

New Jersey Department of Corrections  
William H. Fauver, Commissioner

**RESIDENTS, ADMISSIONS AND RELEASES  
APRIL 1996**

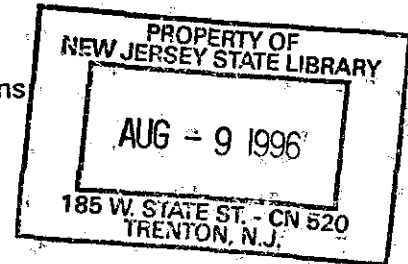
Comparing counts for April 30, 1996 with those on April 30, 1995, the following changes are noted:

**RESIDENTS**

- 12% increase from 25,133 to 28,163 for all institutions;
- 11% increase from 24,501 to 27,310 for the adult jurisdictional population; (county waiting, county contract, county assistance, prison and youth complexes);
- 38% increase from 3,427 to 4,721 for county waiting;
- 8% increase from 953 to 1033 for county contract and county assistance;
- 7% increase from 14,917 to 16,022 for the prison complex;
- 6% increase from 5,204 to 5,534 for the youth facilities; and
- 35% increase from 632 to 853 for the juveniles (juvenile facilities and juvenile waiting).

**ADMISSIONS**

- 2% increase from 1,310 to 1,336 for total admissions
- 5% increase from 1,169 to 1,225 for adults; and
- -21% decrease from 141 to 111, for juveniles.



**RELEASES**

- 34% increase from 1,064 to 1,430 for total releases;
- 36% increase from 758 to 1,034 for adult male parole releases;
- 29% increase from 58 to 75 for adult female parole releases;
- 36% increase from 816 to 1,109 for total adult parole releases;
- 21% increase from 196 to 238 for offenders discharged at max; and
- 60% increase from 52 to 83 for juvenile releases.

**NOTES: DEFINITIONS OF INMATES INCLUDED IN COUNTS**

- RESIDENTS include inmates in the institutions and on furlough on the last day of the reporting period. Past counts for major institutions may include the count for units that are no longer open. Housing security levels are designated as follows: SL I—community, SL II—minimum, SL III—medium, SL IV—maximum and SL V—close;
- ADMISSIONS include commitments, parole returns for technical violation and prison and correctional returns from escape entered into the OBCIS database each month.
- DISCHARGE AT MAX includes adult offenders released upon expiration of maximum sentence. Juvenile offenders are not included in this count.

