

**State of New Jersey**  
**Department of Treasury**  
**Integrity Monitor Report**  
**Middlesex County Utility Authority - Pumping Stations Contract # T-2939; EQ2014-004-P2&P3**  
**For Quarter Ending: 9/30/2019**

*The reporting period for this report is July 1, 2019 through September 30, 2019*

*Under Section A-60, this report must be submitted by Integrity Monitors on the first business day of each calendar quarter to the State Treasurer and will contain detailed information on the projects/contracts/programs funded by the Disaster Relief Appropriations Act.*

| No.                    | Recipient Data Elements                                     | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Comments |
|------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>A. General Info</b> |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
| 1.                     | Recipient of funding                                        | Middlesex County Utility Authority (MCUA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| 2.                     | Federal Funding Agency? (e.g. HUD, FEMA)                    | FEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| 3.                     | State Funding (if applicable)                               | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| 4.                     | Award Type                                                  | Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 5.                     | Award Amount                                                | <p>Awarded Contractors and Award Amounts for Permanent Restoration and Mitigation work on Sayreville and Edison Pumping Stations are as follows:</p> <p>Sayreville Pump Station (SPS) award: \$67,398,000 to Northeast Remsco Construction Inc.</p> <p>Change Orders through Invoice #29 = \$5,844,484.78</p> <p>Edison Pump Station (EPS) award: \$26,871,000 to Walsh Construction Co. II</p> <p>Change Orders through Invoice #36 = \$1,209,652.21</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| 6.                     | Contract/Program Person/Title                               | <p>Permanent Restoration and Mitigation work on Sayreville and Edison Pumping Stations</p> <p>Program Person: Joseph Cryan, Executive Director MCUA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| 7.                     | Brief Description, Purpose and Rationale of Project/Program | <p>During the ongoing incident period of Post Superstorm Sandy, beginning on October 26, 2012, the Middlesex County Utilities Authority (MCUA) suffered substantial damage to its Sayreville Pump Station and Edison Pump Station. These damages prompted the sub-grantee to immediately secure emergency contracts to prevent further damage to the existing infrastructure and prevent raw sewage from being discharged into the waterways. In addition, future contracts were to be awarded for permanent restoration and flood mitigation work at the two pump stations.</p> <p>On March 27, 2013, the Integrity Oversight Monitor Act (“the Act”) was enacted for the purpose of authorizing the deployment of Integrity Oversight Monitors for recovery and rebuilding contracts resulting from Superstorm Sandy and subsequent major storms in New Jersey. The Act authorizes the State Treasurer to require integrity oversight monitor services on any State or non-State, federally funded, recovery and rebuilding contract of \$5 million or more.</p> <p>KPMG LLP (“KPMG”) was engaged by the Department of Treasury (“DOT”) to serve as the Integrity Oversight Monitor (“IM”) for MCUA, given that contracts for both the Sayreville Pump Station and Edison Pump Station projects exceed the \$5 million threshold required by the Act.</p> <p>On June 24, 2016, MCUA received authorization to award Contract 14-3-2(EPS) titled Flood Mitigation, Restoration and Upgrade of the Edison Pump Station in the amount of \$26,871,000 to Walsh Construction Company II, LLC.</p> <p>On September 1, 2016 MCUA received authorization to award Contract 14-1-4 (SPS) (REBID) titled Flood Mitigation and Permanent Restoration of Sayreville Pump Station in the amount of \$67,398,000 to Northeast Remsco Construction Inc. This contract was re-bid due to bid protests concerning completeness of apparent low-bidder PKF-Mark III's original bid. At that time the bid submitted by PKF-Mark III was \$66,410,010.</p> |          |
| 8.                     | Contract/Program Location                                   | <p>Middlesex County Utility Authority</p> <p>2571 Main Street</p> <p>Sayreville, NJ 08872</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 9.                     | Amount Expended to Date                                     | <p>Permanent Restoration and Mitigation work on Sayreville Pump Station: \$48,042,021</p> <p>Permanent Restoration and Mitigation work on Edison Pump Station: \$19,935,796</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
| 10.                    | Amount Provided to other State or Local Entities            | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| 11.                    | Completion Status of Contract or Program                    | <p>Emergency Work for Sayreville Pumping Station- 100% Complete.</p> <p>Sayreville Pumping Station Permanent Restoration and Mitigation - 73%</p> <p>Edison Pumping Stations Permanent Restoration and Mitigation - 88%</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 12.                    | Expected Contract End Date/Time Period                      | Sayreville and Edison Pumping Stations Permanent Restoration and Mitigation - November 2016 - March 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |

