NJ SCHOOL
PERFORMANCE REPORT

Dr. Albert M. Bean School<br>(07-4110-060)<br>Grades Offered: PK-05

Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

Demographic
Student Academic Growth Achievement

Dr. Albert M. Bean School
(07-4110-060)
Grades Offered: PK-05
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Camden |
| District | Pine Hill School District |
| Principal Name | Mr. Daniel Schuster |
| Address | 70 E THIRD AVE PINE HILL, NJ 08021-6204 |
| Phone Number | 856-783-5300 |
| Email Address | dschuster@pinehillschools.org |
| Website | http://bean.pinehill.k12.nj.us/ |
| Facebook | https://www.facebook.com/albertbeanelementary/ |
| Twitter | https://twitter.com/Bean school |

## NJ SCHOOL <br> PERFORMANCE REPORT

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| PK | 24 | 19 | 24 |
| KG | 52 | 55 | 52 |
| 1 | 52 | 52 | 62 |
| 2 | 58 | 59 | 48 |
| 3 | 63 | 59 | 64 |
| 4 | 48 | 63 | 61 |
| 5 | 54 | 44 | 59 |
| Total | 351 | 351 | 370 |

## Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 24 | 19 | 24 |
| PK - Full Day | 0 | 0 | 0 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 52 | 55 | 52 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $50.7 \%$ | $49.3 \%$ | $49.2 \%$ |
| Male | $49.3 \%$ | $50.7 \%$ | $50.8 \%$ |
| Economically <br> Disadvantaged Students | $58.1 \%$ | $58.1 \%$ | $59.2 \%$ |
| Students with Disabilities | $17.1 \%$ | $17.4 \%$ | $21.1 \%$ |
| English Learners | $1.7 \%$ | $2.6 \%$ | $3.5 \%$ |
| Homeless Students | $2.3 \%$ | $1.7 \%$ | $1.9 \%$ |
| Students in Foster Care | $1.4 \%$ | $2.0 \%$ | $2.7 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

Enrollment by Racial and Ethnic Group
This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $55.6 \%$ | $50.7 \%$ | $44.3 \%$ |
| Hispanic | $14.2 \%$ | $16.0 \%$ | $20.0 \%$ |
| Black or African American | $24.2 \%$ | $25.4 \%$ | $27.3 \%$ |
| Asian | $1.1 \%$ | $1.7 \%$ | $1.9 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.3 \%$ | $0.0 \%$ | $0.0 \%$ |
| Two or More Races | $4.6 \%$ | $6.3 \%$ | $6.5 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | 95.4\% |
| Spanish | $2.2 \%$ |
| Bengali | $1.4 \%$ |
| Other Languages | $1.1 \%$ |

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## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.


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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | $\begin{gathered} \text { ELA: } \\ \text { Met Standard (40 } \\ -59.5) \end{gathered}$ | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: Met Standard (40 $-59.5)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 46.5 | 50 | 50 | Met Standard | 50.5 | 49 | 50 | Met Standard |
| White | 45.5 | 52 | 50 | Met Standard | 56.5 | 50 | 52 | Met Standard |
| Hispanic | 64 | 57 | 49 | ** | 34 | 44 | 47 | ** |
| Black or African American | 46.5 | 46 | 45 | Met Standard | 44.5 | 52 | 43 | Met Standard |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 59 | ** | * | * | 60 | ** |
| American Indian or Alaska Native | N | * | 56 | ** | N | N | 51.5 | ** |
| Two or More Races | * | 43.5 | 49 | ** | * | 34 | 52 | ** |
| Female | 37 | 52 | 53 | N | 46 | 50 | 50 | N |
| Male | 52 | 48 | 47 | N | 56 | 48 | 51 | N |
| Economically Disadvantaged Students | 46 | 50 | 48 | Met Standard | 53 | 52 | 46 | Met Standard |
| Students with Disabilities | 33 | 44 | 43 | ** | 53.5 | 50 | 45 | ** |
| English Learners | * | 61 | 52 | ** | * | 36.5 | 50 | ** |
| Homeless Students | * | 46 | 43 | N | * | 72 | 44 | N |
| Students in Foster Care | * | * | 42 | N | * | * | 44 | N |
| Military-Connected Students | N | * | 49 | N | N | N | 51 | N |
| Migrant Students | N | N | 47 | N | N | N | 51 | N |

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

## ELA Proficiency Rate for Federal Accountability



Math Proficiency Rate for Federal Accountability

80

60

40

20

0

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $97.0 \%$ | $100.0 \%$ | $98.4 \%$ | $96.4 \%$ | $100.0 \%$ | $98.4 \%$ |
| Proficiency Rate for Federal Accountability | $45.6 \%$ | $53.2 \%$ | $41.8 \%$ | $28.4 \%$ | $41.2 \%$ | $35.0 \%$ |
| Annual Target | $42.4 \%$ | $44.4 \%$ | $46.3 \%$ | $35.8 \%$ | $38.2 \%$ | $40.5 \%$ |
| Met Annual Target? | Met Target | Met Target | Met Targett | Not Met | Met Target | Met Targett |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

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## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 177 | 98.4 | 41.8 | 46.2 | 57.9 | 41.8 | 46.3 | Met Targett |
| White | 88 | 97.8 | 48.9 | 51.3 | 66.9 | 48.9 | 50.1 | Met Targett |
| Hispanic | 34 | 100.0 | 38.2 | 43.6 | 43.9 | 38.2 | 41.7 | Met Targett |
| Black or African American | 46 | 98.0 | 32.6 | 40.1 | 38.5 | 32.6 | 39.7 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 82.9 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | 26.7 | 64.4 | * | ** | ** |
| Female | 77 | 97.6 | 49.4 | 53.2 | 64.8 | 49.4 |  |  |
| Male | 100 | 99.0 | 36.0 | 39.3 | 51.3 | 36.0 |  |  |
| Economically Disadvantaged Students | 103 | 100.0 | 29.1 | 39.8 | 40.0 | 29.1 | 43.8 | Not Met |
| Non-Economically Disadvantaged Students | 74 | 96.2 | 59.5 | 53.7 | 67.9 | 59.5 |  |  |
| Students with Disabilities | 39 | 100.0 | 15.4 | 21.2 | 22.7 | 15.4 | 31 | Not Met |
| Students without Disabilities | 138 | 97.9 | 49.3 | 53.4 | 65.1 | 49.3 |  |  |
| English Learners | * | * | * | 18.2 | 29.3 | * | ** | ** |
| Non-English Learners | * | * | * | 47.1 | 60.6 | * |  |  |
| Homeless Students | * | * | * | 42.1 | 29.1 | * |  |  |
| Students In Foster Care | * | * | * | 54.5 | 27.6 | * |  |  |
| Military-Connected Students | N | N | N | * | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

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## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


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English Language Arts Assessment - Performance by Grade: Grade 3
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 61 | 729 | 738 | 748 | 25\% | 25\% | 21\% | 30\% | 0\% | 30\% | 50\% |
| White | 22 | 741 | 748 | 757 | * | * | * | 45\% | 0\% | 45\% | 60\% |
| Hispanic | 13 | 734 | 738 | 734 | * | * | * | * | * | 31\% | 36\% |
| Black or African American | 21 | 719 | 734 | 731 | * | * | * | * | * | 14\% | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 773 | * | * | * | * | * | * | 75\% |
| American Indian or Alaska Native | N | N | N | 746 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 756 | * | * | * | * | * | * | 58\% |
| Female | 26 | 731 | 744 | 753 | * | * | * | * | * | 31\% | 55\% |
| Male | 35 | 727 | 732 | 743 | * | * | * | * | * | 29\% | 46\% |
| Economically Disadvantaged Students | 38 | 719 | 730 | 731 | * | * | * | * | * | 13\% | 33\% |
| Non-Economically Disadvantaged Students | 23 | 745 | 749 | 759 | * | * | * | * | * | 57\% | 61\% |
| Students with Disabilities | 16 | 706 | 710 | 719 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | 45 | 737 | 747 | 754 | * | * | * | * | * | * | 56\% |
| English Learners | * | * | * | 713 | * | * | * | * | * | * | 17\% |
| Non-English Learners | * | * | * | 751 | * | * | * | * | * | * | 54\% |
| Homeless Students | N | N | * | 720 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Military-Connected Students | N | N | N | 752 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 727 | N | N | N | N | N | N | 24\% |

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English Language Arts Assessment - Performance by Grade: Grade 4
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 59 | 745 | 744 | 755 | * | * | 34\% | * | * | 46\% | 57\% |
| White | 34 | 751 | 748 | 763 | * | * | 29\% | * | * | 56\% | 67\% |
| Hispanic | * | * | 748 | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | 13 | 739 | 736 | 739 | * | 0\% | * | * | * | 38\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 53\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 64\% |
| Female | 29 | 746 | 746 | 760 | * | * | * | * | * | 48\% | 62\% |
| Male | 30 | 743 | 740 | 750 | * | * | * | * | * | 43\% | 53\% |
| Economically Disadvantaged Students | 31 | 736 | 737 | 740 | * | * | * | * | * | 42\% | 40\% |
| Non-Economically Disadvantaged Students | 28 | 755 | 753 | 765 | * | * | * | * | * | 50\% | 69\% |
| Students with Disabilities | 10 | 716 | 707 | 725 | * | * | * | * | * | 20\% | 25\% |
| Students without Disabilities | 49 | 751 | 751 | 761 | * | * | * | * | * | 51\% | 64\% |
| English Learners | * | * | * | 720 | * | * | * | * | * | * | 17\% |
| Non-English Learners | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Homeless Students | * | * | * | 730 | * | * | * | * | * | * | 29\% |
| Students in Foster Care | * | * | * | 729 | * | * | * | * | * | * | 28\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 58\% |
| Migrant Students | N | N | N | 718 | N | N | N | N | N | N | 25\% |

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English Language Arts Assessment - Performance by Grade: Grade 5
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 57 | 746 | 749 | 756 | * | 18\% | 28\% | * | * | 49\% | 58\% |
| White | 30 | 747 | 751 | 764 | * | * | * | * | * | 47\% | 68\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 739 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 781 | N | N | N | N | N | N | 83\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 65\% |
| Female | 27 | 753 | 754 | 761 | * | * | * | * | * | 63\% | 64\% |
| Male | 30 | 739 | 744 | 750 | * | * | * | * | * | 37\% | 52\% |
| Economically Disadvantaged Students | 34 | 736 | 743 | 740 | * | * | * | * | * | 29\% | 39\% |
| Non-Economically Disadvantaged Students | 23 | 761 | 757 | 766 | * | * | * | * | * | 78\% | 69\% |
| Students with Disabilities | 10 | 715 | 719 | 724 | * | * | * | * | * | 10\% | 23\% |
| Students without Disabilities | 47 | 752 | 756 | 762 | * | * | * | * | * | 57\% | 65\% |
| English Learners | N | N | * | 713 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 57 | 746 | * | 758 | * | 18\% | 28\% | * | * | 49\% | 60\% |
| Homeless Students | * | * | * | 730 | * | * | * | * | * | * | 29\% |
| Students in Foster Care | * | * | * | 729 | * | * | * | * | * | * | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 723 | N | N | N | N | N | N | 26\% |

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## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 177 | 98.4 | 35.0 | 27.7 | 44.5 | 35.0 | 40.5 | Met Targett |
| White | 88 | 97.8 | 50.0 | 35.9 | 54.1 | 50.0 | 43 | Met Target |
| Hispanic | 34 | 100.0 | 26.5 | 24.7 | 28.8 | 26.5 | 33.2 | Met Targett |
| Black or African American | 46 | 98.0 | 17.4 | 17.7 | 23.0 | 17.4 | 37.7 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 76.5 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | 20.0 | 53.3 | * | ** | ** |
| Female | 77 | 97.6 | 31.2 | 26.5 | 44.9 | 31.2 |  |  |
| Male | 100 | 99.0 | 38.0 | 28.9 | 44.2 | 38.0 |  |  |
| Economically Disadvantaged Students | 103 | 100.0 | 25.2 | 23.1 | 26.3 | 25.2 | 36.1 | Not Met |
| Non-Economically Disadvantaged Students | 74 | 96.2 | 48.6 | 33.4 | 54.9 | 48.6 |  |  |
| Students with Disabilities | 39 | 100.0 | 20.5 | * | 17.4 | 20.5 | 31 | Met Targett |
| Students without Disabilities | 138 | 97.9 | 39.1 | * | 50.0 | 39.1 |  |  |
| English Learners | * | * | * | 17.1 | 25.0 | * | ** | * |
| Non-English Learners | * | * | * | 28.1 | 46.5 | * |  |  |
| Homeless Students | * | * | * | 10.5 | 17.1 | * |  |  |
| Students In Foster Care | * | * | * | 18.2 | 17.1 | * |  |  |
| Military-Connected Students | N | N | N | * | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

Narrative

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Dr. Albert M. Bean School

(07-4110-060)
Grades Offered: PK-05
2018-2019

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Dr. Albert M. Bean School

(07-4110-060)
Grades Offered: PK-05
2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 3

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 61 | 738 | 741 | 752 | * | * | 38\% | * | * | 36\% | 55\% |
| White | 22 | 752 | 749 | 760 | 0\% | * | * | * | * | 50\% | 66\% |
| Hispanic | 13 | 740 | 740 | 739 | * | 0\% | * | * | * | 38\% | 40\% |
| Black or African American | 21 | 725 | 734 | 735 | * | * | * | * | * | 24\% | 35\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 778 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 62\% |
| Female | 26 | 733 | 739 | 751 | * | * | 46\% | * | * | 27\% | 54\% |
| Male | 35 | 741 | 742 | 752 | * | * | 31\% | * | * | 43\% | 56\% |
| Economically Disadvantaged Students | 38 | 731 | 735 | 737 | * | * | * | * | * | 26\% | 37\% |
| Non-Economically Disadvantaged Students | 23 | 748 | 748 | 761 | * | * | * | * | * | 52\% | 67\% |
| Students with Disabilities | 16 | 728 | 726 | 731 | * | * | * | * | * | 25\% | 31\% |
| Students without Disabilities | 45 | 741 | 745 | 756 | * | * | * | * | * | 40\% | 60\% |
| English Learners | * | * | * | 728 | * | * | * | * | * | * | 26\% |
| Non-English Learners | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | * | 724 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 725 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 728 | N | N | N | N | N | N | 28\% |

## NJ SCHOOL <br> PERFORMANCE REPORT

## Dr. Albert M. Bean Schoo

(07-4110-060)
Grades Offered: PK-05
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
t This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 4

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 59 | 740 | 736 | 749 | * | * | 36\% | 41\% | 0\% | 41\% | 51\% |
| White | 34 | 748 | 742 | 757 | * | * | * | 59\% | 0\% | 59\% | 62\% |
| Hispanic | * | * | 738 | 737 | * | * | * | * | * | * | 36\% |
| Black or African American | 13 | 732 | 729 | 731 | * | * | * | * | * | 15\% | 29\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Female | 29 | 737 | 735 | 749 | * | * | * | * | * | 31\% | 50\% |
| Male | 30 | 743 | 738 | 749 | * | * | * | * | * | 50\% | 52\% |
| Economically Disadvantaged Students | 31 | 736 | 732 | 734 | * | * | 35\% | 32\% | 0\% | 32\% | 32\% |
| Non-Economically Disadvantaged Students | 28 | 745 | 743 | 759 | * | * | 36\% | 50\% | 0\% | 50\% | 63\% |
| Students with Disabilities | 10 | 720 | 706 | 726 | * | * | * | * | * | 20\% | 25\% |
| Students without Disabilities | 49 | 744 | 742 | 754 | * | * | * | * | * | 45\% | 56\% |
| English Learners | * | * | * | 722 | * | * | * | * | * | * | 18\% |
| Non-English Learners | * | * | * | 751 | * | * | * | * | * | * | 54\% |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 19\% |
| Students in Foster Care | * | * | * | 724 | * | * | * | * | * | * | 23\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 16\% |

