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Acting Governor Donald T. DiFrancesco, New Jersey Department of Environmental Protection Robert C. Shinn, Jr., Commissioner

## General Application Milestone Codes

Application Approved Application Denied Application Withdrawal C = Cancelled F = Complete for Filing
H = Public Hearing Date
I = Additional Information Requested
L = Legal Appeal of Permit Decision

M = Permit Modification P = Permit Decision Date R = Complete for Review

T = Additional Information Received

## Specific Decision Application Codes

| AVE PLAN = Averaging Plan                                     | PA/SOW = Presence/Absence/State Open Waters Only                  |
|---|---|
| FP/A = Footprint/Absence of Wet., Waters & Transition Area    | PA/T = Presence/Absence/Transition Area Only                      |
| F/F = Farming/Forestry/Silviculture Exemption                 | $\mathbf{R} = \mathbf{Reductions}$                                |
| FP/P = Footprint/Wetlands Present                             | REG = HMDC/Pinelands Exemption                                    |
| FP/SOW = Footprint/State Open Waters Present Only             | SPEC ACTIVITY = Special Activity (Linear Dev. & Stormwater Mgmt.) |
| FP/T = Footprint/Transition Area Present Only                 | SA/GP = Special Activity for Statewide Gen. Permit Activity       |
| NW = ACOE Nationwide Permit Exemptions                        | SA/R = Special Activity for Redevelopment                         |
| O = Other   | SD = Municipal Subdivision Approval                               |
| PA/A = Presence-Absence/Absence of Wet., Waters & Trans. Area | SP = Municipal Site Plan Approval                                 |
| PA/P = Presence-Absence/Wetlands Present                      | VERIFIED = Verified Line  |
|   |   |

### **Permit Descriptions**

<u>CAFRA</u> - A Coastal Area Facility Act permit is required to construct residential, commercial, public, transportation, utility and energy-related facilities in the coastal area as defined by the Act.

<u>Federal Consistency Activity</u>: Certain federal permits, not limited to the U.S. Army Corps of Engineers Dredge and Fill Permits, require certification by the DEP prior to the issuance of the permit by the federal agency.

<u>Freshwater Wetlands</u>: A Permit (Letters of Exemption, Letters of Interpretation, Statewide General Permit, Open Water Fill, Individual, Transition Area Waiver, Water Quality Certificate) is needed prior to engaging in a regulated activity in or around freshwater wetlands and associated transition areas. A Stream Encroachment Permit, a U.S. Army Corps of Engineers Dredge and Fill Permit, and a Water Quality Certification may also be required.

<u>General Groundwater Petroleum Products Cleanup</u>: This general permit authorizes the surface water discharge of treated groundwater previously contaminated with petroleum products.

<u>NJPDES permits</u>: A permit is required for the discharge of pollutants to surface and groundwaters, a discharge from an indirect user or the land application of municipal and/or industrial residuals. (A more comprehensive definition of activities which require a permit may be found at N.J.A.C. 7:14A-2.4)

Solid Waste Facility: A permit is required to conduct or operate any solid waste facility as defined under the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq., and N.J.A.C. 7:26-1 et seq.

<u>Stream Encroachment</u>: Under the Flood Control Act DEP is empowered to require a permit to control construction within and proximate to flood hazard areas to reduce flood damage to and from new development and to protect the flood storage capacity and ecology of flood plains.

Tidal Wetlands: A Coastal Wetlands Permit is needed to excavate, dredge, fill or erect structures on coastal wetlands.

<u>Treatment Works Approval</u>: A TWA permit is required for the construction, modification or operation of a treatment works, including sanitary/industrial sewage pretreatment or treatment systems, sewage conveyance systems, sewer extensions and subsurface sewage disposal systems.

Waterfront Development: A permit is required for any project involving the development of waterfront near or upon any tidal or navigable waterway in the State.

## **General Information**

The DEP Bulletin is an information service provided by the New Jersey Department of Environmental Protection. In compliance with the Rules and Regulations Governing 90 Day Construction Permits (NJAC 7:1C-1.1 et seq.) this semi-monthly publication contains a list of construction permit applications recently filed or acted upon by the DEP. Using the Application Milestone Codes located on the inside front cover, interested persons can determine the status of Coastal Area Facility Review Act (CAFRA) permits, Federal Consistency Activity permits, Freshwater Wetlands Individual and Statewide General permits, General Groundwater Petroleum Products Cleanup permits, Open Water Fill permits, Solid Waste Facility permits (SWF), Stream Encroachment (SE) permits, Tidal Wetlands permits, Waterfront Development permits and Treatment Works Approvals (TWA).

In addition, a calendar of Events of Interest and a Schedule of Public Hearings is provided. The public hearings listed do not, however, constitute an official notice. Environmental Impact Statements acted upon during the period are also shown. Additional information concerning the permit applications can be obtained by calling the project manager at the appropriate office listed on the inside back cover.

<u>Public Hearings</u> are held for the purpose of obtaining input and reaction to a proposed rule, regulation, or new program. Some hearings may be mandated by law. Generally their scope of impact is statewide or of broad general interest and open to the public.

<u>Contested Case Hearings</u> are held between the State and a particular party involving an application, enforcement violation or an appeal. Interest in these hearings is generally limited to those directly involved.

DEP Events of Public Interest include public hearings, council meetings, workshops, public information meetings, and exams.

## Appeals on Applications

Any individual who would like to appeal a decision on an application should direct their remarks to:

Office of Legal Affairs Attn: Adjudicatory Hearing Requests Department of Environmental Protection PO Box 402 Trenton, NJ 08625-0402

#### DEP SUBSCRIPTION INFORMATION

Copies of this publication are found in all municipal clerks offices and county planning board offices. Individuals may obtain an annual subscription of 24 issues for a fee of \$50 which is the estimated cost of producing and mailing each issue to subscribers. If you desire a new subscription, please send a check for \$50 payable to the Treasurer, State of New Jersey and mail it to the NJDEP, Bureau of Revenue, PO Box 417, 160 S. Broad St., 3<sup>rd</sup> Flr., Trenton, NJ 08646-0417. Please use the form below to make any changes in your subscription.

For information on a specific permit, please see the telephone list inside the back cover.

#### ARE YOU MOVING OR CHANGING YOUR ADDRESS?

| Address           |                   |                     |
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| Please check one: | Change of Address | Cancel Subscription |

### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION EVENTS OF PUBLIC INTERESTS AND SCHEDULED HEARING

### **Events of Public Interest**

| DATE:  | March 21, 2002   |
|--------|--|
| TIME:  | 9:00 a.m.  |
| PLACE: | Landscape Irrigation Contractors Examining Board Meeting<br>428 E. State Street, Carroll Bldg., 1 <sup>st</sup> floor, Trenton, NJ |
| DATE:  | April 18, 2002   |
| TIME:  | 10:00 a.m.   |
| PLACE: | Water/Wastewater Advisory Committee Meeting<br>428 E. State Street, Carroll Bldg., 1 <sup>st</sup> floor, Trenton, NJ              |
| DATE:  | April 25, 2002   |
| TIME:  | 9:30 a.m.  |
| PLACE: | Water/Wastewater Board of Examination Meeting<br>428 E. State Street, Carroll Bldg., 1 <sup>st</sup> floor, Trenton, NJ            |

#### **Schedule of Hearings**

| DATE<br>TIME<br>PROJECT REVIEWER<br><u>DOCKET NUMBER</u>         | SUBJECT/PERMIT TYPE  | PLACE   |
|--|--|---|
| CANCELLED<br>CANCELLED<br>Lawrence Baier<br>1201-00-0002.1/.2/.3 | OENJ Cherokee Corporation<br>proposed remediation and re-development of a<br>292-acre brownfields site as an automobile marine<br>terminal along the Arthur Kill. Project contemplates<br>the potential use of amended dredged material as part<br>of the overall remediaiton strategy. In addition, the<br>project proposes 12.73 acres of freshwater/tidal wetland<br>and state open water disturbance, and will require<br>dredging to provide access to the site. Block:1095, Lot:1<br>4/ Block: 1095-C, Lots: 12, 13 (Woodbrige Twp.),<br>Block: 1, Lots: 4/Block 267, Lots 1 and 1A (Carteret<br>Borough) Middlesex Cty. |   |
| March 6, 2002<br>11:00 A.M.<br>Michael Hochman<br>0900-01-1002.1 | Camelot Cove, LLC<br>construct a continuing care retirement community<br>consisting of 270 independent residential dwelling<br>units. 30 assisted living units and 30 skilled nursing<br>units in four building wings, ranging from four stories<br>to nine stories with a penthouse. Approximately 397<br>on site parking spaces, Block: 438/44 / Lots: 1.01 &<br>1.02/3, North Bergen/Guttenberg Twp., Hudson County   | Council Chambers,<br>2 <sup>nd</sup> fl, Town Hall<br>4233 Kennedy Blvd.,<br>North Bergen |

## NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION ENVIRONMENTAL REGULATION OFFICE OF POLLUTION PREVENTION AND PERMIT COORDINATION NOTICE OF RULE PROPOSAL

### PUBLIC NOTICE

#### Proposed New Rules: N.J.A.C. 7:1M-2 Proposed Amendment: N.J.A.C. 7:27-8 & 22

Take notice that the NJ Department of Environmental Protection is proposing regulations for participation in the Gold Track tier of the Silver and Gold Track Program for Environmental Performance and amendments to N.J.A.C. 7:27-8, Permits and Certificates for Minor Facilities (and Major Facilities Without an Operating Permit) and N.J.A.C. 7:27-22, Operating Permits. A statement of the substance of the proposal follows: The proposed rules establish the requirements and procedures for participation in the Gold Track tier of the Silver and Gold Track Program for Environmental Performance. This Program is based on achieving environmental excellence through commitments and accountability beyond standard regulatory requirements. The Silver and Gold Track Program consists of three tiers: Silver Track, Silver Track II, and Gold Track. The goal of Gold Track is to foster the continued development and implementation of creative approaches to achieving more efficient and effective environmental performance. Gold Track, once implemented, would be the top performance tier of NJDEP's Silver and Gold Track Program for Environmental Performance. New Jersey's goal in creating this tiered system is to encourage environmentally progressive companies to commit to further reductions in emissions and to adopt environmentally sustainable practices beyond those currently required by federal or State law. In initiating the Gold Track program, NJDEP is pursuing environmental improvements, including but not limited to: reductions of releases of criteria and hazardous air pollutants, carbon dioxide and other greenhouse gases; promoting enhanced management of hazardous wastes; utilization of environmental management systems; water conservation, stormwater management, and an increase in a facility's accountability and communication with the general public and local communities. In return for meeting the stringent entry requirements and environmental commitments of Gold Track, participating facilities would receive certain air pollution control, hazardous waste and water regulatory flexibilities. The Gold Track Program will be limited to no more than nine participants.

The proposal is scheduled to be published in the New Jersey Register dated February 4, 2002. A copy of the proposal is available from the Office of Pollution Prevention and Permit Coordination's web site, http://www.state.nj.us/dep/opppc/ or by contacting the rule manager, Michael DiGiore at 609-292-3600. Be advised that there may be a fee for obtaining a copy of the proposal from some sources.

A public hearing concerning this proposal will be held at 9:00 a.m. on:

March 15, 2002 Public Hearing Room, 1st floor East Department of Environmental Protection 401 E. State Street Trenton, New Jersey

Submit Written comments by March 15, 2002 to: New Jersey Department of Environmental Protection Stacey P. Roth, Esq. Attn. DEP Docket Number <u>01-02-01/183</u> Office of Legal Affairs Department of Environmental Protection P.O. Box 402 Trenton, New Jersey 08625-0402 NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

### ENVIRONMENTAL PLANNING AND SCIENCE

#### AIR QUALITY PLANNING

#### NOTICE OF RULE PROPOSAL AND PROPOSED REVISIONS

#### TO THE STATE IMPLEMENTATION PLANS FOR CARBON MONOXIDE AND OZONE

Emission Statements, N.J.A.C. 7:27-21, and the New Jersey State Implementation Plans for Carbon Monoxide and Ozone

#### **PUBLIC NOTICE**

**Take notice** that the New Jersey Department of Environmental Protection is proposing new rules and amendments at N.J.A.C. 7:27-21, Emission Statements. These amendments address a **A**Clean Air@commitment in New Jersey=s Environmental Performance Partnership Agreement (Fiscal Years 2002-2004) with USEPA to expand the Department=s air emission inventories and revise the State Implementation Plan for Carbon Monoxide and Ozone. Proposed rule amendments to sections 7:27-21.5 (e) and (f) address ozone related emissions and are proposed to be incorporated in the State=s Ozone SIP. Sections 7:27-21.5 (e) and (f) address carbon monoxide related emissions and are proposed to be incorporated in the State=s Carbon Monoxide SIP.

The emission reporting requirements at N.J.A.C. 7:27-21, Emission Statements, would be expanded to phase in emissions reporting of 36 toxic air contaminants as well as the greenhouse gases carbon dioxide and methane; add Federal reporting requirements for fine particulates and ammonia; and would make the rule consistent with the Department's 1999 Emission Statement Guidance Document and any revisions thereto. The proposed amendments also would revise terms and definitions to make them consistent with the same terms and definitions found in the Air Pollution Control Code, N.J.A.C. 7:27, and the New Jersey Air Pollution Control Act, N.J.S.A. 26:2C-1 et seq.

The Department is seeking comment from the public on the content of the proposal and the proposed SIP Revisions. Written and/or oral testimony will be received a the public hearing which will be held on:

Friday, March 8, 2002 NJ Department of Environmental Protection 401 E. State Street 1st Public Hearing Room Trenton, N.J, 08625

This hearing is being held in accordance with Section 110 (a)(2) of the Clean Air Act, 42 U.S.C. 7410, the Air Pollution Control Act (1954), N.J.S.A. 26:2C and the Administrative Procedure Act N.J.S.A. 52:14B.

Written comments relevant to the Departments proposal/proposed SIP revisions may be submitted until close of business March 9, 2002, to:

Ms. Stacey P. Roth, Esq. Office of Legal Affairs Attn: DEP Docket No. 03-2-01/149 New Jersey Department of Environmental Protection P.O. Box 402 Trenton, N.J., 08625-0402

A copy of the proposal/proposed SIP revisions is available for inspection at the Department=s public information center at 401 E. State Street in Trenton, the Department=s four Regional Enforcement Offices, and a number of public libraries throughout the State. The proposal is also available from the Office of Air Quality Management=s website at: http://www.state.nj.us/dep/aqm/. Further information on how to view or obtain a copy of the proposal/proposed SIP revisions is available from:

Lori McGee N.J. DEP, Office of Air Quality Management 401 East State Street PO Box 418 Trenton, New Jersey 08625-0418 (609) 777-1345 Imcgee@dep.state.nj.us

## NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

### NOTICE OF PUBLIC HEARING

### FOR FINANCING OF

## ENVIRONMENTAL INFRASTRUCTURE FACILITIES UNDER THE CLEAN WATER STATE REVOLVING FUND (CWSRF)

The Municipal Finance and Construction Element (MF&CE) in the Division of Water Quality has developed the Proposed FFY2003 Priority System document for administration of the clean water state revolving fund (CWSRF) program, which is authorized and subsidized in part through the federal Clean Water Act and its amendments. Projects eligible for assistance under the clean water program include wastewater, stormwater and nonpoint source management facilities.

A public hearing regarding New Jersey's Proposed FFY2003 Priority System document will be held on March 26, 2002 at the New Jersey Department of Environmental Protection (DEP) office in the 3rd Floor Conference Room. The hearing will commence at 10:00 a.m. and conclude at the end of testimony or 12:00 p.m., whichever is later. The DEP office (Tel. # 609-292-3859) is located at 401 East State Street in Trenton. Presentations may be made orally or in writing; if written testimony is prepared, please limit any oral presentation to a summary of the text. The period for submitting written comments on the proposal will close March 29, 2002 (all comments must be postmarked by that date). All comments submitted in accordance with the above deadline will be considered in the preparation of the final FFY2003 Priority System document.

The schedule for the FFY2003 Financing Program is as follows:

| <b>Commitment Letter and Planning Documents</b> | <b>October 7, 2002</b> |
|---|------------------------|
| Design Documents and Loan Application           | March 3, 2003          |
| Loan Award                                      | November 2003          |

For project-specific questions or to request a preplanning meeting, please contact the following:

For projects in all counties **north** of, and including Middlesex, Somerset and Hunterdon, call: Stanley V. Cach, Jr., P.E., Chief, Bureau of Engineering North (609) 292-6894

For projects in all counties **south** of, and including Monmouth and Mercer, call: Gautam Patel, Chief, Bureau of Engineering South (609) 984-6840

For **Open Space Land Acquisition and Conservation** projects (Statewide), call: Tracy Shevlin, Supervisor, Open Space/Land Acquisition Unit (609) 292-8961

For questions regarding this notice or for a copy of the DEP's Proposed FFY2003 Priority System document, please contact Theresa Fenton, Chief, Bureau of Program Development and Technical Services, MF&CE, at (609) 292-3859.

Thank you, in advance, for your input.

### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

## NOTICE OF STIPULATION OF SETTLEMENT

### CAFRA EXEMPTION DENIAL

### TAKE NOTICE THAT THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, Land Use

Regulation Program, has agreed to settle the pending appeal of Coastal Area Facility Review Act Exemption Denial file #1530-95-0093.1, for the property designated Lots 12 & 14, Block 209, Stafford Township, Ocean County, New Jersey.

The applicant, Louis Raup, proposes to legalize and complete the construction of a duplex dwelling on the existing 40 foot by 24.5 foot timber foundation and first floor platform. An additional 18 foot by 18 foot vehicle parking area between East Mallard Drive and the existing piling foundation on the previously filled portion of the site is further authorized. No other construction or placement of fill will be authorized by this settlement.

Comments regarding this proposed settlement may be forwarded within 15 days of this notice to:

Robert N. Cubberley NJDEP Land Use Regulation Program PO Box 439 Trenton, NJ 08525

### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

### NOTICE OF INTENT TO SETTLE

### WATERFRONT DEVELOPMENT PERMIT

**TAKE NOTICE THAT THE DEPARTMENT OF ENVIRONMENTAL PROTECTION** intends to enter into a Settlement Agreement which would authorize a 4'x 55' fixed pier and four mooring piles under the Waterfront Development Law (N.J.S.A. 12:5-3). The pier would be located on Harris Harbor off of Little Egg Harbor Bay at a property owned by Dr. Richard Chillemi, Long Beach Township, Ocean County.

| IN THE MATTER OF: | Dr. Richard Chillemi                              |
|-------------------|---|
|                   | File 1517-95-0053.2 – Ocean County                |
|                   | 10200 Highland Avenue                             |
|                   | Beach Haven Park, Long Beach Township, New Jersey |
|                   | Block 11.15, Lots 12 & 16                         |

Comments regarding this settlement, or requests for copies of the Mediation Agreement and plan, may be sent to Kurt R. Kalb, Section Chief, Land Use Regulation Program, PO Box 439, Trenton, NJ 08625, telephone (609) 292-8262. Comments must be received by NJDEP within 15 days of this publication, or by 28 February 2002.

## NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION DIVISION OF SOLID AND HAZARDOUS WASTE

#### PUBLIC NOTICE

Notice is hereby given that the New Jersey Department of Environmental Protection, Division of Solid and Hazardous Waste has tentatively approved an application made by Merck & Co., Inc. to renew their Solid Waste Facility Permit to operate an existing small-scale thermal destruction facility (incinerator) in accordance with N.J.A.C. 7:26-1 *et seq*. and by authority of N.J.S.A. 13:1E-1 *et seq*.

This facility is located on the Merck & Co., Inc. "Rahway Campus". The Rahway Campus encompasses land located in both the City of Rahway and the City of Linden. The street address of the Rahway Campus is 126 E. Lincoln Avenue, Rahway, New Jersey 07065. The facility is located on Block 470, Lot 67 in the City of Linden, New Jersey. This incinerator has an approved capacity of 799 pounds per hour of solid waste and 751 pounds per hour for injected liquid waste. The tentative approval authorizes the processing of the following waste types generated by the Merck & Co., Inc. Rahway Campus: Dry Industrial Waste; Bulk Liquid and Semiliquids; and, Regulated Medical Waste (RMW) Classes 1, 2, 3, 4, 5, 6, and 7, that include liquids and semi-liquids used in research and development activities conducted at the Rahway Campus, that have been in contact with Regulated Medical Waste materials. Incineration of RMW that is also low-level radioactive waste-containing byproduct material shall be conducted in accordance with the permittee's U.S. Nuclear Regulatory Commission (NRC) Materials License No. 29-00117-06, 10 CFR Part 20 and 40 CFR Part 61, Subpart I, as applicable.

The public comment period on this tentative approval begins on the date of the publication of this notice and will close thirty (30) days, or by 15, March 2002 after the publication date. During this period, any interested person may submit written comments concerning the tentatively approved Permit to:

Mr. Thomas Sherman, Assistant Director New Jersey Department of Environmental Protection Division of Solid and Hazardous Waste Office of Permitting and Technical Programs 401 East State Street, P.O. Box 414 Trenton, New Jersey 08625-0414 (609) 984-5950

All interested persons, including the applicant, who believe any aspect of the tentative approval is inappropriate shall raise all reasonably ascertainable issues and submit all reasonably available arguments and factual grounds supporting their position, including all supporting material, by the close of the public comment period. All supporting materials shall be included in full and may not be incorporated by reference, unless they are already part of the administrative record in the same proceeding, or consist of State or Federal statutes and regulations or other generally available reference materials.

Any interested person who reasonably requires additional time within which to supplement the administrative record should request, in writing, an extension of the public comment period, and the Department will exercise reasonable discretion in setting the closing date for public comment. The Department will publish subsequent notice of any decision to extend the period for public comment. Any notice of an extension of the public comment period will clearly set forth the closing date of such extension.

The Department will respond to all relevant comments submitted during the public comment period. These comments and the Department's responses will be set forth in a response document which shall become part of the administrative record upon which the Department shall base its final decision. Any person who has submitted relevant written comments will receive notification of the Department's final decision. Upon the written request of any interested party which, in the opinion of the Department, raises significant issues of fact relevant to the proposed agency action within thirty (30) days of this publication date, or by 15 March 2002, a public hearing will be scheduled regarding the proposed agency action.

Copies of the tentative approval and the project fact sheet are available for review at the office of the City of Linden Clerk at 301 North Wood Avenue; the office of the City of Rahway Clerk at One City Hall Plaza; the office of the Union County Clerk at 2 Broad Street, Elizabeth; and at the Department of Environmental Protection office listed above. Copies of the application documents and the administrative record are available at the Department of Environmental Protection office listed above. Anyone wishing to review the Department files for this project or who would like to obtain copies of the tentative approval and the fact sheet, should notify Ms. Rebecca Croke at the address listed above or contact her at (609) 984-5950. The files may be inspected by appointment only, weekdays between the hours of 9:00 AM and 5:00 PM.

#### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

## NOTICE OF PUBLIC HEARING AND AVAILABILITY: PROPOSED RULEMAKING REGARDING THE ENHANCED INSPECTION AND MAINTENANCE PROGRAM (N.J.A.C. 7:27-15 and N.J.A.C. 7:27B-5)/PROPOSED STATE IMPLEMENTATION PLAN (SIP) REVISION

The New Jersey Department of Environmental Protection (the Department) recently filed a proposal that would modify the State's enhanced I/M program. The program modifications include changing the start date for mandatory on-board diagnostic (OBD) inspections from January 1, 2001, to January 1, 2003 and establishing the framework for a "phase-in" of these inspections. Other proposed changes include continuation of the initial emission standards beyond their current end date of December 31, 2001 and the addition of a number of "interim" standards, effective January 1, 2003, in place of the current "final" standards. The proposal would also eliminate references to the evaporative pressure and purge tests and would add new OBD inspection procedures. Finally, consistent with rulemaking by the New Jersey Division of Motor Vehicles (DMV), the proposal would change the test to be used for certain vehicles registered as school buses and inspected by the DMV's school bus inspection unit. Those school buses that would have been tested biennially (every other year) with the dynamometer-based ASM5015 test would instead be tested twice a year with a 2500 rpm test. This proposal is reflected in a proposed revision to the State's Enhanced I/M Program SIP that was forwarded to the United States Environmental Protection Agency (EPA) on December 31, 2001. The proposed SIP revision also reflects that portion of the DMV's proposed school bus rulemaking relating to the emissions inspection of school buses otherwise subject to the enhanced I/M program requirements.

The Department's proposal will appear in the January 22, 2002 New Jersey Register; the DMV's proposal is scheduled for publication in February, 2002. These proposals and the proposed SIP revisions are now available for inspection, as described more fully below.

A **public hearing** concerning the proposed SIP revisions, the Department's proposal and the relevant portions of the DMV's proposal is scheduled as follows:

Monday, February 25, 2002 at 10:00 a.m. First Floor Public Hearing Room Department of Environmental Protection 401 E. State Street Trenton, New Jersey

This hearing is being held in accordance with the provisions of Section 110 (a)(2) of the Clean Air Act, 42 U.S.C. § 7410; the Air Pollution Control Act(1954), N.J.S.A. 26:2C; and the Administrative Procedure Act, N.J.S.A. 52:14B. Written comments may be submitted by close of business February 28, 2002, to:

New Jersey Department of Environmental Protection Stacey Roth, Esq. ATTN: DEP Docket No. 39-01-12/246 Office of Legal Affairs PO Box 402 Trenton, New Jersey 08625-0402

#### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Public Comment Period for Request for Federal Consistency Determination The requests for a Federal Consistency Determination for the projects listed below are reviewed under the Rules on Coastal Zone Management, N.J.A.C. 7:7E.

| COUNTY<br>MUNICIPALITY<br><u>DATE RECEIVED</u><br>NEW JERSEY<br>STATEWIDE<br>2/11/2002 | PROJECT NUMBER<br><u>PROJECT MANAGER</u><br>0000-02-0002.1<br>A. HEYL | PROJECT LOCATION<br><u>PROJECT DESCRIPTION</u><br>FRAMEWORK ADJUSTMENT 1 TO<br>THE MONKFISH FMP | APPLICANT NAME<br><u>ADDRESS</u><br>NEW ENGLAND FMC,<br>50 WATER STREET<br>NEWBURGPORT, MA 01950 |
|--|---|---|--|
| NEW JERSEY<br>STATEWIDE<br>1/18/2002   | 0000-02-0003.1<br>A. HEYL   | EMERGERCY RULE TO MAINTAIN<br>COMMERCIAL QUOTA FOR LARGE<br>COASTAL SHARKS                      | NOAA/NMF,<br>SILVER SPRING, MD 20910   |
| NEW JERSEY<br>STATEWIDE<br>2/04/2002   | 0000-02-0004.1<br>A. HEYL   | 2002 RECREATIONAL SPECS OF<br>SUMMER FLOUNDER,SCUP & BLACK<br>SEA BASS                          | MID-ATLANTIC FMC,<br>RM 2115 FEDERAL BLDG.,<br>300 SOUTH NEW STREET<br>DOVER, DE 19901           |
| NEW JERSEY<br>STATEWIDE<br>1/15/2002   | 0000-02-0005.1<br>A. HEYL   | 2002-2003 SPINY DOG SPECS   | MID-ATLANTIC FMC,<br>RM 2115 FEDERAL BLDG.,<br>300 SOUTH NEW STREET<br>DOVER, DE 19904           |
| CAPE MAY<br>CAPE MAY<br>2/06/2002  | 0500-02-0001.1<br>H. OWENS  | GREAT EGG HARBOR INLET TO<br>TOWNSENDS INLET<br>FINAL EIS-SHORE PROTECTION                      | DEPT OF THE ARMY,<br>US ARMY CORPS OF ENG.<br>WASHINGTON, DC 20314                               |

For additional information on the proposed project, please contact the project manager listed above at (609) 292-0060. Written comments should be submitted within 15 days of publication date to:

New Jersey Department of Environmental Protection Land Use Regulation Program PO BOX 439 Trenton, New Jersey 08625-0439 Attn: (Name of project manager listed above)

## Division of Responsible Party Site Remediation Industrial Site Evaluation Element

## **PUBLIC NOTICE**

Notice is hereby given that the New Jersey Department of Environmental Protection (Department), Site Remediation Program, proposes to issue the following New Jersey Pollutant Discharge Elimination System permit actions in accordance with N.J.S.A. 58:10A-1 et seq. and N.J.A.C. 7:14A-1 et seq.

