



# DEP BULLETIN

August 5, 2026

Volume 50 Issue 14

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## General Application Milestone Codes

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|                        |                                      |                                     |
|------------------------|--------------------------------------|-------------------------------------|
| Application Approved   | F = Complete for Filing              | P = Permit Decision Date            |
| Application Denied     | H = Public Hearing Date              | R = Complete for Review             |
| Application Withdrawal | I = Additional Information Requested | T = Additional Information Received |
| A= Approved            | IS = Issued                          | W= Withdrawn                        |
| C = Cancelled          | L = Legal Appeal of Permit Decision  |                                     |
| D= Denied              | M = Permit Modification              |                                     |

## Specific Decision Application Codes

O = Other

REG = HMDC/Pinelands Exemption

## Permit Descriptions

CAFRA – A Coastal Area Facility Act permit is required to construct residential, commercial, public, transportation, utility and energy-related facilities in the coastal area as defined by the Act.

Coastal Permit: A permit or an authorization issued under this chapter pursuant to CAFRA, the Wetlands Act of 1970, N.J.S.A. 13:9A-1 et seq., or the Waterfront Development Law, N.J.S.A. 12:5-3.

Coastal Wetlands: A permit authorizing disturbances to Mapped Tidal Wetlands under the Wetlands Act of 1970, N.J.S.A. 13:9A”

Federal Consistency Activity: Certain federal permits, not limited to the U.S. Army Corps of Engineers Dredge and Fill Permits, require certification by the DEP prior to the issuance of the permit by the federal agency.

Flood Hazard Area: A Flood Hazard permit or verification is required for disturbances within the floodway, floodplain or riparian zone in areas regulated under the Flood Hazard Area Control Act.

Freshwater Wetlands: A Permit (Letters of Exemption, Letters of Interpretation, Statewide General Permit, Open Water Fill, Individual, Transition Area Waiver, Water Quality Certificate) is needed prior to engaging in a regulated activity in or around freshwater wetlands and associated transition areas.

General Groundwater Petroleum Products Cleanup: This general permit authorizes the surface water discharge of treated groundwater previously contaminated with petroleum products.

NJPDES permits: A permit is required for the discharge of pollutants to surface and groundwater, a discharge from an indirect user or the land application of municipal and/or industrial residuals. (A more comprehensive definition of activities, which require a permit, may be found at N.J.A.C. 7:14A-2.4)

Solid Waste Facility: A permit is required to conduct or operate any solid waste facility as defined under the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq., and N.J.A.C. 7:26-1 et seq.

Highlands Resource: A Highland Preservation Area Approval is required for regulated activities within the Highland Preservation Area as defined in the Highlands Water Protection & Planning Act Preservation Area Rules. Highlands Applicability Determinations verifies certain exemptions allowed by the regulations.

Tidal Wetlands: A Coastal Wetlands Permit is needed to excavate, dredge, fill or erect structures on coastal wetlands.

Treatment Works Approval: A TWA permit is required for the construction, modification or operation of a treatment works, including sanitary/industrial sewage pretreatment or treatment systems, sewage conveyance systems, sewer extensions and subsurface sewage disposal systems.

Waterfront Development: A permit is required for any project involving the development of waterfront near or upon any tidal or navigable waterway in the State.

## General Information

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The DEP Bulletin is an information service provided by the New Jersey Department of Environmental Protection. In compliance with the Rules and Regulations Governing 90 Day Construction Permits (NJAC 7:1C-1.1 et seq.) this semi-monthly publication contains a list of construction permit applications recently filed or acted upon by the DEP. Using the Application Milestone Codes located on the inside front cover, interested persons can determine the status of Coastal Area Facility Review Act (CAFRA) permits, Federal Consistency Activity permits, Freshwater Wetlands Individual and Statewide General permits, General Groundwater Petroleum Products Cleanup permits, Open Water Fill permits, Solid Waste Facility permits (SWF), Flood Hazard Area (FHA) permits, Tidal Wetlands permits, Waterfront Development permits and Treatment Works Approvals (TWA). In addition, this publication lists status of Highlands application and Highlands Applicability Determinations.

In addition, a calendar of Events of Interest and a Schedule of Public Hearings is provided. The public hearings listed do not, however, constitute an official notice. Environmental Impact Statements acted upon during the period are also shown. Additional information concerning the permit applications can be obtained by calling the project manager at the appropriate office listed on the inside back cover.

Public Hearings are held for the purpose of obtaining input and reaction to a proposed rule, regulation, or new program. Some hearings may be mandated by law. Generally, their scope of impact is statewide or of broad general interest and open to the public.

Contested Case Hearings are held between the State and a particular party involving an application, enforcement violation or an appeal. Interest in these hearings is generally limited to those directly involved.

DEP Events of Public Interest include public hearings, council meetings, workshops, public information meetings, and exams.

## Appeals on Applications

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Any individual who would like to appeal a decision on an application should direct their remarks to:

## DEP Public Notices and Hearings and Events of Interest

### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF INTENT TO SETTLE

**Flood Hazard Area Individual Permit, Flood Hazard Area Method 6 Verification, Transition Area Waiver- Special Activity Redevelopment, Freshwater Wetlands General Permit 6, Freshwater Wetlands General Permit 7, and Freshwater Wetlands Transition Area Waiver - Averaging Plan**

**TAKE NOTICE THAT THE DEPARTMENT OF ENVIRONMENTAL PROTECTION** has entered into a Settlement Agreement that would issue a Flood Hazard Area Individual Permit, Flood Hazard Area Method 6 Verification, Transition Area Waiver- Special Activity Redevelopment, Freshwater Wetlands General Permit 6, Freshwater Wetlands General Permit 7, and Freshwater Wetlands Transition Area Waiver - Averaging Plan (Authorization) that would resolve the appeal of the April 18, 2023, denial of permit application 0803-19-0002.2 LUP230001. Said authorization would authorize the construction of a 200,000 square foot warehouse, associated parking areas, and stormwater management facilities on the property referenced below and verify the flood hazard area and floodway of the Clomell Creek.

The Authorization would be issued pursuant to the applicable Flood Hazard Area Control Act Rules, (N.J.A.C. 7:13-1.1 et seq.) and Freshwater Wetlands Protection Act Rules, (N.J.A.C. 7:7A 1.1 et seq.), as set forth in the Settlement Agreement. The proposed project would be as shown on the following plans:

1. "FLOOD HAZARD AREA VERIFICATION PLAN FOR 197 TIMBERLAND ROAD, BLOCK 204, LOTS 31, 31.01, 32 & 33, EAST GREENWICH TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY", sheet 1 of 1, dated November 11, 2022, revised April 17, 2025, prepared by Stephen M. Gomba, P.E., and Robert W. Telschow Jr. PLS, of Colliers Engineering and Design, Inc.; and
2. "NJDEP PERMIT PLAN FOR 197 TIMBERLAND ROAD, BLOCK 204, LOTS 31, 31.01, 32 & 33, EAST GREENWICH TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY", sheets 2 and 3 of 3, dated March 3, 2023, revised March 18, 2026, prepared by Joseph R. Odenheimer, P.E. of Colliers Engineering and Design, Inc.; and
3. "PRELIMINARY AND FINAL MAJOR SITE PLAN FOR 197 TIMBERLAND ROAD, BLOCK 204, LOTS 31, 31.01, 32 & 33, EAST GREENWICH TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY", sheets 4, 5, 15 and 17 of 17, dated February 6, 2023, revised March 18, 2026, prepared by Joseph R. Odenheimer, P.E. of Colliers Engineering and Design, Inc.; and

Notice of the final permit decision will appear in the DEP Bulletin under the section entitled "Division of Land Resource Protection".

