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Christian

VOL. II.

NO. 6.

THE  
**CHRISTIAN ALMANAC,**  
FOR  
**NEW-YORK, CONNECTICUT,**  
AND  
**NEW-JERSEY,**

For the Year of our Lord and Savior JESUS CHRIST,

**1833:**

*Being the First after Bissextile, or Leap Year, and the Fifty-seventh of the Independence of the United States.*

Calculated for the Meridian of New-York City.

Latitude  $40^{\circ} 42' 40''$ , Long.  $74^{\circ} 1' W$ .



**NEW-YORK:**

Published by the American Tract Society, and sold at their Depository, No. 150 Nassau-street, opposite the City-Hall. Price 6 $\frac{1}{2}$  cents single. Considerable reduction to Booksellers and others purchasing by the quantity.

# The Year Almanac

## POPULATION OF THE UNITED STATES.

Showing the number of inhabitants according to each Census, and the increase in the last ten years.

STATES.	1790.	1800.	1810.	1820.	1830.	Inc. 10y.	
E. States.	Maine, . . . . .	96,540	151,719	228,705	298,335	399,482	101,127
	N. Hampshire,	141,885	183,858	214,460	244,161	269,532	28,372
	Vermont, . . . . .	85,539	154,379	217,895	235,764	286,605	44,901
	Massachusetts,	373,787	422,845	472,040	523,287	610,100	86,813
	Rhode Island,	68,325	69,122	76,931	83,059	97,211	14,152
Mid. States.	Connecticut, . . .	237,946	251,002	261,942	275,248	297,711	22,463
	New-York, . . . . .	340,120	586,050	959,049	1,372,812	1,934,496	561,684
	New-Jersey, . . . .	184,139	211,149	245,562	277,091	320,779	43,204
	Pennsylvania,	434,373	602,545	810,091	1,049,313	1,350,361	300,903
	Delaware, . . . . .	54,094	64,273	72,674	72,749	76,737	3,988
S. States.	Maryland, . . . . .	319,728	345,824	380,546	407,350	446,913	39,563
	Virginia, . . . . .	747,610	820,200	974,622	1,065,366	1,211,252	120,931
	N. Carolina, . . . .	393,951	478,103	555,500	638,829	738,470	99,641
	S. Carolina, . . . .	249,073	345,591	415,115	502,741	581,478	78,335
	Georgia, . . . . .	82,548	162,686	252,433	340,989	516,567	175,578
V. States.	Ohio, . . . . .		45,365	230,760	581,434	937,679	356,245
	Kentucky, . . . . .	73,677	220,959	406,511	564,317	688,844	124,527
	Indiana, . . . . .		4,651	24,520	147,178	341,585	194,404
	Illinois, . . . . .		215	12,232	55,211	157,575	102,364
	Missouri, . . . . .			19,733	66,586	137,427	70,841
S. W. Stat.	Tennessee, . . . . .	35,691	105,602	261,727	422,813	634,322	262,000
	Louisiana, . . . . .		42,375	76,556	153,407	215,275	62,168
	Alabama, . . . . .			8,859	75,448	95,865	22,417
	Mississippi, . . . .		1,493	24,023	33,039	39,858	6,819
	Columbia, . . . . .		3,206	4,762	8,836	31,696	22,802
Ter.	Michigan, . . . . .			1,062	14,246	30,380	16,134
	Arkansas, . . . . .					34,725	
Florida, . . . . .							
Total.	3,924,576	5,342,062	7,239,904	9,637,570	12,842,622	3,144,280	

### Cumberland Presbyterian Church.

An intelligent Gentleman connected with this Church informs that its numbers were incorrectly stated in the last Christian Almanac, and that they are now not less than 75,000.

### LITERARY AND PROFESSIONAL INSTITUTIONS.

**COLLEGES.** The whole number of colleges in the United States is 59. Of these 12 are in the 6 New-England States; 13 are in the 4 Middle States; 14 are in the 5 Southern States, and in the District of Columbia; and 20 in the 9 South-western and Western States. Two of these institutions were founded in the 17th century; 21 in the 18th, and 26 in the 19th. Five of them are Roman Catholic Institutions. The presidents belong to ten denominations of Christians. The whole number of students in the colleges is 4,100. In the New-England States there is 1 college student for every 1,331 inhabitants; Middle States, 1 for every 3,465; Southern States, 1 for every 7,232; Western States and Territories, 1 for every 6,060. Between one-fourth and one-third of the whole number are professors of religion. The whole number of persons who have received a college education in this country is not far from 25,000. About one-half of this number

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December 18 Mr. H. S. School Magazine

# ECLIPSES FOR THE YEAR 1833.

I. January 6, Moon eclipsed in the morning, visible.

Beginning,	1h. 47
Ecliptical opposition,	2 49½
Middle,	2 57½
End,	4 8
Duration,	2 21

Digits eclipsed 5½ on the Moon's northern limb.

II. January 20, Sun eclipsed, invisible. Conjunction at 4h. 57m. eve. Moon's latitude, 35' 23" S.

III. July 1, Moon eclipsed in the evening, partly visible.

Moon rises (10½ digits eclipsed)	at	7h. 26m.
Middle of the Eclipse,	7	43

End of the Eclipse, 9 21  
Duration of visibility, 1 55

Digits eclipsed 10½ on the moon's southern limb.

IV. July 17, Sun eclipsed, invisible. Conjunction at 2h. 14m. morn. Moon's latitude, 50' 39" N. Visible at London with nearly 9 digits eclipsed on the Sun's northern limb.

V. December 26, Moon eclipsed in the evening; partly visible.

Rises totally eclipsed, at 4h.	33m.
Ecliptical opposition,	4 34
Middle of the eclipse,	4 35
End of total darkness,	5 24
End of the eclipse,	6 24
Duration of visibility,	1 51

*Morning and Evening Stars.*—Venus will be evening star till May 17, then morning star the rest of the year. Jupiter will be evening star till April 1, then morning star till October 24, and evening star after that.

*Chronological Cycles.*—Dominical Letter, F.—Lunar Cycle, or Golden Number, 10.—Epaet, 9.—Solar Cycle, 22.

## Names and Characters of the Signs of the Zodiac.

♈ Aries, head.	♌ Leo, heart.	♍ Sagittarius, thighs.
♉ Taurus, neck.	♎ Virgo, belly.	♏ Capricorn, knees.
♊ Gemini, arms.	♎ Libra, reins.	♐ Aquarius, legs,
♋ Cancer, breast.	♏ Scorpio, secrets.	♑ Pisces, feet.

## Names and Characters of the Aspects and Nodes.

♌ Conjunction.	Vc Quincunx, 150 degrees.
* Sextile, 60 degrees.	♌ Opposition, 180 degrees.
□ Quartile, 90 degrees.	♌ Ascending Node.
△ Trine, 120 degrees.	♌ Descending Node.

The following characters denote—☉ Sun, ☾ Moon, ☿ Mercury, ♀ Venus, ⊕ Earth, ♂ Mars, ♃ Jupiter, ♄ Saturn ♃ Herschell.

## Table of the Solar System.

Names.	Mean diameter in Eng. m.	Mean distance from the Sun.	Time of Rotation round their axes.				Time of Revolutions round the Sun.			
			d.	h.	m.	Os.	D.	H.	M.	s.
The Sun	883,246		25d.	14h.	8m.	0s.				
Mercury	3,224	37,000,000	1	0	5	28	87	23	15	43
Venus	7,687	68,000,000	0	23	20	54	224	16	49	10
The Earth	7,912	95,000,000	1	0	0	0	365	6	9	12
The Moon	2,180	95,000,000	29	17	44	3				
Mars	4,189	144,000,000	1	0	39	22	686	23	30	35
Vesta	238	225,000,000								
Juno	1,425	252,000,000								
Ceres	160	263,000,000					1703	16	43	0
Pallas	110	265,000,000								
Jupiter	89,170	490,000,000	0	9	55	3	4332	14	27	10
Saturn	79,042	900,000,000	0	10	16	7	10759	1	51	11
Herschell	35,112	1,800,000,000					30737	13	0	0

The sun's declination and equation of time are given for *apparent noon at N. York.*

## TO THE READERS

OF THE

# Christian Almanac.

WITH the return of another year, the Editor greets his patrons and friends, the readers of the Christian Almanac, and offers, with them, thanksgiving to that gracious Being "who preserveth man and beast;" "who crowneth the year with his goodness, and whose paths drop fatness." While many of our fellow-men have been visited with "the pestilence which walketh in darkness," and while "the people have been troubled at midnight," "and the mighty have been taken away without hand," we, "having obtained help of God, continue to the present time."

As we begin another period of our existence, the following suggestions may furnish appropriate topics of reflection. 1. An opportunity to do good creates an obligation to do good. How great, then, are our obligations, who dwell in this land, with means for diffusing happiness almost without limit. 2. Union is strength. Join heart and hand with all the friends of virtue and religion in efforts to bless this country, and to save mankind. Let no minor differences divide your affections and counsels. 3. Knowledge is power. Seize upon every opportunity to discipline your mind, and to acquire as much useful information as possible. 4. God requires the service of the *entire man*. Take due care, therefore, of your body, your mind, and your heart. Cultivate all your powers harmoniously, and to the highest possible degree. Strive for a pure heart, a sound mind, and a sound body. 5. He that parleys with temptation is already conquered. Cultivate, then, a tender conscience, as a most invaluable companion. In all doubtful cases take the safe side. 6. The cause of virtue is yet weak in our country. Seek out, and bring into healthful action, all the talent and piety which lies concealed in your neighborhood. You are accountable to a certain degree, if those around you waste their time or talents. 7. Cultivate an enlarged benevolence. Remember that you live in a great country, in the nineteenth century, in the dawn of "the latter day." 8. One of the especial duties, to which every man, woman, and child in this country is called, in the year 1833, is to see that the Temperance principle is carried *through* society. More may be depending on this year than on any one which has preceded it. Give your efficient personal efforts, and your fervent prayers, to this cause. 9. As far as possible be systematic in all your charities. Bestow according to your ability, taking the word of God as your rule, and examining it as in the light of eternity. Cultivate the charity of principle, rather than the charity of instinct. 10. Labor for a constant revival of religion, that the Holy Spirit may dwell in your heart, and that he may pervade the entire community around you. Finally, see that you do not lose your own soul. Rest not till you have a good hope of eternal life. Hear, read, labor, live, for eternity. IN THE GRAVE WHITHER THOU GOEST THERE IS NO KNOWLEDGE, NOR WORK, NOR DEVICE.

## TIDE TABLE.

(Chiefly from the table in Bowditch's Navigator.)

The Calendar pages exhibit the time of high water at New-York, Elizabethtown Point, and New-London.

To find the time of high Water at any of the following places, add to, or subtract from, the time of high water at New-York, as follows : (A. signifies that the annexed quantity of time is to be added, S. subtracted)—for

	H.M.		H.M.		H.M.
Amelia Harbor,	S 0 24	Gouldsborough,	A 2 6	Passamaquoddy Ri.	A 2 36
Ann, Cape,	A 2 36	Guilford,	A 1 30	Penobscot River,	A 1 51
Annapolis,	A 2 6	Halifax, N. S.	S 1 24	Philadelphia,	A 5 0
Anticosti Is. W. end,	S 5 24	Hartford,	S 5 40	Plymouth,	A 2 36
St. Augustine,	S 1 24	Hatteras, Cape,	A 0 6	Portland,	A 1 51
Block Island,	S 1 17	Henlopen, Cape,	S 0 9	Port Royal Isl.	S 0 39
Boston,	A 2 36	Henry, Cape,	S 1 14	Portsmouth,	A 2 21
Canso, Cape,	S 0 24	St. John's, N. F.	S 2 54	Quebec, Canada,	S 0 54
Charles Cape,	S 1 9	Kennebec,	A 1 51	Rhode Island,	S 2 9
Charleston Bar,	S 1 39	Lookout, Cape,	A 0 6	Roman, Cape,	S 0 54
Cod, Cape,	A 2 36	Machias,	A 2 6	Sable, Cape,	S 0 54
Delaware Riv. ent.	A 0 6	Marblehead,	A 2 36	Salem,	A 2 36
Fairfield,	A 2 0	May, Cape,	S 0 9	Sandy Hook, N. J.	S 2 17
Fear, Cape,	S 0 54	Mount Desert,	A 2 6	Saybrook,	A 0 15
Floriday Keys,	S 0 4	New Bedford,	S 1 17	St. Simon's Bar,	S 1 24
Gay Head,	S 1 17	Newburyport,	A 2 21	Sunbury,	A 0 36
George's River,	A 1 51	New-Haven,	A 1 22	Townsend,	A 1 51
Georgetown Bar,	S 1 54	Norwich Landing,	A 0 45		

## BENEVOLENT INSTITUTIONS IN N. YORK.

New-York State Temperance Society, Reuben H. Wallworth, Albany, Pres. W. C. Miller, do. Rec. Sec. Abraham Keyser, do. Treas.

N. Y. State Colonization Soc., John Savage, Albany, Pres. Rich'd V. De Witt, do. Sec. Richard Yates, do. Treas.

Young Mens' N. Y. Bible Soc., Wm. Winterton, Pres. Timothy R. Green, Esq. Sec. Walter M. Smith, Treas.

N. Y. Marine Bible Soc., Rev. Henry Chase, Sec. Najah Taylor, Treas.

N. Y. Female Bible Soc., Mrs. John E. Caldwell, Pres. Mrs. David Codwise, Sec. Miss H. L. Murray, Treas.

Aux. Foreign Miss'ry Soc. for N. Y. City and Brooklyn, Zechariah Lewis, Pres. D. E. Wheeler, Esq. Sec. Wm. W. Chester, Treas.

N. Y. Sunday School Union, Rev. Eleazar Lord, Esq. Pres. Horace Holden, Esq. Sec. Erastus Ellsworth, Treas.

N. Y. City Tract Soc., Zechariah Lewis, Pres. John C. Cleaveland, Esq. Cor. Sec. Alfred Edwards, Treas. 122 Pearl-street.

N. Y. Female Tract Soc., Mrs. J. E. Caldwell, 1st Direct. Mrs. E. B. Lethbridge Tr. Mrs. William A. Hallock, Sec.

N. Y. City Temp. Soc., Eleazar Lord, Esq. Pres. Rev. Joshua Leavitt, Cor. Sec. Fred'k A. Tracy, Treas.

Young Mens' Temp. Soc. N. Y. City, Prof. John Torrey, M. D. President. Dr. Lewis Hallock, Sec.

N. Y. Hospital, Peter A. Jay, Pres. John Adams, Treas. Robt. J. Murray, Sec. Alms-House Department, Col. Josiah Mann, Superintendent.

House of Refuge for Juvenile Delinquents, N. C. Hart, Superintendent.

N. Y. Institute for the Instruction of the Deaf and Dumb, Rev. Jas. Milnor, D. D. Pres. David E. Tylee, Treas. Harvey P. Peet, Sec. and Principal.

N. Y. Orphan Asylum, Mrs. Divie Bethune, Pres.

N. Y. Bank for Savings, 43 Chambers-street. John Pintard, L. L. D.

Seaman's Savings Bank, 49 Wall-street.

City Dispensary and Kine Pock Institution, corner of White and Centre-sts.

## COURTS IN THE STATE OF NEW-YORK.

United States Courts for the Southern District of the State of New-York.—Hon. Smith Thompson, Cir. Judge. Hon. Samuel R. Betts, Dist. Judge. Wm. C. H. Waddell, Esq. Marshal. Fred. J. Betts, Clerk. C. W. Morton, Deputy Clerk.

Jas. A. Hamilton, Dist. Attorney. Stated terms of the United States Circuit Court.—First Mon. in April, and last Mon. in Oct., and additional terms for the trial of Criminal cases and suits in Equity, last Mon. in Feb. and July. Stated Terms of the United States District Court.—First Tuesday of every month.

For the Northern District.—Hon. Alfred Conckling, Dist. Judge. Sam'l Beardsley, Attorney. John W. Livingston, Marshal, Skaneateles. Rutger B. Miller, Clerk, Utica. Stated Terms, 3d Tues. in Jan. and 2d Tues. in May, at Albany and last Tues. in Aug. at Utica.

## STATE COURTS.

*Courts of Chancery.*—Hon. Reuben H. Walworth, Chancellor. Jas. Porter, Register, Albany. John Walworth, Assist. Register, N. York. Terms at N. York, 4th Mon. in May and Oct.—at Albany, 4th Mon. in Jan. and Aug. Motion day, 1st and 3d Tues. in every month, at the Capitol in Albany.

*Supreme Court.*—Hon. John Savage, Chief Justice. Jacob Sutherland and Samuel Nelson, Justices. W. P. Hallet, Clerk, at N. York. John Keyes Paige, Clerk, at Albany. Thomas H. Hubbard, Clerk, at Utica. Wm. M. Oliver, Clerk, at Geneva. Terms at Albany, 1st Mon. in Jan. and 3d of Oct.—At N. York, 1st Mon. of May.—At Utica, 1st Mon. of July.

*Circuit Courts, as ordered for the year 1833.*

1st CIRCUIT.—*New-York*, at the City Hall, 1st Mon. in Mar. 2d Mon. in May, 3d Mon. in Sept. and 2d Mon. in Nov.—*Richmond*, 1st Mon. in May, and 1st Thurs. in Oct.—*Kings*, 1st Mon. in June, and at Apprentices' Library, Brooklyn, 1st Thurs. in Nov. Nov.—*Queens*, 1st Thurs. in May, and 1st Mon. in Oct.—*Suffolk*, 4th Wed. in May, and 4th Wed. in Oct.