The permit action prepared by the Department is based on the administrative record which is on file at the offices of the Department, Site Remediation Program, located at 401 East State Street in the City of Trenton, Mercer County, New Jersey. It is available for inspection, by appointment, Monday through Friday, between 8:30 A.M. and 4:00 P.M. Appointment for inspection may be requested in writing to the Bureau of Federal Case Management or by fax at (609) 777-4285. Requests should be made to the attention of the file custodians. Appointments for inspection of the NJPDES file only or requests for a copy of the draft document (at a nominal charge) may be made by calling Central File at (609) 292-0400.

Comments on the draft document or a request that the Department hold a non-adversarial public hearing must be submitted in writing to the person specified below and shall be postmarked within 30 days of the date of this public notice. All persons, including the applicant, who believe that any condition set forth in this document is inappropriate, must raise all reasonable issues and submit all arguments and factual materials supporting their position by the close of the public comment period. Any request for a hearing shall state the nature of the issues to be raised. A public hearing will be conducted whenever the Department determines that there is a significant degree of public interest in the permit decision. If a public hearing is held, the public comment period shall automatically be extended to the close of the public hearing.

The Department will consider and respond to all significant and timely comments. The applicant and each person who has submitted written comments will receive notice of Department's final decision.

Written comments should be submitted to the appropriate permitting bureau:

Steve Maybury, Chief Bureau of Environmental Evaluation, Cleanup and Responsibility Assessment P.O. Box 432 Trenton, NJ 08625

Kevin Kratina, Chief Bureau of Underground Storage Tanks P.O. Box 433 Trenton, NJ 08625

## Public notice of proposed permit actions

| Facility name /<br>NJPDES Permit No ./ | Facility location /<br>address / | NJDEP case<br>manager / | Permit Type /<br>Formation / | Executive Summary   |
|--|----------------------------------|-------------------------|------------------------------|---|
| SRP Case ID                            |                                  | Bureau /                | Ground Water                 |   |
|  | County                           | phone number            | Classification               |   |
| Hofer Machine & Tool Co.               | 126 Linda Vista Avenue           | Robert Marcolina        | Discharge to Ground Water    | The applicant is applying for a permit renewal. The permit was originally   |
| 0073571                                | North Haledon                    | BFCM                    | II-A                         | issued as a NJPDES corrective action permit. The applicant contributed to<br>ground water contamination by discharging spent solvents used during their<br>operations. Ground water is treated by air stripping to remove organic |
|  | Passaic County                   | 609-633-7237            |                              | contaminants. Air stripping is performed by two packed towers set in  |
|  |                                  |                         |                              | series. Treated water is held in an effluent tank and eventually reinjected   |
|  |                                  |                         |                              | into the aquifer.   |

## New Jersey Department of Environmental Protection Division of Water Quality

## **PUBLIC NOTICE**

Notice is hereby given that the New Jersey Department of Environmental Protection (NJDEP) proposes to issue the following New Jersey Pollutant Discharge Elimination System (NJPDES) permit actions in accordance with N.J.A.C. 7:14A-1 et seq. and by authority of N.J.S.A. 58:10A-1 et seq. The description of each proposed permit action is contained in the accompanying table.

This public notice has been prepared for these facilities as part of the administrative record to be filed at NJDEP, 401 East State Street, Trenton. Copies of the draft document are obtainable, for a nominal charge, and the administrative record is available for inspection by appointment only, Monday through Friday, by contacting the NJDEP file room at (609) 292-0400. Additional information regarding the draft document may be obtained from the contact person listed in the accompanying table.

Comments on the draft document or a request that NJDEP hold a non-adversarial public hearing on the document must be submitted, in writing, to the individual specified below (refer to the accompanying table for the appropriate permitting bureau) during the public comment period, which closes either:

1. 30 calendar days after publication of the last newspaper notice when a notice is published in the DEP Bulletin *and* a newspaper(s); or

2. 30 calendar days after publication of the DEP Bulletin notice when a notice is published in the DEP Bulletin *only*.

All persons, including permittees who believe that any condition of NJDEP's tentative decision to issue these permit actions is inappropriate must raise all reasonable issues of concern and submit all arguments and factual materials supporting their position during the public comment period. Any request for a public hearing shall state the nature of the proposed issues to be raised in the hearing. A public hearing will be conducted if NJDEP determines there is a significant degree of public interest. If a public hearing is held, the public comment period is automatically extended through the close of the hearing.

NJDEP will consider and respond to all significant and timely submitted comments. The permittee and each person who submitted written comments, will receive notice of NJDEP's final decision to issue, revoke or redraft the document.

#### Written comments should be submitted to the appropriate permitting bureau:

| Howard Tompkins, Acting Chief                | Pilar Patterson, Chief                       |
|--|--|
| Bureau of Point Source Permitting - Region 1 | Bureau of Point Source Permitting - Region 2 |
| PO Box 029                                   | PO Box 029                                   |
| Trenton, NJ 08625                            | Trenton, NJ 08625                            |
| Barry Chalofsky, Chief                       | Mary Jo Aiello, Chief                        |
| Bureau of Nonpoint Pollution Control         | Bureau of Pretreatment and Residuals         |
| PO Box 029                                   | PO Box 029                                   |
| Trenton, NJ 08625                            | Trenton, NJ 08625                            |

| Public Notice of Proposed Permit Actions – 2/27/02<br>(Division of Water Quality)  |  |  |   |   |
|--|--|--|---|---|
| <u>Permit</u> :<br>• Name<br>• NJPDES<br>No.<br>• Type                             | Facility Location:<br>• Address<br>• County                      | NJDEP:<br>• Case<br>manager<br>• Bureau<br>• Phone No.                     | <u>Receiving Discharge</u> :<br>• Stream or<br>Formation or POTW<br>• Stream<br>Classification<br>• Watershed | Executive Summary   |
| Getty Petroleum<br>Corporation<br>NJPDES Permit No.<br>NJ0026034<br>Storm Water    | Newark, NJ<br>Essex County                                       | Shashi Nayak<br>Bureau of Nonpoint<br>Pollution Control<br>(609) 633-7021  | Passaic River<br>SE3<br>02030103150   | Getty Terminals Corporation has applied for a New Jersey Pollutant Discharge<br>Elimination System (NJPDES) renewal permit to the New Jersey Department of<br>Environmental Protection (NJDEP), Bureau of Nonpoint Pollution Control. The<br>applicant is involved with the storage and distribution of petroleum products<br>under the Standard Industrial Classification (SIC) 5171. This permit authorizes<br>Getty Terminals Corporation to discharge stormwater runoff to the Passaic<br>River, classified as SE3.   |
| Point Bay Fuel Inc<br>NJPDES Permit No.<br>NJ0034371<br>Storm Water                | Lakewood Twp., NJ<br>Ocean County                                | Shashi Nayak<br>Bureau of Nonpoint<br>Pollution Control<br>(609) 633-7021  | Metedeconk River<br>FW2-TM<br>02040301020   | Point Bay Fuel, Inc. has applied for a New Jersey Pollutant Discharge<br>Elimination System (NJPDES) renewal permit to the New Jersey Department of<br>Environmental Protection (NJDEP), Bureau of Nonpoint Pollution Control. The<br>applicant is involved with the storage and distribution of petroleum products<br>under the Standard Industrial Classification (SIC) 5171. This permit authorizes<br>Point Bay Fuel, Inc. to discharge stormwater runoff to the Metedeconk River,<br>classified as FW2-TM.   |
| Mercer Wrecking<br>Recycling Corp<br>NJPDES Permit No.<br>NJ0117978<br>Storm Water | 526 W. New York Ave.<br>Trenton , NJ<br>Mercer County            | Eline Megalla<br>Bureau of Nonpoint<br>Pollution Control<br>(609) 633-7021 | Delaware River<br>SE2<br>02040105210  | Mercer Wrecking-Recycling Corporation (Mercer) is involved in recycling class<br>B materials and scrap metal under Standard Industrial Classification (SIC) 5093.<br>The existing permit regulates stormwater discharges to the Delaware River,<br>classified as TW3 water. Mercer has been ceased all operations, and has<br>removed all source materials from the site. The site has completed closure as<br>required by their existing permitt conditions. The facility no longer has a<br>discharge of stormwater associated with industrial activity as defined in<br>N.J.A.C. 7:14A-1.2 and therefore is not required to have a NJPDES permit for<br>its stormwater discharge. Authorization to discharge stormwater under<br>(NJPDES) individual permit NJ0117978 will be revoked on the effective date of<br>this Revocation permit action. |
| John C. Dolph Co.<br>NJPDES Permit No.<br>NJ0106739<br>Storm Water                 | New Rd, PO Box 267,<br>Monmouth Junction, NJ<br>Middlesex County | Eline Megalla<br>Bureau of Nonpoint<br>Pollution Control<br>(609) 633-7021 | Passaic River<br>FW2-NT<br>02030103150  | This is a renewal permit action for John C Dolph Corporation. The facility is involved in the manufacturing of insulating varnish and epoxy resins for the electronics industry under the Standard Industrial Classification (SIC) 2851. The facility receives the unfinished products, and ships finished products by trucks. The existing permit regulates stormwater discharges to the Lawrence Brook, classified as FW2-Nt waters. The facility has outside storage in bulk tanks of raw materials (solvent and polymers) used in the manufacturing of varnishes and lacquers, and finished and waste products. Stormwater is discharged from the facility at six (6) discharge locatons through outfalls No. DSN001, DSN002, DSN003, DSN004, DSN005, and DSN006.   |

| Inversand Co<br>NJ0089354<br>NJPDES Permit No.<br>Ground Water                         | 625 Woodbury-Glassboro<br>Road<br>Mantua Twp., NJ<br>Gloucester County           | John Gray<br>Bureau of Nonpoint<br>Pollution Control<br>(609) 633-7021                   |  | This is a permit renewal action for Inversand Company, Inc. The facility<br>hydraulically mines Glauconite from local beds of the Navesink and<br>Hornerstown Marls. Glauconite is processed onsite and sold as specialized<br>products primarily used for water softening and iron and manganese removal<br>from water. The facility includes (2) I/P lagoons, a clarifier and pH<br>neutralization tank. Wastewater generated includes earthen mine tailings, non-<br>chemical process waste water and virgin mine tailings. The rate of water<br>entering the I/P lagoons is approximately 245,000 gallons per day.  |
|--|--|--|--|---|
| Genie House<br>NJPDES Permit No.<br>NJ0064971<br>Ground Water                          | 139 Red Lion Road<br>Southampton Twp., NJ<br>Burlington County                   | John Gray<br>Bureau of Nonpoint<br>Pollution Control<br>(609) 633-7021                   | II-A   | This is a permit renewal action for Genie House. The facility produces lanterns<br>and lighting fixtures with an antiquing procedure. There is a one-story building<br>on the site that serves as the production, storage, and office area. All wastewater<br>from the manufacturing processes of the facility discharges into a septic system<br>that includes two (2) septic tanks each with a capacity of 1,000 gallons which<br>discharge into a leach field. Cleaning, finishing and/or "antiquing" solutions are<br>used on all the manufactured products. Approximately 152 gallons of these<br>solutions are used each year. These solutions contain acids, alkaline solutions,<br>phosphates, and metal oxides. All discharges are diluted with rinsewater. There<br>is no pretreatment prior to discharge. A separate septic system on the western<br>side of the building accommodates the sanitary waste at the facility. |
| JCP&L (d/b/a GPU<br>Energy)<br>NJPDES Permit No.<br>NJ0125130<br>DSW Minor             | 13 <sup>th</sup> Ave. & Railroad Ave.<br>Monmouth County                         | Margaret Elsishans<br>Bureau of Point<br>Source Permitting<br>Region 1<br>(609) 633-3869 | Shark River<br>SE1<br>HUC 11: Whale Pond Bk/Shark<br>Ri/Wreck Pond<br>(02030104090060) | This application is for the renewal of a NJPDES permit to discharge an average of 0.0201 MGD of remediated groundwater.   |
| McGuire Air Force<br>Base<br>Central Heat Plant,<br>Building 2101<br>NJPDES Permit No. | 2101 Vandenberg Avenue<br>New Hanover Township, NJ<br>08641<br>Burlington County | Ramanthan Asokan<br>Bureau of Point  | South Run<br>FW2-NT<br>Crosswicks Creek  | This application is for a renewal of a NJPDES permit to discharge an average of 0.114 million gallons per day of untreated non-contact cooling water which mixes with a minimal amount of site stormwater from roof drains prior to discharging through one outfall.  |
| NJPDES Permit No.<br>NJ0109673<br>DSW Minor  | burnington County  | Source Permitting<br>Region 2<br>(609) 292-4860  | Closswicks Creek   |   |

| purposes only and are  | Minor Modifications Issued<br>(Division of Water Quality)           |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Permit:<br>• Name<br>• NJPDES Number                         | Facility Name/Location  | Executive Summary  |  |  |  |  |  |
| Culver Brook Apts<br>NJPDES Permit No. NJ0109541             | Culver Brook Apts<br>96 Union Turnpike<br>Branchville, NJ           | This permit was transferred from Country Village Apartments to Culver Brook Apts effective 6/16/1998.      |  |  |  |  |  |
| New Plan Excel Realty Trust<br>NJPDES Permit No. NJ0108936   | Jackson Outlet Village<br>Rt 537 Monmouth Rd<br>Jackson, NJ         | The facility name was changed from Six Flags Factory Outlets to Jackson Outlet Village effective 2/1/2002. |  |  |  |  |  |
| L'Oreal USA<br>NJPDES Permit No. NJ0112682                   | L'Oreal USA<br>35 Fairfield Place<br>W Caldwell, NJ                 | This permit was transferred from Kiehl's Since 1851 to L'Oreal USA effective 1/7/2002.                     |  |  |  |  |  |
| Atlantic Express Bus Facility<br>NJPDES Permit No. NJ0120383 | Atlantic Express Bus Facility<br>230 Red Lion Rd<br>Southampton, NJ | The site address was corrected to 230 Red Lion Rd.   |  |  |  |  |  |
|  |   | trative Permit Revocations Issued<br>Division of Water Quality)  |  |  |  |  |  |
| Permit:<br>• Name<br>• NJPDES Number                         | Facility Name/Location  | Executive Summary  |  |  |  |  |  |
| South Jersey Gas Co<br>NJPDES Permit No. NJ0139084           | Rowan Science Building<br>Route 322<br>Glassboro, NJ                | This permit was revoked effective 2/1/2002.  |  |  |  |  |  |

The following minor modifications and administrative permit revocations were recently issued. These actions are listed for informational purposes only and are <u>not</u> open for public comment.

### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION Environmental Impact Statements and Assessments Filed Or Acted Upon For The Period Of: February 5, 2002 to February 19, 2002

| LOCATION<br>COUNTY<br>MUNICIPALITY | PROJECT NAME<br>SPONSOR<br>LEAD AGENCY                          | REVIEW<br>TYPE |                 | DATE<br>FILED |        | REVIEW<br>PERIOD |         | ACTION<br>TAKEN |                 |
|------------------------------------|---|----------------|-----------------|---------------|--------|------------------|---------|-----------------|-----------------|
| Hudson<br>Jersey City              | West End Substation<br>& Crew Quarters                          |                | EO #21!<br>(EA) | ō             | 2/6/02 |                  | 60 Days | i               | Under<br>Review |
|                                    | NJ Transit<br>One Penn Plaza East<br>Newark, NJ 07105-2246      |                |                 |               |        |                  |         |                 |                 |
|                                    | Same  |                |                 |               |        |                  |         |                 |                 |
| Mercer<br>Ewing                    | Forcina Parking Deck and<br>Metzger Drive Relocation            |                | ō               | 2/11/02       |        | 60 Days          |         | Under<br>Review |                 |
|                                    | The College of New Jerse<br>PO Box 7718<br>Ewing, NJ 08628-0718 | ey             |                 |               |        |                  |         |                 |                 |
|                                    | Same  |                |                 |               |        |                  |         |                 |                 |
| REVIEW TYPE                        |   |                |                 |               |        |                  |         |                 |                 |
| EO #215                            | (Now Jorsov Executive O   | rdor No. 3     | 15 of 100       | 20)           |        |                  |         |                 |                 |

| EO #215 | (New Jersey Executive Order No. 215 of 1989) |
|---------|--|
| EA      | (Environmental Assessment)                   |
| EIS     | (Environmental Impact Statement)             |

| COUNTY<br>MUNICIPALITY                              | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT<br>LOCATION           | PROJECT<br>DESCRIPTION                                     | APPLICANT<br>NAME/ADDRESS   | DATE<br>RECEIVED | MILESTONES                         |
|---|-----------------------------------|-------------------------------|--|---|------------------|------------------------------------|
| PERMIT PROGRAM                                      | HAZA                              | RDOUS WASTE FACILITIES        |  |   |                  |                                    |
| BURLINGTON<br>NEW HANOVER                           | NJ4213720275<br>J. SCOTT          | NEW JERSEY AVE.               | HWF PERMIT<br>INITIAL<br>INCINERATION                      | DEPT. OF THE ARMY<br>U.S. ARMY - FT. DIX<br>FT. DIX, NJ 08604   | 4/13/94          | F 5/13/94<br>WITHDRAWN<br>01/24/02 |
| CUMBERLAND<br>VINELAND                              | NJD045995693<br>Z. BILLAH         | 3209 NORTH MILL ROAD          | HWF PERMIT - CLASS 3<br>MODIFICATION<br>STORAGE/TREATMENT  | CASIE ECOLOGY OIL SALVAGE, INC.<br>PO BOX 92<br>FRANKLINVILLE, NJ 08322   | 01/24/01         |                                    |
| GLOUCESTER<br>GREENWICH                             | NJD002373579<br>M. GERCHMAN       | BILLINGSPORT ROAD             | HWF PERMIT - INITIAL<br>INCINERATION                       | AIR PRODUCTS AND CHEMICALS, INC.<br>PO BOX 231<br>PAULSBORO, NJ 08066   | 11/13/91         | F 05/18/92                         |
| GLOUCESTER<br>LOGAN                                 | NJD053288239<br>M. GERCHMAN       | ROUTE 322 & I-295             | HWF PERMIT - CLASS 1<br>MODIFICATION<br>INCINERATION       | SAFETY-KLEEN (BRIDGEPORT)<br>PO BOX 337<br>BRIDGEPORT, NJ 08014   | 06/07/01         |                                    |
| GLOUCESTER<br>LOGAN                                 | NJD053288239<br>M. GERCHMAN       | ROUTE 322 & I-295             | HWF PERMIT -<br>GENERAL APPROVAL -<br>RENEWAL              | SAFETY-KLEEN (BRIDGEPORT)<br>PO BOX 337<br>BRIDGEPORT, NJ 08014   | 05/27/93         | F 06/27/93                         |
| HUDSON<br>KEARNY                                    | NJD991291105<br>J. SCOTT          | 105 JACOBUS AVE.              | HWF PERMIT<br>CLASS 2<br>MODIFICATION<br>STORAGE/TREATMENT | CLEAN EARTH OF NEW JERSEY, INC.<br>115 JACOBUS AVE.<br>KEARNY, NJ 07032   | 10/03/2000       |                                    |
| MIDDLESEX<br>PLAINSBORO                             | NJD000586164<br>Z. BILLAH         | US RT. 1 & PLAINSBORO<br>ROAD | HWF PERMIT - CLASS 1<br>MODIFICATION<br>STORAGE/TREATMENT  | FMC CORP.<br>PO BOX 8<br>PRINCETON, NJ 08543  | 08/16/01         | APPROVED<br>01/04/02               |
| MIDDLESEX<br>SAYREVILLE                             | NJR000035477<br>Z. BILLAH         | 505 MINISINK AVE.             | HWF PERMIT - INITIAL<br>SUBPART X                          | GREEN TREE CHEMICAL TECHNOLOGIES,<br>INC.<br>PO BOX 350<br>PARLIN, NJ 08859   | 11/15/94         | F 12/15/95<br>R 08/08/01           |
| MONMOUTH<br>COLTS NECK                              | NJ0170022172<br>J. SCOTT          | NAVAL WEAPONS STATION<br>EARL | HWF PERMIT - INITIAL<br>SUBPART X                          | DEPT. OF THE NAVY<br>NAVAL WEAPONS STATION EARLE<br>201 HIGHWAY 34 SOUTH<br>COLTS NECK, NJ 07722  | 03/09/94         | F 04/09/94                         |
| MORRIS<br>MT. OLIVE                                 | NJD980536593<br>Z. BILLAH         | 1 EDEN LANE                   | HWF PERMIT - CLASS 2<br>MODIFICATION<br>STORAGE/TREATMENT  | ONYX ENVIRONMENTAL SERVICES, INC.<br>1 EDEN LANE<br>FLANDERS, NJ 07836  | 02/2701          |                                    |
| MORRIS<br>ROXBURY                                   | NJ3210020704<br>J. SCOTT          | PICATINNY<br>ARSENAL          | HWF PERMIT - INITIAL<br>SUBPART X                          | DEPT. OF THE ARMY<br>ARMAMENT RESEARCH, DEVELOPMENT<br>AND ENGINEERING CENTER   | 03/09/94         | F 04/09/94                         |
| MORRIS<br>ROXBURY                                   | NJ3210020704<br>M. GERCHMAN       | PICATINNY ARSENAL             | HWF PERMIT - CLASS 3<br>MODIFICATION<br>INCINERATION       | PICATINNY ARSENAL, NJ 07806-5000<br>DEPT. OF THE ARMY<br>ARMAMENT RESEARCH, DEVELOPMENT<br>AND ENGINEERING CENTER<br>PICATINNY ARSENAL, NJ 07806-5000 | 01/31/01         | F 05/30/01                         |
| UNION<br>BERKLEY HTS. TWP. &<br>NEW PROVIDENCE BOR. | NJD006980924<br>Z. BILLAH         | 600 MOUNTAIN AVE.             | HWF PERMIT<br>CLASS 1<br>MODIFICATION<br>STORAGE/TREATMENT | LUCENT TECHNOLOGIES, INC.<br>700 MOUNTAIN AVE.<br>MURRAY HILL, NJ 07974   | 12/1/01          | APPROVED<br>01/04/02               |
| PERMIT PROGRAM                                      | INCI                              | NERATORS                      |  |   |                  |                                    |
| ATLANTIC<br>SOMERS POINT                            | 0121001188<br>K. FRANK            | SHORE ROAD AND NEW YORK AVE.  | SWF PERMIT - RENEWAL<br>- SMALL SCALE<br>INCINERATOR       | SHORE MEMORIAL HOSPITAL<br>SHORE ROAD AND NEW YORK AVE.<br>SOMERS POINT, NJ 08244   | 05/01/98         | F 09/03/98<br>R 06/23/00           |
| CAMDEN<br>CAMDEN                                    | 0408000207<br>K. FRANK            | 600 MORGAN BLVD.              | SWF PERMIT - RENEWAL<br>- RESOURCE RECOVERY<br>FACILITY    | CAMDEN COUNTY ENERGY RECOVERY<br>ASSOCIATES<br>600 MORGAN BLVD.<br>CAMDEN, NJ 08104   | 03/30/01         | F 06/21/01                         |
| ESSEX<br>NEWARK                                     | 0714000341<br>K. FRANK            | 183 RAYMOND BLVD.             | SWF PERMIT - RENEWAL<br>- RESOURCE RECOVERY<br>FACILITY    | AMERICAN REF-FUEL CO. OF ESSEX<br>COUNTY<br>183 RAYMOND BLVD.<br>NEWARK, NJ 07105   | 07/21/00         | F 11/13/00                         |
| GLOUCESTER<br>W. DEPTFORD                           | 0820000394<br>J. BIELAMOWICZ      | 600 US. ROUTE 130             | SWF PERMIT - RENEWAL<br>- RESOURCE RECOVERY<br>FACILITY    | WHEELABRATOR GLOUCESTER CO. LLP<br>600 U.S. ROUTE 130<br>WESTVILLE, NJ 08093  | 11/27/00         | F 03/14/01                         |
| MERCER<br>TRENTON                                   | 1111001024<br>K. FRANK            | 750 BRUNSWICK AVE.            | SWF PERMIT - RENEWAL<br>- SMALL SCALE<br>INCINERATOR       | HELENE FULD MEDICAL CENTER<br>750 BRUNSWICK AVE.<br>TRENTON, NJ 08638   | 06/22/98         | F 12/18/98                         |
| MORRIS<br>EAST HANOVER                              | 1410001392<br>K. FRANK            | 59 ROUTE 10                   | SWF PERMIT - RENEWAL<br>- SMALL SCALE<br>INCINERATOR       | NOVARTIS PHARMACEUTICALS CORP.<br>59 ROUTE 10<br>EAST HANOVER, NJ 07936-1080  | 02/21/96         | F 03/22/96<br>R 08/21/96           |
| MORRIS<br>MORRISTOWN                                | 1424001049<br>J. BIELAMOWICZ      | 100 MADISON AVE.              | SWF PERMIT - RENEWAL<br>- SMALL SCALE<br>INCINERATOR       | MORRISTOWN MEMORIAL HOSPITAL<br>100 MADISON AVE.<br>MORRISTOWN, NJ 07962-1080   | 05/28/96         | F 07/08/96<br>R 04/11/97           |
| PASSAIC<br>CLIFTON                                  | 1602001189<br>K. FRANK            | 340 KINGSLAND ST.             | SWF PERMIT - RENEWAL<br>- SMALL SCALE<br>INCINERATOR       | HOFFMANN-LÀ-ROCHE, INC.<br>340 KINGSLAND ST.<br>NUTLEY, NJ 07110-1199   | 04/01/98         | F 07/30/98                         |
| PASSAIC<br>PATERSON                                 | 1608001298<br>J. BIELAMOWICZ      | 703 MAIN ST.                  | SWF PERMIT - RENEWAL<br>- SMALL SCALE<br>INCINERATOR       | ST. JOSEPH'S HOSPITAL & MEDICAL<br>CENTER<br>703 MAIN ST.<br>PATERSON, NJ 07503   | 03/09/98         | F 03/25/99                         |
| SOMERSET<br>BRANCHBURG                              | 1805001008<br>J. STAAB            | 203 RIVER ROAD                | SWF PERMIT - RENEWAL<br>- SMALL SCALE<br>INCINERATOR       | MERCK & COMPANY, INC.<br>(BRANCHBURG FARM)<br>PO BOX 2000, RY32-201<br>RAHWAY, NJ 07065-0912  | 05/17/00         | F 08/09/00                         |
| UNION<br>KENILWORTH                                 | 2008001176<br>K. FRANK            | 2000 GALLOPING HILL<br>ROAD   | SWF PERMIT - RENEWAL<br>- SMALL SCALE<br>INCINERATOR       | SCHERING-PLOUGH RESEARCH<br>INSTITUTE<br>2000 GALLOPING HILL RD<br>KENILWORTH, NJ 07033   | 06/02/97         | F 11/13/97                         |

