## Boonton High School

2016-2017
Grade Span 09-12

27-0450-020

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## 2016-2017

## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Boonton High School 2016-2017

Grade Span 09-12

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $46 \%$ | $47 \%$ | $44 \%$ |
| Male | $54 \%$ | $54 \%$ | $56 \%$ |
| Economically <br> Disadvantaged Students | $17 \%$ | $25 \%$ | $26 \%$ |
| Students with Disabilities | $18 \%$ | $16 \%$ | $20 \%$ |
| English Learners | $2 \%$ | $3 \%$ | $3 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ |
| :--- | :---: |
| Full Time Students | 601 |
| Shared Time Students | 17 |
| Full Time Equivalent | 610 |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $63.1 \%$ |
| Hispanic | $17.9 \%$ |
| Asian | $11.9 \%$ |
| Black or African American | $5.4 \%$ |
| Native Hawaiian or Pacific Islander | $1.2 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $0.5 \%$ |

This table shows the number of students enrolled by grade for the past three school years Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 9 | 137 | 153 | 153 |
| 10 | 155 | 137 | 160 |
| 11 | 142 | 141 | 135 |
| 12 | 133 | 132 | 148 |
| Ungraded | 5 | 9 | 15 |
| Total | 571 | 572 | 611 |

## Boonton High School 2016-2017

27-0450-020
MORRIS
BOONTON TOWN
Grade Span 09-12

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 215 | 99.7 | 49.80 | 58.40 | 54.90 | 49.8 | 47 | Met Target |
| White | 135 | 99.5 | 57.10 | 66.50 | 63.90 | 57.1 | 53.7 | Met Target |
| Hispanic | 33 | 100.0 | 30.30 | 34.80 | 39.80 | 30.3 | 22 | Met Target |
| Black or African American | 14 | 100.0 | 14.30 | 46.40 | 35.20 | 14.3 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 32 | 100.0 | 56.30 | 61.30 | 80.70 | 56.3 | 58.2 | Met Target $\dagger$ |
| American Indian or Alaska Native | * | * | * | N | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 94 | 99.3 | 60.60 | 70.10 | 62.20 | 60.6 |  |  |
| Male | 121 | 100.0 | 41.40 | 47.70 | 48.10 | 41.4 |  |  |
| Economically Disadvantaged Students | 56 | 100.0 | 39.30 | 42.00 | 36.20 | 39.3 | 43.6 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 159 | 99.6 | 53.40 | 66.10 | 65.80 | 53.4 |  |  |
| Students with Disabilities | 43 | 100.0 | 14.00 | 18.20 | 20.50 | 14 | 19.4 | Met Target $\dagger$ |
| Students without Disabilities | 172 | 99.6 | 58.70 | 68.40 | 61.90 | 58.7 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Boonton High School <br> 2016-2017

27-0450-020
MORRIS

Grade Span 09-12

English Language Arts/Literacy Assessment - Performance by Grade: Grade 9
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 154 | 749 | 749 | 749 | 10\% | 12\% | 23\% | 45\% | 10\% | 55\% | 52\% |
| White | 98 | 756 | 756 | 757 | * | * | 18\% | 51\% | 14\% | 65\% | 62\% |
| Hispanic | 26 | 732 | 732 | 733 | * | * | * | 39\% | 0\% | 39\% | 35\% |
| Black or African American | * | * | * | 730 | * | * | * | * | * | * | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 751 | 751 | 777 | * | * | * | * | * | 45\% | 80\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 49\% |
| Two or More Races | * | * | * | 746 | * | * | * | * | * | * | 48\% |
| Female | 68 | 758 | 758 | 756 | * | * | 19\% | 52\% | * | 65\% | 60\% |
| Male | 86 | 741 | 741 | 741 | * | * | 27\% | 40\% | * | 47\% | 43\% |
| Economically Disadvantaged Students | 39 | 733 | 733 | 731 | * | * | 33\% | 26\% | * | 31\% | 32\% |
| Non-Economically Disadvantaged Students | 115 | 754 | 754 | 758 | * | * | 20\% | 51\% | * | 63\% | 62\% |
| Students with Disabilities | 28 | 705 | 705 | 714 | * | * | * | * | * | * | 13\% |
| Students without Disabilities | 126 | 758 | 758 | 754 | * | * | * | * | * | * | 58\% |
| English Learners | * | * | * | 690 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 719 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | * | * | * | 718 | * | * | * | * | * | * | 21\% |
| Military-Connected Students | N | N | N | 746 | N | N | N | N | N | N | 45\% |
| Migrant Students | N | N | N | 705 | N | N | N | N | N | N | * |

## Boonton High School <br> 2016-2017

27-0450-020
MORRIS

Grade Span 09-12

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 162 | 741 | 741 | 743 | 17\% | 17\% | 23\% | 35\% | 9\% | 43\% | 46\% |
| White | 102 | 748 | 748 | 749 | * | 16\% | 23\% | 41\% | * | 50\% | 52\% |
| Hispanic | 29 | 720 | 720 | 728 | * | * | * | * | * | 17\% | 34\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 31\% |
| Asian, Native Hawaiian, or Pacific Islander | 22 | 756 | 756 | 774 | * | * | * | 46\% | * | 59\% | 74\% |
| American Indian or Alaska Native | N | N | N | 740 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 737 | * | * | * | * | * | * | 42\% |
| Female | 73 | 754 | 754 | 752 | * | * | 26\% | 44\% | * | 53\% | 54\% |
| Male | 89 | 731 | 731 | 734 | * | * | 20\% | 27\% | * | 35\% | 39\% |
| Economically Disadvantaged Students | 41 | 726 | 726 | 726 | 27\% | * | * | 32\% | 0\% | 32\% | 32\% |
| Non-Economically Disadvantaged Students | 121 | 747 | 747 | 751 | 13\% | * | * | 36\% | 12\% | 47\% | 54\% |
| Students with Disabilities | 31 | 701 | 701 | 704 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 131 | 751 | 751 | 749 | * | * | * | * | * | * | 52\% |
| English Learners | * | * | * | 681 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 715 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 710 | * | * | * | * | * | * | 20\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 694 | N | N | N | N | N | N | * |

## Boonton High School 2016-2017

27-0450-020
BOONTON TOWN
Grade Span 09-12

English Language Arts/Literacy Assessment - Performance by Grade: Grade 11**
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 136 | 733 | 733 | 736 | 20\% | * | 29\% | 29\% | * | 35\% | 38\% |
| White | 77 | 739 | 739 | 738 | 16\% | * | 29\% | 34\% | * | 42\% | 40\% |
| Hispanic | 21 | 711 | 711 | 731 | * | * | * | * | * | * | 34\% |
| Black or African American | 12 | 723 | 723 | 728 | * | * | * | * | * | 17\% | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | 24 | 738 | 738 | 756 | * | * | * | 42\% | * | 46\% | 58\% |
| American Indian or Alaska Native | N | N | N | 731 | N | N | N | N | N | N | 30\% |
| Two or More Races | * | * | * | 731 | * | * | * | * | * | * | 36\% |
| Female | 67 | 744 | 744 | 744 | * | * | * | 33\% | * | 40\% | 46\% |
| Male | 69 | 724 | 724 | 729 | * | * | * | 26\% | * | 30\% | 31\% |
| Economically Disadvantaged Students | 27 | 724 | 724 | 729 | * | * | * | * | * | 30\% | 32\% |
| Non-Economically Disadvantaged Students | 109 | 736 | 736 | 740 | * | * | * | * | * | 37\% | 42\% |
| Students with Disabilities | 26 | 712 | 712 | 709 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 110 | 739 | 739 | 741 | * | * | * | * | * | * | 43\% |
| English Learners | * | * | * | 699 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 737 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 24\% |
| Students in Foster Care | * | * | * | 713 | * | * | * | * | * | * | 19\% |
| Military-Connected Students | N | N | N | 723 | N | N | N | N | N | N | 24\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 26\% |

## Boonton High School <br> 2016-2017

27-0450-020

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^0]
## Boonton High School 2016-2017

27-0450-020 27-0450-020
MORRIS
BOONTON TOWN
Grade Span 09-12

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 210 | 100.0 | 27.70 | 48.80 | 43.50 | 27.7 | 26.5 | Met Target |
| White | 134 | 100.0 | 29.90 | 54.80 | 52.40 | 29.9 | 33 | Met Target $\dagger$ |
| Hispanic | 31 | 100.0 | 12.90 | 30.90 | 27.60 | 12.9 | 6.7 | Met Target |
| Black or African American | 12 | 100.0 | 16.70 | 38.90 | 21.70 | 16.7 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 32 | 100.0 | 37.50 | 52.00 | 75.60 | 37.5 | 28.4 | Met Target |
| American Indian or Alaska Native | * | * | * | N | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 94 | 100.0 | 25.60 | 52.00 | 44.10 | 25.6 |  |  |
| Male | 116 | 100.0 | 29.30 | 45.80 | 42.90 | 29.3 |  |  |
| Economically Disadvantaged Students | 52 | 100.0 | 21.20 | 34.30 | 25.10 | 21.2 | 22.6 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 158 | 100.0 | 29.80 | 55.40 | 54.30 | 29.8 |  |  |
| Students with Disabilities | 39 | 100.0 | * | * | 16.50 | * | 9.4 | Met Target $\dagger$ |
| Students without Disabilities | 171 | 100.0 | * | * | 48.80 | * |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Boonton High School 2016-2017

