

New Jersey Department of Corrections, William H. Fauver, Commissioner  
**ADMISSIONS, RELEASES AND RESIDENTS**  
**APRIL 1993**

Compared to the trimester ending April 30, 1992 Parole Releases for trimester ending April 30, 1993 were:

- Up 4% from 1519 to 1573 for the Prison;
- Up 4% from 194 to 201 for the Edna Mahan Correctional Facility;
- Up 4% from 729 to 755 for the Youth Complex; and
- Down 6% from 125 to 118 for Juvenile Facilities.

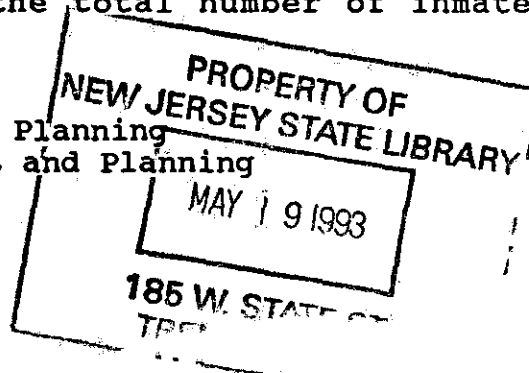
Resident counts on April 30, 1993 compared to the end of April 30, 1992 were:

- Down 5% from 23,301 to 22,151 for the Adult Jurisdictional population (County Waiting, County Contract, County Assistance, Prison Complex, Youth Complex);
- Down 19% from 3258 to 2743 for County Waiting;
- Down 5% from 23,933 to 22,741 for all Institutions;
- Down 5% from 14,597 to 13,880 for the Prison;
- Down 1% from 4699 to 4651 for the Youth Facilities, and
- Down 8% from 623 to 576 for Juvenile Facilities.

**NOTES: DEFINITION OF INMATES INCLUDED IN COUNTS**

- a/ **ADMISSIONS** include commitments, parole returns for technical violation, and Prison and Correctional returns from escape actually received at State Institutions.
- b/ **PAROLE RELEASES** are counted in terms of institution of release, not type of sentence released from (e.g. Prison min/max offenders released from Youth Correctional Units are counted as Youth Correctional releases).
- c/ **RESIDENTS** include inmates in the institutions and on furlough on last day of reporting period. For the Prison Complex and Youth Complex, number on furlough is included only in the total complex counts and not in the counts for separate units. Also note that past counts for major institutions may include the count for units that are no longer open. Also note that, for this report, resident counts are based on physical location and not correctional jurisdiction (e.g. Prison offenders housed in correctional facilities are included in correctional counts).
- d/ **MEDIUM/MAX UNITS:** Footnote "d" identifies units providing medium or maximum custody. The count provided includes all inmates resident in units which primarily house inmates requiring more than minimum custody. Thus these counts are not a count of inmate custody status but are a count of the total number of inmates resident in designated units.

Prepared by  
Office of Policy and Planning  
Office of Policy Analysis and Planning  
May 11, 1993



