office of Administrative Law for  
adjudicatory hearing.

**PERIODIC BULLETIN  
NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS  
FILED OR ACTED UPON FOR PERIOD OF:  
3/6/90 THRU 3/20/90**

| LOCATION<br>COUNTY<br>MUNICIPALITY | PROJECT NAME<br>SPONSOR<br>LEAD AGENCY  | REVIEW<br>TYPE  | DATE<br>FILED | STATUS:<br>REVIEW<br>PERIOD | ACTION<br>TAKEN     |
|------------------------------------|---|-----------------|---------------|-----------------------------|---------------------|
| MONMOUTH<br>OCEANPORT              | FORT MONMOUTH<br>REALIGNMENT<br><br>DEPT. OF THE ARMY<br>NEW ENGLAND DIV.<br>424 TRAPELO RD.<br>WALTEM, MA 02254<br><br>DEPT. OF THE ARMY<br>LOS ANGELES DIST.<br>PO BOX 2711<br>LOS ANGELES, CA 90053-2325 | NEPA<br>(DEIS)  | 3/6/90        | 45 DAYS                     | REVIEW<br>COMPLETED |
| HUDSON<br>JERSEY CITY              | MARION JUNCTION<br>RAIL IMPROVEMENTS<br><br>NJ DOT<br>CN 600<br>TRENTON, NJ 08625<br><br>SAME   | EO #215<br>(EA) | 1/22/90       | 60 DAYS                     | REVIEW<br>COMPLETED |
| WARREN<br>HARMONY TWP              | NIAGARA IMPORT<br>POINT PROJECT   | NEPA<br>(DEIS)  | 3/12/90       | 45 DAYS                     | UNDER<br>REVIEW     |
| MERCER<br>LAWRENCE TWP             | FERC<br>825 NO CAPITOL ST NE<br>WASHINGTON, DC 20426  |                 |               |                             |                     |
| MIDDLESEX<br>SAYERVILLE            | SAME  |                 |               |                             |                     |
| HUDSON<br>JERSEY CITY              | CROXTON YARD<br>RAIL IMPROVEMENTS<br><br>NJ TRANSIT<br>2 JOURNAL SQ PLAZA<br>JERSEY CITY, NJ 07306<br><br>SAME  | EO #215<br>(EA) | 3/19/90       | 60 DAYS                     | UNDER<br>REVIEW     |
| NEPA                               | (NATIONAL ENVIRONMENTAL POLICY ACT)   |                 |               |                             |                     |
| EO #215                            | (NEW JERSEY EXECUTIVE ORDER NUMBER 215 of 1989)   |                 |               |                             |                     |
| EA                                 | (ENVIRONMENTAL ASSESSMENT)  |                 |               |                             |                     |
| DEIS                               | (DRAFT ENVIRONMENTAL IMPACT STATEMENT)  |                 |               |                             |                     |
| FEIS                               | (FINAL ENVIRONMENTAL IMPACT STATEMENT)  |                 |               |                             |                     |

| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION                                       | APPLICANT NAME (LAST, FIRST)<br>ADDRESS   | DATE RECEIVED | MILESTONE        | DATES                  |
|--|-----------------------------------|---|---|---------------|------------------|------------------------|
| PERMIT PROGRAM: CAFRA PERMIT APPLICATION           |                                   |   |   |               |                  |                        |
| ATLANTIC ABSECON CITY                              | 0101-89-0026<br>P. CARDO          | KIRKMAN BLVD. & A.C. EXPRESSWAY<br>CONSTRUCT 1,212,00 SQ.FT.<br>FACILITY ON 26.92 ACRE PARCEL | ATLANTIC COUNTY IMPRO,<br>1333 ATLANTIC AVENUE<br>ATLANTIC CITY NJ 08401        | 12/19/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>3/13/90 |
| ATLANTIC ATLANTIC CITY                             | 0102-90-0010.1<br>M. HOCHMAN      | PARKING LOT   | PHIL-SAM & B2M ASSOCI,<br>3030 ATLANTIC AVENUE<br>ATLANTIC CITY NJ 08401        | 3/08/90       | I<br>F<br>R<br>P | T<br>H<br>L            |
| ATLANTIC GALLOWAY TOWNSHIP                         | 0111-90-0009.1<br>P. SUNDARAM     | GAS PIPELINE  | SOUTH JERSEY GAS COMP,<br>ONE SOUTH JERSEY PLAZA<br>FOLSOM NJ 08037             | 2/14/90       | I<br>F<br>R<br>P | T<br>H<br>L            |
| OCEAN DOVER TOWNSHIP                               | 1507-90-0046.1<br>C. WELCH        | 52 RESIDENTIAL UNITS  | FRANK , MARTY & ARNIE<br>644 TINTON AVENUE<br>TINTON FALLS NJ 07724             | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L            |
| PERMIT PROGRAM: CAFRA MODIFICATION                 |                                   |   |   |               |                  |                        |
| OCEAN LACEY TOWNSHIP                               | 1512-90-0022.2<br>P. CLULOW       | GAS PIPELINE  | JERSEY CENTRAL POWER ,<br>MADISON AVENUE & PUNCH BOWL RD<br>MORRISTOWN NJ 07960 | 2/23/90       | I<br>F<br>R<br>P | T<br>H<br>L            |
| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |   |   |               |                  |                        |
| ATLANTIC ABSECON CITY                              | 0101-90-0004.1<br>P. SUNDARAM     | GP #2   | ASHNER / MAO , MICHAEL<br>505 NEW ROAD<br>NORTHFIELD NJ 08225                   | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L            |
| ATLANTIC ABSECON CITY                              | 0101-90-0004.2<br>P. SUNDARAM     | GP #6   | ASHNER / MAO , MICHAEL<br>505 NEW ROAD<br>NORTHFIELD NJ 08225                   | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L            |

| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                       | DATE RECEIVED | MILESTONE        | DATES       |
|--|-----------------------------------|---|---|---------------|------------------|-------------|
| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |   |   |               |                  |             |
| ATLANTIC ABSECON CITY                              | 0101-90-0004.3<br>P. SUNDARAM     | GP #11  | MAO ,<br>505 NEW ROAD<br>NORTHFIELD NJ 08225                                  | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN PARK RIDGE BOROUGH                          | 0247-90-0002.2<br>G. BAKELAAR     | GP #2   | J & B PROPERTIES INC ,<br>691 HANDWERG DRIVE<br>RIVER VALE NJ 07675           | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN PARK RIDGE BOROUGH                          | 0247-90-0002.3<br>G. BAKELAAR     | GP #10  | J & B PROPERTIES INC ,<br>691 HANDWERG DRIVE<br>RIVER VALE NJ 07675           | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN PARK RIDGE BOROUGH                          | 0247-90-0002.4<br>G. BAKELAAR     | GP #11  | J & B PROPERTIES INC ,<br>691 HANDWERG DRIVE<br>RIVER VALE NJ 07675           | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON FLORENCE TOWNSHIP                       | 0315-90-0003.1<br>V. QUIGLEY      | APPROVAL OF ACTIVITIES UNDER<br>GP# 11                  | ROEBLING ACRES ASSOCI,<br>P.O.BOX 860<br>MOORESTOWN NJ 08057                  | 2/28/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON LUMBERTON TOWNSHIP                      | 0317-90-0001.3<br>A. KITCES       | GP #7,2,11,10   | 88 OTHEN CORPORATION ,<br>PO BOX 470<br>LUMBERTON NJ 08040                    | 2/16/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON MOORESTOWN TOWNSHIP                     | 0322-90-0004.1<br>A. KITCES       | GP #11  | GALUNIC , FRANK<br>751 HARTFORD RD.<br>MOORESTOWN NJ 08057                    | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON MOUNT LAUREL TOWNSHIP                   | 0324-90-0005.1<br>A. KITCES       | APPROVAL OF ACTIVITIES UNDER<br>GP # 7                  | TWP OF MOUNT LAUREL ,<br>100 NORTH MOUNT LAUREL ROAD<br>MOUNT LAUREL NJ 08054 | 2/14/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON SPRINGFIELD TOWNSHIP                    | 0334-90-0002.1<br>V. QUIGLEY      | GP #10  | BURLINGTON COUNTY ,<br>49 RANCOCAS ROAD<br>MOUNT HOLLY NJ 08060               | 11/13/89      | I<br>F<br>R<br>P | T<br>H<br>L |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REGULATORY PERMIT APPLICATIONS SUBMITTED TO THE DIVISION OF COASTAL RESOURCES

| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                       | DATE RECEIVED | MILESTONE        | DATES                      |
|--|-----------------------------------|---|---|---------------|------------------|----------------------------|
| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |   |   |               |                  |                            |
| BURLINGTON<br>WESTAMPTON TOWNSHIP                  | 0337-90-0001.2<br>V. QUIGLEY      |   | NEW JERSEY TURNPIKE A,<br>PO BOX 1121<br>NEW BRUNSWICK NJ 08903               | 1/26/90       | I<br>F<br>R<br>P | T<br>H<br>L                |
| CAMDEN<br>BELLMAWR BOROUGH                         | 0404-90-0001.1<br>L. CATTUNA      | GENERAL PERMIT  | BELLMAWR BOROUGH<br>21 E. BROWNING ROAD<br>BELLMAWR NJ 08031                  | 2/22/90       | I<br>F<br>R<br>P | T<br>H<br>L                |
| CAMDEN<br>VOORHEES TOWNSHIP                        | 0434-90-0002.1<br>L. CATTUNA      | GP #10  | PAPARONE HOUSING COMP,<br>2026 A BRIGGS ROAD<br>MOUNT LAUREL NJ 08054         | 1/09/90       | I<br>F<br>R<br>P | T<br>H<br>L<br>G GP #10 AP |
| CAPE MAY<br>CAPE MAY CITY                          | 0502-90-0002.1<br>K. COGSWELL     | GP #6   | COLUMBIA GARDENS DEV,<br>9700 PACIFIC AVENUE, PO BOX 849<br>WILDWOOD NJ 08260 | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L                |
| CAPE MAY<br>CAPE MAY CITY                          | 0502-90-0003.1<br>C. TAYLOR       | GP #6   | POVERTY BEACH JOINT V,<br>111 COOLIDGE AVENUE<br>BELLMAWR NJ 08031            | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L                |
| CAPE MAY<br>MIDDLE TOWNSHIP                        | 0506-90-0022.1<br>C. TAYLOR       | GP #6   | SCHMIT, JR., FREDERICK<br>PO BOX 908<br>CAPE MAY COURT HOUSE NJ 08210         | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L                |
| GLOUCESTER<br>MANTUA TOWNSHIP                      | 0810-90-0005.1<br>A. GALE         | APPROVAL OF ACTIVITIES UNDER<br>GP # 10                 | DESIMONE, DENNIS<br>22 GREENWOOD AVENUE<br>WOODBURY NJ 08096                  | 2/16/90       | I<br>F<br>R<br>P | T<br>H<br>L                |
| GLOUCESTER<br>MONROE TOWNSHIP                      | 0811-90-0003.1<br>A. GALE         | FRESHWATER WETLANDS GENERAL<br>PERMIT                   | GENTILE, ANTHONY<br>128 LEHIGH AVENUE<br>BLACKWOOD NJ 08012                   | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L                |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REGULATORY PERMIT APPLICATIONS SUBMITTED TO THE DIVISION OF COASTAL RESOURCES

| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                   | DATE RECEIVED | MILESTONE        | DATES                                |
|--|-----------------------------------|---|---|---------------|------------------|--------------------------------------|
| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |   |   |               |                  |                                      |
| GLOUCESTER<br>WASHINGTON TOWNSHIP                  | 0818-90-0007.1<br>A. GALE         | GENERAL PERMIT NO'S 1, 10                               | N. J. DEPT. OF TRANSP,<br>1035 PARKWAY AVENUE, CN 600<br>TRENTON NJ 08625 | 3/02/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| HUNTERDON<br>CLINTON TOWNSHIP                      | 1006-90-0006.1<br>L. BLAKE        | APPROVAL OF ACTIVITIES UNDER<br>GP # 1                  | SEVEN SPRINGS FARM DE,<br>648 OCEANVIEW ROAD<br>BRIELLE NJ 08730          | 2/28/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| HUNTERDON<br>CLINTON TOWNSHIP                      | 1006-90-0006.2<br>L. BLAKE        | APPROVAL OF ACTIVITIES UNDER<br>GP #1                   | SEVEN SPRING FARM DEV,<br>648 OCEANVIEW ROAD<br>BRIELLE NJ 08730          | 2/28/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| HUNTERDON<br>CLINTON TOWNSHIP                      | 1006-90-0006.3<br>L. BLAKE        | APPROVAL OF ACTIVITIES UNDER<br>GP # 6                  | SEVEN SPRING FARM DEV,<br>648 OCEANVIEW ROAD<br>BRIELLE NJ 08730          | 2/28/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| HUNTERDON<br>DELAWARE TOWNSHIP                     | 1007-90-0001.2<br>L. BLAKE        | GP #10  | COUNTRY SIDE INC,<br>361 RT 31<br>FLEMINGTON NJ 08822                     | 2/13/90       | I<br>F<br>R<br>P | T<br>1/08/90<br>H<br>L<br>A APPROVED |
| HUNTERDON<br>EAST AMWELL TOWNSHIP                  | 1008-90-0002.2<br>L. BLAKE        | GP #10  | LIEGGI LIEGGI & ROBER,<br>RD #1, BOX 309<br>LAMBERTVILLE NJ 08530         | 2/14/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| HUNTERDON<br>FRANKLIN TOWNSHIP                     | 1010-90-0001.1<br>R. KANTOR       | SUPER FUND SITE CLEANUP, GP #4                          | MYERS PROPERTY SITE,<br>CN 413<br>TRENON NJ                               | 2/23/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| HUNTERDON<br>HIGH BRIDGE BOROUGH                   | 1014-90-0001.1<br>L. BLAKE        | GP #11  | GRANT, DONALD<br>8 SOUTHERN SLOPE TERRACE<br>MORRISTOWN NJ 07960          | 2/14/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| MERCER<br>EAST WINDSOR TOWNSHIP                    | 1101-90-0003.2<br>D. HARVELL      | GP #7   | K. HOVNHANIAN COMPANIE,<br>PO BOX 500<br>RED BANK NJ 07701                | 2/16/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |