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| No.                             | Recipient Data Elements                                                                                                                                                                             | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comments |
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| <b>B. Monitoring Activities</b> |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 13.                             | If FEMA funded, brief description of the status of the project worksheet and its support.                                                                                                           | Funding for the approved Hazard Mitigation Proposals (HMP) was obligated under the respective FEMA PWs for Sayreville and Edison Pump Station.<br>- For Sayreville Pump Station PW 5061, the HMP represents \$61,659,218.32 of the project worksheet’s total value of \$73,877,840.25.<br>- For Edison Pump Station PW 5075, the HMP represents \$11,799,830.00 of the project worksheet’s total value of \$15,760,971.59. Pursuant to the approved project worksheet, this HMP includes the construction of a floodwall surrounding the Edison Pump Station, the construction of an isolation vault with a bypass pumping system, and the construction of a riser ring to elevate the Northwest Access Shaft & Tunnel top slab above the design 500-year flood elevation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 14.                             | Quarterly Activities/Project Description (include number of visits to meet with recipient and sub recipient, including who you met with, and any site visits warranted to where work was completed) | <p><b>July 1 – 30, 2019:</b> Reviewed both Sayreville Pump Station (SPS) and Edison Pump Station (EPS) project documentation sites for latest submitted project documentation including most recent invoices, updated project schedules, general correspondence, certificates of insurance, and certified payroll reports.</p> <p><b>July 18 – 19, 2019:</b> Reviewed the most recent application for payment for the SPS and EPS Projects.</p> <p><b>July 24, 2019:</b> Attended Construction Progress Meeting for the SPS Project. Attendees included the following:</p> <ul style="list-style-type: none"><li>• Kevin Davis, MCUA</li><li>• Chris Kelly, MCUA</li><li>• John Orecchio, Arcadis</li><li>• Jesus Orozco, Arcadis</li><li>• Dan Gigantino, NRC</li><li>• AJ Panza, NRC</li><li>• William McCarthy, R3M Engineering</li><li>• Feza Cirulis, R3M Engineering</li><li>• Stacey Felts-Bock, R3M Engineering</li><li>• Taylor Niles, R3M Engineering</li><li>• Paul Emma, Concord</li><li>• Justin Mazza, KPMG</li></ul> <p><b>July 24, 2019:</b> Conducted a site visit of the SPS project to review construction progress. Site visit was attended by William McCarthy (R3M Engineering) and Justin Mazza (KPMG).</p> <p><b>July 24, 2019:</b> Conducted a site visit of the EPS project to review construction progress. Site visit was attended by Peter Giammona (Mott MacDonald) and Justin Mazza (KPMG).</p> <p><b>August 1 – 31, 2019:</b> Reviewed both Sayreville Pump Station (SPS) and Edison Pump Station (EPS) project documentation sites for latest submitted project documentation including most recent invoices, updated project schedules, general correspondence, certificates of insurance, and certified payroll reports.</p> <p><b>August 1 – 15, 2019:</b> Reviewed FEMA regulations - 44 CFR Part 206 and CFR Part 200 to determine applicable project requirements and restrictions.</p> <p><b>August 8, 2019:</b> Attended Construction Progress Meeting for the EPS Project. To discuss open issues including:</p> <ul style="list-style-type: none"><li>• Application of Walsh’s fee on Change Orders No. 5 and 6</li><li>• Socially and Economically Disadvantaged (“SED”) business compliance documentation and Walsh SED plan</li><li>• Outstanding documentation related to KPMG’s review of Value Engineering Proposal No. 1</li></ul> <p>Attendees included representatives from the following organizations:</p> <ul style="list-style-type: none"><li>• MCUA</li><li>• Arcadis</li><li>• Mott MacDonald</li><li>• Walsh Construction</li><li>• KPMG</li></ul> |          |