| MAJOR<br>CORRECTIONAL<br>INSTITUTIONS                              | BY TRIMESTERS ENDING ON |                                  |      |                | THIS MONTH VS. PAST THREE MONTHS |            |      |                |
|--------------------------------------------------------------------|-------------------------|----------------------------------|------|----------------|----------------------------------|------------|------|----------------|
|                                                                    | APR 30<br>1992          | Net Change                       |      | APR 30<br>1993 | Avg. Per Mo/<br>Past 3 Months    | Net Change |      | APR 30<br>1993 |
| ADMISSIONS a/                                                      | 3561                    | -50                              | -1%  | 3511           | 1162                             | -77        | -7%  | 1085           |
| Prisons Complex                                                    | 2889                    | -54                              | -2%  | 2835           | 952                              | -89        | -9%  | 863            |
| E. Mahan (Women)                                                   | 259                     | -20                              | -8%  | 239            | 78                               | 1          | 1%   | 79             |
| Youth Complex                                                      | 141                     | -18                              | -13% | 123            | 36                               | 6          | 17%  | 42             |
| Juvenile Complex                                                   | 272                     | 42                               | 15%  | 314            | 96                               | 5          | 5%   | 101            |
| PAROLE RELEASES b/                                                 | 2567                    | 80                               | 3%   | 2647           | 880                              | -51        | -6%  | 829            |
| Prisons Complex                                                    | 1519                    | 54                               | 4%   | 1573           | 524                              | -40        | -8%  | 484            |
| E. Mahan (Women)                                                   | 194                     | 7                                | 4%   | 201            | 63                               | -1         | -2%  | 62             |
| Youth Complex                                                      | 729                     | 26                               | 4%   | 755            | 265                              | -26        | -10% | 239            |
| Juvenile Complex                                                   | 125                     | -7                               | -6%  | 118            | 28                               | 16         | 57%  | 44             |
|                                                                    |                         |                                  |      |                |                                  |            |      |                |
| RESIDENT COUNT c/                                                  | APR 30<br>1992          | BY MONTH ENDING<br>Net Change    |      | APR 30<br>1993 | APR 1<br>1993                    | Net Change |      | APR 30<br>1993 |
|                                                                    |                         |                                  |      |                |                                  |            |      |                |
| BY CUSTODY PROVIDED                                                | 23933                   | -1192                            | -5%  | 22741          | 22710                            | 31         | 0%   | 22741          |
| In Cnty Facilities                                                 | 4014                    | -380                             | -9%  | 3634           | 3574                             | 60         | 2%   | 3634           |
| Medium/Maximum d/                                                  | 14119                   | -141                             | -1%  | 13978          | 14081                            | -103       | -1%  | 13978          |
| Minimum Custody                                                    | 5294                    | -624                             | -12% | 4670           | 4613                             | 57         | 1%   | 4670           |
| Training Schools                                                   | 506                     | -47                              | -9%  | 459            | 442                              | 17         | 4%   | 459            |
| BY INSTITUTION                                                     | 23933                   | -1192                            | -5%  | 22741          | 22710                            | 31         | 0%   | 22741          |
| In Cnty Facilities                                                 | 4014                    | -380                             | -9%  | 3634           | 3574                             | 60         | 2%   | 3634           |
| Prison Complex                                                     | 14597                   | -717                             | -5%  | 13880          | 13956                            | -76        | -1%  | 13880          |
| Youth Complex                                                      | 4699                    | -48                              | -1%  | 4651           | 4615                             | 36         | 1%   | 4651           |
| Juvenile Facilities                                                | 623                     | -47                              | -8%  | 576            | 565                              | 11         | 2%   | 576            |
| RESIDENT COUNT<br>COMMUNITY AND<br>RESIDENTIAL<br>JUVENILE CENTERS | APR 31<br>1992          | BY MONTH ENDING ON<br>Net Change |      | APR 30<br>1993 | THIS MONTH VS. PAST THREE MONTHS |            |      |                |
|                                                                    |                         |                                  |      |                | Avg Per Mo/<br>Past 3 Month      | Net Change |      | APR 30<br>1993 |
| TOTAL                                                              | 680                     | 1                                | 0%   | 681            | 638                              | 43         | 7%   | 681            |

a/, b/, c/, d/: For definition of inmates included see front page.

| ADMISSIONS, RELEASES<br>AND RESIDENTS | By Months 1992 - 1993 |       |       |       |       |       | Apr 1992 |
|---------------------------------------|-----------------------|-------|-------|-------|-------|-------|----------|
|                                       | Nov                   | Dec   | Jan   | Feb   | Mar   | Apr   |          |
| ADMISSIONS a/                         | 1087                  | 1152  | 1059  | 1118  | 1308  | 1085  | 1163     |
| Prison Complex                        | 893                   | 958   | 883   | 919   | 1053  | 863   | 938      |
| E. Mahan (Women)                      | 76                    | 63    | 75    | 63    | 97    | 79    | 90       |
| Youth Complex                         | 42                    | 45    | 27    | 33    | 48    | 42    | 46       |
| Juvenile Complex                      | 76                    | 86    | 74    | 103   | 110   | 101   | 89       |
| PAROLE RELEASES b/                    | 948                   | 854   | 820   | 846   | 972   | 829   | 881      |
| Prison Complex                        | 594                   | 516   | 483   | 519   | 570   | 484   | 525      |
| E. Mahan (Women)                      | 59                    | 47    | 49    | 51    | 88    | 62    | 75       |
| Youth Complex                         | 268                   | 202   | 278   | 249   | 267   | 239   | 236      |
| Juvenile Complex                      | 27                    | 89    | 10    | 27    | 47    | 44    | 45       |
| DISCHARGE AT MAX                      | 149                   | 157   | 162   | 127   | 116   | 126   | 152      |
| RESID. BY CUSTODY LEVEL c/            | 23115                 | 22819 | 22824 | 22704 | 22710 | 22741 | 23962    |
| In County Facilities                  | 4027                  | 3727  | 3839  | 3603  | 3574  | 3634  | 4043     |
| Medium/Maximum d/                     | 13961                 | 14057 | 13974 | 14074 | 14081 | 13978 | 14119    |
| Minimum Custody                       | 4653                  | 4614  | 4572  | 4570  | 4613  | 4670  | 5294     |
| Training Schools                      | 474                   | 421   | 439   | 457   | 442   | 459   | 506      |