| COUNTY<br>MUNICIPALITY  | PROJECT NUMBER<br>PROJECT MANAGER  | PROJECT<br>LOCATION  | PROJECT<br>DESCRIPTION  | APPLICANT<br>NAME/ADDRESS  | DATE<br>RECEIVED  | MILESTONES               |
|---|--|--|---|--|---|--------------------------|
| UNION<br>LINDEN   | 2013001051<br>K. FRANK   | 126 E. LINCOLN AVE.  | SWF PERMIT - RENEWAL<br>- SMALL SCALE<br>INCINERATOR  | MERCK & COMPANY, INC.<br>PO BOX 2000, RYEO-0911<br>RAHWAYM, NJ 07065-0911  | 03/23/98  | F 05/19/99<br>R 11/20/00 |
| UNION<br>RAHWAY   | 2013001072<br>K. FRANK   | 865 STONE ST.  | SWF PERMIT - RENEWAL<br>- SMALL SCALE<br>INCINERATOR  | RAHWAY HOSPITAL<br>865 STONE ST.<br>RAHWAY, NJ 07065-2797  | 12/05/97  | F 06/22/98<br>R 02/29/00 |
| WARREN<br>OXFORD  | 2117000862<br>J. BIELAMOWICZ   | 218 MT. PISGAH AVE.  | SWF PERMIT - RENEWAL<br>- RESOURCE RECOVERY<br>FACILITY   | WARREN ENERGY RESOURCE COMPANY,<br>L.P.<br>218 MT. PISGAH AVE.<br>OXFORD, NJ 07863   | 08/06/91  | F 09/11/91<br>R 03/29/96 |
| WARREN<br>OXFORD  | 2117000862<br>J. BIELAMOWICZ   | 218 MT. PISGAH AVE.  | SWF PERMIT - MAJOR<br>MODIFICATION -<br>RESOURCE RECOVERY<br>FACILITY   | WARREN ENERGY RESOURCE COMPANY,<br>L.P.<br>218 MT. PISGAH AVE.<br>OXFORD, NJ 07863   | 07/23/97  |                          |
| PERMIT PROGRAM  | REGULA   | TED MEDICAL WASTE FACILITIES   |   |  |   |                          |
| UNION<br>LINDEN   | 2009001503<br>E. REARDON   | 4400 TREMLEY PT.<br>ROAD   | NEW PERMIT  | EARTH CARE SYSTEMS, INC.<br>940 SOUTH AVE.<br>WESTFIELD, NJ 07091  | 09/01/01  |                          |
| PERMIT PROGRAM  | SANITA   | RY LANDFILLS   |   |  |   |                          |
| BERGEN<br>NORTH ARLINGTON   | 0239001368<br>M. GOLDMAN   | ERIE LF<br>SCHUYLER AVE.   | SWF PERMIT - NEW  | NJ MEADOWLANDS COMMISSION<br>TWO DEKORTE PARK PLAZA<br>LYNDHURST, NJ 07071   | 05/16/01  | F 06/14/01               |
| CAMDEN<br>PENNSAUKEN  | 0427000236<br>T. DISBROW   | 9600 RIVER RD.   | SWF PERMIT - RENEWAL  | POLLUTION CONTROL FINANCING<br>AUTHORITY OF CAMDEN COUNTY<br>729 HYLTON ROAD<br>PENNSAUKEN, NJ 08110   | 09/26/01  | F 10/24/01               |
| HUDSON<br>KEARNY  | 0907000426<br>M. GOLDMAN   | NORTH AREA HMDC 1-<br>E LF<br>BELLEVILLE<br>TURNPIKE   | SWF PERMIT - NEW  | NJ MEADOWLANDS COMMISSION<br>TWO DEKORTE PARK PLAZA<br>LYNDHURST, NJ 07071   | 11/22/99  | F 01/13/00               |
| HUNTERDON<br>HOLLAND  | 1015001257<br>F. PILIERE   | RT. 519  | SWF PERMIT - RENEWAL  | CROWN PAPER<br>404 FRENCHTOWN ROAD<br>MILLFORD, NJ 08848   | 02/1/96   | F 12/30/96               |
| MONMOUTH<br>TINTON FALLS  | 1336000590<br>R. SHAH  | MONMOUTH COUNTY<br>RECLAMATION CENTER<br>ASBURY AVE.   | SWF PERMIT - RENEWAL  | MONMOUTH COUNTY BOARD OF CHOSEN<br>FREEHOLDERS<br>HALL OF RECORDS<br>PO BOX 1255<br>FREEHOLD, NJ 07728-1255  | 01/02/01  | F 03/28/01               |
| MONMOUTH<br>WALL  | 1352000605<br>R. BANFORD   | BELMAR BLVD. &<br>WYCKOFF RD.  | SWF PERMIT - NEW  | C. A. LERTCH<br>PO BOX 1362<br>WALL, NJ 07719  | 08/22/01  |                          |
|   |  |  |   | Millill, No 0, 115   |   |                          |
| PERMIT PROGRAM  | CLASS  | B RECYCLING CENTERS  |   |  |   |                          |
| PERMIT PROGRAM<br>ATLANTIC<br>PLEASANT-VILLE  | CLASS<br>0119001390<br>R. HESTON   | <u>B RECYCLING CENTERS</u><br>677 MILL ROAD  | GENERAL APPROVAL -<br>RENEWAL   | IACONELLI CONTRACTING<br>677 MILL ROAD<br>PLEASANTVILLE, NJ 08232  | 05/01/01  |                          |
| ATLANTIC  | 0119001390   |  |   | IACONELLI CONTRACTING<br>677 MILL ROAD   | 05/01/01<br>07/20/01  | F 08/09/01               |
| ATLANTIC<br>PLEASANT-VILLE<br>BERGEN  | 0119001390<br>R. HESTON<br>0232001519  | 677 MILL ROAD  | RENEWAL<br>GENERAL APPROVAL -   | IACONELLI CONTRACTING<br>677 MILL ROAD<br>PLEASANTVILLE, NJ 08232<br>RED ROCK LAND DEVELOPMENT 800<br>VALLEY BROCK AVE.  |   | F 08/09/01               |
| ATLANTIC<br>PLEASANT-VILLE<br>BERGEN<br>LYNDHURST<br>BERGEN   | 0119001390<br>R. HESTON<br>0232001519<br>C. HANSEL<br>0232001533   | 677 MILL ROAD  | RENEWAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -  | IACONELLI CONTRACTING<br>677 MILL ROAD<br>PLEASANTVILLE, NJ 08232<br>RED ROCK LAND DEVELOPMENT 800<br>VALLEY BROOK AVE.<br>LYNDHURST, NJ 07071<br>BERGEN COUNTY UTILITIES AUTHORITY<br>BOX 9, FOOT OF MEHRHOF RD.  | 07/20/01  | F 08/09/01               |
| ATLANTIC<br>PLEASANT-VILLE<br>BERGEN<br>LYNDHURST<br>BERGEN<br>LYNDHURST<br>BERGEN  | 0119001390<br>R. HESTON<br>0232001519<br>C. HANSEL<br>0232001533<br>J. PAGANO  | 677 MILL ROAD  | RENEWAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL<br>APPROVAL -  | IACONELLI CONTRACTING<br>677 MILL ROAD<br>PLEASANTVULLE, NJ 08232<br>RED ROCK LAND DEVELOPMENT 800<br>VALLEY BROOK AVE.<br>LYNDHURST, NJ 07071<br>BERGEN COUNTY UTILITIES AUTHORITY<br>BOX 9, FOOT OF MEHRHOF RD.<br>LITTLE FERRY, NJ 07643  | 07/20/01<br>09/12/97  | F 08/09/01               |
| ATLANTIC<br>PLEASANT-VILLE<br>BERGEN<br>LYNDHURST<br>BERGEN<br>LYNDHURST<br>BERGEN<br>NORTH ARLINGTON<br>BERGEN   | 0119001390<br>R. HESTON<br>0232001519<br>C. HANSEL<br>0232001533<br>J. PAGANO<br>J. PAGANO<br>0251001535<br>J. PAGANO<br>0326001362<br>R. HESTON   | 677 MILL ROAD<br>PAGE & SCHULER AVE.<br>VALLEY BROOK ROAD  | RENEWAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -  | IACONELLI CONTRACTING<br>677 MILL ROAD<br>PLEASANTVILLE, NJ 08232<br>RED ROCK LAND DEVELOPMENT 800<br>VALLEY BROOK AVE.<br>LYNDHURST, NJ 07071<br>BERGEN COUNTY UTLITIES AUTHORITY<br>BOX 9, FOOT OF MEHRHOF RD.<br>LITTLE FERRY, NJ 07643<br>NJMC/NATURE'S CHOICE<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.   | 07/20/01<br>09/12/97<br>01/11/02  | F 08/09/01<br>F 11/07/01 |
| ATLANTIC<br>PLEASANT-VILLE<br>BERGEN<br>LYNDHURST<br>BERGEN<br>LYNDHURST<br>BERGEN<br>NORTH ARLINGTON<br>BERGEN<br>RIDGEWOOD<br>BURLINGTON  | 0119001390<br>R. HESTON<br>0232001519<br>C. HANSEL<br>0232001533<br>J. PAGANO<br>J. PAGANO<br>0251001535<br>J. PAGANO<br>0326001362  | 677 MILL ROAD<br>PAGE & SCHULER AVE.<br>VALLEY BROOK ROAD<br>LAKEWOOD DRIVE<br>181 JACOBSTOWN  | RENEWAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>INITIAL   | IACONELLI CONTRACTING<br>677 MILL ROAD<br>PLEASANTVILLE, NJ 08232<br>RED ROCK LAND DEVELOPMENT 800<br>VALLEY BROOK AVE.<br>LYNDHURST, NJ 07071<br>BERGEN COUNTY UTILITIES AUTHORITY<br>BOX 9, FOOT OF MEHRIOF RD.<br>LITTLE FERRY, NJ 07643<br>NJMC/NATURE'S CHOICE<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD, NJ 07451<br>HERMAN'S TRUCKING, INC.<br>181 JACOBSTOWN-COOKSTOWN RD.  | 07/20/01<br>09/12/97<br>01/11/02<br>06/30/.97   |                          |
| ATLANTIC<br>PLEASANT-VILLE<br>BERGEN<br>LYNDHURST<br>BERGEN<br>LYNDHURST<br>BERGEN<br>NORTH ARLINGTON<br>BERGEN<br>RIDGEWOOD<br>BURLINGTON<br>NORTH HANOVER<br>CAMDEN   | 0119001390<br>R. HESTON<br>0232001519<br>C. HANSEL<br>0232001533<br>J. PAGANO<br>J. PAGANO<br>0251001535<br>J. PAGANO<br>0326001362<br>R. HESTON<br>0404001532   | 677 MILL ROAD<br>PAGE & SCHULER AVE.<br>VALLEY BROOK ROAD<br>LAKEWOOD DRIVE<br>181 JACOBSTOWN<br>COOKSTOWN RD  | RENEWAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -   | IACONELLI CONTRACTING<br>677 MILL ROAD<br>PLEASANTVILLE, NJ 08232<br>RED ROCK LAND DEVELOPMENT 800<br>VALLEY BROOK AVE.<br>LYNDHURST, NJ 07071<br>BERGEN COUNTY UTILITIES AUTHORITY<br>BOX 9, FOOT OF MEHRHOF RD.<br>LITTLE FERRY, NJ 07643<br>NJMC/NATURE'S CHOICE<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD, NJ 07451<br>HERMAN'S TRUCKING, INC.<br>181 JACOBSTOWN-COOKSTOWN RD.<br>WRIGHTSTOWN, NJ 08562<br>BELLMAWR BOROUGH<br>PO BOX 368<br>21 E. BROWNING RD.   | 07/20/01<br>09/12/97<br>01/11/02<br>06/30/.97<br>09/14/01   |                          |
| ATLANTIC<br>PLEASANT-VILLE<br>BERGEN<br>LYNDHURST<br>BERGEN<br>LYNDHURST<br>BERGEN<br>NORTH ARLINGTON<br>BERGEN<br>RIDGEWOOD<br>BURLINGTON<br>NORTH HANOVER<br>CAMDEN<br>BELLMAWR   | 0119001390<br>R. HESTON<br>0232001519<br>C. HANSEL<br>0232001533<br>J. PAGANO<br>J. PAGANO<br>0251001535<br>J. PAGANO<br>0326001362<br>R. HESTON<br>0404001532<br>J. PAGANO<br>0505001443  | 677 MILL ROAD<br>PAGE & SCHULER AVE.<br>VALLEY BROOK ROAD<br>LAKEWOOD DRIVE<br>181 JACOBSTOWN<br>COOKSTOWN RD<br>CREEK ROAD  | RENEWAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -  | IACONELLI CONTRACTING<br>677 MILL CAD<br>PLEASANTVILLE, NJ 08232<br>RED ROCK LAND DEVELOPMENT 800<br>VALLEY BROCK AVE.<br>LYNDHURST, NJ 07071<br>BERGEN COUNTY UTLITIES AUTHORITY<br>BOX 9, FOOT OF MEHRHOF RD.<br>LITTLE FERRY, NJ 07643<br>NJMC/NATURE'S CHOICE<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD, NJ 07451<br>HERMAN'S TRUCKING, INC.<br>181 JACOBSTOWN-COOKSTOWN RD.<br>WRIGHTSTOWN, NJ 08562<br>BELLMAWR BOROUGH<br>PO BOX 368<br>21 E. BROWNING RD.<br>BELLMAWR, NJ 08099<br>LOWER TWP. MUA<br>2600 BAYSKORE ROAD   | 07/20/01<br>09/12/97<br>01/11/02<br>06/30/.97<br>09/14/01<br>10/10/97                                     |                          |
| ATLANTIC<br>PLEASANT-VILLE<br>BERGEN<br>LYNDHURST<br>BERGEN<br>LYNDHURST<br>BERGEN<br>NORTH ARLINGTON<br>BERGEN<br>RIDGEWOOD<br>BURLINGTON<br>NORTH HANOVER<br>CAMDEN<br>BELLMAWR<br>CAPE MAY<br>LOWER  | 0119001390<br>R. HESTON<br>0232001519<br>C. HANSEL<br>0232001533<br>J. PAGANO<br>J. PAGANO<br>0251001535<br>J. PAGANO<br>0326001362<br>R. HESTON<br>0404001532<br>J. PAGANO<br>0505001443<br>C. HANSEL<br>0614001504   | 677 MILL ROAD<br>PAGE & SCHULER AVE.<br>VALLEY BROOK ROAD<br>LAKEWOOD DRIVE<br>181 JACOBSTOWN<br>COOKSTOWN RD<br>CREEK ROAD<br>2900 BAYSHORE ROAD  | RENEWAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>NEW   | IACONELLI CONTRACTING<br>677 MILL ROAD<br>PLEASANTVILLE, NJ 08232<br>RED ROCK LAND DEVELOPMENT 800<br>VALLEY BROCK AVE.<br>LYNDHURST, NJ 07071<br>BERGEN COUNTY UTILITIES AUTHORITY<br>BOX 9, FOOT OF MEHREND RD.<br>LITTLE FERRY, NJ 07643<br>NJMC/NATURE'S CHOICE<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD NI 07451<br>HERMAN'S TRUCKING, INC.<br>181 JACOBSTOWN-COOKSTOWN RD.<br>WRIGHTSTOWN, NJ 08562<br>BELLMAWR BOROUGH<br>PO BOX 368<br>21 E. BROWNING RD.<br>BELLMAWR, NJ 08099<br>LOWER TWP. MUA<br>2600 BAYSHORE ROAD<br>VILLAS, NJ 08251<br>FEDERAL DISPOSAL<br>702 SOUTHEST BLUD.  | 07/20/01<br>09/12/97<br>01/11/02<br>06/30/.97<br>09/14/01<br>10/10/97<br>03/07/01                         |                          |
| ATLANTIC<br>PLEASANT-VILLE<br>BERGEN<br>LYNDHURST<br>BERGEN<br>LYNDHURST<br>BERGEN<br>NORTH ARLINGTON<br>BERGEN<br>RIDGEWOOD<br>BURLINGTON<br>NORTH HANOVER<br>CAMDEN<br>BELLMAWR<br>CAPE MAY<br>LOWER<br>CUMBERLAND<br>VINELAND<br>ESSEX                           | 0119001390<br>R. HESTON<br>0232001519<br>C. HANSEL<br>0232001533<br>J. PAGANO<br>0251001535<br>J. PAGANO<br>0326001362<br>R. HESTON<br>0404001532<br>J. PAGANO<br>0505001443<br>C. HANSEL<br>0614001504<br>J.PAGANO<br>0712000315                            | 677 MILL ROAD<br>PAGE & SCHULER AVE.<br>VALLEY BROOK ROAD<br>LAKEWOOD DRIVE<br>181 JACOBSTOWN<br>COOKSTOWN RD<br>CREEK ROAD<br>2900 BAYSHORE ROAD<br>W. CHESTNUT AVE.                    | RENEWAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>NEW                                  | IACONELLI CONTRACTING<br>677 MILL ROAD<br>PIEASANTVILLE, NJ 08232<br>RED ROCK LAND DEVELOPMENT 800<br>VALLEY BROOK AVE.<br>LYNDHURST, NJ 07071<br>BERGEN COUNTY UTILITIES AUTHORITY<br>BOX 9, FOOT OF MEHRHOF RD.<br>LITTLE FERRY, NJ 07643<br>NJMC/NATURE'S CHOICE<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD, NJ 07451<br>HERMAN'S TRUCKING, INC.<br>181 JACOBSTOWN-COOKSTOWN RD.<br>WRIGHTSTOWN, NJ 08562<br>BELLMAME BOROUGH<br>PO EOX 368<br>21 E. BROWNING RD.<br>BELLMAME, NJ 08099<br>LOWER TWP. MUA<br>2600 BAYSHORE ROAD<br>VILLAS, NJ 08251<br>FEDERAL DISPOSAL<br>702 SOUTHWEST BLVD.<br>VINELAND, NJ 08360<br>MILLBURN TOWNSHIP<br>375 MILBURN AVE.   | 07/20/01<br>09/12/97<br>01/11/02<br>06/30/.97<br>09/14/01<br>10/10/97<br>03/07/01<br>10/04/00             |                          |
| ATLANTIC<br>PLEASANT-VILLE<br>BERGEN<br>LYNDHURST<br>BERGEN<br>LYNDHURST<br>BERGEN<br>NORTH ARLINGTON<br>BERGEN<br>RIDGEWOOD<br>BURLINGTON<br>NORTH HANOVER<br>CAMDEN<br>BELLMAWR<br>CAPE MAY<br>LOWER<br>CUMBERLAND<br>VINELAND<br>ESSEX<br>MILLBURN<br>GLOUCESTER | 0119001390<br>R. HESTON<br>0232001519<br>C. HANSEL<br>0232001533<br>J. PAGANO<br>0251001535<br>J. PAGANO<br>0326001362<br>R. HESTON<br>0404001532<br>J. PAGANO<br>0505001443<br>C. HANSEL<br>0614001504<br>J.PAGANO<br>0712000315<br>R. HESTON<br>0802001497 | 677 MILL ROAD<br>PAGE & SCHULER AVE.<br>VALLEY BROOK ROAD<br>LAKEWOOD DRIVE<br>181 JACOBSTOWN<br>COOKSTOWN RD<br>CREEK ROAD<br>2900 BAYSHORE ROAD<br>W. CHESTNUT AVE.<br>KENNEDY PARKWAY | RENEWAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>INITIAL<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>NEW<br>GENERAL APPROVAL -<br>NEW | IACONELLI CONTRACTING<br>677 MILL ROAD<br>PLEASANTVILLE, NJ 08232<br>RED ROCK LAND DEVELOPMENT 800<br>VALLEY BROOK AVE.<br>LYNDHURST, NJ 07071<br>BERGEN COUNTY UTILITIES AUTHORITY<br>BOX 9, FOOT OF MEHRHOF RD.<br>LITTLE FERRY, NJ 07643<br>NJMC/NATURE'S CHOICE<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD VILLAGE<br>131 N. MAPLE AVE.<br>RIDGEWOOD, NJ 07451<br>HERMAN'S TRUCKING, INC.<br>181 JACOBSTOWN-COOKSTOWN RD.<br>WRIGHTSTOWN, NJ 08562<br>BELLMAWR BOROUGH<br>PO BOX 368<br>21 E. BROWNING RD.<br>BELLMAWR, NJ 08099<br>LOWER TWP. MUA<br>2600 BAYSHORE ROAD<br>VILLAS, NJ 08251<br>FEDERAL DISPOSAL<br>702 SOUTHWEST BLVD.<br>VINELAND, NJ 08360<br>MILLBURN TOWNSHIP<br>375 MILLBURN AVE.<br>MILLBURN NJ 07041<br>SECOND CHANCE RECYCLING<br>115 BLACKWOOD BARNSBORO RD. | 07/20/01<br>09/12/97<br>01/11/02<br>06/30/.97<br>09/14/01<br>10/10/97<br>03/07/01<br>10/04/00<br>07/14/97 |                          |

| COUNTY<br>MUNICIPALITY               | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT<br>LOCATION         | PROJECT<br>DESCRIPTION           | APPLICANT<br>NAME/ADDRESS  | DATE<br>RECEIVED | MILESTONES                                       |
|--------------------------------------|-----------------------------------|-----------------------------|----------------------------------|--|------------------|--|
| MERCER<br>EWING                      | 1102001529<br>J. PAGANO           | NORTH OLDEN AVE.            | GENERAL APPROVAL -<br>INITIAL    | EWING TOWNSHIP<br>2 JAKE GARZIO DRIVE  | 01/28/98         |  |
| MERCER<br>HAMILTON                   | 1103001531<br>J. PAGANO           | KUSER RD                    | GENERAL APPROVAL -<br>INITIAL    | EWING, NJ 08628<br>HAMILTON TOWNSHIP<br>2090 GREENWOOD AVE.<br>HAMILTON, NJ 00150    | 01/12/98         |  |
| MERCER<br>LAWRENCE                   | 1107001530<br>J. PAGANO           | 3701 PRINCETON PIKE         | GENERAL APPROVAL -<br>INITIAL    | LAWRENCE TOWNSHIP<br>240 BAKERS BASIN RD.<br>LAWRENCEVILLE, NJ 08648                 | 09/02/97         |  |
| MIDDLESEX<br>EAST BRUNSWICK          | 1204001124<br>R. HESTON           | EDGEBORO ROAD               | GENERAL APPROVAL -<br>INITIAL    | EAST BRUNSWICK TOWNSHIP<br>4 HARTS LANE<br>EAST BRUNSWICK, NJ 08816                  | 10/16/97         |  |
| MIDDLESEX<br>NEW BRUNSWICK           | 1214001521<br>C. HANSEL           | 176 MEMORIAL PARKWAY        | LIMITED APPROVAL                 | YANNUZZI & SONS<br>563 WHITE ST.<br>ORANGE, NJ 07050                                 | 08/10/01         |  |
| MIDDLESEX<br>NORTH BRUNSWICK         | 1215000515<br>R. HESTON           | US RTE 130 & QUARRY<br>LANE | GENERAL APPROVAL -<br>INITIAL    | MIDDLESEX COUNTY<br>1030 RIVER ROAD<br>PISCATAWAY, NJ 08854                          | 10/21/97         | F 10/06/99                                       |
| MIDDLESEX<br>OLD BRIDGE              | 1209001527<br>J. PAGANO           | 1456 ENGLISHTOWN ROAD       | LIMITED APPROVAL                 | E. BUNYON RECYCLING &<br>MATERIALS<br>534 BROADWAY<br>BAYONNE, NJ 07003              | 06/28/01         | F 01/02/02                                       |
| MIDDLESEX<br>WOODBRIDGE              | 1225001292<br>R. HESTON           | 1000 INDUSTRIAL<br>AVENUE   | GENERAL APPROVAL -<br>RENEWAL    | CARDELL, INC.<br>PO BOX 188<br>KEASBY, NJ 08832                                      | 02/20/01         | F 03/20/01                                       |
| MIDDLESEX<br>WOODBRIDGE              | 1225001522<br>C. HANSEL           | FOOT OF CROWS MILL<br>ROAD  | GENERAL APPROVAL -<br>NEW        | BAYSHORE RECYCLING<br>1050 STATE ST.<br>PERTH AMBOY, NJ 08861                        | 08/16/01         | R 10/23/01                                       |
| MONMOUTH<br>FARMINGDALE              | 1314001431<br>J. PAGANO           | YELLOWBROOK RD              | GENERAL APPROVAL -<br>NEW        | KERR CONCRETE PIPE<br>PO BOX 312<br>HAMMONTON, NJ 08037                              | 05/30/00         | F 06/30/00                                       |
| MONMOUTH FREEHOLD                    | 1316001508<br>C. HANSEL           | 1500BURKE ROAD              | GENERAL APPROVAL -<br>NEW        | AMERICAN SOIL, INC.<br>60 PARK PLACE<br>NEWARK, NJ 07102                             | 03/13/01         | F 08/10/01                                       |
| MONMOUTH<br>PARSIPPANY-TROY<br>HILLS | 1431000648<br>R. HESTON           | WEST HANOVER AVE.           | GENERAL APPROVAL -<br>INITIAL    | MORRIS COUNTY MUA<br>PO BOX 900<br>MORRISTOWN, NJ 07963                              | 04/03/98         |  |
| MORRIS<br>ROXBURY                    | J. PAGANO                         | WEST DEWEY AVE.             | GENERAL<br>APPROVAL -<br>LIMITED | ROXBURY AUTO WRECKERS, INC.<br>PO BOX 91 - DEWEY AVE.<br>KENVIL, NJ 07847            | 01/25/02         |  |
| OCEAN<br>BRICK                       | 1506001525<br>C. HANSEL           | 836 RIDGE AVE.              | GENERAL APPROVAL -<br>INITIAL    | TOWNSHIP OF BRICK RECYCLING<br>CENTER<br>401 CHAMBERS BRIDGE ROAD<br>BRICK, NJ 08723 | 10/21/97         |  |
| OCEAN<br>LACEY TWP.                  | 1512001382<br>C. HANSEL           | 2215 W. LACEY RD.           | PERMIT<br>RENEWAL                | BRICK WALL CORP.<br>CHARLES HESS, III<br>FORKED RIVER, NJ 08731                      | 01/25/02         |  |
| OCEAN<br>LAKEWOOD                    | J. PAGANO                         | LAKEWOOD RD.                | GENERAL APPROVAL -<br>INITIAL    | MR. DOUG CLAYTON<br>PO BOX 3015<br>LAKEWOOD NJ 08701                                 | 12/14/01         |  |
| PASSAIC<br>WANAQUE                   | 1613001526<br>C. HANSEL           | HIGHLAND AVENUE             | GENERAL APPROVAL -<br>NEW        | ENVIRONMENTAL RENEWAL<br>PO BOX 156<br>60 4 <sup>TH</sup> AVE<br>HASKELL, NJ 07420   | 06/29/01         |  |
| SOMERSET<br>BRIDGEWATER              | 1804001512<br>J. PAGANO           | CHIMNEY ROCK RD.            | GENERAL APPROVAL -<br>NEW        | STAVOLA CONSTRUCTION<br>810 THOMPSON AVE<br>BOUND BROOK, NJ 08805                    | 04/11/01         |  |
| WARREN<br>HARMONY                    | 2110001528<br>J. PAGANO           | 139 REEDER AVE.             | GENERAL APPROVAL -<br>INITIAL    | S. ROTONDI & SONS<br>139 REEDER RD., PO BOX 1407<br>SUMMIT, NJ 07902                 | 01/21/98         |  |
| PERMIT PROGRAM                       | CLASS C                           | RECYCLING CENTERS           |                                  |  |                  |  |
| BERGEN<br>LYNDHURST                  | 0232001240<br>M. PICCOLI          | VALLEY BROOK ROAD           | GENERAL APPROVAL -<br>INITIAL    | BCUA<br>PO BOX 122<br>LITTLE FERRY, NJ 07032   | 09/12/97         | F 09/12/97<br>R 01/14/02<br>APPROVED<br>01/23/02 |
| BERGEN<br>NORTH ARLINGTON            | T. BARTLE                         |                             | GENERAL APPROVAL -<br>INITIAL    | NJMC/NATURE'S CHOICE   | 12/07/01         |  |
| BURLINGTON<br>SPRINGFIELD TWP.       | 0334000187<br>R. CAMPBELL         | 2469 SAYLORS POND RD.       | GENERAL APPROVAL -<br>INITIAL    | BRYONY LTD.<br>(T/A WOODHUE)<br>2469 SAYLORS POND RD.<br>WRIGHTSTOWN, NJ 08562       | 06/09/97         | F 04/06/98                                       |
| ESSEX<br>ESSEX FELLS                 | 0706000311<br>R. CAMPBELL         | OAK LANE<br>TROTTER TRACT   | GENERAL APPROVAL -<br>INITIAL    | ESSEX FELLS BOROUGH<br>PO BOX 38<br>ESSEX FELLS, NJ 07021                            | 06/23/97         | F 08/07/98                                       |
| GLOUCESTER<br>TURNERSVILLE           | 0818001020                        | BLACKWOOD                   | GENERAL APPROVAL -<br>INITIAL    | COUNTY CONSERVATION<br>212 BLACKWOOD-BARNSBORO RD.<br>SEWELL, NJ 08012               | 07/14/97         | F 04/13/98<br>R 08/17/01                         |
| GLOUCESTER<br>S. HARRISON            | 0817001516<br>R. CAMPBELL         | SWEDESBORO-MONROE<br>ROAD   | GENERAL APPROVAL -<br>NEW        | GCIA<br>109 BUDD BLVD.<br>WOODBURY. NJ 08096   | 06/20/01         | F 01/11/02                                       |
| HUDSON<br>KEARNY                     | 0907001150<br>J. STAAB            | 100 BALER BLVD.             | GENERAL APPROVAL -<br>INITIAL    | H.M.D.C.<br>ONE DEKORTE PARK PLAZA<br>LYNDHURST, NJ 07071                            | 06/23/97         | F 04/03/98                                       |

