

EXECUTIVE ORDER NO. 75

WHEREAS, Justice John Paul Stevens was a towering figure in American jurisprudence, who served for thirty-five years on the United States Supreme Court; and

WHEREAS, Justice Stevens was born on April 20, 1920, in Chicago, Illinois; and

WHEREAS, Justice Stevens earned a Bachelor of Arts degree in English with highest honors from the University of Chicago in 1941, and, soon after beginning work on his Master's degree in English, enlisted in the United States Navy on December 6, 1941, one day before the attack on Pearl Harbor; and

WHEREAS, Justice Stevens served as an intelligence officer in the Pacific Theater from 1942 to 1945; and

WHEREAS, Justice Stevens was awarded a Bronze Star for his service in the codebreaking team whose work led to the downing of a Japanese plane in 1943; and

WHEREAS, Justice Stevens then returned to Illinois after World War II to attend Northwestern University School of Law, where he was editor-in-chief of the law review and completed his law degree in two years, earning the highest GPA in the history of the law school; and

WHEREAS, Justice Stevens served as a clerk to Justice Wiley Rutledge on the United States Supreme Court from 1947 to 1948; and

WHEREAS, following his clerkship, Justice Stevens joined the law firm of Poppenhusen, Johnston, Thompson & Raymond, and was admitted to the Illinois bar in 1949; and

WHEREAS, Justice Stevens also served as associate counsel to the Subcommittee on the Study of Monopoly Power of the Judiciary Committee of the United States House of Representatives, formed his own law firm, and taught at the University of Chicago Law School from 1953 to 1955; and

WHEREAS, in 1969, Justice Stevens was named as counsel to the Greenberg Commission, which was appointed by the Illinois Supreme Court to investigate corruption allegations against former and current Chief Justices of the Illinois Supreme Court; and

WHEREAS, in 1970, Justice Stevens was appointed as a judge for the United States Court of Appeals for the Seventh Circuit by President Richard Nixon and confirmed by the United States Senate; and

WHEREAS, Justice Stevens was nominated as an Associate Justice of the United States Supreme Court in 1975 by President Gerald Ford, and on December 17, 1975, Justice Stevens was confirmed by the United States Senate and received his commission; and

WHEREAS, throughout Justice Stevens' tenure on the Supreme Court, his influence was felt on nearly every area of the law, including government regulation, the death penalty, intellectual property, civil liberties, and criminal law; and

WHEREAS, Justice Stevens supported the tenets of the separation of church and state, held that prisoners at Guantanamo Bay should have an opportunity to dispute their detentions in federal court, and opposed using the death penalty on juvenile offenders and the mentally disabled; and

WHEREAS, Justice Stevens dissented from the majority's holding in *Citizens United v. Federal Election Commission* and presciently warned of the danger that the unchecked influence of money in politics could lead to corruption, stating that "a democracy cannot function effectively when its constituent members believe laws are being bought and sold"; and

WHEREAS, Justice Stevens retired on June 29, 2010, as the second oldest and third-longest-serving justice ever to sit on the Supreme Court; and

WHEREAS, in retirement, Justice Stevens became an author of three books and several notable articles; and

WHEREAS, in 2012, Justice Stevens received the Presidential Medal of Freedom, the country's highest civilian honor, from President Barack Obama; and

WHEREAS, Justice Stevens was known for his unfailing respect and civility, his immense intellect and kindness, and his dignified and faithful service to the law; and

WHEREAS, on July 16, 2019, Justice Stevens died at the age of 99; and

WHEREAS, Justice Stevens' presence will be sorely missed by his family, his friends, his colleagues, and by the people of this country whom he served so well; and

WHEREAS, it is with great sorrow that we mourn the passing of Justice Stevens, and extend our deepest sympathy to his two daughters, Elizabeth Jane Sesemann and Susan Roberta Mullen, his nine grandchildren, and his thirteen great-grandchildren; and

WHEREAS, it is appropriate to honor the exemplary service, character, and cherished memory of Justice Stevens, and to signify his passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours

on Tuesday, July 23, 2019, in recognition and mourning of an exemplary legal mind and distinguished member of the United States Supreme Court, Justice John Paul Stevens.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this
19th day of July,
Two Thousand and Nineteen,
and of the Independence of
the United States the Two
Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 76

WHEREAS, on August 3, 2019, 20 people were killed (with the death toll rising to 22 two days after the attack) and 26 people were injured in a Walmart and nearby parking lot in El Paso, Texas, in a horrific act of gun violence; and

WHEREAS, the gunman was heavily armed and entered the Walmart with an AK-47-style assault rifle and extra magazines and was apparently motivated to commit mass murder by white supremacist ideology, white nationalism, and his animus toward Mexican-Americans and immigrants; and

WHEREAS, reports indicate that the mass shooting in El Paso may be the deadliest hate crime against Latinos in United States history and is one of the worst mass shootings in United States history; and

WHEREAS, 12 hours later, in the early morning hours of August 4, 2019, 9 people were killed and 27 people were injured while outside of Ned Peppers Bar in the historic and popular Oregon District in Dayton, Ohio in another vile act of gun violence; and

WHEREAS, the gunman was heavily armed and fired on the victims with a .223-caliber high capacity rifle with 100-round drum magazines and has been described by news reports as a troubled man who harbored and articulated violent fantasies; and

WHEREAS, the mass shootings in El Paso and Dayton are two of the three deadliest shootings in 2019; and

WHEREAS, a mass shooting is generally defined as an incident in which at least four people are shot, and by this standard, there have been 255 mass shootings in the United States as of August 5, 2019 -- more than the number of days this year; and

WHEREAS, New Jersey is one of the most diverse states in the nation and is strengthened by its diversity; and

WHEREAS, we unequivocally condemn white supremacy and white nationalism in the strongest possible terms; and

WHEREAS, we must continue to make every effort to ensure that those who seek to do irreparable harm cannot access firearms and weapons of war; and

WHEREAS, this administration is committed not only to mourning the victims and their families but also to doing everything we can both to prevent these senseless and heartbreaking mass shootings from happening in our state and to end the epidemic of gun violence that plagues far too many of our communities;

NOW, THEREFORE, I, SHEILA Y. OLIVER, Acting Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of the State of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours from Tuesday, August 6, 2019, through Thursday, August 8, 2019, in recognition and mourning of the passing of the victims in El Paso and Dayton.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this
5th day of August,
Two Thousand and Nineteen,
and of the Independence of
the United States the Two
Hundred and Forty-Fourth.

[seal]

/s/ Sheila Y. Oliver
Acting Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 77

WHEREAS, Toni Morrison, born Chloe Ardelia Wofford, was a distinguished author and professor who wrote numerous works of fiction, including plays and children's literature; and

WHEREAS, Toni Morrison was born on February 18, 1931, in Lorain, Ohio; and

WHEREAS, Toni Morrison earned a Bachelor of Arts Degree from Howard University, and a Master of Arts in English from Cornell University; and

WHEREAS, Toni Morrison began her career in academia at Texas Southern University where she taught English and then returned to Howard University as a faculty member; and

WHEREAS, in 1965, Toni Morrison became an editor of the textbook division of the publisher Random House, and after just two years, was transferred to Random House in New York City, becoming the first black female senior editor in the fiction department; and

WHEREAS, during her time as a senior editor, Toni Morrison was influential in bringing African-American literature into the mainstream, and endorsing a new generation of African-American authors; and

WHEREAS, in 1970, Toni Morrison published her first novel, *The Bluest Eye*, which tells the story of a black girl who craves blue eyes; and

WHEREAS, in 1975, Toni Morrison's second novel, *Sula*, was published and nominated for the National Book Award; and

WHEREAS, in 1987, Toni Morrison published *Beloved*, her most celebrated novel, which was inspired by the true story of an enslaved African-American woman; and

WHEREAS, *Beloved* was a best-seller for twenty-five weeks, won the Pulitzer Prize for fiction in 1988, and was later adapted into a feature-length film; and

WHEREAS, in 1993, the Toni Morrison Society was founded to study her life and work; and

WHEREAS, before her sixth novel was published, Toni Morrison was awarded the Nobel Prize for Literature; and

WHEREAS, in 1996, the National Endowment for the Humanities selected Toni Morrison for the Jefferson Lecture, which is the federal government's highest honor for distinguished intellectual achievement in the humanities, and she was also honored that year with the National Book Foundation's Medal of Distinguished Contribution to American Letters, which is awarded to writers who enrich the literary heritage over a lifetime of service, or a corpus of work; and

WHEREAS, Toni Morrison was the first black female writer of fiction to appear on the cover of *Time* magazine; and

WHEREAS, from 1989 until her retirement in 2006, Toni Morrison held the Robert F. Goheen Chair in the Humanities at Princeton University; and

WHEREAS, from 1997 to 2003, Toni Morrison was a Professor-at-Large at Cornell University; and

WHEREAS, in 2008, Toni Morrison was both inducted into the New Jersey Hall of Fame and presented the Presidential Medal of Freedom by President Barack Obama; and

WHEREAS, Toni Morrison was known for her vivid storytelling, her use of myth, and nonlinear prose throughout her work; and

WHEREAS, on August 5, 2019, Toni Morrison died at the age of 88; and

WHEREAS, Toni Morrison will be sorely missed by her family, her friends, and all those who have read her body of work; and

WHEREAS, it is with great sorrow that we mourn the passing of Toni Morrison, and extend our deepest sympathy to her son Harold Ford Morrison, and her three grandchildren; and

WHEREAS, it is appropriate to honor the exemplary work, and cherished memory of Toni Morrison, and to signify her passing;

NOW, THEREFORE, I, SHEILA Y. OLIVER, Acting Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours on Friday, August 9, 2019, in recognition and mourning of a visionary author and distinguished professor, Toni Morrison.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this
7th day of August,
Two Thousand and Nineteen,
and of the Independence of
the United States the Two
Hundred and Forty-Fourth.

[seal]

/s/ Sheila Y. Oliver

Acting Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 78

WHEREAS, New Jersey is one of the most racially, ethnically, and religiously diverse states in the nation, and this diversity is one of our State's greatest strengths; and

WHEREAS, discrimination, prejudice, and bigotry have no place in New Jersey or anywhere else in the nation; and

WHEREAS, in addition to enforcing existing anti-discrimination laws and regulations, such as the New Jersey Law Against Discrimination, our administration is committed to using all resources and tools available to end hate, bias, and intolerance in all its forms, especially among New Jersey's students and young adults, and to fostering learning environments where all students are welcome; and

WHEREAS, bias incidents, or suspected or confirmed crimes that are committed based on the victim's actual or perceived race, color, religion, gender, disability, sexual orientation, gender identity or expression, national origin, or ethnicity, jeopardize our pursuit of freedom and opportunity, attack the identity and heritage of our residents, shake the foundations of our cultural and religious institutions, and strike at our efforts to build a stronger and fairer New Jersey; and

WHEREAS, bias in our educational institutions cannot be tolerated; and

WHEREAS, according to the latest data submitted to the New Jersey Uniform Crime Reporting System by every New Jersey law enforcement agency during 2017 and 2018, the number of reported bias incidents in New Jersey increased by 32% from 2016 to 2017, from 417 in 2016 to 549 in 2017, with this being the largest jump since at least 2006; and

WHEREAS, reported bias incidents increased by an additional four percent from 2017 to 2018, and the 569 reported bias incidents in 2018 was the highest total number since 2011; and

WHEREAS, over 25% of reported bias incidents in both 2017 and 2018 occurred at a college or university; and

WHEREAS, there were also 32 reported bias incidents that occurred at elementary and secondary schools in 2018; and

WHEREAS, 105 of the 227 known offenders in 2018 were minors, a 67% increase from the 63 known offenders who were minors in 2017; and

WHEREAS, between 2006 and 2018, nearly 29% of the victims of bias incidents were minors; and

WHEREAS, addressing the rise in reported bias incidents among students and young adults in New Jersey requires cooperation across government agencies to understand the root causes of bias incidents and determine the best path forward;

NOW, THEREFORE, I, SHEILA Y. OLIVER, Acting Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. There is hereby created the Interagency Task Force to Combat Youth Bias ("Interagency Task Force"), which shall be responsible for providing advice and recommendations to the Governor's Office, the Attorney General, and other Executive Branch departments and agencies on strategies and actions to reduce incidents of hate, bias, and intolerance involving students and young adults.