## NJ SCHOOL <br> PERFORMANCE REPORT

## Dr. Albert M. Bean School

(07-4110-060)
Grades Offered: PK-05
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 5

 which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 57 | 737 | 738 | 747 | * | 33\% | 37\% | * | * | 26\% | 47\% |
| White | 30 | 744 | 742 | 755 | 0\% | * | * | 40\% | 0\% | 40\% | 58\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 23\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 775 | N | N | N | N | N | N | 80\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Female | 27 | 738 | 738 | 747 | * | * | * | * | * | 30\% | 47\% |
| Male | 30 | 736 | 737 | 747 | * | * | * | * | * | 23\% | 47\% |
| Economically Disadvantaged Students | 34 | 731 | 735 | 732 | * | * | * | * | * | 18\% | 27\% |
| Non-Economically Disadvantaged Students | 23 | 746 | 741 | 757 | * | * | * | * | * | 39\% | 59\% |
| Students with Disabilities | 10 | 723 | 726 | 725 | * | * | * | * | * | 10\% | 19\% |
| Students without Disabilities | 47 | 740 | 740 | 752 | * | * | * | * | * | 30\% | 52\% |
| English Learners | N | N | * | 718 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 57 | 737 | * | 749 | * | 33\% | 37\% | * | * | 26\% | 49\% |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 17\% |
| Students in Foster Care | * | * | * | 722 | * | * | * | * | * | * | 14\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 17\% |

## Report Key:

# Dr. Albert M. Bean School 

(07-4110-060)
Grades Offered: PK-05

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
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## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | N | N |
| 4 | $*$ | $*$ |
| 5 | $*$ | $*$ |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | $63.6 \%$ | $* *$ | $* *$ |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | $*$ | $*$ | $*$ |
| $3-4$ | $*$ | $*$ | $*$ |
| 5 or more | $*$ | $*$ | $*$ |

## Dr. Albert M. Bean School

(07-4110-060)
Grades Offered: PK-05
2018-2019

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 37 | 40 | 21 | 2 |
| White | 27 | 47 | 23 | 3 |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | N |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Female | 41 | 37 | 19 | 4 |
| Male | 33 | 43 | 23 | 0 |
| Economically Disadvantaged Students | 51 | 34 | 11 | 3 |
| Non-Economically Disadvantaged Students | 14 | 50 | 36 | 0 |
| Students with Disabilities | 70 | 20 | 10 | 0 |
| Students without Disabilities | 30 | 45 | 23 | 2 |
| English Learners | N | N | N | N |
| Non-English Learners | 37 | 40 | 21 | 2 |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students in Foster Care | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## Dr. Albert M. Bean School <br> (07-4110-060)

Grades Offered: PK-05
2018-2019

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades K -12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? ? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 28 | 7.8 | 8.9 | Met |
| White | 14 | 9.0 | 8.9 | Not Met |
| Hispanic | 4 | 5.5 | 8.9 | Met |
| Black or African American | 9 | 8.7 | 8.9 | Met |
| Asian, Native Hawaiian, or Pacific | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | $*$ | ${ }^{*}$ | 8.9 | Met |
| Female | 12 | 7.0 |  |  |
| Male | 16 | 8.6 |  |  |
| Economically Disadvantaged Students | 24 | 11.1 | 8.9 | Not Met |
| Students with Disabilities | 10 | 11.2 | 8.9 | Not Met |
| English Learners | 1 | 7.7 | $* *$ | $* *$ |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Students in Foster Care | $*$ | $*$ |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K - 12 students by the number of days they were absent during the school year.

Dr. Albert M. Bean School
(07-4110-060)
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Chronic Absenteeism by Grade
This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Dr. Albert M. Bean School <br> (07-4110-060)

Grades Offered: PK-05
2018-2019

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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 2 |
| Total Unique Incidents | 2 |
| Incidents Per 100 Students Enrolled | 0.54 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 0 | 0 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 1 | 1 |
| Other | 0 | 2 | 2 |
| No Identified Nature | 3 |  | 3 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | $*$ | $*$ |
| Any Suspension | $*$ | $*$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |



## Report Key:

## Dr. Albert M. Bean School <br> (07-4110-060) <br> Grades Offered: PK-05

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 45$ AM |
| Typical End Time | $3: 15$ PM |
| Length of School Day | 6 Hrs 30 Mins |
| Full Time - Instructional Time | 5 Hrs 30 Mins |
| Shared Time - Instructional Time | 5 Hrs. 30 Mins. |

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## PERFORMANCE REPORT

2018-2019

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

Dr. Albert M. Bean School
(07-4110-060)
Grades Offered: PK-05

## Report Key:

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 32 | 118,214 |
| Average years experience in <br> public schools | 13.3 | 12.1 |
| Average years experience in <br> district | 13.3 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $78.1 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 13 | 9,530 |
| Average years experience in public <br> schools | 16.8 | 16.0 |
| Average years experience in district | 15.2 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $84.6 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $12: 1$ | $11: 1$ |
| Students to Administrators | $370: 1$ | $142: 1$ |
| Teachers to Administrators | $32: 1$ | $13: 1$ |
| Students to <br> Librarians/Media Specialists |  | $616: 1$ |
| Students to Nurses |  | $462: 1$ |
| Students to Counselors |  | $264: 1$ |
| Students to Child Study <br> Team Members |  | $369: 1$ |

Dr. Albert M. Bean School
(07-4110-060)

Report Key:

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$\mathbf{N}$ No Data is available to display
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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $49.2 \%$ | $100.0 \%$ | $0.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $50.8 \%$ | $0.0 \%$ | $100.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $44.3 \%$ | $93.8 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $27.3 \%$ | $3.1 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $3.1 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $6.5 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

Dr. Albert M. Bean School
(07-4110-060)
Grades Offered: PK-05

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher $0 \%$ |  |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $91.7 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $100.0 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $94.4 \%$ |

# Dr. Albert M. Bean School <br> (07-4110-060) <br> Grades Offered: PK-05 <br> 2018-2019 

## Report Key:

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Report Key:

| Dr. Albert M. Bean School | Report Key: <br> $*$ <br> Data is not displayed in order to protect student privacy <br> $(07-4110-060)$ |
| :---: | :--- |
| ** Accountability callalations require 20 or more students |  |
| Grades Offered: PK-05 | N No Data is available to display |
|  | t This indicates a table specific note, see note below table |

NJ SCHOOL
PERFORMANCE
REPORT
Dr. Albert M. Bean School
-060
2018-2019
** Accountability calculations require 20 or more students
N No Data is available to display

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Dr. Albert M. Bean School <br> (07-4110-060)

Grades Offered: PK-05
2018-2019

## Report Key:

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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $45.6 \%$ | $53.2 \%$ | $41.8 \%$ |
| Math Proficiency | $28.4 \%$ | $41.2 \%$ | $35.0 \%$ |
| ELA Growth | 54 | 48 | 46 |
| Math Growth | 45 | 68 | 50 |
| 4-Year Graduation Rate $\dagger$ | N | N | N |
| 5-Year Graduation Rate $\dagger$ | N | N | N |
| Progress toward English Language Proficiency |  | $*$ | $63.6 \%$ |
| Chronic Absenteeism | $8.5 \%$ | $6.3 \%$ | $7.8 \%$ |

[^1]Dr. Albert M. Bean School
(07-4110-060)
Grades Offered: PK-05

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Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Report Key:

## Dr. Albert M. Bean School <br> (07-4110-060)

Grades Offered: PK-05
2018-2019

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Targett | Met Targett | Met Standard | Met Standard | ** | Met | No |
| White | Met Targett | Met Target | Met Standard | Met Standard | n/a | Not Met | No |
| Hispanic | Met Targett | Met Targett | ** | ** | n/a | Met | No |
| Black or African American | Met Targett | Not Met | Met Standard | Met Standard | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | ** | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | Met | No |
| Economically Disadvantaged Students | Not Met | Not Met | Met Standard | Met Standard | n/a | Not Met | No |
| Students with Disabilities | Not Met | Met Targett | ** | ** | n/a | Not Met | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

[^2]Dr. Albert M. Bean School
(07-4110-060)
Grades Offered: PK-05
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | • Art enrichment *Individual \& group musical instrument lessons *Grade level chorus *Safety patrol |
| :---: | :--- | :--- |

## Dr. Albert M. Bean School

(07-4110-060)
Grades Offered: PK-05
2018-2019

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| Courses, Curriculum, |
| :--- | :--- |
| Instruction: |
| program *Inquiry based science \& social studies instruction *RTI programming with on -going data collection and progress |
| monitoring meetings *GT and AR programming |

## Dr. Albert M. Bean School

(07-4110-060)
Grades Offered: PK-05
2018-2019

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| Before and After |
| :---: | :---: |
| School Programs: |

## Dr. Albert M. Bean School

(07-4110-060)
Grades Offered: PK-05
2018-2019

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| Student Supports and Services: | *ELL daily instruction *Para - professionals for daily math and ELA instruction *Math and ELA specialists / coaches *Math and ELA RTI interventionists *Speech, OT, guidance *Project Success tutoring program / Twilight after school program *Selfcontained and inclusion special ed. classrooms. |
| :---: | :---: |
|  | - Daily Physical Education for upper grades •Daily activity period for younger grades to promote physical activity •Breakfast program available for all students $\cdot$ Classroom lessons from school counselor |
| Student Health and Wellness: |  |
|  | *Site Council meetings *PTO meetings *Title I parent evenings (3 a year) *Genesis parent portal |
| Parent and Community Involvement: |  |

## Dr. Albert M. Bean School <br> (07-4110-060)

Grades Offered: PK-05

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## School Narrative

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John H. Glenn School<br>(07-4110-070)<br>Grades Offered: PK-05

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

Demographic
Student Academic Growth Achievement

Report Key:

## John H. Glenn School <br> (07-4110-070)

Grades Offered: PK-05
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Camden |
| District | Pine Hill School District |
| Principal Name | Mr. James Vacca |
| Address | 1005 TURNERVILLE RD PINE HILL, NJ 08021-6526 |
| Phone Number | $856-783-4100$ |
| Email Address | jvacca@pinehillschools.org |
| Website | http://glenn.pinehill.k12.nj.us/ |
| Facebook | https://www.facebook.com/pages/John-Glenn/669353789830529 |

## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05
2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.
Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| PK | 49 | 45 | 49 |
| KG | 74 | 74 | 64 |
| 1 | 88 | 68 | 72 |
| 2 | 65 | 83 | 56 |
| 3 | 66 | 67 | 73 |
| 4 | 84 | 64 | 66 |
| 5 | 70 | 88 | 65 |
| Total | 496 | 489 | 445 |

## Enrollment Trends by Full/Half Day PK

 and KGThis table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 49 | 45 | 49 |
| PK - Full Day | 0 | 0 | 0 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 74 | 74 | 64 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $49.8 \%$ | $50.7 \%$ | $51.0 \%$ |
| Male | $50.2 \%$ | $49.3 \%$ | $49.0 \%$ |
| Economically <br> Disadvantaged Students | $54.4 \%$ | $56.6 \%$ | $56.6 \%$ |
| Students with Disabilities | $20.2 \%$ | $21.9 \%$ | $21.1 \%$ |
| English Learners | $1.4 \%$ | $2.5 \%$ | $2.7 \%$ |
| Homeless Students | $3.0 \%$ | $5.1 \%$ | $2.7 \%$ |
| Students in Foster Care | $0.4 \%$ | $1.0 \%$ | $1.3 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

Enrollment by Racial and Ethnic Group
This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $41.7 \%$ | $39.9 \%$ | $37.8 \%$ |
| Hispanic | $16.1 \%$ | $18.6 \%$ | $16.4 \%$ |
| Black or African American | $35.1 \%$ | $32.7 \%$ | $37.5 \%$ |
| Asian | $1.8 \%$ | $2.5 \%$ | $2.2 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.2 \%$ | $0.2 \%$ |
| Two or More Races | $5.2 \%$ | $6.1 \%$ | $5.8 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | $96.6 \%$ |
| Spanish | $2.7 \%$ |
| Other Languages | $0.7 \%$ |

NJ SCHOOL
PERFORMANCE
REPORT

John H. Glenn School<br>(07-4110-070)<br>Grades Offered: PK-05<br>2018-2019

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## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.


## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05
2018-2019

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | $\begin{gathered} \text { ELA: } \\ \text { Met Standard (40 } \\ -59.5) \end{gathered}$ | Math: School Median | Math: <br> District Median | Math: Statewide Median | $\begin{gathered} \text { Math: } \\ \text { Met Standard (40 } \\ -59.5) \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 50 | 50 | 50 | Met Standard | 60 | 49 | 50 | Exceeds Standard |
| White | 51.5 | 52 | 50 | Met Standard | 63.5 | 50 | 52 | Exceeds Standard |
| Hispanic | 63.5 | 57 | 49 | ** | 68.5 | 44 | 47 | ** |
| Black or African American | 45 | 46 | 45 | Met Standard | 58.5 | 52 | 43 | Met Standard |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 59 | ** | * | * | 60 | ** |
| American Indian or Alaska Native | N | * | 56 | ** | N | N | 51.5 | ** |
| Two or More Races | * | 43.5 | 49 | ** | * | 34 | 52 | ** |
| Female | 56 | 52 | 53 | N | 67 | 50 | 50 | N |
| Male | 44 | 48 | 47 | N | 55.5 | 48 | 51 | N |
| Economically Disadvantaged Students | 50.5 | 50 | 48 | Met Standard | 60 | 52 | 46 | Exceeds Standard |
| Students with Disabilities | 33 | 44 | 43 | Not Met | 47.5 | 50 | 45 | Met Standard |
| English Learners | * | 61 | 52 | ** | * | 36.5 | 50 | ** |
| Homeless Students | * | 46 | 43 | N | * | 72 | 44 | N |
| Students in Foster Care | * | * | 42 | N | * | * | 44 | N |
| Military-Connected Students | N | * | 49 | N | N | N | 51 | N |
| Migrant Students | N | N | 47 | N | N | N | 51 | N |

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

## ELA Proficiency Rate for Federal Accountability



Math Proficiency Rate for Federal Accountability

60
40

20

0

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $97.8 \%$ | $100.0 \%$ | $99.5 \%$ | $98.2 \%$ | $100.0 \%$ | $99.5 \%$ |
| Proficiency Rate for Federal Accountability | $46.1 \%$ | $48.1 \%$ | $48.5 \%$ | $28.0 \%$ | $33.0 \%$ | $37.8 \%$ |
| Annual Target | $46.8 \%$ | $48.5 \%$ | $50.2 \%$ | $31.2 \%$ | $33.7 \%$ | $36.3 \%$ |
| Met Annual Target? | Met Targett | Met Targett | Met Targett | Met Targett | Met Targett | Met Target |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