Prepared by:  
Policy Analysis and Planning  
May 10, 1996

|                              | By Months 1995 - 1996 |        |        |        |        |        |          |      | By Fiscal Years - (06/30/XX) |        |        |        |
|------------------------------|-----------------------|--------|--------|--------|--------|--------|----------|------|------------------------------|--------|--------|--------|
|                              | Nov                   | Dec    | Jan    | Feb    | Mar    | Apr    | Apr 1995 |      | 1992                         | 1993   | 1994   | 1995   |
| TOTAL RESIDENT a/            | 27,316                | 27,331 | 27,590 | 28,017 | 28,238 | 28,163 | 25,133   | 12%  | 23,999                       | 23,050 | 24,595 | 25,699 |
| COUNTY WAITING               | 4,399                 | 4,258  | 4,517  | 4,696  | 4,751  | 4,721  | 3,427    | 38%  | 3,320                        | 2,979  | 3,440  | 3,908  |
| COUNTY CONTRACT/ASSIST       | 1,013                 | 1,040  | 1,041  | 1,033  | 1,030  | 1,033  | 953      | 8%   | 787                          | 853    | 917    | 1,002  |
| PRISON COMPLEX               | 15,561                | 15,701 | 15,720 | 15,867 | 16,043 | 16,022 | 14,917   | 7%   | 14,411                       | 13,849 | 14,666 | 14,936 |
| ADLT DIAG & TRT CTR (SL III) | 736                   | 733    | 738    | 734    | 740    | 742    | 733      | 1%   | 671                          | 676    | 703    | 732    |
| NEW JERSEY STATE PRISON      | 2,383                 | 2,498  | 2,536  | 2,618  | 2,724  | 2,731  | 2,209    | 24%  | 2,166                        | 2,031  | 2,131  | 2,242  |
| Main (SL IV)                 | 1,855                 | 1,848  | 1,858  | 1,847  | 1,843  | 1,847  | 1,827    | 1%   | 1,806                        | 1,676  | 1,797  | 1,827  |
| Vroom Readjustment (SL V)    | 238                   | 363    | 385    | 470    | 583    | 586    | 190      | 208% | 161                          | 164    | 145    | 199    |
| Jones Farm (SL II)           | 290                   | 287    | 293    | 301    | 298    | 298    | 192      | 55%  | 199                          | 191    | 189    | 216    |
| Central Medical Unit (SL IV) | 48                    | 46     | 51     | 52     | 42     | 30     | 50       | -40% | 52                           | 46     | 58     | 51     |
| EAST JERSEY STATE PRISON     | 2,419                 | 2,440  | 2,426  | 2,436  | 2,446  | 2,376  | 2,395    | -1%  | 2,413                        | 2,432  | 2,414  | 2,350  |
| Main (SL IV)                 | 1,491                 | 1,497  | 1,501  | 1,501  | 1,505  | 1,511  | 1,529    | -1%  | 1,564                        | 1,567  | 1,557  | 1,493  |
| East Jersey Camp (SL II)     | 152                   | 152    | 153    | 153    | 154    | 154    | 110      | 40%  | 114                          | 110    | 117    | 117    |
| Marlboro Unit (SL II)        | 134                   | 134    | 133    | 132    | 134    | 132    | 130      | 2%   | 131                          | 131    | 126    | 128    |
| Ad Seg (SL V)                | 333                   | 350    | 340    | 345    | 347    | 335    | 318      | 0%   | 312                          | 316    | 309    | 317    |
| Pre-Release Center (SL II)   | 309                   | 307    | 299    | 305    | 306    | 244    | 308      | -21% | 292                          | 308    | 305    | 295    |
| BAYSIDE STATE PRISON         | 2,399                 | 2,386  | 2,378  | 2,391  | 2,378  | 2,387  | 2,168    | 10%  | 1,949                        | 1,969  | 2,208  | 2,188  |
| Main (SL III)                | 1,306                 | 1,303  | 1,314  | 1,291  | 1,281  | 1,293  | 1,093    | 18%  | 994                          | 991    | 1,124  | 1,118  |
| Bayside Farm (SL II)         | 637                   | 629    | 619    | 647    | 644    | 641    | 626      | 2%   | 529                          | 523    | 633    | 631    |
| Ancora Unit (SL II)          | 298                   | 299    | 300    | 298    | 299    | 299    | 298      | 0%   | 297                          | 298    | 296    | 294    |
| Regional Reception (SL III)  | 158                   | 155    | 145    | 155    | 154    | 154    | 151      | 2%   | 129                          | 157    | 155    | 145    |
| MID-STATE (SL III)           | 616                   | 614    | 607    | 616    | 645    | 650    | 556      | -17% | 555                          | 544    | 563    | 555    |
| RIVERFRONT STATE (SL III)    | 1,119                 | 1,111  | 1,107  | 1,099  | 1,113  | 1,106  | 1,069    | 3%   | 1,036                        | 1,043  | 1,069  | 1,078  |
| SOUTHERN STATE (SL III)      | 1,523                 | 1,523  | 1,525  | 1,525  | 1,538  | 1,541  | 1,481    | 4%   | 1,471                        | 1,446  | 1,494  | 1,498  |