2. The objectives of the Interagency Task Force shall include, but not be limited to, the following:

a. Studying the root causes of hate, bias, and intolerance in New Jersey's schools and universities and among New Jersey's students and young adults;

b. Examining and evaluating existing programs and strategies that are administered by executive departments and

agencies to address hate, bias, and intolerance in schools and among New Jersey's students and young adults;

c. Reviewing existing law and applicable procedures related to bias in schools and among New Jersey's students and young adults;

d. Reviewing existing programs, curricula, and strategies that aim to address hate, bias, and intolerance among students and young adults and in schools by creating connections and breaking stereotypes;

e. Recommending any necessary changes to existing programs and strategies that are administered by executive departments and agencies and existing law and procedures; and

f. Recommending how executive departments, agencies, and schools should act to reduce hate, bias, and intolerance in schools and among New Jersey's students and young adults.

3. The Interagency Task Force shall consist of:

a. The Director of the Division on Civil Rights, within the Department of Law and Public Safety, who shall serve as Chair;

b. The Commissioner of the Department of Education, or his designee;

c. The Secretary of Higher Education, or her designee;

d. The Commissioner of the Department of Children and Families, or her designee;

e. The Director of the Office of Homeland Security and Preparedness, or his designee;

f. The Superintendent of the New Jersey State Police, or his designee;

g. The Director of the Division of Criminal Justice, within the Department of Law and Public Safety, or her designee; and

h. The Executive Director of the Juvenile Justice Commission, within the Department of Law and Public Safety, or his designee.

4. All members and designees shall serve at the pleasure of the appointing department or agency and without compensation. The Governor may, as determined to be appropriate, appoint additional members to the Interagency Task Force, who shall serve at the pleasure of the Governor.

5. The Interagency Task Force shall ensure that there is robust engagement with stakeholders, including the communities that are most often the victims of bias crimes and incidents.

6. The Interagency Task Force shall be authorized to call upon any department, office, division, or agency of this State to supply it with information or other assistance as the Interagency Task Force determines to be necessary to discharge its duties under this Order.

7. Each Executive Branch department and agency is hereby required, to the extent not inconsistent with law and consistent with budgetary constraints, to cooperate fully with the Interagency Task Force within the limits of its statutory authority and to furnish the Interagency Workgroup with such assistance on as timely a basis as is necessary to accomplish the purposes of this Order. To the extent necessary, the Division on Civil Rights shall provide professional and clerical staff to the Interagency Task Force.

8. The Interagency Task Force may consult with experts or other knowledgeable individuals in the public or private sector with respect to any aspect of its mission.

9. The Interagency Task Force shall organize and meet as soon as practicable to begin performing the charges set forth in this Order.

10. The Interagency Task Force, which shall be purely advisory in nature, shall issue a report of its findings and recommendations to the Governor and the Attorney General no later than six months after the effective date of this Order. The report shall be made available to the public at the same time. The Task Force shall expire upon the issuance of this report.

11. Nothing in this Order shall be construed to supersede any federal, State, or local law.

12. For purposes of this Order, "Executive Branch departments and agencies" shall mean any of the principal departments in the Executive Branch of State government and any agency, authority, board, bureau, commission, division, institution, office, or other instrumentality within or created by any such department, and any independent State authority, commission, instrumentality, or agency over which the Governor exercises executive authority, as determined by the Attorney General.

13. This Order shall take effect immediately.

GIVEN, under my hand and seal this
7th day of August,
Two Thousand and Nineteen,
and of the Independence of
the United States the Two
Hundred and Forty-Fourth.

[seal]

/s/ Sheila Y. Oliver

Acting Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 79

WHEREAS, my administration has committed to promoting the development of offshore wind in this State in a manner that will establish a vibrant offshore wind market and contribute to New Jersey's economic strength; and

WHEREAS, during my first month in office, I issued Executive Order No. 8 (2018), which set a goal of 3,500 megawatts of offshore wind generation by the year 2030; and

WHEREAS, to encourage industry investments, the Economic Development Authority issued a Request for Ideas on September 28, 2018, seeking information from qualified entities regarding the development of offshore wind port infrastructure and a supply chain, and subsequently launched the State's Offshore Wind Tax Credit Program and Offshore Wind Supply Chain Registry; and

WHEREAS, I issued my administration's Economic Development Plan, The State of Innovation: Building a Stronger and Fairer Economy in New Jersey, on October 1, 2018, which highlights the importance of increasing collaborations and connections between the State's academic institutions, entrepreneurial start-ups, and larger private sector companies; and

WHEREAS, the Board of Public Utilities awarded the first 1,100 megawatts of offshore wind generation to be developed in the State on June 21, 2019, moving the State further toward supply chain development and private investments in ports, workforce development, and research for the offshore wind industry; and

WHEREAS, many of New Jersey's higher education institutions currently offer various programs and initiatives related to wind energy, including interdisciplinary scientific research, education, training, and outreach; and

WHEREAS, the creation of a centralized entity to provide collaboration, coordination, and support across the public and private sectors will further New Jersey's leadership position in offshore wind development;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. There is hereby established the Council for the Wind Innovation and New Development Institute ("WIND Council"). The WIND Council shall develop a plan for the creation of the Wind Innovation and New Development Institute ("WIND Institute"), which will serve as a clearinghouse for education, research, innovation, and workforce training related to the development of offshore wind in this State and the Northeast region.

2. The WIND Council shall consist of the Chief Policy Adviser to the Governor, the Chief Counsel to the Governor, the Secretary of Higher Education, the Chief Executive Officer of the Economic Development Authority, the President of the Board of Public Utilities, the Commissioner of Education, the Commissioner of Environmental Protection, and the Commissioner of Labor and Workforce Development, or their respective designees.

3. All members and designees shall serve at the pleasure of the appointing department or agency and without compensation. The Governor may, as determined to be appropriate, appoint additional members to the WIND Council, who shall serve at the pleasure of the Governor.

4. The Council shall be led by a Chairperson(s), who shall be selected by and serve at the pleasure of the Governor.

5. The objectives of the WIND Council shall include, but not be limited to, the following:

a. Recommending a governance structure for the WIND Institute;

b. Identifying available funding mechanisms;

c. Identifying potential physical locations, including a headquarters and possible satellite locations;

d. Conducting a gap analysis of current resources in New Jersey and the region, and the necessary education, workforce training, and workforce development needs to offer a skilled workforce for employers in offshore wind generation;

e. Recommending models and programs for the WIND Institute to partner with the offshore wind industry on critical research and development challenges, with the goal of establishing New Jersey as a long-term hub for offshore wind industry innovation; and

f. Developing and recommending the primary functions of the WIND Institute, including how to define its coordination role, as well as various programs and certifications to be offered by the WIND Institute.

6. To achieve its objectives, the WIND Council shall:

a. Research potential opportunities for college and university systems, corporate partners, utility providers, labor unions, and government agencies to attract, expand, and retain offshore wind employment opportunities;

b. Consider strategies to cultivate regional expertise on the offshore wind industry in New Jersey; and

c. Examine other jurisdictions that have developed a robust offshore wind industry, including but not limited to, various European countries, such as Denmark, the United Kingdom, and Germany.

7. The WIND Council shall engage and seek input from those associated with offshore wind developers, offshore wind supply chain corporations, colleges and universities, labor unions, and other interested parties. The WIND Council shall also consult with the commercial and recreational fishery industries, as well as conservation organizations, to understand what role the WIND Institute can play in supporting multiple uses of marine resources throughout the State in a responsible and prudent manner.

8. The WIND Council shall organize and meet as soon as practicable to begin performing the charges set forth in this Order and as requested by the Governor and Chairperson(s).

9. The WIND Council shall be authorized to call upon any department, office, division, agency or other instrumentality of this State to supply it with information or other assistance as the WIND Council determines to be necessary to discharge its duties under this Order. Each Executive Branch department, office, division, agency or other instrumentality of this State is hereby required, to the extent not inconsistent with law and consistent with budgetary constraints, to cooperate fully with the WIND Council within the limits of its statutory authority and to furnish it with such assistance on as timely a basis as is necessary to accomplish the purposes of this Order.

10. The WIND Council, which shall be purely advisory in nature, shall issue a final report to the Governor with its recommendations no later than four months after the effective date of this Order. The WIND Council shall expire upon the issuance of this report.

11. Nothing in this Order shall be construed to supersede any federal, State, or local law.

12. For purposes of this Order, "Executive Branch departments and agencies" shall mean any of the principal departments in the Executive Branch of State government and any agency, authority, board, bureau, commission, division, institution, office, or other instrumentality within or created by any such department, and any independent State authority, commission, instrumentality, or agency over which the Governor exercises executive authority, as determined by the Attorney General.

13. This Order shall take effect immediately.

GIVEN, under my hand and seal this
 16th day of August,
 Two Thousand and Nineteen,
 and of the Independence of
 the United States the Two
 Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Parimal Garg

Deputy Chief Counsel to the Governor

EXECUTIVE ORDER NO. 80

WHEREAS, the New Jersey Transit Corporation ("NJ Transit") is a vital resource to its nearly half-a-million commuters who live and work in New Jersey; and

WHEREAS, NJ Transit provides more than 910,000 weekday trips, and 265 million passenger rides each year; and

WHEREAS, NJ Transit rail operations take place in a very complex environment within the busiest rail corridor in the United States; and

WHEREAS, once deemed a national model of commuter rail service, NJ Transit has experienced performance declines in many areas that are critical to the successful operation of the system; and

WHEREAS, the combination of a more than 90 percent reduction in the State operating subsidy from Fiscal Year 2009 to Fiscal Year 2016 and a substantial increase in ridership of 23 percent from 2002 to 2017 resulted in significant fare increases, minimal capital investment, mechanical failures, safety concerns, and overall customer dissatisfaction; and

WHEREAS, NJ Transit has had to divert billions of dollars from its capital budget to support operating expenses, and since 1990, has diverted \$7 billion that could have been invested in new rail cars, track upgrades, and rail line extensions; and

WHEREAS, NJ Transit was subject to a federally mandated December 31, 2018 deadline for installing Positive Train Control ("PTC") technology, a valuable addition to the safety resources available to rail operations, but fell behind in meeting its installation milestones at the end of the prior administration; and

WHEREAS, since the beginning of my Administration, we have worked to turn NJ Transit around by making significant strides in reversing the damage that has resulted from chronic underinvestment in NJ Transit; and