IN THE MATTER OF: Watson Land Company  
File No. 0803-19-0002.2 LUP230001 & APL230001  
Block 204, Lots 31, 31.01, 32, & 33  
Greenwich Township, Gloucester County

Comments regarding this settlement should be sent to: Todd Stueber, Environmental Engineer 3, Bureau of Flood Hazard & Stormwater Engineering, Division of Land Resource Protection, by email at [Todd.Stueber@dep.nj.gov](mailto:Todd.Stueber@dep.nj.gov).

Comments must be received by NJDEP within thirty (30) days of this publication, or by September 4, 2026.

**NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**NOTICE OF INTENT TO SETTLE**  
**FHACA INDIVIDUAL PERMIT,**  
**FWPA TAAW SPECIAL ACTIVITY INDIVIDUAL PERMIT, AND**  
**FWPA GENERAL PERMIT-4**

**TAKE NOTICE THAT THE DEPARTMENT OF ENVIRONMENTAL PROTECTION** has entered into a Stipulation of Settlement and Withdrawal ("**Stipulation**") with Alfieri Florham Park, LLC that would issue: **(A)** a Flood Hazard Area Control Act ("**FHACA**") Individual Permit that resolves the appeal of FHACA Individual Permit# 1400-22-0005.1 LUP220002; **(B)** a Freshwater Wetlands Protection Act ("**FWPA**") Transition Area Averaging Wavier ("**TAAW**") Special Activity Individual Permit that resolves the appeal of FWPA TAAW Special Activity Individual Permit# 1411-08-0003.2 LUP210001; and **(C)** a FWPA General Permit 4 pending under Permit# 1410-03-0008.2 LUP220001 (collectively, the "**Authorizations**"). Said Authorizations will permit: **(1)** the commencement and the completion of full development and the occupancy of 560 residential dwelling units, including 112 units of affordable housing, together with access roads, parking areas, utilities, and stormwater management facilities on Sites 1 and 2 in the Borough of Florham Park; **(2)** commercial development on Site 3 in East Hanover Township; **(3)** the continued use and partial relocation of a commercial access road serving Sites 1, 2, and 3; and **(4)** the remediation on Site 3, and related wetland mitigation on Sites 2 and 3 (the "**Project**"). The Authorizations will be issued pursuant to the Flood Hazard Area Control Act Rules (N.J.A.C. 7:13-1.1 et seq.) and Freshwater Wetlands Protection Act Rules (N.J.A.C. 7:7A-1.1 et seq.), respectively. The Project is as shown on a plan consisting of one sheet, attached to the Stipulation as "**Exhibit B**," titled: "PERMITTING PLAN – SITES 1, 2 AND 3 THE MEADOWS AT FLORHAM PARK BLOCK 501, LOTS 4 & 5; BLOCK 601, LOTS 1, 2, & 3; BLOCK 702, LOT 9 (FLORHAM PARK) AND BLOCK 127, LOT 1 (EAST HANOVER)," dated July 11, 2025, last revised February 17, 2026, the wetland mitigation is shown on a plan consisting of one sheet, attached to the Stipulation as "**Exhibit F**," titled: "MITIGATION PLAN – SITES 1, 2 AND 3 THE MEADOWS AT FLORHAM PARK, BLOCK 501, LOTS 4 & 5; BLOCK 601, LOTS 1, 2 & 3; BLOCK 702, LOT 9 (FLORHAM PARK) AND BLOCK 127, LOT 1 (EAST HANOVER)," dated August 6, 2025, last revised April 29, 2026, and the remediation work is shown on a plan consisting of one sheet, attached to the Stipulation as "**Exhibit G**," titled: "AREA OF ENVIRONMENTAL CONCERN FOR CONTAMINATION CLEANUP BLOCK 127, LOT 1 EAST HANOVER, NEW JERSEY," dated October 1, 2025, last revised January 27, 2026. Without Alfieri admitting to having committed a violation of the FHACA, the parties agree to amicably resolve the AONOCAPA issued on November 28, 2023 by the payment by Alfieri of \$1,000.00 within thirty (30) days of the Permits/Authorizations issued pursuant to the Stipulation becoming final and unappealable.

Comments regarding this settlement should be sent to: Stephen Oliver, P.E., Manager, Bureau of Flood Hazard & Stormwater Engineering, at Division of Land Resource Protection, NJDEP, P.O. 420, Mail Code 501-02A, Trenton, NJ 08625-0420, or by email care of [Stephen.Olivera@dep.nj.gov](mailto:Stephen.Olivera@dep.nj.gov) or the office may be reached by telephone (609) 940-5314. Requests for information or submissions by the applicant regarding this action should be submitted via email to [Stephen.Olivera@dep.nj.gov](mailto:Stephen.Olivera@dep.nj.gov) with the return email address provided. **Comments must be received by NJDEP within thirty (30) days of this publication.**

Notice of the final permit decisions will appear in the DEP Bulletin under the section entitled Division of Land Resource Protection.