2d CIRCUIT.—*Dutchess*, last Tues. in Mar. and 2d Tues. in Nov.—*Westchester*, Wed. after 1st Tues. in April, at Whiteplains, and 2d Tues. in Sept. at Bedford.—*Rockland*, Mon. before 2d Tues. in Ap. and Mon. before 2d Tues. in Oct.—*Putnam*, Thurs. after 2d Tues. in Ap. and Thurs. after 2d Tues. in Oct.—*Ulster*, 3d Tues. in April, and 1st Tues. in Oct.—*Orange*, 4th Tues. in April at the Academy in Newburgh, and 3d Tues. in Sept. at Goshen.—*Sullivan*, 3d Tues. in May, and last Tues. in Oct.—*Delaware*, 4th Tues. in May, and 4th Tues. in Sept.

3d CIRCUIT.—*Schenectady*, 3d Mon. in Feb. 3d Mon. in Sept. at the City-Hall.—*Albany*, 1st Mon. in March and Sept.—*Rensselaer*, 3d Mon. in March, and 3d Mon. in Sept.—*Greene*, 2d Mon. in Ap. and 2d Mon. in Oct.—*Columbia*, 3d Mon. in Ap. and 4th Mon. in Nov.—*Schoharie*, 3d Tues. in June, and 2d Mon. in Nov.

4th CIRCUIT.—*Essex*, Wed. after 3d Tues. in Jan. and Wed. before last Tues. in June.—*Clinton*, 4th Tues. in Jan. and last Tues. in June.—*Franklin*, Thurs. but one after 4th Tues. in Jan. and Thurs. next after 1st Tues. in July.—*St. Lawrence*, Tues. but one after 4th Tuesday in Jan. and 2d Tues. in July.—*Montgomery*, last Tues. but one in May and Nov.—*Saratoga*, last Tues. in May and Nov.—*Warren*, 1st Tues. in June and Dec.—*Washington*, 2d Mon. in June at Sandy Hill, and 2d Mon. in Nov. at Salem.

5th CIRCUIT.—*Herkimer*, 2d Mon. in Mar. and Sept.—*Madison*, 4th Mon. in Mar. and Sept.—*Oncida*, 1st Mon. in Ap. at Whitestown, and 1st Mon. in Oct. at Utica.—*Lewis*, Tues. next before 3d Mon. in June and Dec.—*Jefferson*, 3d Mon. in June and Dec.—*Oswego*, Tues. next after 4th Mon. in June, at Oswego, and Tues. next after 4th Mon. in Dec. at Richland.

6th CIRCUIT.—*Broome*, 4th Mon. in May, and 2d Mon. in Nov.—*Chenango*, 3d Mon. in May, and 1st Mon. in Nov.—*Cortland*, 3d Mon. after 4th Mon. in May, and 2d Mon. in Dec.—*Otsego*, 3d Mon. in March, and 1st Mon. in Sept.—*Steuben*, 1st Mon. after 4th Mon. in May, and 4th Mon. in Nov.—*Tioga*, 1st Thurs. aft. 4th Mon. in May, at Elmira, and 3d Mon. in Nov. at Owego.—*Tompkins*, 1st Mon. in Dec.

7th CIRCUIT.—*Onondaga*, 2d Mon. in March, and 2d Mon. in Oct.—*Cayuga*, last Mon. in May, and 1st Mon. in Dec.—*Seneca*, 1st Mon. in June at Ovid, and 2d Mon. in Dec. at Waterloo.—*Ontario*, 2d Mon. in June, and 3d Mon. in Dec.—*Yates*, 3d Mon. in June, and 4th Mon. in Dec.—*Wayne*, 2d Mon. in April, and 1st Mon. in Oct.

8th CIRCUIT.—*Livingston*, last Mon. in Feb. and 2d Mon. in Sept.—*Allegany*, 1st Mon. in Mar. and 3d Mon. in Sept.—*Cattaraugus*, Friday after 1st Mon. in Mar. and Fri. after 3d Mon. in Sept.—*Chautauque*, 2d Mon. in Mar. and 4th Mon. in Sept.

—*Erie*, 3d Mon. in March, and 1st Mon. in Oct.—*Genesee*.—1st Mon. in Ap. and 1st Mon. in Sept.—*Niagara*, 2d Mon. in Ap. and last Mon. in Aug.—*Orleans*, 3d Mon. in Ap. and Thurs. before last Mon. in Aug.—*Monroe*, 4th Mon. in Ap. and 3d Mon. in Oct.

*Courts held at the Court House of the Counties, unless otherwise specified.*

*Courts of Common Pleas for City and County of New-York.* John T. Irving, 1st Judge. Abram Asten, Clerk. Terms held 2d Monday in every month.

*Superior Court of City of New-York.*—Hon. Samuel Jones, Ch. Justice. Josiah Ogden Hoffman, and Thomas J. Oakley, Esqs. Justices. Chs. A. Clinton, Clerk. Terms held 1st Monday in every month.

## SESSIONS OF COURTS IN CONNECTICUT.

*Supreme Court of Errors.*—Hartford, 2d Tues. in June.—New-Haven, Tues. following 4th Tues. in June.—New-London, 3d Tues. in July.—Danbury, 4th Tues. in June.—Brooklyn, 4th Tues. in July.—Litchfield, 3d Tues. in June.—Middletowu, 2d Tues. in July.—Tolland, Tues. following 4th Tues. in July.

*Superior Courts.*—Hartford, 2d Tues. in Feb., and 4th Tues. in Sept.—New-Haven, 3d Tues. in Jan., and 2d Tues. in Aug.—New-London, 2d Tues. in Sept.—Norwich, 3d Tues. in March.—Danbury, 4th Tues. in Sept.—Fairfield, last Tues. of Dec.—Brooklyn, 1st Tues. in Oct., and 4th Tues. in Jan.—Litchfield, 3d Tues. in Feb. and Aug.—Haddam, 4th Tues. in Aug.—Middletown, 4th Tues. in Feb.—Tolland, 3d Tues. in Oct. and April.

*County Courts.*—Hartford, 4th Tues. in March, and 2d Tues. in Aug. and Nov.—New-Haven, 3d Tues. in March, and 4th in June and Nov.—Norwich, 2d Tues. in Nov. and Feb.—New-London, 2d Tues. in June.—Danbury, 3d Tues. in Nov., and 2d Tues. in Feb.—Fairfield, 3d Tues. in April.—Brooklyn, 2d Tues. in Aug. and Dec., and 1st Tues. in April.—Litchfield, 4th Tues. in Sept., 3d Tues. in Dec., and 1st Tues. in April.—Middletown, 3d Tues. in Oct.—Haddam, Tues. after 1st Mon. in April.—Tolland, 4th Tues. of Aug., Dec., and March.

## COURTS IN NEW-JERSEY.

*United States' Circuit Court* for Dist. of New-Jersey.—Trenton, 1st day of Ap. and Oct. If this be Sunday, then next day.

*District Courts.*—New-Brunswick, 2d Tues. in March and Sept.—Burlington, 3d Tuesday in May and Nov.

*Supreme Courts.*—Trenton, 2d Tu. in May and Nov., 1st in Sept., and last in Feb.

### CIRCUIT COURTS.

<i>Counties</i>	<i>Tuesdays.</i>
Middlesex,	2d in June, and 2d in Dec.
Monmouth,	4th April, and 3d in Oct.
Essex,	2d in April, 3d in Sept.
Somerset,	3d in April, 1st in Oct.
Bergen,	4th in Mar. 4th in Oct.
Morris,	3d in Mar. 4th in Sept.
Burlington,	4th in May, 1st in Nov.
Gloucester,	3d in Mar. 1st in Oct.
Salem,	1st in Mar. 3d in Sept.
Cape May,	last in May.
Hunterdon,	1st in May, 4th in Oct.
Cumberland,	1st in June, last in Nov.
Sussex,	4th in May, 4th in Nov.
Warren,	1st in June, and next after 4th in Nov.

*Courts of Borough* of Elizabeth, 1st Tuesday in March, June, Sept., and Dec.

*Court of Errors.*—Trenton, 1st Tues. Nov. and 3d Tues. May.

*Court of Chancery.*—Trenton, 3d Tues. Jan. 1st Tues. Ap. 2d Tu. July, 2d Tu. Oc.

### *Common Pleas and Gen. Quart. Sess. Tuesdays.*

2d in Mar. June, Sept., and Dec.  
 4th in Jan. Ap. and July, and 3d in Oct.  
 1st in Jan. 2d in Ap. 4th in Jun. 3d in Sep.  
 1st in Jan. 3d in Ap. and June, 1st in Oct.  
 4th in Jan. Mar. Oct. and 2d in June.  
 3d in Dec. Mar. 1st in July, 4th in Sept.  
 2d in Feb. Aug. 4th in May, 1st in Nov.  
 3d in Mar. June, 1st in Oct. 3d in Dec.  
 1st in Mar. 2d in Jun. 3d in Sept. 1st in Dec.  
 1st in Feb. Aug. last in May, 4th in Oct.  
 1st in Feb. May, Aug. 4th in Oct.  
 3d in Feb. last in Nov. 1st in Jun. 4th in S.  
 4th in Jan. Aug. 4th in May and Nov.  
 2d in Feb. 1st in June, 4th in Aug. and next after 4th in Nov.

1st Month

JANUARY, 1833.

hath 31 days.

Let the will of God be your pole-star, and, with your eye constantly fixed upon it, you will be carried safely through all storms and tempests.—Time can only be made happy as eternity will be, by our living for and with God.—Be as good, and do as much good as ever you can, and give the pride of it to the devil.—It is an awful thing to die, more or less as we make it an awful thing to live.—Begin the Christian race from the cross, and, whenever you are faint or weary, look back to it.—The mystery of the gospel, as distinguished from the law, consists in changing the order of two words: one says, 'Do and live; the other says, 'Live and do.'

[Verse for January 1, is Acts, ix. 23.]

## MOON'S PHASES.

	D.	H.	M.	
Full Moon,	6	2	49	M.
Last Quarter,	12	6	31	E.
New Moon,	20	4	57	E.
First Quarter,	23	7	23	E.

## EQUATION OF TIME.

☉	alt.	s.	☽	alt.	s.
M.	4	5	7	9	32
Days.	1	5	9	13	17
	19	23	27	31	35

D.	M.	W.	Miscellaneous Matters.	Sun Rises.	Sun Sets.	Sun's decl. S.	Moon Sets.	Moon South.	M's Pl.	High Water.
				H. M.	H. M.	° ' "	H. M.	H. M.		H. M.
1	Tu		[1777.	7 26	4 34	23 0	1 53	8 2	☾	3 50
2	W		Battle of Princeton	7 25	4 35	22 54	2 58	8 54	☽	5 6
3	Th		7 * s sou. 3 39 ev.	7 25	4 35	22 48	4 7	9 50	☽	6 17
4	Fr		☽ stationary.	7 24	4 36	22 42	5 17	10 50	☽	7 16
5	Sa		☽ runs high.	7 24	4 36	22 36	6 26	11 52	☽	8 7
6	F		Epiph. ☽ in per.	7 23	4 37	22 28	rises.	morn.	☽	8 54
7	M		☽ stationary.	7 23	4 37	22 21	6 31	0 55	☽	9 40
8	Tu		High tides.	7 22	4 38	22 13	7 45	1 56	☽	10 24
9	W		7 * s s. 8 13 even.	7 22	4 38	22 4	8 59	2 54	☽	11 7
10	Th			7 21	4 39	21 55	10 10	3 49	☽	11 47
11	Fr		Dr. Dwight d. 1817.	7 20	4 40	21 46	11 19	4 40	☽	ev. 31
12	Sa		Aldeb. so. 3 48 ev.	7 20	4 40	21 36	morn.	5 29	☽	1 20
13	F		Che. Mis. est. 1817.	7 19	4 41	21 26	0 24	6 16	☽	2 18
14	M		Peace ratified 1784.	7 18	4 42	21 16	1 29	7 3	☽	3 30
15	Tu		☽'s gr. elong.	7 17	4 43	21 5	2 31	7 50	☽	4 47
16	W		7 * s sou. 7 42 ev.	7 17	4 43	20 53	3 32	8 37	☽	5 56
17	Th		Dr. Franklin b. '06.	7 16	4 44	20 42	4 30	9 25	☽	6 51
18	Fr		Middling tides.	7 15	4 45	20 29	5 25	10 14	☽	7 37
19	Sa		☽ runs low.	7 14	4 46	20 17	6 15	11 2	☽	8 17
20	F		☽ enters ☽	7 13	4 47	20 4	sets.	11 51	☽	8 53
21	M		☽ in apo. [Louis	7 12	4 48	19 51	5 37	ev. 37	☽	9 27
22	Tu		[XVI. beh. 1793.	7 11	4 49	19 37	6 35	0 23	☽	10 0
23	W		[8 58 eve.	7 10	4 50	19 23	7 33	1 3	☽	10 33
24	Th		Ell-and-yard so.	7 10	4 50	19 2	8 31	2 51	☽	11 4
25	Fr		Conv. of St. Paul.	7 9	4 51	18 54	9 29	3 33	☽	11 35
26	Sa		☽ so. 3 21 morn.	7 8	4 52	18 39	10 29	4 16	☽	morn.
27	F		3 Sun. aft. Epiph.	7 6	4 54	18 23	11 30	4 59	☽	0 10
28	M		Peter the gr. d. 1725	7 5	4 55	18 7	morn.	5 45	☽	0 49
29	Tu		Sirius so. 9 48 ev.	7 4	4 56	17 51	0 33	6 33	☽	1 38
30	W		Low tides.	7 3	4 57	17 35	1 33	7 25	☽	2 42
31	Th		Aldeb. so. 7 29 ev.	7 2	4 58	17 18	2 46	8 21	☽	4 6

New-York.

*Lawful or unlawful pleasure.* Whatever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God, or takes off the relish of spiritual things—in short, whatever increases the strength and authority of your body over your mind—that thing is sin to you, however innocent it may be in itself.—Never rebuke a man without praying for him. The way never to speak of any with contempt, is never to think of any with contempt.—A true Christian cannot bear the thought of going to heaven alone.—Every temptation is an opportunity of getting nearer to God.—The truly humble man is humble in secret; it is pain to him to have his humility seen and observed.

[Verse for February 1, is Acts, x. 11.]

MOON'S PHASES.

	D.	H.	M.
Full Moon,	4	1	36 E.
Last Quarter,	11	8	18 M.
New Moon,	19	0	24 E.
First Quarter,	27	8	17 M.

EQUATION OF TIME.

Days.	1	5	9	13	17	21	25	28
slow	59	22	33	18	53	19	46	
fast	13	14	14	14	14	13	12	

D.	D. W.	Miscellaneous Matters.	Sun		Sun's decl. S.	Moon		Moon South	M's Pl.	High Water.				
			Rises.	Sets.		Sets.	Pl.			H.	M.			
1	Fr	☽ runs high.	7	14	59	17	1	3	53	9	22	II	5	35
2	Sa	Very high	7	05	0	16	44	5	0	10	24	♄	6	48
3	F	Septuag. ♂ ♀ ♃	6	59	5	16	26	5	59	11	27	♃	7	46
4	M	☽ in perigee.	6	58	5	2	16	8	risets.	morn.		♄	8	36
5	Tu	tides.	6	57	5	3	15	50	6	27	0	♃	9	21
6	W	Sirius so. 9 15 ev.	6	55	5	5	15	32	7	42	1	♃	10	3
7	Th	♄ ☉ ♃	6	54	5	6	15	13	8	53	2	♃	10	43
8	Fr		6	53	5	7	14	54	10	4	3	♃	11	21
9	Sa	Procyon so. 9 56 e.	6	52	5	8	14	35	11	12	4	♃	11	59
10	F	Sexagesima.	6	51	5	9	14	15	morn.		4	♃	ev.	43
11	M	Gov. Clintond. 1828	6	49	5	11	13	56	0	17	5	♃	1	33
12	Tu	Low tides.	6	48	5	12	13	36	1	20	6	♃	2	37
13	W	Sirius so. 8 49 eve.	6	47	5	13	13	15	2	20	7	♃	3	55
14	Th		6	46	5	14	12	55	3	17	8	♃	5	14
15	Fr	☽ runs low.	6	44	5	16	12	35	4	9	8	♃	6	19
16	Sa	♃ sets 8 6 ev.	6	43	5	17	12	14	4	57	9	♃	7	11
17	F	Quinq. ☽ in apo.	6	42	5	18	11	53	5	38	10	♃	7	53
18	M	☉ ent. ♃. [Luther	6	40	5	20	11	32	6	15	11	♃	8	29
19	Tu	[died 1546.	6	39	5	21	11	10	sets.		ev.	♃	9	3
20	W	Ash Wednesday.	6	38	5	22	10	49	6	23	0	♃	9	35
21	Th	Amh. Coll. ins. 1825	6	37	5	23	10	27	7	22	1	♃	10	6
22	Fr	Washington b. 1732	6	35	5	25	10	5	8	22	2	♃	10	37
23	Sa	Procyon so. 9 2 ev.	6	34	5	26	9	43	9	22	2	♃	11	9
24	F	1 Sun. in Lent.	6	33	5	27	9	21	10	23	3	♃	12	41
25	M	Low	6	31	5	29	8	59	11	28	4	♃	15	morn.
26	Tu	♃ so. 1 13 morn.	6	30	5	30	8	37	morn.		5	♃	0	20
27	W	tides.	6	29	5	31	8	14	0	34	6	♃	1	8
28	Th	Procyon so. 8 43 ev.	6	27	5	33	7	51	1	40	7	♃	2	13

DEATH OF CHRIST. George Croly.