[^3]
## Report Key:

## John H. Glenn School <br> (07-4110-070)

Grades Offered: PK-05
2018-2019

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA esults include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030 . Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 196 | 99.5 | 48.5 | 46.2 | 57.9 | 48.5 | 50.2 | Met Targett |
| White | 84 | 100.0 | 54.8 | 51.3 | 66.9 | 54.8 | 54.1 | Met Target |
| Hispanic | 25 | 100.0 | 52.0 | 43.6 | 43.9 | 52.0 | 39.3 | Met Target |
| Black or African American | 74 | 98.8 | 44.6 | 40.1 | 38.5 | 44.6 | 48.3 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 82.9 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | 26.7 | 64.4 | * | ** | ** |
| Female | 109 | 100.0 | 51.4 | 53.2 | 64.8 | 51.4 |  |  |
| Male | 87 | 98.9 | 44.8 | 39.3 | 51.3 | 44.8 |  |  |
| Economically Disadvantaged Students | 112 | 99.2 | 45.5 | 39.8 | 40.0 | 45.5 | 43.4 | Met Target |
| Non-Economically Disadvantaged Students | 84 | 100.0 | 52.4 | 53.7 | 67.9 | 52.4 |  |  |
| Students with Disabilities | 40 | 100.0 | 20.0 | 21.2 | 22.7 | 20.0 | 26.4 | Met Targett |
| Students without Disabilities | 156 | 99.4 | 55.8 | 53.4 | 65.1 | 55.8 |  |  |
| English Learners | * | * | * | 18.2 | 29.3 | * | ** | ** |
| Non-English Learners | * | * | * | 47.1 | 60.6 | * |  |  |
| Homeless Students | * | * | * | 42.1 | 29.1 | * |  |  |
| Students In Foster Care | * | * | * | 54.5 | 27.6 | * |  |  |
| Military-Connected Students | N | N | N | * | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## John H. Glenn School (07-4110-070) <br> Grades Offered: PK-05

2018-2019

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 3
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 74 | 746 | 738 | 748 | * | 14\% | 28\% | * | * | 46\% | 50\% |
| White | 32 | 752 | 748 | 757 | * | * | * | * | * | 53\% | 60\% |
| Hispanic | 14 | 742 | 738 | 734 | * | * | * | * | * | 50\% | 36\% |
| Black or African American | 19 | 750 | 734 | 731 | * | * | * | * | * | 47\% | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 773 | * | * | * | * | * | * | 75\% |
| American Indian or Alaska Native | N | N | N | 746 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 756 | * | * | * | * | * | * | 58\% |
| Female | 43 | 752 | 744 | 753 | * | * | * | * | * | 49\% | 55\% |
| Male | 31 | 738 | 732 | 743 | * | * | * | * | * | 42\% | 46\% |
| Economically Disadvantaged Students | 38 | 740 | 730 | 731 | * | * | 29\% | * | * | 39\% | 33\% |
| Non-Economically Disadvantaged Students | 36 | 752 | 749 | 759 | * | * | 28\% | * | * | 53\% | 61\% |
| Students with Disabilities | 17 | 715 | 710 | 719 | * | * | * | * | * | 24\% | 24\% |
| Students without Disabilities | 57 | 755 | 747 | 754 | * | * | * | * | * | 53\% | 56\% |
| English Learners | * | * | * | 713 | * | * | * | * | * | * | 17\% |
| Non-English Learners | * | * | * | 751 | * | * | * | * | * | * | 54\% |
| Homeless Students | * | * | * | 720 | * | * | * | * | * | * | 23\% |
| Students in Foster Care | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Military-Connected Students | N | N | N | 752 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 727 | N | N | N | N | N | N | 24\% |

## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 4
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 67 | 743 | 744 | 755 | 15\% | 16\% | 24\% | * | * | 45\% | 57\% |
| White | 25 | 744 | 748 | 763 | * | * | * | * | * | 48\% | 67\% |
| Hispanic | * | * | 748 | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | 29 | 734 | 736 | 739 | * | * | * | * | * | 34\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 53\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 64\% |
| Female | 40 | 746 | 746 | 760 | * | * | * | * | * | 48\% | 62\% |
| Male | 27 | 737 | 740 | 750 | * | * | * | * | * | 41\% | 53\% |
| Economically Disadvantaged Students | 42 | 738 | 737 | 740 | * | * | * | * | * | 40\% | 40\% |
| Non-Economically Disadvantaged Students | 25 | 751 | 753 | 765 | * | * | * | * | * | 52\% | 69\% |
| Students with Disabilities | 11 | 699 | 707 | 725 | * | * | * | * | * | * | 25\% |
| Students without Disabilities | 56 | 751 | 751 | 761 | * | * | * | * | * | * | 64\% |
| English Learners | N | N | * | 720 | N | N | N | N | N | N | 17\% |
| Non-English Learners | 67 | 743 | * | 758 | 15\% | 16\% | 24\% | * | * | 45\% | 60\% |
| Homeless Students | * | * | * | 730 | * | * | * | * | * | * | 29\% |
| Students in Foster Care | N | N | * | 729 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 58\% |
| Migrant Students | N | N | N | 718 | N | N | N | N | N | N | 25\% |

## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 5
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 67 | 752 | 749 | 756 | * | * | 27\% | * | * | 55\% | 58\% |
| White | 28 | 755 | 751 | 764 | * | * | * | * | * | 64\% | 68\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | 32 | 748 | * | 739 | * | * | * | * | * | 53\% | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 781 | N | N | N | N | N | N | 83\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 65\% |
| Female | 34 | 755 | 754 | 761 | * | * | * | * | * | 59\% | 64\% |
| Male | 33 | 748 | 744 | 750 | * | * | * | * | * | 52\% | 52\% |
| Economically Disadvantaged Students | 38 | 750 | 743 | 740 | * | * | * | * | * | 53\% | 39\% |
| Non-Economically Disadvantaged Students | 29 | 754 | 757 | 766 | * | * | * | * | * | 59\% | 69\% |
| Students with Disabilities | 15 | 722 | 719 | 724 | * | * | * | * | * | 20\% | 23\% |
| Students without Disabilities | 52 | 760 | 756 | 762 | * | * | * | * | * | 65\% | 65\% |
| English Learners | * | * | * | 713 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | * | 730 | N | N | N | N | N | N | 29\% |
| Students in Foster Care | * | * | * | 729 | * | * | * | * | * | * | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 723 | N | N | N | N | N | N | 26\% |

## Report Key:

## John H. Glenn School <br> (07-4110-070)

Grades Offered: PK-05
2018-2019

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 196 | 99.5 | 37.8 | 27.7 | 44.5 | 37.8 | 36.3 | Met Target |
| White | 84 | 100.0 | 44.0 | 35.9 | 54.1 | 44.0 | 40.3 | Met Target |
| Hispanic | 25 | 100.0 | 36.0 | 24.7 | 28.8 | 36.0 | 39.3 | Met Targett |
| Black or African American | 74 | 98.8 | 32.4 | 17.7 | 23.0 | 32.4 | 30.7 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 76.5 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | 20.0 | 53.3 | * | ** | ** |
| Female | 109 | 100.0 | 33.9 | 26.5 | 44.9 | 33.9 |  |  |
| Male | 87 | 98.9 | 42.5 | 28.9 | 44.2 | 42.5 |  |  |
| Economically Disadvantaged Students | 112 | 99.2 | 36.6 | 23.1 | 26.3 | 36.6 | 29.4 | Met Target |
| Non-Economically Disadvantaged Students | 84 | 100.0 | 39.3 | 33.4 | 54.9 | 39.3 |  |  |
| Students with Disabilities | 40 | 100.0 | 20.0 | * | 17.4 | 20.0 | 22.9 | Met Targett |
| Students without Disabilities | 156 | 99.4 | 42.3 | * | 50.0 | 42.3 |  |  |
| English Learners | * | * | * | 17.1 | 25.0 | * | ** | ** |
| Non-English Learners | * | * | * | 28.1 | 46.5 | * |  |  |
| Homeless Students | * | * | * | 10.5 | 17.1 | * |  |  |
| Students In Foster Care | * | * | * | 18.2 | 17.1 | * |  |  |
| Military-Connected Students | N | N | N | * | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

Narrative

Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
** Accountability calculations req
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

## John H. Glenn School <br> (07-4110-070)

Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 3

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 74 | 743 | 741 | 752 | * | 20\% | 31\% | * | * | 43\% | 55\% |
| White | 32 | 747 | 749 | 760 | * | * | * | * | * | 50\% | 66\% |
| Hispanic | 14 | 741 | 740 | 739 | 0\% | * | * | * | * | 29\% | 40\% |
| Black or African American | 19 | 744 | 734 | 735 | * | * | * | 53\% | 0\% | 53\% | 35\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 778 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 62\% |
| Female | 43 | 742 | 739 | 751 | * | * | 30\% | * | * | 40\% | 54\% |
| Male | 31 | 745 | 742 | 752 | * | * | 32\% | * | * | 48\% | 56\% |
| Economically Disadvantaged Students | 38 | 738 | 735 | 737 | * | * | 32\% | * | * | 39\% | 37\% |
| Non-Economically Disadvantaged Students | 36 | 748 | 748 | 761 | * | * | 31\% | * | * | 47\% | 67\% |
| Students with Disabilities | 17 | 724 | 726 | 731 | * | * | * | * | * | 24\% | 31\% |
| Students without Disabilities | 57 | 749 | 745 | 756 | * | * | * | * | * | 49\% | 60\% |
| English Learners | * | * | * | 728 | * | * | * | * | * | * | 26\% |
| Non-English Learners | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 23\% |
| Students in Foster Care | N | N | N | 725 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 728 | N | N | N | N | N | N | 28\% |

## John H. Glenn School <br> (07-4110-070)

Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
† This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 4

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 67 | 733 | 736 | 749 | 19\% | 21\% | 25\% | * | * | 34\% | 51\% |
| White | 25 | 734 | 742 | 757 | * | * | * | * | * | 36\% | 62\% |
| Hispanic | * | * | 738 | 737 | * | * | * | * | * | * | 36\% |
| Black or African American | 29 | 727 | 729 | 731 | * | * | * | * | * | 28\% | 29\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Female | 40 | 733 | 735 | 749 | * | * | * | * | * | 28\% | 50\% |
| Male | 27 | 733 | 738 | 749 | * | * | * | * | * | 44\% | 52\% |
| Economically Disadvantaged Students | 42 | 729 | 732 | 734 | * | * | * | * | * | 33\% | 32\% |
| Non-Economically Disadvantaged Students | 25 | 740 | 743 | 759 | * | * | * | * | * | 36\% | 63\% |
| Students with Disabilities | 11 | 693 | 706 | 726 | * | * | * | * | * | * | 25\% |
| Students without Disabilities | 56 | 741 | 742 | 754 | * | * | * | * | * | * | 56\% |
| English Learners | N | N | * | 722 | N | N | N | N | N | N | 18\% |
| Non-English Learners | 67 | 733 | * | 751 | 19\% | 21\% | 25\% | * | * | 34\% | 54\% |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 19\% |
| Students in Foster Care | N | N | * | 724 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 16\% |

## John H. Glenn School <br> (07-4110-070)

Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 5

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 67 | 738 | 738 | 747 | * | * | 48\% | * | * | 33\% | 47\% |
| White | 28 | 740 | 742 | 755 | * | * | 36\% | 46\% | 0\% | 46\% | 58\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | 32 | 736 | * | 729 | * | * | 63\% | * | * | 22\% | 23\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 775 | N | N | N | N | N | N | 80\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Female | 34 | 738 | 738 | 747 | * | * | 47\% | * | * | 35\% | 47\% |
| Male | 33 | 739 | 737 | 747 | * | * | 48\% | * | * | 30\% | 47\% |
| Economically Disadvantaged Students | 38 | 739 | 735 | 732 | * | * | 53\% | * | * | 32\% | 27\% |
| Non-Economically Disadvantaged Students | 29 | 737 | 741 | 757 | * | * | 41\% | * | * | 34\% | 59\% |
| Students with Disabilities | 15 | 728 | 726 | 725 | * | * | * | * | * | 20\% | 19\% |
| Students without Disabilities | 52 | 741 | 740 | 752 | * | * | * | * | * | 37\% | 52\% |
| English Learners | * | * | * | 718 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | N | N | * | 723 | N | N | N | N | N | N | 17\% |
| Students in Foster Care | * | * | * | 722 | * | * | * | * | * | * | 14\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 17\% |

## Report Key:

John H. Glenn School
(07-4110-070)
Grades Offered: PK-05
2018-2019

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | N | N |
| 4 | N | N |
| 5 | N | N |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | $*$ | $*$ | $*$ |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | $*$ | $*$ | $*$ |
| $3-4$ | $*$ | $*$ | $*$ |
| 5 or more | $*$ | $*$ | $*$ |

## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05
2018-2019

## Report Key:

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level $1,2,3$, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 49 | 42 | 9 | 0 |
| White | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | 50 | 41 | 9 | 0 |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | N |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | N | N | N | N |
| Female | 45 | 45 | 9 | 0 |
| Male | 53 | 38 | 9 | 0 |
| Economically Disadvantaged Students | 54 | 38 | 8 | 0 |
| Non-Economically Disadvantaged Students | 43 | 46 | 11 | 0 |
| Students with Disabilities | 57 | 43 | 0 | 0 |
| Students without Disabilities | 47 | 41 | 12 | 0 |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Non-English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Homeless Students | N | N | N | N |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## John H. Glenn School

 (07-4110-070)Grades Offered: PK-05
2018-2019

## Report Key:

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 23 | 5.9 | 8.9 | Met |
| White | 9 | 6.2 | 8.9 | Met |
| Hispanic | 4 | 6.7 | 8.9 | Met |
| Black or African American | 9 | 6.0 | 8.9 | Met |
| Asian, Native Hawaiian, or Pacific | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Two or More Races | 1 | 4.3 | 8.9 | Met |
| Female | 13 | 6.4 |  |  |
| Male | 10 | 5.3 |  |  |
| Economically Disadvantaged Students | 18 | 7.9 | 8.9 | Met |
| Students with Disabilities | 10 | 14.3 | 8.9 | Not Met |
| English Learners | 1 | 9.1 | ${ }^{* *}$ | $* *$ |
| Homeless Students | 0 | 0 |  |  |
| Students in Foster Care | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.


## Report Key:

## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05

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Chronic Absenteeism by Grade
This graph shows the percentage of students by grade level who were chronically absent during the school year.