IN THE MATTERS OF: |

**Alfieri-Florham Park, LLC**

1400-22-0005.1 LUP220002

Block 501, Lots 4 and 5

Block 601, Lots 1, 2, and 3

Block 702, Lot 9

Florham Park Borough, Morris County

Block 127, Lot 1

East Hanover Township, Morris County

**Alfieri-Florham Park, LLC**

1411-08-0003.2 LUP210001

Block 501, Lots 4 and 5

Block 601, Lots 1, 2, and 3

Block 702, Lot 9

Florham Park Borough, Morris County

Block 127, Lot 1

East Hanover Township, Morris County

**Alfieri-Florham Park, LLC**

1410-03-0008.2 LUP220001

Block 127, Lot 1

East Hanover Township, Morris County

## Environmental Justice

NO ENVIRONMENTAL JUSTICE UPDATES

**Public Notice of Proposed Permit Actions (NJPDES Permits)**

8/5/26 DEP Bulletin

| <u>Permit:</u>                                                                                                | <u>Facility Location:</u>                                                               | <u>NJDEP</u>                                                                                                          | <u>Receiving Discharge:</u>                                                                                                                                   | <u>Executive Summary</u>                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li><i>Name</i></li> <li><i>NJPDES No.</i></li> <li><i>Type</i></li> </ul> | <ul style="list-style-type: none"> <li><i>Address</i></li> <li><i>County</i></li> </ul> | <ul style="list-style-type: none"> <li><i>Case Manager</i></li> <li><i>Bureau</i></li> <li><i>Phone No</i></li> </ul> | <ul style="list-style-type: none"> <li><i>Stream or GW Formation or POTW</i></li> <li><i>Stream or GW Classification</i></li> <li><i>Watershed</i></li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                               |
| POLO CLUB (FORMERLY REMINGTON'S CAFE) NJ 0031674<br>DSW Minor                                                 | 216 RT 34<br>Holmdel, NJ 07733<br>Monmouth County                                       | Maye Yassin<br>Bureau of Surface Water and Pretreatment Permitting<br>(609) 292-4860                                  | Willow Brook FW2-NT(C1)<br>Navesink River / Lower Shrewsbury River                                                                                            | Surface Water Renewal Permit Action - This permit action is for a renewal to discharge a permitted flow of 0.028 million gallons per day (MGD) of treated and disinfected domestic wastewater to the Willow Brook, classified as FW2-NT (C1). Treatment consists of activated sludge extender aeration tank, sodium aluminate feed, clarifier, sand filters, chlorination and dechlorination. |
| RENT THE RUNWAY NJ0335444<br>SIU                                                                              | 100 METRO WAY<br>Secaucus, NJ 07094<br>Hudson County                                    | Femi Ibitolu<br>Bureau of Surface Water and Pretreatment Permitting<br>609-292-4860                                   | SECAUCUS TOWN MUNICIPAL UTILITIES AUTHORITY KOELLE BLVD WTP                                                                                                   | Significant Indirect User (SIU) Major Modification Permit Action - This Major Modification Permit Action will incorporate the revised Discharge Limitations and Conditions contained in the Secaucus Municipal Utilities Authority Sewer Use Rules and Regulations adopted July 7, 2026. No other conditions of the permit have been modified as a result of this Permit Action.              |



*The following minor modifications were recently issued. These actions are listed for informational purposes only and are not open for public comment.*

### ***Minor Modifications Issued (NJ PDES Permits)***

| <b><u>Permit</u></b>                                                                        | <b><u>Facility Location:</u></b>                                                        | <b><u>Executive Summary</u></b> |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------|
| <ul style="list-style-type: none"> <li><i>Name</i></li> <li><i>NJPDES Number</i></li> </ul> | <ul style="list-style-type: none"> <li><i>Address</i></li> <li><i>County</i></li> </ul> |                                 |
| None at this time.                                                                          |                                                                                         |                                 |

*The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and are not open for public comment.*

### ***Administrative Permit Revocations Issued (NJPDES Permits)***

| <b><u>Permit</u></b>                                                                        | <b><u>Facility Location:</u></b>                                                        | <b><u>Executive Summary</u></b> |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------|
| <ul style="list-style-type: none"> <li><i>Name</i></li> <li><i>NJPDES Number</i></li> </ul> | <ul style="list-style-type: none"> <li><i>Address</i></li> <li><i>County</i></li> </ul> |                                 |
| None at this time.                                                                          |                                                                                         |                                 |

*The following NJPDES General Permits were recently issued by the Division of Water Quality. This listing is for informational purposes only and is not subject to public comment.*

### ***General Permit Authorizations Issued (NJPDES Permits)***

| <b><i>Facility Name</i></b> | <b><i>Municipality</i></b> | <b><i>NJPDES Number</i></b> | <b><i>Issue Date</i></b> | <b><i>Discharge Category Code</i></b> |
|-----------------------------|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| None at this time.          |                            |                             |                          |                                       |

# Environmental Impact Statements and Assessments

## NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

Environmental Impact Statements and Assessments

| LOCATION<br>COUNTY            | PROJECT NAME<br>SPONSOR                                                                                                                                                                                  | REVIEW<br>TYPE | DATE<br>FILED | REVIEW<br>PERIOD | ACTION<br>TAKEN         |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------------|-------------------------|
| Franklin<br>Gloucester County | US-NJ-5130 PHI White Oaks<br>Terracon Project #K9267092<br>Dutch Mill Road & Victoria Avenue<br><br>Federal Communications<br>Commission (FCC)<br>445 12 <sup>th</sup> Street SE<br>Washington, DC 20554 | NEPA           | 6/30/26       | 30 Days          | Comments Issued 7/28/26 |
| Woodlynne<br>Camden County    | Woodlynne Borough School District<br>Environmental Site Land Acq.<br>142 Linden Avenue<br><br>NJ Department of Education<br>PO Box 500<br>Trenton, NJ 08625-0500                                         | EO-215         | 7/8/26        | 30 Days          | Comments Issued 7/29/26 |
| Plainsboro<br>Mercer County   | West Windsor-Plainsboro<br>Regional School District<br>Environmental Site Land Acq.<br>72 Grovers Mill Road<br><br>NJ Department of Education<br>PO Box 500<br>Trenton, NJ 08625-0500                    | EO-215         | 7/29/26       | 30 Days          | Under Review            |

### REVIEW TYPE

|        |                                             |
|--------|---------------------------------------------|
| NEPA   | (National Environmental Policy Act)         |
| DEIS   | (Draft Environmental Impact Statement)      |
| EA     | (Environmental Assessment)                  |
| EO-215 | (NJ Executive Order 215)                    |
| ESR    | (Environmental Screen Report)               |
| NRR    | (Natural Resources Review)                  |
| PA/SI  | (Preliminary Assessment/Site Investigation) |
| SCP    | (Scoping Document)                          |

## Division of Land Resource Protection

### New Jersey Department of Environmental Protection

#### Permit Application Submitted to the Division of Land Resource Protection Changes in the Status Submitted of the Period 07/08/2026 to 07/28/2026