| COUNTY<br>MUNICIPALITY   | PROJECT NUMBER<br>PROJECT MANAGER  | PROJECT<br>LOCATION  | PROJECT<br>DESCRIPTION   | APPLICANT<br>NAME/ADDRESS   | DATE<br>RECEIVED  | MILESTONES  |
|--|--|--|--|---|---|---|
| MERCER<br>HAMILTON   | 1103000460<br>M. PICCOLI   | KUSER ROAD   | GENERAL APPROVAL -<br>INITIAL  | HAMILTON ECOLOGICAL FACILITY<br>2090 GREENWOOD AVE.<br>CN 00150<br>HAMILTON, NJ 08650   | 01/12/98  | F 07/31/98  |
| MIDDLESEX<br>NO. BRUNSWICK   | 1215000515<br>K. KASTURI   | QUARRY LANE  | GENERAL APPROVAL -<br>INITIAL  | MIDDLESEX COUNTY<br>1 JFK SQUARE<br>NEW BRUNSWICK, NJ 08901   | 10/21/97  | F 10/06/99<br>R 12/15/01<br>APPROVED<br>01/03/02  |
| MONMOUTH<br>FREEHOLD   | 1316001509<br>K. KASTURI   | 1500 BURKE ROAD  | GENERAL APPROVAL -<br>NEW  | AMERICAN SOIL<br>1500 BURKE ROAD<br>FREEHOLD, NJ 07728  | 02/28/01  | F 08/10/01  |
| MORRIS<br>CHATHAM  | 1405001001<br>R. CAMPBELL  | WATCHUNG AVE   | GENERAL APPROVAL -<br>INITIAL  | ROTONDI & SONS VEG WASTE<br>PO BOX 1407<br>SUMMIT, NJ 07928   | 01/21/98  | F 08/12998  |
| OCEAN<br>BRICK TWP.  | 1506001092<br>M. PICCOLI   | RIDGE ROAD   | GENERAL APPROVAL -<br>INITIAL  | BRICK TOWNSHIP<br>401 CHAMERS BRIDGE ROAD<br>BRICK, NJ 08723  | 10/21/97  | F 04/03/98  |
| OCEAN<br>FORKED RIVER  | 1512001245<br>M. PICCOLI   | MUNICIPAL LANE   | GENERAL APPROVAL -<br>INITIAL  | LACEY TOWNSHIP<br>818 WEST LACEY ROAD<br>FORKED RIVER, NJ 08731   | 08/20/97  | F 09/27/01  |
| WARREN<br>HARMONY  | 2110000854<br>R. CAMPBELL  | 129 REEDER ROAD<br>HARMONY   | GENERAL APPROVAL -<br>INITIAL  | ROTONDI & SONS PO BOX 1407<br>SUMMIT, NJ 07902  | 01/21/98  | F 11/19/98<br>R 08/23/01  |
| PERMIT PROGRAM   | CL4  | ASS D RECYCLING CENTERS  |  |   |   |   |
| MONMOUTH<br>OCEANPORT  | 1338001524<br>E.REARDON  | ELDG. 482 AT<br>RIVERSIDE DR. &<br>LEONARD AVE.  | GENERAL APPROVAL -<br>INITIAL  | US DOD<br>FORT MONMOUTH<br>DPW BUILDING #482<br>FORT MONMOTH, NJ 07703  | 06/26/01  | F 06/27/01  |
| PERMIT PROGRAM   | UNI  | IVERSAL WASTE FACILITIES   |  |   |   |   |
| CAMDEN<br>CITY OF CAMDEN   | R. HESTON  | 602 NORTH $10^{TH}$ ST.  | CERTIFICATE OF<br>AUTHORITY TO OPERATE<br>RD&D FACILITY  | LYNSWELL TECHNOLOGIES<br>SHYANG J. LIN<br>1000 MAPLE AVE.<br>RIDGEFIELD, NJ 07657   | 01/10/02  |   |
| MONMOUTH<br>OCEANPORT  | 1338001524<br>R. HESTON  | BLDG. 482 AT<br>RIVERSIDE DR. &<br>LEONARD AVE.  | CERTIFICATE OF<br>AUTHORITY TO OPERATE<br>RD&D FACILITY  | US DOD<br>FORT MONMOUTH<br>DPW BUILDING #482<br>FORT MONMOUTH, NJ 07703   | 04/03/01  | F 05/01/01  |
| MONMOUTH<br>TINTON FALLS   | R. HESTON  | 3230 SHAFTO ROAD   | CERTIFICATE OF<br>AUTHORITY TO OPERATE<br>RD&D FACILITY  | MONMOUTH WIRE & COMPUTER<br>RECYCLING INC.<br>SALVATORE MASSARO III<br>71 HIAWATHA AVE.<br>OCEANPORT, NJ 07757  | 01/11/02  |   |
| PERMIT PROGRAM   | TRA  | ANSFER STATIONS/MATERIAL RECOVE  | RY FACILITIES  |   |   |   |
| ATLANTIC<br>EGG HARBOR   | 0108001354<br>R. THANGADA  | RIDGE & JEFFERSON<br>AVE.  | SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION  | MAGIC DISPOSAL, INC.<br>2520 TREMONT AVE.<br>EGG HARBOR TWP., NJ 08234  | 04/23/01  | F 06/07/01  |
| BERGEN<br>CLOSTER  | 0207001306<br>J. GALARZA   | 60 RAILROAD AVE.   | SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION  | MIELE SANITATION CO., INC.<br>60 RAILROAD AVE.<br>CLOSTER, NJ 07624   | 01/06/00  | F 03/06/00<br>R 09/10/01  |
| BERGEN<br>CLOSTER  | 0207001306<br>J. GALARZA   | 60 RAILROAD AVE.   | MAJOR MODIFICATION<br>EXPANSION TO   | MIELE SANITATION CO., INC.  | 09/30/98  | F 10/28/98  |
| BERGEN<br>GARFIELD   |  |  | LARGE FACIL.   | 60 RAILROAD AVE.<br>CLOSTER, NJ 07624   |   | R 09/10/01  |
|  | 0221000067<br>J. SCHMITT   | 19-35 ATLANTIC ST.   | LARGE FACIL.<br>SWF PERMIT - RENEWAL   |   | 08/17/01  |   |
| BERGEN<br>LODI   |  | 19-35 ATLANTIC ST.<br>445 N. MAIN ST.  |  | CLOSTER, NJ 07624<br>GAROFALO RECYCLING & TRANSFER<br>19-35 ATLANTIC ST.  | 08/17/01<br>12/27/91  | R 09/10/01  |
|  | J. SCHMITT<br>0231000079   |  | SWF PERMIT - RENEWAL<br>SWF PERMIT - RENEWAL<br>- SMALL TRANS.   | CLOSTER, NJ 07624<br>GAROFALO RECYCLING & TRANSFER<br>19-35 ATLANTIC ST.<br>GARFIELD, NJ 07026<br>NATIONAL TRANSFER, INC.<br>95 ROUTE 46 WEST   |   | <pre>R 09/10/01 F 09/20/01 F 02/27/92</pre>   |
| LODI<br>BERGEN   | J. SCHMITT<br>0231000079<br>I. GANDY<br>0247000101   | 445 N. MAIN ST.  | SWF PERMIT - RENEWAL<br>SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION  | CLOSTER, NJ 07624<br>GAROFALO RECYCLING & TRANSFER<br>19-35 ATLANTIC ST.<br>GARFIELD, NJ 07026<br>NATIONAL TRANSFER, INC.<br>95 ROUTE 46 WEST<br>LODI, NJ 07644<br>WMI OF NJ, INC. STATION<br>77 BROOKSIDE PLACE  | 12/27/91  | <pre>R 09/10/01 F 09/20/01 F 02/27/92 R 07/16/96</pre>  |
| LODI<br>BERGEN<br>PARK RIDGE<br>BURLINGTON   | J. SCHMITT<br>0231000079<br>I. GANDY<br>0247000101<br>J. SCHMITT<br>0324000174   | 445 N. MAIN ST.<br>77 BROOKSIDE PLACE<br>SPRINGDALE & CHURCH   | SWF PERMIT - RENEWAL<br>SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION<br>SWF PERMIT - RENEWAL  | CLOSTER, NJ 07624<br>GAROFALO RECYCLING & TRANSFER<br>19-35 ATLANTIC ST.<br>GRAFIELD, NJ 07026<br>NATIONAL TRANSFER, INC.<br>95 ROUTE 46 WEST<br>LODI, NJ 07644<br>WMI OP NJ, INC. STATION<br>77 BROOKSIDE PLACE<br>HILLEDALE, NJ 07642<br>BFI TRANS. SYSTEM OF NJ<br>60 BROAD AVE PO BOX 247   | 12/27/91<br>01/17/01  | <pre>R 09/10/01 F 09/20/01 F 02/27/92 R 07/16/96 F 02/06/01</pre>   |
| LODI<br>BERGEN<br>PARK RIDGE<br>BURLINGTON<br>MT. LAUREL<br>CAMDEN   | J. SCHMITT<br>0231000079<br>I. GANDY<br>0247000101<br>J. SCHMITT<br>0324000174<br>J. SCHMITT<br>0436000249   | 445 N. MAIN ST.<br>77 BROOKSIDE PLACE<br>SPRINGDALE & CHURCH<br>ROADS  | SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION<br>SWF PERMIT - RENEWAL<br>SWF PERMIT - RENEWAL<br>- SMALL TRANS.  | CLOSTER, NJ 07624<br>GRAOFALO RECYCLING & TRANSFER<br>19-35 ATLANTIC ST.<br>GRAFIELD, NJ 07026<br>NATIONAL TRANSFER, INC.<br>95 ROUTE 46 WEST<br>LODI, NJ 07644<br>WMI OF NJ, INC. STATION<br>77 BROOKSIDE PLACE<br>HILLSDALE, NJ 07642<br>BFI TRANS. SYSTEM OF NJ<br>60 BROAD AVE PO BOX 247<br>FAIRVIEW, NJ 07022<br>TOWNSHIP OF WINSLOW<br>125 SOUTH ROUTE 73  | 12/27/91<br>01/17/01<br>03/19/01                                    | <ul> <li>R 09/10/01</li> <li>F 09/20/01</li> <li>F 02/27/92</li> <li>R 07/16/96</li> <li>F 02/06/01</li> <li>F 03/31/01</li> </ul>  |
| LODI<br>BERGEN<br>PARK RIDGE<br>BURLINGTON<br>MT. LAUREL<br>CAMDEN<br>WINSLOW TWP.<br>ESSEX  | J. SCHMITT<br>0231000079<br>I. GANDY<br>0247000101<br>J. SCHMITT<br>0324000174<br>J. SCHMITT<br>0436000249<br>I. GANDY<br>0714001181   | 445 N. MAIN ST.<br>77 BROOKSIDE PLACE<br>SPRINGDALE & CHURCH<br>ROADS<br>PINEY HOLLOW RD.  | SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION<br>SWF PERMIT - RENEWAL<br>SWF PERMIT - RENEWAL<br>SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION                 | CLOSTER, NJ 07624<br>GAROFALO RECYCLING & TRANSFER<br>19-35 ATLANTIC ST.<br>GARFIELD, NJ 07026<br>NATIONAL TRANSFER, INC.<br>95 ROUTE 46 WEST<br>LODI, NJ 07644<br>WMI OP NJ, INC. STATION<br>77 BROOKSIDE PLACE<br>HILLSDALE, NJ 07642<br>BFI TRANS. SYSTEM OF NJ<br>60 BROAD AVE PO BOX 247<br>FAIRVIEW, NJ 07022<br>TOWNSHIP OF WINSLOW<br>125 SOUTH ROUTE 73<br>WINSLOW TWP., NJ 08037<br>WASTE MGMT. OF NJ., INC. (AVE.<br>A)<br>100 AVENUE A  | 12/27/91<br>01/17/01<br>03/19/01<br>12/04/01                        | <ul> <li>R 09/10/01</li> <li>F 09/20/01</li> <li>F 02/27/92</li> <li>R 07/16/96</li> <li>F 02/06/01</li> <li>F 03/31/01</li> <li>F 12/18/01</li> </ul>  |
| LODI<br>BERGEN<br>PARK RIDGE<br>BURLINGTON<br>MT. LAUREL<br>CAMDEN<br>WINSLOW TWP.<br>ESSEX<br>NEWARK                              | J. SCHMITT<br>0231000079<br>I. GANDY<br>0247000101<br>J. SCHMITT<br>0324000174<br>J. SCHMITT<br>0436000249<br>I. GANDY<br>0714001181<br>J. GALARZA<br>0714000337                             | 445 N. MAIN ST.<br>77 BROOKSIDE PLACE<br>SPRINGDALE & CHURCH<br>ROADS<br>PINEY HOLLOW RD.<br>100 AVENUE A<br>442 FRELINGHUYSEN                             | SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION<br>SWF PERMIT - RENEWAL<br>SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION<br>SWF PERMIT - NEW                     | CLOSTER, NJ 07624<br>GAROFALO RECYCLING & TRANSFER<br>19-35 ATLANTIC ST.<br>GARFIELD, NJ 07026<br>NATIONAL TRANSFER, INC.<br>95 ROUTE 46 WEST<br>LDDI, NJ 07644<br>WMI OF NJ, INC. STATION<br>77 BROOKSIDE PLACE<br>HILLSDALE, NJ 07642<br>BFI TRANS. SYSTEM OF NJ<br>60 BROAD AVE FO BOX 247<br>FAIRVIEW, NJ 07022<br>TOWNSHIP OF WINSLOW<br>125 SOUTH ROUTE 73<br>WINSLOW TWP., NJ 08037<br>WASTE MGMT. OF NJ., INC. (AVE.<br>A)<br>100 AVENUE A<br>NEWARK, NJ 07114<br>SWT&R, INC.<br>422 FRELINGHUYSEN AVE.,  | 12/27/91<br>01/17/01<br>03/19/01<br>12/04/01<br>12/5/97             | <ul> <li>R 09/10/01</li> <li>F 09/20/01</li> <li>F 02/27/92</li> <li>R 07/16/96</li> <li>F 02/06/01</li> <li>F 03/31/01</li> <li>F 12/18/01</li> <li>F 1/12/98</li> <li>F 03/07/01</li> </ul>   |
| LODI<br>BERGEN<br>PARK RIDGE<br>BURLINGTON<br>MT. LAUREL<br>CAMDEN<br>WINSLOW TWP.<br>ESSEX<br>NEWARK<br>ESSEX<br>NEWARK<br>HUDSON | J. SCHMITT<br>0231000079<br>I. GANDY<br>0247000101<br>J. SCHMITT<br>0324000174<br>J. SCHMITT<br>0436000249<br>I. GANDY<br>0714001181<br>J. GALARZA<br>0714000337<br>J. GALARZA<br>0906001417 | 445 N. MAIN ST.<br>77 BROOKSIDE PLACE<br>SPRINGDALE & CHURCH<br>ROADS<br>PINEY HOLLOW RD.<br>100 AVENUE A<br>442 FRELINGHUYSEN<br>AVE.<br>375 ROUTES 1 & 9 | SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION<br>SWF PERMIT - RENEWAL<br>SWF PERMIT - RENEWAL<br>- SMALL TRANS.<br>STATION<br>SWF PERMIT - NEW<br>SWF PERMIT - NEW | CLOSTER, NJ 07624<br>GRAOFALO RECVILING & TRANSFER<br>19-35 ATLANTIC ST.<br>GRAFIELD, NJ 07026<br>NATIONAL TRANSFER, INC.<br>95 ROUTE 46 WEST<br>LODI, NJ 07644<br>WMI OF NJ, INC. STATION<br>77 BROOKSIDE PLACE<br>HILLSDALE, NJ 07642<br>BFI TRANS. SYSTEM OF NJ<br>60 BROAD AVE PO BOX 247<br>FAIRVIEW, NJ 07022<br>TOWNSHIP OF WINSLOW<br>125 SOUTH ROUTE 73<br>WINSLOW TWP., NJ 08037<br>WASTE MCMT. OF NJ., INC. (AVE.<br>A)<br>100 AVENUE A<br>NEWARK, NJ 07114<br>SWT&R, INC.<br>442 FRELINGHUYSEN AVE.,<br>NEWARK, NJ 07114<br>RECYCLING SPECIALISTS, INC.<br>375 ROUTES 1 & 9 SOUTH | 12/27/91<br>01/17/01<br>03/19/01<br>12/04/01<br>12/5/97<br>12/07/00 | <ul> <li>R 09/10/01</li> <li>F 09/20/01</li> <li>F 02/27/92</li> <li>R 07/16/96</li> <li>F 02/06/01</li> <li>F 03/31/01</li> <li>F 12/18/01</li> <li>F 1/12/98</li> <li>F 03/07/01</li> <li>R 03/07/01</li> <li>R 03/07/01</li> </ul> |

| COUNTY<br>MUNICIPALITY             | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT<br>LOCATION       | PROJECT<br>DESCRIPTION   | APPLICANT<br>NAME/ADDRESS  | DATE<br>RECEIVED | MILESTONES                                       |
|------------------------------------|-----------------------------------|---------------------------|--|--|------------------|--|
| HUNTERDON<br>CLINTON TWP.          | 1006000438<br>J. SCHMITT          | PETTICOAT LANE            | SWF PERMIT - RENEWAL   | HUNTERDON COUNTY UTILITIES<br>AUTHORITY<br>1 EAST MAIN ST.<br>FLEMINGTON, NJ 08822   | 03/19/01         | F 05/09/01                                       |
| HUNTERDON<br>RARITAN               | 1021001463<br>J. SCHMITT          | 79 RIVER ROAD             | SWF PERMIT - NEW   | RARITAN VALLEY DISPOSAL SVC.<br>PO BOX 276<br>WHITEHOUSE STATION, NJ 08889           | 07/30/99         | F 06/30/00                                       |
| MERCER<br>EWING                    | 1102001507<br>R. THANGADA         | 4 BEAKES ST.              | SWF PERMIT - NEW   | MERCER GROUP INTERNATIONAL 8<br>853 NOTTINGHAM WAY<br>TRENTON, NJ 08638              | 03/23/01         | F 04/24/01                                       |
| MIDDLESEX<br>MIDDLESEX             | 1211000503<br>B. DAVE             | 120 BAKELAND AVE.         | SWF PERMIT - MAJOR<br>MODIFICATION                               | IMPORTICO CO., INC.<br>120 BAKELAND AVE.<br>MIDDLESEX, NJ 08846                      | 06/15/98         | F 08/03/98                                       |
| MIDDLESEX<br>MIDDLESEX             | 1211000503<br>B. DAVE             | 120 BAKELAND AVE.         | SWF PERMIT - RENEWAL   | IMPORTICO CO., INC.<br>120 BAKELAND AVE.<br>MIDDLESEX, NJ 08846                      | 01/03/01         | F 04/09/01                                       |
| MIDDLESEX<br>MIDDLESEX             | 1211001231<br>B. DAVE             | 5 INDUSTRIAL DRIVE        | SWF PERMIT - RENEWAL   | REPUBLIC SVC., NJ. , INC.<br>5 INDUSTRIAL DRIVE<br>NEW BRUNSWICK, NJ 08901           | 06/05/01         | F 08/13/01<br>R 10/18/01                         |
| MIDDLESEX<br>PERTH AMBOY           | 1216000520<br>T. BYRNE            | 599 FEYETTE ST.           | SWF PERMIT - RENEWAL   | PERTH AMBOY CITY<br>260 HIGH ST.<br>PERTH AMBOY, NJ 08861                            | 03/29/00         | F 08/23/00<br>R 11/30/01                         |
| MIDDLESEX<br>SOUTH PLAINFIELD      | 1222001174<br>T. BYRNE            | 1503 ASTOR ST.            | SWF PERMIT - NEW   | SOUTH PLAINFIELD T & R<br>1503 ASTOR ST.<br>SO. PLAINFIELD, NJ 07080                 | 04/01/87         | F 10/27/87<br>R 03/01/93                         |
| MIDDLESEX<br>WOODBRIDGE            | 1225001455<br>J. MEYER            | 440 SMITH ST.             | SWF PERMIT - NEW   | REPUBLIC SVC., NJ. , INC.<br>5 INDUSTRIAL DRIVE<br>NEW BRUNSWICK, NJ 08901           | 06/05/99         | F 06/21/99                                       |
| MONMOUTH<br>FREEHOLD TWP           | 1316001544<br>J. MEYER            | 825 HWY. 33 EAST          | SWF PERMIT - NEW   | FREEHOLD CARTAGE, INC.<br>825 HWY. 33 EAST<br>FREEHOLD, NJ 07728                     | 12/19/01         |  |
| MONMOUTH<br>TINTON FALLS           | 1336001346<br>J. GALARZA          | 6000 ASBURY AVE.          | SWF PERMIT - RENEWAL<br>- MATERIALS RECOVERY                     | MONMOUTH COUNTY<br>6000 ASBURY AVE.<br>TINTON FALLS, NJ 07753                        | 01/03/01         | F 03/28/01                                       |
| MONMOUTH<br>TINTON FALLS           | 1336001520<br>I. GANDY            | 1861 WAYSIDE RD.          | SWF PERMIT - NEW   | REPUBLIC SVCS. OF NJ, INC.<br>PO BOX 188<br>LINCROFT, NJ 07738                       | 08/01/01         | F 08/20/01                                       |
| MORRIS<br>MT. OLIVE                | 1427000640<br>J. MEYER            | GOLDMINE RD.              | SWF PERMIT - RENEWAL   | MORRIS COUNTY MUA<br>PO BOX 370<br>(MS OZDEN)<br>MENDHAM, NJ 07945                   | 12/22/00         | F 01/13/01                                       |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS | 1429000644<br>J. MEYER            | EDWARDS RD.               | SWF PERMIT - RENEWAL   | MORRIS COUNTY MUA<br>PO BOX 370<br>(MS OZDEN)<br>MENDHAM, NJ 07945                   | 12/22/00         | F 01/31/01                                       |
| PASSAIC<br>PATERSON                | 1608000706<br>I. GANDY            | 27-33 IOWA AVE.           | SWF PERMIT - RENEWAL   | ONYX WASTE SERVICES<br>1 CENTER COURT- SUITE C<br>TOTOWA, NJ 07512                   | 12/31/96         | F 01/3097  |
| PASSAIC<br>PATERSON                | 1608000710<br>B. DAVE             | FULTON ST.                | SWF PERMIT - RENEWAL   | ONYX WASTE SERVICES<br>1 CENTER COURT -SUITE C<br>TOTOWA, NJ 07512                   | 10/10/01         | F 12/19/01                                       |
| PASSAIC<br>PATERSON                | 1608000711<br>B. DAVE             | 278 W. RAILWAY AVE.       | SWF PERMIT - MAJOR<br>MODIFICATION<br>EXPANSION TO<br>LARGE FAC. | GAETA RECYCLING CO., INC.<br>278 W. RAILWAY AVE.,<br>PATERSON, NJ 07503              | 08/27/99         | F 06/09/00                                       |
| PASSAIC<br>PATERSON                | 1608000711<br>B. DAVE             | 278 W. RAILWAY AVE.       | SWF PERMIT - RENEWAL<br>- SMALL TRANSFER STA                     | GAETA RECYCLING CO., INC.<br>278 W. RAILWAY AVE.,<br>PATERSON, NJ 07503              | 09/26/00         | F 11/02/00                                       |
| PASSAIC<br>PATERSON                | 1608000707<br>B. DAVE             | 178 RIVER ST              | SWF PERMIT - RENEWAL   | ONYX WASTE SERVICES<br>1 CENTER COURT- SUITE C<br>TOTOWA, NJ 07512                   | 05/21/01         | F 06/26/01<br>R 12/18/01                         |
| SOMERSET<br>BRIDGEWATER            | 1806000767<br>R. THANGADA         | 15 POLHEMUS LANE          | SWF PERMIT - RENEWAL   | BRIDGEWATER RESOURCES, INC.<br>15 POLHEMUS LANE<br>BRIDGEWATER, NJ 08807             | 06/12/00         | F 07/18/00                                       |
| UNION<br>ELIZABETH                 | 2004001173<br>J. GALARZA          | AMBOY AVE. & FRONT<br>ST. | SWF PERMIT - RENEWAL   | WASTE MANAGEMENT OF NEW JERSEY,<br>INC.<br>625-647 FRONT ST.<br>ELIZABETH., NJ 07201 | 03/08/99         | F 04/08/99                                       |
| UNION<br>ELIZABETH                 | 2004001179<br>R. THANGADA         | AMBOY AVE. & FRONT<br>ST. | SWF PERMIT - RENEWAL   | WASTE MANAGEMENT OF NEW JERSEY,<br>INC.<br>625-647 FRONT ST.<br>ELIZABETH., NJ 07201 | 12/21/99         | F 01/24/00<br>R 10/11/01<br>APPROVED<br>01/08/02 |
| UNION<br>ELIZABETH                 | 2004000820<br>J. GALARZA          | 864 JULIA ST.             | SWF PERMIT - RENEWAL   | WASTE MANAGEMENT OF NEW JERSEY,<br>INC.<br>625-647 FRONT ST.<br>ELIZABETH., NJ 07201 | 01/19/01         | F 02/09/01<br>R 11/30/01                         |
| UNION<br>LINDEN                    | 2009000831<br>R. THANGADA         | 1520 LOWER RD.            | SWF PERMIT - NEW   | T. LUCIANO DISPOSAL SERV.<br>PO BOX 4158<br>LINDEN, NJ 07036                         | 06/01/99         | F 06/29/99                                       |
| UNION<br>PLAINFIELD                | 2012000833<br>G. BIELEN           | ROCK AVE.                 | SWF PERMIT - RENEWAL   | PLAINFIELD CITY<br>127 ROOSEVELT AVE.<br>PLAINFIELD, NJ 07060                        | 08/22/00         | F 12/06/00                                       |
| UNION<br>SUMMIT                    | 2018000839<br>J. MEYER            | NEW PROVIDENCE AVE.       | SWF PERMIT - RENEWAL   | SUMMIT CITY<br>512 SPRINGFIELD AVE.<br>SUMMIT, NJ 07901                              | 07/21/97         |  |