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| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |   |  |               |                  |                                       |
| MERCER<br>HAMILTON TOWNSHIP                        | 1103-89-0032<br>V. QUIGLEY        | GP #11  | HAMILTON TOWNSHIP<br>2090 GREENWOOD AVENUE CN 150<br>TRENTON NJ 08650      | 12/28/89      | I<br>F<br>R<br>P | T<br>12/28/89<br>H<br>L<br>A APPROVED |
| MERCER<br>WEST WINDSOR TOWNSH                      | 1113-90-0003.2<br>D. HARVELL      | GP #2   | PRINCETON SERVICE CEN,<br>PO BOX 2242<br>PRINCETON NJ 08543                | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L                           |
| MERCER<br>WEST WINDSOR TOWNSH                      | 1113-90-0004.1<br>D. HARVELL      | GP #6   | MOBIL OIL CORPORATION,<br>2785 LAMBERTON ROAD<br>TRENTON NJ 08611          | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L                           |
| MIDDLESEX<br>CRANBURY TOWNSHIP                     | 1202-89-0010<br>C. PETER          | REPLACEMENT OF AN EXISTING<br>CULVERT                   | CRANBURY TWP (BRIDGE ,   | 11/03/89      | I<br>F<br>R<br>P | 12/11/89<br>T<br>H<br>L<br>A APPROVED |
| MIDDLESEX<br>NORTH BRUNSWICK TOW                   | 1215-90-0002.2<br>A. WHYMAN       | GP #1   | TSAKALAKOS , THOMAS<br>5 LAKE DRIVE<br>N. BRUNSWICK NJ 08902               | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L                           |
| MIDDLESEX<br>NORTH BRUNSWICK TOW                   | 1215-90-0002.3<br>A. WHYMAN       | GP #6   | TSAKALAKOS , THOMAS<br>5 LAKE DRIVE<br>N. BRUNSWICK NJ 08902               | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L                           |
| MIDDLESEX<br>SAYREVILLE BOROUGH                    | 1219-90-0001.4<br>C. PETER        | FRESHWATER WETLANDS GENERAL<br>PERMIT #2                | JERSEY CENTRAL POWER ,<br>MADISON AVE AT PUNCH ROAD<br>MORRISTOWN NJ 07960 | 3/01/90       | I<br>F<br>R<br>P | T<br>H<br>L                           |
| MIDDLESEX<br>SAYREVILLE BOROUGH                    | 1219-90-0005.1<br>C. PETER        | GP #1   | SAYREVILLE BOROUGH ,<br>167 MAIN STREET<br>SAYREVILLE NJ 08872             | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L                           |
| MIDDLESEX<br>SOUTH BRUNSWICK TOW                   | 1221-90-0011.1<br>P. DRAKE        | GP #8   | TELLES , ARTHUR & ALBA<br>20 HANCOCK DRIVE<br>KENDALL PARK NJ 08824        | 2/02/90       | I<br>F<br>R<br>P | T<br>H<br>L                           |

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| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |   |   |               |                  |             |
| MONMOUTH<br>HOLMDEL TOWNSHIP                       | 1318-90-0006.1<br>K. KALB         | G.P.# 11  | BARTER , FRED<br>P.O.BOX 256<br>HOLMDEL NJ 07733                      | 2/20/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MONMOUTH<br>HOWELL TOWNSHIP                        | 1319-90-0018.1<br>M. SPAGNOLETTI  | GENERAL PERMIT NOS 10, 11                               | WOLENSKI , JOSEPH<br>50 FOXBRIDGE VILLAGE ROAD<br>BRANFORD CT 06405   | 3/05/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MONMOUTH<br>HOWELL TOWNSHIP                        | 1319-90-0020.1<br>M. SPAGNOLETTI  | STATEWIDE GENERAL PERMIT<br>GP # 6 & 11                 | GREEN COURT BUILDERS ,  | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MONMOUTH<br>TINTON FALLS BOROUGH                   | 1336-90-0004.1<br>T. COCHRAN      | GP #2   | LEON S. AVAKIAN INC ,<br>788 WAYSIDE ROAD<br>NEPTUNE NJ 07753         | 3/05/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MONMOUTH<br>ROOSEVELT BOROUGH                      | 1341-90-0002.1<br>K. KALB         | GENERAL PERMIT #11                                      | BOROUGH OF ROOSEVELT ,<br>NORTH ROCHDALE AVENUE<br>ROOSEVELT NJ 08555 | 3/02/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MORRIS<br>BOONTON TOWNSHIP                         | 1402-90-0007.1<br>D. SHINDER      | GENERAL PERMIT # 14                                     | CESSNA AIRCRAFT COMPA,<br>P.O.BOX 7704<br>WITCHITA KS 67277           | 3/02/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MORRIS<br>JEFFERSON TOWNSHIP                       | 1414-90-0008.1<br>D. SHINDER      | GP #1   | CLARKS LANDING LAKE H,  | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MORRIS<br>MONTVILLE TOWNSHIP                       | 1421-90-0006.1<br>J. KALE         | GP #6   | S.K. REALTY AND DEVEL,<br>180 PASSAIC AVENUE<br>FAIRFIELD NJ 07006    | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L |

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| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |   |  |               |                  |                           |
| MORRIS<br>MONTVILLE TOWNSHIP                       | 1421-90-0006.2<br>J. KALE         | GP #7   | S.K. REALTY & DEVELOP,<br>180 PASSAIC AVENUE<br>FAIRFIELD NJ 07006             | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| MORRIS<br>MORRIS TOWNSHIP                          | 1422-90-0004.1<br>D. SHINDER      | GP #11  | MORRIS TOWNSHIP<br>PO BOX 7063<br>CONVENT STATION NJ 07961                     | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| MORRIS<br>MORRIS TOWNSHIP                          | 1422-90-0006.1<br>D. SHINDER      | APPROVAL OF ACTIVITIES UNDER<br>GP                      | DONALD WITHMONDS ASSO.,<br>601 JEFFERSON RD., SUITE 208<br>PARSIPPANY NJ 07054 | 3/09/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| MORRIS<br>RANDOLPH TOWNSHIP                        | 1432-90-0003.2<br>T. BOTTINI      | GP #1   | RUSTIC WOODS ASSOCIAT,<br>26 COLUMBUS TURNPIKE<br>FLORHAM PARK NJ 07932        | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| MORRIS<br>RANDOLPH TOWNSHIP                        | 1432-90-0003.3<br>T. BOTTINI      | GP #11  | RUSTIC WOODS ASSOCIAT,<br>26 COLUMBUS TURNPIKE<br>FLORHAM PARK NJ 07932        | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>BERKELEY TOWNSHIP                         | 1505-89-0051<br>V. KOPKASH        |   | MILL CREEK COUNTY PAR,   | 12/19/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-90-0023.1<br>C. ELLIOTT-SHAW | STATEWIDE GENERAL PERMIT<br>10,11                       | COUNTY OF OCEAN<br>119 HOOPER AVENUE<br>TOMS RIVER NJ 08754                    | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>JACKSON TOWNSHIP                          | 1511-90-0016.1<br>R. NICHOLS      | GP #10  | SAMBOL , HERBERT<br>150 AIRPORT ROAD<br>LAKEWOOD NJ 08701                      | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>JACKSON TOWNSHIP                          | 1511-90-0017.1<br>P. CLUELOW      | FRESHWATER WETLANDS GENERAL<br>PERMIT-2                 | SCHWIEBERT , ROBERT P.<br>RD.4, BOX 363<br>JACKSON NJ 08527                    | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L               |

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| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |   |   |               |                  |             |
| OCEAN<br>JACKSON TOWNSHIP                          | 1511-90-0019.1<br>R. NICHOLS      | FRESHWATER WETLANDS GENERAL<br>PERMIT 11 & 14           | UNITED BUILDERS OF OC,<br>1766 NEW HAMSHIRE AVENUE<br>TOMS RIVER NJ 08753         | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| OCEAN<br>LITTLE EGG HARBOR T                       | 1516-90-0027.1<br>P. CARDO        | GP #6   | PHILLIPS / SCHEFFLEY , AGNES / HELEN<br>18 BUTTERCUP LANE<br>WILLINGBORO NJ 08046 | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| OCEAN<br>OCEAN TOWNSHIP                            | 1520-90-0010.1<br>R. NICHOLS      | GENERAL PERMIT # 8                                      | WILLIAMS , STANLEY<br>165 OCEAN GATE DRIVE<br>BAYVILLE NJ 08721                   | 2/22/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| PASSAIC<br>WEST MILFORD TOWNSH                     | 1615-90-0008.2<br>J. KALE         | APPROVAL OF ACTIVITIES UNDER<br>GP # 10                 | ASOHER , ROBERT C.<br>19 COPLEY COURT<br>WAYNE NJ 07470                           | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| PASSAIC<br>WEST MILFORD TOWNSH                     | 1615-90-0008.3<br>J. KALE         | APPROVAL OF ACTIVITIES UNDER<br>GP # 11                 | ASOHER , ROBERT C.<br>19 COPLEY COURT<br>WAYNE NJ 07470                           | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| SALEM<br>PENNSVILLE TOWNSHIP                       | 1708-90-0013.1<br>B. STONEBACK    | GP #7, X-REF 1708-890220.1-L1                           | SUMMIT LAND DEVELOPME,<br>502 GIBBSBORO - MARLTON RD<br>VOORHEES NJ 08043         | 2/16/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| SALEM<br>PENNSVILLE TOWNSHIP                       | 1708-90-0013.2<br>B. STONEBACK    | GP #6, X-REF 1708-890220.1-L1                           | SUMMIT LAND DEVELOPME,<br>502 GIBBSTOWN-MARLTON ROAD<br>VOORHEES NJ 08043         | 2/16/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| SOMERSET<br>BRIDGEWATER TOWNSHI                    | 1806-90-0010.2<br>A. CLARK        | GP #2   | ELIZABETHTOWN WATER C,<br>1341 NORTH AVENUE<br>PLAINFIELD NJ 07060                | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| SOMERSET<br>FRANKLIN TOWNSHIP                      | 1808-89-0031<br>P. DRAKE          | GP #2   | A.PARTNERSHIP , DELTA B,<br>109 NEW BRUNSWICK ROAD<br>SOMERSET NJ 08873           | 12/13/89      | I<br>F<br>R<br>P | T<br>H<br>L |

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| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                   |   |   |               |                  |                           |
| SOMERSET<br>FRANKLIN TOWNSHIP                      | 1808-90-0007.1<br>P. DRAKE        | GP #2   | DELTA B PARTNERSHIP ,<br>109 NEW BRUNSWICK ROAD<br>SOMERSET NJ 08873              | 2/14/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| SOMERSET<br>FRANKLIN TOWNSHIP                      | 1808-90-0008.2<br>P. DRAKE        | TWO UTILITY CROSSINGS                                   | FRANKLIN TOWNSHIP SEW,<br>70 COMMERCE DRIVE<br>SOMERSET NJ 08873                  | 2/20/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| SOMERSET<br>MONTGOMERY TOWNSHIP                    | 1813-90-0002.2<br>P. DRAKE        | APPROVAL OF ACTIVITIES UNDER<br>GP # 10                 | MONGOMERY ASSOCIATES ,<br>66 PLANTERS ROW<br>HILTON HEAD SC 29928                 | 2/14/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| SOMERSET<br>MONTGOMERY TOWNSHIP                    | 1813-90-0005.1<br>P. DRAKE        | FRESHWATER WETLANDS GENERAL<br>PERMIT                   | ELIZABETH WATER COMPA,<br>1341 NORTH AVENUE<br>PLAINFIELD NJ 07060                | 3/09/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| SOMERSET<br>WARREN TOWNSHIP                        | 1820-90-0009.1<br>A. CLARK        | GP # 10   | FERRUGIA ASSOCIATES ,<br>31 F MOUNTAIN BLVD. WARRENVILLE PLAZA<br>WARREN NJ 07060 | 2/20/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| SOMERSET<br>WARREN TOWNSHIP                        | 1820-90-0010.1<br>A. CLARK        | GENERAL PERMIT # 10                                     | FERRUGIN ASSOCIATES ,<br>31 F MOUNTAIN BLVD. WARRENVILLE PLAZA<br>WARREN NJ 07060 | 2/20/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| SUSSEX<br>FREDON TOWNSHIP                          | 1907-89-0009<br>T. CARUSO         | REPLACEMENT OF EXISTING<br>CONCRETE SLAB BRIDGE         | SUSSEX COUNTY ,<br>P.O. BOX 709<br>NEWTON NJ 07860                                | 11/03/89      | I<br>R<br>P      | T<br>H<br>L<br>I ISSUE GP |
| SUSSEX<br>LAFAYETTE TOWNSHIP                       | 1913-90-0003.1<br>T. CARUSO       | GP #11  | DAVIES , RICHARD & PATRI<br>PO BOX 75<br>SPARTA NJ 07871                          | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| SUSSEX<br>SANDYSTON TOWNSHIP                       | 1917-90-0004.1<br>T. CARUSO       | GP#8  | EDWARDS , LINDA<br>R.D.2 BOX 1878<br>BRANCHVILLE NJ 07826                         | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L               |

