

A court closing has been announced.

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Contact Information

Program Membership Roster

As provided by L. 2024, c. 2, the Administrative Director of the Courts has appointed the following retired judges to serve on the Affordable Housing Dispute Resolution Program ("Program"):

Judge Thomas C. Miller (chair)
Judge Ronald E. Bookbinder
Judge Thomas F. Brogan
Judge Stephan C. Hansbury
Judge Mary C. Jacobson
Judge Julio L. Mendez
Judge Paulette M. Sapp-Peterson

Staff Contact Information

Melissa Czartoryski, Chief

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Theresa Kries, Secretary

[609-815-2900](tel:609-815-2900) ext. 54906

Feedback

Chat

Guidelines and Resources

P.L. 2024, c. 2 Establishes the Affordable Housing Program

- An alternative dispute resolution program with retired judges to resolve cases regarding the Fair Housing Act (FHA)
- Promotes transparency by publishing case details to the Judiciary website.

**Affordable Housing Calculations – Department of Community Affairs
New Jersey Department of Community Affairs (DCA) | 2025 to 2035
Affordable Housing Calculations**

In the Matter of the Application of the Municipality of Princeton L-1550-15 (Law Div. March 8, 2018).

Timeframes

- **Jan. 31, 2025:** Municipality must adopt binding resolution on fair share obligations and file an action with the Program within 48 hours.
- **Feb. 28, 2025:** Deadline for filing a challenge to a municipal resolution on fair share obligations.
- **March 31, 2025:** Deadline for Program decision on fair share obligations.
- **June 30, 2025:** Municipality must adopt binding resolution on Housing Element and Fair Share Plan.
- **Aug. 31, 2025:** Deadline for filing a challenge to municipal resolution on Housing Element and Fair Share Plan.
- **Dec. 31, 2025:** Deadline for Program decision on Housing Element and Fair Share Plan.

Notices to the Bar

**Notice – Affordable Housing Dispute Resolution Program –
Administrative Directive #14-24; Rule Relaxation Order; Judiciary
Affordable Housing Webpage**

**Notice – Affordable Housing Dispute Resolution Program (L. 2024, c. 2)
– Appointment of Members**

Municipal Filings by County

There are no documents available at this time.