He dies, in whose high victory      He dies, creation's awful Lord,  
 The slayer, death himself, shall die!      Jehovah, Christ, eternal Word!  
 He dies, by whose all-conquering sword,      To come in thunder from the skies,  
 Shall yet be crushed the serpent's head;      To bid the buried world arise,  
 From his proud throne to darkness hurled,      The earth his footstool, heaven his throne;  
 The god and tempter of this world.      Redeemer, may thy will be done.

[Verse for March 1, is Acts, x. 39.]

MOON'S PHASES.

	D.	H.	M.
Full Moon,	5	11	50 M.
Last Quarter,	13	0	51 M.
New Moon,	21	6	4 M.
First Quarter,	23	5	48 E.

EQUATION OF TIME.

Days.	1	5	9	10	13	17	18	21	25	29
☉ slo.	34	42	37	27	17	7	1	3	49	
☽ M.	13	11	10	9	9	8	7	6	4	

D.	D.	Miscellaneous Matters.	Sun Rises.	Sun Sets.	Sun's decl. S.	Moon Sets.	Moon South.	M <sup>r</sup> Pl.	High Water.
M.	W.		H. M.	H. M.	°	H. M.	H. M.	H. M.	
1	Fr	☉ ☽ ♃ ♃ r. high.	6 26	5 34	7 29	2 44	3 8	69	3 38
2	Sa	Sup. ☉ ☽ ♃	6 25	5 35	7 6	3 45	9 24	5	5 15
3	F	2 Sunday in Lent.	6 23	5 37	6 43	4 40	10 10	☉	6 34
4	M	♃ in perigee.	6 22	5 38	6 20	5 28	11 10	☽	7 34
5	Tu	Large	6 21	5 39	5 56	rises.	morn.	☿	8 23
6	W	♀'s gr. elong.	6 19	5 41	5 33	6 30	0 6	24	9 4
7	Th	tides.	6 18	5 42	5 10	7 44	1 1	☽	9 45
8	Fr	♃ south 0 33 mor.	6 16	5 44	4 47	8 55	1 54	23	10 23
9	Sa	Reg. so. 10 33 ev.	6 15	5 45	4 23	10 4	2 45	☿	11 0
10	F	3 Sunday in Lent.	6 14	5 46	4 0	11 11	3 35	21	11 37
11	M	Sirius so. 7 10 ev.	6 12	5 48	3 36	morn.	4 25	♃	ev. 18
12	Tu	Low tides.	6 11	5 49	3 13	0 14	5 15	16	1 5
13	W	Plan. Her. dis. 1781	6 10	5 50	2 49	1 14	6 6	29	2 5
14	Th	♃ runs low.	6 8	5 52	2 25	2 9	6 56	☽	3 19
15	Fr	☉ ☽ ♃. [Pr. Jack-	6 7	5 53	2 2	2 58	7 45	23	4 39
16	Sa	[son b. 1767	6 6	5 54	1 38	3 43	8 34	☽	5 52
17	F	Mid Lent Sunday.	6 4	5 56	1 14	4 22	9 21	16	6 47
18	M	♃ in apogee.	6 3	5 57	0 50	4 57	10 7	28	7 31
19	Tu	Middling	6 2	5 58	0 27	5 28	10 51	☿	8 8
20	W	☉ enters ♀	6 0	6 0	S. 3	5 56	11 35	22	8 42
21	Th	tides.	5 59	6 1	N. 21	sets.	ev. 19	☽	9 14
22	Fr	Cey. Mis. est. 1816	5 57	6 3	0 44	7 22	1 2	17	9 45
23	Sa	Reg. sou. 9 47 ev.	5 56	6 4	1 8	8 24	1 46	29	10 17
24	F	5 Sunday in Lent.	5 55	6 5	1 32	9 29	2 33	☽	10 51
25	M		5 53	6 7	1 55	10 34	3 22	25	11 27
26	Tu	♃ south 11 18 eve.	5 52	6 8	2 19	11 39	4 14	☽	morn.
27	W	♃ runs high.	5 51	6 9	2 42	morn.	5 9	22	0 8
28	Th	♀'s gr. elong.	5 49	6 11	3 6	0 44	6 6	☽	0 59
29	Fr	Low tides.	5 48	6 12	3 29	1 44	7 5	19	2 5
30	Sa	Reg. so. 9 22 ev.	5 47	6 13	3 52	2 39	8 4	☽	3 33
31	F	Palm Sunday.	5 45	6 15	4 15	3 28	9 3	18	5 9

That dower which follows the sun, doth so even in cloudy days; when it doth not shine forth, yet it follows the hidden course and motion of it. So the soul that moves after God, keeps that course when he hides his face; is content, yea is glad at his will in all estates, or conditions, or events.—Private Christians have duties to perform. There is a certain company of small stars in the firmament, which though they cannot be severally seen, yet being many, their united light, makes a conspicuous brightness in the heavens, called the milky way; so, though the shining of every private Christian is not so much severally remarkable, yet the concurrence and meeting of their light will make a bright path of holiness shine in the church.

[Verse for April 1, is Acts, xi. 22.]

MOON'S PHASES.			EQUATION OF TIME.		
	D.	H. M.	☉	♁	♂
Full Moon,	4	9 44 E.	1 3 54	5 42	1 33
Last Quarter,	11	7 11 M.	5 3 42	9 1 33	13 slow 31
New Moon,	19	8 52 E.	9 5 9	17 fast. 28	21 1 24
First Quarter,	27	0 37 M.	13 1 10	29 5 49	29 5 29

D. M.	D. W.	Miscellaneous Matters.	Sun	Sun.	Sun's	Moon	Moon	M's	High
			Rises.	Sets.	decl. N.	Sets.	South.	Pl.	Water.
			H. M.	H. M.	°	H. M.	H. M.	H. M.	H. M.
1	M	♄ ☉ ♃ ♃ in per.	5 44	6 16	4 39	4 12	9 59	♏	6 27
2	Tu	Jefferson b. 1743.	5 43	6 17	5 2	4 49	10 54	♏	7 24
3	W	Reg. so. 9 8 eve.	5 41	6 19	5 25	5 24	11 47	♏	8 10
4	Th	High tides.	5 40	6 20	5 48	rises.	morn.	16	8 50
5	Fr	Good Friday. ♀	5 39	6 21	6 10	7 50	0 38	♏	9 28
6	Sa	[stationary.	5 37	6 23	6 33	8 59	1 30	15	10 5
7	F	Easter Sunday.	5 36	6 24	6 56	10 7	2 21	28	10 42
8	M		5 35	6 25	7 18	11 10	3 13	♏	11 21
9	Tu	♃ so. 10 23 eve.	5 33	6 27	7 40	morn.	4 5	24	12 0
10	W	Gen. Gates d. 1806	5 32	6 28	8 3	0 8	4 56	♏	ev. 46
11	Th	♃ runs low.	5 31	6 29	8 25	1 1	5 46	19	1 39
12	Fr	♃ in apogee.	5 29	6 31	8 47	1 49	6 36	♏	2 47
13	Sa	Handel d. 1759.	5 28	6 32	9 2	2 29	7 24	12	4 4
14	F	Low Sunday.	5 27	6 33	9 30	3 5	8 10	24	5 18
15	M	Inf. ♄ ☉ ♀	5 26	6 34	9 51	3 38	8 55	♏	6 18
16	Tu		5 24	6 36	10 13	4 7	9 39	18	7 5
17	W	Dr. Frank. d. 1790.	5 23	6 37	10 34	4 35	10 28	30	7 45
18	Th	♃ south 9 49 eve.	5 22	6 38	10 55	5 1	11 6	♏	8 20
19	Fr	Bat. of Lex. 1775.	5 21	6 39	11 16	sets.	11 50	25	8 53
20	Sa	☉ enters ♀	5 19	6 41	11 36	7 27	ev. 37	♏	9 27
21	F	2 Sun. aft. Easter.	5 18	6 42	11 57	8 32	1 25	22	10 1
22	M	♃ so. 9 33 even.	5 17	6 43	12 17	9 39	2 17	♏	10 39
23	Tu		5 16	6 44	12 37	10 46	3 12	18	11 20
24	W		5 14	6 46	12 57	11 48	4 9	♏	morn.
25	Th	♀ stationary.	5 13	6 47	13 16	morn.	5 7	16	0 4
26	Fr	♃ so. 9 17 eve.	5 12	6 48	13 36	0 44	6 5	30	0 57
27	Sa	Low tides.	5 11	6 49	13 55	1 34	7 3	♏	2 4
28	F	3 Sun. after Easter.	5 10	6 50	14 14	2 18	7 58	28	3 30
29	M	♀ sta. ♃ in per.	5 8	6 52	14 33	2 56	8 52	♏	5 0
30	Tu	Spica so. 10 44. ev.	5 7	6 53	14 51	3 30	9 43	27	6 14

SPRING.

When brighter suns and milder skies  
 Proclaim the opening year,  
 What various sounds of joy arise,  
 What prospects bright appear!  
 Earth and her thousand voices give  
 Their thousand notes of praise;  
 And all that by his mercy live,  
 To God their offerings raise.

The streams all beautiful and bright,  
 Reflect the morning sky;  
 And there, with music in his flight,  
 The wild bird soars on high.  
 Thus, like the morning calm and clear,  
 That saw the Savior rise,  
 The spring of heaven's eternal year  
 Shall dawn on earth and skies.

[Verse for May 1, is Acts, xii. 22.]

MOON'S PHASES.

Full Moon,	D.	H.	M.
Last Quarter,	3	7	50 E.
New Moon,	11	1	51 E.
First Quarter,	19	8	43 M.
	26	5	44 M.

EQUATION OF TIME.

fast.	s.	5	31	49	56	43	23	56
☉	m.	3	3	3	3	3	3	3
Days.		1	5	9	13	17	21	25

D.	D.	Miscellaneous Matters.	Sun Rises.	Sun Sets.	Sun's decl. N.	Moon Sets.	Moon South.	M's Pl.	High Water.
M.	W.		H. M.	H. M.	°	H. M.	H. M.		H. M.
1	W		5 6	6 54	15 9	4 1	10 33	☾	7 9
2	Th	Green. Miss. b. 1721	5 5	6 55	15 27	4 32	11 24	☾	7 53
3	Fr	High tides.	5 4	6 56	15 45	rises.	morn.	☾	8 34
4	Sa	Bonaparte d. 1821	5 3	6 57	16 2	7 53	0 14	☾	9 10
5	F	4 Sun. after Easter.	5 2	6 58	16 19	8 59	1 6	☾	9 48
6	M	Arct. so. 11 12 ev.	5 0	7 0	16 36	10 1	1 58	☾	10 26
7	Tu		4 59	7 1	16 53	10 56	2 50	☾	11 4
8	W	Am. Tr. Soc. anni.	4 58	7 2	17 9	11 47	3 41	☾	11 41
9	Th	Am. Bib. Soc. anni.	4 57	7 3	17 25	morn.	4 32	☾	ev. 24
10	Fr		4 56	7 4	17 41	0 32	5 22	☾	1 12
11	Sa	☽ in apogee.	4 55	7 5	17 57	1 9	6 8	☾	2 8
12	F	Rogation Sun.	4 54	7 6	18 12	1 43	6 54	☾	3 15
13	M	☉ ☽ ♀'s gr.	4 53	7 7	18 27	2 13	7 38	☾	4 27
14	Tu	[elong.	4 52	7 8	18 41	2 40	8 21	☾	5 35
15	W		4 51	7 9	18 56	3 7	9 4	☾	6 29
16	Th	Ascension Day.	4 50	7 10	19 10	3 33	9 47	☾	7 13
17	Fr	Inferior ☉ ☽	4 49	7 11	19 23	4 0	10 33	☾	7 53
18	Sa	High tides. [1780.	4 49	7 11	19 37	4 29	11 20	☾	8 31
19	F	Dark day in N. E.	4 48	7 12	19 49	sets.	ev. 11	☾	9 8
20	M	Columbus d. 1506.	4 47	7 13	20 2	3 37	1 6	☾	9 48
21	Tu	☉ enters ♀	4 46	7 14	20 14	9 42	2 3	☾	10 29
22	W	☽ runs high.	4 45	7 15	20 26	10 41	3 2	☾	11 12
23	Th	☽ stationary.	4 44	7 16	20 38	11 34	4 1	☾	11 57
24	Fr	☽ in perigee.	4 44	7 16	20 49	morn.	5 0	☾	morn.
25	Sa	Low	4 43	7 17	21 0	0 20	5 55	☾	0 50
26	F	Whit-Sun. ☽ stat.	4 42	7 18	21 10	0 59	6 48	☾	1 51
27	M	tides.	4 41	7 19	21 20	1 33	7 39	☾	3 6
28	Tu	Wm. Pitt b. 1759.	4 41	7 19	21 30	2 4	8 29	☾	4 29
29	W	Arct. so. 9 41 ev.	4 40	7 20	21 40	2 54	9 17	☾	5 46
30	Th		4 39	7 21	21 49	3 4	10 6	☾	6 43
31	Fr	Anta. so. 11 44 ev.	4 39	7 21	21 58	3 35	10 56	☾	7 30

*Who is sufficient for these things?* Martin Luther was often heard to say, in the latter part of his life, that he could never conquer his fear when he ascended the pulpit. Chrysostom used to say that that scripture, "They watch for your souls as those that must give an account," struck his mind with constant awe.

*Signs of faith.* They that believe have Christ in their hearts, heaven in their eye, and the world under their feet. God's Spirit is their guide, God's fear is their guard, God's people are their companions, God's promises are their cordials, holiness is their way, and heaven is their home.

[Verse for June 1, is Acts, xiii. 28.]

MOON'S PHASES.

Full Moon,	D.	H.	M.
Last Quarter,	10	7	25 E.
New Moon,	17	6	14 E.
First Quarter,	24	10	32 M.

EQUATION OF TIME.

fast.	M.	S.	32	53	9	21	30	14	3
slow	1	1	1	1	1	1	1	1	1
Days.	1	5	9	13	17	21	25	29	

D.	M.	W.	Miscellaneous Matters.	Sun Rises.	Sun Sets.	Sun's decl. N.	Moon Sets.	Moon South.	M's Pl.	High Water.
				H. M.	H. M.	°	H. M.	H. M.		H. M.
1	Sa		Arct. so. 9 29 eve.	4 38	7 22	22 6	4 8	11 47	†	8 12
2	F		Trin. Sunday.	4 38	7 22	22 14	rises.	morn.	15	8 50
3	M		High tides.	4 37	7 23	22 21	8 45	0 39	28	9 29
4	Tu		☾ runs low.	4 37	7 23	22 28	9 38	1 31	∞	10 6
5	W		Dr. Worcester d. '21	4 36	7 24	22 35	10 25	2 22	22	10 43
6	Th		Vega so. 1 35 mor.	4 36	7 24	22 41	11 5	3 12	∞	11 20
7	Fr		♀ stationary.	4 35	7 25	22 47	11 40	4 0	16	11 56
8	Sa		☾ in apogee.	4 35	7 25	22 53	morn.	4 46	28	ev. 37
9	F		1 Sun. aft. Trinity.	4 34	7 26	22 58	0 11	5 30	∞	1 21
10	M		Low tides.	4 34	7 26	23 3	0 39	6 13	22	2 14
11	Tu		Arct. so. 8 48 ev.	4 34	7 26	23 7	1 6	6 55	∞	3 17
12	W		☐ ☉ ♄	4 33	7 27	23 11	1 31	7 37	17	4 26
13	Th		Antareso. 10 51 ev.	4 33	7 27	23 14	1 57	8 21	29	5 35
14	Fr			4 33	7 27	23 17	2 25	9 7	∞	6 32
15	Sa		Vega so. 0 58 mor.	4 33	7 27	23 20	2 56	9 56	25	7 21
16	F		2 Sun. aft Trinity.	4 33	7 27	23 22	3 32	10 49	∞	8 6
17	M		Superior ☉ ☉ ♀.	4 33	7 27	23 24	sets.	11 45	23	8 49
18	Tu		☾ runs high.	4 32	7 28	23 26	8 40	ev. 46	∞	9 34
19	W		High tides.	4 32	7 28	23 27	9 24	1 46	22	10 17
20	Th		☾ in perigee.	4 32	7 28	23 27	10 5	2 46	∞	11 1
21	Fr		☉ enters ♄	4 32	7 28	23 28	10 40	3 45	21	11 44
22	Sa		Antares so. 10 13e.	4 32	7 28	23 27	11 13	4 40	∞	morn.
23	F		3 Sun. after Trin.	4 32	7 28	23 27	morn.	5 31	20	0 31
24	M		Low tides.	4 32	7 28	23 26	0 3	6 22	∞	1 22
25	Tu			4 33	7 27	23 24	0 34	7 10	18	2 27
26	W		George IV. d. 1830.	4 33	7 27	23 22	1 2	7 58	∞	3 41
27	Th		Chas. XII. b. 1602	4 33	7 27	23 20	1 32	8 47	15	5 0
28	Fr		Wm. IV. procl. '30	4 33	7 27	23 18	2 5	9 36	28	6 8
29	Sa			4 33	7 27	23 15	2 39	10 26	†	7 2
30	F		4 Sun. after Trin.	4 33	7 26	23 11	3 18	11 18	24	7 48

Every man should be a sun in his little sphere.—Christ is a refiner's fire. We could like well enough to come and warm ourselves at this fire; but the business depends upon being thrown into it.—No man need be miserable or unhelped, so long as there is a way open to the throne of grace.—Many pray not to be kept from sin, but to keep it; and with a secret hope that prayer will excuse it, and be accepted instead of reformation.—The eager reading even of religious books may be dangerous, and a hinderance to those who are aiming at the true spirit of religion, if they have recourse to them instead of God.