| NORTHERN STATE               | 2,689                 | 2,697  | 2,706  | 2,734  | 2,691  | 2,688  | 2,659    | 1%   | 2,391                        | 2,414  | 2,650  | 2,649  |
| Main (SL IV)                 | 2,356                 | 2,346  | 2,344  | 2,366  | 2,304  | 2,306  | 2,322    | -1%  | 2,096                        | 2,097  | 2,315  | 2,325  |
| Ad Seg-Males (SL V)          | 309                   | 326    | 338    | 345    | 363    | 359    | 314      | 14%  | 267                          | 293    | 311    | 301    |
| Ad Seg-Females (SL V)        | 24                    | 25     | 24     | 23     | 24     | 23     | 23       | 0%   | 28                           | 24     | 24     | 23     |
| EDNA MAHAN (SL II)           | 877                   | 885    | 881    | 877    | 891    | 879    | 883      | -0%  | 839                          | 821    | 872    | 875    |
| ELEC MON/HOME CONF (SL I)    | 0                     | 0      | 0      | 11     | 26     | 36     | 0        | 0%   | 446                          | 0      | 0      | 0      |
| CONTR HALFWAY HSE (SL I)     | 752                   | 768    | 765    | 774    | 809    | 856    | 714      | 20%  | 356                          | 361    | 436    | 718    |
| Amity                        | 8                     | 8      | 8      | 8      | 10     | 10     | 6        | 0%   | 0                            | 0      | 0      | 6      |
| Bates House                  | 19                    | 18     | 19     | 19     | 19     | 19     | 19       | 0%   | 19                           | 19     | 20     | 19     |
| Broughton                    | 4                     | 6      | 9      | 10     | 10     | 10     | 1        | 900% | 0                            | 6      | 8      | 5      |
| Clinton House                | 40                    | 36     | 39     | 40     | 42     | 40     | 41       | -2%  | 40                           | 40     | 37     | 41     |
| CUE                          | 58                    | 57     | 56     | 60     | 61     | 56     | 55       | 2%   | 25                           | 32     | 50     | 53     |
| C.U.R.A.                     | 13                    | 11     | 14     | 12     | 14     | 12     | 10       | 20%  | 8                            | 7      | 8      | 10     |
| Field House                  | 30                    | 29     | 31     | 30     | 31     | 30     | 31       | -3%  | 29                           | 30     | 24     | 33     |
| Freedom House                | 1                     | 1      | 2      | 2      | 3      | 3      | 2        | 50%  | 0                            | 0      | 2      | 2      |
| Harbor                       | 124                   | 122    | 123    | 136    | 149    | 151    | 114      | 0%   | 0                            | 0      | 0      | 123    |
| Independent Living           | 0                     | 0      | 0      | 0      | 0      | 0      | 0        | 0%   | 0                            | 0      | 0      | 0      |
| Kintock                      | 191                   | 193    | 198    | 197    | 197    | 260    | 148      | 0%   | 0                            | 0      | 0      | 152    |
| Mutual Agreement Prgm        | 21                    | 21     | 22     | 16     | 25     | 22     | 38       | -42% | 16                           | 13     | 48     | 22     |
| PATH                         | 0                     | 0      | 0      | 0      | 0      | 0      | 0        | ERR  | 0                            | 2      | 7      | 5      |
| Pyramid House (Newark)       | 55                    | 55     | 59     | 59     | 57     | 57     | 59       | -3%  | 46                           | 46     | 52     | 59     |
| T.L.C.                       | 30                    | 30     | 31     | 32     | 33     | 31     | 30       | 300% | 26                           | 29     | 24     | 32     |
| Treemont House               | 32                    | 60     | 32     | 31     | 30     | 32     | 32       | 0%   | 30                           | 30     | 30     | 31     |
| Turning Point Blackwood      | 0                     | 0      | 0      | 0      | 0      | 0      | 0        | 0%   | 6                            | 4      | 0      | 0      |
| VOA (Camden)                 | 126                   | 121    | 122    | 122    | 128    | 123    | 128      | -4%  | 111                          | 103    | 126    | 125    |
| NEWARK HOUSE TOTAL (SL I)    | 0                     | 0      | 0      | 0      | 0      | 0      | 0        | ERR  | 66                           | 66     | 68     | 0      |
| Newark House (Males)         | 0                     | 0      | 0      | 0      | 0      | 0      | 0        | ERR  | 40                           | 39     | 38     | 0      |
| Newark House (Females)       | 0                     | 0      | 0      | 0      | 0      | 0      | 0        | ERR  | 26                           | 27     | 30     | 0      |