WHEREAS, the Fiscal Year 2020 Appropriations Act included a \$316.6 million, or 225 percent, increase in the General Fund operating

subsidy from Fiscal Year 2018 to support and strengthen the public transit system so many New Jerseyans rely on every day without raising fares in Fiscal Years 2019 or 2020; and

WHEREAS, in 2018, NJ Transit launched a major marketing and recruitment effort to fill critical positions in the agency, particularly bus operators and locomotive engineers; and

WHEREAS, since 2018, NJ Transit has hired 500 new bus operators and 102 locomotive engineer trainees to fill longstanding vacancies; and

WHEREAS, for the first time in its history, NJ Transit has six locomotive training classes running concurrently, with five of those classes having begun in 2018, and in October 2018, NJ Transit debuted its new locomotive engineer training class with 14 assistant conductors training to become engineers; and

WHEREAS, through the hard work and dedication of its staff, NJ Transit met the December 31, 2018 deadline for PTC installation and was able to return several lines of service ahead of schedule; and

WHEREAS, NJ Transit has actively and aggressively taken action to improve service and communications in the aftermath of Executive Order No. 5 (2018), particularly given the results of the comprehensive strategic, financial and operational assessment released in October 2018; and

WHEREAS, while these actions and improvements are laudable, this Administration will continue to work tirelessly to ensure that NJ Transit regains its position as one of the nation's premier transit systems; and

WHEREAS, those efforts must include continuously working to improve the experience of NJ Transit commuters; and

WHEREAS, measuring and communicating NJ Transit performance metrics are an integral component of promoting commuter satisfaction and conveying the importance of mass transit to the public; and

WHEREAS, performance metrics that capture reliability of transit service are recognized as a significant indicator of quality of service; and

WHEREAS, making performance metrics available will inform the public of NJ Transit's progress and will allow the public to hold the State's leadership accountable on its efforts to enhance NJ Transit service;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. Beginning for the month of October 2019, the Commissioner of Transportation ("Commissioner"), who also serves as Chair of the NJ Transit Board of Directors, shall consider all reasonable efforts to make readily available to the public, on a monthly basis, key information related to the performance of NJ Transit's commuter rail service. The information shall include:

a. The total number of cancellations occurring each month, and a listing of the specific types of cancellations, including the following: 1) cancellations due to Amtrak-related issues, 2) cancellations caused by manpower shortages, 3) cancellations caused by weather, trespasser, or similarly unpreventable incidents, 4) cancellations caused by NJ Transit infrastructure, including equipment, mechanical failure, and signalization, and 5) cancellations that are the result of carryover from prolonged network delays;

b. The rail on-time performance and mean distance between failure of NJ Transit commuter rail systems; and

c. Any other information that the Commissioner deems appropriate to inform commuters of commuter rail performance.

2. The first release of the information listed above shall include historical month-by-month information of this type going back to January 2017.

3. In addition to commuter rail service, the Commissioner shall consider all reasonable efforts to make information on NJ Transit Bus, Light Rail, and Access Link services publicly available as soon as it is practicable to capture and release the information in a manner that is useful for public consumption.

4. The Commissioner shall consider all reasonable efforts to make such information available on the Internet website of NJ Transit.

5. Each department, office, division, and agency of this State is hereby required, to the extent not inconsistent with law and consistent with budgetary constraints, to cooperate fully with the Commissioner and to furnish the Commissioner with such relevant information and assistance on a timely basis as is necessary to accomplish the purposes of this Order.

6. This Order shall take effect immediately.

GIVEN, under my hand and seal this
19th day of August,
Two Thousand and Nineteen, and
of the Independence of the
United States, the Two Hundred
and Forty-Fourth.

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 81

WHEREAS, the residents of New Jersey are entitled to a government that is effective, efficient, and free from corruption, favoritism, and waste; and

WHEREAS, in pursuit of those goals, the New Jersey government has taken a series of actions through legislation, executive order, and regulation to protect the integrity of government contractual decisions and increase the public's confidence in government; and

WHEREAS, those actions included the enactment of P.L.2005, c.51 (C.19:44A-20.13 et seq.), known as "Chapter 51," which has significantly reduced the influence of contractor contributions in the process of awarding State government contracts and has proven to be an effective method of ensuring that merit and cost-effectiveness drive the government contracting process; and

WHEREAS, this Administration is committed to ensuring the highest ethical standards in government contracting and rooting out corruption, favoritism, and waste; and

WHEREAS, the State of New Jersey has to date not adopted rules governing how the State may award a contract based upon merit and cost-effectiveness to a business entity that seeks to provide legal services on a pro bono basis, which is legal work performed without cost to the government client; and

WHEREAS, the New Jersey Court Rules and Rules of Professional Conduct, and in particular Court Rule 1:21-11, establish that lawyers may provide legal services to "governmental entities" on a pro bono basis; and

WHEREAS, the ability to retain business entities to provide legal services on a pro bono basis will enable State agencies to further their missions while safeguarding the public fisc; and

WHEREAS, measures must still be taken to combat the influence of contractor contributions in the process of awarding State government contracts, even those where the relevant legal services are provided on a pro bono basis; and

WHEREAS, measures must also be taken to prevent the risk or appearance that business entities will seek to gain an advantage in obtaining State government contracts for compensated legal services by providing a State agency with legal services on a pro bono basis;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. For the purposes of this Order, the term "business entity" has the same meaning as under N.J.S.A. 19:44A-20.17, and the term "contribution" has the same meaning as under N.J.S.A. 19:44A-20.16.

2. Any Executive Branch department, agency, authority, or independent State authority that is authorized to retain a business entity to provide legal services may retain that business entity for legal services on a pro bono basis.

3. Any Executive Branch department, agency, authority, or independent State authority charged with implementing and enforcing Chapter 51 shall apply those same provisions to a business entity seeking to provide legal services to the State on a pro bono basis.

a. In assessing the eligibility of a business entity to represent the State on a pro bono basis, the Executive Branch department, agency, authority, or independent State authority shall treat contributions made to a legislative leadership committee or a municipal political party committee in the same manner as those provisions apply to a contribution to any candidate committee, election fund, or political party committee identified in Chapter 51.

b. In assessing the eligibility of a business entity to represent the State on a pro bono basis, the Executive Branch department, agency, authority, or independent State authority shall treat a contribution made to a candidate committee or election fund of any candidate for or holder of the office of Lieutenant Governor in the same manner as those provisions apply pursuant to Chapter 51 to a contribution to any candidate committee or election fund of any candidate for or holder of the office of Governor.

4. To prevent the appearance of impropriety, any business entity providing legal services on a pro bono basis to the State is disqualified from providing legal services to the State for remuneration throughout the duration of that pro bono representation and for a period of six months thereafter.

5. The rules governing conflicts of interest that are provided in the Attorney General's May 15, 2019 letter to Chief Counsel Matthew Platkin, "Identifying Government Clients for Purposes of Conflicts of Interest," apply to any business entity providing legal services on a pro bono basis to the State.

6. This Order shall take effect immediately.

[seal] GIVEN, under my hand and seal this
3rd day of September,
Two Thousand and Nineteen,
and of the Independence of
the United States, the Two
Hundred and Forty-Fourth.

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 82

WHEREAS, on September 11, 2001, unprecedented acts of terrorism were committed in New York, Washington, D.C., and Pennsylvania; and

WHEREAS, these barbaric attacks took the lives of almost 3,000 innocent people, nearly 700 of whom were residents of New Jersey; and

WHEREAS, many New Jerseyans, including thousands of police, fire, military, emergency, and construction personnel, bravely responded to this tragedy; and

WHEREAS, these attacks caused a tremendous loss of life, and further inflicted incalculable pain and anguish on the survivors of the attacks and the families who lost loved ones that day; and

WHEREAS, eighteen years later, many New Jerseyans continue to endure the devastating loss of a parent, spouse, child, or other loved one; and

WHEREAS, September 11, 2001 will be remembered by New Jerseyans across the State, both privately and at public remembrances and memorials, as we continue to display the patriotism and compassion that defines us as Americans and as New Jerseyans; and

WHEREAS, we remain grateful to our law enforcement officers, Armed Forces, and intelligence officers for their extraordinary sacrifices in the protection of our country and our State; and

WHEREAS, on this eighteenth anniversary of September 11, 2001, it is appropriate and fitting that this day be observed with full solemnity, in honor of the victims of the attacks;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of the State of New Jersey shall be flown at half-staff at all State departments, offices, agencies, instrumentalities, and all public buildings during appropriate hours on Wednesday, September 11, 2019, in recognition and in mourning of the victims of the attacks of September 11, 2001, including those from our home State.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this
9th day of September,
Two Thousand and Nineteen,
and of the Independence of
the United States, the Two
Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Kate McDonnell

Deputy Chief Counsel to the Governor

EXECUTIVE ORDER NO. 83

WHEREAS, gun violence is a crisis with nearly 100,000 gun-related incidents each year in the United States and over 2,000 shootings each year in New Jersey; and

WHEREAS, New Jersey is a national leader in identifying, developing, and enforcing gun violence prevention measures and yet, despite our success in adopting and implementing these measures, each day our residents remain at risk of gun violence regardless of time of day, location, or circumstance; and

WHEREAS, New Jersey experiences an average of 280 gun-related homicides, 184 gun-related suicides, 764 non-fatal interpersonal shootings, and 599 unintentional shootings per year; and

WHEREAS, gun violence results in serious physical, emotional, and social consequences not only for individuals directly impacted by gun violence but also for families, peers, neighbors, and communities; and

WHEREAS, gun violence disproportionately impacts our State's racial and ethnic minorities and young adults and has also increased fear and anxiety among our schoolchildren; and

WHEREAS, gun violence also has a significant adverse impact on the State's economy, including uncompensated costs and expenses related to healthcare, law enforcement, security, corrections, and our criminal justice system; and

WHEREAS, no parent should have to live in fear that his or her child will be a victim of gun violence, nor should children have to grow up in fear of being shot or of losing friends or family members to gun violence in their school or neighborhood; and

WHEREAS, there is clear evidence demonstrating that states such as New Jersey, with the strongest gun violence prevention laws, policies, and regulations have the fewest per capita gun violence deaths; and

WHEREAS, in the face of numerous tragedies, and despite the evidence that gun violence prevention laws make a difference, the

federal government has repeatedly failed to act and has been unwilling to pass commonsense legislation to curb gun violence; and

WHEREAS, because of inherent limitations that states face when confronting the gun violence crisis without support from the federal government, it is imperative to identify initiatives outside of the legislative arena that can be immediately adopted to address the impact of gun violence in New Jersey; and

WHEREAS, firearms dealers and manufacturers have the ability to help law enforcement prevent gun crime and gun violence by creating policies to prevent, detect, and screen for straw purchasers or firearm traffickers; to prevent sales to prohibited individuals; to protect against the theft of firearms and ammunition; to train vendor employees and have reasonable employment policies designed to ensure maximum compliance with the law; to assist law enforcement in the investigation and prevention of criminal access to guns; and to promote public safety; and

WHEREAS, taxpayers are the top purchasers of firearms, and State and local governments can use their procurement power to encourage reforms by firearms dealers and manufacturers on which they rely; and

WHEREAS, New Jersey is a leader on firearm safety measures, and can become a leader in using its procurement power to require firearms dealers and manufacturers on which it relies to take their own measures to promote public safety; and

WHEREAS, New Jersey cannot tackle gun violence alone and can maximize its efforts to hold the gun industry, and institutions that finance the industry, accountable for their practices by working with like-minded states to effectuate change and promote better public safety in the industry;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The scourge of gun violence in New Jersey necessitates an examination of whether State vendors that are manufacturers or retail dealers of firearms adhere to public safety principles relating to firearms.