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| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT    |                                   |  |  |               |                  |                            |
| PERMIT PROGRAM: FRESHWATER WETLANDS INDIVIDUAL PERMIT |                                   |  |  |               |                  |                            |
| BERGEN<br>MAHWAH TOWNSHIP                             | 0233-90-0002.3<br>C. JONES        | INDIVIDUAL PERMIT TO DISTURB<br>0.5 ACRES                | MAHWAH TOWNSHIP ,<br>211 FRANKLIN AVENUE<br>MAHWAH NJ 07430                          | 2/23/90       | I<br>F<br>R<br>P | T<br>H<br>L                |
| BURLINGTON<br>MOORESTOWN TOWNSHIP                     | 0322-90-0002.1<br>D. FANZ         | INDIVIDUAL PERMIT  | LINPRO COMPANY ,<br>555 LINCOLN DRIVE<br>MARLTON NJ 08053                            | 1/24/90       | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED  |
| GLOUCESTER<br>EAST GREENWICH TOWN                     | 0803-90-0004.2<br>D. FANZ         | ALSO LOGAN,OLDMAN, CARNEYS<br>POINT,PENNVILLE, GREENWICH | ATLANTIC CITY ELECTRI,<br>1199 BLACK HORSE PIKE<br>PLEASANTVILLE NJ 08232            | 2/16/90       | I<br>F<br>R<br>P | T<br>H<br>L                |
| GLOUCESTER<br>WASHINGTON TOWNSHIP                     | 0818-90-0005.1<br>A. GALE         | INDIVIDUAL PERMIT TO DISTURB<br>5.08 ACRES               | GOODWIN ENTERPRISES ,<br>RT 73 & CHURCH ROAD<br>MT. LAUREL NJ 08054                  | 2/20/90       | I<br>F<br>R<br>P | T<br>H<br>L                |
| HUNTERDON<br>LEBANON TOWNSHIP                         | 1019-90-0002.1<br>L. BLAKE        |  | SHOPE , DAVID<br>28 CAMP WASHINGTON RD<br>LONG VALLEY NJ 07853                       | 1/22/90       | I<br>F<br>R<br>P | T<br>H<br>L<br>W WITHDRAWN |
| MORRIS<br>HANOVER TOWNSHIP                            | 1412-89-0044<br>D. SHINDER        | INDIVIDUAL PERMIT TO FILL<br>0.03 ACRES OF WETLANDS      | WITMONDS ASSOCIATED S, DONALD<br>601 JEFFERSON RD - SUITE 208<br>PARSIPPANY NJ 07054 | 11/22/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>W WITHDRAWN |
| PERMIT PROGRAM: FRESHWATER WETLAND TRANSITION WAIVER  |                                   |  |  |               |                  |                            |
| ATLANTIC<br>ABSECON CITY                              | 0101-90-0004.4<br>P. SUNDARAM     |  | MAQ ,<br>505 NEW ROAD<br>NORTHFIELD NJ 08225   | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L                |

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| PERMIT PROGRAM: FRESHWATER WETLAND TRANSITION WAIVER |                                   |   |   |               |                  |             |
| ATLANTIC GALLOWAY TOWNSHIP                           | 0111-90-0007.1<br>D. RISILIA      | TRANSITION WAIVER (AVG. METHOD)                         | SITE DEVELOPMENT INC ,<br>1701 ROUTE 70 EAST, PO BOX 5019<br>CHERRY HILL NJ 08003 | 2/06/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| ATLANTIC LINWOOD CITY                                | 0114-90-0002.1<br>D. RISILIA      | TRANSITION AREA WAIVER                                  | MAINLAND REGIONAL HIG,<br>1301 OAK AVENUE<br>LINWOOD NJ 08227                     | 1/02/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN PARK RIDGE BOROUGH                            | 0247-90-0002.1<br>G. BAKELAAR     | X-REF 0247-89-0047                                      | J & B PROPERTIES INC ,<br>691 HAINDWERG DRIVE<br>RIVER VAL NJ 07675               | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON FLORENCE TOWNSHIP                         | 0315-90-0003.2<br>V. QUIGLEY      | TRANSITION AREA WAIVER<br>AVERAGING PLAN                | ROEBLING ACRES ASSOCI,<br>P.O. BOX 840<br>MOORESTOWN NJ 08057                     | 2/28/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON LUMBERTON TOWNSHIP                        | 0317-90-0001.4<br>A. KITCES       |   | 88 OTHEN CORPORATION ,<br>PO BOX 470<br>LUMBERTON NJ 08040                        | 2/16/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CAPE MAY MIDDLE TOWNSHIP                             | 0506-90-0027.1<br>R. FALLA        | TRANSITION AREA WAIVER AVG. METHOD                      | BINGHAM , CLAUDE<br>474 DIAS CREEK ROAD<br>CAPE MAY COURT HOUSE NJ 08210          | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CUMBERLAND VINELAND CITY                             | 0614-90-0012.1<br>A. WENDOLOWSKI  |   | GREEN VALLEY LAND DEV,<br>112 N 8TH STREET<br>VINELAND NJ 08360                   | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CUMBERLAND VINELAND CITY                             | 0614-90-0015.1<br>A. WENDOLOWSKI  | TRANSITION AREA WAIVER<br>AVERAGING PLAN                | MCCARTHY , RUSSELL & PAULIN<br>602 S. NEW YORK ROAD<br>ABSECON NJ 08201           | 2/14/90       | I<br>F<br>R<br>P | T<br>H<br>L |

| COUNTY MUNICIPALITY                                  | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                       | DATE RECEIVED | MILESTONE        | DATES       |
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| PERMIT PROGRAM: FRESHWATER WETLAND TRANSITION WAIVER |                                   |   |   |               |                  |             |
| GLOUCESTER GLASSBORO BOROUGH                         | 0806-90-0001.1<br>A. GALE         | FRESHWATER WETLANDS<br>TRANSITION AREA WAIVER           | SITE DEVELOPMENT, INC,<br>1701 ROUTE 70 EAST<br>CHERRY HILL NJ 08003          | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| GLOUCESTER GREENWICH TOWNSHIP                        | 0807-90-0001.2<br>D. FANZ         | TRANSITION AREA WAIVER                                  | JENKINS , MAYOR RICHARD T<br>WALNUT & WASHINGTON STREET<br>GIBBSTOWN NJ 08027 | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| GLOUCESTER WASHINGTON TOWNSHIP                       | 0818-90-0006.1<br>A. GALE         | TRANSITION AREA WAIVER<br>AVERAGING PLAN                | PINO , ANTHONY<br>31 BROOKSIDE DRIVE<br>SEWELL NJ 08080                       | 2/20/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MERCER EAST WINDSOR TOWNSH                           | 1101-90-0003.1<br>D. HARVELL      | X-REF 1101-890156.1                                     | K. HOVNHANIAN COMPANIE,<br>PO BOX 500<br>RED BANK NJ 07701                    | 2/16/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MERCER LAWRENCE TOWNSHIP                             | 1107-90-0009.1<br>D. HARVELL      |   | ARORA & ASSOCIATES ,<br>2997 PRINCETON PIKE<br>LAWRENCEVILLE NJ 08648         | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MIDDLESEX MONROE TOWNSHIP                            | 1213-90-0003.1<br>C. PETER        | TRANSITION AREA WAIVER<br>AVERAGING PLAN                | PORITZ , ALAN<br>398 MANOR ROAD<br>STATEN ISLAND NY 10314                     | 2/09/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MIDDLESEX SOUTH BRUNSWICK TOW                        | 1221-90-0013.1<br>P. DRAKE        | FRESHWATER WETLANDS<br>TRANSITION AREA WAIVER           | S. MIDDLESEX INDUSTRI,<br>FORGATE DRIVE, CN 4000<br>CRANBURY NJ 08512         | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| MONMOUTH FREEHOLD TOWNSHIP                           | 1316-90-0005.2<br>M. SPAGNOLETTI  | TRANSITION AREA WAIVER (AVG)                            | FROMKIN , LEW<br>2510 BELMAR BLVD, SUITE 24                                   | 2/22/90       | I<br>F<br>R<br>P | T<br>H<br>L |

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| PERMIT PROGRAM: FRESHWATER WETLAND TRANSITION WAIVER |                                   |   |   |               |                  |                                    |
| MONMOUTH<br>HOWELL TOWNSHIP                          | 1319-90-0016.1<br>C. DOLPHIN      |   | WOLENSKI, JOSEPH<br>50 FOXBRIDGE VILLAGE ROAD<br>BRANFORD CT 06405  | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L                        |
| MORRIS<br>EAST HANOVER TOWNSH D. SHINDER             | 1410-90-0001.1                    |   | HORDEES, PHILIP<br>81 PALMER AVENUE<br>LIVINGSTON NJ 07039          | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L                        |
| MORRIS<br>MOUNTAIN LAKES BORO D. SHINDER             | 1425-90-0001.1                    | TRANSITION AREA WAIVER (AVG.METHOD )                    | OFFICE COURTS OF HOUN,<br>900C LAKE STREET<br>RAMSEY NJ 07746       | 2/22/90       | I<br>F<br>R<br>P | T<br>H<br>L<br>3/09/90 W WITHDRAWN |
| MORRIS<br>PARSIPPANY-TROY HIL D. SHINDER             | 1429-90-0009.1                    | AVG. METHOD TRANSITION AREA WAIVER                      | J.L. BOLTON DOCKRELL,<br>1839 ROUTE 46<br>PARSIPPANY NJ 07054       | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L                        |
| MORRIS<br>RANDOLPH TOWNSHIP                          | 1432-90-0003.4<br>T. BOTTINI      | FRESHWATER WETLANDS<br>TRANSITION AREA WAIVER           | RUSH WOODS ASSOC.,<br>26 COLUMBUS TURNPIKE<br>FLORHAM PARK NJ 07932 | 2/13/90       | I<br>F<br>R<br>P | T<br>H<br>L                        |
| MORRIS<br>ROCKAWAY BOROUGH                           | 1434-90-0001.1<br>D. SHINDER      | CONSTRUCTION OF A LANDSCAPE<br>AND SUPPLY FACILITY      | SOLTANI, SEIFFOLAH<br>50 RUTGERS LANE<br>PARSIPPANY NJ 07054        | 1/10/90       | I<br>F<br>R<br>P | T<br>H<br>L<br>3/12/90 D DENIED    |
| OCEAN<br>BERKELEY TOWNSHIP                           | 1505-89-0051<br>V. KOPKASH        |   | MILL CREEK COUNTY PAR,  | 12/19/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>2/21/90 A APPROVED  |
| OCEAN<br>DOVER TOWNSHIP                              | 1507-90-0048.1<br>C. WELCH        | TRANSITION AREA WAIVER<br>AVERAGING PLAN                | THOMAS-LEONE, INC.,<br>2209 ROSALIE STREET<br>FAIR LAWN NJ 07410    | 3/07/90       | I<br>F<br>R<br>P | T<br>H<br>L                        |

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| PERMIT PROGRAM: FRESHWATER WETLAND TRANSITION WAIVER |                                   |   |  |               |                  |                                    |
| OCEAN<br>JACKSON TOWNSHIP                            | 1511-90-0017.2<br>P. CLUELOW      | WETLANDS TRANSITION AREA<br>WAIVER                      | SCHWIEBERT, ROBERT P.<br>RD 4, BOX 363<br>JACKSON NJ 08527               | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L                        |
| SALEM<br>PENNSVILLE TOWNSHIP                         | 1708-90-0013.3<br>B. STONEBACK    | TRANSITION AREA AVERAGING PLAN                          | SCMIT LAND DEVELOPEM,<br>502 GIBBSBORO-MARLTON ROAD<br>VOORHEES NJ 08043 | 3/07/90       | I<br>F<br>R<br>P | T<br>H<br>L                        |
| SOMERSET<br>BERNARDS TOWNSHIP                        | 1802-90-0003.2<br>A. CLARK        |   | CANGIANO, SALVATORE<br>521 PIERMONT ROAD, SUITE 208<br>RIVER VALE NJ     | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L                        |
| SOMERSET<br>BRIDGEWATER TOWNSH                       | 1806-90-0015.2<br>A. CLARK        | AVERAGING PLAN  | LINCOLN PROPERTY COMP,<br>300 INTERPACE PARKWAY<br>PARSIPPANY NJ 07054   | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L                        |
| WARREN<br>MANSFIELD TOWNSHIP                         | 2116-90-0003.1<br>J. KALE         | TRANSITION AREA WAIVER-<br>AVERAGING PLAN               | GILBERT, CHARLES / CAROL<br>146 E. SOUTH ROAD<br>CHESTER NJ 07930        | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L                        |
| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION      |                                   |   |  |               |                  |                                    |
| ATLANTIC<br>ABSECON CITY                             | 0101-89-0013<br>D. FANZ           | UTILITY CROSSING, THREE (3)<br>HEADWALLS, FOOTBRIDGE    | MAO C/O MICHAEL ASHNE,<br>505 NEW ROAD<br>NORTHFIELD NJ 08225            | 11/08/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>3/07/90 A APPROVED  |
| ATLANTIC<br>EGG HARBOR TOWNSHIP                      | 0108-89-0027<br>A. HEYL           | 2 CULVERTS, 2 OUTFALL<br>STRUCTURES, ESTAB STRM         | ATLANTIC COUNTY UTILI,<br>1701 ABSECON BLVD.<br>ATLANTIC CITY NJ 08401   | 12/18/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>3/13/90 W WITHDRAWN |
| ATLANTIC<br>HAMILTON TOWNSHIP                        | 0112-89-0001<br>B. DIXON          | CULVERT, SE LINE  | BANKLAND DEVELOPMENT, ROBERT KAMIEH<br>P.O. BOX 9<br>BRICK NJ 08723      | 8/30/89       | I<br>F<br>R<br>P | T<br>H<br>L<br>2/21/90 A APPROVED  |