27-0450-020
MORRIS
BOONTON TOWN
Grade Span 09-12

## Mathematics Assessment - Performance by Test: Algebra I


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 103 | 737 | 743 | 743 | * | 21\% | 43\% | 30\% | * | 30\% | 42\% |
| White | 62 | 742 | 748 | 751 | * | * | 45\% | 37\% | 0\% | 37\% | 52\% |
| Hispanic | 19 | 732 | * | 728 | 0\% | * | * | * | 0\% | 16\% | 24\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | 12 | 734 | * | 774 | * | * | * | * | 0\% | 33\% | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | * | * | * | 741 | * | * | * | * | * | * | 41\% |
| Female | 37 | 737 | * | 744 | * | * | 49\% | 27\% | * | 27\% | 43\% |
| Male | 66 | 738 | * | 741 | * | * | 39\% | 32\% | * | 32\% | 40\% |
| Economically Disadvantaged Students | 26 | 729 | * | 727 | * | * | 50\% | * | * | 12\% | 23\% |
| Non-Economically Disadvantaged Students | 77 | 740 | * | 751 | * | * | 40\% | * | * | 36\% | 52\% |
| Students with Disabilities | 25 | 724 | * | 714 | * | 44\% | * | * | * | 12\% | 10\% |
| Students without Disabilities | 78 | 742 | * | 747 | * | 14\% | * | * | * | 36\% | 47\% |
| English Learners | * | * | * | 708 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13\% |
| Students in Foster Care | * | * | * | 711 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## Boonton High School 2016-2017

27-0450-020
MORRIS
BOONTON TOWN
Grade Span 09-12

## Mathematics Assessment - Performance by Test: Geometry


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1 : <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 149 | 732 | 732 | 734 | 7\% | 31\% | 40\% | 22\% | 0\% | 22\% | 30\% |
| White | 94 | 735 | 735 | 740 | * | 29\% | 42\% | 25\% | * | 25\% | 38\% |
| Hispanic | 30 | 723 | 723 | 722 | * | * | * | * | * | * | 14\% |
| Black or African American | * | * | * | 719 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 19 | 736 | 736 | 758 | * | * | * | * | 0\% | 37\% | 65\% |
| American Indian or Alaska Native | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Two or More Races | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Female | 72 | 732 | 732 | 735 | * | 28\% | 40\% | 24\% | * | 24\% | 31\% |
| Male | 77 | 732 | 732 | 733 | * | 34\% | 40\% | 21\% | * | 21\% | 30\% |
| Economically Disadvantaged Students | 38 | 724 | 724 | 721 | * | * | * | * | * | * | 13\% |
| Non-Economically Disadvantaged Students | 111 | 735 | 735 | 740 | * | * | * | * | * | * | 39\% |
| Students with Disabilities | 25 | 712 | 712 | 711 | * | * | * | * | * | * | * |
| Students without Disabilities | 124 | 736 | 736 | 738 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 735 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 717 | * | * | * | * | * | * | * |
| Students in Foster Care | * | * | * | 713 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15\% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |

## Boonton High School 2016-2017

27-0450-020
MORRIS
BOONTON TOWN
Grade Span 09-12

## Mathematics Assessment - Performance by Test: Algebra II


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 140 | 722 | 722 | 725 | 31\% | * | 28\% | 21\% | * | 23\% | 28\% |
| White | 85 | 730 | 730 | 731 | * | * | 33\% | 25\% | * | 27\% | 33\% |
| Hispanic | 23 | 699 | 699 | 710 | * | * | * | * | * | * | 14\% |
| Black or African American | * | * | * | 703 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 23 | 727 | 727 | 761 | * | * | * | * | 0\% | 35\% | 62\% |
| American Indian or Alaska Native | N | N | N | 715 | N | N | N | N | N | N | 20\% |
| Two or More Races | * | * | * | 718 | * | * | * | * | * | * | 25\% |
| Female | 70 | 722 | 722 | 725 | 27\% | * | * | 19\% | * | 20\% | 27\% |
| Male | 70 | 721 | 721 | 725 | 36\% | * | * | 24\% | * | 26\% | 29\% |
| Economically Disadvantaged Students | 28 | 711 | 711 | 708 | 50\% | * | * | * | * | 18\% | 13\% |
| Non-Economically Disadvantaged Students | 112 | 724 | 724 | 733 | 27\% | * | * | * | * | 24\% | 35\% |
| Students with Disabilities | 21 | 685 | 685 | 692 | * | * | * | * | * | * | * |
| Students without Disabilities | 119 | 728 | 728 | 729 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 692 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 726 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 702 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 692 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 710 | N | N | N | N | N | N | 14\% |
| Migrant Students | N | N | N | 702 | N | N | N | N | N | N | 14\% |

NJ SCHOOL PERFORMANCE REPORT

## Boonton High School

2016-2017
Grade Span 09-12

27-0450-020

> Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


Demographic

## Boonton High School <br> 2016-2017 <br> Grade Span 09-12

27-0450-020
MORRIS
BOONTON TOWN 306 LATHROP AVENUE BOONTON, NJ 07005-2220

Alternate Assessments - Participation
This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | $*$ | $*$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students Tested | \% Students with Overall Score Below 4.5 | $\%$ Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | * | * | * |

## Boonton High School 2016-2017

27-0450-020 MORRIS
BOONTON TOWN
Grade Span 09-12
 assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $16 \%$ | $42 \%$ | $42 \%$ |
| Schoolwide | $19 \%$ | $43 \%$ | $38 \%$ |
| White | $24 \%$ | $49 \%$ | $28 \%$ |
| Hispanic | $6 \%$ | $21 \%$ | $74 \%$ |
| Black or African American | N | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | $19 \%$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | N | N | N |
| Economically Disadvantaged Students | $10 \%$ | $30 \%$ | $60 \%$ |
| Students with Disabilities | N | $19 \%$ | $81 \%$ |
| English Learners | N | N | ${ }^{*}$ |

## Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three schoo years.


## Boonton High School <br> 2016-2017

Grade Span 09-12

27-0450-020 MORRIS
BOONTON TOWN 306 LATHROP AVENUE BOONTON, NJ 07005-2220

This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our Reference Guide.

## PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12 th graders that have taken the SAT or ACT this year or in prior years.

| Test | $\%$ of <br> Students in <br> School | $\%$ of <br> Students in <br> State |
| :--- | :---: | :---: |
| Percentage of students taking the PSAT | $100.0 \%$ | $89.4 \%$ |
| Percentage of students taking the SAT | $100.0 \%$ | $70.0 \%$ |
| Percentage of students taking the ACT | $23.7 \%$ | $28.3 \%$ |

## PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - \% of <br> Students <br> scoring at or <br> above <br> Benchmark | State - \% of <br> Students <br> scoring at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT - Reading and <br> Writing | 472 | 481 | Varies By <br> Grade | $69 \%$ | $67 \%$ |
| PSAT - Math | 464 | 483 | Varies By <br> Grade | $43 \%$ | $49 \%$ |
| SAT - Reading and <br> Writing | 529 | 551 | 480 | $72 \%$ | $77 \%$ |
| SAT - Math | 530 | 552 | 530 | $52 \%$ | $58 \%$ |
| ACT - Reading | 21 | 24 | 22 | $43 \%$ | $65 \%$ |
| ACT - English | 20 | 24 | 18 | $63 \%$ | $79 \%$ |
| ACT - Math | 20 | 24 | 22 | $37 \%$ | $65 \%$ |
| ACT - Science | 20 | 23 | 23 | $31 \%$ | $54 \%$ |

## Boonton High School

 2016-2017Grade Span 09-12

27-0450-020 MORRIS

## BOONTON TOWN

 306 LATHROP AVENUE BOONTON, NJ 07005-2220Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.


## Dual Enrollment Coursework - Participation

This graph shows the percentage students enrolled in at least one dual enrollment course in the school and across the state. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

## AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Calculus AB | 1 | 1 |
| AP English Language and Composition | 20 | 18 |
| AP Macroeconomics | 12 | 9 |
| AP Physics 1 | 0 | 16 |
| AP Physics B | 18 | 0 |
| AP Statistics | 10 | 9 |
| AP U.S. Government and Politics | 20 | 15 |
| AP U.S. History | 31 | 29 |
| Total Exams Taken |  | 97 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | 50 |

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.
Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)

| School | $0.0 \%$ |
| :--- | ---: |
| State | $7.6 \%$ |

## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

```
School *
State
11.0\%
```


## Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences

| School | $0.0 \%$ |
| :--- | :--- |
| State | $2.5 \%$ |

## Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industryvalued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster | Students with at <br> least one <br> credential earned | Industry <br> credentials earned |
| :--- | :---: | :---: |
| Architecture \& Construction | * | ${ }^{*}$ |
| Human Services | * | * |
| Transportation, Distribution \& Logistics | * | * |
| Total non-duplicated number of <br> students** | * |  |
| Total number of credentials earned in <br> all clusters |  | * |

**Students may earn credentials in more than one Career Cluster

## Boonton High School 2016-2017

27-0450-020 BOO MORRIS
BOONTON TOWN
Grade Span 09-12

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 94 | 52 | 0 | 0 | 0 | 0 | 24 |
| 10 | 8 | 99 | 7 | 0 | 0 | 0 | 74 |
| 11 | 4 | 6 | 55 | 10 | 37 | 2 | 39 |
| 12 | 0 | 1 | 6 | 32 | 40 | 8 | 40 |
| Schoolwide | 106 | 158 | 68 | 42 | 77 | 10 | 177 |
| Enrolled in AP/IB Course |  |  |  |  | 1 | 10 | 0 |

## Science - Course Participation

This table shows the number of students by grade that were enrolled in Science courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 43 | 0 | 0 | 117 | 0 | 0 |
| 10 | 165 | 1 | 0 | 3 | 0 | 0 |
| 11 | 13 | 123 | 0 | 2 | 14 | 40 |
| 12 | 21 | 11 | 0 | 2 | 52 | 50 |
| Schoolwide | 242 | 135 | 0 | 124 | 66 | 90 |
| Enrolled in AP/IB Course | 0 | 0 |  | 0 | 18 | 0 |

## Boonton High School 2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in Social Studies and History courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 149 | 11 | 0 | 0 | 0 | 0 |
| 10 | 3 | 166 | 3 | 0 | 19 | 19 |
| 11 | 1 | 138 | 3 | 0 | 10 | 10 |
| 12 | 1 | 10 | 6 | 0 | 21 | 87 |
| Schoolwide | 154 | 325 | 12 | 0 | 50 | 116 |
| Enrolled in AP/IB Course | 0 | 31 | 12 | 0 | 0 | 20 |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 101 | 39 | 0 | 0 | 0 | 0 | 0 |
| 10 | 120 | 35 | 0 | 0 | 0 | 0 | 0 |
| 11 | 49 | 28 | 0 | 0 | 0 | 0 | 0 |
| 12 | 15 | 3 | 0 | 0 | 0 | 0 | 0 |
| Schoolwide | 285 | 105 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | N | N | N | N | N | N | N |
| Enrolled in Level 3 or Higher | 57 | 41 | 0 | 0 | 0 | 0 | 0 |
| Earned Seal of Biliteracy | N | N | N | N | N | N | N |

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 9-12:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:


## Boonton High School 2016-2017

27-0450-020

This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated here.

## Graduation Rates

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group | School - <br> Class of 2017: 4 Year Rate | State Class of 2017: 4 Year Rate | School - <br> Class of 2016: 5 Year Rate | State - <br> Class of 2016: 5 Year Rate | $\begin{aligned} & \text { Class of } \\ & \text { 2016: } 4 \\ & \text { Year } \\ & \text { Rate } \end{aligned}$ | $\begin{aligned} & \text { Class of } \\ & \text { 2016: } 4 \\ & \text { Year } \\ & \text { Target } \end{aligned}$ | Met Target? | Class of 2015: 5 Year Rate | Class of 2015: 5 Year Target | Met Target? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 95.7\% | 90.5\% | 95.8\% | 91.8\% | 95.1\% | N | Met Goal | 96.6\% | N | Met Goal |
| White | 97.3\% | 94.5\% | 95.7\% | 95.1\% | 94.6\% | 95.0\% | Not Met | 97.9\% | N | Met Goal |
| Hispanic | 91.2\% | 84.3\% | * | 86.3\% | * | ** | ** | 100.0\% | N | Met Goal |
| Black or African American | * | 83.4\% | 100.0\% | 85.3\% | 100.0\% | ** | ** | 72.7\% | ** | ** |
| Asian, Native Hawaiian or Pacific Islander | 100.0\% | 96.6\% | 95.7\% | 97.5\% | 95.7\% | N | Met Goal | 100.0\% | N | Met Goal |
| American Indian or Alaska Native | N | 92.3\% | N | 86.6\% | N | N | N | N | N | N |
| Two or More Races | * | 91.9\% | * | 93.7\% | * | ** | ** | N | N | N |
| Economically Disadvantaged Students | 92.0\% | 83.9\% | 90.6\% | 85.6\% | 90.6\% | 92.1\% | Not Met | 91.9\% | 90.6\% | Met <br> Target |
| Students with Disabilities | 93.3\% | 78.8\% | 95.5\% | 82.1\% | 90.9\% | 83.9\% | Met Target | 87.5\% | 86.9\% | Met <br> Target |
| English Learners | * | 76.1\% | * | 79.7\% | * | ** | ** | * | ** | ** |
| Homeless Students | N | 73.2\% | * | 74.4\% | * | * | N | * |  |  |

## Graduation Rate Trends

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
| :---: | :---: | :---: |
| 2017 | $95.7 \%$ | - |
| 2016 | $95.1 \%$ | $95.8 \%$ |
| 2015 | $95.9 \%$ | $96.6 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 12 that dropped out during each of the last three school years for the school and the state.

| School Year | School Rate | State Rate |
| :---: | :---: | :---: |
| $2016-2017$ | $0.2 \%$ | $1.1 \%$ |
| $2015-2016$ | $0.5 \%$ | $1.1 \%$ |
| $2014-2015$ | $0 \%$ | $1.1 \%$ |

[^1]
## Boonton High School

 2016-2017Grade Span 09-12

27-0450-020 MORRIS
BOONTON TOWN 306 LATHROP AVENUE BOONTON, NJ 07005-2220

This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2 -year or 4 -year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4 -year institution

| Student Group | \% Enrolled <br> in Any <br> Institution | \% Enrolled <br> in 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution |
| :--- | :---: | :---: | :---: |
| Statewide | $71.1 \%$ | $29.5 \%$ | $70.5 \%$ |
| Schoolwide | $81 \%$ | $27 \%$ | $73 \%$ |
| White | $87.1 \%$ | $22.2 \%$ | $77.8 \%$ |
| Hispanic | $73.3 \%$ | $45.5 \%$ | $54.6 \%$ |
| Black or African American | $*$ | $0 \%$ | $*$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $71.4 \%$ | $30 \%$ | $70 \%$ |
| American Indian or Alaska <br> Native | N | N | N |
| Two or More Races | $*$ | $*$ | $*$ |
| Economically Disadvantaged <br> Students | $79.4 \%$ | $25.9 \%$ | $74.1 \%$ |
| Students with Disabilities | $54.2 \%$ | $69.2 \%$ | $30.8 \%$ |
| English Learners | $*$ | $*$ | $*$ |

## Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2-year or 4-year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-ofState Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 76.1\% | 33.6\% | 66.5\% | 73.6\% | 26.4\% | 65.5\% | 34.6\% |
| Schoolwide | 81.1\% | 29\% | 71\% | 65.4\% | 34.6\% | 63.6\% | 36.5\% |
| White | 77.4\% | 27.7\% | 72.3\% | 61.5\% | 38.5\% | 55.4\% | 44.6\% |
| Hispanic | 93.8\% | 40\% | 60\% | 80\% | 20\% | 86.7\% | 13.3\% |
| Black or African American | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 95.2\% | 30\% | 70\% | 75\% | 25\% | 70\% | 30\% |
| American Indian or Alaska Native | N | N | N | N | N | N | N |
| Two or More Races | * | * | * | * | * | * | * |
| Economically Disadvantaged Students | 84.9\% | 28.6\% | 71.4\% | 60.7\% | 39.3\% | 75\% | 25\% |
| Students with Disabilities | 66.7\% | 60\% | 40\% | 70\% | 30\% | 80\% | 20\% |
| English Learners | * | * | * | * | * | * | * |

## Boonton High School 2016-2017

Grade Span 09-12

27-0450-020 MORRIS
BOONTON TOWN 306 LATHROP AVENUE BOONTON, NJ 07005-2220

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 9.50 | 14.30 | Met Target |
| White | 8.30 | 14.30 | Met Target |
| Hispanic | 14.30 | 14.30 | Met Target |
| Black or African American | 17.10 | 14.30 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | 6.10 | 14.30 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 15.10 | 14.30 | Not Met |
| Students with Disabilities | 17.90 | 14.30 | Not Met |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


[^2]
## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Boonton High School <br> 2016-2017