## CAFRA

*Start of 30 day Public Comment Period*

| County - Municipality       | PI Number Activity Number        | Project Location              | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Applicant Name                     | Project Manager                     | Date Received |
|-----------------------------|----------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|---------------|
| Cumberland - Stow Creek Twp | 0612-26-0001.1<br>- LUP - 260001 | ROADSTOWN GREENWICH RD        | South Jersey Gas proposes to install 2" & 8" gas pipeline within public road ROW of Stow Creek which is located in the CAFRA zone.                                                                                                                                                                                                                                                                                                                                                                                  | SJG SHILOH & ROADSTOWN             | Albi Kovatcheva, Kip Lewarn         | 06/17/2026    |
| Monmouth - Belmar Boro      | 1306-25-0003.2<br>- LUP - 260001 | 701 SEVENTH AVENUE            | Redevelopment of 0.92 acre parcel to construct a 48 unit 4 story residential structure and providing 94 parking spaces                                                                                                                                                                                                                                                                                                                                                                                              | 701 705 708 7TH AVE                | Kara Turner, Todd Stueber           | 05/29/2026    |
| Monmouth - Highlands Boro   | 1317-04-0002.5<br>- LUP - 260001 | 17 LOCUST STREET              | Submission of a CAFRA Individual Permit for the construction of a single-family home on the subject property.                                                                                                                                                                                                                                                                                                                                                                                                       | 17 LOCUST STREET                   | Kara Turner, Todd Stueber           | 04/27/2026    |
| Monmouth - Manasquan Boro   | 1327-04-0019.6<br>- LUP - 260001 | BEACH FRONT                   | The proposed project involves the routine maintenance of Manasquan's public beach. Activities include the placement of sand fencing. Beach maintenance includes debris removal and clean-up; mechanical sifting and raking; maintenance of accessways; removal of sand accumulated beneath a boardwalk; removal of sand from street ends, boardwalks/promenades, and residential properties; the repair or reconstruction of existing boardwalks, gazebos, and dune walkover structures; and limited sand transfers | BOROUGH OF MANAQUAN                | Carlene Purzycki, Johncarlo Dacunto | 06/30/2026    |
| Monmouth - Middletown Twp   | 1331-15-0033.2<br>- LUP - 260001 | STREET ADDRESS NOT IDENTIFIED | The proposed project consists of beach maintenance activities including; beach raking, post-storm beach cleanup, temporary installation of rollout mats and the temporary staging of volleyball nets within Ideal and Leonardo Beaches, located along the Raritan Bayshore of Middletown Township, Monmouth County, New Jersey. Beach maintenance activities are proposed in the following locations: Tax Block 374, Lots 1 and 16; Block 396, Lot 1; Block 1.01, Lot 1; Block 19, Lot 1; Block 20, Lot 1.01; and a | IDEAL & LEONARDO BEACH MAINTENANCE | Bryan Carter, Sherwood Lennon       | 06/18/2026    |
| Monmouth - Neptune Twp      | 1334-26-0003.1<br>- LUP - 260001 | 1201 ROUTE 35                 | Construction of a four-story, multi-residential building comprising of 98 units and a garage parking lot.                                                                                                                                                                                                                                                                                                                                                                                                           | 1201 ROUTE 35                      | Bryan Carter, Todd Stueber          | 06/05/2026    |
| Monmouth - Oceanport Boro   | 1338-03-0007.1<br>- LUP - 260001 | 306 EAST MAIN ST              | The applicant is requesting authorization for the construction of a 19 mixed-income residential unit development, a public access walkway and associated site improvements.                                                                                                                                                                                                                                                                                                                                         | 306 OCEANPORT LLC                  | Bryan Carter, Todd Stueber          | 05/22/2026    |
|                             |                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                     |               |
|                             |                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                     |               |

| County - Municipality       | PI Number Activity Number     | Project Location      | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                   | Applicant Name                             | Project Manager                    | Date Received |
|-----------------------------|-------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|---------------|
| Ocean - Point Pleasant Boro | 1524-26-0011.1 - LUP - 260001 | 1820 BOAT POINT DRIVE | The proposed project consists of renovations and additions to the existing single family dwelling and associated site improvements. Specifically, the applicant proposes construction of first and second story additions to the existing dwelling, elevation of the existing structure in place, reconstruction and improvement of portions of the dwelling foundation and enclosed lower level areas, and associated residential site improvements. | 1820 BOAT POINT DRIVE                      | Catherine Sand, Stephanie Barletta | 05/27/2026    |
| Ocean - Toms River Twp      | 1507-26-0009.1 - LUP - 260002 | 950 ROUTE 37          | The applicant is proposing an expansion to their existing store and associated site improvements including new loading docks, stormwater management, new pavements and/or pavement modifications, and associated utility improvements.                                                                                                                                                                                                                | WALMART #1844 STORMWATER BASIN MAINTENANCE | Andre Thompson, Katie Lihou        | 05/15/2026    |

## Land Use Authorizations

### Atlantic

Atlantic - Atlantic City

| Activity Number                       | Project Location      | Project Description                                                                                                                                                   | Applicant             | Project Manager |
|---------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|
| 0102-04-0018.2 - LUP - 260001         | 801 MASSACHUSETTS AVE | APPLICANT PROPOSES TO CONSTRUCT 111 LINEAR FEET OF REPLACEMENT BULKHEAD, AND CONSTRUCT NEW FLOATING PIERS AND MOORINGS TO ACCOMMODATE 6 VESSELS AS NOTED ON THE PLAN. | 801 MASSACHUSETTS AVE | Lindsey Davis   |
| Permit Category                       |                       | Permit/Authorization Type                                                                                                                                             |                       |                 |
| Waterfront Individual Permit          |                       | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                        |                       |                 |
| Milestone                             |                       | Completed Date                                                                                                                                                        |                       |                 |
| Application Received                  |                       | 03/17/2026                                                                                                                                                            |                       |                 |
| Application Administratively Complete |                       | 03/17/2026                                                                                                                                                            |                       |                 |
| Approved                              |                       | 07/13/2026                                                                                                                                                            |                       |                 |

Atlantic - Atlantic City

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                                                                    | Applicant            | Project Manager |
|---------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| 0102-04-0036.1 - CZM - 260001         | MONTGOMERY & BEACH | A CAFRA permit was approved for construction of a single family dwelling within a 5,120 SF footprint, on 02/14/2022 and is scheduled to expire on 02/13/2027. Construction of a project has not yet commenced and the applicant seeks a 5-year extension of the permit | CASIELLO NICHOLAS JR | Joanne Davis    |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                                                                              |                      |                 |
| Coastal General Permits               |                    | CZMGP Extension                                                                                                                                                                                                                                                        |                      |                 |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                                                                         |                      |                 |
| Application Received                  |                    | 07/07/2026                                                                                                                                                                                                                                                             |                      |                 |
| Application Administratively Complete |                    | 07/14/2026                                                                                                                                                                                                                                                             |                      |                 |
| Approved                              |                    | 07/15/2026                                                                                                                                                                                                                                                             |                      |                 |

Atlantic - Atlantic City

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                                                                                                                                                                                               | Applicant           | Project Manager                |
|---------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|
| 0102-06-0001.1 - LUP - 260001         | WEST RIVERSIDE DR | The applicant is proposing to develop the property with a total of seven single-family residential homes that will be complete with garages, parking areas, walkways, decks, swimming pools, and landscaping. In the adjacent water area, new piers and boat moorings will be installed for use by the future residents. New public amenities will be constructed at the existing street end as identified on the attached plans. | 1700 W RIVERSIDE DR | Lindsey Davis, Sherwood Lennon |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                |
| CAFRA Individual Permit               |                   | CAFRA IP- Residential Development-not SFH/Duplex                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |
| Coastal Wetlands Individual Permit    |                   | Coastal Wetlands-(not SFH/Duplex)                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                |
| Waterfront Individual Permit          |                   | WFD IP-Residential Dev(Not SFH/Duplex) Waterward                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                |
| Application Received                  |                   | 06/25/2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                |
| Application Administratively Complete |                   | 07/13/2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                |
| Technical Information Requested       |                   | 07/27/2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                |