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| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION |                                   |   |   |               |                  |             |
| BERGEN<br>CLOSTER BOROUGH                       | 0207-90-0001.1<br>G. BAKELAAR     | 20% NET FILL CALCULATIONS                                 | 400 DEMAREST AVENUE C,<br>1374 FIRST AVENUE<br>NEW YORK NY 10021          | 2/20/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN<br>GARFIELD CITY                         | 0221-90-0001.1<br>C. JONES        | CULVERT   | GARFIELD EQUITIES, LP,<br>50 MT. PROSPECT AVENUE<br>CLIFTON NJ 07013      | 2/22/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN<br>GLEN ROCK BOROUGH                     | 0222-90-0001.1<br>C. JONES        | ENCROACHMENT LINE   | ESTATE OF MARYWRITE E,<br>141 RUTLAND ROAD<br>GLEN ROCK NJ 07452          | 2/20/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN<br>LITTLE FERRY BOROUGH                  | 0230-90-0001.1<br>C. JONES        | SINGLE FAMILY DWELLING                                    | MINERVINI, MAURO<br>73 UNION AVENUE<br>LITTLE FERRY NJ 07463              | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN<br>MONTVALE BOROUGH                      | 0236-90-0001.1<br>G. BAKELAAR     | SE PERMIT   | MONTVALE BOROUGH,<br>ONE MEMORIAL DRIVE<br>MONTVALE NJ 07645              | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN<br>PARAMUS BOROUGH                       | 0246-90-0004.1<br>C. JONES        | 20% NET FILL CALCULATIONS                                 | ALTERMAN / SOME, ALFRED / JEROME<br>65 ROUTE 17 SOUTH<br>PARAMUS NJ 07652 | 2/20/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN<br>PARAMUS BOROUGH                       | 0246-90-0005.1<br>C. JONES        | BANK STABILIZATION  | PARAMUS BOROUGH,<br>JOCKISH SQUARE<br>PARAMUS NJ 07652                    | 2/14/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON<br>LUMBERTON TOWNSHIP                | 0317-90-0001.1<br>A. KITCES       | SE LINE, STATE STUDY, 2<br>CULVERTS, 2 OUTFALL STRUCTURES | 88 OTHER CORPORATION,<br>PO BOX 470<br>LUMBERTON NJ 08040                 | 2/16/90       | I<br>F<br>R<br>P | T<br>H<br>L |

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| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION |                                   |   |   |               |                  |                           |
| CAMDEN<br>GLOUCESTER TOWNSHIP                   | 0414-90-0005.1<br>L. CATTUNA      | SE LINE, 4 STORMWATER OUTFALL<br>STRUCTURES             | EASTERN SEABOARD ASSO,<br>79 HAZEL DRIVE<br>ERIAL NJ 08081  | 2/28/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| CAMDEN<br>WATERFORD TOWNSHIP                    | 0435-89-0017<br>R. BROWN          | REPLACE RETAINING WALL                                  | LION TAMERS CLUB INC,<br>106 ATCO AVENUE<br>ATCO NJ 08004   | 12/06/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| ESSEX<br>BELLEVILLE TOWN                        | 0701-90-0002.1<br>C. JONES        | 20% NET FILL CALCULATIONS,<br>STATE STUDY               | FANTACONE, ROCCO<br>212 MULBERRY WAY<br>FRANKLIN LAKES NJ 07417   | 2/22/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| ESSEX<br>FAIRFIELD TOWNSHIP                     | 0707-89-0006<br>H. ANDREWS        | NET FILL CALCULATION, DETENSION<br>BASIN, STATE STUDY   | AMERICA, INC., MITA COPYSTAR<br>HEIGHTS PLAZA, 777 TERRACE AVENUE, P.O. B<br>HASBROUCK HEIGHTS NJ 07604 | 11/20/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| GLOUCESTER<br>EAST GREENWICH TOWN               | 0803-89-0019<br>B. YINGST         | ESTABLISH SE LINE                                       | J. TOAL, DANIEL<br>117 PARK PLACE<br>CHERRY HILL NJ 08002   | 12/08/89      | I<br>F<br>R<br>P | T<br>H<br>L               |
| GLOUCESTER<br>GLASSBORO BOROUGH                 | 0806-89-0001<br>D. FANZ           | EST ENCROACHMENT LINE,<br>HEADWALLS, UTILITY CROSSINGS  | SITE DEVELOPMENT INC,<br>P.O. BOX 5019<br>CHERRY HILL NJ 08034  | 11/03/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>D DENIED   |
| GLOUCESTER<br>GREENWICH TOWNSHIP                | 0807-90-0001.4<br>D. FANZ         | TWO UTILITY CROSSINGS                                   | GREENWICH TOWNSHIP,<br>WASHINGTON & WALNUT STREETS<br>GIBBSTOWN NJ 08027                                | 2/06/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| GLOUCESTER<br>GREENWICH TOWNSHIP                | 0807-90-0003.1<br>D. FANZ         | FILL IN TIDAL FLOODPLAIN                                | E.I. DU PONT DE NEMOU,<br>RAPAUNO AVENUE<br>GIBBSTOWN NJ 08027  | 2/23/90       | I<br>F<br>R<br>P | T<br>H<br>L               |

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| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION |                                   |   |   |               |                  |                                      |
| HUNTERDON<br>HOLLAND TOWNSHIP                   | 1015-90-0001.1<br>C. PETER        | CULVERT   | GARAFOLA , LAWRENCE<br>PO BOX 488<br>WHITEHOUSE NJ                                      | 2/23/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| HUNTERDON<br>RARITAN TOWNSHIP                   | 1021-90-0013.1<br>C. PETER        | OUTFALL STRUCTURE                                       | CD & B REALTY ,<br>110 MAIN STREET<br>FLEMINGTON NJ 08822                               | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| MERCER<br>EWING TOWNSHIP                        | 1102-89-0033<br>D. HARVELL        | ROAD FOR MUNICIPAL<br>BUILDING,OUT FALL STRUCTURE       | EWING TOWNSHIP ,<br>1872 PENNINGTON ROAD<br>TRENTON NJ 08618                            | 12/01/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED<br>2/28/90 |
| MERCER<br>HAMILTON TOWNSHIP                     | 1103-89-0043<br>V. QUIGLEY        | SE LINE, CULVERT, 3 OUTFALL<br>STRUCTURES               | GOLDEN CREST PARK EST,<br>PENNINGTON NJ 08543   | 12/19/89      | I<br>F<br>R<br>P | T<br>H<br>L                          |
| MERCER<br>HOPEWELL TOWNSHIP                     | 1106-89-0003<br>D. HARVELL        | STREAM ENCROACHMENT LINE                                | CANNON / GILLESPIE , HELEN R. / RICH<br>6 ROUTE 31<br>PENNINGTON NJ 08543               | 9/01/89       | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED<br>3/02/90 |
| MERCER<br>HOPEWELL TOWNSHIP                     | 1106-89-0009<br>D. HARVELL        | UTILITY CROSSING  | HOPEWELL VALLEY GOLF ,<br>RD 1 BOX 214<br>HOPEWELL NJ 08525                             | 11/09/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED<br>2/06/90 |
| MERCER<br>HOPEWELL TOWNSHIP                     | 1106-90-0007.1<br>D. HARVELL      | SE LINE, OUTFALL STRUCTURE                              | JERSEY CLOSING CORP ,<br>260 CHRISTOPHER LANE<br>STATEN ISLAND NY 10314                 | 2/07/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| MERCER<br>LAWRENCE TOWNSHIP                     | 1107-89-0004<br>D. HARVELL        | ECRA CLEANUP  | YOUNGS RUBBER CORP. , STOCKHOLDERS LI<br>460 PARK AVENUE 9TH FLOOR<br>NEW YORK NY 10022 | 10/27/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED<br>1/24/90 |

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| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION |                                   |  |   |               |                  |                                      |
| MERCER<br>WASHINGTON TOWNSHIP                   | 1112-89-0007<br>D. HARVELL        | CULVERT  | CARTERET REALTY CORP ,<br>2117 ROUTE 33 - SUITE 2<br>HAMILTON SQUARE NJ 08690               | 11/14/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>D DENIED<br>1/02/90   |
| MERCER<br>WEST WINDSOR TOWNSHIP                 | 1113-89-0017<br>D. HARVELL        | UTILITY CROSSING   | WINDSOR TWP. , WEST<br>P.O.BOX 38<br>PRINCETON JCT. NJ 08550                                | 11/09/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED<br>2/06/90 |
| MIDDLESEX<br>CRANBURY TOWNSHIP                  | 1202-89-0010<br>C. PETER          | REPLACEMENT OF AN EXISTING<br>CULVERT                    | CRANBURY TWP (BRIDGE ,<br>MIDDLESEX NJ 08846  | 11/03/89      | I<br>F<br>R<br>P | T<br>H<br>L                          |
| MIDDLESEX<br>EDISON TOWNSHIP                    | 1205-90-0005.1<br>A. WHYMAN       | NET FILL, ENCROACH LINE, HMS                             | EDISON GLEN, INC. ,<br>90 WOODBRIDGE CENTER DRIVE<br>WOODBRIDGE NJ 07095                    | 2/27/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| MIDDLESEX<br>MIDDLESEX BOROUGH                  | 1211-90-0002.1<br>A. WHYMAN       | BUILDING IN FLOODPLAIN                                   | MIDDLESEX BOROUGH ,<br>1200 MOUNTAIN AVENUE<br>MIDDLESEX NJ 08846                           | 2/26/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| MIDDLESEX<br>MIDDLESEX BOROUGH                  | 1211-90-0003.1<br>A. WHYMAN       | FILL, X-REF SE-16426 (DENIED)                            | MC DONALD'S CORPORATI,<br>1455 BROAD STREET<br>BLOOMFIELD NJ 07003                          | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| MIDDLESEX<br>WOODBRIIDGE TOWNSHIP               | 1225-89-0033<br>A. WHYMAN         | SE LINE, 3 HEADWALLS                                     | EVERGREEN FORESTS @ W.,<br>90 WOODBRIDGE CENTER DRIVE<br>WOODBRIIDGE NJ 07095               | 12/07/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED<br>3/06/90 |
| MIDDLESEX<br>WOODBRIIDGE TOWNSHIP               | 1225-90-0004.1<br>A. WHYMAN       | SINGLE FAMILY DWELLING                                   | CARRAIGE HOUSE II INC,<br>90 WOODBRIDGE CTR DRIVE<br>WOODBRIIDGE NJ 07095                   | 2/23/90       | I<br>F<br>R<br>P | T<br>H<br>L                          |
| MONMOUTH<br>MARLBORO TOWNSHIP                   | 1328-89-0047<br>L. ADLER          | 3 OUTFALL STRUCTURES, U-<br>XING, CULVERT, ESTAB. STREAM | HILLS, INC. , MARLBORO<br>23 KILMER DRIVE @ ROUTE 9, BLDG. 1, SUITE<br>MORGANVILLE NJ 07751 | 12/04/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED<br>3/02/90 |

| COUNTY MUNICIPALITY                             | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                     | DATE RECEIVED | MILESTONE             | DATES                             |
|---|-----------------------------------|---|---|---------------|-----------------------|-----------------------------------|
| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION |                                   |   |   |               |                       |                                   |
| MONMOUTH<br>NEPTUNE TOWNSHIP                    | 1334-90-0005.1<br>L. ADLER        | TWO UTILITY CROSSINGS,<br>OUTFALL STRUCTURE             | HOVTOWN INC ,<br>ONE HOUCHILD PLAZA, 4000 ROUTE 66<br>TINTON FALLS NJ 07753 | 2/23/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                       |
| MONMOUTH<br>UPPER FREEHOLD TOWN                 | 1351-90-0004.1<br>K. KALB         | SE LINE, OUTFALL STRUCTURE                              | WILLIAMSBURG ASSOCIAT,<br>746 BROAD STREET<br>SHREWSBURY NJ 07701           | 2/27/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                       |
| MONMOUTH<br>UPPER FREEHOLD TOWN                 | 1351-90-0005.1<br>T. COCHRAN      |   | OCEAN COUNTY ,<br>CN 2191, ENGINEERING DEPARTMENT<br>TOMS RIVER NJ 08754    | 2/23/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                       |
| MORRIS<br>BUTLER BOROUGH                        | 1403-90-0002.1<br>T. BOTTINI      | 20% NET FILL CALCULATIONS                               | SANCLIMENTI , JOHN<br>46 ROUND HILL ROAD<br>KINNELON NJ 07405               | 2/22/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                       |
| MORRIS<br>PARSIPPANY-TROY HIL                   | 1429-90-0010.1<br>D. SHINDER      | CLOSURE OF A DETENSION BASIN                            | ASCO INVESTMENT CORP ,<br>50-56 HANOVER ROAD<br>FLORHAM PARK NJ 07932       | 2/28/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                       |
| MORRIS<br>RANDOLPH TOWNSHIP                     | 1432-90-0010.1<br>T. BOTTINI      | UTILITY CROSSING  | RANDOLPH TOWNSHIP MUA,<br>526 HILLBROOK AVENUE<br>RANDOLPH NJ 07869         | 3/02/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                       |
| MORRIS<br>WASHINGTON TOWNSHIP                   | 1438-90-0017.1<br>T. BOTTINI      | BRIDGE DECK RESTORATION                                 | GLADSTONE , BRUCE & GEORGIA<br>1139 SOUTH AVENUE<br>WESTFIELD NJ 07090      | 2/22/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                       |
| OCEAN<br>JACKSON TOWNSHIP                       | 1511-89-0061<br>M. GODFREY        | OUTFALL STRUCTURE                                       | ESTAES I, INC. , LLOYD<br>204 WEST 84TH STREET<br>NEW YORK NJ 10024         | 11/16/89      | I<br>F<br>R<br>L<br>P | T<br>H<br>L<br>3/15/90 A APPROVED |