Grade Span 09-12

27-0450-020 MORRIS
BOONTON TOWN 306 LATHROP AVENUE BOONTON, NJ 07005-2220

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 35 \mathrm{AM}$ |
| Typical End Time | $2: 25 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 5 Hrs. 44 Mins. |
| Shared Time - Instructional Time | 2 Hrs. 52 Mins. |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $6.9 \%$ |
| Any Suspension | $6.9 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 3 |
| Harassment, Intimidation, Bullying (HIB) | 4 |
| Total Unique Incidents | 7 |
| Incidents Per 100 Students Enrolled | 1.15 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Boonton High School 2016-2017

Grade Span 09-12

27-0450-020 MORRIS

## BOONTON TOWN

 306 LATHROP AVENUE BOONTON, NJ 07005-2220
## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $2.9: 1$ | 215.1 kbps | 100 kbps | Yes | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 540$ | $\$ 17,070$ | $\$ 17,610$ |

## Boonton High School

2016-2017
Grade Span 09-12

27-0450-020 MORRIS

## BOONTON TOWN

 306 LATHROP AVENUE BOONTON, NJ 07005-2220This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 54 | 120,724 |
| Average years experience in <br> public schools | 9.5 | 11.8 |
| Average years experience in <br> district | 9.4 | 10.5 |
| Teachers in district for 4 or more <br> years | $70 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 12 | 9,506 |
| Average years experience in public <br> schools | 6.8 | 15.9 |
| Average years experience in district | 6.8 | 11.6 |
| Administrators in district for 4 or <br> more years | $33 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $11: 1$ |
| Administrators | $102: 1$ | $116: 1$ |
| Librarian/Media <br> Specialists |  | $697: 1$ |
| Nurses |  | $697: 1$ |
| Counselors |  | $199: 1$ |
| Child Study Team |  | $232: 1$ |

## Boonton High School

2016-2017
Grade Span 09-12

27-0450-020 MORRIS

## BOONTON TOWN

 306 LATHROP AVENUE BOONTON, NJ 07005-2220This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher $2 \%$

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $94 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $67 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## Boonton High School

2016-2017
Grade Span 09-12

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.


[^3]$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Boonton High School 2016-2017

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | Graduation Rate - 4-Year | Graduation <br> Rate - 5-Year | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 57.8 | 6.2 | No | Met Target | Met Target | Met Target | Met Goal | Met Goal | No |
| White | 55.6 | 6.2 | No | Met Target | Met Target $\dagger$ | Met Target | Not Met | Met Goal | No |
| Hispanic | 59.8 | 6.2 | No | Met Target | Met Target | Met Target | ** | Met Goal | No |
| Black or African American | ** | ** | No | ** | ** | Not Met | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 36.2 | 6.2 | No | Met Target $\dagger$ | Met Target | Met Target | Met Goal | Met Goal | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | N | N | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | N | No |
| Economically Disadvantaged Students | 69.0 | 6.2 | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Not Met | Met Target | No |
| Students with Disabilities | 65.3 | 6.2 | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Met Target | Met Target | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^4]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mr. Klebez | Email Address: | jason.klebez@boontonschools.org |
| Address: | 306 LATHROP AVENUE BOONTON, NJ 07005-2220 | Website: | https://www.boontonschools.org |
| Phone: | (973)335-9700 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Prestigious Gateway Academy |
| :--- | :--- |
| - Offers 14 AP and 12 Honors/Dual Credit Courses |
| - Offers 17 varsity sports teams and boys track won the state Group 1 championship in 2017 |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, Instruction: | Boonton High School offers rigorous academic programs to meet the needs and interests of all students. Our Gateway Academy is designed to meet the needs of our academically talented learners. Boonton High School students are required to graduate with 130 credits while Gateway students with 145 credits - opposed to New Jersey's 120 credit requirement. All students are afforded the opportunity to take AP and Dual Credit courses that give the potential to earn up to one year of college credit. |
| :---: | :---: |
| Sports and Athletics: | Sports Offered: Baseball (Boys), Basketball (Boys \& Girls), Cross-Country (Boys \& Girls), Field Hockey (Girls), Football (Boys), Ice Hockey (Boys), Lacrosse (Boys \& Girls), Soccer (Boys \& Girls), Softball (Girls), Tennis (Boys \& Girls), Track and Field - Spring (Boys \& Girls), Wrestling (Boys) <br> The athletic program at Boonton High School is very rich in tradition and pride. Extra-curricular involvement requires meeting all criteria of the NJSIAA (www.njsiaa.org) and complying with our athletic code of conduct. These sports, programs, clubs, and activities not only allow students to work with their peers outside the classroom, but also provide opportunities in leadership, travel, and community involvement. |
| Clubs and Activities: | Broadcasting; Chorus; Jazz Band; Club Alliance; Drama; FBLA; French \& Spanish; Marching Band; Multi-Cultural; National Honor Society; Peer Leadership Council; Ski Club; Robotics/Stem/TSA; Stock Market; School Newspaper; Yearbook |
| Before and After School Programs: | Boonton High School teachers offer morning AP hours for students. Breakfast is available for all student beginning at 7:00 AM. Boonton High School staff runs Algebra 1 PARCC preparation after school for all students. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional Learning: | Boonton High School has excellent staff participation on the School Improvement Panel (ScIP) and the Faculty Advisory Committee. Through a multiple committee approach, BHS works collaboratively on identifying areas for professional development. |
| :---: | :---: |
| Postsecondary Information: | Boonton High School hosts a FAFSA night in early fall to assist students and parents in the application process. $88.4 \%$ of 2017 grads who applied to 2 and 4 yr. colleges received acceptances; two students of the class of 2017 entered the Military. Recent graduates were accepted to 109 colleges/universities including: Georgetown University, Lehigh University, NJIT, Seton Hall, and Univ. of Connecticut. |
| Student Supports and Services: | BHS has a looping Guidance Counselor structure; Student Assistance Counselor; Comprehensive Child Study Team; Transition Coordinator \& Services; Individual Counseling Sessions; Group Counseling; Peer Remediation; Cornerstone Wrap Around Program; Intervention \& Referral Services Committee; National Honor Society Tutors; Math and LAL Support Programs; IEP \& 504 Accommodations; ELL Support Programs |
| Student Health and Wellness: | Physical Education and Health classes scheduled daily for all students. Special Success 101 course for all 9th grade students that offers tips on how to have a successful high school career. Guest speakers on a regular basis to discuss health, wellness and career options. Nutritionist that speaks to all athletic teams. |
| Parent and Community Involvement: | Boonton High School uses Realtime student information system that offers parents and students the use of a portal system. The portal system gives instant access to attendance, grades, homework, and school notifications. Boonton High School's HSA (Home School Association) provides scholarships for students. Boonton High School offers multiple parent events throughout the year, such as FAFSA night, NCAA clearinghouse night, ELL night, 8th grade \& Gateway Academy open house. |

## Boonton High School <br> 2016-2017 <br> Grade Span 09-12

27-0450-020 MORRIS

## BOONTON TOWN

 306 LATHROP AVENUE BOONTON, NJ 07005-2220
## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers <br> All students, parents, and staff complete an annual climate survey. Results are analyzed and data used to identify <br> professional development opportunities for staff, and improve the school's overall environment, which includes student <br> and community relationships. |
| :--- | :--- |
| Facilities: | Boonton High School takes pride on the appearance of the building, and makes necessary upgrades on a yearly basis. <br> Our classrooms, cafeteria and staff lounges have been updated with new furniture, and our hallways have been fitted <br> with new lockers. We have a beautiful athletic facility, along with the only 8-lane track in Morris County. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Boonton High School continues to keep pace with the necessary technology needs of today's society. All students in grades 9 \& 10 receive a chromebook, while a BYOD program is in effect for students in grades 11 \& 12. All classrooms are equipped with 60 -inch interactive Aquos boards. Staff and students take full advantage of Google Apps for Education, allowing for a more collaborative learning environment.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## John Hill School

27-0450-030

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 1 | 35 | 74 | 89 |
| 2 | 81 | 83 | 75 |
| 3 | 67 | 85 | 83 |
| 4 | 67 | 70 | 85 |
| 5 | 84 | 66 | 67 |
| 6 | 74 | 84 | 66 |
| 7 | 62 | 72 | 87 |
| 8 | 74 | 63 | 70 |
| Ungraded | 30 | 30 | 22 |
| Total | 574 | 627 | 644 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $47 \%$ | $49 \%$ | $50 \%$ |
| Male | $53 \%$ | $51 \%$ | $50 \%$ |
| Economically <br> Disadvantaged Students | $40 \%$ | $39 \%$ | $36 \%$ |
| Students with Disabilities | $20 \%$ | $19 \%$ | $19 \%$ |
| English Learners | $7 \%$ | $7 \%$ | $7 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $53.4 \%$ |
| Asian | $19.3 \%$ |
| Hispanic | $17.2 \%$ |
| Black or African American | $8.7 \%$ |
| American Indian or Alaska Native | $0.6 \%$ |
| Native Hawaiian or Pacific Islander | $0.3 \%$ |
| Two or More Races | $0.5 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $72.4 \%$ |
| Spanish | $12.3 \%$ |
| Urdu | $8.7 \%$ |
| Arabic | $1.1 \%$ |
| Other | $5.8 \%$ |