[Verse for July 1, is Acts, xiv. 6.]

MOON'S PHASES.

	D.	H.	M.
Full Moon,	1	7	37 E.
Last Quarter,	9	11	11 E.
New Moon,	17	2	14 M.
First Quarter,	23	4	38 E.
Full Moon,	31	10	6 M.

EQUATION OF TIME.

☉ slo.	h.	m.	sec.
27	10	49	297
3	4	4	546
5	5	5	666
13	17	15	635
21	27	53	39

D.	M.	Miscellaneous Matters.	Sun Rises.	Sun Sets.	Sun's decl. N.	Moon Rises.	Moon South.	M's Pl.	High Water.
H. M.	H. M.		H. M.	H. M.	°	H. M.	H. M.		H. M.
1	M	☽ runs low.	4 34	7 26	23 7	rises.	morn.	☾	8 29
2	Tu	☉ in apogee.	4 34	7 26	23 3	8 14	0 9	19	9 7
3	W	[d. 1831.	4 34	7 26	22 58	8 57	0 59	☼	9 48
4	Th	Inde. J. Monroe	4 35	7 25	22 53	9 34	1 48	13	10 18
5	Fr	Fr. take Alg. 1830.	4 35	7 25	22 48	10 7	2 35	25	10 53
6	Sa	☽ in apogee.	4 36	7 24	22 42	10 36	3 20	☾	11 26
7	F	5 Sun. after Trin.	4 36	7 24	22 35	11 2	4 3	18	11 59
8	M	Low tides.	4 37	7 23	22 29	11 28	4 45	30	ev. 36
9	Tu	H so. 2 25 morn.	4 37	7 23	22 22	11 53	5 27	☽	1 18
10	W	Columbus b. 1447.	4 38	7 22	22 14	morn.	6 9	24	2 9
11	Th	J. Q. Adams b. '67.	4 38	7 22	22 6	0 19	6 53	☼	3 14
12	Fr	Erasmus d. 1536.	4 39	7 21	21 58	0 47	7 39	20	4 29
13	Sa	Antares s. 8 47 ev.	4 39	7 21	21 50	1 22	8 30	☽	5 47
14	F	Fr. rev. com. 1789.	4 40	7 20	21 41	2 0	9 24	17	6 50
15	M	High tides.	4 41	7 19	21 31	2 48	10 23	☽	7 45
16	Tu	☽ runs high.	4 41	7 19	21 21	3 43	11 24	16	8 34
17	W	Dr. Watts b. 1674.	4 42	7 18	21 11	sets.	ev. 26	☽	9 19
18	Th	☽ in per.	4 43	7 17	21 1	8 45	1 27	16	10 3
19	Fr	Geo. IV. crow. '21.	4 44	7 16	20 50	9 25	2 26	☽	10 46
20	Sa		4 44	7 16	20 39	10 1	3 21	16	11 26
21	F	7 Sun. aft. Trinity.	4 45	7 15	20 28	10 31	4 13	30	morn.
22	M	☉ enters ☽	4 46	7 14	20 16	11 2	5 3	☽	0 7
23	Tu	Gibraltar tak. 1704.	4 47	7 13	20 4	11 32	5 52	29	0 53
24	W	Low tides.	4 48	7 12	19 51	morn.	6.41	☽	1 47
25	Th		4 48	7 12	19 38	0 4	7 30	25	2 55
26	Fr	Gr. elon. of ♀ & ☽	4 49	7 11	19 25	0 37	8 20	1	4 14
27	Sa	☽ ☉ 24	4 50	7 10	19 12	1 15	9 10	21	5 33
28	F	8 Sun. aft. Trinity.	4 51	7 9	18 58	1 57	10 1	☽	6 35
29	M	☽ runs low.	4 52	7 8	18 44	2 45	10 52	15	7 26
30	Tu	Wm. Penn d. 1718.	4 53	7 7	18 29	3 37	11 42	28	8 9
31	W	High tides.	4 54	7 6	18 15	rises.	morn.	☽	8 47

*The good farmer.* He wears russet clothes, but makes golden payments, having tin in his buttons, and silver in his pocket. In his house he is bountiful, both to strangers and poor people. He seldom goes far abroad, and his credit stretcheth further than his travel. He improveth his land to a double value by his good husbandry. In time of famine, he is the Joseph of the country, and keeps the poor from starving.

*The good physician.* Coming to his patient, he persuades him to put his trust in God, the fountain of health. To poor people he prescribes cheap but wholesome medicines; not removing their consumption out of their bodies into their purses.

[Verse for August 1, is Acts, xv. 9.]

MOON'S PHASES.			EQUATION OF TIME.		
	D.	H.	M.	☉ slo.	☽ s.
Last Quarter,	8	1	0 E.	59	39
New Moon,	15	9	39 M.	11	33
First Quarter,	22	1	33 M.	4	47
Full Moon,	30	1	59 M.	17	32
				25	1
				29	0
				Days	

D.	D.	Miscellaneous Matters.	Sun Rises.	Sun Sets.	Sun's decl. N.	Moon Rises.	Moon South.	M's Pl.	High Water.
M.	W.		H. M.	H. M.		H. M.	H. M.		H. M.
1	Th	Altair so. 10 55 ev.	4 55	7 5	18 0	8 6	0 29	☾	9 21
2	Fr	☽ in apogee.	4 56	7 4	17 44	8 37	1 15	☾	9 54
3	Sa		4 57	7 3	17 29	9 3	1 59	☾	10 26
4	F	9 Sun. af. Trinity.	4 58	7 2	17 13	9 30	2 41	☾	10 57
5	M	Altair so. 10 39 ev.	4 59	7 1	16 57	9 55	3 23	☾	11 28
6	Tu	Trans. of our Lord	5 07	0 16	40	10 20	4 5	☾	12 0
7	W	Low tides.	5 16	59	16 23	10 47	4 47	☾	ev. 38
8	Th	☽ stationary.	5 26	58	16 6	11 13	5 32	☾	1 23
9	Fr	Philip I. procl. K.	5 46	56	15 49	11 53	6 19	☾	2 22
10	Sa	[of the Fr. 1830.	5 56	55	15 32	morn.	7 11	☾	3 43
11	F	10 Sun. after Tr.	5 66	54	15 14	0 35	8 6	☾	5 12
12	M	☽ runs high.	5 76	53	14 56	1 26	9 5	☾	6 30
13	Tu	☽ ☉ ☿	5 86	52	14 38	2 26	10 7	☾	7 31
14	W	[born 1769.	5 96	51	14 19	3 35	11 9	☾	8 22
15	Th	☽ in per. Bona.	5 106	50	14 1	sets.	ev. 10	☾	9 7
16	Fr	Choc. Mis. es. 1818	5 126	48	13 42	7 53	1 9	☾	9 50
17	Sa	☿ so. 11 43 ev.	5 136	47	13 23	8 32	2 4	☾	10 30
18	F	11 Sun. aft. Trin.	5 146	46	13 3	9 4	2 57	☾	11 9
19	M	Altair 9 47 ev.	5 156	45	12 44	9 35	3 48	☾	11 46
20	Tu	Low tides.	5 166	44	12 24	10 7	4 39	☾	morn.
21	W	Wm. IV. b. 1765.	5 186	42	12 4	10 41	5 29	☾	0 30
22	Th	Inferior ☽ ☉ ☿	5 196	41	11 44	11 18	6 20	☾	1 20
23	Fr	☉ enters ♏.	5 206	40	11 24	11 59	7 11	☾	2 24
24	Sa		5 216	39	11 3	morn.	8 2	☾	3 43
25	F	☿ stat. ☽ r. low.	5 236	37	10 42	0 46	8 53	☾	5 6
26	M	Altair so. 9 21 ev.	5 246	36	10 22	1 37	9 45	☾	6 16
27	Tu	Dr. Herscheld. 1822	5 256	35	10 1	2 32	10 32	☾	7 9
28	W	Middling tides.	5 266	34	9 39	3 30	11 18	☾	7 53
29	Th		5 286	32	9 18	rises.	morn.	☾	8 29
30	Fr	[☽ in ap.	5 296	31	8 57	7 13	0 3	☾	9 2
31	Sa	Altair so. 9 3 ev.	5 306	30	8 35	7 39	0 46	☾	9 34

TRUST IN THE SAVIOR. Wordsworth.

Not seldom, clad in radiant vest,  
Deceitfully goes forth the morn;  
Not seldom evening in the west  
Sinks smilingly forsworn.

But thou art true, incarnate Lord,  
Who didst vouchsafe for man to die;  
Thy smile is sure, thy plighted word  
No change can falsify.

The smoothest seas will sometimes prove,  
To the confiding bark, untrue;  
And if she trust the stars above,  
They can be treacherous too.

I bent before thy gracious throne,  
And asked for peace with suppliant knee;  
And peace was given—nor peace alone,  
But faith, and hope, and ecstasy.

[Verse for September 1, is Acts, xv. 40.]

MOON'S PHASES.			EQUATION OF TIME.						
	D.	H.	M.	1st.		2d.		3d.	
Last Quarter,	7	0	59 M.	13	1	31	14	38	25
New Moon,	13	5	21 E.	13	4	32	17	5	8
First Quarter,	20	2	19 E.	17	5	37	21	7	8
Full Moon,	28	6	30 E.	21	25	39	25	29	9

D.	D.	Miscellaneous Matters.	Sun Rises.	Sun Sets.	Sun's dec. N.	Moon Rises.	Moon South.	M's Pl.	High Water.
M.	W.		H. M.	H. M.	°	H. M.	H. M.		H. M.
1	F	☿ stationary.	5 31	6 29	8 13	8 5	1 28	☿	10 4
2	M	Lond. b. 1666, O. S.	5 33	6 27	7 51	8 30	2 10	18	10 34
3	Tu	O. Crom. d. 1652.	5 34	6 26	7 29	8 56	2 52	30	11 5
4	W	Tides diminish.	5 35	6 25	7 7	9 25	3 35	♄	11 37
5	Th	☿ so. 3 20 morn.	5 37	6 23	6 45	9 58	4 21	25	ev. 14
6	Fr	La Fayette b. 1757.	5 38	6 22	6 22	10 36	5 10	Π	1 0
7	Sa	Fed. Con. form. '87	5 39	6 21	6 0	11 22	6 2	21	2 0
8	F	14 Sun. aft. Trin.	5 41	6 19	5 37	morn.	6 58	♁	3 22
9	M	☽ runs high.	5 42	6 18	5 15	0 16	7 57	18	4 58
10	Tu	Bat. of L. Erie '13	5 43	6 17	4 52	1 20	8 58	♊	6 22
11	W	Tides increase.	5 45	6 15	4 29	2 30	9 58	18	7 23
12	Th	☿ so. 10 5 even.	5 46	6 14	4 6	3 47	10 58	♈	8 13
13	Fr	☽ in perigee.	5 47	6 13	3 43	sets.	11 55	18	8 56
14	Sa	Moscow burnt '12.	5 49	6 11	3 20	7 7	ev. 50	♎	9 37
15	F	15 S. after Trin.	5 50	6 10	2 57	7 40	1 44	18	10 15
16	M		5 51	6 9	2 34	8 13	2 37	♎	10 54
17	Tu	☿ so. 2 33 morn.	5 53	6 7	2 11	8 47	3 29	17	11 32
18	W	Low	5 54	6 6	1 47	9 23	4 21	♏	morn.
19	Th	☿ so. 2 26 morn.	5 55	6 5	1 24	10 5	5 14	14	0 14
20	Fr	tides.	5 57	6 3	1 1	10 51	6 7	27	1 4
21	Sa	☽ runs low.	5 58	6 2	0 37	11 40	6 58	♏	2 6
22	F	16 Sun. aft. Trin.	5 59	6 1	N 14	morn.	7 49	21	3 22
23	M	☉ enters ♎	6 1	5 59	S. 10	0 35	8 38	♏	4 45
24	Tu	☉ ☽	6 2	5 58	0 33	1 32	9 24	15	5 57
25	W	☽ south 2 2 morn.	6 3	5 57	0 56	2 29	10 10	27	6 50
26	Th	☽ in apogee.	6 5	5 55	1 20	3 29	10 54	♐	7 34
27	Fr	[ed 1636.	6 6	5 54	1 43	4 29	11 36	21	8 10
28	Sa	Harv. Coll. found-	6 7	5 53	2 7	rises.	morn.	♐	8 42
29	F	17 Sun. after Trin.	6 9	5 51	2 30	6 43	0 18	15	9 13
30	M	7 * s so. 3 12 morn.	6 10	5 50	2 53	7 9	1 0	27	9 44

"And hath made us kings and priests unto God and his Father." An old African negro, who had long served the Lord, when on his death-bed, was visited by his friends, who came around him, lamenting that he was going to die, saying, "Poor Pompey, poor Pompey is dying." The old saint, animated with the prospect before him, earnestly exclaimed, "Don't call me poor Pompey, I King Pompey;" referring to the preceding passage, in which the glorified saints are spoken of as being made kings and priests unto God.—Angels fell from a state of distinguished excellence, and man rises into their place through vileness and emptiness. O, the depth!

[Verse for October 1, is Acts, xvi. 29.]

MOON'S PHASES.

	D.	H.	M.
Last Quarter,	6	11	13 M.
New Moon,	13	2	11 M.
First Quarter,	20	7	8 M.
Full Moon,	28	10	52 M.

EQUATION OF TIME.

(s)	24	37	44	35	17	9
(M)	10	11	13	14	15	16
Days.	1	5	9	13	17	21
	25	29	31	3	7	11

D.	D.	Miscellaneous Matters.	Sun Rises.	Sun Sets.	Sun's decl. S.	Moon Rises.	Moon South.	M's High Pl.	High Water.
M.	W.		H. M.	H. M.	°	H. M.	H. M.	H. M.	H. M.
1	Tu	☾ so. 1 38 morn.	6 11	5 49	3 17	7 37	1 43	☉	10 15
2	W	Maj. Andreex. 1780	6 13	5 47	3 40	8 8	2 29	☾	10 48
3	Th	7 * s so. 3 1 morn.	6 14	5 46	4 3	8 44	3 16	☽	11 23
4	Fr	Superior ♂ ☉ ♀	6 15	5 45	4 27	9 27	4 7	☽	ev. 2
5	Sa	Brainerd d. 1747.	6 17	5 43	4 50	10 16	5 1	☽	0 51
6	F	☽ runs high.	6 18	5 42	5 13	11 15	5 57	☽	1 53
7	M	Low tides.	6 19	5 41	5 36	morn.	6 55	☽	3 17
8	Tu		6 21	5 39	5 59	0 21	7 54	☽	4 53
9	W	☾ so. 1 6 morn.	6 22	5 38	6 22	1 33	8 52	☽	6 14
10	Th	7 * s so. 2 36 morn.	6 23	5 37	6 44	2 47	9 43	☽	7 14
11	Fr	☽ in perigee.	6 25	5 35	7 7	4 3	10 43	☽	8 1
12	Sa	☾ south 0 53 morn.	6 26	5 34	7 30	5 13	11 36	☽	8 42
13	F	19 Sun. aft. Trinity.	6 27	5 33	7 52	sets.	ev. 29	☽	9 21
14	M	High tides.	6 29	5 31	8 15	6 49	1 23	☽	10 0
15	Tu	7 * s so. 2 17 morn.	6 30	5 30	8 37	7 25	2 16	☽	10 39
16	W	☾ south 0 36 morn.	6 31	5 29	8 59	8 5	3 10	☽	11 18
17	Th	Burgoyne sur. 1777	6 33	5 27	9 21	8 49	4 4	☽	11 59
18	Fr		6 34	5 26	9 43	9 39	4 58	☽	morn.
19	Sa	☽ runs low.	6 35	5 25	10 5	10 32	5 49	☽	0 48
20	F	20 Sun. aft. Trin.	6 37	5 23	10 27	11 30	6 40	☽	1 43
21	M	Small tides.	6 38	5 22	10 48	morn.	7 27	☽	2 53
22	Tu	7 * s so. 1 51 morn	6 39	5 21	11 9	0 27	8 13	☽	4 9
23	W	☉ ent. ☽ in ap.	6 40	5 20	11 30	1 26	8 58	☽	5 23
24	Th	☽ ☉ ☾	6 42	5 18	11 51	2 26	9 40	☽	6 22
25	Fr	☾ so. 11 53 even.	6 43	5 17	12 12	3 25	10 22	☽	7 6
26	Sa	7 * so. 1 36 morn.	6 44	5 16	12 33	4 24	11 4	☽	7 44
27	F	21 Sun. after Trin.	6 45	5 15	12 53	5 24	11 56	☽	8 18
28	M		6 47	5 13	13 13	rises.	morn.	☽	8 50
29	Tu	[H stat.	6 48	5 12	13 33	6 15	0 31	☽	9 23
30	W	High tides.	6 49	5 11	13 53	6 50	1 18	☽	9 56
31	Th	☾ so. 11 27 even.	6 50	5 10	14 13	7 29	2 9	☽	10 34

God does not offer you health, long life, plenty of worldly accommodations, respect, distinction, principalities, universal empire, but—O, unutterable grace—himself!—Faith is trust in the promises of God for eternity.—Forgiveness of sin by the death of Christ, is a reason why we should never forgive ourselves. Christ is God, stooping to the senses, and speaking to the heart of man.—Christ comes with a blessing in each hand; forgiveness in one, and holiness in the other, and never gives either to any who will not take both.—It is a rare thing for people to think themselves fools now; it is esteemed humility enough to think they have been so.

[Verse for November 1, is Acts, xvii. 20.]

MOON'S PHASES.