## John H. Glenn School <br> (07-4110-070)

Grades Offered: PK-05
2018-2019

## Report Key:

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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 5 |
| Total Unique Incidents | 5 |
| Incidents Per 100 Students Enrolled | 1.12 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 3 | 3 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 1 | 1 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 1 | 1 |
| Disability | 0 | 0 | 0 |
| Other | 0 | 1 | 1 |
| No Identified Nature | 4 |  | 4 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | 11 | $2.5 \%$ |
| Any Suspension | 15 | $3.4 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

School Days Missed due to Out-of-School Suspensions 23

## John H. Glenn School <br> (07-4110-070) <br> Grades Offered: PK-05

2018-2019

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 45$ AM |
| Typical End Time | $3: 15$ PM |
| Length of School Day | 6 Hrs 30 Mins |
| Full Time - Instructional Time | 5 Hrs 30 Mins |
| Shared Time - Instructional Time | 5 Hrs. 30 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

## John H. Glenn School <br> (07-4110-070)

Grades Offered: PK-05
2018-2019

## Report Key:

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N No Data is available to display
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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 36 | 118,214 |
| Average years experience in <br> public schools | 13.6 | 12.1 |
| Average years experience in <br> district | 13.3 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $86.1 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 13 | 9,530 |
| Average years experience in public <br> schools | 16.8 | 16.0 |
| Average years experience in district | 15.2 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $84.6 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $12: 1$ | $11: 1$ |
| Students to Administrators | $445: 1$ | $142: 1$ |
| Teachers to Administrators | $36: 1$ | $13: 1$ |
| Students to <br> Librarians/Media Specialists |  | $616: 1$ |
| Students to Nurses |  | $462: 1$ |
| Students to Counselors |  | $264: 1$ |
| Students to Child Study <br> Team Members |  | $369: 1$ |

## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05
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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $51.0 \%$ | $91.7 \%$ | $0.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $49.0 \%$ | $8.3 \%$ | $100.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $37.8 \%$ | $97.2 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $16.4 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $37.5 \%$ | $2.8 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $2.2 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $5.8 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## John H. Glenn School <br> (07-4110-070)

Grades Offered: PK-05
2018-2019

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher $0 \%$ |  |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $91.7 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $100.0 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $95.6 \%$ |

## John H. Glenn School <br> (07-4110-070) <br> Grades Offered: PK-05

2018-2019

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Report Key:

NJ SCHOOL

## John H. Glenn School

PERFORMANCE
REPORT
(07-4110-070)
Grades Offered: PK-05
2018-2019

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## John H. Glenn School <br> (07-4110-070) <br> Grades Offered: PK-05

2018-2019

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Annually, NJDOE will identify schools in the following federal category:
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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $46.1 \%$ | $48.1 \%$ | $48.5 \%$ |
| Math Proficiency | $28.0 \%$ | $33.0 \%$ | $37.8 \%$ |
| ELA Growth | 44 | 48 | 50 |
| Math Growth | 46 | 54 | 60 |
| 4-Year Graduation Rate $\dagger$ | N | N | N |
| 5-Year Graduation Rate $\dagger$ | N | N | N |
| Progress toward English Language Proficiency |  | $*$ | ${ }^{*}$ |
| Chronic Absenteeism | $5.4 \%$ | $7.2 \%$ | $5.9 \%$ |

[^4]
## John H. Glenn School <br> (07-4110-070) <br> Grades Offered: PK-05

2018-2019

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Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## John H. Glenn School <br> (07-4110-070)

Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note,see note below table


## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Targett | Met Target | Met Standard | Exceeds Standard | ** | Met | No |
| White | Met Target | Met Target | Met Standard | Exceeds <br> Standard | n/a | Met | No |
| Hispanic | Met Target | Met Targett | ** | ** | n/a | Met | No |
| Black or African American | Met Targett | Met Target | Met Standard | Met Standard | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | ** | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | Met | No |
| Economically Disadvantaged Students | Met Target | Met Target | Met Standard | Exceeds Standard | n/a | Met | No |
| Students with Disabilities | Met Targett | Met Targett | Not Met | Met Standard | n/a | Not Met | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

$\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

## John H. Glenn School <br> (07-4110-070) <br> Grades Offered: PK-05

2018-2019

## Report Key:

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | • Art enrichment *Individual \& group musical instrument lessons *Grade level chorus *Safety patrol |
| :---: | :--- | :--- |

## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05
2018-2019

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## School Narrative

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| Courses, Curriculum, |
| :--- | :--- | :--- |
| Instruction: |

## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05

## 2018-2019

Report Key:

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Before and After |
| :---: | :---: |
| School Programs: |

## John H. Glenn School

(07-4110-070)
Grades Offered: PK-05
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Student Supports and Services: | *ELL daily instruction *Para - professionals for daily math and ELA instruction *Math and ELA specialists / coaches *Math and ELA RTI interventionists *Speech, OT, guidance *Project Success tutoring program / Twilight after school program *Selfcontained and inclusion special ed. classrooms. |
| :---: | :---: |
|  | - Daily Physical Education for upper grades •Daily activity period for younger grades to promote physical activity •Breakfast program available for all students $\cdot$ Classroom lessons from school counselor |
| Student Health and Wellness: |  |
|  | *Site Council meetings *PTO meetings *Title I parent evenings (3 a year) *Genesis parent portal |
| Parent and Community Involvement: |  |

## John H. Glenn School

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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

|  | Climate Surveys: | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers *Yearly Olweus student survey *Yearly SCIP tean staff PD survey *Yearly parent survey (district) |
| :---: | :---: | :---: |
|  |  |  |
|  |  | *Media center available to all students *Computer lab for weekly lessons. *Air conditioned all purpose rooms for gym, lunch and assemblies. *Playground area for student activities. *Music and Art rooms. |
|  | Facilities: |  |
|  | School Safety: | *Security cameras throughout the building |
|  |  |  |

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

Report Key:

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type $\quad$ Contact Information |  |
| :---: | :---: |
| County | Camden |
| District | Pine Hill School District |
| Principal Name | Mr. Adam Lee |
| Address | 1200 TURNERSVILLE ROAD PINE HILL, NJ 08021 |
| Phone Number | 856-767-8000 |
| Email Address | alee@pinehillschools.org |
| Website | http://overbrookhs.com/ |
| Facebook | https://www.facebook.com/ramsoverbrook/ |
| Twitter | https://twitter.com/OverbrookRAMS |

## Overbrook Senior High School

(07-4110-010)
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2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 9 | 166 | 161 | 160 |
| 10 | 176 | 168 | 149 |
| 11 | 163 | 158 | 159 |
| 12 | 162 | 180 | 177 |
| Total | 667 | 667 | 645 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $49.2 \%$ | $48.9 \%$ | $48.2 \%$ |
| Male | $50.8 \%$ | $51.1 \%$ | $51.8 \%$ |
| Economically <br> Disadvantaged Students | $48.7 \%$ | $51.3 \%$ | $52.7 \%$ |
| Students with Disabilities | $18.9 \%$ | $20.7 \%$ | $20.3 \%$ |
| English Learners | $1.3 \%$ | $2.4 \%$ | $3.3 \%$ |
| Homeless Students | $3.3 \%$ | $3.4 \%$ | $1.4 \%$ |
| Students in Foster Care | $0.0 \%$ | $0.1 \%$ | $0.8 \%$ |
| Military-Connected Students | $3.6 \%$ | $1.2 \%$ | $0.9 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

## Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | 667 | 667 | 645 |
| Shared Time Students | 0 | 0 | 0 |
| Full Time Equivalent | 667 | 667 | 645 |

Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $50.8 \%$ | $49.3 \%$ | $47.3 \%$ |
| Hispanic | $14.1 \%$ | $15.7 \%$ | $16.7 \%$ |
| Black or African American | $28.9 \%$ | $28.0 \%$ | $29.1 \%$ |
| Asian | $4.0 \%$ | $3.7 \%$ | $3.6 \%$ |
| Native Hawaiian or Pacific Islander | $0.1 \%$ | $0.1 \%$ | $0.2 \%$ |
| American Indian or Alaska Native | $0.4 \%$ | $0.4 \%$ | $0.6 \%$ |
| Two or More Races | $1.5 \%$ | $2.5 \%$ | $2.5 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :---: |
| English | $94.3 \%$ |
| Spanish | $4.7 \%$ |
| Other Languages | $1.1 \%$ |

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.


[^5]
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## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12 2018-2019

## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 284 | 98.0 | 42.3 | 46.2 | 57.9 | 42.3 | 33.1 | Met Target |
| White | 140 | 97.3 | 46.4 | 51.3 | 66.9 | 46.4 | 36.6 | Met Target |
| Hispanic | 46 | 98.0 | 39.1 | 43.6 | 43.9 | 39.1 | 24.8 | Met Target |
| Black or African American | 79 | 98.8 | 32.9 | 40.1 | 38.5 | 32.9 | 31.7 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 10 | 100.0 | 70.0 | * | 82.9 | 70.0 | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 56.0 | * | ** | ** |
| Two or More Races | * | * | * | 26.7 | 64.4 | * | ** | ** |
| Female | 146 | 98.1 | 50.0 | 53.2 | 64.8 | 50.0 |  |  |
| Male | 138 | 98.0 | 34.1 | 39.3 | 51.3 | 34.1 |  |  |
| Economically Disadvantaged Students | 143 | 100.0 | 35.7 | 39.8 | 40.0 | 35.7 | 28.5 | Met Target |
| Non-Economically Disadvantaged Students | 141 | 96.1 | 48.9 | 53.7 | 67.9 | 48.9 |  |  |
| Students with Disabilities | 53 | 90.3 | 15.1 | 21.2 | 22.7 | 14.8 | 13.4 | Met Target |
| Students without Disabilities | 231 | 100.0 | 48.5 | 53.4 | 65.1 | 48.5 |  |  |
| English Learners | 10 | 100.0 | * | 18.2 | 29.3 | * | ** | ** |
| Non-English Learners | 274 | 97.9 | * | 47.1 | 60.6 | * |  |  |
| Homeless Students | * | * | * | 42.1 | 29.1 | * |  |  |
| Students In Foster Care | * | * | * | 54.5 | 27.6 | * |  |  |
| Military-Connected Students | * | * | * | * | 57.8 | * |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

College and

NJ SCHOOL
PERFORMANCE
REPORT

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


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English Language Arts Assessment - Performance by Grade: Grade 9
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 157 | 741 | 741 | 753 | 13\% | 17\% | 24\% | 36\% | 10\% | 46\% | 56\% |
| White | 74 | 751 | 751 | 762 | * | 16\% | 26\% | * | * | 53\% | 65\% |
| Hispanic | 35 | 736 | 736 | 737 | * | * | * | * | * | 43\% | 40\% |
| Black or African American | 38 | 724 | 724 | 732 | 26\% | * | 26\% | * | * | 32\% | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 783 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | * | * | * | 754 | * | * | * | * | * | * | 57\% |
| Two or More Races | * | * | * | 761 | * | * | * | * | * | * | 63\% |
| Female | 80 | 752 | 752 | 760 | * | * | 28\% | * | * | 55\% | 63\% |
| Male | 77 | 730 | 730 | 746 | * | * | 21\% | * | * | 36\% | 49\% |
| Economically Disadvantaged Students | 81 | 736 | 736 | 734 | * | 21\% | 26\% | * | * | 40\% | 36\% |
| Non-Economically Disadvantaged Students | 76 | 747 | 747 | 762 | * | 13\% | 22\% | * | * | 53\% | 65\% |
| Students with Disabilities | 32 | 710 | 710 | 717 | * | * | * | * | * | 13\% | 17\% |
| Students without Disabilities | 125 | 749 | 749 | 760 | * | * | * | * | * | 54\% | 63\% |
| English Learners | * | * | * | 693 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 720 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 22\% |
| Military-Connected Students | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 23\% |

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NJ SCHOOL
PERFORMANCE REPORT

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12 2018-2019

English Language Arts Assessment - Performance by Grade: Grade 10
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 138 | 733 | 733 | 757 | 24\% | 17\% | 22\% | 26\% | 10\% | 36\% | 58\% |
| White | 67 | 739 | 739 | 767 | 21\% | 18\% | 22\% | 22\% | 16\% | 39\% | 67\% |
| Hispanic | 13 | 698 | 698 | 738 | * | * | * | * | * | 23\% | 43\% |
| Black or African American | 46 | 730 | 730 | 733 | 24\% | * | 24\% | * | * | 33\% | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 792 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 766 | * | * | * | * | * | * | 65\% |
| Female | 72 | 741 | 741 | 766 | 18\% | 14\% | 24\% | * | * | 44\% | 66\% |
| Male | 66 | 725 | 725 | 749 | 30\% | 21\% | 21\% | * | * | 27\% | 51\% |
| Economically Disadvantaged Students | 71 | 724 | 724 | 735 | 30\% | 17\% | 23\% | * | * | 31\% | 40\% |
| Non-Economically Disadvantaged Students | 67 | 743 | 743 | 767 | 18\% | 18\% | 22\% | * | * | 42\% | 67\% |
| Students with Disabilities | 21 | 714 | 714 | 711 | * | * | * | * | * | 14\% | 19\% |
| Students without Disabilities | 117 | 737 | 737 | 765 | * | * | * | * | * | 40\% | 65\% |
| English Learners | * | * | * | 687 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 760 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 32\% |
| Students in Foster Care | * | * | * | 710 | * | * | * | * | * | * | 22\% |
| Military-Connected Students | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 710 | N | N | N | N | N | N | 10\% |

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12 2018-2019

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## Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she cores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 292 | 97.2 | 20.2 | 27.7 | 44.5 | 20.2 | 19.3 | Met Target |
| White | 142 | 98.0 | 26.1 | 35.9 | 54.1 | 26.1 | 20.5 | Met Target |
| Hispanic | 48 | 96.3 | 14.6 | 24.7 | 28.8 | 14.6 | 17.4 | Met Targett |
| Black or African American | 83 | 95.7 | 12.0 | 17.7 | 23.0 | 12.0 | 17.9 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | 10 | 100.0 | 30.0 | * | 76.5 | 30.0 | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.7 | * | ** | ** |
| Two or More Races | * | * | * | 20.0 | 53.3 | * | ** | ** |
| Female | 145 | 99.3 | 18.6 | 26.5 | 44.9 | 18.6 |  |  |
| Male | 147 | 95.1 | 21.8 | 28.9 | 44.2 | 21.8 |  |  |
| Economically Disadvantaged Students | 157 | 98.3 | 16.6 | 23.1 | 26.3 | 16.6 | 17.9 | Met Targett |
| Non-Economically Disadvantaged Students | 135 | 95.8 | 24.4 | 33.4 | 54.9 | 24.4 |  |  |
| Students with Disabilities | 53 | 90.2 | * | * | 17.4 | * | 13.4 | Met Targett |
| Students without Disabilities | 239 | 98.8 | * | * | 50.0 | * |  |  |
| English Learners | 11 | 100.0 | * | 17.1 | 25.0 | * | ** | ** |
| Non-English Learners | 281 | 97.0 | * | 28.1 | 46.5 | * |  |  |
| Homeless Students | * | * | * | 10.5 | 17.1 | * |  |  |
| Students In Foster Care | * | * | * | 18.2 | 17.1 | * |  |  |
| Military-Connected Students | * | * | * | * | 46.4 | * |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

College and

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

## Report Key:

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NJ SCHOOL
PERFORMANCE
REPORT


## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

## Mathematics Assessment - Performance by Test: Algebra I

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 245 | 726 | 729 | 744 | 13\% | 38\% | 33\% | 16\% | 0\% | 16\% | 42\% |
| White | 109 | 730 | 733 | 752 | 9\% | 36\% | 35\% | 20\% | 0\% | 20\% | 53\% |
| Hispanic | 47 | 719 | 719 | 728 | 21\% | 38\% | 28\% | * | * | 13\% | 24\% |
| Black or African American | 76 | 723 | * | 725 | 13\% | 41\% | 36\% | * | * | 11\% | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | * | * | * | 744 | * | * | * | * | * | * | 42\% |
| Two or More Races | * | * | * | 752 | * | * | * | * | * | * | 51\% |
| Female | 122 | 727 | * | 745 | 11\% | 35\% | 39\% | 15\% | 0\% | 15\% | 44\% |
| Male | 123 | 724 | * | 743 | 15\% | 41\% | 27\% | 17\% | 0\% | 17\% | 41\% |
| Economically Disadvantaged Students | 142 | 723 | * | 727 | 15\% | 39\% | 30\% | 15\% | 0\% | 15\% | 23\% |
| Non-Economically Disadvantaged Students | 103 | 728 | * | 752 | 10\% | 37\% | 37\% | 17\% | 0\% | 17\% | 52\% |
| Students with Disabilities | 47 | 712 | * | 717 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 198 | 729 | * | 748 | * | * | * | * | * | * | 47\% |
| English Learners | 12 | 699 | 699 | 710 | * | * | * | * | * | * | * |
| Non-English Learners | 233 | 727 | 730 | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 718 | * | * | * | * | * | * | 14\% |
| Students in Foster Care | * | * | * | 717 | * | * | * | * | * | * | 11\% |
| Military-Connected Students | * | * | * | 744 | * | * | * | * | * | * | 43\% |
| Migrant Students | N | N | N | 707 | N | N | N | N | N | N | 12\% |

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N No Data is available to display
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Test: Geometry

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 40 | 731 | 731 | 737 | * | * | 33\% | 30\% | 0\% | 30\% | 35\% |
| White | 21 | 737 | 737 | 743 | * | * | * | * | * | 43\% | 43\% |
| Hispanic | * | * | * | 724 | * | * | * | * | * | * | 17\% |
| Black or African American | * | * | * | 720 | * | * | * | * | * | * | 14\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 762 | * | * | * | * | * | * | 70\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 37\% |
| Two or More Races | * | * | * | 745 | * | * | * | * | * | * | 46\% |
| Female | 17 | 734 | 734 | 738 | * | * | * | * | * | 29\% | 36\% |
| Male | 23 | 729 | 729 | 736 | * | * | * | * | * | 30\% | 34\% |
| Economically Disadvantaged Students | 21 | 722 | 722 | 722 | * | * | * | * | * | 19\% | 16\% |
| Non-Economically Disadvantaged Students | 19 | 740 | 740 | 743 | * | * | * | * | * | 42\% | 43\% |
| Students with Disabilities | * | * | * | 712 | * | * | * | * | * | * | * |
| Students without Disabilities | * | * | * | 741 | * | * | * | * | * | * | * |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 40 | 731 | 731 | 738 | * | * | 33\% | 30\% | 0\% | 30\% | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | * | * | * | 713 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 739 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 711 | N | N | N | N | N | N | 19\% |

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NJ SCHOOL
PERFORMANCE
REPORT


## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019
$\mathbf{N}$ No Data is available to display
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## Mathematics Assessment - Performance by Test: Algebra II

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 19 | 744 | 744 | 755 | * | * | * | * | * | 47\% | 58\% |
| White | 13 | 748 | 748 | 758 | 0\% | * | * | * | * | 46\% | 62\% |
| Hispanic | N | N | N | 731 | N | N | N | N | N | N | 34\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 27\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 55\% |
| Two or More Races | N | N | N | 761 | N | N | N | N | N | N | 65\% |
| Female | * | * | * | 752 | * | * | * | * | * | * | 55\% |
| Male | * | * | * | 758 | * | * | * | * | * | * | 62\% |
| Economically Disadvantaged Students | * | * | * | 729 | * | * | * | * | * | * | 32\% |
| Non-Economically Disadvantaged Students | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | N | N | N | 715 | N | N | N | N | N | N | 25\% |
| Students without Disabilities | 19 | 744 | 744 | 756 | * | * | * | * | * | 47\% | 60\% |
| English Learners | N | N | N | 696 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 19 | 744 | 744 | 755 | * | * | * | * | * | 47\% | 59\% |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 715 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 39\% |
| Migrant Students | N | N | N | * | N | N | N | N | N | N | * |

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | $*$ | $*$ |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :--- | :---: | :---: | :---: |
| Schoolwide/English Learners | $0.0 \%$ | $* *$ | $* *$ |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | 15 | $*$ | $*$ |
| $3-4$ | $*$ | $*$ | $*$ |
| 5 or more | N | N | N |

## Overbrook Senior High School

(07-4110-010)
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2018-2019

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 11 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 60 | 26 | 11 | 3 |
| White | 53 | 31 | 11 | 4 |
| Hispanic | 81 | 15 | 4 | 0 |
| Black or African American | 63 | 24 | 12 | 0 |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Female | 61 | 24 | 13 | 3 |
| Male | 60 | 27 | 10 | 4 |
| Economically Disadvantaged Students | 70 | 18 | 10 | 1 |
| Non-Economically Disadvantaged Students | 51 | 33 | 11 | 5 |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students without Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Non-English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## Overbrook Senior High School

(07-4110-010)
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2018-2019

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Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

## PSAT, SAT, \& ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exam in2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type | School <br> Participation <br> Rate | State <br> Participation <br> Rate |
| :--- | :---: | :---: |
| 10th and 11th graders taking PSAT 10/NMSQT <br> in 2018-19 | $59.4 \%$ | $84.5 \%$ |
| 12th graders taking SAT in 2018-19 or prior <br> years | $47.5 \%$ | $72.1 \%$ |
| 12th graders taking ACT in 2018-19 or prior <br> years | $*$ | $19.6 \%$ |

## PSAT, SAT, \& ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - <br> Students <br> Scores at or <br> above <br> Benchmark | State - <br> Students <br> Scores at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT 10/NMSQT - <br> Reading and Writing | 424 | 476 | Grade 10: 430 <br> Grade 11: 460 | $46 \%$ | $61 \%$ |
| PSAT 10/NMSQT - <br> Math | 414 | 477 | Grade 10: 480 <br> Grade 11: 510 | $25 \%$ | $43 \%$ |
| SAT - Reading and <br> Writing | 525 | 539 | 480 | $68 \%$ | $70 \%$ |
| SAT - Math | 509 | 541 | 530 | $31 \%$ | $53 \%$ |
| ACT - Reading | $*$ | 25 | 22 | $*$ | $66 \%$ |
| ACT - English | $*$ | 24 | 18 | $*$ | $81 \%$ |
| ACT - Math | $*$ | 24 | 22 | $*$ | $65 \%$ |
| ACT - Science | $*$ | 24 | 23 | $*$ | $57 \%$ |

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Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.


## Dual Enrollment Coursework - Participation

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

Students enrolled in one or more dual enrollment course
$14.9 \%$
19.0\%

## AP/ IB Courses Offered

This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Biology | 9 | 7 |
| AP Calculus AB | 15 | 13 |
| AP Chemistry | 16 | 12 |
| AP English Language and Composition | 0 | 18 |
| AP English Literature and Composition | 46 | 26 |
| AP Physics 1 | 15 | 15 |
| AP Physics 2 | 7 | 6 |
| AP Psychology | 14 | 13 |
| AP Spanish Language | 6 | 6 |
| AP Statistics | 15 | 15 |
| AP U.S. History | 10 | 9 |
| Total Exams taken |  | 140 |
| Exams with scores of at least 3 on AP exams or 4 on |  | 37 |
| IB exams |  |  |

## Overbrook Senior High School

(07-4110-010)
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This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

## Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences



## Report Key:

## NJ SCHOOL <br> PERFORMANCE REPORT

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(07-4110-010)
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2018-2019

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## Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group | School: <br> \% CTE <br> Participants | School: <br> \% CTE <br> Concentrators | State: <br> \% CTE <br> Participants | State: <br> \% CTE <br> Concentrators |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | $0.0 \%$ | $0.0 \%$ | $7.7 \%$ | $10.3 \%$ |
| White | $0.0 \%$ | $0.0 \%$ | $6.1 \%$ | $9.6 \%$ |
| Hispanic | $0.0 \%$ | $0.0 \%$ | $10.3 \%$ | $11.3 \%$ |
| Black or African American | $0.0 \%$ | $0.0 \%$ | $9.0 \%$ | $11.2 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $5.8 \%$ | $9.3 \%$ |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | $10.3 \%$ | $12.7 \%$ |
| Two or More Races | $0.0 \%$ | $0.0 \%$ | $6.8 \%$ | $12.1 \%$ |
| Female | $0.0 \%$ | $0.0 \%$ | $7.3 \%$ | $10.6 \%$ |
| Male | $0.0 \%$ | $0.0 \%$ | $8.0 \%$ | $10.1 \%$ |
| Economically Disadvantaged Students | $0.0 \%$ | $0.0 \%$ | $10.4 \%$ | $11.8 \%$ |
| Students with Disabilities | $0.0 \%$ | $0.0 \%$ | $6.6 \%$ | $9.2 \%$ |
| English Learners | $0.0 \%$ | $0.0 \%$ | $8.7 \%$ | $3.2 \%$ |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ | $8.1 \%$ | $6.6 \%$ |
| Students In Foster Care | $*$ | ${ }^{*}$ | $6.4 \%$ | $5.0 \%$ |
| Military-Connected Students | ${ }^{*}$ | ${ }^{*}$ | $9.7 \%$ | $13.3 \%$ |
| Migrant Students | N | N | $10.4 \%$ | $*$ |

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NJ SCHOOL
PERFORMANCE
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## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12

## 2018-2019

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Industry-Valued Credentials

The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year.

## Students Earning Industry-Valued Credentials

| School | $0.0 \%$ |
| :--- | ---: |
| State | $0.9 \%$ |

## Industry-Valued Credentials by Career Cluster

This table shows by Career Cluster the number of students enrolled in approved Career and Technical Education programs, the number of students that earned one or more industry-valued credential, and the total number of credentials earned. Students are only enrolled in one career cluster, but they may earn credentials in multiple clusters or earn multiple credentials within one cluster. Career Clusters without approved credentials are grayed out. Career Cluster rows will be hidden if no students were enrolled and no credentials were earned. The last row provides unique counts of students enrolled and students earning one or more credentials across all clusters.

| Career Cluster | Students <br> Enrolled <br> in <br> Program | Students <br> Earning at least <br> one Credential | Total <br> credentials <br> earned |
| :--- | :---: | :---: | :---: |
| Total (All Clusters) | 0 | 0 | 0 |

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2018-2019

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 150 | 33 | 1 | 0 | 0 | 0 | 20 |
| 10 | 22 | 116 | 30 | 0 | 0 | 0 | 9 |
| 11 | 6 | 23 | 76 | 1 | 4 | 0 |  |
| 12 | 6 | 5 | 7 | 21 | 11 | 15 | 90 |
| Total | 184 | 177 | 114 | 22 | 15 | 15 |  |
| Enrolled in AP/IB Course |  |  |  |  | 15 | 15 |  |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 55 | 0 | 0 | 4 | 0 | 122 |
| 10 | 100 | 41 | 0 | 11 | 0 | 11 |
| 11 | 21 | 64 | 0 | 54 | 25 | 9 |
| 12 | 15 | 6 | 0 | 23 | 14 | 37 |
| Total | 191 | 111 | 0 | 92 | 39 | 179 |
| Enrolled in AP/IB Course | 9 | 16 |  | 0 | 22 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 16 | 0 | 0 | 0 | 0 |

## Overbrook Senior High School <br> (07-4110-010)

Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Social Studies and History - Course Participation

This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 165 | 15 | 1 | 0 | 0 |  |
| 10 | 12 | 147 | 4 | 0 | 0 |  |
| 11 | 118 | 50 | 46 | 5 | 3 |  |
| 12 | 18 | 18 | 48 | 54 | 1 | 17 |
| Total | 313 | 230 | 99 | 59 | 18 | 6 |
| Enrolled in AP/IB Course | 0 | 10 | 0 | 14 | 107 |  |
| Enrolled in Dual Enrollment Course | 0 | 10 | 0 | 14 | 0 |  |

World Languages - Course Participation
This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 80 | 0 | 0 | 0 | 0 | 0 | 13 |
| 10 | 62 | 0 | 0 | 0 | 0 | 0 |  |
| 11 | 52 | 0 | 0 | 0 | 0 | 0 |  |
| 12 | 25 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 219 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Dual Enrollment Course | 18 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | 16 | 0 | 0 | 0 | 0 | 0 | 0 |

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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Computer Science and Information Technology - Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Computer <br> Programming | Computing <br> Systems | Other <br> Computer <br> Science | Networking | Information <br> Systems | Other IT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 2 | 0 | 0 | 0 | 0 | 0 |
| 10 | 4 | 0 | 0 | 0 | 0 | 0 |
| 11 | 8 | 0 | 0 | 0 | 0 | 0 |
| 12 | 8 | 0 | 0 | 0 | 0 | 0 |
| Total | 22 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 0 |  | 0 |  | 0 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 0 | 0 |

Climate and Environment

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12

## 2018-2019

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## Seal of Biliteracy

This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the NJDOE Seal of Biliteracy website for more information.

| Language | Students Earning a <br> Seal of Biliteracy |
| :---: | :---: |
| Total | 0 |

NJ SCHOOL
PERFORMANCE
REPORT

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12

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## Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

## Grades 9-12:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:

| MUSIC | School | 24.5\% |  |
| :---: | :---: | :---: | :---: |
|  | State | 17.6\% |  |
| DANCE | School | 1.7\% |  |
|  | State | 2.3\% |  |
| DRAMA | School | 9.6\% |  |
|  | State | 3.9\% |  |
| VISUAL ARTS | School | 33.3\% |  |
|  | State | 32.9\% |  |

NJ SCHOOL
PERFORMANCE
REPORT

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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$\dagger$ This indicates a table specific note, see note below table Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.


## Graduation Rate Trends and Progress

 accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 2019 4-Year and Cohort 20185 -Year are not provided.