## NJ SCHOOL <br> PERFORMANCE REPORT

## John Hill School

27-0450-030

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 448 | 99.0 | 62.50 | 58.40 | 54.90 | 62.5 | 62.5 | Met Target |
| White | 229 | 98.0 | 72.10 | 66.50 | 63.90 | 72.1 | 71.4 | Met Target |
| Hispanic | 79 | 100.0 | 36.70 | 34.80 | 39.80 | 36.7 | 42.3 | Met Target $\dagger$ |
| Black or African American | 42 | 100.0 | 57.10 | 46.40 | 35.20 | 57.1 | 45.8 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 97 | 100.0 | 62.90 | 61.30 | 80.70 | 62.9 | 64.7 | Met Target $\dagger$ |
| American Indian or Alaska Native | * | * | * | N | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 223 | 98.7 | 74.00 | 70.10 | 62.20 | 74 |  |  |
| Male | 225 | 99.2 | 51.10 | 47.70 | 48.10 | 51.1 |  |  |
| Economically Disadvantaged Students | 156 | 98.8 | 43.00 | 42.00 | 36.20 | 43 | 38.3 | Met Target |
| Non-Economically Disadvantaged Students | 292 | 99.0 | 73.00 | 66.10 | 65.80 | 73 |  |  |
| Students with Disabilities | 89 | 97.0 | 20.20 | 18.20 | 20.50 | 20.2 | 21.6 | Met Target $\dagger$ |
| Students without Disabilities | 359 | 99.5 | 73.00 | 68.40 | 61.90 | 73 |  |  |
| English Learners | 52 | 100.0 | 30.80 | * | 25.20 | 30.8 | 24.1 | Met Target |
| Non-English Learners | 396 | 98.8 | 66.70 | * | 57.40 | 66.7 |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## John Hill School

27-0450-030

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 83 | 758 | 758 | 749 | * | * | 19\% | 59\% | * | 66\% | 50\% |
| White | 43 | 765 | 765 | 759 | * | * | * | 72\% | * | 77\% | 61\% |
| Hispanic | 16 | 749 | 749 | 734 | * | * | * | * | * | 50\% | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 16 | 753 | 753 | 775 | 0\% | * | * | * | 0\% | 50\% | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Female | 42 | 763 | 763 | 754 | * | * | * | 62\% | * | 74\% | 55\% |
| Male | 41 | 753 | 753 | 745 | * | * | * | 56\% | * | 59\% | 46\% |
| Economically Disadvantaged Students | 26 | 736 | 736 | 731 | * | * | * | 39\% | * | 39\% | 31\% |
| Non-Economically Disadvantaged Students | 57 | 768 | 768 | 762 | * | * | * | 68\% | * | 79\% | 63\% |
| Students with Disabilities | * | * | * | 720 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 55\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## John Hill School

27-0450-030

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 84 | 758 | 758 | 753 | * | * | 25\% | 46\% | 16\% | 62\% | 56\% |
| White | 44 | 762 | 762 | 762 | * | * | * | 55\% | * | 71\% | 67\% |
| Hispanic | 18 | 732 | 732 | 740 | * | * | * | * | * | 17\% | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | 14 | 779 | 779 | 777 | 0\% | * | 0\% | * | * | 93\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | N | N | N | 755 | N | N | N | N | N | N | 56\% |
| Female | 42 | 766 | 766 | 758 | * | * | * | 50\% | * | 74\% | 61\% |
| Male | 42 | 751 | 751 | 749 | * | * | * | 43\% | * | 50\% | 51\% |
| Economically Disadvantaged Students | 25 | 750 | 750 | 737 | * | * | * | * | * | 48\% | 36\% |
| Non-Economically Disadvantaged Students | 59 | 762 | 762 | 764 | * | * | * | * | * | 68\% | 69\% |
| Students with Disabilities | 19 | 732 | 732 | 725 | * | * | * | * | 0\% | 26\% | 25\% |
| Students without Disabilities | 65 | 766 | 766 | 759 | * | * | * | * | 20\% | 72\% | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | * | * | * | 728 | * | * | * | * | * | * | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 68 | 753 | 753 | 756 | * | * | 34\% | 50\% | * | 56\% | 59\% |
| White | 29 | 769 | 769 | 763 | * | 0\% | * | 69\% | * | 79\% | 69\% |
| Hispanic | 15 | 741 | 741 | 743 | * | * | * | * | * | 27\% | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 15 | 747 | 747 | 779 | * | 0\% | * | * | 0\% | 53\% | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 36 | 757 | 757 | 761 | * | * | 31\% | 53\% | * | 61\% | 66\% |
| Male | 32 | 749 | 749 | 750 | * | * | 38\% | 47\% | * | 50\% | 53\% |
| Economically Disadvantaged Students | 29 | 741 | 741 | 740 | * | * | * | * | * | 35\% | 40\% |
| Non-Economically Disadvantaged Students | 39 | 762 | 762 | 765 | * | * | * | * | * | 72\% | 71\% |
| Students with Disabilities | 16 | 728 | 728 | 725 | * | * | * | * | * | 25\% | 22\% |
| Students without Disabilities | 52 | 761 | 761 | 762 | * | * | * | * | * | 65\% | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | * | * | * | 733 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

John Hill School
27-0450-030

English Language Arts/Literacy Assessment - Performance by Grade: Grade 6
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 66 | 757 | 757 | 752 | * | * | 21\% | 39\% | 20\% | 59\% | 54\% |
| White | 36 | 765 | 765 | 758 | 0\% | * | * | 44\% | * | 69\% | 63\% |
| Hispanic | 12 | 738 | 738 | 740 | * | * | * | * | 0\% | 42\% | 38\% |
| Black or African American | * | * | * | 736 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 14 | 758 | 758 | 776 | * | * | * | * | * | 50\% | 81\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 52\% |
| Two or More Races | N | N | N | 753 | N | N | N | N | N | N | 56\% |
| Female | 30 | 767 | 767 | 758 | * | * | * | * | * | 80\% | 61\% |
| Male | 36 | 748 | 748 | 746 | * | * | * | * | * | 42\% | 46\% |
| Economically Disadvantaged Students | 19 | 750 | 750 | 737 | * | * | * | * | * | 47\% | 34\% |
| Non-Economically Disadvantaged Students | 47 | 759 | 759 | 761 | * | * | * | * | * | 64\% | 65\% |
| Students with Disabilities | 11 | 721 | 721 | 722 | * | * | * | * | * | * | 17\% |
| Students without Disabilities | 55 | 764 | 764 | 758 | * | * | * | * | * | * | 61\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 751 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 722 | N | N | N | N | N | N | 20\% |

## John Hill School

27-0450-030

English Language Arts/Literacy Assessment - Performance by Grade: Grade 7
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 89 | 763 | 763 | 756 | * | * | 21\% | 44\% | 23\% | 66\% | 59\% |
| White | 48 | 760 | 760 | 764 | * | * | 23\% | 50\% | * | 67\% | 69\% |
| Hispanic | 12 | 762 | 762 | 742 | * | * | * | * | * | 58\% | 44\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | 23 | 771 | 771 | 784 | 0\% | * | * | * | * | 70\% | 85\% |
| American Indian or Alaska Native | N | N | N | 755 | N | N | N | N | N | N | 59\% |
| Two or More Races | N | N | N | 757 | N | N | N | N | N | N | 59\% |
| Female | 47 | 772 | 772 | 764 | * | * | * | 51\% | * | 79\% | 68\% |
| Male | 42 | 753 | 753 | 749 | * | * | * | 36\% | * | 52\% | 51\% |
| Economically Disadvantaged Students | 25 | 746 | 746 | 739 | * | * | * | * | * | 48\% | 40\% |
| Non-Economically Disadvantaged Students | 64 | 769 | 769 | 766 | * | * | * | * | * | 73\% | 70\% |
| Students with Disabilities | 15 | 723 | 723 | 719 | * | * | * | * | 0\% | 20\% | 19\% |
| Students without Disabilities | 74 | 771 | 771 | 763 | * | * | * | * | 27\% | 76\% | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 758 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 731 | N | N | N | N | N | N | 31\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 64\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 15\% |