| ADMISSIONS, RELEASES<br>AND RESIDENTS | 1985 to 1992 By Fiscal Years |       |       |       |       |       |       | 1992  |
|---------------------------------------|------------------------------|-------|-------|-------|-------|-------|-------|-------|
|                                       | 1985                         | 1986  | 1987  | 1988  | 1989  | 1990  | 1991  |       |
| ADMISSIONS a/                         | 6064                         | 6720  | 7101  | 7974  | 9077  | 11314 | 11559 | 13217 |
| Prison Complex                        | 3496                         | 4182  | 4850  | 5506  | 6408  | 8064  | 9400  | 10877 |
| E. Mahan (Women)                      | 293                          | 338   | 336   | 368   | 550   | 648   | 632   | 821   |
| Youth Complex                         | 1478                         | 1312  | 1087  | 1205  | 1200  | 1376  | 640   | 554   |
| Juvenile Complex                      | 797                          | 888   | 828   | 895   | 919   | 1226  | 887   | 965   |
| PAROLE RELEASES b/                    | 4301                         | 4738  | 4791  | 5197  | 6045  | 6418  | 8216  | 9403  |
| Prison Complex                        | 1902                         | 2326  | 2250  | 2457  | 3171  | 3307  | 4885  | 5727  |
| E. Mahan (Women)                      | 174                          | 194   | 225   | 242   | 319   | 393   | 431   | 619   |
| Youth Complex                         | 1653                         | 1691  | 1806  | 1963  | 1968  | 2038  | 2398  | 2498  |
| Juvenile Complex                      | 572                          | 527   | 510   | 535   | 587   | 680   | 502   | 559   |
| DISCHARGE AT MAX                      | 246                          | 449   | 666   | 866   | 1092  | 1047  | 1237  | 1586  |
| RESID. BY CUSTODY LEVEL c/            | 1985                         | 1986  | 1987  | 1988  | 1989  | 1990  | 1991  | 1992  |
| TOTAL RESIDENT COUNT                  | 12771                        | 14210 | 16063 | 17293 | 18689 | 21526 | 23036 | 24001 |
| In County Facilities                  | 1544                         | 2059  | 2652  | 2735  | 3311  | 3766  | 4038  | 4126  |
| Medium/Maximum d/                     | 7930                         | 8601  | 9400  | 10462 | 10975 | 12906 | 13497 | 14197 |
| Minimum Custody                       | 2829                         | 2963  | 3403  | 3491  | 3770  | 4262  | 4931  | 5228  |
| Training Schools                      | 468                          | 587   | 608   | 605   | 633   | 592   | 570   | 450   |

a/, b/, c/, d/: For definition of inmates included see front page.