2. For purposes of this Order, adherence to "public safety principles related to firearms" shall include but not be limited to mean:

a. For retail dealers of firearms, that such dealers have policies to prevent, detect, and screen for the transfer of firearms to straw purchasers or firearm traffickers; to prevent sales to prohibited individuals; to protect against the theft of firearms and ammunition; to train vendor employees and have reasonable employment policies designed to ensure maximum compliance with the law; to assist law enforcement in the investigation and prevention of criminal access to guns; and to promote public safety.

b. For manufacturers of firearms, that such manufacturers have standards for retail dealers authorized to sell the company's firearms that induce those dealers to adopt policies to prevent, detect, and screen for the transfer of firearms to straw purchasers or firearm traffickers; to prevent sales to prohibited individuals; to protect against the theft of firearms and ammunition; to train vendor employees and have reasonable employment policies designed to ensure maximum compliance with the law; to assist law enforcement in the investigation and prevention of criminal access to guns; and to promote public safety.

3. The Division of Purchase and Property ("DPP") is directed to issue a request, within 30 days, to all retail dealers or manufacturers of firearms that currently sell ammunition and/or firearms to the State to ascertain whether vendor practices, where applicable, adhere to the applicable public safety principles related to firearms listed above.

4. Upon receipt of information from such retailers and manufacturers, DPP shall determine whether and how to ensure that any prospective bid solicitation for ammunition and firearms include a requirement that each vendor, prior to award, certify adherence to public safety principles relating to firearms as defined in this Order.

5. The Treasurer is instructed to issue a request, within 30 days, to financial institutions providing services to the Department of Treasury, or any of its divisions, offices or agencies, to disclose whether such institutions have adopted any code of conduct or principles related to gun safety or responsible sales of firearms.

6. The Commissioner of Banking and Insurance, within 30 days, is instructed to take all appropriate action within her authority to prohibit and/or limit the sale, procurement, marketing or distribution of insurance products that may serve to encourage the improper use of firearms.

7. This Order shall take effect immediately.

GIVEN, under my hand and seal this
10th day of September,
Two Thousand and Nineteen, and
of the Independence of the
United States, the Two Hundred
and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 84

WHEREAS, residents of New Jersey are discouraged from smoking cigarettes, including electronic smoking devices; and

WHEREAS, cigarettes, including electronic smoking devices, can pose a significant threat to public health, particularly the safety and well-being of New Jersey's youth; and

WHEREAS, in 2014, the New Jersey Department of Health ("DOH") saw electronic smoking device use surpass traditional cigarette use among the State's high school students; and

WHEREAS, in 2018, an estimated 20 percent of high school students across the country reported electronic smoking device use as part of the National Youth Tobacco Survey, marking a 78 percent increase from the previous year; and

WHEREAS, electronic smoking device manufacturers and retailers seemingly target youth markets by providing vaping oils in flavors like "fruit loop" and "cotton candy"; and

WHEREAS, those same manufacturers market electronic smoking devices as a safe alternative to traditional cigarettes despite the lack of approval from the U.S. Food and Drug Administration ("FDA"); and

WHEREAS, the Centers for Disease Control and Prevention ("CDC"), FDA, DOH, and local health departments are currently investigating a national outbreak of severe pulmonary disease associated with the use of electronic smoking devices; and

WHEREAS, DOH has identified three confirmed cases and nineteen suspected cases of severe pulmonary disease related to electronic smoking device use in the State; and

WHEREAS, over 450 cases of severe pulmonary disease, resulting in at least six deaths, have been identified nationwide; and

WHEREAS, DOH has released a statewide health alert to health care providers and local health departments as a result of such reports; and

WHEREAS, CDC has issued a warning to consumers to discontinue use of electronic smoking devices during the pendency of its investigation; and

WHEREAS, the effort to address the dangerous trend of increased electronic smoking device use among both minors and adults in New Jersey requires significant cooperation among social service agencies and health, education, and legal entities in the State;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. There is hereby created an Electronic Smoking Device Task Force ("Task Force"), which shall be responsible for providing recommendations to the Governor and the Legislature outlining a comprehensive, coordinated strategy to protect New Jerseyans and to educate the public, particularly youth, about the risks of electronic smoking devices. In formulating this strategy, the Task Force shall conduct a review of options that includes, but is not limited to, the following:

a. Providing warning signs to be posted in retail establishments that sell electronic smoking devices and related products in the State that warn customers of the health risks associated with electronic smoking device use;

b. Expanding the State's ability to efficiently and comprehensively investigate, track, and monitor any cases of severe pulmonary disease;

c. Recommending legislative and regulatory changes needed to protect young people from electronic smoking devices and remove barriers to the execution of a comprehensive strategy to mitigate the hazards of electronic smoking device use;

d. Developing a statewide public awareness campaign on the risks of electronic smoking device use with a toolkit for educators and educational materials aimed at specific target audiences like parents, coaches, educators, health care professionals, and young people, and identifying appropriate interventions to support individuals at risk or experiencing addiction;

e. Reviewing and providing feedback on current efforts in the State to address the dangers of electronic smoking device use and considering methods for expansion of those efforts;

f. Cooperating with local, state, federal, and private or non-profit entities while the multi-state investigation into the hundreds of cases of severe pulmonary disease across the nation that have been associated with electronic smoking device use continues; and

g. Adopting similar policies with respect to traditional cigarettes or other products that are, or are perceived as, alternatives to electronic smoking devices.

2. The Task Force shall consist of at least ten (10) members, which shall include (i) the Commissioner of Health, who shall serve as chair, (ii) the Attorney General, or his designee, (iii) the Treasurer, or her designee, (iv) the Commissioner of Education, or his designee, (v) the Secretary of Higher Education, or her designee, (vi) the Commissioner of Children and Families, or her designee, (vii) the Commissioner of Human Services, or her designee, (viii) the Assistant Commissioner of the Division of

Medicinal Marijuana, or his designee, (ix) the Director of the New Jersey Division of Consumer Affairs, or his designee, and (x) a representative from the Office of Tobacco Control, Nutrition and Fitness.

3. The Governor may, as determined to be appropriate, add additional members to the Task Force. All members of the Task Force shall serve in such capacity at the pleasure of the Governor and without compensation.

4. The New Jersey Department of Health shall provide staff support to the Task Force. The Task Force is authorized to call upon any department, office, division, or agency of this State to supply it with data and any other information or assistance available to such agency as the Task Force deems necessary to execute its duties under this Order. Each Executive Branch department, office, division, or agency of this State is hereby required, to the extent not inconsistent with law and consistent with budgetary constraints, to cooperate fully with the Task Force within the limits of its statutory authority and to furnish it with such assistance on as timely a basis as is necessary to accomplish the purpose of this Order. The Task Force may consult with experts and other knowledgeable individuals in the public or private sector on any aspect of its mission.

5. The Task Force, which shall be purely advisory in nature, shall issue an initial report of its findings and recommendations to the Governor and the Legislature no later than twenty-one days after the effective date of this Order. The report shall be made available to the public at the same time.

6. Nothing in this Order shall be construed to supersede any federal, State, or local law.

7. For purposes of this Order, "Executive Branch departments and agencies" shall mean any of the principal departments in the Executive Branch of State government and any agency, authority, board, bureau, commission, division, institution, office, or other instrumentality within or created by any such department, and any independent State authority, commission, instrumentality, or agency over which the Governor exercises executive authority, as determined by the Attorney General.

8. This Order shall take effect immediately.

	GIVEN, under my hand and seal this
	12 th day of September,
[seal]	Two Thousand and Nineteen, and
	of the Independence of the
	United States, the Two Hundred
	and Forty-Fourth.

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 85

WHEREAS, Fireman 3rd Class Harold Kendall "Brud" Costill, a member of the United States Navy, was born in Clayton, New Jersey; and

WHEREAS, on December 7, 1941, Fireman 3rd Class Costill was killed in action during the attack on Pearl Harbor while serving aboard the USS West Virginia; and

WHEREAS, Fireman 3rd Class Costill was listed officially as Missing in Action following the attack; and

WHEREAS, Fireman 3rd Class Costill's unidentified remains were buried in the National Memorial Cemetery of the Pacific along with 106 others killed aboard the USS West Virginia; and

WHEREAS, Fireman 3rd Class Costill's remains were only identified in June of this year and were recently returned to his home in New Jersey; and

WHEREAS, Fireman 3rd Class Costill will finally be laid to rest 78 years after sacrificing his life for his fellow servicemen and his country; and

WHEREAS, on Saturday, September 14, 2019, Fireman 3rd Class Costill will be buried in Cedar Green Cemetery in Clayton, next to his great-grandfather Elwood Costill, a Civil War soldier; and

WHEREAS, it is appropriate to honor the exemplary character, outstanding achievements, and cherished memory of Fireman 3rd Class Costill, and to mark his passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours

on Monday, September 16, 2019, in recognition and mourning of a courageous and loyal American hero, Fireman 3rd Class Harold Kendall "Brud" Costill.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this
13th day of September,
Two Thousand and Nineteen,
and of the Independence of
the United States, the Two
Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Parimal Garg

Deputy Chief Counsel to the Governor

EXECUTIVE ORDER NO. 86

WHEREAS, Senator Anthony Rocco Bucco was born on February 24, 1938, in Boonton, New Jersey; and

WHEREAS, Senator Bucco's career in public service began at the age of 19, when he joined the United States Army Reserve in 1957 and honorably served there until 1965; and

WHEREAS, Senator Bucco served the township of Boonton on the Board of Aldermen from 1978 to 1983, and then served as Mayor of Boonton from 1984 to 1989; and

WHEREAS, Senator Bucco subsequently served as a member of the Morris County Board of Chosen Freeholders from 1989 to 1992; and

WHEREAS, Senator Bucco was elected to represent the 25th Legislative District in the New Jersey General Assembly in 1995, and served as Assistant Majority Whip from 1996 to 1998; and

WHEREAS, in 1997, Senator Bucco was elected to represent the 25th Legislative District in the New Jersey Senate, where he would be re-elected six times and serve for over 21 years; and

WHEREAS, during his time in the Senate, Senator Bucco served as Assistant Majority Leader from 2000 to 2001, Co-Republican Majority Leader from 2002 to 2003, Assistant Minority Leader from 2006 to 2007, and Deputy Minority Leader from 2008 to 2009; and

WHEREAS, Senator Bucco served as the highest-ranking Republican on the Senate Budget and Appropriations Committee from 2009 to 2018, and also served on the Joint Budget Oversight Committee, the Labor Committee, and the Intergovernmental Relations Commission; and

WHEREAS, Senator Bucco sponsored a number of landmark laws during his time in the Senate, including "Terry's Law," which strengthened New Jersey's laws against drunk driving, and the Safe Haven Infant Protection Act, which allows an individual to give up

an unwanted infant safely, legally, and anonymously without fear of arrest or prosecution; and

WHEREAS, Senator Bucco worked tirelessly throughout his career to enhance public discourse as an Assemblyman and Senator and also worked in the private sector as President of Baker/Titan Adhesives, based in Paterson; and

WHEREAS, in 2009, Senator Bucco had the privilege of seeing his son, Anthony Mark Bucco, be elected to the seat he had once held representing the 25th Legislative District in the New Jersey General Assembly, where he continues to serve today; and

WHEREAS, Senator Bucco's presence will be sorely missed by his family, his many friends, his colleagues, and by the people of New Jersey whom he served so well; and

WHEREAS, it is with great sorrow that we mourn the passing of Senator Bucco and extend our deepest sympathy to his wife, Helen Jayne, his son, Assemblyman Anthony M. Bucco, his grandchildren, and his friends and colleagues; and

WHEREAS, it is appropriate to honor the exemplary character, outstanding achievements, and cherished memory of Senator Bucco, and to mark his passing;

NOW, THEREFORE, I, SHEILA Y. OLIVER, Acting Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours on Friday, September 20, 2019, in recognition and mourning of a dedicated and tireless public servant, Senator Anthony R. Bucco.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this
18th day of September,
Two Thousand and Nineteen, and
of the Independence of the
United States, the Two Hundred
and Forty-Fourth.