## John Hill School

27-0450-030

English Language Arts/Literacy Assessment - Performance by Grade: Grade 8
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 73 | 763 | 763 | 757 | * | * | 18\% | 52\% | 16\% | 69\% | 59\% |
| White | 38 | 773 | 773 | 764 | 0\% | * | * | 58\% | * | 79\% | 68\% |
| Hispanic | 11 | 740 | 740 | 742 | * | * | * | * | 0\% | 36\% | 44\% |
| Black or African American | * | * | * | 738 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 15 | 760 | 760 | 786 | * | * | * | * | * | 67\% | 86\% |
| American Indian or Alaska Native | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Two or More Races | N | N | N | 758 | N | N | N | N | N | N | 60\% |
| Female | 33 | 774 | 774 | 766 | * | * | * | 58\% | * | 82\% | 68\% |
| Male | 40 | 754 | 754 | 749 | * | * | * | 48\% | * | 58\% | 50\% |
| Economically Disadvantaged Students | 28 | 746 | 746 | 739 | * | * | * | 46\% | * | 50\% | 40\% |
| Non-Economically Disadvantaged Students | 45 | 774 | 774 | 766 | * | * | * | 56\% | * | 80\% | 69\% |
| Students with Disabilities | 18 | 727 | 727 | 718 | * | * | * | * | 0\% | 22\% | 18\% |
| Students without Disabilities | 55 | 775 | 775 | 764 | * | * | * | * | 22\% | 84\% | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 759 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 727 | N | N | N | N | N | N | 28\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 61\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 21\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## NJ SCHOOL PERFORMANCE REPORT

## John Hill School

27-0450-030

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 448 | 99.0 | 58.70 | 48.80 | 43.50 | 58.7 | 58.3 | Met Target |
| White | 229 | 98.0 | 69.40 | 54.80 | 52.40 | 69.4 | 67.1 | Met Target |
| Hispanic | 79 | 100.0 | 38.00 | 30.90 | 27.60 | 38 | 37.5 | Met Target |
| Black or African American | 42 | 100.0 | 45.30 | 38.90 | 21.70 | 45.3 | 42.8 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 97 | 100.0 | 56.70 | 52.00 | 75.60 | 56.7 | 60.8 | Met Target $\dagger$ |
| American Indian or Alaska Native | * | * | * | N | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 223 | 98.7 | 63.30 | 52.00 | 44.10 | 63.3 |  |  |
| Male | 225 | 99.2 | 54.20 | 45.80 | 42.90 | 54.2 |  |  |
| Economically Disadvantaged Students | 155 | 98.8 | 38.70 | 34.30 | 25.10 | 38.7 | 39 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 293 | 99.0 | 69.30 | 55.40 | 54.30 | 69.3 |  |  |
| Students with Disabilities | 88 | 96.9 | 20.40 | * | 16.50 | 20.4 | 27.8 | Not Met |
| Students without Disabilities | 360 | 99.5 | 68.00 | * | 48.80 | 68 |  |  |
| English Learners | 53 | 100.0 | 28.30 | * | 23.30 | 28.3 | 32.8 | Met Target $\dagger$ |
| Non-English Learners | 395 | 98.8 | 62.80 | * | 45.20 | 62.8 |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 84 | 770 | 770 | 751 | * | * | 18\% | 51\% | 26\% | 77\% | 53\% |
| White | 44 | 771 | 771 | 759 | * | 0\% | * | 61\% | * | 82\% | 63\% |
| Hispanic | 16 | 764 | 764 | 738 | * | * | * | * | * | 63\% | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 16 | 775 | 775 | 779 | 0\% | 0\% | * | * | * | 75\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Female | 42 | 771 | 771 | 751 | * | * | * | 48\% | * | 79\% | 52\% |
| Male | 42 | 770 | 770 | 751 | * | * | * | 55\% | * | 76\% | 53\% |
| Economically Disadvantaged Students | 26 | 759 | 759 | 736 | * | * | * | 50\% | * | 65\% | 34\% |
| Non-Economically Disadvantaged Students | 58 | 775 | 775 | 761 | * | * | * | 52\% | * | 83\% | 65\% |
| Students with Disabilities | * | * | * | 729 | * | * | * | * | * | * | 29\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## NJ SCHOOL PERFORMANCE REPORT

## John Hill School

27-0450-030

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 84 | 760 | 760 | 747 | * | * | 20\% | 64\% | * | 69\% | 47\% |
| White | 44 | 765 | 765 | 755 | 0\% | * | * | 68\% | * | 75\% | 59\% |
| Hispanic | 18 | 738 | 738 | 734 | * | * | * | * | 0\% | 39\% | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | 14 | 773 | 773 | 774 | 0\% | * | * | 79\% | * | 86\% | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | N | 747 | N | N | N | N | N | N | 48\% |
| Female | 42 | 762 | 762 | 747 | * | * | * | 69\% | * | 74\% | 47\% |
| Male | 42 | 758 | 758 | 747 | * | * | * | 60\% | * | 64\% | 48\% |
| Economically Disadvantaged Students | 25 | 751 | 751 | 732 | * | * | * | 52\% | * | 52\% | 27\% |
| Non-Economically Disadvantaged Students | 59 | 764 | 764 | 757 | * | * | * | 70\% | * | 76\% | 61\% |
| Students with Disabilities | 19 | 734 | 734 | 724 | * | * | * | * | * | 37\% | 22\% |
| Students without Disabilities | 65 | 767 | 767 | 751 | * | * | * | * | * | 79\% | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | * | * | * | 722 | * | * | * | * | * | * | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 68 | 745 | 745 | 747 | * | 18\% | 29\% | 43\% | * | 47\% | 46\% |
| White | 29 | 757 | 757 | 754 | * | * | * | 62\% | * | 69\% | 57\% |
| Hispanic | 15 | 729 | 729 | 735 | * | * | * | * | 0\% | 33\% | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | 15 | 745 | 745 | 774 | 0\% | * | * | * | * | 33\% | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 36 | 747 | 747 | 747 | * | * | * | 53\% | * | 58\% | 47\% |
| Male | 32 | 743 | 743 | 746 | * | * | * | 31\% | * | 34\% | 46\% |
| Economically Disadvantaged Students | 29 | 736 | 736 | 732 | * | * | 35\% | * | * | 31\% | 27\% |
| Non-Economically Disadvantaged Students | 39 | 752 | 752 | 756 | * | * | 26\% | * | * | 59\% | 59\% |
| Students with Disabilities | 16 | 721 | 721 | 725 | * | * | * | * | * | 13\% | 19\% |
| Students without Disabilities | 52 | 752 | 752 | 751 | * | * | * | * | * | 58\% | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

## John Hill School

## Mathematics Assessment - Performance by Grade: Grade 6**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 67 | 750 | 750 | 743 | * | 21\% | 16\% | 48\% | * | 57\% | 44\% |
| White | 36 | 762 | 762 | 751 | 0\% | * | * | 67\% | * | 78\% | 54\% |
| Hispanic | 13 | 726 | 726 | 731 | * | * | * | * | 0\% | 15\% | 27\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | 14 | 749 | 749 | 771 | 0\% | * | * | * | * | 50\% | 77\% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | N | 745 | N | N | N | N | N | N | 46\% |
| Female | 30 | 755 | 755 | 745 | * | * | * | 53\% | * | 63\% | 45\% |
| Male | 37 | 746 | 746 | 742 | * | * | * | 43\% | * | 51\% | 43\% |
| Economically Disadvantaged Students | 20 | 734 | 734 | 728 | * | * | * | * | * | 30\% | 24\% |
| Non-Economically Disadvantaged Students | 47 | 757 | 757 | 752 | * | * | * | * | * | 68\% | 56\% |
| Students with Disabilities | 11 | 723 | 723 | 717 | * | * | * | * | * | 18\% | 13\% |
| Students without Disabilities | 56 | 755 | 755 | 748 | * | * | * | * | * | 64\% | 50\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 719 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 40\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 13\% |

[^5]
## John Hill School

## Mathematics Assessment - Performance by Grade: Grade 7**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 89 | 750 | 750 | 741 | * | 18\% | 30\% | 42\% | * | 51\% | 40\% |
| White | 48 | 749 | 749 | 748 | * | * | 31\% | 44\% | * | 50\% | 49\% |
| Hispanic | 12 | 747 | 747 | 730 | 0\% | * | * | * | * | 42\% | 23\% |
| Black or African American | * | * | * | 726 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | 23 | 756 | 756 | 764 | 0\% | * | * | * | * | 52\% | 72\% |
| American Indian or Alaska Native | N | N | N | 741 | N | N | N | N | N | N | 45\% |
| Two or More Races | N | N | N | 740 | N | N | N | N | N | N | 39\% |
| Female | 47 | 753 | 753 | 743 | * | * | 32\% | 40\% | * | 53\% | 41\% |
| Male | 42 | 747 | 747 | 740 | * | * | 29\% | 43\% | * | 48\% | 38\% |
| Economically Disadvantaged Students | 25 | 739 | 739 | 729 | * | * | * | * | * | 36\% | 22\% |
| Non-Economically Disadvantaged Students | 64 | 755 | 755 | 749 | * | * | * | * | * | 56\% | 50\% |
| Students with Disabilities | 15 | 720 | 720 | 716 | * | * | * | * | * | 13\% | 11\% |
| Students without Disabilities | 74 | 756 | 756 | 746 | * | * | * | * | * | 58\% | 45\% |
| English Learners | * | * | * | 712 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 742 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 15\% |
| Students in Foster Care | N | N | N | 718 | N | N | N | N | N | N | 15\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | * |

[^6]
## NJ SCHOOL PERFORMANCE REPORT

## John Hill School

27-0450-030

## Mathematics Assessment - Performance by Grade: Grade 8**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 54 | 736 | 736 | 728 | * | * | 33\% | 37\% | 0\% | 37\% | 28\% |
| White | 26 | 748 | 748 | 736 | * | * | * | 50\% | 0\% | 50\% | 35\% |
| Hispanic | * | * | * | 721 | * | * | * | * | * | * | 21\% |
| Black or African American | * | * | * | 715 | * | * | * | * | * | * | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 747 | * | * | * | * | * | * | 51\% |
| American Indian or Alaska Native | N | N | N | 728 | N | N | N | N | N | N | 28\% |
| Two or More Races | N | N | N | 726 | N | N | N | N | N | N | 28\% |
| Female | 25 | 738 | 738 | 730 | * | * | * | 40\% | 0\% | 40\% | 30\% |
| Male | 29 | 735 | 735 | 725 | * | * | * | 35\% | 0\% | 35\% | 26\% |
| Economically Disadvantaged Students | 25 | 723 | 723 | 719 | * | * | * | * | 0\% | 16\% | 19\% |
| Non-Economically Disadvantaged Students | 29 | 747 | 747 | 734 | * | * | * | * | 0\% | 55\% | 34\% |
| Students with Disabilities | 17 | 706 | 706 | 705 | * | * | * | * | * | * | * |
| Students without Disabilities | 37 | 750 | 750 | 734 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 703 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 729 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 710 | N | N | N | N | N | N | 11\% |
| Students in Foster Care | N | N | N | 705 | N | N | N | N | N | N | 12\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | * |

[^7]
## NJ SCHOOL <br> PERFORMANCE REPORT

## John Hill School

27-0450-030

## Mathematics Assessment - Performance by Test: Algebra I


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 19 | 772 | 743 | 743 | 0\% | 0\% | * | 79\% | * | 84\% | 42\% |
| White | 12 | 777 | 748 | 751 | 0\% | 0\% | * | 83\% | * | 92\% | 52\% |
| Hispanic | * | * | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | N | N | N | 741 | N | N | N | N | N | N | 41\% |
| Female | * | * | * | 744 | * | * | * | * | * | * | 43\% |
| Male | * | * | * | 741 | * | * | * | * | * | * | 40\% |
| Economically Disadvantaged Students | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | * | * | * | 714 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 19 | 772 | * | 745 | 0\% | 0\% | * | 79\% | * | 84\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13\% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^8]
## John Hill School

27-0450-030

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | N | N |
| 4 | ${ }^{*}$ | ${ }^{*}$ |
| 5 | ${ }^{*}$ | ${ }^{*}$ |
| 6 | ${ }^{*}$ | ${ }^{*}$ |
| 7 | ${ }^{*}$ | ${ }^{*}$ |
| 8 |  | ${ }^{*}$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| 2 | 12 | ${ }^{*}$ | ${ }^{*}$ |
| 3 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| 4 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| $5+$ | $*$ | $*$ | ${ }^{*}$ |

## John Hill School

27-0450-030 2016-2017 MORRIS

Grade Span 01-08
 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $64 \%$ | $29 \%$ | $7 \%$ |
| White | $76 \%$ | $20 \%$ | $4 \%$ |
| Hispanic | $19 \%$ | $69 \%$ | $13 \%$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | N |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | N | N | ${ }^{*}$ |
| Economically Disadvantaged Students | $35 \%$ | $54 \%$ | $12 \%$ |
| Students with Disabilities | $39 \%$ | $39 \%$ | $22 \%$ |
| English Learners | N | ${ }^{*}$ | ${ }^{*}$ |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


## John Hill School

27-0450-030

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $27 \%$ | $47 \%$ | $27 \%$ |
| Schoolwide | $26 \%$ | $53 \%$ | $21 \%$ |
| White | $45 \%$ | $47 \%$ | $8 \%$ |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | N | $80 \%$ | $20 \%$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | N | N | N |
| Economically Disadvantaged Students | $10 \%$ | $52 \%$ | $39 \%$ |
| Students with Disabilities | N | $35 \%$ | $65 \%$ |
| English Learners | N | N | ${ }^{*}$ |

## NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.

|  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## John Hill School

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 47 | 47 | 50 | Met Target | 40 | 40 | 50 | Met Target |
| White | 46 | 46 | 50 | Met Target | 46 | 46 | 52 | Met Target |
| Hispanic | 54 | 54 | 49 | Met Target | 31.5 | 31.5 | 47 | Not Met |
| Black or African American | * | * | 45 | Met Target | * | * | 43 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | 53 | 53 | 60 | Met Target | 44 | 44 | 59 | Met Target |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 50 | 50 | 47 | Met Target | 35 | 35 | 46 | Not Met |
| Students with Disabilities | 43 | 43 | 41 | Met Target | 40 | 40 | 43 | Met Target |
| English Learners | 64.5 | 64.5 | 53 | Exceeds Target | 34 | 34 | 51 | Not Met |

** ESSA accountability targets are only included if data is available for at least 20 students.

## NJ SCHOOL PERFORMANCE REPORT

## John Hill School

27-0450-030

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


MATH


ELA



## John Hill School

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade | Algebral | Geometry | Grade Level and Other Math |
| :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 69 |
| 7 | 0 | 0 | 90 |
| 8 | 19 | 0 | 59 |
| Schoolwide | 19 | 0 | 218 |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 68 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 88 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 74 | 0 | 0 | 0 | 0 | 0 | 0 |
| Schoolwide | 230 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | N | N | N | N | N | N | N |

## John Hill School

27-0450-030

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 6-8: <br> Students enrolled in one or more visual and performing arts classes



Students enrolled in one or more classes by discipline:

| MUSIC | School |  |  | 100\% |
| :---: | :---: | :---: | :---: | :---: |
|  | State |  | 75\% |  |
| DANCE | School | 0\% |  |  |
|  | $\text { State } \quad 2 \%$ |  |  |  |
| DRAMA | School 0\% | 0\% |  |  |
|  | State $5 \%$ |  |  |  |
| VISUAL ARTS | School |  |  | 100\% |
|  | State |  | 80\% |  |

## John Hill School

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 5.30 | 8.00 | Met Target |
| White | 4.00 | 8.00 | Met Target |
| Hispanic | 7.50 | 8.00 | Met Target |
| Black or African American | 12.30 | 8.00 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | 4.00 | 8.00 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | $* *$ |
| Two or More Races | N | ${ }^{* *}$ | $* *$ |
| Economically Disadvantaged <br> Students | 6.60 | 8.00 | Met Target |
| Students with Disabilities | 9.60 | 8.00 | Not Met |
| English Learners | 3.00 | 8.00 | Met Target |

[^9]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## John Hill School

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## John Hill School

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 30 \mathrm{AM}$ |
| Typical End Time | $3: 20 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 6 Hrs. 25 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $3.6 \%$ |
| Out-of-School Suspensions | $5.3 \%$ |
| Any Suspension | $8.9 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 1 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 8 |
| Total Unique Incidents | 9 |
| Incidents Per 100 Students Enrolled | 1.40 |

Student Expulsions
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## NJ SCHOOL

PERFORMANCE REPORT

## John Hill School

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $2.9: 1$ | 215.1 kbps | 100 kbps | Yes | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 540$ | $\$ 17,070$ | $\$ 17,610$ |

## John Hill School

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 59 | 120,724 |
| Average years experience in <br> public schools | 11.1 | 11.8 |
| Average years experience in <br> district | 11.1 | 10.5 |
| Teachers in district for 4 or more <br> years | $75 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 12 | 9,506 |
| Average years experience in public <br> schools | 6.8 | 15.9 |
| Average years experience in district | 6.8 | 11.6 |
| Administrators in district for 4 or <br> more years | $33 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $11: 1$ |
| Administrators | $322: 1$ | $116: 1$ |
| Librarian/Media <br> Specialists |  | $697: 1$ |
| Nurses |  | $697: 1$ |
| Counselors |  | $199: 1$ |
| Child Study Team |  | $232: 1$ |

## John Hill School

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher N
Admin


## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $94 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $67 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## John Hill School

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 52.2 | 17.5\% |
| Mathematics Proficiency | 62.8 | 17.5\% |
| English Language Arts Growth | 44.2 | 25.0\% |
| Mathematics Growth | 15.3 | 25.0\% |
| Chronic Absenteeism | 65.0 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | $\mathrm{N} / \mathrm{A}$ | $\mathrm{X} / \mathrm{S}$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 44.8 |
| Summative Rating: Percentile rank of Summative Score |  | 41.2 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## John Hill School

27-0450-030

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 44.8 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| White | 52.2 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| Hispanic | 46.0 | 11.9 | No | Met Target $\dagger$ | Met Target | Met Target | Met Target | Not Met | No |
| Black or African American | 52.7 | 11.9 | No | Met Target | Met Target | Not Met | Met Target | Not Met | No |
| Asian, Native Hawaiian, or Pacific Islander | 17.2 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Met Target | Met Target | Met Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 56.5 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Met Target | Not Met | No |
| Students with Disabilities | 52.2 | 11.9 | No | Met Target $\dagger$ | Not Met | Not Met | Met Target | Met Target | No |
| English Learners | 59.5 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Exceeds Target | Not Met | No |

[^10]$\dagger$ Target was met within a confidence interval.