| COUNTY<br>MUNICIPALITY                 |   | PROJECT LOCATION<br>0 DAY PUBLIC COMMENT PE | PROJECT DESCRIPTION  | APPLICANT NAME<br>ADDRESS  | DATE<br>RECEIVED | MILESTONES   |
|--|---|---|--|--|------------------|--|
|  |   |   |  | L'ERARIO, DAVID & MARY KAY   | 12/17/1901       | I T<br>F H   |
| CAPE MAY                               | 0506-01-1017.1                              |   | INDIVIDUAL PERMIT  | ,<br>SEABOARD PROFESSIONAL CENTER.   | 12/14/1901       | R L<br>2/27/2002-START PUBLIC COM<br>I T   |
| MIDDLE TOWNSHIP                        | P. HICKEY                                   |   |  | ,  | 12,11,1901       | F H<br>R L<br>2/27/2002-START PUBLIC COM   |
| САРЕ МАУ                               | 0515-01-1005.1<br>G. MOORE                  |   | CAFRA PERMIT   | MONTI, PETE & SHARON   |                  | I T<br>F H<br>R L<br>2/27/2002-START PUBLIC COM                                    |
| MONMOUTH<br>MIDDLETOWN TOWNSHII        | 1331-94-0005.3<br>P R. ANDERSON             | 161 EST ROAD                                | SUBDIVIDE & CONSTRUCT 31<br>HOMES                                | PORICY BUILDERS,<br>211 HIGHWAY 35<br>RED BANK, NJ 07701                               | 2/11/1998        | I 3/11/1998 T<br>F H<br>R L<br>2/27/2002-START PUBLIC COM                          |
| OCEAN<br>DOVER TOWNSHIP                | 1507-01-1040.1<br>J. DAVIS                  |   | CAFRA PERMIT APPLICATION   | FIRST UNITED METHODIST CHURCH,   |                  | I T<br>F H<br>R L<br>2/27/2002-START PUBLIC COM                                    |
|  | CAFRA PERMIT APP                            | LICATION                                    | _  |  |                  |  |
| ATLANTIC<br>BRIGANTINE CITY            | 0103-00-0023.1<br>P. CLUELOW                | LILAC WAY                                   | INSTALLATION OF 50 FEET OF<br>BULKHEAD                           | CITY OF BRIGANTINE,<br>1417 W. BRIGANTINE AVE<br>BRIGANTINE, NJ 08203                  | 8/04/2000        | I T<br>F 8/04/2001 H<br>R 8/04/2001 L<br>1/28/2002-APPROVED                        |
| ATLANTIC<br>GALLOWAY TOWNSHIP          | 0111-01-0004.1<br>J. STEWART<br>K. STAMPFEL | 202 EAST WHITE HORSE<br>PIKE                | CONSTRUCT A 48 UNIT MOTEL<br>WITH MANAGER'S APPARTMENT           | UDANI, CHANDRANKANT<br>201 MARVIN AVE<br>LINWOOD, NJ 08221                             | 7/23/2001        | I 1/31/2002 T 9/11/2001<br>F 9/11/2001 H<br>R 9/11/2001 L                          |
| ATLANTIC<br>HAMILTON TOWNSHIP          | 0112-01-0008.2<br>J. STEWART<br>K. STAMPFEL |   | FOUR LOT SUBDIVISION AND<br>CONSTRUCTION OF 3 S/F<br>DWELLING    | EDMUND & CAMPO, ALLAN & CYNTHIA<br>2501 SHEPHERD COURT<br>NORTHFIELD, NJ 08225         | 9/18/2001        | I 10/02/2001 T 11/27/2001<br>F 11/27/2001 H<br>R 11/27/2001 L                      |
| CAPE MAY<br>MIDDLE TOWNSHIP            | 0506-01-1012.1<br>P. HICKEY                 |   | INDIVIDUAL PERMIT  | L'ERARIO, DAVID & MARY KAY   | 12/17/1901       | I T<br>F H<br>R L<br>2/27/2002-START PUBLIC COM                                    |
| CAPE MAY<br>MIDDLE TOWNSHIP            | 0506-01-1017.1<br>P. HICKEY                 |   | INDIVIDUAL PERMIT  | SEABOARD PROFESSIONAL CENTER,  | 12/14/1901       |  |
| CAPE MAY<br>MIDDLE TOWNSHIP            | 0506-95-0023.3<br>C. WELCH                  | AVALON BOULEVARD                            | DEVELOP A 99,996 SQUARE FEET<br>RETAIL CENTER                    | HARBOR BAY,<br>31 MORRIS AVE<br>BRYN MAWR, PA 19010                                    | 8/10/1999        | I 12/09/1999 T<br>F 8/10/1999 H<br>R 8/10/1999 L<br>12/20/2001-APPROVED            |
| CAPE MAY<br>NORTH WILDWOOD CITY        |   | 25TH AVENUE AND THE<br>BOARDWALK            | CONSTRUCTION OF AN ADDITION<br>TO AN EXISTING PUBLIC<br>RESTROOM | CITY OF NORTH WILDWOOD,<br>901 ATLANTIC AVE<br>NORTH WILDWOOD, NJ 08260                | 6/20/2001        | I 9/25/2001 T 11/07/2001<br>F 11/07/2001 H<br>R 11/07/2001 L<br>1/23/2002-APPROVED |
| CAPE MAY                               | 0515-01-1005.1<br>G. MOORE                  |   | CAFRA PERMIT   | MONTI, PETE & SHARON   |                  | I T<br>F H<br>R L<br>2/27/2002-START PUBLIC COM                                    |
| MONMOUTH<br>MIDDLETOWN TOWNSHII        | 1331-94-0005.3<br>P R. ANDERSON             | 161 EST ROAD                                | SUBDIVIDE & CONSTRUCT 31<br>HOMES                                | PORICY BUILDERS,<br>211 HIGHWAY 35<br>RED BANK, NJ 07701                               | 2/11/1998        | I 3/11/1998 T<br>F H<br>R L<br>2/27/2002-START PUBLIC COM                          |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0013.1<br>H. OWENS<br>V. MAZZEI     | MANTOLOKING ROAD                            | PROPOSED RESIDENTIAL<br>DEVELOPMENT, MARINA AND<br>RESTAURANT    | PARAMOUNT PROPERTIES GROUP,<br>2105 W. COUNTY LINE ROAD<br>JACKSON, NJ 08527           | 1/24/2002        |  |
| OCEAN<br>DOVER TOWNSHIP                | 1507-01-0113.2<br>V. FANELLI<br>V. MAZZEI   | HOOPER AVENUE                               | CONSTRUCTION OF AN 11408 SF<br>RETAIL STRUCTURE                  | S.P. ACQUISITION ASSOCIATES,<br>152 WEST 52ND STREET, 44TH FLOOR<br>NEW YORK, NY 10019 | 6/28/2001        | I 10/03/2001 T 1/09/2002<br>F 1/09/2002 H<br>R 1/09/2002 L<br>1/29/2002-APPROVED   |
| OCEAN<br>DOVER TOWNSHIP                | 1507-01-1040.1<br>J. DAVIS                  |   | CAFRA PERMIT APPLICATION   | FIRST UNITED METHODIST CHURCH,   |                  | I T<br>F H<br>R L<br>2/27/2002-START PUBLIC COM                                    |
| OCEAN<br>DOVER TOWNSHIP                | 1507-02-0010.1<br>V. FANELLI                | LAKEHURST ROAD                              | CAFRA IF-CONSTRUCT A MEDICAL<br>OFFICE COMPLEX                   | RASO, CARL<br>129 ROUTE 37 WEST, SUITE 3<br>TOMS RIVER, NJ 08755                       | 1/16/2002        | I T<br>F H<br>R L  |
| OCEAN<br>LACEY TOWNSHIP                | 1512-01-0040.1<br>M. HOCHMAN<br>V. MAZZEI   |   | CONSTRUCT 1395 LINEAR FEET<br>OF UPLAND BULKHEAD                 | TOWNSHIP OF LACEY,<br>818 WEST LACEY ROAD<br>FORKED RIVER, NJ 08731                    | 7/31/2001        | I 12/03/2001 T 1/18/2002<br>F 1/18/2002 H<br>R 1/18/2002 L<br>1/31/2002-EXTENSION  |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP |   | RADIO ROAD SURESIDE                         | IP-THREE SINGLE FAMILY<br>RESIDENCES                             | MILLER, SANFORD<br>8037 VLACK HORSE PIKE, P.O. BOX 13<br>EGG HARBOR, NJ 08234          | 1/16/2002        |  |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP |   | RADIO ROAD AND<br>HARBOURTOWN BOULEVARD     |  | TOWNSHIP OF LITTLE EGG HARBOR,<br>7 GILFFORD ROAD<br>LITTLE EGG HARBOR, NJ 08087       | 1/14/2002        | I T<br>F H<br>R L  |
| OCEAN<br>LONG BEACH TOWNSHII           |   | BAYVIEW AVENUE                              | BULKHEAD   | TOWNSHIP OF LONG BEACH,<br>6805 LONG BEACH BOULEVARD<br>BRANT BEACH, NJ 08008          | 9/04/2001        | I 9/26/2001 T<br>F 10/05/2001 H<br>R L<br>1/28/2002-APPROVED                       |

|                                   |                                   | CHANG   | ES IN THE STATUS SUBMITTED FOR                                    | THE PERIOD 02/05/02 through 02/19/0  | -                |   |  |  |
|-----------------------------------|-----------------------------------|---|---|--|------------------|---|--|--|
| COUNTY<br>MUNICIPALITY            | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                                | PROJECT DESCRIPTION   | APPLICANT NAME ADDRESS   | DATE<br>RECEIVED | MILESTONES                              |  |  |
|                                   | FEDERAL CONSISTEN                 | NCY   |   |  |                  |   |  |  |
| NEW JERSEY<br>STATEWIDE           | 0000-02-0002.1<br>A. HEYL         |   | FRAMEWORK ADJUSTMENT 1 TO<br>THE MONKFISH FMP                     | NEW ENGLAND FMC,<br>50 WATER STREET<br>NEWBURGPORT, MA 01950                     | 2/11/2002        | I T<br>F H<br>R L                       |  |  |
| NEW JERSEY<br>STATEWIDE           | 0000-02-0003.1<br>A. HEYL         |   | EMERG.RULE TO MAINTAIN COMM.<br>QUOTA FOR LARGE COASTAL<br>SHARKS | NOAA/NMF,<br>SILVER SPRING, MD 20910   | 1/18/2002        | I T<br>F H<br>R L                       |  |  |
| NEW JERSEY<br>STATEWIDE           | 0000-02-0004.1<br>A. HEYL         |   | 2002 RECR. SPECS OF SUMMER<br>FLOUNDER,SCUP & BLACK SEA<br>BASS   | MID-ATLANTIC FMC,<br>RM 2115 FEDERAL BLDG., 300 SOUTH N<br>DOVER, DE 19901       | 2/04/2002        | I T<br>F H<br>R L                       |  |  |
| NEW JERSEY<br>STATEWIDE           | 0000-02-0005.1<br>A. HEYL         |   | 2002-2003 SPINY DOG SPECS   | MID-ATLANTIC FMC,<br>RM 2115 FEDERAL BLDG., 300 S.NEW S<br>DOVER, DE 19904       | 1/15/2002        | I T<br>F H<br>R L                       |  |  |
| CAPE MAY<br>CAPE MAY COUNTY       | 0500-02-0001.1<br>H. OWENS        | GREAT EGG HARBOR<br>INLET TO TOWNSENDS<br>INLET | FINAL EIS-SHORE PROTECTION  | DEPT OF THE ARMY,<br>US ARMY CORPS OF ENGINEERS<br>WASHINGTON, DC 20314          | 2/06/2002        | I T<br>F H<br>R L                       |  |  |
|                                   |                                   | NDS GENERAL PERMIT                              |   |  |                  |   |  |  |
| ATLANTIC<br>HAMILTON TOWNSHIP     | 0112-02-0001.1                    | 6752 WEYMOUTH ROAD                              | GP #1; MAINTENANCE AND<br>REPAIR OF EXISTING FEATURE              | HORSEY, PAUL<br>6752 WEYMOUTH ROAD<br>MAYS LANDING, NJ 08330                     | 1/10/2002        | I T<br>F H<br>R L                       |  |  |
| ATLANTIC<br>NORTHFIELD CITY       | 0118-02-0001.1<br>M. GARRITY      | BURTON AVENUE                                   | GP #7; FILLING OF DITCHES<br>AND SWALES                           | NETWORK 1000,<br>1622 TILTON ROAD<br>NORTHFIELD, NJ 08225                        | 1/07/2002        | I T<br>F H<br>R L                       |  |  |
| ATLANTIC<br>NORTHFIELD CITY       | 0118-02-0001.2<br>M. GARRITY      | BURTON AVENUE                                   | GP #11; OUTFALLS/INTAKES  | NETWORK 1000,<br>1622 TILTON ROAD<br>NORTHFIELD, NJ 08225                        | 1/07/2002        | I T<br>F H<br>R L                       |  |  |
| BERGEN<br>BERGEN COUNTY           | 0200-02-0001.1<br>G. RAMAMURTHY   | OFF WIERIMUS LANE                               | GP #11; OUTFALLS/INTAKES  | MULHOLLAND, JAMES<br>150 WIERIMUS LANE<br>HILLSDALE, NJ 07642                    | 1/14/2002        | I T<br>F H<br>R L                       |  |  |
| BERGEN<br>MAHWAH TOWNSHIP         | 0233-02-0002.1<br>S. MICHNIEWSKI  | GREAT HALL ROAD                                 | GP #10A; VERY MINOR ROAD<br>CROSSING                              | DARLINGTON ASSOCIATES,<br>690 KINDERKAMACK ROAD<br>ORADELL, NJ 07649             | 1/11/2002        | I T<br>F H<br>R L                       |  |  |
| BERGEN<br>MAHWAH TOWNSHIP         | 0233-02-0003.2<br>D. BEAN         | ROUTE 202                                       | GP #6; FILLING OF ISOLATED<br>WETLANDS                            | TOWNSHIP OF MAHWAH,<br>300B ROUTE 17 SOUTH, P.O. BOX 733<br>MAHWAH, NJ 07470     | 1/11/2002        | I T<br>F H<br>R L                       |  |  |
| BERGEN<br>MAHWAH TOWNSHIP         | 0233-02-0003.3<br>D. BEAN         | ROUTE 202                                       | GP #10A; VERY MINOR ROAD<br>CROSSING                              | TOWNSHIP OF MAHWAH,<br>300B ROUTE 17 SOUTH, P.O. BOX 733<br>MAHWAH, NJ 07430     | 1/11/2002        | I T<br>F H<br>R L                       |  |  |
| BERGEN<br>MAHWAH TOWNSHIP         | 0233-02-0003.4<br>D. BEAN         | ROUTE 202                                       | GP #17; TRAIL/BOARDWALKS  | TOWNSHIP OF MAHWAH,<br>300B ROUTE 17 SOUTH, P.O. BOX 733<br>MAHWAH, NJ 07430     | 1/11/2002        | I T<br>F H<br>R L                       |  |  |
| BERGEN<br>RIVER VALE TOWNSHIP     | 0253-02-0002.2<br>P.A. ABDUL      |   | GP #10A; VERY MINOR ROAD<br>CROSSING                              | TOWNSHIP OF RIVER VALE,<br>406 RIVERVALE ROAD<br>RIVER VALE, NJ 07675            | 1/07/2002        | I T<br>F H<br>R L                       |  |  |
| BERGEN<br>SADDLE RIVER<br>BOROUGH | 0258-02-0001.2<br>D. BELLO        | 174 WEST SADDLE<br>RIVER ROAD                   | GP #1; MAINT & REPAIR OF<br>EXIST FEATURE                         | SHEA, IRINA S.<br>174 WEST SADDLE ROAD<br>SADDLE RIVER, NJ 07458                 | 1/03/2002        | I T<br>F H<br>R L                       |  |  |
| BURLINGTON<br>BORDENTOWN TOWNSHIP |                                   | DUNNS MILL ROAD                                 | GP #11; OUTFALLS/INTAKES  | SCOTTISH RITE CATHEDRAL ASSOC,<br>1400 CEDAR LANE<br>TRENTON, NJ 08610           | 1/11/2002        | I T<br>F H<br>R L                       |  |  |
| GLOUCESTER<br>DEPTFORD TOWNSHIP   |                                   | BARNSBORO BLACKWOOD<br>ROAD                     | GP #6; FILLING OF NSWC  | RAVEN'S HILL CONSTRUCTION CO,<br>1317 ROUTE 73, SUITE 109<br>MT LAUREL, NJ 08054 | 11/27/2001       | I T<br>F H<br>R L                       |  |  |
| GLOUCESTER<br>DEPTFORD TOWNSHIP   | 0802-01-1002.3<br>C. JONES 2      | BARNSBORO BLACKWOOD<br>ROAD                     | GP #11A; OUTFALLS/INTAKES<br>W/FHA                                | RAVEN'S HILL CONSTRUCTION CO,<br>1317 ROUTE 73, SUITE 109<br>MT LAUREL, NJ 08054 | 11/27/2001       | I T<br>F H<br>R L                       |  |  |
| GLOUCESTER<br>HARRISON TOWNSHIP   |                                   | 7 MOUNT CALVARY LANE                            | GP #2; CONSTRUCTION OF<br>UTILITY LINES                           | TOWNSHIP OF HARRISON,<br>114 BRIDGETON PIKE<br>BRIDGETON, NJ 08062               | 10/31/2001       | F 10/31/2001 H<br>R 10/31/2001 L        |  |  |
| GLOUCESTER<br>WOOLWICH TOWNSHIP   | 0824-02-0001.2<br>C. JONES 2      | TOWNSHIP LINE ROAD<br>AND CENTER SQUARE<br>ROAD | GP #6; FILLING OF ISOLATED<br>WETLANDS                            | SUMMIT VENTURE LLC,<br>1920 FRONTAGE ROAD, SUITE 107<br>CHERRY HILL, NJ 08034    | 1/14/2002        | 1/29/2002-APPROVED<br>I T<br>F H<br>R L |  |  |
| GLOUCESTER<br>WOOLWICH TOWNSHIP   |                                   | TOWNSHIP LINE ROAD<br>AND CENTER SQUARE<br>ROAD | GP #7; FILLING OF DITCHES<br>AND SWALES                           | SUMMIT VENTURE LLC,<br>1920 FRONTAGE ROAD, SUITE 107<br>CHERRY HILL, NJ 08034    | 1/14/2002        | I T<br>F H<br>R L                       |  |  |
| GLOUCESTER<br>WOOLWICH TOWNSHIP   |                                   | TOWNSHIP LINE ROAD<br>AND CENTER SQUARE<br>ROAD | GP #11A; OUTFALLS/INTAKES<br>W/FHA                                | SUMMIT VENTURE LLC,<br>1920 FRONTAGE ROAD, SUITE 107<br>CHERRY HILL, NJ 08034    | 1/14/2002        | I T<br>F H<br>R L                       |  |  |
| HUNTERDON                         | 1022-02-0001.2                    |   | GP #20; BANK STABILIZATION  | ELIZABETHTOWN WATER CO.,   | 1/09/2002        | -<br>І Т                                |  |  |

|   |   | CHANGE  | S IN THE STATUS SUBMITTED FOR               | THE PERIOD 02/05/02 through 02/19/03  | 2                |                  |   |                  |
|---|---|---|---|---|------------------|------------------|---|------------------|
| COUNTY<br>MUNICIPALITY<br>READINGTON TOWNSHIP | PROJECT NUMBER<br>PROJECT MANAGER<br>P. DEMEO | PROJECT LOCATION                              | PROJECT DESCRIPTION                         | APPLICANT NAME<br>ADDRESS<br>P.O. BOX 111   | DATE<br>RECEIVED | F                |   | н                |
| HUNTERDON<br>WEST AMWELL<br>TOWNSHIP          | 1026-02-0001.1<br>D. DOW                      | OLD YORK ROAD                                 | GP #10A; VERY MINOR ROAD<br>CROSSING        | PLAINSFIELD, NJ 07061<br>ORLEANS CORPORATION,<br>3333 STREET ROAD, ONE GREENWOOD SQ                         | 1/03/2002        | R<br>I<br>F<br>R | - | L<br>T<br>H      |
| HUNTERDON<br>WEST AMWELL<br>TOWNSHIP          | 1026-02-0002.2<br>D. DOW                      | ROCKTOWN AND<br>LAMBERTVILLE ROAD             | GP #7; FILLING OF DITCHES<br>AND SWALES     | BENSALEM, PA 19020<br>WEST AMWELL TOWNSHIP,<br>150 ROCKTOWN AND LAMBERTVILLE ROAD<br>LAMBERTVILLE, NJ 08530 | 1/10/2002        | R<br>I<br>F<br>R | - | L<br>T<br>H<br>L |
| HUNTERDON<br>WEST AMWELL<br>TOWNSHIP          | 1026-02-0002.3<br>D. DOW                      | ROCKTOWN AND<br>LAMBERTVILLE ROAD             | GP #11; OUTFALLS/INTAKES                    | WEST AMWELL TOWNSHIP,<br>150 ROCKTOWN LAMBERTVILLE ROAD<br>LAMBERTVILLE, NJ 08530                           | 1/10/2002        | R<br>I<br>F<br>R | - | T<br>H<br>L      |
| MERCER<br>WEST WINDSOR<br>TOWNSHIP            | 1113-02-0001.1<br>C. ECKE                     |   | GP #11; OUTFALL STRUCTURE                   | TOLL LAND CORP #10,   | 1/10/2002        | I<br>F<br>R      | - | T<br>H<br>L      |
| MIDDLESEX<br>MONROE TOWNSHIP                  | 1213-02-0001.2<br>K. WESSLING                 | LOWER ROAD TO<br>MATCHAPONIX                  | GPM- GENERAL PERMIT<br>MODIFICATION         | EDGEWOOD JG MONROE LLV,<br>1260 STELTON ROAD<br>PISCATAWAY, NJ 08854  | 1/07/2002        | I<br>F<br>R      | - | T<br>H<br>L      |
| MIDDLESEX<br>MONROE TOWNSHIP                  | 1213-02-0002.1<br>K. WESSLING                 | LOWER ROAD TO<br>MATCHAPONIX                  | GP #10A; VERY MINOR ROAD<br>CROSSING        | EDGEWOOD JG MONROE LLC,<br>1260 STELTON ROAD<br>PISCATAWAY, NJ 08854  | 1/07/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MIDDLESEX<br>MONROE TOWNSHIP                  | 1213-02-0002.2<br>K. WESSLING                 | LOWER ROAD TO<br>MATCHAPONIX                  | GENERAL PERMIT MODIFICATION                 | EDGEWOOD JG MONROE LLC,<br>1260 STELTON ROAD<br>PISCATAWAY, NJ 08854  | 1/07/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MIDDLESEX<br>PLAINSBORO TOWNSHIP              | 1218-02-0001.1<br>K. KESSLER                  | PLAINSBORO TOWNSHIP                           | GP #11A;<br>OUTFALLS/INTAKES/W/FHA          | PLAINSBORO HOLDINGS LLC,<br>233 CANOE ROOK ROAD<br>SHORT HILLS, NJ 07078                                    | 1/10/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MONMOUTH<br>HOWELL TOWNSHIP                   | 1319-01-0028.1<br>R. ANDERSON                 | 8 MISTLETOE COURT                             | GP #8; ADDITONS TO<br>RESIDENTIAL DWELLINGS | MORISI, SCOTT<br>8 MISTLETOE COURT<br>HOPEWELL, NJ 07731  | 11/08/2001       | I<br>F<br>R      |   | T<br>H<br>L      |
| MONMOUTH<br>HOWELL TOWNSHIP                   | 1319-02-0001.1<br>R. ANDERSON                 | 8 MISTLETOE COURT                             | GP #8; ADDITONS TO<br>RESIDENTIAL DWELLINGS | MORISI, SCOTT<br>8 MISTLETOE COURT<br>HOWELL, NJ 07731  | 1/31/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MONMOUTH<br>MIDDLETOWN TOWNSHIP               | 1331-01-0022.1<br>T. COCHRAN                  | COMPTON'S CREEK                               | GP #26; CHANNEL/STREAM<br>CLEANING          | TOWNSHIP OF MIDDLETOWN,<br>1 KING'S HIGHWAY<br>MIDDLETOWN, NJ 07748   | 11/08/2001       | I<br>F<br>R      |   | T<br>H<br>L      |
| MONMOUTH<br>TINTON FALLS<br>BOROUGH           | 1336-02-0001.1<br>T. COCHRAN                  |   | GP #10A; VERY MINOR ROAD<br>CROSSING        | NUTMEG DEVELOPMENT CORP,<br>5 STALLION COURT<br>TINTON FALLS, NJ 07753                                      | 2/04/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MORRIS<br>HARDING TOWNSHIP                    | 1413-02-0001.1<br>GP HALL                     | 18 BLUE MILL ROAD                             | GP #25; MALFUNCTIONING SEPTIC               | DEMOTTE, FRANK<br>18 BLUE MILL ROAD<br>MORRISTOWN, NJ 07960   | 1/24/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MORRIS<br>KINNELON BOROUGH                    | 1415-02-0001.1<br>GP HALL                     | 10 CHERRY TREE LANE                           | GP #8; ADDITONS TO<br>RESIDENTIAL DWELLINGS | SINKO, JEFFREY & LISA<br>10 CHERRY TREE LANE<br>KINNELON, NJ 07405  | 1/07/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MORRIS<br>MENDHAM TOWNSHIP                    | 1419-02-0001.1<br>S. MICHNIEWSKI              | ROUTE 24                                      | GP #11; STORMWATER OUTFALL<br>STRUCTURE     | KO, STEPHEN S.<br>123 MENDHAM ROAD EAST<br>MENDHAM, NH 07945  | 1/31/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MORRIS<br>MONTVILLE TOWNSHIP                  | 1421-02-0003.1<br>GP NICHOLS                  | 33 PASSAIC VALLEY<br>ROAD                     | GP #10A; VERY MINOR ROAD<br>CROSSING        | O'DOWD, WILLIAM<br>P.O. BOX 665<br>PINE BROOK, NJ 07058   | 1/14/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MORRIS<br>MORRIS PLAINS<br>BOROUGH            | 1423-02-0001.1<br>D. SHINDER                  | GREYSTONE STATE<br>HOSPITAL OLD DOVER<br>ROAD | GP #4; HAZ. SITE<br>INVEST/CLEANUP          | NJ DEPT OF HUMAN SERVICES,<br>222 SOUTH WARREN STREET<br>TRENTON, NJ 08625                                  | 1/10/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP   | 1429-02-0001.1<br>D. SHINDER                  | 3 CAMPUS DRIVE                                | GP #11; OUTFALL/INTAKES                     | GALE & WENTWORTH PROPERTY,<br>200 CAMPUS DRIVE<br>FLORHAM PARK, NJ 07932                                    | 1/10/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
|   | 1429-02-0002.2<br>D. SHINDER                  | ROUTE 46                                      | GP #11; OUTFALLS/INTAKES                    | ZORHAM 95,<br>3799 ROUTE 46, SUITE 2001<br>PARSIPPAMY, NJ 07840   | 1/16/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP   | 1429-02-0003.2<br>D. SHINDER                  | 1111 PARSIPPANY<br>BOULEVARD                  | GP #20A; A BANK<br>STABILIZATION W/FHA      | TROY HILLS SENIOR HOUSING CORP,<br>1111 PARSIPPANY BOULEVARD<br>PARSIPPANY, NJ 07054                        | 1/25/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| OCEAN<br>JACKSON TOWNSHIP                     | 1511-02-0001.1<br>J. DAVIS                    | LEESVILLE ROAD                                | GP #10B; MINOR ROAD CROSSING                | ARYA PROPERTIES,<br>20 GUMANI COURT<br>FREEHOLD, NJ 07728   | 1/08/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| OCEAN<br>JACKSON TOWNSHIP                     | 1511-02-0001.2<br>J. DAVIS                    | LEESVILLE ROAD                                | GP #11; OUTFALLS/INTAKES                    | ARYA PROPERTIES INC.,<br>20 GUMANI COURT<br>FREEHOLD, NJ 07728  | 1/08/2002        | I<br>F<br>R      |   | T<br>H<br>L      |
| OCEAN   | 1511-91-0002.12                               | HULSE ROAD                                    | GP #11; STORMWATER OUTFALL                  | WESTLAKE VILLAGE,   | 10/05/2000       | I                |   | т                |