3/21/90

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REGULATORY PERMIT APPLICATIONS SUBMITTED TO THE DIVISION OF COASTAL RESOURCES

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| COUNTY MUNICIPALITY                             | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION           | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                     | DATE RECEIVED | MILESTONE             | DATES                              |
|---|-----------------------------------|---|---|---------------|-----------------------|------------------------------------|
| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION |                                   |   |   |               |                       |                                    |
| OCEAN<br>JACKSON TOWNSHIP                       | 1511-89-0067<br>R. NICHOLS        | BRIDGE REPLACEMENT  | OCEAN , COUNTY OF<br>CN-2191, ENGINEERING DEPARTMENT<br>TOMS RIVER NJ 08753 | 11/30/89      | I<br>F<br>R<br>L<br>P | T<br>H<br>L<br>2/27/90 A APPROVED  |
| OCEAN<br>MANCHESTER TOWNSHIP                    | 1518-89-0062<br>P. CLUELOW        | OUTFALL STRUCTURE, X-REF 1518-<br>89-0029 & 1518-89-0058 (RT 571) | COUNTY OF OCEAN ,<br>CN 2191, ENGINEERING DEPT.<br>TOMS RIVER NJ 08754      | 11/21/89      | I<br>F<br>R<br>L<br>P | T<br>H<br>L<br>3/13/90 W WITHDRAWN |
| SALEM<br>CARNEYS POINT TOWNS                    | 1713-90-0003.2<br>B. STONEBACK    | WORK IN FLOODPLAIN  | SALEM COMMUNITY COLLE,<br>HOLLYWOOD AVENUE<br>CARNEYS POINT NJ 08069        | 2/21/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                        |
| SOMERSET<br>FRANKLIN TOWNSHIP                   | 1808-89-0021<br>P. DRAKE          | UTILITY CROSSING  | NEW JERSEY, INC. , VANTAGE<br>WEST 115 CEBTURY ROAD.<br>PARAMUS NJ 07652    | 12/01/89      | I<br>F<br>R<br>L<br>P | T<br>H<br>L<br>2/28/90 A APPROVED  |
| SOMERSET<br>FRANKLIN TOWNSHIP                   | 1808-89-0031<br>P. DRAKE          | UTILITY CROSSING  | A. PARTNERSHIP , DELTA B,<br>109 NEW BRUNSWICK ROAD<br>SOMERSET NJ 08873    | 12/13/89      | I<br>F<br>R<br>L<br>P | T<br>H<br>L                        |
| SOMERSET<br>FRANKLIN TOWNSHIP                   | 1808-90-0008.1<br>P. DRAKE        | TWO UTILITY CROSSING  | TWP OF FRANKLIN SEWER,<br>70 COMMERCE DRIVE<br>SOMERSET NJ 08873            | 2/20/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                        |
| SUSSEX<br>HAMPTON TOWNSHIP                      | 1910-90-0004.1<br>T. CARUSO       | BRIDGE DECK REPLACEMENT   | COUNTY OF SUSSEX ,<br>P.O. BOX 709, PLOTTS ROAD<br>NEWTON NJ 07860          | 3/09/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                        |
| UNION<br>WESTFIELD TOWN                         | 2020-90-0001.3<br>G. BAKELAAR     | 20% NET FILL CALCULATIONS   | PUBLIC SERVICE ELECTR,<br>80 PARK PLAZA<br>NEWARK NJ 07101                  | 3/01/90       | I<br>F<br>R<br>L<br>P | T<br>H<br>L                        |

PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION

| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION | APPLICANT NAME (LAST, FIRST)<br>ADDRESS  | DATE RECEIVED | MILESTONE        | DATES       |
|--|-----------------------------------|---|--|---------------|------------------|-------------|
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION |                                   |   |  |               |                  |             |
| ATLANTIC<br>GALLOWAY TOWNSHIP                      | 0111-90-0009.2<br>P. SUNDARAM     | GAS PIPELINE  | SOUTH JERSEY GAS COMP,<br>ONE SOUTH JERSEY PLAZA<br>FOLSOM NJ 08037                      | 2/14/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| ATLANTIC<br>HAMILTON TOWNSHIP                      | 0112-90-0006.1<br>M. HOCHMAN      | DOCK, FLOATS, ALSO LICENSE                              | DICKINSON III , JOSEPH R.<br>BOX 9A, RIVER ROAD<br>MAYS LANDING NJ 08330                 | 1/22/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BERGEN<br>FORT LEE BOROUGH                         | 0219-90-0001.1<br>G. BAKELAAR     | REHABILITATE EXISTING PARK                              | PALISADES INTERSTATE ,<br>PO BOX 155<br>ALPINE NJ 07620                                  | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON<br>CINNAMINSON TOWNSHIP                 | 0308-90-0002.1<br>A. KITCES       | LANDFILL CLOSURE  | HOEGANAES CORPORATION,<br>RIVER RD & TAYLOR'S LANE<br>RIVERTON NJ 08077                  | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON<br>CINNAMINSON TOWNSHIP                 | 0308-90-0003.1<br>A. KITCES       | FLOW EQUALIZATION                                       | CINNAMINSON SEWERAGE ,<br>1621 RIVERTON ROAD<br>CINNAMINSON NJ 08077                     | 2/04/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON<br>FLORENCE TOWNSHIP                    | 0315-90-0002.1<br>V. QUIGLEY      | X-REF 0315-881305.1-RR, 0315-881305.2-LI & 0315-89-0010 | HARDING HILL HOMES ,<br>PO BOX 236, EVERETT DRIVE, BLDG B<br>PRINCETON JUNCTION NJ 08550 | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| BURLINGTON<br>MOUNT HOLLY TOWNSHIP                 | 0323-90-0001.1<br>A. KITCES       | REPAIR DAM, ALSO LICENSE #90-0080-T                     | MOUNT HOLLY TOWNSHIP ,<br>23 WASHINGTON ST.<br>MT. HOLLY NJ 08060                        | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CAMDEN<br>CAMDEN CITY                              | 0408-90-0002.1<br>L. CATTUNA      | CLAY LINER, WASTE WATER COLLECTION SYSTEM X-REF 88-     | GE- AEROSPACE ,<br>FRONT & COOPER STS.<br>CAMDEN NJ 08102                                | 2/21/90       | I<br>F<br>R<br>P | T<br>H<br>L |

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| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION |                                   |   |  |               |                  |             |
| CAPE MAY<br>AVALON BOROUGH                         | 0501-90-0004.1<br>R. FALLA        | SINGLE FAMILY DWELLING                                  | TORDONE , DAVID E.<br>408 TURNBERRY<br>WEST CHESTER PA 19382             | 2/08/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CAPE MAY<br>MIDDLE TOWNSHIP                        | 0506-90-0026.1<br>J. HEILFERTY    | DOCK / BULKHEAD, ALSO LICENSE                           | DIEM , CHARLES<br>34 W. HIGH STREET<br>CLAYTON NJ 08312                  | 2/07/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CAPE MAY<br>MIDDLE TOWNSHIP                        | 0506-90-0029.1<br>K. COGSWELL     | MARINA EXPANSION, ALSO LICENSE 90-0048-T                | CAMP , BARRY<br>1000 STONE HARBOR BLVD<br>STONE HARBOR NJ 08247          | 2/06/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CAPE MAY<br>MIDDLE TOWNSHIP                        | 0506-90-0029.2<br>K. COGSWELL     | MARINA EXPANSION, ALSO LICENSE 90-0048-T                | CAMP , BARRY<br>1000 STONE HARBOR BLVD<br>STONE HARBOR NJ 08247          | 2/06/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CAPE MAY<br>OCEAN CITY                             | 0508-90-0008.2<br>K. COGSWELL     | BULKHEAD  | MCKENNA , MABEL<br>44 BAY ROAD<br>OCEAN CITY NJ 08226                    | 2/06/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CAPE MAY<br>STONE HARBOR BOROUGH                   | 0510-90-0007.1<br>C. TAYLOR       | RAMP & DOCKS  | NARZIKUL , MARY<br>307 DOGWOOD LN.<br>WALLINGFORD PA 19086               | 1/02/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CUMBERLAND<br>LAWRENCE TOWNSHIP                    | 0608-90-0002.1<br>A. GALE         | RIP-RAP, MODIFICATION TO LIENSE # 77.0404               | LUTZKY , NICHOLAS J.<br>15 PARIS ROAD<br>CEDARVILLE NJ 08311             | 2/28/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| CUMBERLAND<br>LAWRENCE TOWNSHIP                    | 0608-90-0003.1<br>A. GALE         | RIP-RAP, ALSO MODIFICATION TO LIENSE # 78.0280          | ZADLO , ANTHONY<br>PARIS ROAD P.O. BOX 443<br>CEDARVILLE NJ 08311        | 2/28/90       | I<br>F<br>R<br>P | T<br>H<br>L |
| GLOUCESTER<br>GREENWICH TOWNSHIP                   | 0807-90-0001.3<br>D. FANZ         | WASTEWATER TREATMENT PLANT OUTFALL, ALSO LICENSE        | GREENWICH TOWNSHIP ,<br>WASHINGTON & WALNUT STREET<br>GIBBSTOWN NJ 08027 | 2/06/90       | I<br>F<br>R<br>P | T<br>H<br>L |

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| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION |                                   |   |   |                          |                  |                            |
| GLOUCESTER<br>PAULSBORO BOROUGH                    | 0814-89-0036<br>A. GALE           | REPAIR EXISTING BERTHS  | BP OIL COMPANY<br>P.O. BOX 310, MANTUA AVENUE<br>PAULSBORO NJ 08066           | 12/08/89                 | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED  |
| MIDDLESEX<br>PERTH AMBOY CITY                      | 1216-90-0003.1<br>A. WHYMAN       | BANK STABILIZATION  | RARITON RIVER STEEL<br>225 ELM STREET<br>PERTH AMBOY NJ 08862                 | 2/13/90                  | I<br>F<br>R<br>P | T<br>H<br>L                |
| MIDDLESEX<br>SAYREVILLE BOROUGH                    | 1219-90-0001.3<br>C. PETER        | LIFT STATION & SEWER LINE                                       | JERSEY CENTRAL POWER<br>MADISON AVENUE & PUNCH BOWL RD<br>MORRISTOWN NJ 07960 | 2/08/90                  | I<br>F<br>R<br>P | T<br>H<br>L                |
| MIDDLESEX<br>SOUTH AMBOY CITY                      | 1220-90-0001.1<br>C. PETER        | DREDGING-AMBROSE CHANNEL, LIC<br>MODIF/EXTEN #84-0745,84-0745-1 | GREAT LAKES DREDGE &<br>PO BOX 3220<br>SOUTH AMBOY NJ 08879                   | 3/01/90                  | I<br>F<br>R<br>P | T<br>H<br>L                |
| MONMOUTH<br>NEPTUNE TOWNSHIP                       | 1334-90-0003.1<br>C. DOLPHIN      | EAST END AVENUE<br>REPAIR BRIDGE                                | MONMOUTH COUNTY<br>PO BOX 1255<br>FREEHOLD NJ 07728                           | 1/24/90                  | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED  |
| MONMOUTH<br>HAZLET TOWNSHIP                        | 1339-89-0011<br>L. ADLER          | CONSTRUCT 6 HOMES   | WEBER / CANNIZZARO<br>225 HIGHWAY 35<br>RED BANK NJ 07701                     | HENRY J. / MICH 11/01/89 | I<br>F<br>R<br>P | T<br>H<br>L<br>W WITHDRAWN |
| OCEAN<br>BEACH HAVEN BOROUGH                       | 1503-90-0002.1<br>M. HOCKMAN      | SINGLE FAMILY HOUSE   | SURFSIDE VACATIONS<br>5305 OCEAN BLVD<br>BRANT BEACH NJ 08008                 | 2/08/90                  | I<br>F<br>R<br>P | T<br>H<br>L                |
| OCEAN<br>BERKELEY TOWNSHIP                         | 1505-90-0016.1<br>P. CLUELOW      | BULKHEAD & DOCK   | HERNEY<br>24 TRAVELER WAY<br>BAYVILLE NJ 08721                                | 2/05/90                  | I<br>F<br>R<br>P | T<br>H<br>L                |