a/: For definition of inmates included see front page.

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**END OF MONTH RESIDENT POPULATION (Continued)**

|                                |              |              |              |              |              |              |              |            | By Fiscal Years - (06/30/XX) |              |              |              |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|------------------------------|--------------|--------------|--------------|
|                                | Nov          | Dec          | Jan          | Feb          | Mar          | Apr          | Apr 1995     |            | 1992                         | 1993         | 1994         | 1995         |
| <b>YTH CORRECTNL COMPLEX</b>   | <b>5,636</b> | <b>5,575</b> | <b>5,519</b> | <b>5,591</b> | <b>5,608</b> | <b>5,534</b> | <b>5,204</b> | <b>6%</b>  | <b>4,895</b>                 | <b>4,778</b> | <b>4,933</b> | <b>5,214</b> |
| GARDEN STATE RCPTN & YTH       | 2,207        | 2,188        | 2,134        | 2,144        | 2,175        | 2,148        | 1,966        | 9%         | 1,734                        | 1,668        | 1,749        | 1,961        |
| Youth Rcptn-Yardville (SL III) | 88           | 83           | 81           | 83           | 88           | 65           | 98           | -34%       | 71                           | 63           | 83           | 101          |
| Yardville Corr Unit (SL III)   | 1,401        | 1,408        | 1,405        | 1,413        | 1,440        | 1,442        | 1,283        | 12%        | 1,100                        | 1,069        | 1,178        | 1,301        |
| Wharton Unit (SL II)           | 76           | 42           | 3            | 0            | 0            | 0            | 80           | -100%      | 79                           | 66           | 80           | 77           |
| Prison Reception Unit (SL IV)  | 324          | 329          | 325          | 321          | 330          | 319          | 184          | 73%        | 182                          | 182          | 184          | 160          |
| Kearny Reception (SL III)      | 318          | 326          | 320          | 327          | 317          | 322          | 321          | 0%         | 302                          | 288          | 224          | 322          |
| <b>ALBERT C. WAGNER</b>        | <b>1,537</b> | <b>1,551</b> | <b>1,516</b> | <b>1,555</b> | <b>1,539</b> | <b>1,494</b> | <b>1,506</b> | <b>-1%</b> | <b>1,419</b>                 | <b>1,367</b> | <b>1,484</b> | <b>1,525</b> |
| Main (SL III)                  | 1,229        | 1,239        | 1,210        | 1,244        | 1,245        | 1,225        | 1,223        | 0%         | 1,128                        | 1,096        | 1,204        | 1,242        |
| NPDC Unit (SL II)              | 40           | 39           | 35           | 39           | 23           | 0            | 40           | -100%      | 47                           | 37           | 38           | 39           |
| New Lisbon Unit (SL II)        | 82           | 91           | 87           | 90           | 86           | 87           | 88           | -1%        | 89                           | 78           | 85           | 89           |
| Ad Seg (SL V)                  | 186          | 182          | 184          | 182          | 185          | 182          | 155          | 17%        | 155                          | 156          | 157          | 155          |
| <b>MOUNTAINVIEW YTH CORR</b>   | <b>1,892</b> | <b>1,836</b> | <b>1,869</b> | <b>1,892</b> | <b>1,894</b> | <b>1,892</b> | <b>1,732</b> | <b>9%</b>  | <b>1,742</b>                 | <b>1,743</b> | <b>1,700</b> | <b>1,728</b> |
| Main (SL III)                  | 1,541        | 1,488        | 1,520        | 1,542        | 1,546        | 1,543        | 1,383        | 12%        | 1,372                        | 1,358        | 1,350        | 1,379        |
| Stokes Unit (SL II)            | 92           | 90           | 90           | 90           | 90           | 89           | 92           | -3%        | 90                           | 90           | 90           | 91           |
| High Point Unit (SL II)        | 259          | 258          | 259          | 260          | 258          | 260          | 257          | 1%         | 280                          | 295          | 260          | 258          |
| <b>TOTAL JUVENILES</b>         | <b>707</b>   | <b>757</b>   | <b>793</b>   | <b>830</b>   | <b>806</b>   | <b>853</b>   | <b>632</b>   | <b>35%</b> | <b>586</b>                   | <b>591</b>   | <b>639</b>   | <b>639</b>   |
| Waiting List                   | 104          | 174          | 187          | 201          | 162          | 192          | 46           | 317%       | 19                           | 16           | 30           | 73           |
| NJ Training School-Boys        | 487          | 467          | 483          | 477          | 480          | 482          | 470          | 3%         | 439                          | 427          | 494          | 455          |
| Juv Medium Sec Facility-Girls  | 15           | 15           | 15           | 15           | 16           | 16           | 15           | 7%         | 11                           | 25           | 12           | 12           |
| Juv Medium Sec Facility        | 101          | 101          | 108          | 109          | 106          | 105          | 101          | 4%         | 117                          | 123          | 103          | 99           |
| Wharton Track Boot Camp        | 0            | 0            | 0            | 28           | 42           | 58           | 0            | ERR        | 0                            | 0            | 0            | 0            |