## John Hill School

## School General Info

|  | School General Info |  |  |
| :--- | :---: | :--- | :--- |
| Principal: | Ms. Brogan | Email Address: | sara.brogan@boontonschools.org |
| Address: | 435 LATHROP AVENUE <br> BOONTON, NJ 07005-2221 | Website: | http://www.edline.net/pages/John_Hill_School |
| Phone: | (973)335-9700 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Leader in Me Building <br> - Teachers College Project School <br> - Diverse course offerings in a Grades $1-8$ setting |
| :--- | :--- |
|  | At John Hill School we are all leaders. Together, we create an environment that honors each individuals' unique <br> abilities and strengths. We strive for academic excellence and encourage respect, compassion and responsibility within <br> our community. |
| Awards, Recognition, <br> Accomplishments: | Leaders of the month and Outstanding Leaders |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Our academic program is comprised of a diverse array of course offerings at a range of levels to meet the needs of our <br> students and help them achieve to their fullest ability. This is inherent in the goal of preparing students for every phase <br> Instruction: |
| :--- | :--- |
| of their educational journey. A comprehensive academically talented program is also provided to students who meet |  |
| rigorous academic criteria. |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Readers Workshop Training Next Generation Science Standards Dimensions Training |
| :--- | :--- |
|  | Student Supports and <br> Services: |
| Student offers a range of support services. A supplemental after school homework center is available to all students. In <br> addition, our school utilizes the Intervention and Referral Committee, the Child Study Team, resource centers, in-class <br> support instruction, inclusion programs, speech and language therapy, occupational and physical therapy, guidance <br> counselors, a school nurse, an ESL teacher, a behaviorist and both social and psychological services to best serve our <br> students' needs |  |
| Bellness: | Breakfast Club, PE and Health |
| Parent and Community |  |
| Involvement: | The bond with the community is equally important. Our Parent-Teacher Association (PTA) provides an avenue for <br> parents to continue to play a role in their children's school experience. By volunteering, participating in discussions at <br> meetings, and supporting fundraising events, the PTA is an integral part of our school. |

## John Hill School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers <br> Our Leader in Me philosophy is the foundation of our school culture. We emphasize and model seven habits we want <br> children to develop and demonstrate. The Leader in Me habits include: being proactive, beginning with the end in mind, <br> putting first things first, thinking win-win in all situations, seeking first to understand then be understood, synergizing <br> through valuing others' strengths and sharpening our saw together. Climate survey is done once a year. |
| :--- | :--- |
|  | John Hill was built in 1927. A new addition was built in 2012 giving the school a new Library and gymnatorium. |
| Facilities: |  |

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.
School Street School
2016-2017

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 1 | 34 | 40 |
| KG | 12 | 87 | 88 |
| 1 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 3 | 19 | 13 |
| Total | 16 | 140 | 141 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 0 | 0 | 0 |
| PK - Full Day | 28 | 34 | 40 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 75 | 87 | 88 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $19 \%$ | $49 \%$ | $52 \%$ |
| Male | $81 \%$ | $51 \%$ | $48 \%$ |
| Economically <br> Disadvantaged Students | $25 \%$ | $28 \%$ | $31 \%$ |
| Students with Disabilities | $63 \%$ | $19 \%$ | $20 \%$ |
| English Learners | $0 \%$ | $6 \%$ | $8 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | $\%$ of Students |
| :--- | :---: |
| White | $64.5 \%$ |
| Hispanic | $15.6 \%$ |
| Asian | $14.2 \%$ |
| Black or African American | $3.5 \%$ |
| American Indian or Alaska Native | $0.7 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $1.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :--- |
| English | $82.3 \%$ |
| Spanish | $8.5 \%$ |
| Urdu | $4.3 \%$ |
| Chinese | $2.1 \%$ |
| Hindi | $1.4 \%$ |
| Other | $1.4 \%$ |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K -12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically Absent | $\begin{gathered} \text { 2016-17 } \\ \text { Target } \end{gathered}$ | $\begin{gathered} \text { Met } \\ \text { 2016-17 } \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Schoolwide | 16.30 | 12.50 | Not Met |
| White | 7.70 | 12.50 | Met Target |
| Hispanic | N | ** | ** |
| Black or African American | N | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | N | ** | ** |
| American Indian or Alaska Native | N | ** | ** |
| Two or More Races | N | ** | ** |
| Economically Disadvantaged Students | 27.00 | 12.50 | Not Met |
| Students with Disabilities | N | ** | ** |
| English Learners | N | ** | ** |

[^11]
## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 8:00AM |
| Typical End Time | $2: 50 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 5 Hrs. 53 Mins. |
| Shared Time - Instructional Time | ${ }^{*}$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

Student Expulsions
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## School Street School

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 540$ | $\$ 17,070$ | $\$ 17,610$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 11 | 120,724 |
| Average years experience in <br> public schools | 10.2 | 11.8 |
| Average years experience in <br> district | 10.2 | 10.5 |
| Teachers in district for 4 or more <br> years | $82 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 12 | 9,506 |
| Average years experience in public <br> schools | 6.8 | 15.9 |
| Average years experience in district | 6.8 | 11.6 |
| Administrators in district for 4 or <br> more years | $33 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $13: 1$ | $11: 1$ |
| Administrators | $141: 1$ | $116: 1$ |
| Librarian/Media <br> Specialists |  | $697: 1$ |
| Nurses |  | $697: 1$ |
| Counselors |  | $199: 1$ |
| Child Study Team |  | $232: 1$ |

School Street School

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.


Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $94 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $67 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## School General Info

| Principal: | Ms. Muench |
| :--- | :---: |
| Address: | 720 BIRCH STREET <br> BOONTON, NJ 07005 |
| Phone: | $(973) 335-9700$ |


| Email Address: | christine.muench@boontonschools.org |
| :--- | :--- |
| Website: | www.boontonschools.org |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Leader in Me school |  |
| :--- | :--- |
| - Curriculum includes Art,Music, Physical Education, Guidance, and Story time |  |
| Awards, Recognition, | School Street School has been built on a strong foundation of parent support, community involvement, dedicated staff <br> members and quality instructional programs with high expectations for student achievement. School Street School is <br> committed to providing every student with a meaningful and challenging educational experience. |
| Accomplishments: | Leader In Me School |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, | Students range in grade level from pre-school through kindergarten. The teachers focus primarily on literacy and math <br> readiness. They also develop a deep understanding of mathematics through problem solving while incorporating the <br> use of manipulatives and investigation. Science and Social Studies are integrated with Language Arts using a thematic <br> approach. Students also take Art, Music, Storytime, PE and Guidance |
| :--- | :--- |
| Instruction: |  |
| Before and After <br> School Programs: | Bridges to Learning After School Program provides quality after care for the children. The program is open on all <br> scheduled school days, including early dismissal , from dismissal until 6 PM. There is also a Breakfast Club for early <br> morning drop off. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | Staff participate in professional learning at the beginning of each month. Based on our school climate surveys, <br> professional development days are focused on the goals of the building. Staff is being trained in Readers Workshop by <br> Teachers College. A new Science program is being used and staff have received training to begin its implementation |
| :--- | :--- |
| Student Supports and <br> Services: | Tutoring, and extra help after school is offered throughout the year to those who are in need. ESL instruction is <br> provided daily to those identified students. Students with disabilities receive supports and services as needed. Our <br> school offers self-contained, ABA programs, pull out resource, and in class assistance for those students who qualify. <br> The school also has a Physical Therapist, Occupational Therapist, Guidance Counselor, and Speech and Language <br> Therapist. |
| Wellness: | Full-time School Nurse in the building; Breakfast program available; Students participate in PE and recess |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Parents, Administrators, Teachers <br> Survey conducted yearly by staff and parents Positive Aspects of Our School Climate Survey report the following: <br> Overall Safet; Parents positive about child's teachers, the learning environment, and communication with the school; <br> Positive student/teacher relationships; Staff feels that school is a good place to work and learn, Effective <br> communication between home and school |
| :--- | :--- |
| Facilities: | Lighting replaced with LED lights this summer; Inside of building all newly painted; Library, art room, music room, <br> gymnasium |


[^0]:    ${ }^{* *}$ Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.

[^1]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^2]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^3]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^4]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^5]:    **Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^6]:    **Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^7]:    **Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^8]:    ${ }^{* *}$ Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^9]:    ${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

[^10]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^11]:    * ESSA accountability targets are only included if data is available for at least 20 students.