## 4-Year Graduation Rate Trends

100

60

40

20


## 80

## 5-Year Graduation Rate Trends

100

80

60

40

20
Cohort $2016 \quad$ Cohort $2017 \quad$ Cohort 2018

| Performance Measure | Cohort <br> 2017 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2018 <br> $4-Y e a r ~ R a t e ~$ | Cohort <br> 2019 <br> $4-$ Year Rate | Cohort <br> 2016 <br> $5-Y e a r ~ R a t e ~$ | Cohort <br> 2017 <br> $5-$ Year Rate | Cohort <br> 2018 <br> $5-Y e a r ~ R a t e ~$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Graduation Rate | $86.5 \%$ | $90.6 \%$ | $87.8 \%$ | $93.1 \%$ | $90.7 \%$ | $92.2 \%$ |
| Annual Target | $94.6 \%$ | $94.7 \%$ |  | $91.2 \%$ | $91.5 \%$ |  |
| Met Annual Target? | Not Met | Not Met |  | Met Target | Not Met |  |
| Statewide Graduation Rate | $90.5 \%$ | $90.9 \%$ | $90.6 \%$ | $91.8 \%$ | $92.4 \%$ | $92.5 \%$ |

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## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12 2018-2019

Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rates

This table shows 4-year and 5-year graduation rates both overall and by student group. Annual ESSA accountability targets for the Class of 20184 -year rate and the Class of 20175 -year rates are included with a flag for whether the annual targets were met. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | School Class of 2019: 4 Year Rate | State Class of 2019: 4 Year Rate | School Class of 2018: 5 Year Rate | State Class of 2018: 5 Year Rate | Class of 2018: 4 Year Rate | Class of 2018: 4 Year Target | Class of 2018: Met Target | Class of 2017: 5 Year Rate | Class of 2017: 5 Year Target | Class of 2017: Met Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 87.8\% | 90.6\% | 92.2\% | 92.5\% | 90.6\% | 94.7\% | Not Met | 90.7\% | 91.5\% | Not Met |
| White | 91.1\% | 94.9\% | 92.9\% | 95.9\% | 90.9\% | 95.0\% | Not Met | 86.3\% | 94.0\% | Not Met |
| Hispanic | 85.7\% | 84.5\% | 93.5\% | 87.3\% | 87.1\% | 86.0\% | Met Target | 95.0\% | N | Met Goal |
| Black or African American | 81.0\% | 83.3\% | 90.9\% | 87.1\% | 90.9\% | 91.9\% | Not Met | 96.7\% | N | Met Goal |
| Asian, Native Hawaiian or Pacific Islander | * | 96.9\% | * | 97.8\% | * | ** | ** | 90.9\% | ** | ** |
| American Indian or Alaska Native | * | 92.2\% | N | 88.9\% | N | N | N | N | N | N |
| Two or More Races | * | 91.4\% | * | 94.2\% | * | ** | ** | N | N | N |
| Female | 87.6\% | 92.8\% | 95.7\% | 94.4\% | 93.8\% |  |  | 93.5\% |  |  |
| Male | 87.9\% | 88.5\% | 88.4\% | 90.8\% | 86.9\% |  |  | 88.1\% |  |  |
| Economically Disadvantaged Students | 91.0\% | 84.0\% | 94.3\% | 87.3\% | 93.1\% | 91.3\% | Met Target | 90.0\% | 88.1\% | Met Target |
| Students with Disabilities | 76.3\% | 79.2\% | 83.3\% | 83.8\% | 80.0\% | 92.3\% | Not Met | 81.4\% | 84.6\% | Not Met |
| English Learners | * | 75.4\% | * | 80.1\% | * | ** | ** | * | ** | ** |
| Homeless Students | * | 74.6\% | * | 78.3\% | * |  |  | * |  |  |
| Students in Foster Care | * | 57.6\% | N | 82.5\% | N |  |  | N |  |  |
| Migrant Students | N | 83.3\% | N | 85.0\% | N |  |  | N |  |  |

## Overbrook Senior High School

(07-4110-010)
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2018-2019

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## Graduation Pathways

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway | ELA Graduation Pathway | Math Graduation <br> Pathway |
| :--- | :---: | :---: |
| Statewide Assessment | $57.0 \%$ | $47.1 \%$ |
| Substitute Competency Test | $22.1 \%$ | $30.2 \%$ |
| Portfolio Appeals Process | $7.6 \%$ | $5.2 \%$ |
| Alternate Requirements specified in IEP | $13.4 \%$ | $17.4 \%$ |
| Unknown | $0.0 \%$ | $0.0 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School <br> Rate | State Rate |
| :---: | :---: | :---: |
| $2018-2019$ | $1.2 \%$ | $1.2 \%$ |
| $2017-2018$ | $1.2 \%$ | $1.2 \%$ |
| $2016-2017$ | $1.2 \%$ | $1.1 \%$ |

College and

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4 -year institutions within 16 months of graduating from high school.

Postsecondary Enrollment 16 months after Graduation


| Performance Measure | Class of <br> 2018 |
| :--- | :---: |
| \% Enrolled in 2-Year Institution | $34.5 \%$ |
| \% Enrolled in 4-Year Institution | $29.3 \%$ |
| \% Enrolled in Any Postsecondary Institution | $63.8 \%$ |

## Overbrook Senior High School

(07-4110-010)
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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95\% of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group | \% Enrolled <br> in Any <br> Institution | \% Enrolled <br> in 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution |
| :--- | :---: | :---: | :---: |
| Statewide | $72 \%$ | $28.7 \%$ | $71.3 \%$ |
| Schoolwide | $57.2 \%$ | $46.5 \%$ | $53.5 \%$ |
| White | $52.3 \%$ | $42.2 \%$ | $57.8 \%$ |
| Hispanic | $53.3 \%$ | $62.5 \%$ | $37.5 \%$ |
| Black or African American | $65.9 \%$ | $48.3 \%$ | $51.7 \%$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $*$ | $*$ | $*$ |
| American Indian or Alaska <br> Native | $*$ | $*$ | $*$ |
| Two or More Races | $*$ | $*$ | $*$ |
| Economically Disadvantaged <br> Students | $58 \%$ | $51 \%$ | $49 \%$ |
| Students with Disabilities | $22 \%$ | $66.7 \%$ | $33.3 \%$ |
| English Learners | $*$ | $*$ | $*$ |

## Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-ofState Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 77.8\% | 30.9\% | 69.1\% | 72.9\% | 27.1\% | 65.5\% | 34.5\% |
| Schoolwide | 63.8\% | 54.1\% | 45.9\% | 90.1\% | 9.9\% | 86.5\% | 13.5\% |
| White | 62\% | 56.1\% | 43.9\% | 93\% | 7\% | 93\% | 7\% |
| Hispanic | 69\% | 60\% | 40\% | 80\% | 20\% | 65\% | 35\% |
| Black or African American | 63\% | 44.8\% | 55.2\% | 89.7\% | 10.3\% | 86.2\% | 13.8\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | * | * | * |
| American Indian or Alaska Native | N | N | N | N | N | N | N |
| Two or More Races | * | * | * | * | * | * | * |
| Economically Disadvantaged Students | 57.3\% | 51.1\% | 48.9\% | 87.2\% | 12.8\% | 83\% | 17\% |
| Students with Disabilities | 37\% | 90\% | 10\% | 100\% | 0\% | 100\% | 0\% |
| English Learners | * | * | * | * | * | * | * |

Overview Demographic

College and Career Readiness

Grad/ Postsecondary

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 101 | 15.0 | 14.2 | Not Met |
| White | 40 | 12.5 | 14.2 | Met |
| Hispanic | 19 | 17.0 | 14.2 | Not Met |
| Black or African American | 33 | 17.1 | 14.2 | Not Met |
| Asian, Native Hawaiian, or Pacific | 3 | 11.1 | 14.2 | Met |
| American Indian or Alaska Native | ${ }^{*}$ | $*$ | ${ }^{* *}$ | $* *$ |
| Two or More Races | ${ }^{*}$ | $*$ | $* *$ | $* *$ |
| Female | 45 | 14.0 |  |  |
| Male | 56 | 15.8 |  |  |
| Economically Disadvantaged Students | 74 | 22.0 | 14.2 | Not Met |
| Students with Disabilities | 26 | 15.6 | 14.2 | Not Met |
| English Learners | 5 | 23.8 | 14.2 | Not Met |
| Homeless Students | ${ }^{*}$ | $*$ |  |  |
| Students in Foster Care | ${ }^{*}$ | $*$ |  |  |
| Military-Connected Students | $*$ | $*$ |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K -12 students by the number of days they were absent during the school year.


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Chronic Absenteeism by Grade
This graph shows the percentage of students by grade level who were chronically absent during the school year.


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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 31 |
| Weapons | 1 |
| Vandalism | 0 |
| Substances | 7 |
| Harassment, Intimidation, Bullying (HIB) | 5 |
| Total Unique Incidents | 44 |
| Incidents Per 100 Students Enrolled | 6.82 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 1 | 1 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 0 | 0 |
| Other | 0 | 4 | 4 |
| No Identified Nature | 8 |  | 8 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 9 |
| Weapons | 1 |
| Vandalism | 0 |
| Substances | 1 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | 144 | $22.3 \%$ |
| Out-of-School Suspensions | 82 | $12.7 \%$ |
| Any Suspension | 164 | $25.4 \%$ |
| Removal to other education <br> program | $*$ | $*$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | $*$ | $*$ |


| School Days Missed <br> due to Out-of-School <br> Suspensions |
| :---: |
| 340 |

College and

Per-Pupil Expenditures
Accountability

## Overbrook Senior High School

(07-4110-010)
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2018-2019

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 20$ AM |
| Typical End Time | 1:55 PM |
| Length of School Day | 6 Hrs 35 Mins |
| Full Time - Instructional Time | 5 Hrs 36 Mins |
| Shared Time - Instructional Time | 5 Hrs. 36 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

## Overbrook Senior High School

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 64 | 118,214 |
| Average years experience in <br> public schools | 8.2 | 12.1 |
| Average years experience in <br> district | 7.9 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $60.9 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 13 | 9,530 |
| Average years experience in public <br> schools | 16.8 | 16.0 |
| Average years experience in district | 15.2 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $84.6 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $10: 1$ | $11: 1$ |
| Students to Administrators | $129: 1$ | $142: 1$ |
| Teachers to Administrators | $13: 1$ | $13: 1$ |
| Students to <br> Librarians/Media Specialists |  | $616: 1$ |
| Students to Nurses |  | $462: 1$ |
| Students to Counselors |  | $264: 1$ |
| Students to Child Study <br> Team Members | $369: 1$ |  |

## Overbrook Senior High School <br> (07-4110-010)

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
Grades Offered: 09-12
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $48.2 \%$ | $65.6 \%$ | $40.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $51.8 \%$ | $34.4 \%$ | $60.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $47.3 \%$ | $90.6 \%$ | $80.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $16.7 \%$ | $4.7 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $29.1 \%$ | $3.1 \%$ | $20.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $3.6 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.6 \%$ | $1.6 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $2.5 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

College and

Per-Pupil Expenditures

Report Key:

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## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher $0 \%$ |  |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $91.7 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $100.0 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $95.7 \%$ |

College and

NJ SCHOOL
PERFORMANCE
REPORT

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

## Report Key:

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
Report Key:

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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $29.0 \%$ | $36.3 \%$ | $42.3 \%$ |
| Math Proficiency | $*$ | $*$ | $20.2 \%$ |
| ELA Growth | N | N | N |
| Math Growth | N | N | N |
| $4-$ Year Graduation Rate $\dagger$ | $86.5 \%$ | $90.6 \%$ | $87.8 \%$ |
| $5-$ Year Graduation Rate $\dagger$ | $93.1 \%$ | $90.7 \%$ | $92.2 \%$ |
| Progress toward English Language Proficiency |  | $*$ | $0.0 \%$ |
| Chronic Absenteeism | $13.8 \%$ | $12.7 \%$ | $15.0 \%$ |

[^6]College and

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Report Key:

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | 4-Year Graduation Rate: Met Annual Target | 5-Year Graduation Rate: Met Annual Target | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Target | Met Target | Not Met | Not Met | ** | Not Met | No |
| White | Met Target | Met Target | Not Met | Not Met | n/a | Met | No |
| Hispanic | Met Target | Met Targett | Met Target | Met Goal | n/a | Not Met | No |
| Black or African American | Met Target | Met Targett | Not Met | Met Goal | n/a | Not Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | Met | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | Met Target | Met Targett | Met Target | Met Target | n/a | Not Met | No |
| Students with Disabilities | Met Target | Met Targett | Not Met | Not Met | n/a | Not Met | No |
| English Learners | ** | ** | ** | ** | ** | Not Met | No |

$\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

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## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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REPORT

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - OHS participates in a PBSIS Initiative. We reward students for positive behavior \& use our data to provide behavior interventions on individual basis by working w/ the Boggs Center at Rutgers UNV. <br> - The students use Chromebooks \& Google Classroom daily. The students use IXL to progress monitor in ELA \& Math. IXL is also a great resource for reinforcement of skills \& is aligned to the standards. <br> - We offer 21 different Varsity Sports for boys and girls and a large amount of clubs and other after school activities. |
| :---: | :---: |
| Mission, Vision, Theme: | Overbrook High School is dedicated to providing academic programs and opportunities for every child to develop their individual talents and abilities in order to be prepared for college and careers in the 21st century. |
| Awards, Recognition, Accomplishments: | Band and Choir are perennial contenders at "Music in the Parks" competition across the Northeast. Outstanding Jazz Band that competes across the state of New Jersey. Our theatre department is very involved in the South Jersey Cappies. Our theatre department continues to push the limits for our creative students who are interested in performing arts. Our Director of Counseling, Mrs. Nicole Kerber, was named the School Counselor of the year for the state of New Jersey in 2016. Our Choir Director, Mrs. Schwartz was named as one of the South Jersey Women of the Year in 2016. Counselor, Aleah Braxton received the NAACP Crystal Award in 2019. |

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12 2018-2019

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## School Narrative

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|  | All of our curriculum at the high school is developed by our staff according to the current standards and the needs of our community. Each year we assess our curriculum to make sure that it is meeting the needs of our students. Our entire curriculum catalog can be found on our school's website. http://www.pinehill.k12.nj.us/ |
| :---: | :---: |
| Courses, Curriculum, Instruction: |  |
| Sports and Athletics: | Sports Offered: Baseball (Boys), Basketball (Boys \& Girls), Bowling (Boys \& Girls), Cheerleading (Coed), Cross Country (Boys \& Girls), Field Hockey (Coed), Football (Coed), Golf (Coed), Soccer (Boys \& Girls), Softball (Girls), Tennis (Boys \& Girls), Track and Field - Spring (Boys \& Girls), Track and Field - Winter (Boys \& Girls), Wrestling (Coed) <br> Overbrook recently added bowling and winter track to our list of sports offerings. We also run a Unified Sports Program that offers special education students the opportunity to participate in bowling. |
|  | We offer the following clubs: Coding Club, Gay/Straight Alliance, Video Production, Concert Band, Jazz Band, Marching Band, Choir, African American Culture Club, Art Club, Astronomy Club, Academic Challenge, Multi-Cultural club, Interact Club, Model UN, Leo Club, Renaissance Club, National Honor Society, Youth and Government, Newspaper Club, Student Government, and Yearbook Club. |
| Clubs and Activities: |  |

NJ SCHOOL
PERFORMANCE
REPORT

## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

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## School Narrative

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|  | After school we offer "Project Success". Project Success is an after school tutoring program run by our teaching staff. We also <br> offer the 21st c. Scholars Program in conjunction with Camden County College. Our students are given the opportunity to <br> receive help in Math and English while also preparing for tests such as NJSLA (PARCC) and the SAT. |
| :--- | :--- | :--- |
| School Programs: |  |$\quad$| Our professional staff at the high school is constantly researching new teaching strategies and ways to reach the students at |
| :--- |
| Overbrook. Each month our teachers meet in a departmental PLC at least once to discuss current challenges and possible |
| solutions. We always use student and schoolwide data to help us in the decision making process. Our teachers attend out of |
| district PD as well. |

College and

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## Overbrook Senior High School

(07-4110-010)
Grades Offered: 09-12
2018-2019

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Struggling students are identified early on and offered services that will help to improve their academic performance. We have |
| :--- | :--- |
| an I\&RS Committee that will refer students for additional services when necessary. We offer project success for after school |
| tutoring. We also offer Literacy Lab and Math Lab courses for additional help. Our staff uses multiple data points to identify at |
| risk students early on. We are now working with EOS to identify and increase the number of students who are taking our AP |
| courses at the high school. |

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## Overbrook Senior High School