| END OF THE MONTH<br>RESIDENT POPULATION | By Months 1992 - 1993 |       |       |       |       |       |          | 1989 to 1992 By Fiscal Years |       |       |       |
|-----------------------------------------|-----------------------|-------|-------|-------|-------|-------|----------|------------------------------|-------|-------|-------|
|                                         | Nov                   | Dec   | Jan   | Feb   | Mar   | Apr   | Apr 1993 | 1989                         | 1990  | 1991  | 1992  |
| TOTAL RESIDENT                          | 23115                 | 22819 | 22824 | 22704 | 22710 | 22741 | 23933    | 18689                        | 21526 | 23036 | 24001 |
| COUNTY WAITING                          | 3148                  | 2896  | 2971  | 2722  | 2689  | 2743  | 3258     | 2622                         | 3139  | 3363  | 3320  |
| JUVENILE WAITING LIST                   | 27                    | 7     | 5     | 8     | 10    | 14    | 9        | 94                           | 27    | 12    | 19    |
| COUNTY CONTRACT                         | 96                    | 90    | 93    | 100   | 99    | 102   | 105      | 83                           | 94    | 83    | 101   |
| COUNTY ASSISTANCE                       | 756                   | 734   | 770   | 773   | 776   | 775   | 642      | 512                          | 506   | 580   | 686   |
| PRISON COMPLEX                          | 13869                 | 13967 | 13977 | 13999 | 13956 | 13880 | 14597    | 10816                        | 12839 | 13658 | 14413 |
| ADLT D/T CENTER d/                      | 669                   | 670   | 672   | 672   | 670   | 669   | 670      | 461                          | 624   | 660   | 671   |
| NEW JERSEY STATE PRISON                 | 2125                  | 2148  | 2147  | 2153  | 2158  | 2073  | 2160     | 2305                         | 2365  | 2226  | 2166  |
| Main d/                                 | 1780                  | 1780  | 1793  | 1785  | 1798  | 1708  | 1812     | 1969                         | 2016  | 1894  | 1806  |
| Vroom Readjustment d/                   | 159                   | 161   | 157   | 159   | 152   | 160   | 162      | 139                          | 137   | 133   | 161   |
| Jones Farm                              | 186                   | 207   | 197   | 209   | 208   | 205   | 186      | 197                          | 212   | 199   | 199   |
| CENTRAL MEDICAL UNIT d/                 | 53                    | 44    | 46    | 47    | 57    | 45    | 59       | 50                           | 51    | 58    | 52    |
| EAST JERSEY STATE PRISON                | 2394                  | 2423  | 2408  | 2413  | 2398  | 2445  | 2411     | 1983                         | 2194  | 2121  | 2413  |
| Main d/                                 | 1861                  | 1874  | 1861  | 1856  | 1861  | 1886  | 1877     | 1754                         | 1947  | 1880  | 1876  |
| East Jersey Camp                        | 118                   | 115   | 117   | 117   | 116   | 115   | 111      | 107                          | 118   | 117   | 114   |
| Marlboro Unit                           | 134                   | 127   | 131   | 132   | 129   | 132   | 134      | 122                          | 129   | 124   | 131   |
| Pre-Release Center                      | 281                   | 307   | 299   | 308   | 292   | 312   | 289      | 0                            | 0     | 0     | 292   |
| BAYSIDE STATE PRISON                    | 1964                  | 1977  | 1972  | 1982  | 1989  | 1954  | 1969     | 1623                         | 1892  | 1996  | 1949  |
| Main d/                                 | 975                   | 983   | 981   | 992   | 1006  | 973   | 987      | 881                          | 974   | 1003  | 994   |
| Bayside Farm                            | 534                   | 537   | 539   | 538   | 530   | 529   | 524      | 526                          | 530   | 536   | 529   |
| Ancora Unit                             | 298                   | 300   | 296   | 295   | 297   | 297   | 299      | 216                          | 248   | 299   | 297   |
| Regional Reception d/                   | 157                   | 157   | 156   | 157   | 156   | 155   | 159      | 0                            | 140   | 158   | 129   |
| MID-STATE d/                            | 552                   | 560   | 555   | 560   | 557   | 560   | 562      | 527                          | 559   | 555   | 555   |
| RIVERFRONT STATE d/                     | 1023                  | 1046  | 1045  | 1043  | 1046  | 1045  | 1042     | 500                          | 729   | 1037  | 1036  |