[seal]

/s/ Sheila Y. Oliver

Acting Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 87

WHEREAS, Speaker Bill Hamilton was born William J. Hamilton, Jr., in New Brunswick in 1932; and

WHEREAS, Speaker Hamilton would live and work for most of his life in Middlesex County; and

WHEREAS, Speaker Hamilton graduated from St. Peter's High School in 1950 and went on to earn a Bachelor's degree from Rutgers University, a Juris Doctor from Georgetown University Law Center, and a Master's degree from Monmouth University; and

WHEREAS, Speaker Hamilton served as an aviator on active duty in the United States Navy from 1954 to 1958 and thereafter served with the United States Naval Reserve until he ultimately retired with the rank of Captain; and

WHEREAS, in 1962, U.S. Attorney General Robert F. Kennedy appointed Speaker Hamilton as First Assistant United States Attorney in Jacksonville, Florida, and during his five years in that position he prosecuted civil and criminal cases, including a landmark civil rights case; and

WHEREAS, in 1967, Speaker Hamilton returned to his hometown of New Brunswick to establish his own law practice, specializing in municipal law, and eventually served as municipal attorney for Highland Park, South Brunswick, Winfield Park, Carteret, and New Brunswick; and

WHEREAS, Speaker Hamilton was elected to the New Jersey General Assembly in 1972 where he served three terms, becoming assistant majority leader in 1974, majority leader in 1976, and Speaker of the General Assembly in January 1977; and

WHEREAS, in 1977, Speaker Hamilton was elected to the New Jersey Senate where he served with distinction until 1982; and

WHEREAS, during his decade-long legislative career, Speaker Hamilton was a leader in addressing issues such as no-fault insurance, title insurance, pre-trial intervention programs, support for Vietnam War veterans, and tax policies aimed at reducing the property tax burden on residents while ensuring the adequate funding of a thorough and efficient system of public schools; and

WHEREAS, Speaker Hamilton contributed greatly to many worthwhile causes during his years as a public servant and after his retirement from government service, including as a member of the board of trustees for Crossroads Theatre Company, St. Peter's Medical Center, Court Appointed Special Advocates of Middlesex County, and the Irish Repertory Theatre, New York City; and

WHEREAS, Speaker Hamilton's presence will be sorely missed by his family, including his four children and many grandchildren, his countless friends, his colleagues, and by the people of New Jersey whom he served so well; and

WHEREAS, it is with great sorrow that we mourn the passing of Speaker Hamilton, and extend our deepest sympathy to his family, friends, and colleagues; and

WHEREAS, it is appropriate to honor the exemplary character, outstanding achievements, and cherished memory of Speaker Hamilton, and to mark his passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours

on Monday, October 21, 2019, in recognition and mourning of a dedicated and tireless public servant, Speaker Bill Hamilton.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this
17th day of October,
Two Thousand and Nineteen,
and of the Independence of
the United States, the Two
Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Kate McDonnell

Deputy Chief Counsel to the Governor

EXECUTIVE ORDER NO. 88

WHEREAS, United States Representative Elijah Eugene Cummings was born a son of sharecroppers on January 18, 1951, in Baltimore, Maryland, and received his high school diploma from Baltimore City College in 1969; and

WHEREAS, Representative Cummings graduated Phi Beta Kappa from Howard University, where he was student government president, with a degree in political science; and

WHEREAS, Representative Cummings graduated from the University of Maryland School of Law in 1976 and practiced law for nearly 20 years; and

WHEREAS, Representative Cummings was elected to the House of Delegates in the Maryland General Assembly in 1982 and served for 13 years, during which time he became the youngest chairman of the Legislative Black Caucus of Maryland and the first African-American in Maryland history to be named speaker pro tempore; and

WHEREAS, Representative Cummings was elected to the United States House of Representatives in a special election in 1996 to represent Maryland's 7th Congressional District and was re-elected 11 times, serving for over 23 years; and

WHEREAS, Representative Cummings served as chairman of the Congressional Black Caucus from 2003 to 2005; and

WHEREAS, Representative Cummings served as the ranking member of the powerful House Oversight and Reform Committee from 2011 to 2019; and

WHEREAS, Representative Cummings served as Chairman of the House Oversight and Reform Committee from January 2019 until his passing and, in that capacity, worked fairly and effectively to hold the executive branch accountable for its policies and practices; and

WHEREAS, Representative Cummings advanced many important causes during his tenure in Congress, including civil rights, stricter gun safety laws, help for those suffering from drug addiction, and increased funding for public education and Head Start programming; and

WHEREAS, Representative Cummings was a strong advocate for Baltimore and worked to heal the city after the uprisings following the death of Freddie Gray, a young Black man who died in police custody; and

WHEREAS, Representative Cummings was a beloved husband, father, and brother, whose presence will be missed by his family, his friends, his colleagues, the people of Maryland, and the nation whom he served so well; and

WHEREAS, it is with immense sadness that we mourn Representative Cummings's passing, and extend our deepest sympathy to his family, friends, and colleagues; and

WHEREAS, it is appropriate to honor the exemplary character, outstanding achievements, and cherished memory of Representative Cummings, and to mark his passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours from Tuesday, October 22, 2019, to Friday, October 25, 2019, in recognition and mourning of a tireless public servant, United States Representative Elijah E. Cummings.

2. This Order shall take effect immediately.

[seal] GIVEN, under my hand and seal this
18th day of October,
Two Thousand and Nineteen,
and of the Independence of
the United States, the Two
Hundred and Forty-Fourth.

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 89

WHEREAS, the scientific community has reached an overwhelming consensus that due to increasing atmospheric levels of carbon dioxide and other greenhouse gases from human activities, the Earth is warming, and temperature increases are contributing to an increase in the frequency and intensity of severe weather events, precipitation, and wind damage, as well as rising sea levels; and

WHEREAS, New Jersey is especially vulnerable to the impacts of sea level rise, increased flooding and other aspects of climate change, with potentially disastrous consequences for public health and safety; and

WHEREAS, minority and low-income communities are disproportionately affected by climate change, including by the health effects of higher temperatures and increased air pollution and by the displacement of coastal and low-lying neighborhoods from sea level rise and flooding; and

WHEREAS, the severity of future impacts of climate change on our State will directly depend on the willingness and ability of communities, businesses, industries, and government entities to integrate climate change considerations into planning and decision-making, and to become more resilient and adapt to the effects of climate change; and

WHEREAS, studies show that each dollar spent to mitigate hazards, including those associated with climate change impacts, results in a six-fold decrease in spending on recovery; and

WHEREAS, it is the policy of this State that Executive Branch departments and agencies shall take proactive and coordinated efforts, where appropriate, to protect public health and safety and to promote and protect the physical, economic, and social vitality and resilience of New Jersey's communities from the current and anticipated impacts of climate change;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. State of New Jersey Chief Resilience Officer. The Commissioner of the Department of Environmental Protection ("DEP") shall appoint a Chief Resilience Officer of the State of New Jersey to lead development and implementation of the Statewide Climate Change Resilience Strategy. The Chief Resilience Officer shall direct and be supported by the Climate and Flood Resilience Program established herein and shall be an employee of the State.

2. Climate and Flood Resilience Program. There is hereby established the Climate and Flood Resilience Program within the DEP. The Climate and Flood Resilience Program, under the direction of the Chief Resilience Officer, shall:

a. Develop a Scientific Report on Climate Change based on existing data and the best available science regarding the current and anticipated environmental effects of climate change in New Jersey, including but not limited to increased temperatures, sea level rise, increased frequency or severity of rainfall, storms and flooding, increased forest fires, and increased frequency and severity of droughts, anticipated by scientists at least through 2050;

b. Deliver the Scientific Report on Climate Change to the Governor within 180 days of the effective date of this Order and update and supplement the report as necessary, but at least every two (2) years to reflect the latest available climate change science;

c. Develop, with the support of the Interagency Council on Climate Resilience, described fully herein, the Statewide Climate Change Resilience Strategy, also described fully herein;

d. Provide strategic direction and support to the Interagency Council on Climate Resilience and other cross-departmental climate change resilience initiatives, including facilitating stakeholder engagement and input into recommendations;

e. Coordinate DEP's policies, programs, and activities to plan for and address the current and anticipated impacts of climate change;

f. Compile and periodically update a directory of federal and State governmental grants and financing programs available to assist Executive Branch departments and agencies, counties, and municipalities to plan for, mitigate, and respond to the impacts of climate change; and

g. Provide technical guidance and support to counties and municipalities in their efforts to plan for and address the current and anticipated impacts of climate change in accordance with the Statewide Climate Change Resilience Strategy.

3. Interagency Council on Climate Resilience. An Interagency Council on Climate Resilience (the "Interagency Council") is hereby established to coordinate the efforts of Executive Branch departments and agencies to develop and implement the Statewide Climate Change Resilience Strategy. The Interagency Council shall develop consistent statewide policies and actions and establish both short- and long-term action plans by which Executive Branch departments and agencies will work both individually and collectively to accomplish the goals of this Order.

a. The Commissioners or other agency heads of the following Executive Branch departments and agencies, or their designees, shall serve as members of the Interagency Council:

- i. Department of Agriculture;
- ii. Department of Banking and Insurance;
- iii. Department of Community Affairs;
- iv. Department of Environmental Protection;
- v. Department of Health;
- vi. Department of Human Services;
- vii. Department of Law and Public Safety;
- viii. Department of State;
- ix. Department of Transportation;
- x. Department of the Treasury;
- xi. Board of Public Utilities;
- xii. Economic Development Authority;
- xiii. New Jersey Infrastructure Bank;
- xiv. New Jersey Transit;
- xv. New Jersey Turnpike Authority; and
- xvi. New Jersey Office of Emergency Management.

b. The Governor may, as determined to be appropriate, appoint additional members to the Interagency Council, who shall serve at the pleasure of the Governor.

c. The Governor shall designate a Chair of the Interagency Council. The Chief Resilience Officer shall also be a member and serve as the Council's Vice-Chair.

d. The Chair, Vice-Chair, and the members of the Interagency Council shall not be compensated in addition to the compensation received, if any, as an employee or officer of the State.

e. The Chair shall convene an initial meeting of the Interagency Council within 45 days of the Governor's appointment of the Chair. Subsequent meetings of the Interagency Council shall be held as necessary at the call of the Chair, but not less frequently than twice annually.

f. The Chief Resilience Officer shall be prepared to provide an initial, preliminary presentation on the best available science and preliminary recommendations and guidance to the Interagency Council at its first meeting to further the development of the Statewide Climate Change Resilience Strategy.

g. The Interagency Council is authorized to establish appropriate rules of procedure for its meetings, sub-committees, sharing of information, and development of work product, as consistent with State law.

h. The Interagency Council may establish, as necessary, subcommittees to execute tasks within this Order or other climate-related activities of the State that warrant interagency coordination.

i. The Interagency Council shall be purely advisory in nature, and shall periodically report to the Governor, outlining specific recommendations as directed in this Order.