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## School Narrative

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| Overbrook High School has been transforming it's image and reshaping it's culture for the last 17 years. Since the dissolution of |
| :--- | :--- |
| the Lower Camden County Regional School District, Overbrook has been evolving and rebranding it's image to reflect the fact |
| that we are now a smaller community school. We pride ourselves on individualized instruction for all of our students, in every |
| discipline and at every level. The teaching staff is implementing the use of Chromebooks in the classroom as much as possible |
| to prepare students for the role that technology will play in their lives after high school. Constant parent communication is |
| extremely important to us as well. We operate a safe school where students are encouraged to speak up when they see |
| someone being bullied or hear someone making threats. Our hashtag is \#RAMKKind because we care deeply for everyone in our |
| school community and we are committed to teaching our students about the positive effect that kindness can have on all of us. |
| There is a very proud tradition of excellence at Overbrook High School and it is our intention to build upon that tradition to create |
| a learning environment that works for every student. Please feel free to reach out with any questions about our great school! |

## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Camden |
| District | Pine Hill School District |
| Principal Name | Ms. Kathleen Klemick |
| Address | 1100 TURNERVILLE ROAD PINE HILL, NJ 08021 |
| Phone Number | $856-210-0200$ |
| Email Address | $\underline{\text { kklemick@pinehillschools.org }}$ |
| Website | $\underline{\text { http://phms.pinehill.k12.nj.us/ }}$ |

## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08
2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.
Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 6 | 117 | 127 | 134 |
| 7 | 113 | 120 | 135 |
| 8 | 94 | 116 | 118 |
| Total | 324 | 363 | 387 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $54.3 \%$ | $50.7 \%$ | $48.1 \%$ |
| Male | $45.7 \%$ | $49.3 \%$ | $51.9 \%$ |
| Economically <br> Disadvantaged Students | $58.6 \%$ | $58.1 \%$ | $56.6 \%$ |
| Students with Disabilities | $23.5 \%$ | $22.6 \%$ | $24.3 \%$ |
| English Learners | $0.9 \%$ | $1.1 \%$ | $1.0 \%$ |
| Homeless Students | $1.5 \%$ | $2.5 \%$ | $2.6 \%$ |
| Students in Foster Care | $0.6 \%$ | $1.1 \%$ | $1.0 \%$ |
| Military-Connected Students | $0.6 \%$ | $0.6 \%$ | $0.3 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

```
Enrollment by Racial and Ethnic Group
```

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $54.6 \%$ | $52.1 \%$ | $45.2 \%$ |
| Hispanic | $11.7 \%$ | $14.3 \%$ | $16.0 \%$ |
| Black or African American | $30.6 \%$ | $31.4 \%$ | $35.4 \%$ |
| Asian | $1.2 \%$ | $0.6 \%$ | $1.8 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.6 \%$ | $0.6 \%$ | $0.3 \%$ |
| Two or More Races | $1.2 \%$ | $1.1 \%$ | $1.3 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | 95.1\% |
| Spanish | $2.8 \%$ |
| Other Languages | $2.1 \%$ |

## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of $40-59.5$ and to the statewide median.


Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08 2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | $\begin{gathered} \text { ELA: } \\ \text { Met Standard (40 } \\ -59.5) \end{gathered}$ | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: Met Standard (40 $-59.5)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 52.5 | 50 | 50 | Met Standard | 43 | 49 | 50 | Met Standard |
| White | 54 | 52 | 50 | Met Standard | 40 | 50 | 52 | Met Standard |
| Hispanic | 53 | 57 | 49 | Met Standard | 38 | 44 | 47 | Not Met |
| Black or African American | 48 | 46 | 45 | Met Standard | 52 | 52 | 43 | Met Standard |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 59 | ** | * | * | 60 | ** |
| American Indian or Alaska Native | * | * | 56 | ** | N | N | 51.5 | ** |
| Two or More Races | * | 43.5 | 49 | ** | * | 34 | 52 | ** |
| Female | 55 | 52 | 53 | N | 45 | 50 | 50 | N |
| Male | 48 | 48 | 47 | N | 40 | 48 | 51 | N |
| Economically Disadvantaged Students | 51 | 50 | 48 | Met Standard | 45 | 52 | 46 | Met Standard |
| Students with Disabilities | 50 | 44 | 43 | Met Standard | 48.5 | 50 | 45 | Met Standard |
| English Learners | 59 | 61 | 52 | ** | * | 36.5 | 50 | ** |
| Homeless Students | * | 46 | 43 | N | * | 72 | 44 | N |
| Students in Foster Care | * | * | 42 | N | * | * | 44 | N |
| Military-Connected Students | * | * | 49 | N | N | N | 51 | N |
| Migrant Students | N | N | 47 | N | N | N | 51 | N |

## Report Key:

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

## ELA Proficiency Rate for Federal Accountability



Math Proficiency Rate for Federal Accountability

40

20

0

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $96.7 \%$ | $97.6 \%$ | $99.0 \%$ | $96.7 \%$ | $97.3 \%$ | $98.7 \%$ |
| Proficiency Rate for Federal Accountability | $49.9 \%$ | $50.0 \%$ | $50.0 \%$ | $30.3 \%$ | $32.2 \%$ | $24.9 \%$ |
| Annual Target | $55.8 \%$ | $57.1 \%$ | $58.3 \%$ | $38.4 \%$ | $40.6 \%$ | $42.8 \%$ |
| Met Annual Target? | Not Met | Not Met | Not Met | Not Met | Not Met | Not Met |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

[^7]
## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08
2018-2019

## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 374 | 99.0 | 50.0 | 46.2 | 57.9 | 50.0 | 58.3 | Not Met |
| White | 175 | 98.9 | 54.9 | 51.3 | 66.9 | 54.9 | 58.8 | Met Targett |
| Hispanic | 58 | 100.0 | 46.6 | 43.6 | 43.9 | 46.6 | 60.2 | Not Met |
| Black or African American | 130 | 99.3 | 44.6 | 40.1 | 38.5 | 44.6 | 54.1 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 82.9 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 56.0 | * | ** | ** |
| Two or More Races | * | * | * | 26.7 | 64.4 | * | ** | ** |
| Female | 177 | 98.4 | 58.8 | 53.2 | 64.8 | 58.8 |  |  |
| Male | 197 | 99.5 | 42.1 | 39.3 | 51.3 | 42.1 |  |  |
| Economically Disadvantaged Students | 202 | 99.1 | 45.0 | 39.8 | 40.0 | 45.0 | 52.4 | Not Met |
| Non-Economically Disadvantaged Students | 172 | 98.9 | 55.8 | 53.7 | 67.9 | 55.8 |  |  |
| Students with Disabilities | 99 | 98.1 | 27.3 | 21.2 | 22.7 | 27.3 | 35 | Not Met |
| Students without Disabilities | 275 | 99.3 | 58.2 | 53.4 | 65.1 | 58.2 |  |  |
| English Learners | 10 | 100.0 | 50.0 | 18.2 | 29.3 | 50.0 | ** | ** |
| Non-English Learners | 364 | 99.0 | 50.0 | 47.1 | 60.6 | 50.0 |  |  |
| Homeless Students | 10 | 90.9 | 50.0 | 42.1 | 29.1 | 47.6 |  |  |
| Students In Foster Care | * | * | * | 54.5 | 27.6 | * |  |  |
| Military-Connected Students | * | * | * | * | 57.8 | * |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08

## 2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 6
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 132 | 743 | 743 | 754 | * | 17\% | 37\% | * | * | 40\% | 56\% |
| White | 58 | 746 | 746 | 762 | * | * | 40\% | * | * | 45\% | 65\% |
| Hispanic | 20 | 739 | 739 | 743 | * | * | * | * | * | 35\% | 43\% |
| Black or African American | 47 | 738 | 738 | 738 | * | 26\% | 36\% | * | * | 32\% | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 780 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Two or More Races | * | * | * | 760 | * | * | * | * | * | * | 64\% |
| Female | 58 | 748 | 748 | 762 | * | 17\% | 33\% | * | * | 47\% | 64\% |
| Male | 74 | 739 | 739 | 748 | * | 18\% | 41\% | * | * | 35\% | 48\% |
| Economically Disadvantaged Students | 70 | 740 | 740 | 740 | * | * | 36\% | * | * | 37\% | 39\% |
| Non-Economically Disadvantaged Students | 62 | 747 | 747 | 763 | * | * | 39\% | * | * | 44\% | 67\% |
| Students with Disabilities | 34 | 730 | 730 | 722 | * | * | 44\% | * | * | 21\% | 19\% |
| Students without Disabilities | 98 | 748 | 748 | 761 | * | * | 35\% | * | * | 47\% | 64\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 756 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 27\% |
| Students in Foster Care | N | N | N | 726 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 54\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 25\% |

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 7
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 131 | 746 | 746 | 761 | 10\% | 15\% | 29\% | 36\% | 10\% | 46\% | 63\% |
| White | 63 | 753 | 753 | 769 | * | * | 29\% | 41\% | 16\% | 57\% | 72\% |
| Hispanic | * | * | * | 747 | * | * | * | * | * | * | 50\% |
| Black or African American | 47 | 740 | 740 | 741 | * | 26\% | 32\% | * | * | 36\% | 43\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 790 | N | N | N | N | N | N | 87\% |
| American Indian or Alaska Native | N | N | N | 761 | N | N | N | N | N | N | 65\% |
| Two or More Races | * | * | * | 768 | * | * | * | * | * | * | 68\% |
| Female | 57 | 759 | 759 | 769 | * | * | 28\% | * | * | 58\% | 71\% |
| Male | 74 | 736 | 736 | 753 | * | * | 30\% | * | * | 36\% | 55\% |
| Economically Disadvantaged Students | 76 | 742 | 742 | 743 | * | * | 36\% | * | * | 38\% | 45\% |
| Non-Economically Disadvantaged Students | 55 | 751 | 751 | 771 | * | * | 20\% | * | * | 56\% | 73\% |
| Students with Disabilities | 23 | 716 | 716 | 720 | * | * | * | * | * | 13\% | 22\% |
| Students without Disabilities | 108 | 752 | 752 | 769 | * | * | * | * | * | 53\% | 71\% |
| English Learners | * | * | * | 706 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 763 | * | * | * | * | * | * | 65\% |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 34\% |
| Students in Foster Care | * | * | * | 726 | * | * | * | * | * | * | 28\% |
| Military-Connected Students | N | N | N | 758 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 728 | N | N | N | N | N | N | 31\% |

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 8
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 113 | 752 | 752 | 762 | 9\% | 11\% | 23\% | 47\% | 11\% | 58\% | 63\% |
| White | 51 | 757 | 757 | 770 | * | * | 24\% | * | * | 63\% | 72\% |
| Hispanic | 20 | 745 | 745 | 747 | * | * | * | * | * | 50\% | 49\% |
| Black or African American | 39 | 750 | 750 | 741 | * | * | 26\% | * | * | 54\% | 43\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 794 | * | * | * | * | * | * | 88\% |
| American Indian or Alaska Native | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Two or More Races | * | * | * | 769 | * | * | * | * | * | * | 69\% |
| Female | 62 | 756 | 756 | 771 | * | * | 21\% | * | * | 65\% | 71\% |
| Male | 51 | 747 | 747 | 753 | * | * | 25\% | * | * | 49\% | 55\% |
| Economically Disadvantaged Students | 61 | 745 | 745 | 743 | * | * | * | * | * | 48\% | 45\% |
| Non-Economically Disadvantaged Students | 52 | 760 | 760 | 772 | * | * | * | * | * | 69\% | 72\% |
| Students with Disabilities | 31 | 722 | 722 | 721 | * | * | * | * | * | 23\% | 22\% |
| Students without Disabilities | 82 | 763 | 763 | 770 | * | * | * | * | * | 71\% | 71\% |
| English Learners | * | * | * | 708 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 764 | * | * | * | * | * | * | 65\% |
| Homeless Students | * | * | * | 727 | * | * | * | * | * | * | 31\% |
| Students in Foster Care | * | * | * | 726 | * | * | * | * | * | * | 32\% |
| Military-Connected Students | * | * | * | 760 | * | * | * | * | * | * | 62\% |
| Migrant Students | N | N | N | 718 | N | N | N | N | N | N | 27\% |

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 374 | 98.7 | 24.9 | 27.7 | 44.5 | 24.9 | 42.8 | Not Met |
| White | 174 | 98.3 | 32.8 | 35.9 | 54.1 | 32.8 | 49.2 | Not Met |
| Hispanic | 59 | 100.0 | 27.1 | 24.7 | 28.8 | 27.1 | 39.5 | Not Met |
| Black or African American | 130 | 99.3 | 13.1 | 17.7 | 23.0 | 13.1 | 32 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 76.5 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.7 | * | ** | ** |
| Two or More Races | * | * | * | 20.0 | 53.3 | * | ** | ** |
| Female | 178 | 98.4 | 26.4 | 26.5 | 44.9 | 26.4 |  |  |
| Male | 196 | 99.0 | 23.5 | 28.9 | 44.2 | 23.5 |  |  |
| Economically Disadvantaged Students | 203 | 99.1 | 19.7 | 23.1 | 26.3 | 19.7 | 35.3 | Not Met |
| Non-Economically Disadvantaged Students | 171 | 98.3 | 31.0 | 33.4 | 54.9 | 31.0 |  |  |
| Students with Disabilities | 99 | 98.1 | 17.2 | * | 17.4 | 17.2 | 26.4 | Not Met |
| Students without Disabilities | 275 | 99.0 | 27.6 | * | 50.0 | 27.6 |  |  |
| English Learners | 11 | 100.0 | 18.2 | 17.1 | 25.0 | 18.2 | ** | ** |
| Non-English Learners | 363 | 98.7 | 25.1 | 28.1 | 46.5 | 25.1 |  |  |
| Homeless Students | 10 | 90.9 | 10.0 | 10.5 | 17.1 | * |  |  |
| Students In Foster Care | * | * | * | 18.2 | 17.1 | * |  |  |
| Military-Connected Students | * | * | * | * | 46.4 | * |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

## Mathematics Assessment - Performance by Grade: Grade 6

 which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 132 | 728 | 728 | 741 | 9\% | 41\% | 34\% | * | * | 16\% | 41\% |
| White | 58 | 734 | 734 | 749 | * | 31\% | 40\% | * | * | 22\% | 51\% |
| Hispanic | 20 | 721 | 721 | 729 | * | 55\% | * | * | * | 15\% | 24\% |
| Black or African American | 47 | 722 | 722 | 722 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 769 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 738 | N | N | N | N | N | N | 37\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 58 | 728 | 728 | 742 | * | 36\% | 40\% | * | * | 14\% | 42\% |
| Male | 74 | 728 | 728 | 740 | * | 45\% | 30\% | * | * | 18\% | 40\% |
| Economically Disadvantaged Students | 70 | 725 | 725 | 726 | * | 46\% | 34\% | * | * | 10\% | 21\% |
| Non-Economically Disadvantaged Students | 62 | 731 | 731 | 750 | * | 35\% | 34\% | * | * | 23\% | 53\% |
| Students with Disabilities | 34 | 716 | 716 | 716 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 98 | 732 | 732 | 746 | * | * | * | * | * | * | 46\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 743 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 12\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 20\% |