| SOUTHERN STATE d/                       | 1456                  | 1464  | 1461  | 1455  | 1463  | 1454  | 1463     | 1259                         | 1464  | 1473  | 1471  |
| NORTHERN STATE d/                       | 2342                  | 2379  | 2381  | 2389  | 2324  | 2363  | 2334     | 1118                         | 1714  | 1841  | 2363  |
| AD.SEG. (FEMALE) d/                     | 20                    | 20    | 22    | 17    | 24    | 24    | 25       | 0                            | 0     | 0     | 28    |
| E. MAHAN CRCTNL FACILTY                 | 825                   | 831   | 833   | 830   | 825   | 817   | 836      | 650                          | 803   | 821   | 839   |
| Women (Included Furio)                  | 825                   | 831   | 833   | 830   | 825   | 817   | 836      | 609                          | 763   | 821   | 839   |
| Men                                     | 0                     | 0     | 0     | 0     | 0     | 0     | 0        | 41                           | 40    | 0     | 0     |
| ELEC. MON./HOME CONF.                   | 31                    | 16    | 6     | 3     | 0     | 0     | 636      | 0                            | 0     | 479   | 446   |
| CONTRACT HALFWAY HSE                    | 348                   | 326   | 361   | 366   | 377   | 366   | 360      | 271                          | 371   | 334   | 356   |
| Bates House                             | 19                    | 19    | 20    | 19    | 19    | 19    | 19       | 20                           | 20    | 19    | 19    |
| Broughton                               | 0                     | 0     | 0     | 0     | 0     | 0     | 0        | 0                            | 0     | 0     | 0     |
| Clinton House                           | 38                    | 33    | 40    | 39    | 41    | 41    | 39       | 37                           | 39    | 40    | 40    |
| CUE                                     | 24                    | 25    | 25    | 35    | 34    | 32    | 25       | 0                            | 0     | 0     | 25    |
| C.U.R.A.                                | 4                     | 2     | 2     | 3     | 4     | 4     | 12       | 11                           | 4     | 6     | 8     |
| Field House                             | 30                    | 27    | 32    | 31    | 30    | 30    | 31       | 0                            | 28    | 30    | 29    |
| Independent Living                      | 0                     | 0     | 0     | 0     | 0     | 0     | 0        | 0                            | 36    | 17    | 0     |
| Mutual Agreement Prgm.                  | 17                    | 17    | 15    | 13    | 20    | 14    | 15       | 28                           | 21    | 15    | 16    |
| PATH                                    | 2                     | 4     | 6     | 8     | 7     | 4     | 0        | 0                            | 0     | 0     | 0     |
| Pyramid House(Nwk)                      | 44                    | 41    | 48    | 48    | 49    | 45    | 47       | 47                           | 52    | 46    | 46    |
| T.L.C.                                  | 30                    | 26    | 29    | 29    | 29    | 29    | 30       | 15                           | 27    | 28    | 26    |
| Treemont House                          | 30                    | 26    | 29    | 30    | 28    | 30    | 30       | 13                           | 27    | 28    | 30    |
| Turning Point Blackwood                 | 5                     | 4     | 4     | 5     | 5     | 3     | 4        | 4                            | 2     | 6     | 6     |
| VOA(Camden)                             | 105                   | 102   | 111   | 106   | 111   | 109   | 108      | 96                           | 115   | 99    | 111   |
| HALFWAY HOUSES                          | 67                    | 63    | 68    | 69    | 68    | 65    | 70       | 69                           | 73    | 57    | 68    |
| Newark House Total                      | 67                    | 63    | 68    | 69    | 68    | 65    | 70       | 57                           | 55    | 57    | 68    |
| Newark House (Males)                    | 39                    | 37    | 39    | 40    | 40    | 43    | 40       | 57                           | 55    | 57    | 40    |
| Newark House (Females)                  | 28                    | 26    | 29    | 29    | 28    | 22    | 30       | 0                            | 0     | 0     | 28    |
| Essex (Female)                          | 0                     | 0     | 0     | 0     | 0     | 0     | 0        | 12                           | 18    | 0     | 0     |