	D.	H.	M.
Last Quarter,	4	7	54 E.
New Moon,	11	0	58 E.
First Quarter,	19	3	7 M.
Full Moon,	27	2	24 M.

EQUATION OF TIME.

fast.	s	16	14	14	58	29	46	50	42	22
☉ M.	16	16	15	15	15	15	14	13	12	11
Days.	1	5	9	13	17	21	25	29	31	

D.	D.	Miscellaneous Matters.	Sun Rises	Sun Sets.	Sun's decl. S.	Moon Rises.	Moon South.	M's Pl.	High Water.
M.	W.		H. M.	H. M.	°	H. M.	H. M.		H. M.
1	Fr	♄ ☉ ♂	6 52	5 8	14 32	8 17	3 1	II	11 12
2	Sa	☽ runs high.	6 53	5 7	14 51	9 12	3 57	☽	11 54
3	F	22 Sun. aft. Trinity.	6 54	5 6	15 10	10 14	4 54	25	ev. 44
4	M	Moderate tides.	6 55	5 5	15 28	11 21	5 51	☉	1 46
5	Tu	Powder Plot, 1605	6 56	5 4	15 47	morn.	6 47	22	3 4
6	W		6 57	5 3	16 5	0 34	7 42	☾	4 34
7	Th	☽ south 10 56 eve.	6 59	5 1	16 23	1 46	8 35	21	5 53
8	Fr	☽ in perigee.	7 0	5 0	16 40	2 59	9 27	☽	6 53
9	Sa	7 *s so. 0 41 mor.	7 1	4 59	16 57	4 12	10 18	20	7 41
10	F	23 Sund. aft. Trin.	7 2	4 58	17 14	5 25	11 10	☾	8 23
11	M	☉ ☽	7 3	4 57	17 31	sets.	ev. 3	19	9 2
12	Tu	Large tides.	7 4	4 56	17 47	5 57	0 56	↑	9 41
13	W	☽ so. 10 29 eve.	7 5	4 55	18 3	6 39	1 50	17	10 20
14	Th	☽ runs low.	7 6	4 54	18 19	7 26	2 45	30	11 0
15	Fr	Witherspoon d. '94	7 7	4 53	18 35	8 20	3 39	☽	11 40
16	Sa	Ferguson d. 1776.	7 8	4 52	18 50	9 16	4 31	26	morn.
17	F	24 Sun. after Trin.	7 9	4 51	19 4	10 15	5 21	☽	0 23
18	M	Small tides.	7 10	4 50	19 19	11 14	6 7	20	1 11
19	Tu	♃'s gr. elong.	7 11	4 49	19 33	morn.	6 52	☽	2 6
20	W	☽ in apogee.	7 12	4 48	19 47	0 13	7 34	14	3 12
21	Th	7 *s so. 11 48 ev.	7 13	4 47	20 0	1 12	8 15	25	4 21
22	Fr	☉ enters ♄	7 14	4 46	20 13	2 9	8 57	☽	5 26
23	Sa		7 15	4 45	20 26	3 9	9 39	20	6 20
24	F	25 Sun. aft. Trin.	7 16	4 44	20 38	4 9	10 22	☽	7 5
25	M	Dr. Watts d. 1748.	7 16	4 44	20 50	5 11	11 8	15	7 44
26	Tu	7 *s so. 11 26 eve.	7 17	4 43	21 1	6 15	11 58	28	8 21
27	W	High tides.	7 18	4 42	21 12	rises.	morn.	II	8 59
28	Th	☽ runs high.	7 19	4 41	21 23	6 7	0 50	24	9 37
29	Fr	♃ stationary.	7 19	4 41	21 33	6 59	1 46	☽	10 17
30	Sa	Mrs. Newell d. '12.	7 20	4 40	21 43	8 1	2 43	21	10 59

WATCH AND PRAY.

Beneath our feet, and o'er our head, Turn, mortal, turn! thy danger know,  
 Is equal warning given; Where'er thy foot can tread,  
 Beneath us lie the countless dead, The earth rings hollow from below,  
 Above us is the heaven. And warns thee of her dead.  
 Death rides on every passing breeze, Turn, Christian, turn! thy soul apply  
 He lurks in every flower; To truths divinely given;  
 Each season has its own disease, The bones that underneath thee lie,  
 Its peril every hour. Shall live for hell or heaven.

[Verse for December 1, is Acts, xviii. 16.]

MOON'S PHASES.

	D.	H.	M.
Last Quarter,	4	3	34 M.
New Moon,	11	2	15 M.
First Quarter,	19	0	34 M.
Full Moon,	26	4	3½ E.

EQUATION OF TIME.

☉	fst.	s.	☽	low	high
M.	10	37	1	16	32
Days.	1	5	9	24	27
	13	5	3	1	28
	17	21	1	25	32
	21	25	low	29	30

D.	D.	Miscellaneous Matters.	Sun Rises.	Sun Sets.	Sun's decl. S.	Moon Rises.	Moon South	M's Pl.	High Water.
M.	W.		H. M.	H. M.	°	H. M.	H. M.		H. M.
1	F	Advent Sun. Emp.	7 21	4 39	21 52	9 7	3 41	☉	11 41
2	M	[Alex'r. d. 1825.	7 21	4 39	22 1	10 18	4 37	19	ev. 29
3	Tu	Low tides.	7 22	4 38	22 10	11 28	5 32	☾	1 23
4	W	☽ in perigee.	7 23	4 37	22 18	morn.	6 24	17	2 29
5	Th	7*s so. 10 48 eve.	7 23	4 37	22 26	0 40	7 15	☽	3 50
6	Fr		7 24	4 36	22 33	1 51	8 5	16	5 11
7	Sa	☽ south 8 40 eve.	7 24	4 36	22 40	3 1	8 54	30	6 17
8	F	2 Sun. in Advent.	7 25	4 35	22 46	4 11	9 44	☾	7 10
9	M	Inferior ☉ ☽	7 25	4 35	22 52	5 22	10 36	28	7 56
10	Tu	High tides.	7 26	4 34	22 58	6 30	11 29	☽	8 37
11	W		7 26	4 34	23 3	sets.	ev. 23	25	9 17
12	Th	☽ runs low.	7 26	4 34	23 7	5 57	1 17	☽	9 55
13	Fr	7*s so. 10 13 eve.	7 27	4 33	23 11	6 52	2 10	21	10 34
14	Sa	Washington d. '99.	7 27	4 33	23 15	7 51	3 1	☽	11 12
15	F	3 Sun. in Advent.	7 27	4 33	23 18	8 50	3 49	16	11 47
16	M	Tea drowned, 1773	7 27	4 33	23 21	9 49	4 35	28	morn.
17	Tu	☽ south 7 56 eve.	7 27	4 33	23 23	10 48	5 18	☽	0 27
18	W	☽ in ap. [d. 1830.	7 28	4 32	23 25	11 46	5 59	21	1 8
19	Th	☽ stat. Gen. Bol.	7 28	4 32	23 26	morn.	6 40	☽	1 56
20	Fr	Landing at Plym.	7 28	4 32	23 27	0 44	7 21	15	2 53
21	Sa	☉ enters ☽ [1620.	7 28	4 32	23 28	1 43	8 3	27	4 0
22	F	4 Sun. in Advent.	7 28	4 32	23 28	2 43	8 47	☽	5 8
23	M	☽ so. 7 28 eve.	7 28	4 32	23 27	3 45	9 34	23	6 8
24	Tu		7 28	4 32	23 26	4 50	10 25	☽	7 0
25	W	Christmas Day.	7 28	4 32	23 24	5 56	11 21	19	7 47
26	Th		7 27	4 33	23 23	rises.	morn.	☽	3 31
27	Fr	☽ runs high.	7 27	4 33	23 20	5 35	0 18	17	9 13
28	Sa		7 27	4 33	23 17	6 42	1 18	☽	9 56
29	F	☽'s gr. elong.	7 27	4 33	23 14	7 53	2 17	15	10 39
30	M	7*s so. 8 57 eve.	7 26	4 34	23 10	9 6	3 14	30	11 21
31	Tu	☉ in perigee.	7 26	4 34	23 6	10 17	4 8	☽	ev. 3

## FARMER'S CALENDAR.



### HINTS FOR AGRICULTURISTS AND MECHANICS.

*Forest Trees.* There are in our country large tracts of land which are very valuable only while covered with trees. The forests, in many parts, are disappearing, and new ones are not often planted to take their place. Many animals and delicate plants are supposed not to flourish so readily in an open country. Rain is not thought to fall so beneficially, nor lightning to do its office so gently, as when it is drawn from the clouds gradually by these natural conductors. In our burning summers, too, shade is sweet to man and beast. These are great advantages of forest trees, to say nothing of the value of fuel and timber.

*Dwelling Houses.* Why do not our farmers and citizens throw around their dwellings the beautiful ornament of flowering vines and similar products, which might be cultivated with little care, and without expense? Every thing which tends to make one's home cheerful and pleasant, has something in it of moral fitness and elevating sentiment. Such things concern the young, and belong especially to the department of female taste.

*Horses.* The great secret in making horses look well and do well, is attention to them. Men who are above looking to their horses will seldom ride good ones. Horses are subject to colds and fevers as really as men. They should, therefore, be used with great tenderness, and often washed in cold water. The pulse generally indicates the health of a horse. It may be felt about an inch back of the eye, and in health beats about 35 strokes in a minute. A horse should be carefully and faithfully curried every day. This is of more importance than is sometimes imagined. It opens the pores and preserves a healthful state of the skin, on which depends, as much as on almost any thing else, the proper and healthy operation of the various animal functions. Horses sometimes consume more food than is necessary to maintain their vigor and spirit.

*Good Books for Farmers & Mechanics.* Davy's Agricultural Chemistry, Allen's Mechanics, Hale's Carpentry, Sganzin's Civil Engi-

neering, Walker's Elements of Geometry, New England Farmer, (a Boston Newspaper,) Brewster's Edition of Ferguson's Astronomy, Thacher's Orchardist, Conversations on vegetable Physiology.

*Keeping Accounts.* A farmer or mechanic can hardly be said to be strictly honest, and do exact justice to himself and others, without keeping accounts. It is of great advantage to a farmer in his husbandry. The only sure way of knowing whether one crop is more or less profitable than another, is by keeping an account with each crop, as if it were a person; to charge all which it costs, and credit it all which it yields.

*Good Fences.* The farmer who is obliged to leave his team or his labor, and travel to a distant field to drive out intruding cattle, loses much valuable time. Good fences protect and secure crops, and prevent the pain of seeing them carelessly wasted or destroyed. They prevent unkind feelings among neighbors, and not unfrequently vexatious and expensive law suits. Good fences are an ornament to a farm.

*Bread Making.* The business of making bread is not enough attended to in our country. The yeast is too often not perfectly sweet, and when it has become sour, alkaline substances, as salætatus, or pearlash, or soda, do not restore it to its original fitness for the process of fermenting the dough. Another defect is, that the dough, when put into the oven, is frequently not enough, or too much fermented, the consequence of which is that the bread is rather clammy or sour. Another, and almost universal defect is, that the bread is not baked enough. The thickness of the loaf may be too great for the heat of the oven; or the heat may be so great as to burn or crisp the outside of the loaf before the inner parts are done.

*Red Beets.* Red beets furnish from a given surface of ground a greater quantity of nutriment for horses and cattle than any other kind of forage: wherever its cultivation is understood, it has the preference over all other roots: it succeeds in almost all soils, is but little affected by the vicissitudes of seasons, does not much fear drought, and prepares the ground very well for a succeeding crop. Beets should be gathered when the weather is dry, and put away in a dry state, and when prepared for cattle they should be cut up fine with some suitable instrument, and may be given either alone, or mixed with cut straw or hay.

*Miscellaneous Hints.* Grind your corn with the cobs: it is better food, and pays for the trouble.—One bushel of flaxseed, ground with eight bushels of oats, is better for horses than sixteen bushels of oats alone, and will effectually destroy the bots.—Cut your trees for rails in February, as they are more durable.—Never dew-rot your hemp or flax, unless you wish to render it worthless.—Never feed out your best potatoes and plant the refuse; nor sell your best sheep and keep the poorest.—Keep plenty of cows and bees, as the surest way of having milk and honey. Confine your cows with a good fence, but let your bees go at large.

*Milk.* Milk with bread, or the simple preparation of milk with rice, forms, perhaps, the most wholesome food for children that can be devised; it should at least form the principal part of their nourishment for the first twelve or fourteen years of their life. Milk, to be perfectly healthy, should be drawn from sound young animals sup-

plied with a sufficiency of their natural food, and allowed free exercise in the open air. The best mode of using it is in its raw state, and when it has stood about two hours after being drawn; it may be eaten with bread or mush. Largely diluted with water, milk furnishes a very palatable and wholesome drink during warm weather.

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#### ANECDOTES AND INCIDENTS.

The celebrated Jeremy Taylor said one day to a lady of his acquaintance who had been very neglectful of the education of her son, "Madam, if you do not choose to fill your boy's head with something, believe me the devil will."—A vessel being overtaken in a storm, the passengers were all much alarmed, except one, a sweet looking boy, who betrayed no fear or sorrow. When the storm was over one of the passengers asked him how he came to be so calm when all the rest were so terrified. "Oh!" said he, smiling, "My father is the pilot."—John Newton was in the habit of receiving his religious friends at an early breakfast; when many used to be gratified by his pious and instructive conversation, and esteemed it a privilege to unite with him in family devotions. On one of these happy occasions a friend introduced to him a young minister from the country, who had expressed a desire to see him. "Ah!" said Mr. Newton, "I was a wild beast once on the coast of Africa, and the Lord tamed me; and there are many people now who have a curiosity to see me."—When Richard Baxter on a certain occasion was brought before Judge Jeffries, "Richard," said the brutal Chief Justice, "I see a rogue in thy face." "I had not known before," replied Baxter, "that my face was a mirror."

A man applied to the Rev. Rowland Hill for admission to his church, and began to give an account of his experience by relating a dream. "We will tell you," said Mr. Hill, "what we think of your dream after we have seen how you go on when you are awake."—When Isaac Spear went to pay a visit to Scotland, like a good-hearted man, he made his servant a present of a Bible on coming away. "But perhaps," said he to the servant, "you cannot read it." "Can't read," said she, "do you take me for English?" This incident illustrated a saying of Isaac Spear: "The Saxons have got the best end of the island, but the Scotch have most light upon the earth."—Zeno, the philosopher, believed in an inevitable destiny. His servant availed himself of this doctrine one day, while beaten for theft, by exclaiming, "Was I not destined to rob?" "Yes," replied the philosopher, "and to be corrected also."

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#### DIFFICULTIES OVERCOME BY ENERGY AND PERSEVERANCE.

Lord Chancellor King, of England, was a grocer at that period of life which is commonly spent in academical study, by those destined for the profession of law.—Chief Justice Pratt, of New-York, having been brought up a carpenter, was led, by a severe cut from an axe, which unfitted him for work, to turn his attention to the law.—Franklin, who seemed equally to excel in the conduct of the business of life, in the sublimest studies of philosophy, and in the management of the most difficult state affairs, was bred a printer.—Sir Richard Arkwright was a poor barber; endowed, however, with a wonderful quickness

of mind. The daily observation of the operation of the spinning wheel in the cottages of the peasantry of Lancashire, gave him a full knowledge of the existing state of the art, which it was his good fortune to improve to a degree which is even yet the wonder of the world. He conceived, at length, the idea of an improved machine for spinning.—Claude, the unrivalled landscape painter, was a dull youth.—Robert, of Sicily, though distinguished for learning and genius, was so torpid when a boy, that he was with difficulty taught the rudiments of grammar.—La Fontaine had not the spirit of poetry awakened in him before his twenty-second year.—Dryden gave no public testimony of his talents before he was twenty-seven.—Cowper did not become an author till he was fifty.—One of the ablest generals of the French revolution was a lawyer till the age of thirty-five.—One of the most eloquent lawyers of the English bar, and who rose to be Lord Chancellor, was a navy officer till he was forty.—One of the most renowned admirals of the British navy was never on shipboard till he was fifty. *It is never too late to learn.* It is never too late to begin to do well.—Saunderson, an illustrious mathematician, and a successor of Sir Isaac Newton, when only two years old was deprived by smallpox, not only of his sight, but of his eyes themselves, which were destroyed by abscess: yet he obtained an accurate knowledge of several languages, and published a Commentary on Sir Isaac Newton's Principia.—Alfred the great had reached his twelfth year before he learned his alphabet.—The French dramatist, Moliere, could read and write but very indifferently in his fourteenth year.—The celebrated German metaphysical philosopher, Kant, was the son of a harness maker, who lived in the suburbs of his native city, Konigsberg.—Chief Justice Logan, of Pennsylvania, was apprenticed to a linen-drafter. He afterward acquired a knowledge of six languages.—Samuel Lee, Professor of Hebrew at the University of Cambridge, England, was seventeen years of age before he conceived the idea of learning a foreign language. Out of the scanty pittance of his weekly earnings as a carpenter, he purchased at a book stall, a volume, which, when read, was exchanged for another, and so, by degrees, he advanced in knowledge. Oppressed with cares, without any living assistant whatever, without much stimulus either from hope or fear, seeking concealment rather than the smile of approbation, and very scantily supplied with the necessary materials, he still pressed on in his course. He had not the privilege of balancing between reading and relaxation; he was obliged to pass from bodily fatigue to mental exertion. During six years, previous to his twenty-fifth year, he omitted none of the hours usually appropriated to manual labor, and he retired to rest regularly at ten o'clock, P. M. At the age of thirty-one years he had actually *taught* seventeen languages.

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#### RELIGIOUS EDUCATION OF CHILDREN.—To Parents.