4. Statewide Climate Change Resilience Strategy. By September 1, 2020, the Chief Resilience Officer, with the support of the Interagency Council, shall deliver to the Governor a Statewide Climate Change Resilience Strategy to promote the long-term mitigation, adaptation, and resilience of New Jersey's economy, communities, infrastructure, and natural resources throughout the State in a manner consistent with the Scientific Report on Climate Change.

a. Recommendations. The Statewide Climate Change Resilience Strategy shall include recommendations for actions the State should take to mitigate and adapt to the effects of climate change, including but not limited to the following measures:

i. Identify methods that can be used to strengthen the resilience of New Jersey's communities,

infrastructure, economic sectors, and natural resources to climate change impacts;

ii. Provide guidance and strategies for Executive Branch departments and agencies, municipalities, and regional planning agencies to implement resiliency measures, including through changes to plans, by-laws, regulations, policies, or land use standards;

iii. Promote long-term water and energy resource security;

iv. Reduce the risk of wildfires in State forests;

v. Reduce the risks to the health of New Jersey residents that may accompany climate change, such as increased vulnerability to extreme temperatures or increased incidence of mosquito-borne or other diseases;

vi. Support sustainable and resilient economic development;

vii. Identify financing mechanisms, strategies, and opportunities for coordination to support climate resilience measures, mitigation, and adaptation; and

viii. Any other measures the Chief Resilience Officer determines necessary to prepare for, mitigate, and adapt to the impacts of climate change.

b. Coastal Resilience Plan. The Statewide Climate Change Resilience Strategy shall include a Coastal Resilience Plan that recommends a specific long-term strategy for climate change resilience and adaptation in the coastal areas of the State, i.e., tidal and non-tidal waters, waterfronts, and inland areas along the coast. The Coastal Resilience Plan shall include, at a minimum:

i. An assessment of the vulnerabilities of communities located within the coastal areas to climate change effects such as rising sea levels, increased flooding, and tidal and storm

surge flooding anticipated by the year 2050, including physical, economic, and social vulnerabilities;

ii. A description of the investments that the State, along with the federal government, local governments, and other organizations, have already made or committed to make in building the resilience of coastal communities, including hard and nature-based resistance structures, planning guidance and assistance, and other resilience and adaptation measures;

iii. Recommended methodologies for decision-making for further investment of State or federal funds in constructing additional hard or nature-based resilience structures to prevent or mitigate impacts of climate change, or in adopting other resilience or adaptation strategies;

iv. Recommendations for further actions to be taken by the State to assist coastal communities in planning for, mitigating, and adapting to the anticipated impacts of climate change; and

v. Recommendations for financing strategies to fund the recommended resilience and adaptation measures.

c. The Statewide Climate Change Resilience Strategy shall be updated as necessary and shall be reviewed at least every two (2) years by the Chief Resilience Officer, with the support of the Interagency Council, to ensure consistency with the Scientific Report on Climate Change and with evolving scientific information.

5. Authority to Request Information or Assistance. The Chief Resilience Officer and the Interagency Council shall be authorized to call upon any State Agency to supply it with information or other assistance as the Chief Resilience Officer and the Interagency Council determines to be necessary to discharge their duties under this Order. Each Executive Branch department and agency is hereby required, to the extent not inconsistent with law and consistent with budgetary

constraints, to cooperate fully with the Chief Resilience Officer and the Interagency Council within the limits of its statutory authority and to furnish them with such assistance on as timely a basis as is necessary to accomplish the purpose of this Order.

6. Coordination with Academic or Research Institutions. The Chief Resilience Officer and the Interagency Council shall consult with, and may seek the assistance of, scientific experts at State universities, academic or research institutions, and other expert organizations, for the purpose of developing the Scientific Report on Climate Change and the Statewide Climate Change Resilience Strategy prepared pursuant to paragraphs two (2) and four (4) of this Order.

7. State Development and Redevelopment Plan. The State Planning Commission, based upon the Scientific Report on Climate Change and the Statewide Climate Change Resilience Strategy, shall incorporate climate change considerations, such as increasing temperatures, rising sea levels, increased flooding, and increased vulnerability to droughts and forest fires, as a mandatory requirement for State Development and Redevelopment Plan endorsement of the development and redevelopment plans of local units of government. The State Planning Commission shall, consistent with the Administrative Procedure Act and as necessary or appropriate, amend its regulations to incorporate these climate change considerations.

8. For purposes of this Order, "Executive Branch departments and agencies" shall mean any of the principal departments in the Executive Branch of State government and any agency, authority, board, bureau, commission, division, institution, office, or other instrumentality within or created by any such department, and any independent State authority, commission, instrumentality, or agency over which the Governor exercises executive authority, as determined by the Attorney General.

9. Nothing in this Order shall be construed to confer any legal rights upon entities whose activities are regulated by State entities, nothing shall be construed to create a private right of action on behalf of any such regulated entities, and nothing shall be used as a basis for legal challenges to rules, approvals, permits, licenses, or other actions or inaction by a State entity. Nothing in this Order shall be construed to supersede any federal, state, or local law.

10. This Order shall take effect immediately.

GIVEN, under my hand and seal this
29th day of October,
Two Thousand and Nineteen, and
of the Independence of the
United States, the Two Hundred
and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 90

WHEREAS, United States Representative William J. Hughes was born on October 17, 1932, in Salem, New Jersey; and

WHEREAS, Representative Hughes graduated from Penns Grove High School in 1950 and went on to earn a Bachelor's degree from Rutgers University and a Juris Doctor from Rutgers Law School; and

WHEREAS, Representative Hughes was admitted to the New Jersey Bar in 1959 and commenced his legal career in public service as the town solicitor for Upper Township, New Jersey; and

WHEREAS, in 1960, Representative Hughes was appointed Assistant Prosecutor for Cape May County and served as First Assistant Prosecutor from 1961 to 1970; and

WHEREAS, in 1972, Representative Hughes was appointed to the New Jersey Supreme Court Advisory Committee on Professional Ethics; and

WHEREAS, Representative Hughes was elected to the United States House of Representatives in 1974, where he served for twenty years representing New Jersey's Second District in Congress; and

WHEREAS, during his tenure in the House, Representative Hughes served as a member of the House Judiciary Committee, chairing the Subcommittee on Crime from 1981 to 1990; and

WHEREAS, during his tenure as Chair of the Subcommittee on Crime, Representative Hughes played a key role in implementing legislation that sought to reduce the criminal use of firearms, including his namesake Hughes Amendment to the Firearms Owners Protection Act, which banned the sale of machine guns manufactured after 1986; and

WHEREAS, Representative Hughes also served as a champion of environmental preservation in Congress, devoting significant efforts to protecting New Jersey's pinelands and ocean quality; and

WHEREAS, following Representative Hughes's retirement from the House of Representatives, he was subsequently appointed as the United States Ambassador to Panama in 1995 by President Bill Clinton; and

WHEREAS, during Representative Hughes' three years as Ambassador, he oversaw the historic turnover of the Panama Canal to Panamanian control, led efforts to secure Panamanian borders, and significantly reduced the prevalence of drug smuggling and illicit financial transactions throughout the country; and

WHEREAS, following the conclusion of Representative Hughes's service as Ambassador, he devoted his life to academia, lecturing at several postsecondary institutions throughout New Jersey, including Stockton University, which created the William J. Hughes Center for Public Policy in 2008; and

WHEREAS, Representative Hughes's presence will be sorely missed by his family, including his four children and ten grandchildren, his countless friends, his colleagues, and by the people of New Jersey whom he served so well; and

WHEREAS, it is with great sorrow that we mourn the passing of Representative Hughes and extend our deepest sympathy to his family, friends, and colleagues; and

WHEREAS, it is appropriate to honor the exemplary character, outstanding achievements, and cherished memory of Representative Hughes and to mark his passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours on Monday, November 4, 2019, in recognition and mourning of a dedicated and tireless public servant, Representative William J. Hughes.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this
3rd day of November,
Two Thousand and Nineteen,
and of the Independence of
the United States, the Two
Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 91

WHEREAS, New Jersey residents could meaningfully benefit from expanded access to below market rate capital for creditworthy and socially beneficial projects, including support for public infrastructure, affordable housing and neighborhood revitalization, small business lending, and higher education financing; and

WHEREAS, my administration inherited a state where over one million New Jerseyans had outstanding student loans totaling more than \$40 billion at the end of 2018, a state that lost thousands of small businesses since the Great Recession, a state that had the nation's highest foreclosure rate and where almost 20 percent of New Jerseyans spend more than half their income on housing costs, and a state that was given a D+ grade in infrastructure by the American Society of Civil Engineers in 2017; and

WHEREAS, the lack of access to small business loans, affordable higher education, and affordable housing contributes to startling wealth gaps in New Jersey where the median net worth of a white family is over 38 times that of a Latino family and over 45 times that of an African-American family; and

WHEREAS, a state-owned public bank could leverage public and private dollars to finance and support sustainable and forward-thinking projects that would benefit the public interest; and

WHEREAS, a public bank could address the declining market share and unique goals of community and minority-owned banks and strengthen non-profit entities such as credit unions, community development corporations ("CDCs"), and community development financial institutions ("CDFIs"); and

WHEREAS, the State should consider working to reduce "economic leakage" by responsibly retaining capital within New Jersey instead of relying on institutions seeking returns in other states and countries; and

WHEREAS, the State has dozens of authorities and commissions, which may be coordinated better so that they can more adequately fulfill residents' needs for access to capital; and

WHEREAS, public banking remains a powerful model for public accountability and democratic control of a government's financial resources;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. There is hereby established a Public Bank Implementation Board, hereinafter referred to as "The Board."

2. The Board will be responsible for planning the development of a public bank for New Jersey.

3. The Board shall consist of at least 14 members and shall be chaired by the Commissioner of Banking and Insurance. The Board will also include the Chief Counsel to the Governor, the Chief Policy Advisor to the Governor, the Senior Advisor for Diversity and Urban Affairs to the Governor, the Deputy Chief of Staff for Economic Growth, the Deputy Chief of Staff for Outreach, the State Treasurer, and the Chairpersons of the Boards of the Economic Development Authority, the Higher Education Student Assistance Authority, and the Housing and Mortgage Finance Agency. The Governor shall appoint at least four public members to the Board, who shall serve at the pleasure of the Governor. All public members of the Board shall serve without compensation.

4. The Board shall organize as soon as practicable after the appointment of its members and shall meet within thirty days from the effective date of this Order.

5. The Board is authorized to call upon any department, office, division, or agency of this State to supply it with data and

any other information, personnel, or other assistance available to such agency as the Board determines to be necessary to discharge its duties under this Order. Each Executive Branch department, office, division, or agency of this State is hereby required, to the extent not inconsistent with law and consistent with budgetary constraints, to cooperate fully with the Board and to furnish the Board with such assistance on as timely a basis as is necessary to accomplish the purposes of this Order.