Atlantic - Atlantic City

| Activity Number                       | Project Location        | Project Description                                | Applicant            | Project Manager |
|---------------------------------------|-------------------------|----------------------------------------------------|----------------------|-----------------|
| 0102-10-0019.2 - LUP - 260001         | 605 & 609 CARSON AVENUE | Construction of a dock with boat and jet ski lifts | 605 & 609 CARSON AVE | Lindsey Davis   |
| Permit Category                       |                         | Permit/Authorization Type                          |                      |                 |
| Waterfront Individual Permit          |                         | WFD Individual Permit-SFH/Duplex(Waterward)        |                      |                 |
| Milestone                             |                         | Completed Date                                     |                      |                 |
| Application Received                  |                         | 03/20/2026                                         |                      |                 |
| Application Administratively Complete |                         | 04/23/2026                                         |                      |                 |
| Approved                              |                         | 07/17/2026                                         |                      |                 |

Atlantic - Atlantic City

| Activity Number                           | Project Location               | Project Description                                                                                                                                                     | Applicant                                 | Project Manager             |
|-------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------|
| 0102-25-0006.1 - LUP - 250001             | CASPIAN & NEW HAMPSHIRE AVENUE | APPLICANT PROPOSES CONSTRUCTION 180 RESIDENTIAL UNITS IN FOUR (4) MID-RISE BUILDINGS WITH A CLUBHOUSE FACILITY, POOL AND OTHER AMENITIES IN SERVICE TO THE DEVELOPMENT. | CASPIAN POINTE URBAN RENEWAL COMPANY, LLC | Kip Lewarn, Michael Sheehan |
| Permit Category                           |                                | Permit/Authorization Type                                                                                                                                               |                                           |                             |
| CAFRA Individual Permit                   |                                | CAFRA IP- Residential Development-not SFH/Duplex                                                                                                                        |                                           |                             |
| Milestone                                 |                                | Completed Date                                                                                                                                                          |                                           |                             |
| Application Received                      |                                | 06/25/2025                                                                                                                                                              |                                           |                             |
| Application Administratively Complete     |                                | 07/03/2025                                                                                                                                                              |                                           |                             |
| Technical Information Requested           |                                | 07/31/2025                                                                                                                                                              |                                           |                             |
| Technical Deficiency Information Received |                                | 04/14/2026                                                                                                                                                              |                                           |                             |
| Complete for Final Review                 |                                | 07/15/2026                                                                                                                                                              |                                           |                             |

| Activity Number                           | Project Location           | Project Description                                                                                                                            | Applicant                       | Project Manager             |
|-------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------|
| 0102-26-0006.1 - LUP - 260001             | 1937 NORTH RIVERSIDE DRIVE | Construction of a shellfish nursery facility, including associated upland and waterfront improvements necessary to support nursery operations. | SAPPHIRE SHOALS MARICULTURE LLC | Kip Lewarn, Sherwood Lennon |
| Permit Category                           |                            | Permit/Authorization Type                                                                                                                      |                                 |                             |
| CAFRA Individual Permit                   |                            | CAFRA Individual Permit-Commercial/Industry/Public                                                                                             |                                 |                             |
| Waterfront Individual Permit              |                            | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                 |                                 |                             |
| Milestone                                 |                            | Completed Date                                                                                                                                 |                                 |                             |
| Application Received                      |                            | 03/02/2026                                                                                                                                     |                                 |                             |
| Application Administratively Complete     |                            | 03/04/2026                                                                                                                                     |                                 |                             |
| Technical Information Requested           |                            | 03/31/2026                                                                                                                                     |                                 |                             |
| Technical Deficiency Information Received |                            | 04/15/2026                                                                                                                                     |                                 |                             |
| Complete for Final Review                 |                            | 07/14/2026                                                                                                                                     |                                 |                             |

Atlantic - Atlantic City  
Atlantic - Brigantine City

| Activity Number                       | Project Location | Project Description                                                                                                                                                         | Applicant            | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| 0103-10-0041.2 - LUP - 260001         | 824 W SHORE DR   | APPLICANT SEEKS AUTHORIZATION UNDER AN IN-WATER WFD-IP TO RELOCATE THE EXISTING 8' x 20' FLOATING DOCK AS SHOWN AND CONSTRUCT (2) 12' x 20' MECHANICAL BOAT LIFTS AS SHOWN. | 824 WEST SHORE DRIVE | Jordan Gyurcsak |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                   |                      |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                 |                      |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                              |                      |                 |
| Application Received                  |                  | 03/27/2026                                                                                                                                                                  |                      |                 |
| Application Administratively Complete |                  | 03/27/2026                                                                                                                                                                  |                      |                 |
| Approved                              |                  | 07/14/2026                                                                                                                                                                  |                      |                 |

Atlantic - Corbin City

| Activity Number                       | Project Location | Project Description                                                                                                                 | Applicant    | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| 0106-24-0001.1 - FWW - 240001         | 125 AETNA        | Letter of interpretation line verification line verification of wetlands and wetlands buffer widths on approximate 28.17-acre tract | 125 AETNA DR | Ryan Anderson   |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                           |              |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                                                 |              |                 |
| Milestone                             |                  | Completed Date                                                                                                                      |              |                 |
| Application Received                  |                  | 11/14/2024                                                                                                                          |              |                 |
| Application Administratively Complete |                  | 11/20/2024                                                                                                                          |              |                 |
| Issued                                |                  | 07/22/2026                                                                                                                          |              |                 |

Atlantic - Egg Harbor City

| Activity Number                           | Project Location         | Project Description                                                                                                                                                                                                                                                                                                                                                                                              | Applicant                            | Project Manager                 |
|-------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|
| 0107-26-0001.1 - LUP - 260001             | 2400 PHILADELPHIA AVENUE | The proposed Egg Harbor City Campground Utilities project will consist of the construction of a sanitary sewer pump station on the campground. There is a gravity system proposed throughout the campground, flowing to the pump station and up to the main on Philadelphia Avenue via a force main. Water services are also extended to the campground from the water main extension along Philadelphia Avenue. | EGG HARBOR CITY CAMPGROUND UTILITIES | Brett Kosowski, Sherwood Lennon |
| Permit Category                           |                          | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                 |
| Flood Hazard Individual Permit            |                          | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                 |
| Milestone                                 |                          | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                 |
| Application Received                      |                          | 06/22/2026                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                 |
| Application Administratively Complete     |                          | 06/22/2026                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                 |
| Technical Information Requested           |                          | 07/17/2026                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                 |
| Technical Deficiency Information Received |                          | 07/22/2026                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                 |