Do not neglect to cultivate as highly as possible, in your children, the amiable, affectionate, and honorable feelings which may adorn the natural character. Cherish in them feelings of respect and attachment to yourselves, kindness to others, and constant habits of cheerfulness and good humor. These feelings will assist you most powerfully in your efforts to keep the heart of your child accessible to the

inducements which the gospel presents. They will also contribute very much to the perfection of Christian character, when that character shall be acquired. Take care lest the influence of your example, or of some of your measures of government, should instil evil principles in the hearts of your children. You will teach them more fretfulness and impatience, by a single irritated look, or hasty word to a domestic or to your children, than you can eradicate by many moral lectures on the advantages of a calm and contented spirit. Above all things, be honest and sincere in your efforts to promote the piety of your children. You can do nothing without sincere piety yourselves. Your children cannot be expected to enter the strait gate, if you go on in the broad road.

#### MISCELLANEOUS STATISTICS.

*Religious Denominations in France.* The whole population (30,000,000) may be divided into four religious creeds, viz. Roman Catholics, Calvinists, Lutherans, and Jews. The number of all the dissenters together does not amount to one-sixteenth of the total population. Of that sixteenth, more than three-fourths are Calvinists. The number of Jews is supposed to be about 50,000. Lutherans are to be found only in the two departments formed out of the ancient province of Alsace; and in Paris, where they have a church. The Catholic population are distributed into 14 archbishoprics, and 66 bishoprics.

*Other facts in regard to France.* Before the revolution the average duration of human life was 28½ years. It is now 31½ years. This difference is supposed to be owing to vaccination, and the extension of the comforts of life among the lower classes of society. The number of births in Paris, in 1829, was 28,720, of whom 14,860 were boys, and 13,961 girls. Of the whole number, 19,153 were illegitimate. The deaths during the same year were 25,591. In the year 1828, there were in France 128 persons who had attained their 100th year.

*Great Britain.* The deaths every year are about 332,700; every month, 25,592; every week, 6,398; every day, 214; every hour about 40. There are about 90,000 marriages every year. The proportion of the deaths of women to those of men is as 50 to 54. Married women live longer than those who are not married. The married women are to the number of female inhabitants as 1 to 3. The number of old persons, who die during cold weather is to those who die during a warm season, as 7 to 4. Half of all that are born die before they are seventeen years of age. The small pox in the *natural way* usually carries off 8 out of every 100 it attacks.

*United States.* The population of the United States, in 1790, was 3,929,827; in 1800, 5,305,925; in 1810, 7,289,314; in 1820, 9,633,181; in 1830, 12,856,407. The number of persons in 1830 who were 100 years old and upward was 2654. Of these 479 were in Virginia, 5 in Maine, 15 in New-Hampshire, 14 in Vermont, 12 in Massachusetts 42 in Ohio, 130 in New-York, &c. The number of slaves in 1790 was 697,697; in 1800, 196,849; 1810, 1,191,364; in 1820, 1,533,064; in 1830, 2,010,436.

*The whale fishery* in the United States employs 290 ships, and 8,100 men. Estimated value of their cargoes, \$3,540,000.

## INDEPENDENT STATES OF AMERICA.

Name.	Population.	Capital.	Population.	Ruler,
Mexico,	8,000,000	Mexico,	150,000	Bustamente
Central America,	2,000,000	Guatemala,	50,000	Moranau.
Colombia, }	3,000,000	Bogota,	50,000	Caicedo.
Venezuela, }	1,600,000	Caraccas,	30,000	Paez.
Peru,	1,200,000	Lima,	60,000	Gamarra.
Bolivia,	800,000	Chuquisaca,	30,000	Santa Cruz.
Chili,		Santiago,	40,000	Ovalle.
Buenos Ayres,		Buenos Ayres,	80,000	Rosas.
Rep. of Uruguay }	2,000,000	Monte Video,	10,000	Rivera.
Paraguay,		Assumption,	12,000	Francia,
Brazil,	4,000,000	Rio Janeiro,	150,000	Pedro II.
Hayti,	935,000	Port Republican,	30,000	Boyer.

The title of all the rulers mentioned, is president, except that of Francia, who is dictator, and Pedro, who is emperor.

INVITATION TO THE SINNER. *Richard H. Dana.*

Come, listen to His voice who died to save  
 Lost man, and raise him from his moral grave;  
 From darkness showed a path of light to heaven;  
 Cried, "Rise and walk; thy sins are all forgiven."  
 Blest are the pure in heart. Wouldst thou be blest?  
 He'll cleanse thy spotted soul. Wouldst thou find rest?  
 Around thy toils and cares he'll lay a balm,  
 From fear draw love, and teach thee where to seek  
 Lost strength and grandeur with the bowed and meek.  
 Come lowly; he will help thee. Lay aside  
 That subtle, first of evils—human pride.  
 Know God, and, so, thyself; and be afraid  
 To call aught poor or low that he has made.  
 Fear nought but sin; love all but sin; and learn  
 How that in all things else, thou mayst discern  
 His forming, his creating power—how bind  
 Earth, self and brother to th' Eternal mind.

## SOME INTERESTING EVENTS OF THE YEAR ENDING JULY 1, 1832.

James Monroe, the fifth president of the United States, died at New-York, July 4th. He was born in Westmoreland Co., Virginia, in September, 1759. He was educated at William and Mary College, and in 1776 he entered the revolutionary army as a cadet. In 1783 he was elected a member of the old Congress; in 1788 a member of the Convention to decide on the Constitution of the United States; in 1790, a member of the Senate of the United States; in 1794, a minister to France; in 1799, governor of Virginia; in 1803, minister to France; in 1803, minister to London; in 1804, minister to Spain; in 1806, minister to London; in 1810, governor of Virginia; in 1811, secretary of state, and of war; in 1817, president of the United States; and in 1821, to the same office, by a vote unanimous with a single exception.—Died at Calcutta, July 7th, John Matthias Turner, bishop of the diocese, greatly lamented. He was the fourth bishop of that see. All have died within ten years.—Colonel Richard Varick, third president of the American Bible Society, died at Jersey city, near New-York, July 30, aged 79. He was in Washington's family in the revolutionary war. Afterward, for many years mayor of the city of New-York.—A serious insurrection of the slaves took place in

Southampton county, Virginia, on the 22d of August. About 62 persons of all ages, sexes, and conditions, were massacred. One Nat Turner, a fanatic, was the leader. Nearly all the insurgents were killed, or taken and executed.—August 11th, a destructive hurricane passed over the island Barbadoes; 3000 lives were lost, 16 vessels driven on shore, and the whole island nearly desolated. Six Methodist chapels were destroyed. The United Brethren lost between £4000 and £5000.—August 17th, the Rothsay Castle steamboat, plying between Liverpool and Beaumaris, England, was lost; 180 persons out of 200 perished. The captain was *intoxicated*.—On the 7th of September Warsaw capitulated to the Russians, after two days hard fighting.—October 7th, the president of Greece, Count Capo d'Istrias, was assassinated as he was going to church, by the brother and son of Mauromichaelis, whom he had put into prison.—October 8th, the French Chamber of deputies decided against an hereditary peerage, by a vote of 324 to 86.—October 29th, dreadful riots at Bristol, England; in consequence of the entrance of Sir Charles Wetherell into the city, who had opposed the reform bill in Parliament.—Died at Wapagkennetta, Blackhoof, one of the chiefs of the Shawanese tribe of Indians, aged about 114. He was, perhaps, the last man living, who was in Braddock's defeat.—In Albany, N. Y. Rev. John De Witt, D. D. professor in Rutgers College, and at the Theological Seminary in New Brunswick, N. J. He had a high reputation for talents, scholarship, and piety.—Died in Providence, R. I. Gen. Wm. Barton, aged 84. He was distinguished in the revolutionary war for the capture of Gen. Prescott.—November 4th, several cases of Indian cholera occurred at Sunderland, England.—December 31. Martial law proclaimed in the island of Jamaica, on account of an insurrection of the slaves; 150 plantations were destroyed; loss of property, £15,000,000. About 2000 negroes were killed. At one time 30,000 men were under arms.—February 12. Died at Hartford, Ct. Rev. Elias Cornelius, secretary of the A. B. C. F. M. of an affection of the brain, in the 38th year of his age. He was born in Somers, N. Y. July 31, 1794; graduated at Yale College in 1813; engaged in the service of the Board from 1816 to 1818; a pastor in Salem, Mass. from 1819 to 1826; secretary of the American Education Society from 1826 to Jan. 1832.—March 3, 1832, the decision of the Supreme Court of the U. States, in reference to the imprisoned Missionaries, Messrs. Worcester and Butler, was pronounced by Chief Justice Marshall.—May 7, defeat of the reform bill in the British House of Lords, followed by the resignation of the Grey Ministry.—June 9, the Cholera had commenced its ravages at Quebec and Montreal, and 7 had died.—July 1. A few cases of Cholera in New York City.

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WISE MAXIMS AND SELECT SENTENCES.

Better ride alone than have a thief's company.—He that alters an old house, is tied as a translator to the original, and is confined to the fancy of the first builder.—A house had better be too little for a day, than too great for a year; and it is easier borrowing of thy neighbor a brace of chambers for a night, than a bag of money for a twelve-month.—Proportion thy expenses to what thou hast in possession,

not to thy expectances.—If you wish to have a good memory, always speak the exact truth.—Be well satisfied in thy conscience of the lawfulness of the recreation which thou usest. Lose not the morning in recreations, for sleep itself is a recreation; add not, therefore, sauce to sauce. Refresh that part of thyself which is most wearisome.—Gravity is the ballast of the soul which keeps the mind steady.—It is the worst clandestine marriage, when God is not invited to it; wherefore, beforehand beg his gracious assistance.—He that falls into sin, is a man; that grieves at it, is a saint; that boasteth of it, is a devil.—Some sail to the port of their own praise by a side wind, stripping themselves of what is their due, that the modesty of the beholders may clothe them with it again; or when they flatter another to his face, tossing the ball to him that he may throw it back again to them.—Scoff not at the natural defects of any, which are not in their power to amend. Oh it is cruelty to beat a cripple with his own crutches.

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ACTIVE CHRISTIAN BENEVOLENCE. *Carlos Wilcox.*

Wouldst thou from sorrow find a sweet relief?  
 Or is thy heart oppressed with woes untold?  
 Balm wouldst thou gather for corroding grief?  
 Pour blessings round thee like a shower of gold.  
 'Tis when the rose is wrapt in many a fold  
 Close to its heart, the worm is wasting there  
 Its life and beauty; not when, all unrolled,  
 Leaf after leaf, its bosom, rich and fair,  
 Breathes freely its perfumes throughout the ambient air.

Rouse to some work of high and holy love,  
 And thou an angel's happiness shalt know;  
 Shalt bless the earth while, in the world above,  
 The good begun by thee shall onward flow  
 In many a branching stream, and wider grow;  
 The seed that, in these few and fleeting hours,  
 Thy hands unsparing and unwearied sow,  
 Shall deck thy grave with amaranthine flowers,  
 And yield thee fruits divine in heaven's immortal bowers.

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REVIVALS OF RELIGION.

*Days of Edwards and Whitefield, 1729 to 1750.* The whole number of inhabitants in the British American colonies in 1729, was about 500,000; and in 1750, 1,000,000. The whole number of churches of Presbyterians and Congregationalists in 1729 was 360, and of communicants, 33,000. In 1750 the number of churches may be estimated at 800, and the number of communicants at 80,000. The special revivals of religion were instrumental of adding from 20,000 to 30,000 members to the churches. In 1740 the whole number of Baptist churches was about 35. There were no Methodist churches in this country till 1766. In 1775 there were 80 Episcopal clergymen in the country north of Maryland and Virginia. The principal instruments in the revivals were Edwards, Whitefield, the Tennents, Dickinson, Bellamy, Cooper, Pomeroy, Wheelock, and Blair. In six months there were hopefully at least 300 conversions in Northampton. There were also about 200 within a short time in Middleborough,

Mass. Whitefield, in the course of his ministry, which was about 34 years, preached 18,000 sermons, which was somewhat more than 500 a year. Thirty-eight Indians in one year professed their faith in Christ, under the preaching of David Brainerd.

*Period from 1792 to 1806.* During this period powerful revivals of religion prevailed extensively in New-England, N. York, N. Jersey, Pennsylvania, Ohio, Kentucky, Tennessee, the two Carolinas, and Georgia. No part of the country shared so largely as Connecticut. There are authentic records of revivals of religion in *one hundred and seventeen* towns in that state. Great numbers of places, mercifully visited from on high, were never individually reported in the published narratives. One individual incidentally mentions that revivals existed in 55 or 50 towns adjacent to the one which he had in view in his narrative. The hopeful subjects of conversion were to a great extent the *children of religious parents*. Doubtless as many as two-thirds were of this class. In some places the divine influence was continued for a number of years; in other places it was sudden, overwhelming, but of short continuance. In one revival in Newark, N. J. 240 were supposed to have become truly religious.

*Period from 1806 to the present time.* From 1806 to 1815 there was no general revival of religion. Many individual churches, of various religious denominations, were greatly strengthened and beautified. But the political condition of the country, the excitement attending the struggles of the two great political parties, the embargo, the causes, progress, and consequences of the war with Great Britain, agitated and convulsed the whole country. Since 1815 there has been, in various parts of the country, almost a constant series of revivals of religion among all the evangelical denominations of Christians. The year 1831 was a period of signal, and, perhaps, unparalleled gracious visitation. The interest in religious subjects extended into all portions of the country, and in many places was very deep and abiding. It has been estimated, on authority which was supposed to be good, that not less than *one hundred thousand* individuals were, during the year, converted from sin to holiness. The great cities of the land were signally favored. More than one half of the colleges were permitted to share in this exhibition of the grace and power of the Savior. It is supposed that between 300 and 400 young men, then at our public collegiate institutions, will, in consequence of these revivals of religion, preach the gospel of Christ. Many academies and schools were also made partakers of the grace of the gospel. What the great, permanent effects upon society will be, remains to be determined.

### FOREIGN MISSIONARY EFFORTS. 1832.

*Prepared for the Christian Almanac.*

Countries.	I. United Brethren.			
	No. Stat.	Com. Mis.	No. Mis.	No. Conv.
Greenland,	4	1733	23	1750
Labrador,	4	1770	23	806
North America,	3	1734	10	273
South America,	1	1735	14	2723
Danish West Indies,	7	1732	38	9646
British West Indies,	16	1754	60	25700
South Africa,	6	1736	36	2732
<b>Total, 7 countries; 41 stations; 209 missionaries; 43,620 converts.</b>				

During the year 1831, 5 brethren and sisters retired from the service, and 2 died; 15 were newly appointed; 12 of those employed are children of missionaries. The receipts during the year 1830 amounted to \$49,113. The disbursements a little exceeded that sum. Females are included in the number of missionaries.

II. *Baptist Missionary Society. (British.)*

Countries.	No. Stat.	Mis.	Nat. Teach.	Members.
Hindoostan,	10	11	10	
Ceylon,	2	2		
Java,	1	1		
Sumatra,	1	1		
West Indies,	40	13	250	9980

Total, 5 countries; 55 stations; 28 missionaries; 260 native teachers; 9980 converts; the females are not included in the number of missionaries. Were all the blanks filled, the whole number of converts would probably amount to 12,000. In the West Indies, 10,000, or 11,000 persons are reported as inquirers. The calls for laborers, from both hemispheres, are loud and incessant.

III. *Gospel Propagation Society.*

This Society employs in the North American colonies, in the West and East Indies, and on the continent of Europe, 160 missionaries, and 100 schoolmasters and catechists. It supports the Codrington College, in Barbadoes, at an expense of between £8,000 and £9,000 annually; a college in Hungary, for the benefit of the Vaudois population, at an expense of \$500 or \$600; Bishop's College, in Calcutta, at an expense of about \$3,000; and King's College, in Windsor, Nova Scotia, at a cost of \$500 per annum.

IV. *London Missionary Society.*

Countries.	Stat.	Miss.	Eur. Ass's.	Nat. Ass's.	Com.	Scholars.
South Sea Islands,	31	14	2	50	2800	6500
Ultra Ganges,	5	8		1		456
East Indies,	23	33	6	67	186	7437
Russia,	4	4				384
Mediterranean,	2	2				
South Africa,	20	22	7	1	617	2000
African Islands,	2	4	5	30	49	2720
South American,	4	3		1	299	1200

Total, 91 stations; 90 missionaries; 20 European assistants; 150 native assistants; 3951 communicants; 20,697 scholars. The number of schools is 352; and of members of congregations between 30,000 and 40,000.

V. *Wesleyan Missionary Society. (British.)*

Countries.	Missionaries.	Scholars.	Members
Europe,	11	250	234
India and Ceylon,	31	4,920	1,000
South Sea Islands,	13	1,024	341
Africa,	17	1,132	867
West Indies,	60	10,796	32,258
North America,	57	4,218	5,906

Total, 150 stations; 189 missionaries; 26,440 scholars; 41,206 members. During the year there was an increase of 1,546 members, and 6,326 scholars. The Society employs 27 missionaries in Ireland, besides those enumerated, and has 4,000 children at the mission schools in Ireland.

VI. *Church Missionary Society.*

Countries.	Stat.	Miss.	Eur. Tea.	Nat. Cat.	Scholars.
Africa,	4	6	12	14	2371
Mediterranean,	4	15	6	3	350
North India,	12	7	14	78	2235
S. and W. India,	11	20	17	290	7408
Ceylon,	4	8	9	64	2142
Australasia,	5	5	25	31	222
West Indies,	14		7	3	903
N. W. America,	2	2	2		160

Total, 8 missions; 56 stations; 59 ordained missionaries; 102 European assistants; 483 native teachers; 15,791 scholars, of whom but 2,340 are girls. We have no means of accurately ascertaining the number of communicants. It is probably between 3000 and 4000. The Society has 17 students at the missionary institution at Islington.