6. The objectives of the Board shall include, but not be limited to, the following:

a. To assess capital needs for New Jersey's small businesses, students, and local infrastructure and affordable housing projects;

b. To conduct at least three public meetings to better understand how the State can reduce communities and residents' unmet capital needs, with a special emphasis on supporting low-income and minority populations;

c. To support and enhance the coordination and services of state authorities, including but not limited to the Economic Development Authority, the Higher Education Student Assistance Authority, the Housing and Mortgage Finance Agency, and the New Jersey Infrastructure Bank;

d. To identify how a public bank can strengthen the capacity of local financial institutions and non-profit entities, including community and minority-owned banks, credit unions, CDCs, and CDFIs;

e. To develop a business plan for a public bank that determines its capitalization needs and outlines a governance and operation structure; and

f. To consult with experts or other knowledgeable individuals in the field of public banking.

7. The Board, which shall be purely advisory in nature, shall prepare and publicly release its implementation plan within one year from the effective date of this Order.

8. Nothing in this Order shall be construed to supersede any federal, State, or local law.

9. For purposes of this Order, "Executive Branch departments and agencies" shall mean any of the principal departments in the Executive Branch of State government and any agency, authority, board, bureau, commission, division, institution, office, or other instrumentality within or created by any such department, and any independent State authority, commission, instrumentality, or agency over which the Governor exercises executive authority, as determined by the Attorney General.

10. This Order shall take effect immediately.

GIVEN, under my hand and seal this
13th day of November,
Two Thousand and Nineteen, and
of the Independence of the
United States, the Two Hundred
and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 92

WHEREAS, New Jersey is and must continue to be a national leader in the production of renewable energy sources; and

WHEREAS, my Administration entered office with a commitment to jumpstart the offshore wind industry in New Jersey given our State's ideal geographic location; and

WHEREAS, Executive Order No. 8 (2018) called upon the Board of Public Utilities ("BPU"), the Department of Environmental Protection ("DEP"), and any other state agencies with responsibilities arising under the Offshore Wind Economic Development Act ("OWEDA") to take all necessary actions to implement OWEDA and meet the goal I established of 3,500 megawatts of offshore wind energy generation by the year 2030, which would be sufficient to power 1.5 million homes; and

WHEREAS, in February 2018, my Administration established the New Jersey Offshore Wind Interagency Taskforce, comprised of BPU, DEP, the Economic Development Authority ("EDA"), the Department of the Treasury, and the Department of Labor and Workforce Development, to work collaboratively to support my offshore wind agenda and establish a vibrant offshore wind market in our State and the Mid-Atlantic region; and

WHEREAS, in September 2018, the BPU issued a solicitation for 1,100 megawatts of offshore wind energy generation, which was awarded earlier this year; and

WHEREAS, in September 2018, I called on the BPU to consider two future solicitations for 1,200 megawatts of offshore wind generation to take place in 2020 and 2022 providing visibility for offshore wind developers, suppliers, and stakeholders; and

WHEREAS, in September 2018, the EDA issued a Request for Ideas to encourage industry investment by seeking information from qualified entities regarding the development of offshore wind port infrastructure; and

WHEREAS, in January 2019, the BPU adopted the Offshore Wind Energy Certificate funding rule, which establishes the process by which an offshore wind program is funded and how revenues earned from each project flow back to ratepayers; and

WHEREAS, in January 2019, the EDA opened applications for its Offshore Wind Tax Credit Program intended to attract investment into New Jersey's offshore wind industry; and

WHEREAS, in April 2019, my Administration announced the creation of a New Jersey Offshore Wind Supply Chain Registry that will enable investors exploring offshore wind-related projects in our State to find New Jersey-based companies to partner with or purchase from; and

WHEREAS, three months ago, I signed Executive Order No. 79 (2019) and established a Council for the Wind Innovation and New Development Institute, which will develop a plan for the creation of a hub for the burgeoning offshore wind industry in the Northeast region and our State; and

WHEREAS, the EDA recently launched its proposal for an Offshore Wind Technical Assistance Program to support local companies to develop the skills and competencies needed to participate in the offshore wind industry; and

WHEREAS, my Administration continues to engaged in outreach with New Jersey's fishing industry and conservation community to facilitate responsible offshore wind development that considers the needs of New Jersey's commercial and recreational fishing industries and ensures that natural resources are protected

throughout all stages of offshore wind energy development and generation; and

WHEREAS, because of these efforts, offshore wind development is a growing economic sector in the State with increases in supply chain presence, private investment in ports, workforce development efforts, and research and development for offshore wind industry and labor; and

WHEREAS, offshore wind has the potential to deliver the scale of clean, renewable energy generation needed to meet the State's goals of 50 percent renewable energy by 2030 and 100 percent clean energy by 2050, in addition to creating a significant number of good-paying jobs; and

WHEREAS, expanding the State's offshore wind energy generation goals will ensure we achieve these clean energy goals and further strengthen New Jersey's economy;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. Paragraph 1 of Executive Order No. 8 (2018), which established a goal of 3,500 megawatts of offshore wind energy generation by the year 2030, is hereby rescinded.

2. The BPU, the DEP, and all other New Jersey state agencies with responsibilities arising under OWEDA shall take all necessary actions to implement OWEDA in order to promote and realize the development of wind energy off the coast of New Jersey to meet a goal of 7,500 megawatts of offshore wind energy generation by the year 2035.

3. All other provisions of Executive Order No. 8 (2018) shall remain in full force and effect.

4. This Order shall take effect immediately.

GIVEN, under my hand and seal this
19th day of November,
Two Thousand and Nineteen,
and of the Independence of
the United States, the Two
Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 93

WHEREAS, Assemblywoman Mary Taylor Previte was a dedicated public servant who tirelessly served the people of the 6th Legislative District and the State of New Jersey; and

WHEREAS, Assemblywoman Previte was born on September 7, 1932, in Kaifeng, Henan, China; and

WHEREAS, Assemblywoman Previte spent more than three years of her childhood as a prisoner of Japanese forces in the Weihsien Concentration Camp; and

WHEREAS, Assmeblywoman Previte earned a Bachelor's degree from Greenville College in Illinois, and a Master's degree from Glassboro State College, which is now Rowan University; and

WHEREAS, Assemblywoman Previte would live and work for most of her life in Camden County; and

WHEREAS, Assemblywoman Previte served as an English teacher at Camden High School, was later elected to the Voorhees Board of Education in 1965, and then served as a trustee on the Haddonfield Board of Education from 1972 to 1974; and

WHEREAS, in 1974, Assemblywoman Previte was appointed to serve as superintendent of the Camden County Youth Detention Center, a position she held for over 30 years; and

WHEREAS, in 1997, Assemblywoman Previte became the first female president of the New Jersey Juvenile Detention Association; and

WHEREAS, Assemblywoman Previte was elected in 1997 to the New Jersey General Assembly, where she served for eight years representing New Jersey's 6th Legislative District; and

WHEREAS, during her tenure in the General Assembly, Assemblywoman Previte chaired the Assembly Family, Women and Children's Services Committee, focusing heavily on criminal justice issues during her tenure in the New Jersey Legislature, and served on the Federal Relations and the Regulated Professions and Independent Authorities Committees; and

WHEREAS, during her time as Chair of the Committee on Family, Women and Children's Services, Assemblywoman Previte sponsored legislation that established drug-free school zones and fought for legislation strengthening a town's ability to hold alleged drunk drivers in custody until they became sober; and

WHEREAS, Assemblywoman Previte served as a champion of children in foster care, sentencing reform, and improved prison conditions for women, tirelessly advocating for underrepresented residents in New Jersey; and

WHEREAS, following the conclusion of Assemblywoman Previte's service in the Assembly, she continued to devote her life to children and the community, speaking at schools and neighborhood groups about her time in a concentration camp; and

WHEREAS, Assemblywoman Previte worked tirelessly throughout her career to enhance political discourse and unite the community; and

WHEREAS, Assemblywoman Previte's presence will be sorely missed by her family, including her daughter, Alice, and two brothers, John and Herbert, her countless friends, her colleagues, and by the people of New Jersey whom she served so well; and

WHEREAS, it is with great sorrow that we mourn the passing of Assemblywoman Previte and extend our deepest sympathy to her family, friends, and colleagues; and

WHEREAS, it is appropriate to honor the exemplary character, outstanding achievements, and cherished memory of Assemblywoman Previte and to mark her passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments,

offices, agencies, and instrumentalities during appropriate hours on Wednesday, December 4, 2019, in recognition and mourning of a dedicated and tireless public servant, Assemblywoman Mary Taylor Previte.

2. This Order shall take effect immediately.

[seal] GIVEN, under my hand and seal this,
22nd day of November,
Two Thousand and Nineteen, and
of the Independence of the
United States, the Two Hundred
and Forty-Fourth.

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 94

WHEREAS, Monsignor Philip A. Lowery was a dedicated public servant who tirelessly served the people of the Catholic Church and the State of New Jersey; and

WHEREAS, Monsignor Lowery was born on February 22, 1949, to Philip and Ella Lowery; and

WHEREAS, Monsignor Lowery was raised in the Catholic faith and attended Catholic schools in Jersey City; and

WHEREAS, Monsignor Lowery attended Pace University in New York City; and

WHEREAS, Monsignor Lowery entered Holy Apostles College and Seminary in Cromwell, Connecticut, and completed his graduate studies at Mount St. Mary's Seminary in Emmitsburg, Maryland; and

WHEREAS, Monsignor Lowery was ordained to the priesthood on May 22, 1976; and

WHEREAS, Monsignor Lowery served as parochial vicar at St. Joseph's Parish in Toms River, New Jersey from 1976 to 1987 and then at St. Barnabas Parish in Bayville, New Jersey from 1987 to 1990; and

WHEREAS, in 1990, Monsignor Lowery was appointed pastor of St. James Church in Red Bank, New Jersey, and concurrently director of Red Bank Catholic High School and Saint James Grammar School, an assignment he handled for the next 29 years, making him the longest serving pastor of the parish; and

WHEREAS, Monsignor Lowery served as New Jersey State Police Chief of Chaplains for nearly 25 years, where he provided spiritual support and counseling for officers and their families; and

WHEREAS, Monsignor Lowery was a friend and mentor both to me and my wife Tammy, standing beside me as I was sworn in as U.S. Ambassador to Germany in 2009 and then as Governor in 2018; and

WHEREAS, Monsignor Lowery was a constant source of support, both personally and spiritually, to my family for over 30 years, as he was for so many families throughout the State; and

WHEREAS, Monsignor Lowery was one of the first responders during the September 11th terrorist attacks, volunteering with New Jersey's Urban Search and Rescue, Task Force 1 at Ground Zero; and

WHEREAS, in 2005, Monsignor Lowery traveled to New Orleans to support the recovery efforts following Hurricane Katrina and, in 2012, with Bishop David O'Connell, visited the churches and areas affected by Superstorm Sandy to render spiritual aid to those impacted by the disaster; and

WHEREAS, Monsignor Lowery found his calling serving his faith and the people of New Jersey; and

WHEREAS, Monsignor Lowery was deeply devoted to his parishioners, providing spiritual guidance and support for all who needed it; and

WHEREAS, Monsignor Lowery was always there for those in need, generously giving his time, support, and advice; and

WHEREAS, Monsignor Lowery's presence will be sorely missed by his family, parishioners, countless friends, colleagues, and by the people of New Jersey whom he served so well; and

WHEREAS, it is with great sorrow that we mourn the passing of Monsignor Lowery and extend our deepest sympathy to his family, friends, and colleagues; and