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NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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| COUNTY MUNICIPALITY                                | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                            | DATE RECEIVED            | MILESTONE        | DATES                     |
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| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION |                                   |   |  |                          |                  |                           |
| OCEAN<br>BERKELEY TOWNSHIP                         | 1505-90-0017.1<br>R. NICHOLS      | BULKHEAD & DOCK   | SCIARRA<br>9 PEARL AVENUE<br>POMPTON PLAINS NJ 07444               | 2/05/90                  | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>BERKELEY TOWNSHIP                         | 1505-90-0021.1<br>R. NICHOLS      | BULKHEAD REPLACEMENT                                    | OCEANUS DEVELOPERS<br>209 ALLEN ROAD. BOX 399<br>BAYVILLE NJ 08721 | 2/05/90                  | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>BERKELEY TOWNSHIP                         | 1505-90-0025.1<br>R. NICHOLS      | BULKHEAD REPLACEMENT                                    | OCEANUS DEVELOPERS<br>209 ALLEN ROAD. BOX 399<br>BAYVILLE NJ 08721 | 2/05/90                  | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-89-0040<br>R. NICHOLS        | CONSTRUCT ADDITION TO HOME                              | SARNO<br>251 CASEY CIRCLE<br>HUNTINGTON VALLEY PA 19006            | 11/16/89                 | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-89-0097<br>M. GODFREY        | REPLACE BULKHEAD & CONSTRUCT<br>PLATFORM                | PALOMBI<br>161 KAKEOUT ROAD<br>KINNELON NJ 07405                   | 11/29/89                 | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-89-0105<br>M. GODFREY        | BULKHEAD REPLACEMENT                                    | HEYER<br>81 CHANNEL DRIVE<br>BRICK NJ 08723                        | FRED & ANTOINET 12/05/89 | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-89-0144<br>R. NICHOLS        | DOCK  | FURNBACK<br>797 SOUTH DRIVE<br>BRICK NJ 08723                      | 12/13/89                 | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-89-0147<br>P. CLUELOW        | REBUILD A DOCK AND BULKHEAD                             | COSTELLO<br>133 SQUAN DRIVE<br>MANTOLOKING NJ 08738                | J. 12/13/89              | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-90-0021.1<br>R. NICHOLS      | BULKHEAD & DOCK   | SHINN<br>791 NORTH DRIVE<br>BRICK NJ 08724                         | 1/31/90                  | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-90-0022.1<br>P. CLUELOW      | BULKHEAD  | WITT<br>180 GERRY AVENUE<br>CLIFTON NJ 07011                       | 1/02/90                  | I<br>F<br>R<br>P | T<br>H<br>L               |

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| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION |                                   |   |   |               |                  |                           |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-90-0026.1<br>C. ELLIOTT-SHAW | BULKHEAD / DOCK   | PEDERSEN, JOHN H.<br>37 CAPTAINS DRIVE<br>BRICKTOWN NJ 08723            | 2/14/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>BRICK TOWNSHIP                            | 1506-90-0028.1<br>M. GODFREY      | PLACE FILL UNDER HOME TO ALLEVIATE HEALTH PROBLEM       | MORRELLO, MICHAEL<br>227 KNOLL CREST AVENUE<br>BRICKTOWN NJ 08723       | 3/08/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>DOVER TOWNSHIP                            | 1507-89-0123<br>M. GODFREY        | RECONSTRUCT BULKHEAD & CONSTRUCT DOCK                   | BLOINK, JAMES<br>25 MERMAID ROAD<br>TOMS RIVER NJ 08753                 | 12/05/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>DOVER TOWNSHIP                            | 1507-89-0130<br>R. NICHOLS        | CONSTRUCT BULKHEAD                                      | SANDY SHORE PROP.OWNE,<br>9 GROWDER DRIVE<br>TOMS RIVER NJ 08753        | 12/11/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>DOVER TOWNSHIP                            | 1507-90-0035.1<br>M. GODFREY      | BULKHEAD & DOCK   | PRETTY, JEFFREY<br>29 MERMAID DR.<br>TOMS RIVER NJ 08753                | 1/31/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>DOVER TOWNSHIP                            | 1507-90-0036.1<br>C. WELCH        | BULKHEAD & DOCK   | JONES, LEE<br>90 MINE STREET<br>HIGH BRIDGE NJ 08829                    | 1/31/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>DOVER TOWNSHIP                            | 1507-90-0041.1<br>M. GODFREY      | BULKHEAD  | MC ENROE, EUGEN F. & PAT<br>108 CREWFORDS CORNER RD<br>HOLMDEL NJ 07733 | 2/05/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>DOVER TOWNSHIP                            | 1507-90-0045.1<br>C. WELCH        | UPGRADE STORM DRAIN SYSTEMS & BULKHEAD                  | DOVER TOWNSHIP,<br>33 WASHINGTON ST. PO BOX 728<br>TOMS RIVER NJ 08754  | 1/24/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>DOVER TOWNSHIP                            | 1507-90-0047.1<br>M. GODFREY      | DOCK, X-REF B6-0023-1                                   | STELLA, N. RICHARD<br>113 FLAG POINT ROAD<br>TOMS RIVER NJ 08753        | 2/06/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>HARVEY CEDARS BOROU                       | 1509-90-0005.1<br>B. DIXON        | MAINTAIN DOCK   | WADSWORTH, MARGARET E.<br>5-A LANGE AVENUE<br>HARVEY CEDARS NJ 08008    | 2/08/90       | I<br>F<br>R<br>P | T<br>H<br>L               |

3/21/90

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REGULATORY PERMIT APPLICATIONS SUBMITTED TO THE DIVISION OF COASTAL RESOURCES

Page D1- 26

| COUNTY MUNICIPALITY                                  | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                              | DATE RECEIVED | MILESTONE        | DATES                     |
|--|-----------------------------------|---|--|---------------|------------------|---------------------------|
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION   |                                   |   |  |               |                  |                           |
| OCEAN<br>ISLAND HEIGHTS BORO                         | 1510-90-0003.1<br>R.NICHOLS       | 3 SINGLE FAMILY HOME                                    | FOSSAL CORP.,<br>16 RIVER BEND DRIVE<br>TOMS RIVER NJ 08753          | 2/06/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>LAVALLETTTE BOROUGH                         | 1515-89-0116<br>M. GODFREY        | DOCK  | SINTON, MS. ANNE<br>1595 MAIN AVENUE<br>CLIFTON NJ 07011             | 12/06/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>LONG BEACH TOWNSHIP                         | 1517-89-0120<br>P. CLUELOW        | RECONSTRUCT BULKHEAD                                    | FURENO, GEORGE<br>161 DEER RIDGE ROAD<br>BASKING RIDGE NJ 07020      | 12/05/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>LONG BEACH TOWNSHIP                         | 1517-90-0012.1<br>P. SUNDARAM     | BULKHEAD  | VERBEL, JOE<br>133 MOUNTAIN AVENUE<br>WARREN NJ 07060                | 1/16/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| SALEM<br>LOWER ALLOWAYS CREE                         | 1704-89-0002<br>A. WENDOLOWSKI    | BRIDGE RECONSTRUCTION                                   | SALEM COUNTY,<br>SALEM-WOODSTOWN RD.<br>WOODSTOWN NJ 08098           | 11/03/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT UPLAND 1 UNIT |                                   |   |  |               |                  |                           |
| ATLANTIC<br>ATLANTIC CITY                            | 0102-90-0009.1<br>R. RISILIA      | SINGLE FAMILY HOME                                      | HOBLEY, CLARENCE<br>20 WOODLAND AVENUE<br>PLEASANTVILLE NJ 08232     | 1/02/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| ATLANTIC<br>HARGATE CITY CITY                        | 0116-89-0034<br>D. RISILIA        | SINGLE FAMILY HOUSE                                     | CURRAN, JOHN B. & RUTH<br>1210 HARBOUR COVE<br>SOMERS POINT NJ 08244 | 11/27/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| CAPE MAY<br>MIDDLE TOWNSHIP                          | 0506-90-0002.1<br>G. ROWE         | SINGLE FAMILY HOME                                      | TURAN, RICHARD<br>31 PRINCETON CIRCLE<br>SHAMONG NJ 08088            | 1/02/90       | I<br>F<br>R<br>P | T<br>H<br>L               |

| COUNTY MUNICIPALITY                                   | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION | APPLICANT NAME (LAST, FIRST)<br>ADDRESS   | DATE RECEIVED | MILESTONE        | DATES                     |
|---|-----------------------------------|---|---|---------------|------------------|---------------------------|
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT UPLAND 1 UNIT  |                                   |   |   |               |                  |                           |
| CAPE MAY<br>OCEAN CITY                                | 0508-90-0015.1<br>K. COGSWELL     | SINGLE FAMILY HOME                                      | KOSTENBAUDER , H.B.<br>727 COOPER DRIVE<br>LEXINGTON KY 04502                           | 2/07/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>BERKELEY TOWNSHIP                            | 1505-89-0098<br>R. NICHOLS        | CONSTRUCT SINGLE FAMILY HOME                            | STORK / CROWF , ALBERT / DOMINI<br>214 MAGNOLIA DRIVE<br>BAYVILLE NJ 08721              | 11/16/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>BERKELEY TOWNSHIP                            | 1505-89-0101<br>P. CLUELOW        | CONSTRUCT A SINGLE FAMILY HOME                          | STORK / CROWE , ALBERT W. / DOM<br>214 MAGNOLIA DRIVE<br>BAYVILLE NJ 08721              | 11/16/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| OCEAN<br>DOVER TOWNSHIP                               | 1507-89-0132<br>C. WELCH          | SINGLE FAMILY HOME                                      | FEDERICI , JOSEPH<br>3416 SANDY PLACE<br>TOMS RIVER NJ 08753                            | 12/11/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT UPLAND 2 UNITS |                                   |   |   |               |                  |                           |
| CAPE MAY<br>OCEAN CITY                                | 0508-90-0089<br>C. TAYLOR         | DUPLEX  | H & L. ENTERPRISES ,<br>MATLOCK INDUSTRIAL PARK 208 CARTER DRI<br>WEST CHESTER PA 19380 | 12/15/89      | I<br>F<br>R<br>P | T<br>H<br>L               |
| OCEAN<br>BRICK TOWNSHIP                               | 1506-89-0056<br>R. NICHOLS        | 2 SINGLE FAMILY HOMES                                   | RICA , FRANK P.<br>46 EPPING DRIVE<br>KENILWORTH NJ 07033                               | 11/16/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT UPLAND 5 UNITS |                                   |   |   |               |                  |                           |
| OCEAN<br>STAFFORD TOWNSHIP                            | 1530-90-0021.1<br>B. DIXON        | 5 SINGLE FAMILY HOMES, X-REF<br>1530-893023.1-EX        | KOCOTOS, ESTATE OF / , PETER / STEPHAN<br>141 LEEWARD ROAD<br>MANAHAWKIN NJ 08050       | 2/15/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT UPLAND 1 UNIT  |                                   |   |   |               |                  |                           |

| COUNTY MUNICIPALITY                                      | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION (IF AVAILABLE) AND PROJECT DESCRIPTION | APPLICANT NAME (LAST, FIRST)<br>ADDRESS                                 | DATE RECEIVED | MILESTONE        | DATES                     |
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| PERMIT PROGRAM: WATERFRONT DEVELOPMENT UPLAND 1 UNIT     |                                   |   |   |               |                  |                           |
| OCEAN<br>BRICK TOWNSHIP                                  | 1506-89-0051<br>C. WELCH          | SINGLE FAMILY HOUSE                                     | KUGIT / HEAL , PETER / JAMES<br>27 BARRISTER LANE<br>MIDDLESEX NJ 07748 | 11/21/89      | I<br>F<br>R<br>P | T<br>H<br>L<br>A APPROVED |
| PERMIT PROGRAM: TIDAL WETLAND APPLICATION - CONSTRUCTION |                                   |   |   |               |                  |                           |
| ATLANTIC<br>HAMILTON TOWNSHIP                            | 0112-90-0006.2<br>M. HOCHMAN      | DOCK, FLOATS, ALSO LICENSE                              | DICKINSON III , JOSEPH R.   | 1/22/90       | I<br>F<br>R<br>P | T<br>H<br>L               |
| PERMIT PROGRAM: TIDAL WETLAND APPLICATION - FILLING      |                                   |   |   |               |                  |                           |
| CAPE MAY<br>MIDDLE TOWNSHIP                              | 0506-90-0029.2<br>K. COGSWELL     | MARINA EXPANSION, ALSO<br>LICENSE 90-0048-T             | CAMP , BARRY<br>1000 STONE HARBOR BLVD<br>STONE HARBOR NJ 08247         | 2/06/90       | I<br>F<br>R<br>P | T<br>H<br>L               |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHANGES IN STATUS FOR PERIOD 03/07/90 THRU 03/20/90