VII. *Glasgow Missionary Society.*

This Society has three stations among the Caffres of South Africa. Messrs. Ross, Thomson, Bennie, and Wier, missionaries. The mission is in a flourishing condition.

VIII. *Scottish Missionary Society.*

This Society have missions at Karass and Astrachan, Western Asia; at Bombay, Bankote, and Hurnee, Western India; and in New South Wales. Seven ordained missionaries are employed. About 3000 children are taught in the schools.

IX. *European Continental Missionary Societies.*

The *Rhenish Missionary Society* have 6 missionaries at 3 stations in Southern Africa. Their prospects are encouraging. The *French Protestant Missionary Society* has 4 missionaries in South Africa. At one congregation the attendants amount to 200. The *German Missionary Society* employ 6 missionaries in Western Africa, and 8 missionaries at 3 or 4 stations near the Caucasian Mountains, in Western Asia. Considerable good has been effected at the last named stations by the translation of the Scriptures.

X. *General Baptist Missions.*

This Society has 3 stations in Northern India, employs 4 missionaries, and several native assistants. Considerable success has attended their labors; at one station are 18 communicants and 450 scholars.

XI. *Serampore Baptist Missions.*

This Society supports 20 missionary stations—7 beyond the Ganges, and the remainder in Northern India within the Ganges. They have 32 missionaries, European, Indo-British, or native. At Serampore there is a mission college, where 37 native youths are in attendance. The whole annual expense of these missions is £2,243. The native female schools contain 619 girls.

XII. *Protestant Episcopal Dom. and For. Missionary Society. (American.)*

This Society have established a mission at Green Bay, in the north western part of the United States; and another in Greece. The Rev. Messrs. J. J. Robertson, and J. H. Hill, of the latter Mission, have established themselves at Athens. "The favor of the people at large," say the missionaries, "is ours. The clergy generally seem friendly. Every where we meet with civility, and facilities are often

afforded us by those in office." At the last intelligence they had opened a school.

#### XIII. *Methodist Missionary Society. (American.)*

During the 13 years of this Society's operations there have been gathered into the church, exclusive of deaths and expulsions, *thirteen thousand six hundred and thirty-four souls*. There are now 824 children under instruction in the various Indian schools. In Canada they have 15 stations among the aboriginal inhabitants; at these stations there are 763 white church members, 1,136 Indians, and 383 scholars. In 13 years past the Methodists have established above 60 stations among the colored people and in the destitute portions of the United States, and among the Indian tribes in the United States and Canada. The missions at 20 of these stations are now discontinued. The whole amount of funds received by the Society in 14 years is \$84,850 19. The highest sum in any one year, was \$14,176 11.

#### XIV. *American Baptist Board of Foreign Missions.*

Mr. Judson has translated the New Testament, Genesis, the first 20 chapters of Exodus, Psalms, Solomon's Song, Isaiah, and Daniel, into Burman. The remainder of the Old Testament will soon be added. The number of stations is 3; of missionaries, 7 males and 7 females. Five other persons are ready to join this mission. Since the establishment of the mission 348 have been baptized, of whom 192 were added in 1831. In the same time 1,000,000 pages of tracts were printed. Four printing presses will soon be in operation. The schools are in a flourishing state. "The most prominent feature in the mission," says Mr. Judson, "is the surprising spirit of inquiry that is spreading every where, through the length and breadth of the land." At Liberia, in Africa, Mr. Waring, one of the missionaries, remarks, "Monrovia may be said to be a Christian community." Nearly 100 were added to the church in 6 months. Among the North American Indians the Board have 7 Missions, and about 15 laborers. The members of the churches amount to between 150 and 200. Some of the stations will soon be discontinued on account of the removal of the Indians. More than \$13,000 were received by this Board in the month ending on the 20th of May, 1832.

#### XV. *American Board of Commissioners for Foreign Missions.*

Countries.	Stat.	Com. Mis.	Mis.	Nat. As.	Schol.	Com.
Continental India,	1	1813	7		1,500	
Ceylon,	5	1816	6	25	3,566	148
China,	1	1830	2			
Mediterranean,	4	1820	8		300	
Sandwich Islands,	7	1820	22	900	44,895	
North Am. Indians,	35	1816	25		1,000	1,000

The following summary is given in the *Missionary Herald* for January, 1832. The Board has now 18 distinct missions under its care; 4 in Asia, 3 in Europe, 10 among the Indians of North America, and 1 in Polynesia. These missions embrace 54 stations, and are composed of 66 preachers, 50 lay assistants, and 136 female helpers, married and single; in all, 252. The number of schools is 1,045, containing 50,000 scholars. There are 4 printing establishments, with 8 presses, from which not far from 1,000,000 of books, and about 47,000,000 of pages have been issued in 11 different languages.

The churches, 33 in number, contain upward of 1,300 members. Five of the missions have been visited with copious effusions of the Holy Spirit.

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### OTHER BENEVOLENT EFFORTS.

*American Bible Society.* The receipts of the last year amounted to \$107,059. The number of Bibles and Testaments issued was 115,802, which added to those issued in previous years, makes a grand total since the organization of the Society of 1,442,500 copies.

*American Education Society.* This Society has aided, within sixteen years, fourteen hundred and twenty-six individuals in obtaining an education for the Christian ministry. Nearly 500 of these are now engaged in preaching the gospel in the United States and in pagan lands. The number of new applicants received during the last year was 222. The amount of funds obtained within the same time was \$41,927.

*American Tract Society.* Number of different publications 614, in 7 different languages. Number of publications printed during the year 5,529,750. Number of pages, 88,547,000. Number of pages printed since the formation of the Society, (7 years,) 463,665,982. Number of pages circulated since the formation of the Society, 384,837,720. Receipts last year, \$61,905,07—\$5,000 of which were appropriated for foreign distribution.

*American Home Missionary Society.* The whole number of missionaries and agents employed by this Society last year was 509; the number of congregations aided, 745. They have preached the gospel to 700,000 people, and the amount of their service is 361 years. The whole number of children and adults instructed in Sabbath Schools under the care of the missionaries exceeds 30,000, the number in Bible classes 7,000. More than 60,000 members of Temperance Societies have probably been enrolled in their congregations; number of hopeful conversions through their labors within the year not less than 10,000; about 20,000 hopeful conversions have been reported since the formation of the Society.

*American Sunday School Union.* Receipts last year, \$118,181 19. Scholars and teachers reported as having made a profession of religion, 15,000, one-third of whom were teachers. The increase of schools was 1,943; of scholars 91,345; of teachers 16,698; making the whole number 9,187 schools, 80,913 teachers, and 542,520 scholars.

*Prison Discipline Society.* Provision has been made, or is making, for the erection of prisons on a new plan, devised by this Society, combining great economy, order, neatness, and moral effect. There has been an actual gain to the State of Connecticut, from the earnings of the convicts within its prison at Wethersfield, over and above the expenses, in 4½ years, of \$25,853 06. In respect to imprisonment for debt, places of refuge for lunatics, &c. the Society is accomplishing great good.

*American Seaman's Friend Society.* Income last year \$5,679. Is

engaged to sustain a seamen's preacher at the Sandwich Islands, another in France, and a third in Canton. Mariners' churches and other institutions for the benefit of seamen are established in many seaports, and inland towns along the borders of canals and rivers.

*Baptist General Tract Society.* In eight years this Society have received \$23,362 06, have published 1,970,671 copies of tracts, and 23,840,160 pages. It has 37 depositories, and 220 auxiliaries.

*Northern Baptist Education Society.* Number of beneficiaries last year 129. In New-England there are 300 Baptist young men pursuing an education for the ministry.

*Protestant Episcopal Education Society.* Income last year, \$3,604 70. Whole number of Protestant Episcopal clergymen in the United States, 1,534. More than 100 needed in Virginia.

*Board of Education, General Assembly.* Under the care of this Board, 259 young men. Last year added 170. Appropriations last year, \$13,000.

*General Assembly Board of Missions.* Employed last year 226 missionaries, who performed in all 154 years of labor. Hopeful conversions, 2,000. Receipts, \$20,132 21.

*General Synod, Reformed Dutch Church.* Receipts of Board of Missions \$5,434 67; 30 congregations aided. Board of Education, permanent funds \$28,555 50; interest and current receipts support 50 beneficiaries. Professoral Fund \$62,000. Missionary Society of Reformed Dutch Ch. Income \$3,254 63—21 congregations aided.

**AMERICAN COLONIZATION SOCIETY.** Formed in 1816. Receipts the last year, \$32,000. Resolutions approving of the objects of the Society have been passed by the legislatures of 12 States. State Auxiliaries have been formed in 15 States. In 1824 a colony was established at Cape Montserado, Western Africa. Five towns have been planted. Not far from 2,500 emigrants have joined the colony. During the year 1829, 46 vessels entered the port of Monrovia, 21 of which were from America. The amount of exports was \$88,911. No crime of a capital nature has, as yet, been committed in the colony. There are 3 churches, a Baptist, Methodist, and Presbyterian. The religious state of the colony is very interesting. More than 100 persons joined the Baptist Church during the past year.

#### TEMPERANCE FACTS.

*The venders of ardent spirits are unjust.* In the city of Washington 225 venders of spirits paid, for the privilege of selling it, about \$6,000 annually; while the pecuniary loss to the citizens from the use of it, Judge Cranch estimates at no less than \$60,000. Were all the losses, he remarks, which result from it, to be taken into the account, the amount would probably be doubled. Here, then, is a community suffering a loss of \$120,000 annually, to obtain the paltry sum of \$6,000.

*What a church member does.* "In one town through which I passed," says the Secretary of the American Temperance Society, "there is but one retailer, and he was a member of the church. No person in

the place sold ardent spirits except himself, and yet there was one fourth as many drunkards in that place as there were families. *He* supplied them all. At one time his own son in his house was furnishing this poison to others, and partaking of it himself, till he became so poisoned that he could not stand, and was obliged to be carried home from the house and business of his father, to his heart-broken wife and children, in a state of intoxication. This, it is said, is horrible. It is, indeed, but it is the business in which many church members in other places are as really engaged."

*Stings of Conscience.* Said an individual who during the last year renounced the traffic in ardent spirits, "You cannot think," laying his hand upon his heart, "what a load I have got off here." He had been the whole round of excuses for continuing the business; had persevered in the contest between covetousness and conscience, till he had fought every inch of ground; but "I have lain awake," said he, "night after night, and night after night, thinking of it." Thinking of what? That he was engaged in a work of death; that for the wretchedness, temporal and eternal, which he was occasioning, he must answer; thinking that it would profit him nothing to gain the world and lose his soul, or be instrumental in destroying the souls of others. He lay awake night after night, thinking of it. Yes, it is the determination of God that men shall THINK of it. His providence is pressing it upon their minds.

*Question of a little child.* "Father," said a little son, with tearful emotion, "are you going to sell any more rum? I should not think you would. O, I hope you will not." He trembled lest he should see his father stained with the guilt of blood.

*Seamen without ardent spirits.* Several vessels have been fitted out, during the last year on long whaling voyages, without being furnished with ardent spirit; and several most respectable insurance offices have reduced the rate of insurance five per cent on the premium, in consequence of their sailing without spirits. The owners of 19 ships, in one port, engaged in the whaling business, intend to send out their vessels in the same way. It is supposed that there are now more than five hundred vessels which float on the ocean without the use of these evil spirits.

*Loss of property on the sea.* "I sent out a vessel under an express agreement with the captain," says a merchant in one of our seaports, "that no ardent spirit should be taken on board. I had suffered immense losses from it, and resolved never to permit it to be brought on board again. The captain, in violation of the agreement, when about to return, took on board 4 gallons of brandy. *Those four gallons of brandy cost me four thousand dollars!* I am resolved never to send another vessel under the command of a man who will use it or furnish it for the use of others."

*Miscellaneous Facts.* In the town of Yates, N. Y. there are 69 groceries, and 26 taverns where ardent spirits are sold.—A single magistrate in Rochester, during the past year, has committed to the common jail 162 persons, and 125 of them were habitual drunkards, or committed their crimes in a state of intoxication.—In the state prison at Auburn, there are 617 convicts, who, with reference to

their former habits, may be classed as follows: Intemperate persons, 566; moderate drinkers, 132; under the influence of ardent spirits when their crimes were committed, 346; discharged during the past year, 133; of whom 75 had been drunkards.

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#### TESTIMONY OF DYING CHRISTIANS.

I would not exchange my hope in Christ for ten thousand worlds. I once entertained some doubts of his divinity; but, blessed be God, these doubts were soon removed by inquiry and reflection. I shall soon be at rest. I shall soon be with my God. O, glorious hope! blessed rest: *Judge Bayard*.—I feel that I am a poor sinner. I need to be washed from head to foot in the blood of atonement; but I hope that I may be saved through Christ. Within the last year, and especially of late, Christ has been becoming more and more precious to my soul, and I feel that I can commit my immortal all to him. Here I wish to bear my dying testimony that I go to the judgment relying on nothing but the blood of Jesus Christ. *Mr. Cornelius*.—O, my heavenly Father, though I be taken out of this life, and must lay down this frail body, yet I certainly know that I shall live with thee eternally, and that I cannot be taken out of thy hand. *M. Luther*.—I am sick not to death, but to life. *Myconius*.—I am almost well. *Rich'd Baxter*.—Mercy is triumphant. *Dr. Rice*.—I shall be the most glorious instance of sovereign grace in all heaven. *Rev. Thomas Walter*.—My hope is in the mercy of God through Jesus Christ. *Fisher Ames*.—A poor wretch and a miserable man as I am, the least of all saints, and the greatest of all sinners, yet I trust in, and by the eye of faith, I look upon Christ, my Savior. *Deering*.—I find my foundation able to bear me. *Thomas Adam*.—My work is almost done; Jesus reigns; I wish to lie as a penitent sinner at the foot of the cross. *Evarts*.—I shall enjoy that most blessed Savior whom I have so long desired to see, in that state where is the fulness of joy for ever. *Leo Judae, a Swiss Reformer*.

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#### THOUGHTS.

God never makes any man what he should be, without first making him know what he is. When once we can bear to know the truth of ourselves, we shall be little concerned who else knows it. We were made to live in God as our element, and we are not in it. If this is not a fall, ruin, and death, what is? The devil will suffer us, nay, if it were possible, he would help us to put away every sin but one, if he could be sure that we should keep that one.

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#### READING THE SCRIPTURES.

The Bible is to us what the star was to the wise men: but if we spend our time in gazing upon it, without being led to Christ, the use of it will be lost to us. It is a good rule in the reading of Scripture, not to run from one passage to another, but to dwell upon particular passages, till they have in some measure, done their office. Read a passage in the Bible every day, applying it to your case, and with

prayer to the Holy Spirit. It is the great design of the Scripture to teach the best to despair of being self saved, the worst not to despair of being saved by Christ, and to offer all the help they want.

### CHOLERA IN PARIS.

*From an intelligent American Gentleman.*

Paris, April 15, 1832.

The Cholera is the absorbing topic of thought and of conversation, and it is yet in such power here as to admit of very little reflection on any other subject. When I despatched my last letter, the new cases per day had risen to upward of 900. The day following the bulletins announced 1,029! sufficiently terrifying, but short of the truth, as I have ascertained from some of the physicians of the hospitals, by at least *one-half*. I was assured that 1,500 would probably not give the total for that day. Since that time, until yesterday, there has been a gradual decrease to 785 new cases; to-day 795. More than 10,000 have already been struck with it. All accounts agree that as it spreads, its malignity is diminished; this *may* or *may not* be. There never was a disease, I believe, which so completely baffled the skill of the physicians.

You will want to know what you are to do if the Cholera reaches you. I will tell you, and with all due deference to medical men, I think my advice followed in respect to the prevention, will preserve as many as the most ingenious prescription of drugs. In the first place, the Cholera is *not contagious*, therefore don't fly away from the city. Stay where you are. Provide yourselves with warm clothing, particularly flannels; have one or two spare pieces under your pillow at night, to be ready in case you feel any internal coldness; keep your feet warm. As to diet, don't change it, unless you have found that your food ordinarily does not agree with you. Eat good food generously, but temperately. Do not over-fatigue yourself in body or mind, but take your ordinary exercise, and occupy yourself with that which interests you. Above all things, add to this, *confidence in God*. Daily, if not hourly, *deliver yourself and all yours into his hands entirely and unreservedly*: as a receipt for obtaining the most perfect *calmness of mind*, there is nothing so efficacious. These rules observed, you may feel secure though thousands and tens of thousands fall around you.

*April 30.* The mortality has been dreadful during this month. Not less than 14,000 persons in this city have fallen victims. From all I can learn, although there have been many cases of cholera among the higher classes and those in easy circumstances, the great body of those who have fallen victims to it are the wretched and the vicious: the drunkard, whether high or low, stands but little chance of escape, and among those wretched, truly wretched beings, the prostitutes of the city, the mortality has been frightful. In one house in which there were sixty of these women, *not one* escaped, and in a street, the Rue de la Mortellerie, in which there were computed to be 1,300 of them, 1,200 have fallen victims.