WHEREAS, it is appropriate to honor the exemplary character, selflessness, and cherished memory of Monsignor Lowery and to mark his passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours on Thursday, December 5, 2019, in recognition and mourning of a dedicated and tireless public servant, Monsignor Philip A. Lowery.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this,
4th day of December,
Two Thousand and Nineteen,
and of the Independence of
the United States, the Two
Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 95

WHEREAS, Calvin West was born on November 13, 1932, in Newark and raised in the city's old Third Ward; and

WHEREAS, Calvin West graduated from Newark public schools, attended Bloomfield College and Cooper Union College in New York, and later served in the United States Army; and

WHEREAS, Calvin West was employed as a correspondent for the Newark Evening News and the New Jersey Afro-American newspapers and served in various roles in State and local government, including as an auditor for the Division of Local Government Services and the Alcoholic Beverage Commission, vice chairman of the Newark Municipal Utilities Authority, a member of the Newark Senior Citizens Commission, and a member of the Newark Insurance Fund; and

WHEREAS, Calvin West was a fixture in Newark politics for parts of seven decades, beginning in 1954 as the founder of the Central Ward Young Democrats and later serving as treasurer of the Essex County Young Democrats; and

WHEREAS, in 1966, at the age of 33, Calvin West became the first African-American to be elected councilman-at-large in Newark; and

WHEREAS, Calvin West later served as an aide and political advisor to former Newark Mayor Sharpe James and worked in the gubernatorial administrations of Governors James E. McGreevey, Richard J. Codey, and Jon S. Corzine; and

WHEREAS, Calvin West contributed greatly to many worthwhile causes during his years as a public servant and after his retirement from government service, including as a high school mentor, Newark's representative for the National Organization on Disability, vice president of the political action committee of the 100 Black Men of New Jersey, and director of the Carlton B. Norris Youth Association; and

WHEREAS, Calvin West's presence will be sorely missed by his family, including his four children and many grandchildren, his countless friends, his colleagues, and by the people of New Jersey whom he served so well; and

WHEREAS, it is with great sorrow that we mourn the passing of Calvin West, and extend our deepest sympathy to his family, friends, and colleagues; and

WHEREAS, it is appropriate to honor the exemplary character, outstanding achievements, and cherished memory of Calvin West, and to mark his passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours on Monday, December 9, 2019, in recognition and mourning of a dedicated and tireless public servant, Calvin D. West.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this,
6th day of December,
Two Thousand and Nineteen,
and of the Independence of
the United States, the Two
Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy
Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 96

WHEREAS, on December 10, 2019, four people were killed in the Greenville neighborhood of Jersey City in a horrific act of gun violence; and

WHEREAS, Detective Seals was a 40-year-old husband and father of five who had served with the Jersey City Police Department for 15 years and was a member of the Department's Cease Fire Unit, where he was part of a statewide anti-violence program aimed at limiting gun crimes through community outreach and the removal of illegal weapons from our streets; and

WHEREAS, Mindy Ferencz was a 33-year-old wife, mother of three, and co-owner of the Jersey Kosher Supermarket, and was known, along with her husband, as pioneers for relocating from Williamsburg, Brooklyn, to Jersey City and opening their market to support the growing Jewish community in Greenville; and

WHEREAS, Moshe Deutsch was a 24-year-old rabbinical student from Williamsburg, Brooklyn, who actively gave back to his community, in part by helping his father organize a food drive that fed approximately 2,000 local families during Passover over the last several years; and

WHEREAS, Douglas Miguel Rodriguez was a 49-year-old husband and father of one who recently emigrated from Ecuador and had been working at the Jersey City Kosher Supermarket for more than a year; and

WHEREAS, law enforcement's brave and immediate actions prevented further harm to innocent men, women, and children in the area; and

WHEREAS, New Jersey is one of the most diverse states in the nation and is strengthened by its diversity; and

WHEREAS, Attorney General Gurbir S. Grewal has stated that the evidence at this time suggests this was an act of hate and that this incident is being investigated as a potential act of domestic terror; and

WHEREAS, we unequivocally condemn any act of violence that sows seeds of division in our communities in the strongest possible terms; and

WHEREAS, we must make every effort to ensure that those who seek to do irreparable harm cannot readily access firearms and weapons of war; and

WHEREAS, this Administration is committed not only to mourning the victims and their families, but also to doing everything we can to end the epidemic of gun violence that plagues far too many of our communities;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of the State of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours from Friday, December 13, 2019, through Friday, December 20, 2019, in recognition and mourning of the passing of the victims in Jersey City.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this,
12th day of December,
Two Thousand and Nineteen, and
of the Independence of the
United States, the Two Hundred
and Forty-Fourth.

[seal]

/S/ Philip D. Murphy

Governor

Attest:

/S/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 97

WHEREAS, Francis Charles "Chuck" Chiarello was a dedicated public servant who tirelessly served the people of the State of New Jersey for many years; and

WHEREAS, Mayor Chiarello was born in New York City in 1955; and

WHEREAS, Mayor Chiarello moved to Atlantic City and completed the entirety of his academic career in New Jersey, graduating from Holy Spirit High School in Absecon; and

WHEREAS, Mayor Chiarello attended the Richard Stockton College in Pomona, New Jersey, earning a degree in Business/Marketing in 1977; and

WHEREAS, Mayor Chiarello continued his academic endeavors at the Human Resource Development Institute at Fairleigh Dickinson University, Rutgers University, and the Atlantic County Fire Academy; and

WHEREAS, Mayor Chiarello moved to Buena Vista Township in 1977 and began his successful political career twenty-eight years ago with his appointment as a Township Committeeman; and

WHEREAS, Mayor Chiarello was elected Mayor of Buena Vista Township in 1996 and honorably served his community as Mayor for the rest of his life; and

WHEREAS, among Mayor Chiarello's most notable accomplishments was the acquisition and complete revitalization of Richland Village along U.S. Route 40 in Buena Vista Township; and

WHEREAS, during his tenure, Mayor Chiarello also served as Chairman of the Atlantic County Democratic Committee from 1998 to 2004, as Atlantic City Expressway Manager of the South Jersey Transportation Authority from 2002 to 2006, and as Facilities Planning Manager at the Atlantic City International Airport from 2006 to 2012; and

WHEREAS, Mayor Chiarello admirably and continuously devoted his time and efforts to improving municipal government across New Jersey, serving as past president of the New Jersey League of Municipalities, the New Jersey Conference of Mayors, and the Atlantic County Mayors Association; and

WHEREAS, Mayor Chiarello's dedication to his community extended outside the world of government, as he devoted many years of service to the Milmay Volunteer Fire Department; and

WHEREAS, Mayor Chiarello's presence will be sorely missed by his family, countless friends, colleagues, and by the people of New Jersey whom he served so well; and

WHEREAS, it is with great sorrow that we mourn the passing of Mayor Chiarello, and extend our deepest sympathy to his wife, Cheryl, his family, friends, and colleagues; and

WHEREAS, it is appropriate to honor the exemplary character, outstanding achievements, and cherished memory of Mayor Chiarello, and to mark his passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours on Monday, December 23, 2019, in recognition and mourning of a dedicated and tireless public servant, Mayor Francis Charles "Chuck" Chiarello.

2. This Order shall take effect immediately.

	GIVEN, under my hand and seal this,
	19 th day of December,
[seal]	Two Thousand and Nineteen, and
	of the Independence of the
	United States, the Two Hundred
	and Forty-Fourth.

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 98

WHEREAS, United States Army Special Forces soldier, Sergeant 1st Class Michael James Goble, was a lifelong product of Bergen County and most recently resided in Washington Township; and

WHEREAS, Sergeant Goble was raised in Westwood, graduated from Westwood High School, and joined the Army immediately following graduation in 2004; and

WHEREAS, Sergeant Goble graduated from the Special Forces Qualification Course as a Green Beret in 2007; and

WHEREAS, Sergeant Goble was first deployed to Afghanistan in March 2007 and later deployed to Argentina, Guatemala, Colombia, and South Korea; and

WHEREAS, during his decorated military career, Sergeant Goble earned the Bronze Star Medal, Army Commendation Medal, the National Defense Service Medal, and the Armed Forces Expeditionary Medal; and

WHEREAS, Sergeant Goble was serving with the 1st Battalion, 7th Special Forces Group on his fourth and final tour of duty, and his third tour of duty in Afghanistan; and

WHEREAS, Sergeant Goble tragically lost his life while engaged in combat operations in the Kunduz Province of Afghanistan on December 23, 2019; and

WHEREAS, Sergeant Goble was a beloved son and father, whose presence will be immensely missed by his family, especially by his long-time partner, Jennifer, his daughter Zoey, his friends, his fellow servicemembers, and by the people of New Jersey whom are grateful for his service; and

WHEREAS, it is with immense sadness that we mourn Sergeant Goble's sudden passing, and extend our deepest sympathy and gratitude to his family, friends, and colleagues; and

WHEREAS, it is appropriate to honor the exemplary character, outstanding achievements, and cherished memory of Sergeant Goble, and to mark his passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours on Thursday, January 9, 2020, in recognition and mourning of a courageous and loyal American hero, Sergeant 1st Class Michael James Goble.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this,
 3rd day of January,
 Two Thousand and Twenty, and
 of the Independence of the
 United States, the Two
 Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor

EXECUTIVE ORDER NO. 99

WHEREAS, Senator C. Robert Sarcone was a dedicated public servant who tirelessly served his country and the people of New Jersey for many years; and

WHEREAS, Senator Sarcone was born on August 3, 1925, in Newark; and

WHEREAS, Senator Sarcone graduated from Barringer High School in Newark, attended Muhlenberg College and Columbia University, and received his law degree from Rutgers Law School; and

WHEREAS, Senator Sarcone served in the United States Navy from February 1943 to August 1946, and was stationed in the Pacific Theater during World War II; and

WHEREAS, Senator Sarcone was an accomplished trial attorney who served as an Assistant Essex County Prosecutor and as Deputy Attorney General of New Jersey; and

WHEREAS, Senator Sarcone was elected to the New Jersey General Assembly as an at-large Essex County representative in 1959 and again in 1961; and

WHEREAS, Senator Sarcone served as Assembly Minority Leader in 1962; and

WHEREAS, in 1963, at the age of 38, Senator Sarcone was elected as the youngest member of the New Jersey State Senate, and served in the Senate from 1964 to 1966; and

WHEREAS, Senator Sarcone ran for the Republican nomination for Governor in 1977, and then resumed practicing law for the next four decades; and

WHEREAS, Senator Sarcone will be sorely missed by his family, including his wife, Jeanette, his daughter, Yvonne, his three grandchildren, his seven great-grandchildren, his friends, his colleagues, and by the people of New Jersey whom he served tirelessly; and

WHEREAS, it is with great sorrow that we mourn the passing of Senator Sarcone, and extend our deepest sympathy to his family, friends, and colleagues; and

WHEREAS, it is appropriate to honor the exemplary character, outstanding achievements, and cherished memory of Senator Sarcone, and to mark his passing;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The flag of the United States of America and the flag of New Jersey shall be flown at half-staff at all State departments, offices, agencies, and instrumentalities during appropriate hours on Friday, January 24, 2020, in recognition and mourning of a dedicated and tireless public servant, Senator C. Robert Sarcone.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal this
 23rd day of January,
 Two Thousand and Twenty, and
 of the Independence of the
 United States, the Two
 Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Robert L. Garrenger III

Acting Chief Counsel to the Governor