**RESIDENTS BY HOUSING SECURITY LEVEL \***

|                             |               |               |               |               |               |               |               |            | By Fiscal Years - (06/30/XX) |               |               |               |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------------|------------------------------|---------------|---------------|---------------|
|                             | Nov           | Dec           | Jan           | Feb           | Mar           | Apr           | Apr 1995      |            | 1992                         | 1993          | 1994          | 1995          |
| <b>TOTAL RESIDENT COUNT</b> | <b>27,316</b> | <b>27,331</b> | <b>27,590</b> | <b>28,017</b> | <b>28,238</b> | <b>28,163</b> | <b>25,133</b> | <b>12%</b> | <b>23,999</b>                | <b>23,050</b> | <b>24,595</b> | <b>25,699</b> |
| In County Facilities        | 5,412         | 5,298         | 5,558         | 5,729         | 5,781         | 5,754         | 4,380         | 31%        | 4,107                        | 3,832         | 4,357         | 4,910         |
| SL I (Community)            | 752           | 768           | 765           | 785           | 835           | 892           | 714           | 25%        | 868                          | 427           | 504           | 718           |
| SL II (Minimum)             | 3,246         | 3,213         | 3,152         | 3,192         | 3,183         | 3,083         | 3,104         | -1%        | 2,986                        | 2,948         | 3,091         | 3,110         |
| SL III (Medium)             | 10,035        | 9,983         | 9,972         | 10,029        | 10,107        | 10,083        | 9,391         | 7%         | 8,829                        | 8,731         | 9,147         | 9,471         |
| SL IV (Maximum)             | 6,074         | 6,066         | 6,079         | 6,087         | 6,024         | 6,013         | 5,912         | 2%         | 5,700                        | 5,568         | 5,911         | 5,856         |
| SL V (Close)                | 1,090         | 1,246         | 1,271         | 1,365         | 1,502         | 1,485         | 1,000         | 49%        | 923                          | 953           | 946           | 995           |
| Juvenile Facilities         | 707           | 757           | 793           | 830           | 806           | 853           | 632           | 35%        | 586                          | 591           | 639           | 639           |

\* SECURITY LEVEL - this is not a complete enumeration for each security level. Where facilities have various security levels which cannot be differentiated by individual housing units, the facility is assigned a security level consistent with a majority of inmates housed.

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**ADMISSIONS AND RELEASES BY MONTHS (1995 - 1996)**

|                            | Nov          | Dec          | Jan          | Feb          | Mar          | Apr          | Apr 1995     |            |
|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|
| <b>TOTAL ADMISSIONS b/</b> | <b>1,108</b> | <b>1,099</b> | <b>1,362</b> | <b>1,478</b> | <b>1,483</b> | <b>1,336</b> | <b>1,310</b> | <b>2%</b>  |
| Adults                     | 1,004        | 1,010        | 1,303        | 1,364        | 1,367        | 1,225        | 1,169        | 5%         |
| Juveniles                  | 104          | 89           | 59           | 114          | 116          | 111          | 141          | -21%       |
| <b>TOTAL RELEASES</b>      | <b>1,163</b> | <b>1,131</b> | <b>1,138</b> | <b>1,016</b> | <b>1,178</b> | <b>1,430</b> | <b>1,064</b> | <b>34%</b> |
| <b>ADULT RELEASES:</b>     | <b>1,092</b> | <b>1,045</b> | <b>1,080</b> | <b>974</b>   | <b>1,122</b> | <b>1,347</b> | <b>1,012</b> | <b>33%</b> |
| <b>PAROLES:</b>            | <b>839</b>   | <b>787</b>   | <b>842</b>   | <b>717</b>   | <b>846</b>   | <b>1,109</b> | <b>816</b>   | <b>36%</b> |
| Male                       | 770          | 696          | 777          | 649          | 793          | 1,034        | 758          | 36%        |
| Female                     | 69           | 91           | 65           | 68           | 53           | 75           | 58           | 29%        |
| <b>DISCHARGE AT MAX c/</b> | <b>253</b>   | <b>258</b>   | <b>238</b>   | <b>257</b>   | <b>276</b>   | <b>238</b>   | <b>196</b>   | <b>21%</b> |
| Juvenile Releases          | 71           | 86           | 58           | 42           | 56           | 83           | 52           | 60%        |