## TREATMENT WORKS PERMIT APPLICATIONS

| COUNTY<br>MUNICIPALITY          | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION         | PROJECT DESCRIPTION  | APPLICANT NAME<br>ADDRESS   | DATE RECEIVED | MILE STONES |
|---------------------------------|-----------------------------------|--------------------------|--|---|---------------|-------------|
| ATLANTIC<br>ATLANTIC CITY       | 89-3738-4<br>Surinder Chandoke    | MEDITERRANEAN AVE.       | Construct and operate 331 L.F. of 6 inch PVC sanitary sewer  | A.C.HOUSING AUTH.<br>227 VERMONT AVE.,BOX 1268<br>ATLANTIC CITY NJ 08404  | 12/18/89      | 03/16/90 A  |
| ATLANTIC<br>ATLANTIC CITY       | 89-3739-4<br>Surinder Chandoke    | LINCLON & INDIANA        | Construct and operate 104 L.F. of 6 inch sanitary sewer      | A.C. HOUSING AUTH.<br>227 VERMONT AVE.,BOX 1268<br>ATLANTIC CITY NJ 08404 | 12/18/89      | 03/16/90 A  |
| ATLANTIC<br>EGG HARBOR TWP      | 90-3832-4                         | BLACK HORSE PIKE         | Construct and operate modifications to the existing Shore    | EGG HARBOR TWP.MJA<br>RD 1 BOX 262<br>LINWOOD NJ 08221                    | 02/14/90      | 03/16/90 A  |
| BERGEN<br>CRESSKILL BORO        | 90-3965-4<br>Jehan Halim          | SPRING ST. & WASHINGTON  | Sanitary sewer extension application to serve an office      | BOROUGH OF CRESSKILL<br>67 UNION AVE.<br>CRESSKILL NJ 07626               | 03/02/90      | 03/09/90 D  |
| BERGEN<br>ENGLEWOOD CLIFFS BORO | 90-3930-4                         | 720 PALISADE AVE.        | Construct and operate 93 L.F. of 4 inch pvc sanitary sewer   | BRAMCO REALITY CO.<br>720 PALISADE AVE.<br>ENGLEWOOD CLIFFS NJ 07632      | 02/22/90      | 03/13/90 A  |
| BERGEN<br>HACKENSACK CITY       | 89-3515-4<br>Helen Lyons          | EAST BROADWAY            | Construct and operate 22 L.F. 6 inch DIP sanitary sewer      | COUNTY OF BERGEN<br>COUNTY ADMINISTRATION BLDG<br>HACKENSACK NJ 07601     | 11/09/89      | 03/09/90 A  |
| BERGEN<br>PARAMUS BORO          | 89-3772-4                         | 327 RIDGEWOOD AVE.       | Construct and operate a 6 & 8 inch sanitary sewer extension  | BD.OF VOC. EDUCATION<br>200 HACKENSACK AVE.<br>HACKENSACK NJ 07601        | 12/28/89      | 03/07/90 A  |
| BURLINGTON<br>BURLINGTON TWP    | 90-3850-4<br>Madine Karpa         | SUNSET RD.               | Construct and operate 674 LF of 8" PVC sanitary sewer        | FIRST PLUNGE,INC.<br>SUNSET & SALEM RDS.<br>BURLINGTON NJ 08016           | 01/12/90      | 03/09/90 A  |
| BURLINGTON<br>MOUNT LAUREL TWP  | 90-3855-4<br>Tracy Harrington     | PIKE RD.                 | Construct and operate modifications to the existing Hartford | MOUNT LAUREL MJA<br>1201 SOUTH CHURCH ST.<br>MOUNT LAUREL NJ 08054        | 01/11/90      | 03/12/90 A  |
| BURLINGTON<br>TABERNACLE TWP    | 89-3796-4<br>John Roe             | CRAMER & WYNE RDS.       | CRAMER & WYNE RDS., LOT 19 BLOCK 328                         | ROBERT M. WARWICK JR<br>21 CRAMER RD.<br>TABERNACLE NJ 08088              | 12/07/89      | 03/08/90 A  |
| CAMDEN<br>BERLIN TWP            | 90-3951-4<br>Surinder Chandoke    | RT 73                    | Application to construct and operate 400 L.F. of 4 & 6 inch  | HESS REALITY CORP.<br>1 HESS PLAZA<br>WOODBRIIDGE NJ 07095                | 03/02/90      | 03/16/90 D  |
| CUMBERLAND<br>VINELAND CITY     | 90-4007-4<br>Kiric Amin           | DANTE AVE.               | Construct and operate 4,136 L.F. of an 8 inch sanitary sewer | LANDIS S.A.<br>SEVENTH & WOOD STREETS<br>VINELAND NJ 08360                | 03/01/90      | 03/16/90 A  |
| GLOUCESTER<br>LOGAN TWP         | 89-3762-4                         | WARNER COURT & HERON DR. | Construct and operate 845 L.F. of an 8 inch sanitary sewer   | LOGAN TWP. M.U.A.<br>P.O.BOX 71,JEFFERSON LANE<br>BRIDGEPORT NJ 08014     | 12/27/89      | 03/09/90 A  |
| GLOUCESTER<br>LOGAN TWP         | 89-3763-4                         | HIGH HILL RD.            | Construct and operate 1,788 L.F. sanitary sewer extension,   | LOGAN TWP. M.U.A.<br>P.O.BOX 71<br>BRIDGEPORT NJ 08014                    | 12/27/89      | 03/09/90 A  |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHANGES IN STATUS FOR PERIOD 03/07/90 THRU 03/20/90

## TREATMENT WORKS PERMIT APPLICATIONS

| COUNTY MUNICIPALITY             | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION           | PROJECT DESCRIPTION   | APPLICANT NAME<br>ADDRESS  | DATE RECEIVED | MILE STONES |
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| GLOUCESTER<br>MONROE TWP        | 89-3455-4<br>Prokopis A. Christou | CLAYTON RD.                | Construct and operate a sanitary sewer extension, a pump              | WAGNER & YOCUM<br>106 N. BLACK HORSE PIKE<br>WILLIAMSTOWN NJ 08094 | 12/11/89      | 03/09/90 A  |
| GLOUCESTER<br>WASHINGTON TWP    | 89-3748-4<br>Nadine Karpe         | CHAPEL HEIGHTS RD.         | Application to construct and operate 7,554 LF of 8" PVC               | WASHINGTON TWP. MUA<br>P.O. BOX 127<br>GRENLOCH NJ 08032           | 12/20/89      | 03/20/90 D  |
| HUDSON<br>JERSEY CITY           | 89-3494-4<br>Peter Sheena         | 600 PAVONIA AVE.           | Construct and operate a sanitary sewer extension to serve             | PAVONIA TOWER ASSOCS<br>602 PAVONIA AVE.<br>JERSEY CITY NJ 07306   | 12/28/89      | 03/16/90 A  |
| HUDSON<br>JERSEY CITY           | 89-3741-4<br>Nicholas Horiates    | 550 NEWARK AVE.            | Application for a sanitary sewer extension to serve a                 | PANEPINTO PROPERTY<br>JOURNAL SQUARE PLAZA<br>JERSEY CITY NJ 07306 | 12/18/89      | 03/16/90 D  |
| MIDDLESEX<br>CRANBURY TWP       | 90-3831-4<br>Jehan Halim          | HIGHTSTOWN RD.             | Application to construct and operate a sanitary sewer extension       | TWP. OF CRANBURY<br>23 A NORTH MAIN ST.<br>CRANBURY NJ 08512       | 01/08/90      | 03/09/90 D  |
| MIDDLESEX<br>EAST BRUNSWICK TWP | 89-3708-4<br>Helen Lyons          | OLD STAGE RD.              | Construct and operate 2490 L.F. 8 inch PVC sanitary sewer             | EAST BRUNSWICK S.A.<br>25 HARTS LANE<br>EAST BRUNSWICK NJ 08816    | 12/13/89      | 03/14/90 A  |
| MIDDLESEX<br>PISCATAWAY TWP     | 90-4009-4<br>Jehan Halim          | E. LINCOLN WAY             | Construct and operate 300 L.F. of an 8" PVC sanitary sewer            | PISCATAWAY<br>505 SIDNEY RD.<br>PISCATAWAY NJ 08854                | 02/09/90      | 03/14/90 A  |
| MIDDLESEX<br>PLAINSBORO TWP     | 90-3873-4<br>Prokopis A. Christou | ENTERPRISE DR. & MORGAN LA | Construct and operate a sanitary sewer extension to serve             | THE LINPRO COMPANY<br>P.O. BOX 279<br>PLAINSBORO NJ 08536          | 01/18/90      | 03/15/90 A  |
| MIDDLESEX<br>SOUTH AMBOY CITY   | 89-3697-4<br>Jehan Halim          | LOWER GEORGE ST.           | Sanitary sewer extension to serve a 2 story building known            | CITY OF SOUTH AMBOY<br>140 NORTH BROADWAY<br>SOUTH AMBOY NJ 08879  | 12/12/89      | 03/12/90 D  |
| MONMOUTH<br>HOLMDEL TWP         | 89-3448-4<br>Kirit Amin           | 23 MAIN ST.                | Construct and operate sodium hydroxide and sodium bisulfite           | PRUDENTIAL INS. CO.<br>23 MAIN ST.<br>HOLMDEL NJ 07733             | 12/13/89      | 03/09/90 A  |
| MONMOUTH<br>HOWELL TWP          | 90-3692-4<br>Kirit Amin           | SUNNYSIDE RD & RT. 9 S.    | Construct and operate 6,932 L.F. of an 8, 10 & 12 inch sanitary sewer | HOWELL TWP. MUA<br>P. O. BOX 638<br>HOWELL NJ 07731                | 01/10/90      | 03/09/90 A  |
| MONMOUTH<br>NEPTUNE TWP         | 90-3881-4<br>Tracy Harrington     | RTE. 35 & CORDTLAND ST.    | Construct and operate 655 L.F. of 8 inch sanitary sewer               | JUNE APPLGATE<br>17 PAL DR.<br>WAYSIDE NJ 07712                    | 02/08/90      | 03/07/90 A  |
| MONMOUTH<br>OCEAN TWP           | 90-3950-4<br>Kirit Amin           | LOUISE WELTZ LA.           | Construct and operate 463 L.F. of an 8 inch sanitary sewer            | TWP. OF OCEAN S.A.<br>224 ROOSEVELT AVENUE<br>OAKHURST NJ 07755    | 02/28/90      | 03/09/90 A  |
| MONMOUTH<br>OCEAN TWP           | 89-3504-4<br>Nadine Karpe         | LARCHWOOD AVE.             | Construct and operate 1800 LF of 10" PVC force main and an            | OCEAN TWP. S.A.<br>224 ROOSEVELT AVE.<br>OAKHURST NJ 07755         | 12/08/89      | 03/08/90 A  |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHANGES IN STATUS FOR PERIOD 03/07/90 THRU 03/20/90