|   |   | CHANG                                      | ES IN THE STATUS SUBMITTED FOR               | THE PERIOD 02/05/02 through 02/19/0  | 2                |  |
|---|---|--|--|--|------------------|--|
| COUNTY<br>MUNICIPALITY                  | PROJECT NUMBER                            | PROJECT LOCATION                           | PROJECT DESCRIPTION                          | APPLICANT NAME<br>ADDRESS  | DATE<br>RECEIVED | MILESTONES   |
| JACKSON TOWNSHIP                        | T. COCHRAN                                | PRODECT DOCATION                           | STRUCTURE                                    | 800 WEST MAIN STREET<br>FREEHOLD, NJ 07728   | RECEIVED         | F 10/05/2000 H<br>R 10/05/2000 L<br>1/18/2002-APPROVED                   |
| OCEAN<br>LACEY TOWNSHIP                 | 1512-01-0049.2<br>J. POLICARPO            |  | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES | TOWNSHIP OF LACEY,   | 10/05/2001       | I 11/05/2001 T<br>F 10/05/2001 H<br>R 10/05/2001 L<br>1/26/2002-APPROVED |
| OCEAN<br>LACEY TOWNSHIP                 | 1512-01-0049.3<br>J. POLICARPO            |  | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | TOWNSHIP OF LACEY,   | 10/05/2001       | I T<br>F 10/05/2001 H<br>R 10/05/2001 L<br>1/26/2002-APPROVED            |
| OCEAN<br>LAKEWOOD TOWNSHIP              | 1514-02-0001.1<br>V. FANELLI              | 1900 CEDAR BRIDGE<br>AVENUE                | GP #9; AIRPORT SIGHTLINE<br>CLEARING         | TOWNSHIP OF LAKEWOOD,<br>LAKEWOOD MUNICIPAL BUILDING 231 TH<br>LAKEWOOD, NJ 08701  | 1/03/2002        | I T<br>F H<br>R L  |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP  | 1516-02-0002.1<br>M. GARRITY              | MAGNOLIA DRIVE                             | GENERAL PERMIT MODIFICATION                  | KOVAL, ANTHONY & WENDY<br>10 CABLE DRIVE<br>TUCKERTON, NJ 08087                    | 11/07/2001       | I T<br>F H<br>R L  |
| PASSAIC<br>HALEDON BOROUGH              | 1603-01-0002.3<br>D. BELLO<br>K. STAMPFEL | 35 CHURCH STREET                           | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES | PSE & G,<br>80 PARK PLACE, P.O. BOX 570, MAIL<br>NEWARK, NJ 07102                  | 10/16/2001       | I T<br>F H<br>R L  |
| PASSAIC<br>HAWTHORNE BOROUGH            | 1604-01-1004.2<br>J. NEALL                | 200 WAGARAW ROAD                           | GP #4;HAZARDOUS SITE<br>INVEST/CLEANUP       | MERCK & CO. INC.,<br>TWO MERCK DRIVE, P.O. BOX 200<br>WHITEHOUSE STATION, NJ 08889 | 12/11/2001       | I T<br>F H<br>R L  |
| PASSAIC<br>TOTOWA BOROUGH               | 1612-02-0001.1<br>D. BELLO                | TOTOWA ROAD                                | GP #10A; VERY MINOR ROAD<br>CROSSING         | VILLAGES AT TOTOWA,<br>1122 CLIFTON AVE<br>CLIFTON, NJ 07013                       | 1/22/2002        | I T<br>F H<br>R L  |
| PASSAIC<br>WAYNE TOWNSHIP               | 1614-01-1004.2<br>J. NEALL                | 40 JUNIPER ROAD                            | GP #20; BANK STABILIZATION                   | GURRIELL & PUGLISI, JAMES & GINA<br>40 JUNIPER ROAD<br>WAYNE, NJ 07470             | 1/08/2002        | I T<br>F H<br>R L  |
| UNION<br>BERKELEY HEIGHTS<br>TOWNSHIP   | 2001-02-0001.1<br>A. CLARK                | ALLEN TERRACE                              | GP #11; OUTFALLS/INTAKES                     | GALE & WENTWORTH LL,<br>200 CAMPUS DRIVE, SUITE 250<br>FLORHAM PARK, NJ 07932      | 1/08/2002        | I T<br>F H<br>R L  |
|   | FRESHWATER WETLAN                         | NDS LETTER OF INTERPRET                    |  |  |                  |  |
| ATLANTIC<br>ABSECON CITY                | 0101-01-0006.1<br>M. GARRITY              |  | REGULATORY LINE VERIFICATION                 | HOPE CHRISTIAN FELLOWSHIP CHUR,<br>308 NORTH SHORE ROAD<br>ABSECON, NJ 08201       | 8/21/2001        | I T<br>F 8/21/2001 H<br>R 8/21/2001 L<br>1/28/2002-VERIFIED              |
| BERGEN<br>RIVER VALE TOWNSHIP           | 0253-02-0001.1<br>P A. ABDUL              | BROOKSIDE AVE AND<br>ROBERGE DRIVE         | VERIFICATION OVER AN ACRE LOI                | HECK & SON LLC,<br>206 CENTER AVE<br>WESTWOOD, NJ 07675                            | 1/03/2002        | I T<br>F H<br>R L  |
| BERGEN<br>SADDLE BROOK<br>TOWNSHIP      | 0257-02-0001.1<br>D. BEAN                 | 21 COLFSFOOT GLEN                          | PRESENCE/ABSENCE LOI                         | MORICI, TODD<br>300 COLFAX AVE<br>CLIFTON, NJ 07013                                | 1/04/2002        | I T<br>F H<br>R L  |
| BURLINGTON<br>MEDFORD TOWNSHIP          | 0320-01-0004.1<br>A. GALE                 | ROUTE 541                                  | REGULATORY LINE VERIFICATION                 | MYERS, GRANDVILLE<br>308 MT. HOLLY MEDFORD ROAD<br>MEDFORD, NJ 08055               | 11/12/2001       | I T<br>F H<br>R L  |
| BURLINGTON<br>MOORESTOWN TOWNSHIP       | 0322-02-0001.1<br>P A. GALE               | 351 TOM BROWN ROAD                         | PRESENCE/ABSENCE                             | KELLY, PAUL & DEBRA<br>21 PHEASANT DRIVE<br>MT. LAUREL, NJ 08054                   | 1/08/2002        | I T<br>F H<br>R L  |
| CUMBERLAND<br>MAURICE RIVER<br>TOWNSHIP | 0609-00-0005.1<br>P. HICKEY               | 4512 ROUTE 47                              | REGULATORY LINE VERIFICATION<br>DELINEATION  | DELMONT UNITED MEDTHODIST CHUR,<br>3 NEW VERNON AVE<br>SEAVILLE, NJ 08230          | 11/08/2000       | I T<br>F 1/14/2002 H<br>R 1/14/2002 L<br>1/29/2002-VERIFIED              |
| GLOUCESTER<br>WOOLWICH TOWNSHIP         | 0824-02-0002.1<br>C. JONES 2              | CENTER SQUARE ROAD                         | VERIFICATION OVER AN ACRE LOI                | SUMMIT VENUTRES LLC,<br>19920 FRONTAGE ROAD, SUITE 107<br>CHERRY HILL, NJ 08034    | 1/10/2002        | I T<br>F H<br>R L  |
| HUNTERDON<br>READINGTON TOWNSHIP        |   | US HIGHWAY ROUTE 202                       | VERIFICATION OVER AN ACRE LOI                | TRIPLE D LLC,<br>691 AMWELL ROAD<br>HILLSBOROUGH, NJ 08844                         | 1/07/2002        | I T<br>F H<br>R L  |
| MERCER<br>HOPEWELL TOWNSHIP             | 1106-02-0001.1<br>D. DOW                  | CARTER ROAD AND AUNT<br>MOLLY ROAD         | VERIFICATION OVER AN ACRE LOI                | ST. MICHAEL'S ORPHANAGE,<br>CWB P.O. BOX 1423<br>TRENTON, NJ 08609                 | 1/07/2002        | I T<br>F H<br>R L  |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP | 1204-02-0002.1<br>T. POLASCAK             | FRESH PONDS ROAD                           | VERIFICATION OVER AN ACRE LOI                | VCIA TRUST,<br>36 YORKTOWN ROAD<br>EAST BRUNSWICK, NJ 08816                        | 1/07/2002        | I T<br>F H<br>R L  |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP        | 1209-02-0001.1<br>P K. WESSLING           | MOUNTBATTEN DRIVE                          | VERIFICATION OVER AN ACRE LOI                | OLD BRIDGE MANOR INC.,<br>90 WOODBRIDGE CENTER<br>WOODBRIDGE, NJ 07095             | 1/03/2002        | I T<br>F H<br>R L  |
| MIDDLESEX<br>MONROE TOWNSHIP            | 1213-02-0003.1<br>K. WESSLING             |  | VERIFICATION OVER AN ACRE LOI                | CARDINALE, BARBARA<br>407 HOFFMAN STATION ROAD<br>MONROE, NJ 08831                 | 1/07/2002        | I T<br>F H<br>R L<br>-   |
| MONMOUTH<br>HOWELL TOWNSHIP             | 1319-01-0028.2<br>J. ALPERT               | WINDING BROOK WAY<br>AND SHREWSBURY AVENUE | REGULATORY LINE VERIFICATION                 | HENRY, TIM<br>417 EUCLID AVE<br>LOCH ARBOUR, NJ 07711                              | 11/12/2001       | I T<br>F H<br>R L  |

| COUNTY<br>MUNICIPALITY              | PROJECT NUMBER<br>PROJECT MANAGER         | PROJECT LOCATION                                | PROJECT DESCRIPTION                                 | THE PERIOD 02/05/02 through 02/19/0<br>APPLICANT NAME<br>ADDRESS                  | DATE<br>RECEIVED | MILESTONE     | s           |
|-------------------------------------|---|---|---|---|------------------|---------------|-------------|
| MONMOUTH                            | 1352-02-0001.1                            | SHARPE ROAD AND                                 | VERIFICATION OVER AN ACRE LOI                       | GIFFORD, VINCENT  | 1/08/2002        | I             | т           |
| WALL TOWNSHIP                       | P. SUNDARAM                               | ROMANO BOULEVARD<br>INTERSECTION                |   | SOO DEAL LAKE DRIVE, APT 5B<br>ASBURY PARK, NJ 07712                              | 1,00,2002        | F<br>R<br>-   | H<br>L      |
| MORRIS<br>MORRIS COUNTY             | 1400-02-0001.1<br>D. SHINDER              | 4 LAKE LENORE                                   | VERIFICATION OVER AN ACRE LOI                       | TANICO, FRANK<br>4 LAKE LENORE<br>DENVILLE, NJ 07834                              | 1/07/2002        | I<br>F<br>R   | T<br>H<br>L |
| MORRIS<br>CHATHAM TOWNSHIP          | 1405-02-0001.1<br>J. ARNETT               | 243 SOUTHERN<br>BOULEVARD                       | FOOTPRINT OF DISTURBANCE                            | GENTILE, NICHOLAS<br>40 BRITTIN STREET<br>MADISON, NJ 07940                       | 1/07/2002        | I<br>F<br>R   | T<br>H<br>L |
| MORRIS<br>MONTVILLE TOWNSHIP        | 1421-02-0001.1<br>D. SHINDER              |   | FOOTPRINT OF DISTURBANCE                            | VERIZON,<br>37 MAPLE AVE<br>MORRISTOWN, NJ 07960                                  | 1/03/2002        | I<br>F<br>R   | T<br>H<br>L |
| OCEAN<br>BRICK TOWNSHIP             | 1506-02-0013.3<br>H. OWENS                | MANTOLOKING ROAD                                | PRESENCE/ABSENCE                                    | PARAMOUNT PROPERTIES GROUP,<br>2105 W. COUNTY LINE ROAD<br>JACKSON, NJ 08527      | 1/24/2002        | I<br>F<br>R   | T<br>H<br>L |
| OCEAN<br>JACKSON TOWNSHIP           | 1511-02-0003.1<br>B. STONEBACK            | WEST PLEASANT GROVE<br>ROAD                     | FOOTPRINT OF DISTURBANCE LOI                        | MARCGESE, MICHAEL<br>12 RAVENWOOD COURT<br>FREEHOLD, NJ 07728                     | 1/07/2002        | I<br>F<br>R   | T<br>H<br>L |
| OCEAN<br>LAKEWOOD TOWNSHIP          | 1514-02-0002.1<br>J. DAVIS                | STATE HIGHWAY ROUTE<br>70                       | VERIFICATION OVER AN ACRE LOI                       | OLD TOMS RIVER ROAD ASSOCIATES,<br>242 FOURTH STREET<br>LAKEWOOD, NJ 08701        | 1/07/2002        | I<br>F<br>R   | T<br>H<br>L |
| SOMERSET<br>FRANKLIN TOWNSHIP       | 1808-02-0002.1<br>S. BUTLER               | CHURCHILL ACE                                   | PRESEBCE/ABSENCE LOI                                | HOWARD, WALTER<br>148 CODINGTON AVE<br>SOMERSET, NJ 08873                         | 1/11/2002        | I<br>F<br>R   | T<br>H<br>L |
| SOMERSET<br>GREEN BROOK<br>TOWNSHIP | 1809-02-0001.1<br>A. CLARK                | STRAIT LANE                                     | VERIFICATION OVER AN ACRE LOI                       | ESTATE OF BRACUTO,<br>7 ALLOCCO DRIVE<br>HOLMEL, NJ 07733                         | 1/07/2002        | I<br>F<br>R   | T<br>H<br>L |
| SOMERSET<br>MONTGOMERY TOWNSHIP     | 1813-02-0001.1<br>K. KESSLER              | GRANDVIEW ROAD                                  | FOOTPRINT OF DISTURBANCE LOI                        | POTTER, KEITH<br>1395 THOMAS AVE<br>NORTH BRUNSWICK, NJ 08902                     | 1/07/2002        | I<br>F<br>R   | T<br>H<br>L |
| SOMERSET<br>WARREN TOWNSHIP         | 1820-02-0001.1<br>A. CLARK                | MOUNT BETHEL ROAD<br>AND POWDERHORN DRIVE       | VERIFICATION OVER AN ACRE LOI                       | MASTROIANNI, MICHAEL<br>255 RAVENSWOOD ROAD<br>MOUNTAINSIDE, NJ 07082             | 1/07/2002        | I<br>F<br>R   | T<br>H<br>L |
| PERMIT PROGRAM:                     | REISSUANCE OF FW                          | V LETTER OF INTERPRET.                          |   |   |                  |               |             |
| MORRIS<br>HANOVER TOWNSHIP          | 1412-02-0002.1<br>J. ARNETT<br>N. QURESHI | EDEN LANE                                       | <br>RE-ISSUANCE OF FWW-LETTER OF<br>INTERPREATATION | ELBAUM, BERNARD<br>P.O. BOX 374<br>MT. FREEDOM, NJ 07970                          | 1/04/2002        | I<br>F<br>R   | T<br>H<br>L |
| MORRIS<br>MONTVILLE TOWNSHIP        | 1421-02-0003.2<br>GP NICHOLS              | 33 PASSAIC VALLEY<br>ROAD                       | RE-ISSUANCE OF FWW-LETTER OF<br>INTERPRETATION      | O' DOWD, WILLIAM<br>P.O. BOX 665<br>PINE BROOK, NJ 07058                          | 1/14/2002        | I<br>F<br>R   | T<br>H<br>L |
| PERMIT PROGRAM:                     | FRESHWATER WETLAM                         | ND TRANSITION WAIVER                            |   |   |                  |               |             |
| BERGEN<br>MAHWAH TOWNSHIP           | 0233-02-0003.5<br>D. BEAN                 | ROUTE 202                                       | TRANSITION AREA AVERAGING<br>PLAN                   | TOWNSHIP OF MAHWAH,<br>300B ROUTE 17 SOUTH, P.O. BOX 733<br>MAHWAH, NJ 07430      | 1/11/2002        | I<br>F<br>R   | T<br>H<br>L |
| BURLINGTON<br>BORDENTOWN TOWNSHIP   | 0304-02-0001.2<br>B. STONEBACK            | DUNNS MILL ROAD                                 | TRANSITION AREA AVERAGING<br>PLAN                   | SCOTTISH RITE CATHERDAL ASSOC.,<br>1400 CEDAR LANE<br>TRENTON, NJ 08610           | 1/11/2002        | I<br>F<br>R   | T<br>H<br>L |
| GLOUCESTER<br>DEPTFORD TOWNSHIP     | 0802-01-1002.4<br>C. JONES 2              | BARNSBORO BLACKWOOD<br>ROAD                     | TRANSITION AREA AVERAGING PLAN                      | RAVEN'S HILL CONSTRUCTION CO,<br>1317 ROUTE 73, SUITE 109<br>MT. LAUREL, NJ 08054 | 11/27/2001       | I<br>F<br>R   | T<br>H<br>L |
| GLOUCESTER<br>WOOLWICH TOWNSHIP     | 0824-02-0001.6<br>C. JONES 2              | TOWNSHIP LINE ROAD<br>AND CENTER SQUARE<br>ROAD | TRANSITION AREA AVERAGING<br>PLAN                   | SUMMIT VENTURE LLC,<br>1920 FRONTAGE ROAD, SIITE 107<br>CHERRY HILL, NJ 08034     | 1/14/2002        | I<br>F<br>R   | T<br>H<br>L |
| MIDDLESEX<br>MONROE TOWNSHIP        | 1213-02-0001.3<br>K. WESSLING             | LOWER ROAD TO<br>MATCHAPONIX                    | MODIFICATION TAW                                    | EDGEWOOD JG MONROE LLC,<br>1260 STELTON ROAD<br>PISCATAWAY, NJ 08854              | 1/07/2002        | I<br>F<br>R   | T<br>H<br>L |
| MIDDLESEX<br>MONROE TOWNSHIP        | 1213-02-0002.3<br>K. WESSLING             | LOWER ROAD TO<br>MATCHAPONIX                    | TRANSITION AREA MODIFICATION                        | EDGEWOOD JG MONROE LLC,<br>1260 STELTON ROAD<br>PISCATAWAY, NJ 08854              | 1/07/2002        | I<br>F<br>R   | T<br>H<br>L |
| MIDDLESEX<br>PLAINSBORO TOWNSHIF    | 1218-02-0001.2<br>K. KESSLER              | PLAINSBORO ROAD                                 | TRANSITION AREA AVERAGING<br>PLAN                   | PLAINSBORO HOLDINGS,<br>233 CANOE BROOK ROAD<br>SHORT HILLS, NJ 07078             | 1/10/2002        | I<br>F<br>R   | T<br>H<br>L |
| MONMOUTH<br>TINTON FALLS<br>BOROUGH | 1336-02-0003.1<br>R. ANDERSON             |   | TRANSITION AREA AVERAGING<br>PLAN                   | QUINN, JOHN<br>32 ANN COURT<br>TINTON FALLS, NJ 07724                             | 1/14/2002        | I<br>F<br>R   | T<br>H<br>L |
| MORRIS<br>CHESTER BOROUGH           | 1406-02-0001.1<br>GP HALL                 | WEST MAIN STREET                                | TRANSITION AREA AVERAGING PLAN                      | CHESTER LIBRARY,<br>250 WEST MAIN STREET<br>CHESTER, NJ 07930                     | 1/07/2002        | I<br>F<br>R – | T<br>H<br>L |