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08 2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 7

 which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 131 | 734 | 734 | 744 | * | 31\% | 43\% | * | * | 21\% | 42\% |
| White | 62 | 739 | 739 | 751 | * | 21\% | 42\% | * | * | 32\% | 53\% |
| Hispanic | * | * | * | 733 | * | * | * | * | * | * | 26\% |
| Black or African American | 47 | 726 | 726 | 727 | * | * | * | * | * | * | 21\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 768 | N | N | N | N | N | N | 75\% |
| American Indian or Alaska Native | N | N | N | 742 | N | N | N | N | N | N | 43\% |
| Two or More Races | * | * | * | 749 | * | * | * | * | * | * | 51\% |
| Female | 58 | 736 | 736 | 744 | * | 28\% | 43\% | * | * | 24\% | 42\% |
| Male | 73 | 732 | 732 | 743 | * | 33\% | 42\% | * | * | 19\% | 42\% |
| Economically Disadvantaged Students | 77 | 730 | 730 | 731 | * | * | 40\% | * | * | 18\% | 24\% |
| Non-Economically Disadvantaged Students | 54 | 738 | 738 | 751 | * | * | 46\% | * | * | 26\% | 53\% |
| Students with Disabilities | 23 | 726 | 726 | 718 | * | 48\% | * | * | * | 13\% | 13\% |
| Students without Disabilities | 108 | 735 | 735 | 749 | * | 27\% | * | * | * | 23\% | 48\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | 44\% |
| Homeless Students | * | * | * | 721 | * | * | * | * | * | * | 13\% |
| Students in Foster Care | * | * | * | 720 | * | * | * | * | * | * | 11\% |
| Military-Connected Students | N | N | N | 746 | N | N | N | N | N | N | 44\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 12\% |

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 8

 which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 91 | 728 | 728 | 728 | 21\% | 23\% | 33\% | 23\% | 0\% | 23\% | 29\% |
| White | 39 | 730 | 730 | 737 | * | * | 31\% | 28\% | 0\% | 28\% | 38\% |
| Hispanic | 20 | 731 | 731 | 722 | * | * | * | * | * | 25\% | 22\% |
| Black or African American | 30 | 723 | 723 | 714 | * | 40\% | * | * | * | 13\% | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 747 | N | N | N | N | N | N | 51\% |
| American Indian or Alaska Native | * | * | * | 725 | * | * | * | * | * | * | 29\% |
| Two or More Races | * | * | * | 730 | * | * | * | * | * | * | 31\% |
| Female | 47 | 731 | 731 | 731 | * | * | 34\% | * | * | 26\% | 31\% |
| Male | 44 | 724 | 724 | 726 | * | * | 32\% | * | * | 20\% | 27\% |
| Economically Disadvantaged Students | 52 | 725 | 725 | 719 | * | * | 38\% | * | * | 15\% | 20\% |
| Non-Economically Disadvantaged Students | 39 | 731 | 731 | 735 | * | * | 26\% | * | * | 33\% | 36\% |
| Students with Disabilities | 27 | 711 | 711 | 707 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | 64 | 735 | 735 | 734 | * | * | * | * | * | * | 35\% |
| English Learners | * | * | * | 706 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 730 | * | * | * | * | * | * | 30\% |
| Homeless Students | * | * | * | 709 | * | * | * | * | * | * | 12\% |
| Students in Foster Care | * | * | * | 709 | * | * | * | * | * | * | 15\% |
| Military-Connected Students | * | * | * | 735 | * | * | * | * | * | * | 32\% |
| Migrant Students | N | N | N | 701 | N | N | N | N | N | N | 16\% |

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Test: Algebra I

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 22 | 764 | 729 | 744 | 0\% | 0\% | * | * | * | 77\% | 42\% |
| White | 12 | 767 | 733 | 752 | 0\% | 0\% | * | * | * | 92\% | 53\% |
| Hispanic | N | N | 719 | 728 | N | N | N | N | N | N | 24\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | * | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | * | 752 | N | N | N | N | N | N | 51\% |
| Female | * | * | * | 745 | * | * | * | * | * | * | 44\% |
| Male | * | * | * | 743 | * | * | * | * | * | * | 41\% |
| Economically Disadvantaged Students | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | * | * | * | 752 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | * | * | * | 748 | * | * | * | * | * | * | 47\% |
| English Learners | N | N | 699 | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 22 | 764 | 730 | 745 | 0\% | 0\% | * | * | * | 77\% | * |
| Homeless Students | N | N | * | 718 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | * | 717 | N | N | N | N | N | N | 11\% |
| Military-Connected Students | N | N | * | 744 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 707 | N | N | N | N | N | N | 12\% |

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 6 | $*$ | $*$ |
| 7 | $*$ | $*$ |
| 8 | $*$ | $*$ |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

† Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | $*$ | $*$ | $*$ |
| $3-4$ | $*$ | $*$ | $*$ |
| 5 or more | N | N | N |

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 8 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 8

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 39 | 51 | 9 | 2 |
| White | 29 | 58 | 12 | 2 |
| Hispanic | 50 | 45 | 5 | 0 |
| Black or African American | 48 | 45 | 5 | 3 |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Two or More Races | N | N | N | N |
| Female | 37 | 56 | 8 | 0 |
| Male | 41 | 45 | 10 | 4 |
| Economically Disadvantaged Students | 51 | 46 | 3 | 0 |
| Non-Economically Disadvantaged Students | 24 | 57 | 16 | 4 |
| Students with Disabilities | 60 | 30 | 7 | 3 |
| Students without Disabilities | 31 | 58 | 10 | 1 |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Non-English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students in Foster Care | ${ }^{\star}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Military-Connected Students | ${ }^{\star}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Migrant Students | N | N | N | N |

## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

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N No Data is available to display
† This indicates a table specific note, see note below table

Information about New Jersey Student Learning Standards can be found on the NJDOE website.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas.

| Grade | Algebra I | Geometry | Grade Level and Other Math |
| :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 138 |
| 7 | 0 | 0 | 141 |
| 8 | 22 | 0 | 100 |
| Total | 22 | 0 | 379 |

## World Languages - Course Participation

This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 131 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 137 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 116 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 384 | 0 | 0 | 0 | 0 | 0 | 0 |

## Pine Hill Middle School <br> (07-4110-100) <br> Grades Offered: 06-08

2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

Grades 6-8:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:


## Report Key:

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades K -12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 33 | 8.4 | 9.1 | Met |
| White | 19 | 10.6 | 9.1 | Not Met |
| Hispanic | 5 | 8.2 | 9.1 | Met |
| Black or African American | 9 | 6.5 | 9.1 | Met |
| Asian, Native Hawaiian, or Pacific | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Female | 17 | 9.1 |  |  |
| Male | 16 | 7.7 |  |  |
| Economically Disadvantaged Students | 21 | 9.6 | 9.1 | Not Met |
| Students with Disabilities | 13 | 13.0 | 9.1 | Not Met |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Homeless Students | 0 | 0 |  |  |
| Students in Foster Care | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Military-Connected Students | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K - 12 students by the number of days they were absent during the school year.


## Report Key:

## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08
Data is not displayed in order to protect student privacy

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Report Key:

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N No Data is available to display
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Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 4 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 2 |
| Harassment, Intimidation, Bullying (HIB) | 22 |
| Total Unique Incidents | 28 |
| Incidents Per 100 Students Enrolled | 7.24 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 4 | 4 |
| Religion | 0 | 1 | 1 |
| Ancestry | 0 | 0 | 0 |
| Gender | 2 | 4 | 6 |
| Sexual Orientation | 3 | 4 | 7 |
| Disability | 1 | 0 | 1 |
| Other | 6 | 9 | 15 |
| No Identified Nature | 10 |  | 10 |

Police Notifications
This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 1 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 1 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 1 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | 40 | $10.3 \%$ |
| Out-of-School Suspensions | 27 | $7.0 \%$ |
| Any Suspension | 55 | $14.2 \%$ |
| Removal to other education <br> program | $*$ | $*$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | $*$ | $*$ |



Demographic
Student
Academic Achievement

## Report Key:

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 10$ AM |
| Typical End Time | $2: 40$ PM |
| Length of School Day | 6 Hrs 30 Mins |
| Full Time - Instructional Time | 5 Hrs 36 Mins |
| Shared Time - Instructional Time | 5 Hrs. 36 Mins. |

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## PERFORMANCE REPORT

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1.5: 1$ |

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 39 | 118,214 |
| Average years experience in <br> public schools | 14.0 | 12.1 |
| Average years experience in <br> district | 13.5 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $94.9 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 13 | 9,530 |
| Average years experience in public <br> schools | 16.8 | 16.0 |
| Average years experience in district | 15.2 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $84.6 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $10: 1$ | $11: 1$ |
| Students to Administrators | $194: 1$ | $142: 1$ |
| Teachers to Administrators | $20: 1$ | $13: 1$ |
| Students to <br> Librarians/Media Specialists |  | $616: 1$ |
| Students to Nurses |  | $462: 1$ |
| Students to Counselors |  | $264: 1$ |
| Students to Child Study <br> Team Members |  | $369: 1$ |

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table
2018-2019


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $48.1 \%$ | $84.6 \%$ | $100.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $51.9 \%$ | $15.4 \%$ | $0.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $45.2 \%$ | $89.7 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $16.0 \%$ | $2.6 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $35.4 \%$ | $7.7 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $1.8 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $1.3 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## Report Key:

Pine Hill Middle School
(07-4110-100)
Grades Offered: 06-08
2018-2019

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher | $0 \%$ |
| :--- | :--- |
| Admin | $0 \%$ |


| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $91.7 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $100.0 \%$ | $87.9 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.2 \%$ |

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## Report Key:

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(07-4110-100)
Grades Offered: 06-08
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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $49.9 \%$ | $50.0 \%$ | $50.0 \%$ |
| Math Proficiency | $30.3 \%$ | $32.2 \%$ | $24.9 \%$ |
| ELA Growth | 41 | 40 | 52 |
| Math Growth | 45 | 39 | 43 |
| 4-Year Graduation Rate† | N | N | N |
| 5-Year Graduation Rate† | N | N | N |
| Progress toward English Language Proficiency |  | $*$ | ${ }^{*}$ |
| Chronic Absenteeism | $8.4 \%$ | $7.3 \%$ | $8.4 \%$ |

[^8]
## Report Key:

## Pine Hill Middle School

(07-4110-100)
Grades Offered: 06-08

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Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5\% of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

Pine Hill Middle School
(07-4110-100)
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2018-2019

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Not Met | Not Met | Met Standard | Met Standard | ** | Met | No |
| White | Met Targett | Not Met | Met Standard | Met Standard | n/a | Not Met | No |
| Hispanic | Not Met | Not Met | Met Standard | Not Met | n/a | Met | No |
| Black or African American | Not Met | Not Met | Met Standard | Met Standard | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | ** | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | Not Met | Not Met | Met Standard | Met Standard | n/a | Not Met | No |
| Students with Disabilities | Not Met | Not Met | Met Standard | Met Standard | n/a | Not Met | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

$\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

## Pine Hill Middle School

(07-4110-100)
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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - STEAM approach in Science; G/T STEAM classes enter area competitions. <br> - Accelerated Math \& English, Glencoe Math, Xcel Math \& novel/short story based literacy approach. <br> - Jr. Honor Society,band,student government,newspaper,clubs, project success,yoga \& sports. |
| :---: | :---: |
| Mission, Vision, Theme: | Pine Hill Middle School strives to provide a safe and nurturing environment in which we educate the whole child. |
| Awards, Recognition, Accomplishments: | One $\$ 10,000$ \& One $\$ 2000$ NJEA Frederick L. Hipp Foundation for Excellence in Education Grant, $\$ 5000$ NEA Student Achievement Grant, $\$ 5000$ Sumner Station Grant, All South Jersey Band Students, Junior Honor Society. School Alliance Insurance Fund Safety Champion 17 years in a row. |

## Pine Hill Middle School

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|  | All of our curriculum is developed according to the current standards and the needs of our community. We assess our curriculum <br> on an ongoing basis to make sure that it is meeting the needs of our students. Our entire curriculum catalog can be found on our <br> school's website. http://www.pinehill.k12.nj.us/ |
| :--- | :--- | :--- |
| Courses, Curriculum, |  |
| Instruction: |  |$\quad$| Sports Offered: Baseball (Boys), Basketball (Boys \& Girls), Bowling (Boys \& Girls), Cross Country (Boys \& Girls), Field Hockey |
| :--- |
| (Coed), Football (Coed), Soccer (Boys \& Girls), Softball (Girls), Track and Field - Spring (Boys \& Girls), Wrestling (Coed) |
| Field Hockey, Cross Country, Boys' \& Girls' Soccer, Boys' \& Girls' Basketball, Track, Softball, \& Baseball. Eighth grade Female |
| Student Athlete \& Male Student Athlete recognized annually at 8th grade awards ceremony. |

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|  | Breakfast Program, Project Success Program, Morning Mindfulness and SEL programs for all middle school students to provide <br> extra academic help \& support. |
| :--- | :--- |
| Before and After <br> School Programs: | Google Apps for Educators, Literacy Consortium, STEAM workshops, Data Analysis/Benchmark setting, HIB Training, Global <br> Compliance, Content Area Professional Learning Communities, Grade Level Professional Learning Communities, Faculty <br> Meetings. |
| Staff and <br> Professional <br> Learning: |  |

## Pine Hill Middle School

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| Student Supports and Services: | An English Language Learners teacher instructs students daily for one period per day. Students with Disabilities are educated through inclusion, resource, \& self-contained Learning Disabled, Behaviorally Disabled \& Multi-Disabled. Intervention \& Referral Service Meetings are twice monthly. |
| :---: | :---: |
| Student Health and Wellness: | Yoga is offered afterschool as part of Project Success Program. Students take Physical Education daily for three marking periods \& Health for one marking period. Healthy Schools Silver Award. Nutritious breakfast \& lunch program provided by NutriServe. |
| Parent and Community Involvement: | Parent Teacher Organization meets monthly to organize fundraisers, community cleanup, yard sales, etc. Site Council is composed of parents, teachers, administration, and a Board member \& meets to discuss/decide on school-related issues. Parent Portal is available through Genesis student database. |

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|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers School Climate, Needs <br> Assessment, and Professional Development surveys are administered annually to look for areas of improvement on which to <br> focus goal-setting. |
| :--- | :--- | :--- |
| Facilities: | State of the Art facility built in 2001. Wireless building equipped with 3 computer labs, smartboards in each class \& a media <br>  <br> an Art room allow for hands-on experiments \& a tiered band room to maximize acoustics. State of the Art gym \& auditorium <br> conducive to games \& assemblies. |

## Pine Hill Middle School <br> (07-4110-100)

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2018-2019

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School day runs from 8:10AM-2:40PM. Visitors must be buzzed into a locked vestibule at which a sliding window is used to share information/communicate with the main office. Communication is through website, Genesis portal, email, phone, letters, Remind 101, \& Global calls. Technology is infused in lessons across the curriculum on a daily basis. Students wear a school uniform of polo shirt with khaki pants/shorts/skirt


[^0]:    $\dagger$ Target was met within a confidence interval.

[^1]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^2]:    $\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

[^3]:    $\dagger$ Target was met within a confidence interval.

[^4]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^5]:    $\dagger$ Target was met within a confidence interval.

[^6]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^7]:    $\dagger$ Target was met within a confidence interval.

[^8]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