d/: For definition of inmates included see front page.

| END OF THE MONTH<br>RESIDENT POPULATION | By Months 1992 - 1993 |             |             |             |             |             | Apr 1992    | 1989 to 1992 By Fiscal Years |             |             |             |
|-----------------------------------------|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------------------|-------------|-------------|-------------|
|                                         | Nov                   | Dec         | Jan         | Feb         | Mar         | Apr         |             | 1989                         | 1990        | 1991        | 1992        |
| <b>YTH CORRCTLN COMPLEX</b>             | <b>4626</b>           | <b>4590</b> | <b>4449</b> | <b>4525</b> | <b>4615</b> | <b>4651</b> | <b>4699</b> | <b>3823</b>                  | <b>4217</b> | <b>4654</b> | <b>4895</b> |
| GARDEN STATE RECP & YTH                 | 1626                  | 1619        | 1557        | 1629        | 1717        | 1620        | 1685        | 1163                         | 1287        | 1470        | 1734        |
| Yth Recpt. Ydvl. d/                     | 51                    | 62          | 53          | 61          | 70          | 67          | 40          | 62                           | 67          | 66          | 71          |
| Ydl Corrcn Unit d/                      | 1093                  | 1101        | 1028        | 1091        | 1096        | 1082        | 1100        | 936                          | 1092        | 1155        | 1100        |
| Wharton Unit                            | 79                    | 74          | 74          | 78          | 80          | 78          | 75          | 68                           | 79          | 80          | 79          |
| Prison Recpt. Unit d/                   | 155                   | 161         | 180         | 164         | 174         | 173         | 167         | 97                           | 49          | 169         | 182         |
| Kearny Reception d/                     | 248                   | 221         | 222         | 235         | 297         | 220         | 303         | 0                            | 0           | 0           | 302         |
| <b>ALBERT C. WAGNER</b>                 | <b>1371</b>           | <b>1380</b> | <b>1366</b> | <b>1412</b> | <b>1392</b> | <b>1407</b> | <b>1376</b> | <b>1256</b>                  | <b>1370</b> | <b>1439</b> | <b>1419</b> |
| Main d/                                 | 1248                  | 1260        | 1241        | 1271        | 1264        | 1277        | 1240        | 1116                         | 1231        | 1299        | 1283        |
| NPDC Unit                               | 44                    | 44          | 41          | 51          | 40          | 40          | 48          | 50                           | 50          | 50          | 47          |
| New Lisbon Unit                         | 79                    | 76          | 84          | 90          | 88          | 90          | 88          | 90                           | 89          | 90          | 89          |
| <b>MOUNTAINVIEW YTH CRCTNL</b>          | <b>1629</b>           | <b>1591</b> | <b>1526</b> | <b>1484</b> | <b>1506</b> | <b>1624</b> | <b>1638</b> | <b>1404</b>                  | <b>1560</b> | <b>1745</b> | <b>1742</b> |
| Main                                    | 1277                  | 1246        | 1211        | 1181        | 1202        | 1305        | 1281        | 1099                         | 1137        | 1322        | 1372        |
| Stokes Unit                             | 90                    | 89          | 72          | 72          | 88          | 90          | 90          | 90                           | 89          | 90          | 90          |
| High Point Unit                         | 262                   | 256         | 243         | 231         | 216         | 229         | 267         | 215                          | 334         | 333         | 280         |
| <b>JUVENILE FACILITIES</b>              | <b>593</b>            | <b>535</b>  | <b>559</b>  | <b>577</b>  | <b>565</b>  | <b>576</b>  | <b>623</b>  | <b>739</b>                   | <b>704</b>  | <b>686</b>  | <b>567</b>  |
| N.J. Trning School-Boys                 | 460                   | 404         | 421         | 439         | 424         | 439         | 437         | 408                          | 390         | 371         | 439         |
| L. McCorkle Trning-Girls                | 14                    | 17          | 18          | 18          | 18          | 20          | 10          | 17                           | 9           | 3           | 11          |
| L. McCorkle Trning-Boys                 | 0                     | 0           | 0           | 0           | 0           | 0           | 59          | 208                          | 193         | 196         | 0           |
| Juvnl Med Scrtly Fclty d/               | 119                   | 114         | 120         | 120         | 123         | 117         | 117         | 106                          | 112         | 116         | 117         |

d/: For definition of inmates included see front page.