|   | CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 02/05/02 through 02/19/02 |   |   |  |                  |   |  |
|---|--|---|---|--|------------------|---|--|
| COUNTY<br>MUNICIPALITY                      | PROJECT NUMBER<br>PROJECT MANAGER  | PROJECT LOCATION                                      | PROJECT DESCRIPTION   | APPLICANT NAME<br>ADDRESS  | DATE<br>RECEIVED | MILESTONES  |  |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-02-0001.2<br>D. SHINDER   | 3 CAMPUS DRIVE  | TRANSITION AREA AVERAGING<br>PLAN                             | GALE & WENTWORTH PROPERTY,<br>200 CAMPUS DRIVE<br>FLORHAM PARK, NJ 07932               | 1/10/2002        | I T<br>F H<br>R L   |  |
| OCEAN<br>JACKSON TOWNSHIP                   | 1511-91-0002.13<br>T. COCHRAN  |   | SPECIAL ACTIVITY  | WESTLAKE VILLAGE,<br>800 WEST MAIN STREET<br>FREEHOLD, NJ 07728                        | 10/05/2000       | I T<br>F 10/05/2000 H<br>R 10/05/2000 L<br>1/18/2002-APPROVED |  |
|   | STREAM ENCROACHME  |   | -   |  |                  |   |  |
| ATLANTIC<br>EGG HARBOR TOWNSHIP             | 0108-02-0001.1<br>M. HOCHMAN<br>K. STAMPFEL                              | MILL ROAD   | CONSTRUCT 300 SINGLE FAMILY<br>DWELLING UNITS                 | CANETIC LAND LLC,<br>30 WASINGTON AVE, SUITE B-4<br>HADDONFIELD, NJ 08033              | 1/15/2002        | I T<br>F H<br>R L   |  |
| BERGEN<br>MAHWAH TOWNSHIP                   | 0233-02-0003.1<br>D. BEAN<br>V. MAZZEI                                   | ROUTE 202   | GRADING IN FLOODPLAIN   | TOWNSHIP OF MAHWAH,<br>300 ROUTE 17 SOUTH, P.O. BOX 733<br>MAHWAH, NJ 07430            | 1/11/2002        | I T<br>F H<br>R L   |  |
| BERGEN<br>OAKLAND BOROUGH                   | 0242-02-0001.1<br>D. BEAN<br>K. STAMPFEL                                 | 93 DOTY ROAD  | SINGLE FAMILY DWELLING  | FINN, CHRISTOPHER<br>93 DOTY ROAD<br>OAKLAND, NJ 07436                                 | 1/10/2002        | I T<br>F H<br>R L   |  |
| BERGEN<br>RIDGEWOOD VILLAGE                 | 0251-01-1001.2<br>A. ABDUL<br>G. RAMAMURTHY                              | 131 NORTH MAPLE<br>AVENUE                             | GRADING IN FLOODPLAIN   | VILLAGE OF RIDGEWOOD,<br>131 NORTH MAPLE AVE<br>RIDGEWOOD, NJ 07450                    | 1/04/2002        | I T<br>F H<br>R L   |  |
| BERGEN<br>RIDGEWOOD VILLAGE                 | 0251-02-0001.1<br>A. ABDUL<br>G. RAMAMURTHY                              | WILD DUCK POND PARK                                   | DEMOLITION OF EXISTING<br>COMFORT STATION AND<br>CONSTRUCTION | BERGEN COUNTY PARKS DEPT,<br>ONE BERGEN COUNTY PLAZA 4TH FLOOR<br>HACKENSACK, NJ 07601 | 1/18/2002        | I T<br>F H<br>R L   |  |
| BERGEN<br>RIVER VALE TOWNSHIP               | 0253-02-0002.1<br>> A. ABDUL<br>G. RAMAMURTHY                            |   | CULVERT   | TOWNSHIP OF RIVER VALE,<br>406 RIVERVALE ROAD<br>RIVER VALE, NJ 07675                  | 1/07/2002        | I T<br>F H<br>R L   |  |
| BERGEN<br>SADDLE RIVER<br>BOROUGH           | 0258-02-0001.1<br>D. BELLO<br>N. QUERSI                                  | 174 WEST SADDLE<br>RIVER ROAD                         | CONSTRUCTION AND RENOVATION<br>OF AN EXISTING POND WEIR       | SHEA, IRINA S.<br>174 WEST SADDLE RIVER ROAD<br>SADDLE RIVER, NJ 07458                 | 1/03/2002        | I T<br>F H<br>R L   |  |
| BURLINGTON<br>MOUNT LAUREL<br>TOWNSHIP      | 0324-99-0004.4<br>A. GALE<br>V. MAZZEI                                   | 600 IRWIN ROAD  | HEADWALL  | PARKERS CREEK II,<br>365 B NEW ALBANY ROAD<br>MORRESTOWN, NJ 08057                     | 10/23/2001       | I T<br>F 10/23/2001 H<br>R 10/23/2001 L<br>1/18/2002-APPROVED |  |
| BURLINGTON<br>MOUNT LAUREL<br>TOWNSHIP      | 0324-99-0021.2<br>A. GALE<br>V. MAZZEI                                   | CHURCH STREET   | 20% NET FILL CALCS, DET.<br>BASIN STREAM ENCROACHMENT<br>LINE | COASTAL ENTERPRISES LLC,<br>50 UPLAND WAY<br>HADDONFIELD, NJ 08033                     | 9/27/2001        | I T<br>F 9/27/2001 H<br>R 9/27/2001 L<br>1/24/2002-APPROVED   |  |
| GLOUCESTER<br>DEPTFORD TOWNSHIP             | 0802-01-1002.1<br>C. JONES 2<br>K. STAMPFEL                              | BARNSBORO BLACKWOOD<br>ROAD                           | CONSTRUCTION AND DEVELOPMENT<br>OF RESIDENTIAL SUBDIVISION    | RAVENS' HILL CONSTRUCTION CO,<br>1317 ROUTE 73 SUITE 109<br>MT. LAUREL, NJ 08054       | 11/27/2001       | I T<br>F H<br>R L   |  |
| GLOUCESTER<br>FRANKLIN TOWNSHIP             | 0805-01-0003.1<br>C. JONES<br>K. STAMPFEL                                | COUNTY ROUTE 577<br>BETWEEN BLUE BELL<br>AND DOWNTOWN | 2 CULVERT REPLACEMENT   | GLOUCESTER COUNTY,<br>1200 NORTH DELSEA DRIVE<br>CLAYTON, NJ 08312                     | 11/09/2001       | I T<br>F 11/09/2001 H<br>R 11/09/2001 L<br>1/30/2002-APPROVED |  |
| GLOUCESTER<br>GLASSBORO BOROUGH             | 0806-01-0002.3<br>C. JONES<br>K. STAMPFEL                                | HOLLY LEAF AT HIDDEN<br>CREEK                         | 10 ACRE RESIDENTAIL<br>SUBDIVISION                            | HIDDEN CREEK ASSOCIATES LLC,<br>4300 HADDONFIELD ROAD<br>PENNSAUKEN, NJ 08109          | 10/28/2001       | I T<br>F 10/28/2001 H<br>R 10/28/2001 L<br>1/24/2002-APPROVED |  |
| GLOUCESTER<br>GREENWICH TOWNSHIP            | 0807-02-0001.1<br>C. JONES 2<br>K. STAMPFEL                              | CORNER OF BENNETT<br>STREET AND CUCINOTLA<br>DRIVE    | CONSTRUCT A SINGLE FAMILY<br>DWELLING                         | BUCKLEY, ALAN<br>44 THOMPSON AVE<br>GIBBSTOWN, NJ 08027                                | 1/04/2002        | I T<br>F H<br>R L   |  |
| GLOUCESTER<br>WOOLWICH TOWNSHIP             | 0824-02-0001.1<br>C. JONES 2<br>K. STAMPFEL                              | TOWNSHIP LINE ROAD<br>AND CENTER SQUARE<br>ROAD       | DELINEATION OTHER STRUCTURE                                   | SUMMIT VENTURE LLC,<br>1920 FRONTAGE ROAD, SUITE 107<br>CHERRY HILL, NJ 08034          | 1/14/2002        | I T<br>F H<br>R L   |  |
| HUNTERDON<br>WEST AMWELL<br>TOWNSHIP        | 1026-02-0002.1<br>D. DOW<br>P. DEMEO                                     | ROCKTOWN<br>LAMBERTVILLE ROAD                         | OTHER STRUCTURE   | WEST AMWELL TOWNSHIP,<br>150 ROCKTOWN LAMBERTVILLE ROAD<br>LAMBERTVILLE, NJ 08530      | 1/10/2002        | I T<br>F H<br>R L   |  |
| MIDDLESEX<br>MONROE TOWNSHIP                | 1213-02-0001.1<br>A. CLARK   | SPOTSWOOD AND GRAVEL<br>HILL ROAD                     | RESIDENTIAL SUBDIVISION                                       | LAFAYETTE KNOLLS LLC,<br>242 ROUTE 79, SUITE 9<br>MORGANVILLE, NJ 07751                | 1/11/2002        | I T<br>F H<br>R L   |  |
| MIDDLESEX<br>SOUTH PLAINFIELD<br>BOROUGH    | 1222-02-0001.1<br>M. HOCHMAN<br>D. FANZ                                  | DOVER PLACE   | STREAM ENCROACHMENT<br>APPLICATION                            | DENNIS HADO JR. INC.,<br>3565 KENNEDY ROAD<br>SOUTH PLAINFIELD, NJ 07080               | 1/14/2002        | I T<br>F H<br>R L   |  |
| MONMOUTH<br>FAIR HAVEN BOROUGH              | 1313-01-0003.1<br>T. COCHRAN<br>M. ALEMZADEH                             | MCCARTER POND<br>STORMWATER OUTFALL                   | HEADWALL  | BOROUGH OF FAIR HAVEN,<br>748 RIVER ROAD<br>FAIR HAVEN, NJ 07704                       | 11/01/2001       | I T<br>F 11/01/2001 H<br>R 11/01/2001 L<br>1/24/2002-APPROVED |  |
| MORRIS<br>MORRIS COUNTY                     | 1400-01-1001.1<br>D. SHINDER<br>N. QURESHI                               | ROUTE 46 AND NEW ROAD                                 | MAJOR CULVERT   | NJDOT,<br>1035 PARKWAY AVE<br>TRENTON, NJ 08625  | 12/05/2001       | I T<br>F H<br>R L   |  |
| MORRIS<br>MORRIS COUNTY                     | 1400-02-1001.2<br>D. SHINDER   | ROUTE 46 AND NEW ROAD                                 | CULVERT   | NJDOT,<br>1035 PARKWAY AVE<br>TRENTON, NJ 08625  | 12/05/2001       | I T<br>F H<br>R L   |  |
| MORRIS<br>CHATHAM BOROUGH                   | 1404-02-0001.1<br>J. ARNETT<br>N. QURESHI                                | WATCHUNG AVENUE                                       | GRADING IN FLOODPLAIN   | NEW YORK SMSA LIMITED PARTNERS,<br>141 INDUSTRIAL PARKWAY<br>BRANCHBURG, NJ 08876      | 1/25/2002        | I T<br>F H<br>R L   |  |

| COUNTY<br>MUNICIPALITY                      | PROJECT NUMBER<br>P <u>ROJECT MANAGER</u>  | PROJECT LOCATION  | PROJECT DESCRIPTION  | APPLICANT NAME<br>ADDRESS  | DATE<br>RECEIVED | MILESTONES   |
|---|--|---|--|--|------------------|--|
| MORRIS<br>HANOVER TOWNSHIP                  | 1412-02-0001.1<br>J. ARNETT<br>N. QURESHI  | AIRPORT ROAD  | GRADING IN FLOODPLAIN  | MMU FTC,<br>42 COLUMBIA ROAD<br>COLUMBIA, NJ 07823                                   | 1/04/2002        | I T<br>F H<br>R L  |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-02-0002.1<br>D. SHINDER<br>N. QURESHI | ROUTE 46  | PROPOSED SITE GRADING WITHIN THE NJ FLOOD HAZARD AREA              | ZORHAM 95,<br>3799 ROUTE 46, SUITE 2001<br>PARSIPPANY, NJ 07054                      | 1/16/2002        | I T<br>F H<br>R L  |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-02-0003.1<br>D. SHINDER<br>N. QURESHI | 1111 PARSIPPANY<br>BOULEVARD                                  | STREAM CLEANING  | TROY HILLS SENIOR HOUSING CORP,<br>1111 PARSIPPANY BOULEVARD<br>PARSIPPANY, NJ 07054 | 1/25/2002        | I T<br>F H<br>R L  |
| OCEAN<br>JACKSON TOWNSHIP                   | 1511-91-0002.20<br>T. COCHRAN<br>V. MAZZEI | SOUTH COOKS BRIDGE<br>ROAD                                    | 2 HEADWALLS  | US HOME CORP.,<br>800 WEST MAIN STREET<br>FREEHOLD, NJ 07728                         | 11/02/2001       | I T<br>F 11/02/2001 H<br>R 11/02/2001 L<br>1/18/2002-APPROVED                    |
| PASSAIC<br>HAWTHORNE BOROUGH                | 1604-01-1004.1<br>J, NEALL<br>N. ANDREWS   | 200 WAGARAW ROAD  | GRADING IN FLOODPLAIN  | MERCK & CO. INC.,<br>TWO MERCK DRIVE, P.O. BOX 200<br>WHITEHOUSE STATION, NJ 08889   | 12/11/2001       | I T<br>F H<br>R L  |
| PASSAIC<br>WAYNE TOWNSHIP                   | 1614-01-1004.1<br>J. NEALL<br>N. ANDREWS   | 40 JUNIPER ROAD   | GRADING IN FLOODPLAIN  | GURRIELL & PUGLISI, JAMES & GINA<br>40 JUNIPER ROAD<br>WAYNE, NJ 07470               | 1/08/2002        | I T<br>F H<br>R L  |
| PASSAIC<br>WAYNE TOWNSHIP                   | 1614-02-0003.1<br>J. NEALL<br>N. ANDREWS   | VAN DUYNE AVENUE AND<br>HOLY CROSS BOULEVARD                  | GRADING IN FLOODPLAIN  | CHURCH OF THE HOLY CROSS,<br>17 VAN DUYNE AVE<br>WAYNE, NJ 07470                     | 1/02/2002        | I T<br>F H<br>R L  |
| SALEM<br>SALEM CITY                         | 1712-02-0002.1<br>C. WELCH<br>K. STAMPFEL  | CARPENTER STREET RED<br>AREA                                  | REDEVELOPMENT OF LAND AND<br>BUILDINGS WITHIN EXISTING<br>RES AREA | PENNROSE PROPERTIES,<br>ONE LIBERTY PLACE, SUITE 3810<br>PHILDELPHIA, PA 19103       | 1/15/2002        | I T<br>F H<br>R L  |
| UNION<br>RAHWAY CITY                        | 2013-02-0001.1<br>J. KING<br>S. OLIVERA    | INTERSECTION OF<br>SAINT GEORGES AVENUE<br>AND CENTRAL AVENUE | GRADING IN FLOODPLAIN  | CITY OF RAHWAY,<br>ONE CITY HALL PLAZA<br>RAHWAY, NJ 07065                           | 1/08/2002        | I T<br>F H<br>R L  |
| WARREN<br>WHITE TOWNSHIP                    | 2123-02-0001.1<br>A. ANDREWS<br>G. DAVIS   | ONE BROOKFIELD DRIVE  | RESIDENTIAL SUBDIVISION<br>OTHER STRUCTURE                         | BELVIDERE DEVELOPMENT COMPANY,<br>ONE BROOKFIELD DRIVE<br>BELVIDERE, NJ 07823        | 1/16/2002        | I T<br>F H<br>R L  |
|   | STREAM ENCROACHM                           | ENT MODIFICATION  |  |  |                  |  |
| HUNTERDON<br>READINGTON TOWNSHII            | 1022-02-0001.1<br>P P. DEMEO               |   | STREAM BANK RESTORATION  | ELIZABETHTOWN WATER CO.,<br>P.O. BOX 111<br>PLAINFIELD, NJ 07061                     | 1/09/2002        | I T<br>F H<br>R L  |
| OCEAN<br>JACKSON TOWNSHIP                   | 1511-02-0002.1<br>V. MAZZEI                | WHIISPERING HILLS   | STREAM ENCROACHNMENT<br>MODIFICATION                               | WHISPERING HILLS INC.,<br>P.O. BOX 1333<br>JACKSON, NJ 08527                         | 1/02/2002        | I T<br>F H<br>R L  |
|   |  | OPMENT APPLICATION  |  |  |                  |  |
| ATLANTIC<br>BRIGANTINE CITY                 | 0103-02-0001.1<br>J. STEWART               | 315 GULL COVE   | PROPOSED FIXED PIER  | PIERCE & WEISSMAN, SUSAN & ARLENE<br>315 GULL COVE<br>BRIANTINE, NJ 08203            | 1/07/2002        | I T<br>F H<br>R L  |
| ATLANTIC<br>BRIGANTINE CITY                 | 0103-02-0002.1<br>J. STEWART               | 4121 ATLANTIC<br>BRIGANTINE BOULEVARD                         | IP IN-WATER  | ROSS & GARGANO, VINCE & MARIANNE<br>4969 FILTER STREET<br>PHILDELPHIA, PA 19114      | 1/09/2002        | I T<br>F H<br>R L  |
| ATLANTIC<br>BRIGANTINE CITY                 | 0103-02-0003.1<br>J. STEWART               | 450 WEST SHORE DRIVE  | EXTEND EXISTING RECREATIONAL FIXED PIER AND FLOAT DOCK             | CANNON, FRANCIS & SANDRA<br>1 STONEY BROOK LANE<br>RIDLEY PARK, PA 19078             | 1/14/2002        | I T<br>F H<br>R L  |
| ATLANTIC<br>BRIGANTINE CITY                 | 0103-02-0004.1<br>J. STEWART               | 4325 ATL BRIGANTE   | IP IN-WATER  | SHAW-GUARNACCIA,<br>1624 DRESHERTOWN ROAD<br>DRESHER, PA 19025                       | 1/16/2002        | I T<br>F H<br>R L  |
| ATLANTIC<br>BRIGANTINE CITY                 | 0103-02-0005.1<br>J. STEWART               | 4608 ATLANTIC<br>BRIGANTINE                                   | CONSTRUCTION OF A FIXED ROCK                                       | ONE SIXTEEN INC.,<br>238 A. 37TH STREET<br>BRIGANTINE, NJ 08203                      | 1/16/2002        | I T<br>F H<br>R L  |
| ATLANTIC<br>BRIGANTINE CITY                 | 0103-99-0002.3<br>J. STEWART               | 3119 BAYSHORE AVENUE  | LEGALIZE THE EXISTING<br>RECREATIONAL DOCK                         | CREAGH, GARY & MNARLENE<br>577 SENTINEL ROAD<br>MOORESTOWN, NJ 08057                 | 11/07/2001       | I 11/27/2001 T 1/15/2002<br>F 1/15/2002 H<br>R 1/15/2002 L<br>1/28/2002-APPROVED |
| ATLANTIC<br>MARGATE CITY                    | 0116-02-0001.1<br>J. STEWART               | 8006 BAYSHORE DRIVE   | CONSTRUCT A REPLACE BULKHEAD                                       | WEISS, JANA<br>8006 BAYSHORE DRIVE<br>MARGATE, NJ 08401                              | 1/10/2002        | I T<br>F H<br>R L  |
| BERGEN<br>CARLSTADT BOROUGH                 | 0205-95-0002.3<br>D. BEAN                  | MEADOWLANDS MILLS   | WATERFRONT DEVELOPMENT<br>APPLICATION                              | EMPIRE LTD,<br>215 ROUTE 17 SOUTH, P.O. BOX 348<br>WOODRIDGE, NJ 07075               | 10/30/2001       | I T<br>F H<br>R L  |
| BERGEN<br>EDGEWATER BOROUGH                 | 0213-02-0001.1<br>D. BEAN                  | 1321 RIVER ROAD   | IP-UPLAND  | MOORINGS DEVELOPMENT,<br>1321 RIVER ROAD<br>EDGEWATER, NJ 07020                      | 1/31/2002        | I T<br>F H<br>R L  |
| BURLINGTON<br>BASS RIVER TOWNSHII           | 0301-02-0001.1<br>P J. DAVIS               |   | FLOATING DOCK AND WALLWAY<br>AND RAMP TO REPLACE OLD DOCK          | GILMORE, RICHARD E.<br>1750 STATE ROUTE 542<br>EGG HARBOR CITY, NJ 08215             | 1/18/2002        | I T<br>F H<br>R L<br>-   |

| COUNTY<br>MUNICIPALITY                 | PROJECT NUMBER<br>P <u>ROJECT MANAGER</u> | PROJECT LOCATION                             | PROJECT DESCRIPTION   | APPLICANT NAME<br>ADDRESS   | DATE<br>RECEIVED | MILESTONES   |
|--|---|--|---|---|------------------|--|
| CAMDEN<br>CAMDEN CITY                  | 0408-02-0001.1<br>J. STEWART              | FOOT OF ARCH STREET<br>ON THE DELAWARE RIVER | NEW JERSEY STATE AQUARIUM<br>EXPANSION                            | STEINER & ASSOCIATES,<br>4016 TOWNSFAIR WAY, SUITE 201<br>COLUMBUS, OH 43219                | 1/11/2002        | I T<br>F H<br>R L  |
| CAPE MAY<br>MIDDLE TOWNSHIP            | 0506-02-0001.1<br>P. HICKEY               | 41 LEONARDS LANE                             | IP IN-WATER   | DOOLEY, LAWRENCE<br>42 E. CENTENNIAL DRIVE<br>MEDFORD, NJ 08055                             | 1/09/2002        | I T<br>F H<br>R L  |
| CAPE MAY<br>MIDDLE TOWNSHIP            | 0506-90-0045.11<br>P. HICKEY              | SEABREEZE LANE                               | CONSTRUCT A DOCK  | VALENTE, RICK<br>274 HALF HOLLOW ROAD<br>DIX HILLS, NY 11746                                | 11/05/2001       | I T<br>F 11/05/2001 H<br>R 11/05/2001 L<br>1/17/2002-APPROVED                    |
| CAPE MAY<br>OCEAN CITY                 | 0508-01-0030.1<br>J. STEWART              | 216 WEST 17TH STREET                         | BULKHEAD CONSTRUCTED OF<br>VINYL SHEETING                         | REKOS AND KALANTY,<br>216 WEST 17TH STREET<br>OCEAN CITY, NJ 08226                          | 6/06/2001        | I 12/20/2001 T 1/26/2002<br>F 6/06/2001 H<br>R 6/06/2001 L<br>1/20/2002-APPROVED |
| CAPE MAY<br>OCEAN CITY                 | 0508-02-0001.1<br>G. MOORE                | 11 LAGOON ROAD                               | CONSTRUCT A NEW TIMBER VINYL<br>SHEET BULKHEAD                    | SCOTTI, DANIEL<br>720 W. REDMAN AVE<br>HADDONFIELD, NJ 08033                                | 1/07/2002        |  |
| CAPE MAY<br>OCEAN CITY                 | 0508-02-0003.1<br>C. WELCH                | 169 WEST 17TH STREET                         | IP IN-WATER   | GRAHN, DAVID & MARY<br>169 WEST 17TH STREET<br>OCEAN CITY, NJ 08226                         | 1/09/2002        | I T<br>F H<br>R L  |
| CAPE MAY<br>OCEAN CITY                 | 0508-02-0005.1<br>C. WELCH                | 4 ARKANSAS AVENUE                            | MAINTENANCE OF EXISTING<br>FIXED DOCK, RAMP, AND<br>FLOATING DOCK | LUBERT, IRA<br>410 WINDROW CLUSTERS<br>MOORESTOWN, NJ 08057                                 | 1/14/2002        | -<br>I T<br>F H<br>R L   |
| CAPE MAY<br>STONE HARBOR<br>BOROUGH    | 0510-02-0001.1<br>G. MOORE                | 11713 PARADISE DRIVE                         | IP IN-WATER   | KRAFFT, LARRY J.<br>11713 PARADISE DRIVE<br>STONE HARBOR, NJ 08247                          | 1/16/2002        | I T<br>F H<br>R L  |
| CUMBERLAND<br>COMMERCIAL TOWNSHIP      | 0602-02-0001.1<br>P. HICKEY               | 2800 HIGH STREET                             | PROPOSING CONSTRUCTION OF A<br>96' LONG BY 16' WIDE FLOAT<br>DOCK | DELAWARE BAY SCHOONER PROJECT,<br>2800 HIGH STREEET<br>PORT NORRIS, NJ 08349                | 1/04/2002        | -<br>I T<br>F H<br>R L   |
| MONMOUTH<br>MANASQUAN BOROUGH          | 1327-02-0001.1<br>J. ALPERT               | 44 OCEAN AVENUE                              | LEGALIZING AND REBUILDING<br>AND EXISTING DOCK                    | O'BRIEN, EDWIN A.<br>212 NINTH STREET<br>HOBOKEN, NJ 07030                                  | 1/10/2002        | -<br>I T<br>F H<br>R L   |
| MONMOUTH<br>RUMSON BOROUGH             | 1342-02-0001.1<br>T. COCHRAN              | 4 NACESINK AVE                               | CONSTRUCT AN FIXED PIER   | ZIEGLER, DONNA V.<br>4 NAVESINK AVE<br>RUMSON, NJ 07760                                     | 1/10/2002        | -<br>I T<br>F H<br>R L   |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0001.1<br>L. BAIER                | BEACH COURT                                  | IP IN-WATER   | CAPE BRETON HOLDING CO INC.,<br>P.O. BOX 944<br>BRICK, NJ 08723                             | 1/22/2002        | -<br>I T<br>F H<br>R L   |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0002.1<br>J. ZIGRAND              | 91 EAST GRANADA DRIVE                        | INSTALL VINYL BULKHEAD  | PANDOLFI, ALBERT<br>91 EAST GRANADA DRIVE<br>BRICK, NJ 08723                                | 1/04/2002        | -<br>I T<br>F H<br>R L   |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0003.1<br>J. ZIGRAND              | 67 CHANNEL DRIVE                             | INSTALL VINYL BULKHEAD  | MINNITI, PAUL<br>67 CHANNEL DRIVE<br>BRICK, NJ 08723  | 1/04/2002        | -<br>I T<br>F H<br>R L   |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0004.1<br>J. ZIGRAND              | 69 CHANNEL DRIVE                             | INSTALL 42' VINYL BULKHEAD<br>IN FRONT OF EXISTING BULKHEAD       | ALESSIO, CARMELA  | 1/04/2002        | -<br>I T<br>F H<br>R L   |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0005.1<br>H. OWENS                | 146 SQUAN BEACH DRIVE                        | REMOVE ALL EXISTING DOCKS,<br>BOAT LIFTS AND PILES                | MUIR, ERNEST & JOAN<br>3 HAWKES COURT<br>BRIDGEWATER, NJ 08807                              | 1/08/2002        | -<br>I T<br>F H<br>R L   |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0006.1<br>H. OWENS                | 86 DRIFTWOOD DRIVE                           | CONSTRUCTION OF A WIDE LONG<br>TIMBER DOCK WITH BOATLIFT          | COHEN, MARSHALL J. & DEBORAH D.<br>6 ELLSWORTH DRIVE<br>PRINCETON JUNCTION, NJ 08550        | 1/07/2002        | -<br>I T<br>F H<br>R L   |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0013.2<br>H. OWENS                | MANTOLOKING ROAD                             | PROPOSED RESIDENTIAL<br>DEVELOPMENT MARINA AND<br>RESTAURANT      | PARAMOUNT PROPERTIES GROUP,<br>2105 W. COUNTY LINE ROAD<br>JACKSON, NJ 08527                | 1/24/2002        | -<br>I T<br>F H<br>R L   |
| OCEAN<br>DOVER TOWNSHIP                | 1507-02-0001.1<br>J. ZIGRAND              | 16 CHANNEL ROAD                              | CONSTRUCTION OF A 4' X 60'<br>RECREATIONAL DOCK                   | JAMBOR, PETER & EVELYN<br>16 CHANNEL DRIVE<br>TOMS RIVER, NJ 08753                          | 1/04/2002        | -  |
| OCEAN<br>DOVER TOWNSHIP                | 1507-93-0022.3<br>J. DAVIS                | 464 TAMIAMI DRIVE                            | CONSTRUCT VINYL REPLACEMENT<br>BULKHEAD                           | MOREA, PATRICIA<br>370 PARK STREET<br>STATEN ISLAND, NJ 10306                               | 10/30/2001       | -<br>I 11/30/2001 T<br>F 10/30/2001 H<br>R 10/30/2001 L                          |
| OCEAN<br>LACEY TOWNSHIP                | 1512-02-0001.1<br>M. GARRITY              |  | CONSTRUCTION OF PILING DOCK<br>PIER                               | TOMMANSONE, JOSEPH & LILLIAN<br>30 STIMA AVE<br>CARTERET, NJ 07008                          | 1/07/2002        | 1/24/2002-APPROVED   |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP | 1516-01-0046.1<br>J. STEWART              | 15 NORTH FORECASTLE<br>DRIVE                 | CONSTRUCTION OF A BULKHEAD<br>ON MANMADE LAGOON                   | MULE, VINCENT & LINDA<br>3 DOROTHY DRIVE  | 9/17/2001        | R L<br>-<br>I 10/24/2001 T<br>F H<br>R L   |
| OCEAN<br>OCEAN TOWNSHIP                | 1520-02-0001.1<br>L. BAIER                | MARINE ROAD                                  | RECONSTRUCTION OF 942 LF OF<br>TIMBER BULKHEAD                    | HAMILTON, NJ 08619<br>CAPE ISLAND YACHT SALES INC.,<br>904 ROBERTS ROAD<br>AMELER, PA 19002 | 1/14/2002        | 1/31/2002-PRE-CANCELLATION   |
|  |   |  |   |   |                  | -  |