Atlantic - Egg Harbor Twp

| Activity Number                       | Project Location | Project Description                                               | Applicant              | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------|------------------------|-----------------|
| 0108-02-0034.3 - FWW - 260001         | BEVIS MILL ROAD  | Renewal of a GP10B driveway crossing for a new single family home | SHIELDS WETLAND PERMIT | Ryan Anderson   |
| Permit Category                       |                  | Permit/Authorization Type                                         |                        |                 |
| Freshwater Wetlands                   |                  | FWGPEXT                                                           |                        |                 |
| Milestone                             |                  | Completed Date                                                    |                        |                 |
| Application Received                  |                  | 07/20/2026                                                        |                        |                 |
| Application Administratively Complete |                  | 07/27/2026                                                        |                        |                 |

Atlantic - Egg Harbor Twp

| Activity Number                       | Project Location | Project Description                                        | Applicant                  | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------|----------------------------|-----------------|
| 0108-04-0037.1 - LGP - 260001         | 32 POINTE DR     | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | MOLFETTA LD LLC & BRD LDLP |                 |
| Permit Category                       |                  | Permit/Authorization Type                                  |                            |                 |
| Land Use General Permit               |                  | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |                            |                 |
| Milestone                             |                  | Completed Date                                             |                            |                 |
| Application Received                  |                  |                                                            |                            |                 |
| Application Administratively Complete |                  | 07/08/2026                                                 |                            |                 |
| Approved                              |                  | 07/08/2026                                                 |                            |                 |



Atlantic - Egg Harbor Twp

| Activity Number                       | Project Location       | Project Description                                                                                                   | Applicant            | Project Manager |
|---------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| 0108-25-0015.1 - FWW - 250001         | 390 STEELMANVILLE ROAD | Wetlands LOI line verification application to determine wetlands line resource value, and associated transition area. | 390 STEELMANVILLE RD | Ryan Anderson   |
| Permit Category                       |                        | Permit/Authorization Type                                                                                             |                      |                 |
| Freshwater Wetlands                   |                        | FWLI4 Verification over an acre LOI                                                                                   |                      |                 |
| Milestone                             |                        | Completed Date                                                                                                        |                      |                 |
| Application Received                  |                        | 08/25/2025                                                                                                            |                      |                 |
| Application Administratively Complete |                        | 08/27/2025                                                                                                            |                      |                 |
| Issued                                |                        | 07/24/2026                                                                                                            |                      |                 |

Atlantic - Egg Harbor Twp

| Activity Number                           | Project Location          | Project Description                                                                                                                                                                                                                                                                                                                                                                                  | Applicant                  | Project Manager                   |
|-------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------|
| 0108-25-0020.1 - LUP - 250001             | 2163 OCEAN HEIGHTS AVENUE | We are hereby requesting a CAFRA Individual Permit for a proposed commercial development project on the above referenced property. This project is proposed in areas that are regulated pursuant to the jurisdiction of the Coastal Zone Management Rules (N.J.A.C.7:7). The project includes the construction of a retail nursery center, parking lots and associated stormwater management system. | BAYVIEW BBC PROPERTIES LLC | Kathleen Preston, Sherwood Lennon |
| Permit Category                           |                           | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                            |                            |                                   |
| CAFRA Individual Permit                   |                           | CAFRA Individual Permit-Commercial/Industry/Public                                                                                                                                                                                                                                                                                                                                                   |                            |                                   |
| Milestone                                 |                           | Completed Date                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                   |
| Application Received                      |                           | 11/19/2025                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                   |
| Application Administratively Complete     |                           | 12/10/2025                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                   |
| Technical Information Requested           |                           | 01/08/2026                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                   |
| Technical Deficiency Information Received |                           | 01/20/2026                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                   |
| Complete for Final Review                 |                           | 04/28/2026                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                   |
| Approved                                  |                           | 07/09/2026                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                   |

Atlantic - Egg Harbor Twp

| Activity Number                       | Project Location | Project Description                                | Applicant      | Project Manager                   |
|---------------------------------------|------------------|----------------------------------------------------|----------------|-----------------------------------|
| 0108-26-0008.1 - LUP - 260001         | 16 POINT DRIVE   | construct a new single-family residential dwelling | 26 POINT DRIVE | Kathleen Preston, Sherwood Lennon |
| Permit Category                       |                  | Permit/Authorization Type                          |                |                                   |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes            |                |                                   |
| Milestone                             |                  | Completed Date                                     |                |                                   |
| Application Received                  |                  | 07/06/2026                                         |                |                                   |
| Application Administratively Complete |                  | 07/09/2026                                         |                |                                   |

Atlantic - Galloway Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                 | Applicant                                   | Project Manager                      |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------|
| 0111-06-0001.1 - CDT - 260001         | US RT 9          | The installation of four (4) wooden pilings at an existing docking infrastructure at the Nacote Creek Research Station. Pilings are necessary to support the temporary mooring of vessels to support NJ Fish & Wildlife's Marine Resources Administration projects. | US FISH & WILDLIFE/NJDEP<br>FISH & WILDLIFE | Lindsey Davis,<br>Sherwood<br>Lennon |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                           |                                             |                                      |
| Consistency Determination             |                  | FC Federal Agency                                                                                                                                                                                                                                                   |                                             |                                      |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                      |                                             |                                      |
| Application Received                  |                  | 07/01/2026                                                                                                                                                                                                                                                          |                                             |                                      |
| Application Administratively Complete |                  | 07/01/2026                                                                                                                                                                                                                                                          |                                             |                                      |

Atlantic - Galloway Twp

| Activity Number                       | Project Location | Project Description                                                       | Applicant    | Project Manager                       |
|---------------------------------------|------------------|---------------------------------------------------------------------------|--------------|---------------------------------------|
| 0111-08-0007.3 - LUP - 260001         | NEW YORK AVE     | Venues at Seaview Phases I and II, proposed mixed residential development | US HOMES LLC | Brett Kosowski,<br>Sherwood<br>Lennon |
| Permit Category                       |                  | Permit/Authorization Type                                                 |              |                                       |
| Flood Hazard Verification             |                  | Verification-Method 6 (Calculation Method)                                |              |                                       |
| Milestone                             |                  | Completed Date                                                            |              |                                       |
| Application Received                  |                  | 06/26/2026                                                                |              |                                       |
| Application Administratively Complete |                  | 07/08/2026                                                                |              |                                       |

Atlantic - Margate City

| Activity Number                       | Project Location | Project Description                                                                                                                                 | Applicant      | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| 0116-06-0008.4 - WFD - 260001         | JEROME AVENUE    | NJDEP Waterfront Development Permit Modification ( File No. 0116-06-0008.4 LUP 250001 for the boat lift to be authorized in place and not relocated | MARGATE BRIDGE | Joanne Davis    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                           |                |                 |
| Waterfront Development                |                  | Modification                                                                                                                                        |                |                 |
| Milestone                             |                  | Completed Date                                                                                                                                      |                |                 |
| Application Received                  |                  | 07/10/2026                                                                                                                                          |                |                 |
| Application Administratively Complete |                  | 07/10/2026                                                                                                                                          |                |                 |
| Approved                              |                  | 07/30/2026                                                                                                                                          |                |                 |