**ADMISSIONS AND RELEASES BY FISCAL YEAR - (06/30/XX)**

|                            | 1991          | 1992          | 1993          | 1994          | 1995          |
|----------------------------|---------------|---------------|---------------|---------------|---------------|
| <b>TOTAL ADMISSIONS b/</b> | <b>11,559</b> | <b>13,217</b> | <b>13,396</b> | <b>14,200</b> | <b>15,600</b> |
| Adults                     | 10,672        | 12,252        | 12,312        | 12,958        | 14,322        |
| Juveniles                  | 887           | 965           | 1,084         | 1,242         | 1,278         |
| <b>TOTAL RELEASES</b>      | <b>9,453</b>  | <b>10,986</b> | <b>12,434</b> | <b>11,498</b> | <b>13,024</b> |
| <b>ADULT RELEASES:</b>     | <b>8,951</b>  | <b>10,427</b> | <b>11,930</b> | <b>11,098</b> | <b>12,404</b> |
| <b>PAROLES:</b>            | <b>7,714</b>  | <b>8,844</b>  | <b>10,148</b> | <b>8,847</b>  | <b>9,789</b>  |
| Male                       | 7,283         | 8,225         | 9,415         | 8,236         | 8,922         |
| Female                     | 431           | 619           | 733           | 611           | 867           |
| <b>DISCHARGE AT MAX c/</b> | <b>1,237</b>  | <b>1,583</b>  | <b>1,782</b>  | <b>2,251</b>  | <b>2,615</b>  |
| Juvenile Releases          | 502           | 559           | 504           | 400           | 620           |

**ADMISSIONS AND RELEASES BY CALENDAR YEAR (1991 - 1995)**

|                            | 1991          | 1992          | 1993          | 1994          | 1995          |
|----------------------------|---------------|---------------|---------------|---------------|---------------|
| <b>TOTAL ADMISSIONS b/</b> | <b>12,271</b> | <b>13,631</b> | <b>13,308</b> | <b>15,015</b> | <b>16,280</b> |
| Adults                     | 11,353        | 12,630        | 12,089        | 13,764        | 14,954        |
| Juveniles                  | 918           | 1,001         | 1,219         | 1,251         | 1,326         |
| <b>TOTAL RELEASES</b>      | <b>9,600</b>  | <b>12,836</b> | <b>10,971</b> | <b>12,559</b> | <b>13,060</b> |
| <b>ADULT RELEASES:</b>     | <b>9,095</b>  | <b>12,278</b> | <b>10,560</b> | <b>12,060</b> | <b>12,288</b> |
| <b>PAROLES:</b>            | <b>7,719</b>  | <b>10,431</b> | <b>8,727</b>  | <b>9,533</b>  | <b>9,509</b>  |
| Male                       | 7,229         | 9,675         | 8,123         | 8,754         | 8,655         |
| Female                     | 490           | 756           | 604           | 779           | 854           |
| <b>DISCHARGE AT MAX c/</b> | <b>1,376</b>  | <b>1,847</b>  | <b>1,833</b>  | <b>2,527</b>  | <b>2,779</b>  |
| Juvenile Releases          | 505           | 558           | 411           | 499           | 772           |

b/, c/: For definition of inmates included see front page.