| COUNTY<br>MUNICIPALITY                 | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION               | PROJECT DESCRIPTION  | APPLICANT NAME<br>ADDRESS   | DATE<br>RECEIVED | MILESTON    | ES          |
|--|-----------------------------------|--------------------------------|--|---|------------------|-------------|-------------|
| OCEAN<br>POINT PLEASANT<br>BOROUGH     | 1524-02-0001.1<br>J. DAVIS        |                                | REGULATION OF A 9.5' BY<br>16.3' PLATFORM LIFT             | GIRALD, JAIME<br>3205B RIVER ROAD<br>POINT PLEASANT, NJ 08742                         | 1/07/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>POINT PLEASANT<br>BOROUGH     | 1524-02-0002.1<br>J. DAVIS        | 1717 BAY BOULEVARD             | REMOVE EXISTING DOCK AND<br>RELOCATE BPAT LIFT             | MATTEO, JOSEPH & MARY<br>15 WARE ROAD<br>UPPER SADDLE RIVER, NJ 07458                 | 1/14/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>STAFFORD TOWNSHIP             | 1530-02-0001.1<br>M. GARRITY      | JENNIFER LANE                  | INSTALL A WIDE DOCK  | CIALA, FRANK & DEBRA<br>39 MILFORD DRIVE<br>MARLTON, NJ 08053                         | 1/07/2002        | I<br>F<br>R | T<br>H<br>L |
| PERMIT PROGRAM:                        | WATERFRONT DEVELC                 | DPMENT GENERAL PERMIT          |  |   |                  |             |             |
| CAPE MAY<br>AVALON BOROUGH             | 0501-02-0001.1<br>J. ZIGRAND      | 38 HERON DRIVE                 | RECONSTRUCT AN EXISTING<br>FUNCTIONING BULKHEAD            | PEPPER, ELEANOR S.<br>38 HERON DRIVE<br>AVALON, NJ 08202                              | 1/10/2002        | I<br>F<br>R | T<br>H<br>L |
| CAPE MAY<br>AVALON BOROUGH             | 0501-02-0002.1<br>G. MOORE        | 502 7TH STREET                 | WDGP 14; RECONSTRUCT BULKHEAD                              | BALL, KEN<br>518 BACK POINT ROAD<br>NESHANIC STATION, NJ 08853                        | 1/15/2002        | I<br>F<br>R | T<br>H<br>L |
| CAPE MAY<br>OCEAN CITY                 | 0508-02-0004.1<br>J. ZIGRAND      | 3708 WATERVIEW<br>BOULEVARD    | RECONSTRUCTION OF A TIMBER<br>BULHEAD WITH VINYL BULKHEAD  | MONTELEONE, MARTY<br>3708 WATERVIEW BOULEVARD<br>OCEAN CITY, NJ 08226                 | 1/14/2002        | I<br>F<br>R | T<br>H<br>L |
| CAPE MAY<br>SEA ISLE CITY              | 0509-02-0001.1<br>G. MOORE        | 5910 AND 5914 SOUNDS<br>AVENUE | GP #14; RECONSTRUCT BULKHEAD                               | MYERS, ROY W.<br>5914 SOUNDS AVE<br>SEA ISLE CITY, NJ 08243                           | 1/16/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>BERKELEY TOWNSHIP             | 1505-02-0001.1<br>J. ZIGRAND      | 75 RONALD AVENUE               | BULKHEAD INSTALLATION                                      | CAVEZZA, CARMINE A.<br>5 GOLDBLATT TERRACE<br>EAST HANOVER, NJ 07936                  | 1/22/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0007.1<br>J. ZIGRAND      | 286 WHERRY LANE                | WATERFRONT DEVELOPMENT<br>GENERAL PERMIT                   | ROSEMA, JOHN<br>311 NORMOND DRIVE<br>RAMSEY, NJ 07446                                 | 1/09/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0009.1<br>J. ZIGRAND      | 44 LENAPE TRAIL                | PROPOSED BULKHEAD  | SHEDDEN, JIM<br>44 LENAPE TRAIL<br>BRICK, NJ 08723                                    | 1/15/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>BRICK TOWNSHIP                | 1506-02-0010.1<br>J. ZIGRAND      | 42 EAST PAMPANO                | EXTEND DOCK  | BOYCE, HOWARD L.<br>275 ORIENT WAY<br>RUTHERFORD, NJ 07070                            | 1/15/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>DOVER TOWNSHIP                | 1507-02-0007.1<br>J. ZIGRAND      | 1912 PINTA COURT               | WATERFRONT DEVELOPMENT<br>GENERAL PERMIT                   | SUHR, RICHARD<br>1912 PINTA COURT<br>TOMS RIVER, NJ 08753                             | 1/09/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>DOVER TOWNSHIP                | 1507-02-0008.1<br>J. ZIGRAND      | MONITOR DRIVE                  | CONSTRUCTION TO BUILD<br>DEEPWATER BULKHEAD                | WHEELER, DORIS<br>59 EAST LAGUNA DRIVE<br>BRICK, NJ 08724                             | 1/15/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>DOVER TOWNSHIP                | 1507-02-0009.1<br>J. ZIGRAND      | 443 HARDING AVENUE             | PROPOSED CONSTRUCTION OF<br>BULKHEAD                       | LAGRECCA, STEVE<br>5 HAMPSHIRE ROAD<br>MAHWAH, NJ 07430                               | 1/15/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP | 1516-02-0001.1<br>J. ZIGRAND      | 134 EAST POTOMAC<br>DRIVE      | WATERFRONT DEVELOPMENT<br>GENERAL PERMIT                   | JABLONSKI, ARTHUR<br>6 SOUTH MIAMI DRIVE<br>LITTLE EGG HARBOR, NJ 08087               | 1/09/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>POINT PLEASANT<br>BOROUGH     | 1524-02-0003.1<br>J. DAVIS        | END AT MANASQUAN<br>RIVER      | WDGP14; RECONSTRUCT BULKHEAD                               | OCEAN COUNTY ENGINEERING DEPT,<br>129 HOOPER AVE<br>TOMS RIVER, NJ 08753              | 1/15/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>POINT PLEASANT<br>BOROUGH     | 1524-02-0004.1<br>J. ZIGRAND      | 1816 RIVIERA PARKWAY           | CONSTRUCTION TO BUILD<br>BULKHEAD                          | MCCANN, JOHN & TAIYA<br>1816 RIVIERA PARKWAY<br>POINT PLEASANT, NJ 08742              | 1/15/2002        | I<br>F<br>R | T<br>H<br>L |
| OCEAN<br>POINT PLEASANT<br>BOROUGH     | 1524-02-0008.1<br>J. ZIGRAND      | 12 PERRY DRIVE                 | CONSTRUCT A 76' LONG BULKHEAD                              | PAUNKL, LYNNEA<br>12 PERRY DRIVE<br>BRICKTOWN, NJ 08723                               | 1/15/2002        | I<br>F<br>R | T<br>H<br>L |
|  |                                   | OPMENT MODIFICATION            |  |   |                  |             |             |
|  | 0308-02-0001.1<br>A. GALE         |                                | PROPOSED ADDITION TO<br>EXISTING BUILDING-<br>MODIFICATION | COOK JR III, ALBERT C.<br>ROUTE 130 & PENNSAUKEN STREET, P.O<br>CINNAMINSON, NJ 08077 | 1/14/2002        | I<br>F<br>R | T<br>H<br>L |
|  | TIDAL WETLAND APP                 |                                |  |   |                  |             |             |
| ATLANTIC                               |                                   | 315 GULL COVE                  |  | PIERCE & WEISSMAN, SUSAN & ARLENE<br>315 GULL COVE<br>BRIANTINE, NJ 08203             | 1/07/2002        | I<br>F<br>R | T<br>H<br>L |
| ATLANTIC<br>BRIGANTINE CITY            | 0103-02-0005.2<br>J. STEWART      | 4608 ATLANTIC<br>BRIGANTINE    | TIDAL WETLANDS APPLICATION                                 | ONE SIXTEEN INC.,<br>238 A. 37TH STREET<br>BRIGANTINE, NJ 08209                       | 1/16/2002        | I<br>F<br>R | T<br>H<br>L |
| MONMOUTH<br>RUMSON BOROUGH             | 1342-02-0001.2<br>T. COCHRAN      | 4 NAVESINK AVENUE              | IP IN-WATER  | ZIEGLER, DONNA V.<br>4 NAVESINK AVE<br>RUMSON, NJ 07760                               | 1/10/2002        | I<br>F<br>R | T<br>H<br>L |

| COUNTY<br>MUNICIPALITY       | PROJECT NUMBER<br>PROJECT MANAGER PROJECT LOCATION | PROJECT DESCRIPTION | APPLICANT NAME<br>ADDRESS   | DATE<br>RECEIVED | MILESTONES             |
|------------------------------|--|---------------------|---|------------------|------------------------|
| PERMIT PROGRAM:              | WATER QUALITY CERTIFICATE                          |                     |   |                  |                        |
| BERGEN<br>RUTHERFORD BOROUGH | 0256-02-0002.1 VETERANS BOULEVARD<br>D. BEAN       | 208 DETERMINATION   | LINQUE REALTY SERVICES,<br>301 ROUTE 17 NORTH<br>RUTHERFORD, NJ 07070 | 1/12/2002        | I T<br>F H<br>R L<br>- |

#### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION PERMIT APPLICATION SUBMITTED TO THE DIVISION OF WATER QUALITY TREATMENT WORKS APPROVAL (TWA) PERMIT APPLICATIONS CHANGES IN STATUS SUBMITTED FOR THE PERIOD 02/05/02 through 02/19/02

| COUNTY<br>MUNICIPALITY             | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION           | PROJECT DESCRIPTION       | APPLICANT NAME<br>ADDRESS   | DATE<br>RECEIVED | MILSTONES |
|------------------------------------|-----------------------------------|----------------------------|---------------------------|---|------------------|-----------|
| Atlantic<br>Atlantic City          | 01-0450<br>Nicholas Horiates      | Absecon Blvd & New York    | Marina Thermal Facility   | Marina Energy, LLC<br>8025 Black Horse Pike,<br>West Atlantic City NJ 08232 | 5/31/01          | 2/7/02 A  |
| Atlantic<br>Egg Harbor Twp         | 02-0003<br>Ken Kanzaria           | Zion Road                  | S.M.A. Subdivision        | Egg Harbor Twp MUA<br>3515 Bargaintown Rd.<br>Egg Harbor Twp NJ 08234       | 12/19/01         | 2/5/02 A  |
| Bergen<br>Cresskill Boro           | 01-0026a<br>Peter Sheena          | Huyler Landing Rd./Truman  | Cresskill Hills           | Cresskill Borough<br>67 Union Ave.<br>Cresskill Boro NJ 07626               | 12/21/01         | 2/8/02 A  |
| Burlington<br>Burlington Twp       | 01-0841<br>Surinder Chandoke      | Jacksonville Rd.           | Fawn Hollow Section 5     | Burlington Twp.<br>851 Old York Rd.<br>Burlington Twp NJ 08016              | 12/6/01          | 2/7/02 A  |
| Burlington<br>Cinnaminson Twp      | 01-0636a<br>Raj Patel             | Rt. 130                    | The Marketplace           | Cinnaminson SA<br>P.O. Box 2100<br>Cinnaminson NJ 08077                     | 1/29/02          | 2/13/02 A |
| Burlington<br>Maple Shade Twp      | 00-3710<br>Nicholas Horiates      | 320 Route 38 East          | Amoco Service Station     | Amoco Oil Company<br>300 Interpace Parkway<br>Parsippany NJ 07054           | 5/25/00          | 2/7/02 A  |
| Burlington<br>Mount Laurel Twp     | 02-0010<br>Ed Kispert             | 4001 Leadenhall Road       | Cendant Mortgage/Liberty  | Mt Laurel Twp MUA<br>1201 S Church St<br>Mount Laurel Twp NJ 08054          | 12/27/01         | 2/11/02 A |
| Cumberland<br>Bridgeton City       | 00-4011<br>Nicholas Horiates      | 70 Rosenhayn Ave           | White Wave, Inc.          | White Wave, Inc.<br>1990 N. 57th Ct.<br>Boulder CO 80301                    | 10/3/00          | 2/7/02 A  |
| Cumberland<br>Vineland City        | 02-0114<br>Ken Kanzaria           | Sherman Ave & Orchard Rd   | Vineland Reg. Hospital PS | The Landis SA<br>1776 South Mill Road<br>Vineland NJ 08360                  | 2/6/02           |           |
| Essex<br>Newark                    | 01-0712<br>Theodore Denberg,      | Rutherford Street          | Sanitary Sewer            | City of Newark<br>Division of Water/Sewer<br>Little Falls NJ 07424          | 9/19/01          | 2/5/02 A  |
| Gloucester<br>Logan Twp            | 02-0043<br>David Hung             | High Hill Road             | High Hill Road            | Logan Twp MUA<br>PO Box 71 Jefferson Ln<br>Bridgeport NJ 08014              | 12/20/01         | 2/7/02 A  |
| Gloucester<br>Woodbury Heights Bor | 02-0104<br>o Ken Kanzaria         | Rt. 45 & Cherry Ave        | Wawa Food Market          | Boro of Woodbury<br>500 Elm Ave<br>Woodbury Heights NJ 08097                | 1/30/02          | 2/14/02 A |
| Hudson<br>Bayonne City             | 01-0840<br>Mike Talpas            | West 23rd St & Avenue A    | Thomas Zito Complex       | Soth Shore Village<br>654 Avenue C<br>Bayonne NJ 07002                      | 11/27/01         | 2/6/02 A  |
| Hudson<br>Jersey City              | 02-0107<br>Mike Talpas            | 30 Bostwick Ave            | Bostwick Court            | Bostwick Renewal<br>77 Park Street<br>Montclair NJ 07042                    | 2/1/02           | 2/14/02 A |
| Hudson<br>Jersey City              | 01-0847<br>Markem Belfort         | Washington Blvd and Second | The Marbella Residential  | Marabella Tower<br>30 Montgomery St.<br>Jersey City NJ 07302                | 11/30/01         | 2/14/02 A |
| Hudson<br>North Bergen Twp         | 02-0127<br>Jehan Khalil           | Westside Ave               | Central Sewage Treatment  | North Bergen MUA<br>PO Box 5218<br>North Bergen NJ 07047                    | 2/7/02           |           |
| Hudson<br>Weehawken Twp            | 02-0118<br>Ram Pyarilal, P.E.     | Various                    | JOSO Solids Facility      | North Hudson SA<br>1600 Adams St.<br>Hoboken NJ 07030                       | 2/7/02           |           |
| Hudson<br>West New York Town       | 02-0117<br>Ram Pyarilal, P.E.     | Hillside Rd.               | WNY1 Solids/Flotables     | North Hudson SA<br>1600 Adams St.<br>Hoboken NJ 07030                       | 2/7/02           |           |
| Hunterdon<br>Alexandria Twp        | 01-0775<br>Theodore Ovsiew        | Mechlin Corner Road        | Camp Tesumseh             | The Salvation Army<br>4 Gary Road/PO Box 3170<br>Union NJ 07083             | 10/25/01         | 2/14/02 A |
| Mercer<br>East Windsor Twp         | 02-0120<br>Kirit Amin             | Monmouth Street            | Hampton Inn               | E. Windsor MUA<br>7 Wiltshire Drive<br>East Windsor NJ 08520                | 2/8/02           |           |
| Mercer<br>Hopewell Twp             | 01-0809<br>Amal Kar               | Stephenson Road            | New Elementary School     | Hopewell Valley<br>425 South Main Street<br>Pennington NJ 08534             | 11/5/01          | 2/11/02 A |
| Mercer<br>Hopewell Twp             | 02-0121<br>David Hung             | Lawrenceville-Pennington   | Hopewell Grant - Phase I  | Ewing-Lawrence SA<br>600 Whitehead Road<br>Trenton NJ 08648                 | 2/6/02           |           |
| Middlesex<br>Old Bridge Twp        | 02-0086<br>Jay Acharya            | Ticetown Rd & Higgins Rd.  | Crystal Homes             | Old Bridge MUA<br>15 Throckmorton Lane<br>Old Bridge NJ 08857               | 1/9/02           | 2/5/02 A  |

#### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION PERMIT APPLICATION SUBMITTED TO THE DIVISION OF WATER QUALITY TREATMENT WORKS APPROVAL (TWA) PERMIT APPLICATIONS CHANGES IN STATUS SUBMITTED FOR THE PERIOD 02/05/02 through 02/19/02

| COUNTY<br>MUNICIPALITY           | PROJECT NUMBER<br>P <u>ROJECT MANAGER</u> | PROJECT LOCATION          | PROJECT DESCRIPTION        | APPLICANT NAME<br>ADDRESS                                     | DATE<br>RECEIVED   | MILSTONES |
|----------------------------------|---|---------------------------|----------------------------|---|--------------------|-----------|
| Middlesex<br>Plainsboro          | 02-0115<br>Theodore Ovsiew                | Campus & Stellarator Rds. | Princeton Forrestal Center | Twp. of S.<br>PO Box 190<br>Monmouth Junction NJ 086          | 2/6/02             |           |
| Middlesex<br>South Brunswick Twp | 02-0119<br>Michael Curley                 | Schalks Crossing Rd.      | Princeton Buisness Parks   | South Brunswick<br>P.O. Box 190<br>Monmouth Junction NJ 088   | 2/8/02             |           |
| Monmouth<br>Freehold Twp         | 01-0833<br>Joe Shklyarevsky               | Asbury Ave                | Freehold Business Park     | Shore Office Group<br>617 Rt 71 #3-16<br>Brielle NJ 087       | 11/15/01           | 2/5/02 A  |
| Monmouth<br>Freehold Twp         | 01-0830<br>Kirit Amin                     | Elton-Adelphia Road       | Adelphia Greens            | Township of<br>Municipal Plaza / Schanck<br>Freehold NJ 077   |                    | 2/7/02 A  |
| Morris<br>Montville Twp          | 02-0047<br>Mike Talpas                    | Brook Valley Rd (various) | Area 20-2 Sewer Project    | Twp of Montville<br>195 Changebridge Rd<br>Montville NJ 070   | 12/21/01           | 2/6/02 A  |
| Morris<br>Parsippany Troy-Hill   | 02-0147<br>.s Luba Parada                 | Lanidex Plaza             | Principal                  | Principal<br>1600 St. Georges Ave<br>Rahway NJ 07(            | 2/14/02            |           |
| Morris<br>Rockaway Twp           | 01-0813<br>Paul Hauch                     | Struble Lane              | Crestmont Heights          | Twp of Rockaway<br>65 Mt. Hope Road<br>Rockaway NJ 078        | 11/7/01            | 2/15/02 A |
| Morris<br>Roxbury Twp            | 01-0492<br>Nicholas Horiates              | 100 Howard Boulevard      | Kenvil WWTP Modification   | Hercules<br>Hercules Plaza<br>Wilmington DE 198               | 6/25/01<br>8940001 | 2/7/02 A  |
| Morris<br>Wharton Boro           | 01-0760<br>Peter Sheena                   | W. Union Trnpk.           | Highlands @ Morris         | Highlands @ Morris<br>260 W. Union Trnpk.<br>Wharton NJ 078   | 10/17/01           | 2/8/02 W  |
| Ocean<br>Berkeley Twp            | 01-0827<br>Surinder Chandoke              | Bay Blvd.                 | United Bonded              | Berkeley Twp SA<br>255 Atlantic City Blvd<br>Bayville NJ 087  | 11/19/01           | 2/7/02 A  |
| Ocean<br>Dover Twp               | 02-0059<br>Jo-Ming Wang                   | N. Maple Ave.             | Sterling Meadows           | Dover MUA<br>340 W. Water St.<br>Toms River NJ 087            | 12/28/01           | 2/5/02 A  |
| Ocean<br>Dover Twp               | 02-0012<br>Phillip Bowe                   | Green Island Drive        | Rainbow on the Bay         | Dover MUA<br>340 West Water St<br>Dover NJ 087                | 12/18/01           | 2/7/02 A  |
| Ocean<br>Stafford Twp            | 02-0126<br>Ed Kispert                     | Washington Ave            | Manahawkin Commons         | Woodmont<br>6500 West Freeway<br>Fort Worth TX 761            | 2/13/02            |           |
| Somerset<br>Montgomery Twp       | 01-0845<br>Jay Acharya                    | Townshipline Road         | Pike Run, PRD, 10-Plex     | Township of<br>2261 Route 206<br>Belle Mead NJ 070            | 11/29/01           | 2/5/02 A  |
| Sussex<br>Hardyston Twp          | 01-0626<br>Theodore Ovsiew                | Route 23                  | Sussex County Sportsplex   | PlayBiz<br>693 Wyckoff Ave.<br>Wyckoff NJ 074                 | 9/4/01             | 2/14/02 A |
| Sussex<br>Vernon Twp             | 01-0263<br>Nicholas Horiates              | no location for this      | Mobil Station #15-BFQ      | ExxonMobil Refining<br>P.O. Box 288<br>Fort Washington PA 190 | 3/12/01            | 2/7/02 A  |
| Union<br>Elizabeth City          | 02-0079<br>Theodore Denberg,              | 578 North Broad St.       | North Broad St Laundromat  | Spin Cent.<br>PO Box 426<br>Millburn NJ 070                   | 1/16/02            | 2/5/02 A  |
| Warren<br>Belvidere Town         | 01-0366<br>Nicholas Horiates              | 1 James Street            | UV Disinfection-BASF       | BASF Corporation<br>1 James Street<br>Belvidere NJ 078        | 4/10/01            | 2/7/02 A  |



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View and download NJDEP information such as permit application forms, checklists, regulations and rule proposals. Access publications, including the DEP Bulletin, as well as phone directories and public participation calendars.

A sampling of DEP Programs and other related agency information currently on the Internet:

- Air Quality Permitting Program (AQPP)
- Bureau of Air Monitoring
- Bureau of Air Quality Planning
- Bureau of Discharge Prevention
- Bureau of Freshwater & Biological Monitoring
- Bureau of Marine Water Monitoring
- Bureau of Recycling and Planning
- Clean Air Council
- Commissioner's Office
- Community Forestry
- Community Right to Know
- Compliance and Enforcement
- Dam Safety
- Delaware River Basin Commission
- Division of Fish & Wildlife
- Division of Parks & Forestry
- Division of Science and Research
- Division of Solid and Hazardous Waste
- Division of Water Quality
- Division of Water Quality
- Division of Watershed Management
- Geographic Information Systems (GIS) Unit
- Hazardous Waste and Transfer Facilities

- Hazardous Waste Regulation
- Land Use Regulation Program
- Landfill and Recycling Management
- Natural Heritage Program
- New Jersey Geological Survey
- New Jersey Historic Trust
- NJ Forest Service
- Office of Green Acres
- Office of Legal Affairs
- Office of Natural Resource Damages
- Office of Pollution Prevention and Permit Coordination
- Pinelands Commission
- Radiation Protection Programs
- Regulation Development Section
- Resource Recovery and Technical Programs
- Site Remediation Program
- Site Remediation Program
- Solid Waste Regulation
- Toxic Catastrophe Prevention Act Program
- Water Monitoring Management
- Water Supply Administration

#### **DEP Permit Liaisons and Other Governmental Contacts**

| Any additional information concerning the normite may be abtein  | and hy contracting the engenericity percenticity heleny |                                  |
|--|---|----------------------------------|
| Any additional information concerning the permits may be obtained and the permits of the permits |   |                                  |
| N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.O. Box 4   | 402, Trenton, N.J. 08625-0402                           | (600) 777 DED2                   |
| General Information: Public Access Center<br>Automated directory Assistance  |   | (609) 777-DEP3<br>(609) 292-3131 |
| Office of Pollution Prevention and Permit Coordination   |   | (609) 292-3131                   |
| Office of Foliation Flevention and Fernit Coordination   |   | (009) 292-3000                   |
| AIR QUALITY REGULATION P.O. Box 027, Trenton, NJ 08625-0027  |   |                                  |
| New Source Review  |   | (609) 633-2753                   |
|  |   | ~ /                              |
| ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS  | Lawrence Schmidt  | (609) 292-2662                   |
|  |   |                                  |
| LAND USE REGULATION PROGRAM P.O. Box 439, Trenton, NJ 0862:  |   |                                  |
| For Coastal Permit Jurisdiction (CAFRA, Coastal Wetlands, Wa   |   |                                  |
| Wetlands, Stream Encroachment and Federal Consistency) inqui   | ire according to location:                              |                                  |
| INLAND REGIONS   | Rob Piel  | (609) 633-6563                   |
| Raritan River, Chris Jones, - Hudson, Middlesex. Somerset, Uni   |   | (609) 633-6754                   |
| Morris Region, Mark Godfrey - Morris, Bergen   |   | (609) 633-9277                   |
| Northern Delaware Region, Lou Cattuna - Hunterdon, Mercer, V   | Varren, Passaic, Sussex,                                | (609) 777-0454                   |
| Engineering Support - (Northeast), Rick Reilly   |   | (609) 984-0194                   |
| Engineering Support - (Central), Madhu Guru  |   | (609) 633-9260                   |
| COASTAL REGIONS  | Bryan Ianni   | (609) 292-0060                   |
| Monmouth Region, Kurt Kalb - Non-oceanfront towns  |   | (609) 984-0184                   |
| Shorefront Region, Vacant – Ocean  |   | (609) 292-8262                   |
| Urban Waterfront Region, Karl Braun - Parts of Atlantic, Cape N  |   | (609) 984-0288                   |
| Southern Delaware Region, Vacant - Cumberland, Salem, Glouc<br>Central Delaware Region, Andrew Heyl - Burlington, Part of Oc   |   | (609) 984-0266<br>(609) 984-0042 |
| Engineering Support - (South), Mohammed Husain   | cean  | (609) 984-0042                   |
| Engineering Support - (South), Monannieu Husan   |   | (00)) 904-0102                   |
| DIVISION OF WATERSHED MANAGEMENT, P.O. Box 418, Trenton, I   | NJ 08625-0418   |                                  |
| Atlantic Coast Region, Barry Miller (609) 984-6888   | Lower Delaware, Barbara Greenhalgh-Weidman              | (609) 633-1441                   |
| Northeast Region, Susan Michniewski (609) 633-1179   | Raritan/Arthur Kill Region, Deborah Bechtel             | (609) 633-7020                   |
| Upper Delaware, Allen C  | Cheng (609) 633-3812                                    |                                  |
|  |   |                                  |
| DIVISION OF SOLID AND HAZARDOUS WASTE, P.O. Box 414, Trent   |   | ((00)004 ((50                    |
| Class B Recycling Center Approvals   | Sukhdev Bhalla  | (609)984-6650                    |
| Sanitary Landfill Permits<br>Incinerator Permits   | Sukhdev Bhalla<br>Robert Confer                         | (609)984-6650<br>(609)984-6985   |
| Transfer Station/Material Recovery   | Robert Collier  | (009)984-0985                    |
| Facility Permits   | Anthony Fontana   | (609)292-9880                    |
| Resource Recovery Facility Permits   | Robert Confer   | (609)984-6985                    |
| Class C Recycling Center Approvals   | Robert Confer   | (609)984-6985                    |
| Class D Recycling Center Approvals   | Robert Confer   | (609)984-6985                    |
| Solid Waste Composting Facility Permits  | Robert Confer   | (609)984-6985                    |
| Hazardous Waste Facility (HWF) Permits   | Anthony Fontana   | (609)292-9880                    |
| DIVISION OF WATER QUALITY, PO Box 029, Trenton, NJ 08625-0029  |   |                                  |
| Watershed Permitting   |   |                                  |
| (Including New Jersey Pollutant Discharge Elimination  |   |                                  |
| System (NJPDES) Permits)   |   |                                  |
| Bureau of Point Source Permitting - Region 1   | Howard Tompkins   | (609) 633-3869                   |
| Bureau of Point Source Permitting - Region 2   | Debra Hammond   | (609) 292-4860                   |
| Bureau of Pretreatment and Residuals   | Mary Jo Aiello  | (609) 633-3823                   |
| Bureau of Nonpoint Pollution Control     Stormwater and Ground Water Permits   | Barry Chalofsky   | (609) 633-7021                   |
| Bureau of Permit Management  | William Boehle  | (609) 984-4428                   |
| Fee inquiries  | Michael Dillon  | (609) 984-4428                   |
| DMR inquiries  | Debra Esposti   | (609) 984-4428                   |
| Permit application requirements  | Peter Patterson   | (609) 984-4428                   |
|  |   |                                  |
| Municipal Finance and Construction, PO Box 425, Trenton, NJ  | 08625-0425  |                                  |
| (Including Treatment Works Approvals (TWA) permits)  |   |                                  |
| Bureau of Engineering North  | Stanley Cach  | (609) 292-6894                   |
| Bureau of Engineering South<br>Bureau of Administration and Management   | Gautam Patel<br>Eugene Chebra                           | (609) 984-6840                   |
| Bureau of Program Development & Technical Services   | Theresa Fenton  | (609) 633-1208<br>(609) 292-3859 |
| Open Space Land Acquisition Unit   | Tracy Shevlin   | (609) 292-3859                   |
| · · · · · · · · · · · · · · · · · · ·  | ···· <b>·</b> ··· ··· ···                               | (,                               |

The DEP has developed a Permit Identification Form which will indicate all DEP permits that may be needed for a proposed project. Forms are available from the Office of Pollution Prevention and Permit Coordination - (609) 292-3600.

If undeliverable after 5 days return to:



New Jersey Department of Environmental Protection Document Distribution Center P.O. Box 420 Trenton, NJ 08625-0420

To Report Abuses of the Environment Call the NJDEP Hotline: 1-877-WARN DEP or 1-877-927-6337 (24 hours a day)

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