## TREATMENT WORKS PERMIT APPLICATIONS

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| MORRIS<br>BUTLER BORO      | 90-3886-4<br>Tracy Harrington     | KIEL AVE.            | Construct and operate 1,090 L.F. of 12 inch and 476 L.F. of  | KIEL AVE ASSOCS.<br>42 WALNUT ST.<br>ELMWOOD PARK NJ 07407              | 02/07/90      | 03/08/90 A  |
| MORRIS<br>JEFFERSON TWP    | 89-3706-4<br>Nicholas Horiates    | BERKSHIRE VALLEY RD. | Application for a sanitary sewage recycling system and dis-  | MR. EDMUND POTOCKI<br>BERKSHIRE VALLEY RD.<br>JEFFERSON TWP. NJ 07438   | 12/13/89      | 03/13/90 D  |
| MORRIS<br>KINNELON BORO    | 89-3702-4<br>John Roe             | RD. # 2              | PINE HOLLOW, RD. # 2, LOT 123.07 BLOCK 58                    | LOUIS M. SZILEZY<br>34 OUTWATER LANE<br>GARFIELD NJ 07045               | 12/27/89      | 03/12/90 D  |
| MORRIS<br>KINNELON BORO    | 89-3701-4<br>John Roe             | RD. # 1              | PINE HOLLOW, RD. # 1, LOT 123.13 BLOCK 58                    | LOUIS M. SZILEZY<br>34 OUTWATER LANE<br>GARFIELD NJ 07026               | 12/27/89      | 03/12/90 D  |
| MORRIS<br>KINNELON BORO    | 89-3700-4<br>John Roe             | RD. #2               | PINE HOLLOW, RD. #2, LOT 123.08 BLOCK 58                     | LOUIS M. SZILEZY<br>34 OUTWATER LANE<br>GARFIELD NJ 07026               | 12/27/89      | 03/12/90 D  |
| MORRIS<br>PEQUANNOCK TWP   | 89-3238-4<br>Peter Sheena         | HILLVIEW RD.         | Construct and operate a force main to serve two single       | BERGHUIS/DeBENEDETTO<br>15 DeMOTT AVENUE<br>PEQUANNOCK NJ 07440         | 12/05/89      | 03/13/90 A  |
| MORRIS<br>ROXBURY TWP      | 89-3491-4<br>Peter Sheena         | NORTH FRONTAGE ROAD  | Construct and operate the ICEAS treatment tank (approved     | KIKIA ASSOCS.<br>65 CHALLENGER RD.<br>RIDGEFIELD PARK NJ 07760          | 02/01/90      | 03/15/90 A  |
| MORRIS<br>ROXBURY TWP      | 89-3759-4                         | REGER RD.            | Application to construct only (dry) sewer extension to serve | TWP. OF ROXBURY<br>72 EYLAND AVE.<br>SUCCASUNNA NJ 07876                | 12/21/89      | 03/19/90 D  |
| OCEAN<br>BRICK TWP         | 90-4021-4<br>Kirit Amin           | WARD AVE.            | Construct and operate a sanitary sewer extension to serve    | BRICK TWP. M.U.A.<br>1551 HWY. 88 WEST<br>BRICK NJ 08724                | 03/09/90      | 03/16/90 A  |
| OCEAN<br>DOVER TWP         | 89-3422-4                         | RTE. 9 & COX CRO RD. | Construct and operate a sewer extension to serve 18,720 S.F. | MARIDAN ENTERPRISES<br>DOVER MALL, RTES 37 & 166<br>TOMS RIVER NJ 08753 | 12/27/89      | 03/15/90 A  |
| OCEAN<br>JACKSON TWP       | 89-3387-4<br>Prokopis A. Christou | COUNTY LINE RD.      | Application to construct and operate a sanitary sewer        | JACKSON TWP. MUA<br>2 MANHATTAN ST.<br>JACKSON NJ 08527                 | 12/12/89      | 03/12/90 D  |
| OCEAN<br>JACKSON TWP       | 89-3705-4<br>John Roe             | GRAWTOWN RD.         | GRAWTOWN RD., LOT 26.04 BLOCK 53                             | VERNON TICE<br>RD # 2 206 B<br>JACKSON NJ 08527                         | 12/15/89      | 03/15/90 D  |
| OCEAN<br>LITTLE EGG HARBOR | 89-3663-4<br>John Roe             | JUNIPER DR.          | JUNIPER DR., LOT 34 BLOCK 189A                               | AL SEDDON<br>69 TAPPEN ST.<br>AVENEL NJ 07001                           | 12/14/89      | 03/14/90 D  |
| OCEAN<br>LITTLE EGG HARBOR | 89-3662-4<br>John Roe             | JUNIPER DR.          | JUNIPER DR., LOT 33 BLOCK 189A                               | AL SEDDON<br>69 TAPPEN ST.<br>AVENEL NJ 07001                           | 12/14/89      | 03/14/90 D  |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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## TREATMENT WORKS PERMIT APPLICATIONS

| COUNTY MUNICIPALITY          | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION        | PROJECT DESCRIPTION   | APPLICANT NAME<br>ADDRESS   | DATE RECEIVED | MILE STONES |
|------------------------------|-----------------------------------|-------------------------|---|---|---------------|-------------|
| OCEAN<br>LITTLE EGG HARBOR   | 89-3661-4<br>John Roe             | JUNIPER DR.             | DEERFIELD PARK, JUNIPER DR., LOT 23 BLOCK 189A              | ROBERT A. GASSER<br>228 MAIN ST.<br>TOMS RIVER NJ 08754               | 12/14/89      | 03/14/90 D  |
| PASSAIC<br>TOTOWA BORO       | 90-3820-4<br>Helen Lyons          | 650 UNION BLVD.         | Construct and operate 312 L.F. 6 inch DIP sanitary sewer    | TOTOWA 80 LTD PART.<br>2200 FLETCHER AVENUE<br>FORT LEE NJ 07024      | 01/04/90      | 03/08/90 A  |
| SOMERSET<br>BRANCHBURG TWP   | 90-3838-4                         | COLUMBIA RD.            | Application for the construction only of a sanitary sewer   | ROBERT BENOJ<br>525 HILLSIDE AVE.<br>MOUNTAINSIDE NJ 07092            | 01/10/90      | 03/14/90 D  |
| SOMERSET<br>BRIDGEWATER TWP  | 90-4042-4<br>Nicholas Horiates    | RTE. 22 & COMMONS WAY   | Construct only a sanitary sewer extension to serve two (2)  | BRIDGEWATER COMMONS<br>100 MULBERRY ST., 13TH FLR.<br>NEWARK NJ 07102 | 03/13/90      | 03/15/90 A  |
| SOMERSET<br>HILLSBOROUGH TWP | 90-3885-4<br>Pilar Bekus          | RTE. 206                | Construct and operate a sanitary sewer extension, grinder   | HILLSBOROUGH MUA<br>P.O. BOX 246<br>FLAGTOWN NJ 08821                 | 02/06/90      | 03/19/90 A  |
| SOMERSET<br>WARREN TWP       | 89-3600-4<br>Nadine Karp          | LIBERTY CORNER RD.      | Construct only modifications and improvements to the Warren | WARREN TWP. S.A.<br>46 MOUNTAIN BLVD.<br>WARREN NJ 07000              | 12/01/89      | 03/14/90 A  |
| SUSSEX<br>HAMBURG TWP        | 89-3469-4                         | GINGER BREAD CASTLE RD. | Construct and operate a sewer extension, sewage pumping     | BOROUGH OF HAMBURG<br>6 WALKILL AVE.<br>HAMBURG NJ 07415              | 12/15/89      | 03/13/90 A  |
| UNION<br>ELIZABETH CITY      | 89-3421-4<br>Peter Sheena         | 1057 EAST GRAND ST.     | Construct and operate a sanitary sewer extension to serve a | EASTERN SILK MILLS<br>55 WEST 39TH STREET<br>NEW YORK NY 10018        | 12/27/89      | 03/19/90 A  |
| WARREN<br>MANSFIELD TWP      | 89-3760-4                         | ALLEN RD.               | Application for the construct only of a "dry" sanitary      | HACKETTSTOWN M.U.A.<br>424 HURLEY DR.<br>HACKETTSTOWN NJ 07840        | 12/21/89      | 03/13/90 D  |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 NOTICE OF HEARING REQUESTS TO APPEAL ADMINISTRATIVE  
 ENFORCEMENT ACTIONS PURSUANT TO THE WATER POLLUTION CONTROL ACT (N.J.S.A. 58:10A-10(b) or (d)  
 REQUIRED BY N.J.A.C. 7:14A-8.14(a)\*

| AGENCY REF. NO.<br>LOCATION            | AGENCY ACTION  | DATE OF<br>AGENCY ACTION | SUBJECT OF<br>OF AGENCY ACTION  | DATE OF<br>HEARING<br>REQUEST |
|--|--|--------------------------|---|-------------------------------|
| Burlington<br>Mount Holly              | Administrative Order<br>Notice of Civil Administrative<br>Penalty Assessment | 03/07/89                 | Mount Holly Water Pollution<br>Control Facility<br>300 Rancocas Road<br>Mount Holly, New Jersey | 03/27/89                      |
| 88-230<br>Somerset<br>Watchung Borough | Administrative Order<br>Notice of Civil Administrative<br>Penalty Assessment | 11/27/89                 | September's on the Hill<br>Scotch Plains, New Jersey  | 12/13/89                      |

\*PURSUANT TO N.J.A.C 7:14A-8.14(b), A CITIZEN HAVING AN INTEREST, WHICH IS OR MAY BE ADVERSELY AFFECTED BY THIS ACTION, MAY INTERVENE AS OF RIGHT WITHIN 30 DAYS OF THE PUBLICATION OF THIS DEP BULLETIN. FOR INFORMATION CONTACT:

OFFICE OF ADMINISTRATIVE LAW  
 185 WASHINGTON STREET  
 NEWARK, NEW JERSEY 07102  
 (201) 648-6003

## DEP Permit Liaisons and Other Governmental Contacts

Any additional information concerning the permits may be obtained by contacting the appropriate person listed below:

### N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION, CN 402, Trenton, N.J. 08625

**ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS** Lawrence Schmidt (609) 292-2662

### DIVISION OF COASTAL RESOURCES, CN 401, Trenton, 08625

For Coastal Permit Jurisdiction (CAFRA, Wetlands, Waterfront Development, Freshwater Wetlands, Stream Encroachment and Federal Consistency) inquire according to location.

|   |          |                |
|---|----------|----------------|
| <b>INLAND REGIONS</b>   | Rob Piel | (609) 292-1235 |
| Highlands Region, Ray Maginness - Sussex, Warren, Passaic, Morris |          | (609) 633-9277 |
| Raritan Region, Rich Kantor - Hunterdon, Somerset, Middlesex      |          | (609) 633-6754 |
| Hudson Region, Doug Wehrle - Bergen, Hudson, Essex, Union         |          | (609) 633-6449 |
| Central Region, Rick Brown - Mercer, Burlington, Camden           |          | (609) 984-1294 |
| Engineering Support - (Northeast), Rick Reilly                    |          | (609) 984-0194 |
| Engineering Support - (Central), Steve Jacobus                    |          | (609) 633-9260 |

|  |              |                |
|--|--------------|----------------|
| <b>COASTAL REGIONS</b>   | Ruth Ehinger | (609) 292-0060 |
| Monmouth Region, Leita Hulmes - Monmouth                         |              | (609) 984-0184 |
| Northern Ocean Region, Darryl Jennus - North Ocean               |              | (609) 984-0042 |
| Greater Atlantic Region, Karl Braun - South Ocean, Atlantic.     |              | (609) 984-0288 |
| Delaware Region, Kevin Broderick - Gloucester, Salem, Cumberland |              | (609) 984-0266 |
| Cape, Mark Mauriello - Cape May                                  |              | (609) 292-8262 |
| Engineering Support - (South), Mohammed Husain                   |              | (609) 984-0162 |

### DIVISION OF WATER RESOURCES, CN 029, Trenton, N.J. 08625

#### NEW JERSEY POLLUTANT DISCHARGE ELIMINATION SYSTEM (NJPDDES) PERMITS

|   |                     |                  |
|---|---------------------|------------------|
| Information Services                        | George Caporale     | (609) 984-4428   |
| Domestic and Municipal Wastewater Discharge |                     |                  |
| Industrial Wastewater Discharge Project     | John F. Fields      | (609) 633-3868   |
| Grounds Water Permits                       | Robert Oberthaler   | (609) 292-4860   |
| RCRA Ground Water Permits                   | Steve Johnson       | (609) 292-0424   |
| Underground Storage Tanks                   | Irene Kropp         | (609) 292-8427   |
|   | Ken Goldstein, P.E. | 1-(800) 722-TANK |

#### FEDERALLY/STATE FUNDED SEWERAGE PROJECTS

|   |                            |                |
|---|----------------------------|----------------|
| Bureau of Engineering-North                           | Stanley V. Cach, Jr., P.E. | (609) 292-6894 |
| Design Section-North                                  | Robert Kotch, P.E.         | (609) 292-5563 |
| Bureau of Engineering-South.                          | George R. Goldy, Jr.       | (609) 984-6840 |
| Design Section-South                                  | Shadab Ahmad, P.E.         | (609) 633-1169 |
| Technical Services Section                            | Barbara Hirst              | (609) 633-1170 |
| Construction and Connection Treatment Works/Approvals | Narinder Ahuja, P.E.       | (609) 984-4429 |
| Water Quality Management Plan Issues                  | Barry Chalofsky            | (609) 633-7021 |
| Events of Interest                                    | Judy Morgan                | (609) 292-6549 |
| Permit Hearings                                       | Robert Vincent, P.E.       | (609) 984-0565 |

### DIVISION OF ENVIRONMENTAL QUALITY, CN 027, Trenton, N.J. 08625

### DIVISION OF FINANCIAL MANAGEMENT, PLANNING AND GENERAL SERVICES, CN 402, Trenton, NJ 08625

#### MAPS & PUBLICATIONS

Bureau of Revenue, CN 402, Trenton 08625

### DIVISION OF HAZARDOUS WASTE, CN 028, Trenton, N.J. 08625

### DIVISION OF SOLID WASTE MANAGEMENT, CN 414, Trenton, N.J. 08625

#### Master Permit Information Application

The Department of Environmental Protection in conjunction with the Department of Commerce and Economic Development has developed a Master Permit Information Application which, upon completion, will indicate all the DEP permits required for the project. Forms may be obtained by contacting the Office of Business Advocacy which provides personalized assistance in resolving problems encountered when doing business in New Jersey. The Office of Business Advocacy's technical personnel function as industry ombudsmen in all areas of governmental activity.

The Permit Expediter will assist with the following:

- A. Advise you of the state permits required for your project, upon completing the "ONE STOP" PERMIT IDENTIFICATION FORM.
- B. Coordinate contacts with relevant local and state regulatory agencies upon request.
- C. Monitor the progress of your permit applications.
- D. Act to ensure processing of most permits within 90 days of application.
- E. Schedule "OVER THE COUNTER" processing for permits meeting appropriate criteria.

**THE OFFICE OF BUSINESS ADVOCACY STAFF**  
CN 823, TRENTON, N.J. 08625  
(609) 292-0700

**After 5 days Return to:**

**New Jersey Department of Environmental Protection  
Document Distribution Center  
CN 402  
Trenton, N.J. 08625-0402**

**FIRST CLASS MAIL**

**To Report Abuses of the Environment  
Call DEP HOTLINE (609) 292-7172  
24 hours a day**