| RESIDENT COUNT:<br>JUV. RESID. &<br>DAY PRGMS.<br>TOTAL JUV. PRGRMS. | By Months 1992 - 1993 |            |            |            |            |            |            | Each Fiscal Year<br>June 30th |            |            |
|----------------------------------------------------------------------|-----------------------|------------|------------|------------|------------|------------|------------|-------------------------------|------------|------------|
|                                                                      | Nov                   | Dec        | Jan        | Feb        | Mar        | Apr        | Apr 1992   | 1990                          | 1991       | 1992       |
|                                                                      | 629                   | 569        | 607        | 642        | 665        | 681        | 680        | 630                           | 646        | 671        |
| <b>RESIDENTIAL (MALE)</b>                                            | <b>411</b>            | <b>368</b> | <b>389</b> | <b>410</b> | <b>418</b> | <b>422</b> | <b>411</b> | <b>365</b>                    | <b>361</b> | <b>418</b> |
| Allaire Young Boys                                                   | 0                     | 0          | 0          | 0          | 0          | 0          | 0          | 5                             | 0          | 0          |
| Camden Community Center                                              | 23                    | 26         | 28         | 24         | 23         | 24         | 33         | 31                            | 30         | 38         |
| Camden Prep                                                          | 26                    | 27         | 26         | 24         | 23         | 24         | 27         | 30                            | 25         | 26         |
| Camden Youth Agricultural                                            | 4                     | 4          | 3          | 4          | 5          | 5          | 5          | 5                             | 5          | 5          |
| Campus Boys                                                          | 27                    | 25         | 25         | 31         | 28         | 29         | 14         | 12                            | 13         | 15         |
| Cedar Run Residential                                                | 4                     | 4          | 4          | 5          | 4          | 4          | 6          | 4                             | 6          | 3          |
| A. Elias RCG                                                         | 13                    | 8          | 8          | 9          | 11         | 12         | 14         | 18                            | 7          | 18         |
| Edison Prep                                                          | 23                    | 17         | 15         | 17         | 19         | 19         | 0          |                               |            |            |
| Essex RCG                                                            | 17                    | 15         | 17         | 20         | 18         | 20         | 0          |                               |            |            |
| Green RCG                                                            | 22                    | 19         | 20         | 26         | 21         | 20         | 29         | 27                            | 27         | 30         |
| Lacy Group Home                                                      | 0                     | 0          | 0          | 0          | 0          | 0          | 0          | 8                             | 6          | 0          |
| Manor Woods                                                          | 25                    | 23         | 24         | 23         | 27         | 23         | 25         | 27                            | 24         | 24         |
| Ocean RCG                                                            | 34                    | 26         | 27         | 28         | 29         | 28         | 30         | 26                            | 23         | 30         |
| Ogden RCG                                                            | 25                    | 24         | 30         | 24         | 26         | 25         | 30         | 29                            | 21         | 31         |
| Pay Program                                                          | 16                    | 11         | 21         | 21         | 16         | 14         | 16         | 0                             | 0          | 22         |
| Pinelands                                                            | 18                    | 18         | 18         | 17         | 18         | 17         | 18         | 18                            | 17         | 18         |
| Sandy Hook                                                           | 29                    | 25         | 29         | 29         | 33         | 32         | 34         | 17                            | 28         | 37         |
| Southern Residential                                                 | 27                    | 28         | 23         | 24         | 29         | 29         | 30         | 28                            | 29         | 32         |
| Special Needs                                                        | 11                    | 9          | 12         | 12         | 10         | 10         | 8          | 12                            | 13         | 7          |
| St. Joe's                                                            | 24                    | 25         | 20         | 25         | 25         | 44         | 28         | 27                            | 19         | 25         |
| TREK                                                                 | 7                     | 0          | 0          | 0          | 8          | 0          | 8          | 0                             | 10         | 7          |
| Voorhees Group Center                                                | 0                     | 3          | 2          | 10         | 10         | 9          | 14         | 0                             | 19         | 5          |
| Union Co. Drug Rehab. Prgm.                                          | 6                     | 5          | 7          | 7          | 7          | 4          | 8          | 4                             | 9          | 4          |