Atlantic - Margate City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                               | Applicant                   | Project Manager                   |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|
| 0116-25-0003.1 - LUP - 260001         | 9215 AMHERST AVE | The city is proposing to construct a new stormwater pump station system, including installation of a subsurface pump station, control systems, and bulkhead improvements. The work will be performed within the existing grass lot of the Amherst Avenue Waterfront Park, with discharge directed to the bay through a new outfall structure. Various stormwater improvements are also proposed on Massey Avenue. | CITY OF MARGATE@AMHERST AVE | Kathleen Preston, Sherwood Lennon |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                   |
| CAFRA Individual Permit               |                  | CAFRA IP- Residential Development-not SFH/Duplex                                                                                                                                                                                                                                                                                                                                                                  |                             |                                   |
| Waterfront Individual Permit          |                  | WFD IP-Residential Dev(Not SFH/Duplex) Waterward                                                                                                                                                                                                                                                                                                                                                                  |                             |                                   |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                   |
| Application Received                  |                  | 06/22/2026                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                   |
| Application Administratively Complete |                  | 07/14/2026                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                   |

Atlantic - Margate City

| Activity Number                       | Project Location      | Project Description                                                                                                                                                                                                      | Applicant          | Project Manager                    |
|---------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|
| 0116-26-0008.1 - LUP - 260001         | 429 N PEMBROKE AVENUE | The applicant is proposing to construct a new residence, complete with a pool, decks, walks, driveway, parking area, landscaping, and other related site features as per the design plan provided with this application. | 429 N PEMBROKE AVE | Kathleen Preston, Meagan Schweiger |
| Permit Category                       |                       | Permit/Authorization Type                                                                                                                                                                                                |                    |                                    |
| CZM General Permit                    |                       | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                                                                                                  |                    |                                    |
| Milestone                             |                       | Completed Date                                                                                                                                                                                                           |                    |                                    |
| Application Received                  |                       | 07/14/2026                                                                                                                                                                                                               |                    |                                    |
| Application Administratively Complete |                       | 07/14/2026                                                                                                                                                                                                               |                    |                                    |

Atlantic - Margate City

| Activity Number                       | Project Location   | Project Description       | Applicant      | Project Manager |
|---------------------------------------|--------------------|---------------------------|----------------|-----------------|
| 0116-26-0009.1 - LGP - 260001         | 437 N PEMBROKE AVE | CAFPBC1 Bulkheads         | 437 N PEMBROKE |                 |
| Permit Category                       |                    | Permit/Authorization Type |                |                 |
| Land Use General Permit               |                    | CAFPBC1 Bulkheads         |                |                 |
| Milestone                             |                    | Completed Date            |                |                 |
| Application Received                  |                    |                           |                |                 |
| Application Administratively Complete |                    | 07/28/2026                |                |                 |
| Approved                              |                    | 07/28/2026                |                |                 |

Atlantic - Mullica Twp

| Activity Number                       | Project Location | Project Description       | Applicant                             | Project Manager  |
|---------------------------------------|------------------|---------------------------|---------------------------------------|------------------|
| 0117-19-0001.2 - WFD - 260001         | VENICE AVENUE    |                           | SWEETWATER HAVEN HOA DREDGING PROJECT | Stephen Mitchell |
| Permit Category                       |                  | Permit/Authorization Type |                                       |                  |
| Waterfront Development                |                  | IP In-Water Extension     |                                       |                  |
| Milestone                             |                  | Completed Date            |                                       |                  |
| Application Received                  |                  | 07/27/2026                |                                       |                  |
| Application Administratively Complete |                  | 07/28/2026                |                                       |                  |

Atlantic - Ventnor City

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                                                                       | Applicant                         | Project Manager                   |
|---------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|
| 0122-26-0002.1 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | South Jersey Gas is proposing the HDD installation of approximately 982 linear feet (0.186 miles) of new natural gas main within the existing ROW of N Harvard Avenue in Ventnor City, Atlantic County, New Jersey. The project includes the subterranean crossing of Inside Thorofare, a tidal waterway. | SJG VENTNOR CITY PIPELINE PROJECT | Kathleen Preston, Sherwood Lennon |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                 |                                   |                                   |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit-Utility                                                                                                                                                                                                                                                                             |                                   |                                   |
| Waterfront Individual Permit          |                               | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                                                            |                                   |                                   |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                                                                                            |                                   |                                   |
| Application Received                  |                               | 07/08/2026                                                                                                                                                                                                                                                                                                |                                   |                                   |
| Application Administratively Complete |                               | 07/14/2026                                                                                                                                                                                                                                                                                                |                                   |                                   |

## Bergen

### Bergen - Allendale Boro

| Activity Number                       | Project Location  | Project Description                                                                                              | Applicant      | Project Manager               |
|---------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|
| 0201-26-0001.1 - LUP - 260001         | 43 COLONIAL DRIVE | The applicant is proposing to construct a detached cabana in the rear yard of the property located near a brook. | 43 COLONIAL DR | Ashleigh Windawi, Dhruv Patel |
| Permit Category                       |                   | Permit/Authorization Type                                                                                        |                |                               |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway                                                                      |                |                               |
| Flood Hazard Verification             |                   | Verification-Method 3 (FEMA Fluvial Method)                                                                      |                |                               |
| Milestone                             |                   | Completed Date                                                                                                   |                |                               |
| Application Received                  |                   | 04/24/2026                                                                                                       |                |                               |
| Application Administratively Complete |                   | 04/24/2026                                                                                                       |                |                               |
| Approved                              |                   | 07/21/2026                                                                                                       |                |                               |

### Bergen - Carlstadt Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant                       | Project Manager               |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|
| 0205-26-0001.1 - LUP - 260001         | 40 BROAD STREET  | The proposed project consists of the development of additional off street parking spaces for the existing warehouse facility. The building will remain unchanged, with a net increase of 25 parking spaces proposed resulting in a total of 74 spaces, 0.22 acres of new motor vehicle surface, 0.23 acres of impervious surface, and 0.49 acres of land disturbance. The proposed project will also include all associated site improvements including landscaping, lighting, stormwater management facilities, and | 40 BROAD STREET ASSOCIATES, LLC | Ashleigh Windawi, Dhruv Patel |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                               |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                               |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                               |
| Application Received                  |                  | 06/23/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                               |
| Application Administratively Complete |                  | 06/24/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                               |
| Technical Information Requested       |                  | 07/21/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                               |