## ANNIVERSARIES AND OFFICERS

*Of Charitable Societies.*

IN BOSTON. *Am. Board Com. For. Miss.*, First Wed. Oct. Rev. Rufus Anderson, and Mr David Greene, Secs., Henry Hill, Esq., Treas. Missionary Rooms, 28 Cornhill.—*Am. Bap. Board of For. Miss.*, last Wed. in April, Rev. Lucius Bolles, D. D. Cor. Sec., Hon. H. Lincoln, Treas. Joy's Building, near P. Office.—*Am. Edu. Soc.* in May, Rev. William Cogswell, Sec., Mr. B. B. Edwards, Rec. Sec., Hardy Ropes, Esq. Treas., 52 Washington St.—*Am. Tract Soc. at Boston*, last Wed. in May, Mr. James L. Kimball, Sec., John Tappan, Esq. Treas., Mr. Aaron Russell, Assist. Treas. and Ag., No. 5 Cornhill.—*Am. Temp. Soc.* in May, Rev. Justin Edwards, D. D. Sec. Andover, Hon. George Odiorne, Boston, Treas.—*Prison Dis. Soc.* last week in May, Rev. L. Dwight, Sec., Charles Cleveland, Esq. Treas.

IN NEW-YORK. *American Bible Society*, 2d Thurs. in May, Rev. John C. Brigham, Sec., Hubert Van Wagenen, Esq. Treas., John Nitchie, Esq. General Ag. & Assist. Treas. No. 115 Nassau St.—*Am. Home Mis. Soc.*, Wed. preced. 2d Thurs. in May, Rev. Absalom Peters, Cor. Sec., K. Taylor, Esq. Treas., Rev. Charles Hall, As. Sec. & Tr. 150 Nassau-st.—*Am. Tract Soc.*, Wed. pre. 2d Thurs. in May, Mr. Wm. A. Hallock, Cor. Sec., Rev. O. Eastman, Vis. & Fin. Sec., Mr. Moses Allen, Treas. 150 Nassau-st.—*Am. Seamen's Friend Soc.*, Mond. preced. 2d Thurs. in May, Rev. Joseph Brown, Sec. No. 82 Nassau-st.—*Am. Peace Soc.*, Wm. Ladd, Esq. Minot, Maine.—*Gen. Union for prom. Observance of Christian Sabbath.* Lewis Tappan, Esq. Sec.—*Presb. Ed. Soc.*, Rev. John J. Owen, Assist. Sec. 150 Nassau-st.—*Meth. Gen. Book Estab.*, Rev. B. Waugh, & Rev. Thos. Mason, Agents, No. 14 Crosby-st.—*General Synod Ref. Dutch Ch.* alternately in New-York and Albany, on the 1st Wed. in June.—*Board of Missions of Gen. Syn.*, Rev. J. Brodhead, D. D. Cor. Sec., Isaac Young, Treas. 178 Fulton-st.—*Miss. Soc. R. D. C.*, Rev. C. D. Westbrook, D. D., Cor. Sec. Nassau cor. Ann-st., L. V. Deforest, Treas. Broad cor. Stone-st.

PHILADELPHIA. *Am. Sun. School Union*, Tues. after 3d Thurs. in May, Mr. F. W. Porter, Cor. Sec., F. A. Packard, Esq. Rec. Sec., Paul Beck, jr. Esq. Treas. 146 Chesnut-st.—*Gen. Assemb. Bd. Miss.*, Rev. J. T. Russell, Cor. Sec. Solomon Allen, Esq. Treas.—*Gen. Assemb. Bd. Ed.*, Rev. John Breckinridge, Cor. Sec., John Stille, Esq. Treas.—*Dom. and For. Miss. Soc. Prot. Ep. Ch.*, Rev. Peter Van Pelt, Jr. Cor. Sec., Jacob Lex, Esq. Treas.—*Bap. Gen. Tract Soc.* Rev. Ira M. Allen, Gen. Agent, No. 36 North Fifth-Street.

WASHINGTON. *American Colonization Society*, last Sat. in Dec. Rev. Ralph R. Gurley, Cor. Sec., Richard Smith, Esq. Treas.—*Edu. Soc. Prot. Epis. Ch.*, Rev. Ethan Allen, Sec.

MINISTERS' MEETINGS. *Gen. Con. in Maine*, Tues. before 4th Wed. in June.—*General Assoc. N. Hamp.*, 1st Tues. in Sept.—*Gen. Conven. in Vermont*, 2d Tues. in Sept.—*Gen. Assoc. Mass.*, 4th Tues. in June.—*Evan. Consociation, Rhode Island*, 2d Tues. in June.—*Gen. Assoc. Con.*, 3d Tues. in June.—*Gen. Conven. of the Prot. Epis. Ch.*, every 3d year from 3d Wed. in Oct. 1832. Next meeting of the *Baptist Triennial Convention*, at Richmond, Va. last week in April, 1835.—*Gen. Assemb. Presbyt. Ch.*, 3d Thurs. in May, annually.—*Gen. Conference Meth. Epis. Ch.* every 4th year from 1832.

*Yearly Meeting of Friends.*—New. Eng. Y. M. held in Newport, R. I., begins 2d day aft. 2d 6th day in 6th mo.—State of New-York, Y. M., N. Y. City, 2d day aft. 4th 1st day in 5th mo.—Philadelphia, Y. M., 3d 2d day in 4th mo.—Baltimore, Y. M., last 2d day in 10th mo.—Virginia, Y. M., 3d 7th day in 5th mo.—At Gravelly Run in 1832; at Wain Oak in 1833, and so alternately at these places. Carolina Y. M. is held at New Garden, Guilford Co. 2d day after 1st 1st day, in 11th mo.—Ohio Y. M. Mount Pleasant, 2d day after 1st 1st day in 9th mo.—Indiana Y. M. Whitewater, 2d day after 1st 1st day in 10th mo.

## RATE OF POSTAGE.

For every letter of a single sheet, conveyed not over 30 miles, six cents; over 30 miles, and not exceeding 80, ten cents; over 80 and not exceeding 150, twelve and a half cents; over 150 and not exceeding 400, eighteen and three fourths cents; over 400, twenty-five cents.

Every letter consisting of two pieces of paper, double those rates; every letter consisting of three or more pieces of paper, and weighing less than one ounce, triple those rates; every letter consisting of more than three pieces of paper, and weighing one ounce, quadruple those rates; and at the rate of four single letters, for each ounce which a letter or packet consist of more than three pieces of paper may weigh.

Every ship-letter, originally received at an office for delivery, six cents.

Newspapers, not over 100 miles, one cent, over 100 miles, one cent and a half; to any distance in the state where printed, one cent.

Magazines and pamphlets not periodical, for any distance not over 100 miles, four cents per sheet, that is, four cents for every 4 pages folio, 8 quarto, 16 octavo, 24 12mo. 36 18mo. 64 32mo.—Over 100 miles, six cents.

Periodical magazines and pamphlets, not over 100 miles, one and a half cents per sheet; over 100 miles, two and a half cents. An Annual Report, or any pamphlet published at stated times, is a periodical.

Magazines and pamphlets containing more than 1 sheet, are charged by the sheet; but those containing only a 1-2 sheet or less, are charged with 1-2 the amount of postage of a sheet. There must be printed, or written, on one of the outer pages of all magazines and pamphlets, the number of sheets they contain; and if such number be not truly stated, double postage may be charged. The covers of a pamphlet are regarded at the Gen. P. Office as wrappers, not subject to postage.

are now alive. Nearly one-fifth are clergymen. At all the libraries in these institutions there are 250,000 volumes of books. About one-sixth are at Harvard University. Massachusetts furnishes the greatest number of students; New-York the next greatest number, and Pennsylvania the next. Neither of the two last, however, furnish so great a number in proportion to their population as Connecticut and some of the smaller States.

**THEOLOGICAL SEMINARIES.** The whole number is 28. Six of these are Roman Catholic, 7 are Presbyterian, 3 are Congregational, 3 are Episcopal, 1 is Unitarian, 4 are Baptist, 1 is German Reformed, 1 is Lutheran, 1 Evangelical Lutheran, 1 Dutch Reformed. The oldest of these institutions is Andover, founded in 1808. It has educated about 550 men. The whole number who have been educated at all the seminaries is not far from 2,000. The present number of students is about 800. The number of volumes in all the libraries is 50,000. Andover has 13,000, Princeton 7 or 8,000, Gettysburg 6,000. Amherst College furnishes the largest number of students for the Theological Seminaries, and Yale the next largest. New-York is the residence of the greatest number, and Massachusetts the next.

**MEDICAL SCHOOLS.** The whole number of medical schools is 17, of instructors 70, of students 2,000. That at Philadelphia, connected with the University, contains about one-fourth of the whole number. There are generally two courses of lectures; the first commencing in autumn, and the second in spring.

The number of **LAW SCHOOLS** is 5 or 6, containing 150 students. The students of this profession generally study in the office of some private counsellor.

**VACATIONS IN COLLEGES.**—*Waterville Coll.* From Com. last Wed. in July, 4 weeks; from last Wed. in Nov. 9 weeks.—*Bowdoin.* From Com. 1st Wed. in Sept. 4 weeks; from Friday after 3d Wed. in Dec. 8 weeks; from Fri. after 3d Wed. in May, 2 weeks.—*Dartmouth.* From Com. Wed. pre. last Wed. in Aug. 6 weeks; from last Mon. in Dec. 6 1-2 weeks; from Thurs. pre. last Wed. in May, 2 1-2 weeks.—*U. of Vermont.* From Com. 1st Wed. in Aug. 4 weeks; from 1st Wed. in Jan. 8 weeks.—*Middlebury.* From Com. 3d Wed. in Aug. 4 weeks; from first Wed. in Jan. 7 weeks; from 3d Wed. in May, 2 weeks.—*Williams.* From Com. 1st Wed. in Sept. 4 weeks; from Wed. after 4th Wed. in Dec. 6 weeks; from 3d Wed. in May, 3 weeks.—*Amherst.* From Com. 4th Wed. in Aug. 4 weeks; from 4th Wed. in Dec. 6 weeks; from 2d Wed. in May, 3 weeks.—*Harvard Univ.* 6 weeks pre. Com. last Wed. in Aug. 2 weeks; from Wed. pre. 25th Dec.; 2 weeks from 1st Wed. in Apr.—*Brown U.* 4 weeks from Com. 1st Wed. in Sept.; 6 weeks from last Frid. in Dec.; 3 weeks from 2d Frid. in May.—*Washington, Ct.* From Com. 1st Wed. in Aug. 6 weeks; in Dec. 2 weeks from Thurs. before 25th; 3 weeks from Thurs. before 20th Ap.—*Yale.* From Com. 3d Wed. in Aug. 6 weeks; from 2d Wed. in Jan. 2 weeks; from 1st Wed. in May, 4 weeks.—*Columbia, N. Y.* From Com. 1st Tues. in Aug. to 1st Mon. in Oct.—*Union.* From Com. 4th Wed. in July, 7 weeks; in Dec. 3 or 4 weeks; from 1st Apr. 3 weeks.—*Hamilton.* From Com. 4th Wed. in Aug. 6 weeks; from 2d Wed. in Jan. 3 weeks; from 2d Wed. in May, 4 weeks.—*Geneva.* From Com. 1st Wed. in Aug. 5 weeks; Christ. and N. Year, 2 weeks; 3 weeks in April.—*Rutgers.* From Com. 3d Wed. Aug. to Sept. 15; from Dec. 21, to Jan 7; from Ap. 7, to May 1.—*Princeton.* From Com. last Wed. in Sept. 6 weeks; from 1st Thurs. after 2d Tues. in April, 6 weeks.—*Univ. of Pa.* Com. last Wed. Sept. 5 weeks in Sept. and Oct.; 5 weeks in April and May.—*Jefferson, Pa.* Last Thurs. in Sept. is Com. Vacations, month of Oct. and month of May.—*Washington, Pa.* Month of Oct. & month of May; Com. is last Thurs. in Sept.—*Columbian.* From Com. 4th Wed. in Dec. to 2d Wed. in Jan.; from 2d Wed. in June to 2d Wed. in July.—*U. of Virginia.* From July 20 to Sept. 1. No Com.—*William and Mary.* From Com. 4th day of July to last Mon. in Oct.—*Hamden Sydney.* Months of Oct. and May. Com. 4th Wed. in Sept.—*Washington, Va.* From Com. 3d Wed. in April to 3d Wed. in May; from 3d Wed. in Oct. to 3d Wed. in Nov.—*U. of North Carolina.* From Com. 4th Thurs. in June, 6 weeks; from Dec. 15th 4 weeks.—*U. of S. Carolina.* From July 1st to 1st Mon. Oct. Com. 3d Mon. after 4th Mon. in Nov.—*Charleston.* Month of Dec.; 3 weeks in April. Com. last Tues. in Oct.—*U. of Georgia.* From Com. 1st Wed. in Aug. 1 week; from Wed. before 2d Mon. Nov. to Jan. 1st; from April 1st to 15th.—*U. of Nashville.* From Com. 1st Wed. in Oct. 5 1-2 weeks; from 1st Wed. in April, 5 1-2 weeks.—*Cumberland.* From Com. 2d Wed. in Sept. to last day in Oct.—*Greenville.* From Com. 3d Wed. in Sept. 5 weeks; from 3d Wed. in March, 5 weeks.—*E. Tennessee.* From Com. 1st Wed. in Oct. 4 weeks; from 1st Thurs. in April, 4 weeks.—*Centre, Ky.* From Com. July 4 to 1st Mon. in Sept. and recess in March.—*Transylvania.* From Com. last Wed. in Sept. to 1st Mon. in Nov.; from 2d Mon. in March, 6 weeks.—*Augusta.* From Com. Thurs. after 1st Wed. in Aug. 6 weeks; in Feb. 4 weeks.—*Miami U.* From Com. last Wed. in Sept. to 1st Mon. in Nov.; from last Wed. in March to 1st Mon. in May.—*Athens, O.* From Com. Wed. after 3d Tues. Sept. to 1st Wed. in Nov.; from 2d Tues. in April, 4 weeks.—*Hudson, O.* From Com. 4th Wed. in Aug. 5 weeks; from 1st Wed. in March 2 weeks.

VACATIONS IN THEOLOGICAL SEMINARIES. *Andover.* From Anniv. 2d Wed. in Sept. 5 weeks; from last Wed. in April, 5 weeks.—*Newton.* From Anniv. Thurs. after 2d Wed. in Sept. 6 weeks; from Thurs. after 3d Wed. in April 6 weeks.—*New Haven.* From 2d Wed. in Sept. 6 w.; from 2d Wed. in Jan. 2 weeks; from 1st Wed. in May, 4 weeks.—*Prot. Epis. N. Y. Exam. Wed.* and Th. after 4th Tu. in June; vacations, months of August and September.—*Auburn.* From Anniv. 3d Wed. in Aug. 8 weeks; from Wed. before 1st Thurs. in May, 4 weeks.—*Hamilton.* From Anniv. before 1st Wed. in Sept. 1 week; from 1st Wed. in Dec. 12 weeks; from 1st Wed. in June 1 week.—*German Reformed.* From 1st Wed. in April 6 weeks; from Wed. before last Tu. in Sept. 6 weeks.—*Dutch Reformed.* From Com. 3d Wed. in July to Sept. 24; from Dec. 21 to Jan. 7; from April 7 to May 1.—*Princeton.* From mid. of May, 6 weeks; from last of Sept. 6 weeks; at mid. winter, 2 w.—*Episcopal, Va.* From 2d Wed. in July, to 2d Wed. in Oct.—*Union, Va.* 6 weeks from Tues. before 2d Thurs. May, 8 weeks from Tues. before 2d Thurs. Oct.—*Maryville.* From Anniv. Sept. 15, to Nov. 1, and in April.

## THE CHRISTIAN ALMANAC.

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### FORM OF A BEQUEST

I give unto the Treasurer for the time being, of the \_\_\_\_\_ Society, formed in \_\_\_\_\_ in the year eighteen hundred and \_\_\_\_\_ the sum of \_\_\_\_\_ dollars, for the purpose of said Society, and for which the receipt of such Treasurer shall be a sufficient discharge.

A brief notice of the principal Benevolent Societies will be found at page 30. For the address of their Secretaries, Treasurers, &c. see p. 35.

### TABLE OF SIMPLE INTEREST, AT SIX PER CENT.

N. B.—To understand the use of this table—against 2 dols. for one week, you will find the interest to be 1 mill—one month, 1 cent—one year, 12 cents.

Money at compound interest will double itself in 11 years 10 months and 22 days.

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In any sum the interest for the same for six days (at 5 per cent) will be found to be the figures on the left hand side of the decimal point, calling the first mills.—Thus the interest for 196 dols. for 6 days, is 19 cents 6 mills; for 3 days, half the sum, &c.

Principal.	One week.	One month.	One year.	Principal.	One week.	One month.	One year.
d. c. m.	d. c. m.	d. c. m.	d. c. m.	d. c. m.	d. c. m.	d. c. m.	d. c. m.
Cts. 10000	000	0 0 6	Dols. 60 05	0 30	0 36 0		
20000	000	0 1 2	70 07	0 35	0 42 0		
30000	001	0 1 8	80 08	0 40	0 48 0		
40000	001	0 2 4	90 10	0 45	0 54 0		
50000	002	0 3 0	100 11	0 50	0 60 0		
60000	002	0 3 6	200 25	0 100	1 20 0		
70000	003	0 4 2	300 37	0 150	1 80 0		
80000	003	0 4 8	400 50	0 200	2 40 0		
90001	004	0 5 4	500 62	0 250	3 00 0		
Dols. 1001	005	0 6 0	600 75	0 300	3 60 0		
2001	010	0 12 0	700 87	0 350	4 20 0		
3002	015	0 18 0	800 100	0 400	4 80 0		
4004	020	0 24 0	900 112	0 450	5 40 0		
5005	025	0 30 0	1000 122	0 500	6 00 0		