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| No. | Recipient Data Elements                                                                                                                                                             | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Comments |
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|     |                                                                                                                                                                                     | <p><b>August 9, 2019:</b> Reviewed the most recent application for payment for the SPS and EPS Projects.</p> <p><b>August 12 – 19, 2019:</b> Assessed compliance with SED business requirements for the EPS project.</p> <p><b>August 13 – 28, 2019:</b> Reviewed allowance orders included in recent applications for payment for the EPS and SPS projects.</p> <p><b>August 28, 2019:</b> Attended Construction Progress Meeting for the SPS Project. Attendees included representatives from the following organizations:</p> <ul style="list-style-type: none"> <li>• MCUA</li> <li>• Arcadis</li> <li>• R3M Engineering</li> <li>• Northeast Remsco Construction</li> <li>• Concord Engineering</li> <li>• KPMG</li> </ul> <p><b>August 28, 2019:</b> Conducted a site visit of the SPS project to review construction progress. Site visit was attended by William McCarthy (R3M Engineering) and Fran Shammo (KPMG).</p> <p><b>September 1 – 30, 2019:</b> Reviewed both Sayreville Pump Station (SPS) and Edison Pump Station (EPS) project documentation sites for latest submitted project documentation including most recent invoices, updated project schedules, general correspondence, certificates of insurance, and certified payroll reports.</p> <p><b>September 18, 2019:</b> Reviewed the most recent application for payment for the SPS and EPS Projects.</p> <p><b>September 1 – 30, 2019:</b> Assessed compliance with Socially and Economically Disadvantaged (SED) business requirements for the EPS project. Including review of Walsh Construction’s initial plan and utilization through June 30, 2019.</p> <p><b>September 13 – 27, 2019:</b> Reviewed allowance orders included in recent applications for payment for the EPS and SPS projects.</p> <p><b>September 25, 2019:</b> Attended Construction Progress Meeting for the SPS Project. Attendees included representatives from the following organizations:</p> <ul style="list-style-type: none"> <li>• MCUA</li> <li>• Arcadis</li> <li>• R3M Engineering</li> <li>• Northeast Remsco Construction</li> <li>• Concord Engineering</li> <li>• KPMG</li> </ul> <p><b>September 25, 2019:</b> Conducted a site visit of the SPS project to review construction progress. Site visit was attended by William McCarthy (R3M Engineering) and Justin Mazza (KPMG).</p> |          |
| 15. | Brief Description to confirm appropriate data/information has been provided by recipient and what activities have been taken to review in relation to the project/contract/program. | <p>This quarter we frequently accessed both the SPS and EPS project SharePoint sites, which contain all key project data and information. KPMG receives notifications when additional documentation and data are uploaded in relation to these contracts and reviews accordingly. Additional information requests provided to MCUA, R3M Engineering, and Mott Macdonald by KPMG are promptly responded to and additional documentation is provided.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |

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|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 16. | Description of quarterly auditing activities that have been conducted to ensure procurement compliance with terms and conditions of the contracts and agreements. | <p>This quarter we performed the following audit activities:</p> <ul style="list-style-type: none"> <li>-Reviewed pricing of change orders and allowances to verify compliance with contract documents.</li> <li>-Reviewed construction contractor applications for payment for compliance with contract documents.</li> <li>-Reviewed invoicing for stored materials to verify that invoiced costs were supported with proper documentation.</li> <li>-Reviewed certified payrolls to verify compliance with prevailing wage determinations.</li> <li>-Reviewed insurance documentation for compliance with contract document.</li> <li>-Conducted site visits to assess quality, safety and compliance with contract terms.</li> </ul>           |          |
| 17. | Have payment requisitions in connection with the contract/program been reviewed? Please describe                                                                  | <p>KPMG reviewed the following payment requisitions this quarter.</p> <p><b>Sayreville Pump Station Pay Apps -</b></p> <ul style="list-style-type: none"> <li>- Northeast Remsco Construction Pay Req #27 (7/9/2019) - \$2,753,954.89</li> <li>- Northeast Remsco Construction Pay Req #28 (8/12/2019) - \$1,010,888.53</li> <li>- Northeast Remsco Construction Pay Req #29 (9/9/2019) - \$1,694,814.71</li> </ul> <p><b>Edison Pump Station -</b></p> <ul style="list-style-type: none"> <li>- Walsh Construction Company II Pay Req #34 (7/3/2019) - \$1,780,973.40</li> <li>- Walsh Construction Company II Pay Req #35 (8/9/2019) - \$2,145,019.08</li> <li>- Walsh Construction Company II Pay Req #36 (9/10/2019) - \$615,007.88</li> </ul> |          |
| 18. | Description of quarterly activity to prevent and detect waste, fraud and abuse.                                                                                   | <p>This quarter we performed the following:</p> <ul style="list-style-type: none"> <li>- Attended monthly project meetings.</li> <li>- Visited project sites to assess status of work in field, resources on site, project oversight and safety.</li> <li>- Reviewed project documentation including meeting minutes to gain understanding of project status.</li> <li>- Reviewed uses of allowances.</li> <li>- Reviewed insurance certificates.</li> <li>- Reviewed project schedules.</li> <li>- Reviewed certified payroll and site access documentation.</li> </ul>                                                                                                                                                                           |          |
| 19. | Provide details of any integrity issues/findings                                                                                                                  | No integrity issues identified this quarter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| 20. | Provide details of any work quality or safety/environmental/historical preservation issue(s).                                                                     | No noted issues this quarter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| 21. | Provide details on any other items of note that have occurred in the past quarter.                                                                                | During this quarter, KPMG identified the incorrect application of the contractor mark-up on a change order for Walsh Construction on the EPS Project. The incorrect application of the contractor mark-up resulted in an overpayment to Walsh Construction. KPMG and Mott MacDonald, in conjunction with MCUA, are working with Walsh Construction to resolve this issue.                                                                                                                                                                                                                                                                                                                                                                          |          |
| 22. | Provide details of any actions taken to remediate waste, fraud and abuse                                                                                          | No other items to note this quarter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |



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| No.                                                                                          | Recipient Data Elements                                                                                     | Response                                                              | Comments |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|
| C.                                                                                           | Miscellaneous                                                                                               |                                                                       |          |
| 23.                                                                                          | Attach a list of hours and expenses incurred to perform your quarterly integrity monitoring review          | Attached. See July 2019 to September 2019 Time & Expense Summary Tab. |          |
| 24                                                                                           | Add any item, issue or comment not covered in previous sections but deemed pertinent to monitoring program. | None.                                                                 |          |
| Name of Integrity Monitor: KPMG                                                              |                                                                                                             |                                                                       |          |
| Name of Report Preparer: Kevin Max                                                           |                                                                                                             |                                                                       |          |
| Signature:  |                                                                                                             |                                                                       |          |
| Date: 12/31/2019                                                                             |                                                                                                             |                                                                       |          |

| Title             | Hours Incurred<br>(July - September) |
|-------------------|--------------------------------------|
| PARTNER           | 11.00                                |
| DIRECTOR          | 2.00                                 |
| PROGRAM MANAGER   | 40.25                                |
| SENIOR CONSULTANT | 6.50                                 |
| CONSULTANT        | 147.50                               |
|                   | <b>207.25</b>                        |

| Title           | Expenses Incurred<br>(July - September) |
|-----------------|-----------------------------------------|
| PROGRAM MANAGER | 140.10                                  |
| CONSULTANT      | 291.31                                  |
|                 | <b>431.41</b>                           |