| Warren RCG                                                           | 30                    | 26         | 30         | 30         | 28         | 30         | 29         | 27                            | 20         | 33         |
| YMWCA Explorers                                                      | 0                     | 0          | 0          | 0          | 0          | 0          | 5          | 10                            | 7          | 0          |
| Special Placements                                                   | 0                     | 0          | 0          | 0          | 0          | 0          | 0          | 0                             | 3          | 8          |
| <b>RESIDENTIAL (FEMALE)</b>                                          | <b>25</b>             | <b>18</b>  | <b>23</b>  | <b>26</b>  | <b>32</b>  | <b>35</b>  | <b>39</b>  | <b>28</b>                     | <b>27</b>  | <b>35</b>  |
| Alpha House                                                          | 6                     | 5          | 6          | 6          | 9          | 9          | 10         | 5                             | 7          | 10         |
| F. Crittenton Home                                                   | 0                     | 0          | 0          | 0          | 0          | 0          | 8          | 8                             | 4          | 6          |
| F.I.T.                                                               | 7                     | 5          | 6          | 6          | 8          | 9          | 7          | 9                             | 7          | 6          |
| Campus Girls - SAFU                                                  | 5                     | 3          | 3          | 5          | 7          | 6          | 4          | 6                             | 6          | 3          |
| Roseland                                                             | 7                     | 5          | 8          | 9          | 8          | 11         | 10         | 0                             | 3          | 10         |
| <b>DAY PROGRAMS</b>                                                  | <b>193</b>            | <b>183</b> | <b>195</b> | <b>206</b> | <b>215</b> | <b>224</b> | <b>230</b> | <b>237</b>                    | <b>258</b> | <b>218</b> |
| Atlantic Co.                                                         | 12                    | 14         | 10         | 8          | 7          | 14         | 7          | 23                            | 18         | 11         |
| Burlington Co.                                                       | 12                    | 9          | 8          | 12         | 12         | 17         | 11         | 11                            | 12         | 10         |
| Camden Co.                                                           | 12                    | 12         | 9          | 9          | 10         | 12         | 13         | 14                            | 13         | 10         |
| Cumberland Co.                                                       | 7                     | 8          | 11         | 11         | 13         | 13         | 7          | 12                            | 10         | 10         |
| Essex Co.                                                            | 9                     | 6          | 3          | 6          | 6          | 6          | 8          | 20                            | 17         | 12         |
| Gloucester Co.                                                       | 4                     | 4          | 5          | 3          | 0          | 0          | 12         | 0                             | 9          | 8          |
| Liberty Park/Hudson                                                  | 14                    | 15         | 24         | 14         | 21         | 20         | 15         | 30                            | 6          | 17         |
| Monmouth Co.                                                         | 5                     | 4          | 9          | 11         | 9          | 6          | 5          | 0                             | 7          | 4          |
| Middlesex/Perth Amboy                                                | 9                     | 9          | 7          | 12         | 12         | 12         | 8          | 0                             | 0          | 12         |
| Monmouth Co.                                                         | 7                     | 9          | 6          | 9          | 13         | 12         | 14         | 12                            | 12         | 12         |
| Passaic/Ringwood                                                     | 12                    | 11         | 11         | 14         | 14         | 14         | 14         | 10                            | 13         | 14         |
| Probationfields                                                      | 22                    | 12         | 20         | 21         | 24         | 19         | 41         | 39                            | 50         | 27         |
| Salem Co.                                                            | 7                     | 5          | 7          | 5          | 3          | 0          | 8          | 7                             | 7          | 10         |
| Union Co. (Elizabeth)                                                | 17                    | 14         | 12         | 18         | 16         | 19         | 17         | 14                            | 13         | 13         |
| Union Co. (Plainfield)                                               | 0                     | 12         | 16         | 16         | 18         | 18         | 17         | 20                            | 19         | 11         |
| Wee Care (Mercer Co.)                                                | 30                    | 26         | 24         | 26         | 27         | 28         | 17         | 25                            | 31         | 19         |
| Wee Care (Cumberland Co.)                                            | 0                     | 0          | 0          | 0          | 0          | 0          | 8          | 0                             | 7          | 5          |
| Wee Care (Atlantic Co.)                                              | 14                    | 13         | 13         | 11         | 10         | 14         | 8          | 0                             | 14         | 13         |