Bergen - Closter Boro

| Activity Number                       | Project Location  | Project Description                                                                                                 | Applicant                                     | Project Manager         |
|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------|
| 0200-26-0001.1 - LUP - 260001         | VARIOUS LOCATIONS | The project proposes removal of existing retired overhead infrastructure consisting of wood poles and metal towers. | RECO TL 41/42 & 62 POLE/TOWER REMOVAL PROJECT | Dhruv Patel, Jeff Thein |
| Permit Category                       |                   | Permit/Authorization Type                                                                                           |                                               |                         |
| Flood Hazard Individual Permit        |                   | FHA Individual Permit-Other                                                                                         |                                               |                         |
| Freshwater Wetlands General Permit    |                   | FWW GP1 Maintenance/Repair of Existing Features                                                                     |                                               |                         |
| Freshwater Wetlands General Permit    |                   | FWW GP4 Hazardous Site Investigation/Cleanup                                                                        |                                               |                         |
| Milestone                             |                   | Completed Date                                                                                                      |                                               |                         |
| Application Received                  |                   | 03/17/2026                                                                                                          |                                               |                         |
| Application Administratively Complete |                   | 03/19/2026                                                                                                          |                                               |                         |
| Approved                              |                   | 07/13/2026                                                                                                          |                                               |                         |

Bergen - Demarest Boro

| Activity Number                           | Project Location   | Project Description                                | Applicant                                  | Project Manager                  |
|-------------------------------------------|--------------------|----------------------------------------------------|--------------------------------------------|----------------------------------|
| 0209-25-0002.1 - LUP - 250001             | HARDENBURGH AVENUE | Rehabilitation of Minor Bridge                     | REHABILITATION OF MINOR BRIDGE NO. 02C0904 | Andrew Mazza, Christopher Martin |
| Permit Category                           |                    | Permit/Authorization Type                          |                                            |                                  |
| Flood Hazard Individual Permit            |                    | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |                                            |                                  |
| Freshwater Wetlands General Permit        |                    | FWW GP10B Minor Road Crossings                     |                                            |                                  |
| Milestone                                 |                    | Completed Date                                     |                                            |                                  |
| Application Received                      |                    | 09/12/2025                                         |                                            |                                  |
| Application Administratively Complete     |                    | 09/12/2025                                         |                                            |                                  |
| Technical Information Requested           |                    | 10/08/2025                                         |                                            |                                  |
| Amended Application Received              |                    | 04/17/2026                                         |                                            |                                  |
| Technical Deficiency Information Received |                    | 06/05/2026                                         |                                            |                                  |
| Technical Information Requested           |                    | 06/18/2026                                         |                                            |                                  |
| Technical Deficiency Information Received |                    | 07/10/2026                                         |                                            |                                  |

Bergen - Edgewater Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Applicant                 | Project Manager           |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|
| 0213-04-0001.1 - LUP - 260001         | 615 RIVER RD     | A portion of the previous pier was demolished as part of NAN-2022-01076-MMI. The project proposes a new ferry terminal capable of berthing a single bow-loading ferry vessel up to approximately 85 x 28. The vessel will serve both recreational and commuter users. Access to the proposed landing will be provided from the western shoreline via an aluminum transition plate leading to two 10 x 100 and one 10' x 80' aluminum gangways extending west to east. At the eastern end of the two westernmost | 615 RIVER RD PARTNERS LLC | Becky Mazzei, Dhruv Patel |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                           |
| Waterfront Individual Permit          |                  | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                           |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                           |
| Application Received                  |                  | 02/26/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                           |
| Application Administratively Complete |                  | 03/30/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                           |
| Amended Application Received          |                  | 06/18/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                           |
| Approved                              |                  | 07/27/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                           |

Bergen - Edgewater Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Applicant                 | Project Manager           |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|
| 0213-04-0001.1 - LUP - 260002         | 615 RIVER RD     | A portion of the previous pier was demolished as part of NAN-2022-01076-MMI. The project proposes a new ferry terminal capable of berthing a single bow-loading ferry vessel up to approximately 85 x 28. The vessel will serve both recreational and commuter users. Access to the proposed landing will be provided from the western shoreline via an aluminum transition plate leading to two 10 x 100 and one 10' x 80' aluminum gangways extending west to east. At the eastern end of the two westernmost | 615 RIVER RD PARTNERS LLC | Becky Mazzei, Dhruv Patel |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                           |
| Waterfront Individual Permit          |                  | WFD-IP-Commercial/Industry/Public(Landward)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                           |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                           |
| Application Received                  |                  | 02/26/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                           |
| Application Administratively Complete |                  | 03/30/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                           |
| Withdrawn                             |                  | 07/27/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                           |

Bergen - Little Ferry Boro

| Activity Number                       | Project Location         | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Applicant                               | Project Manager               |
|---------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|
| 0230-19-0007.1 - LUP - 260001         | 180 182 & 190 LIBERTY ST | The proposed project, titled "Proposed Residential Apartment Building 8 Units," consists of the construction of a two-story residential apartment building containing eight dwelling units, including one- and two-bedroom apartments. The project also includes a permeable paver parking area, sidewalks, retaining walls, landscaping, and other associated site improvements. The subject property is located at Block 50, Lots 23.01, 24, and 25 (180, 182, and 190 Liberty Street), Borough of Little Ferry, | 180 182 190 LIBERTY ST LITTLE FERRY LLC | Ashleigh Windawi, Dhruv Patel |
| Permit Category                       |                          | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                               |
| Flood Hazard Individual Permit        |                          | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                               |
| Flood Hazard Verification             |                          | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                               |
| Milestone                             |                          | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                               |
| Application Received                  |                          | 07/16/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                               |
| Application Administratively Complete |                          | 07/21/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                               |

Bergen - Little Ferry Boro

| Activity Number                           | Project Location  | Project Description                                                         | Applicant     | Project Manager               |
|-------------------------------------------|-------------------|-----------------------------------------------------------------------------|---------------|-------------------------------|
| 0230-26-0002.1 - LUP - 260001             | 105 POPLAR STREET | Construction of a single family home at 105 Poplar Street, Little Ferry, NJ | 105 POPLAR ST | Ashleigh Windawi, Dhruv Patel |
| Permit Category                           |                   | Permit/Authorization Type                                                   |               |                               |
| Flood Hazard General Permit               |                   | FHA GP6 Development SFH/Duplex and Driveway                                 |               |                               |
| Flood Hazard Verification                 |                   | Verification-Method 2 (FEMA Tidal Method)                                   |               |                               |
| Milestone                                 |                   | Completed Date                                                              |               |                               |
| Application Received                      |                   | 03/06/2026                                                                  |               |                               |
| Application Administratively Complete     |                   | 03/06/2026                                                                  |               |                               |
| Technical Information Requested           |                   | 04/01/2026                                                                  |               |                               |
| Technical Deficiency Information Received |                   | 04/30/2026                                                                  |               |                               |
| Amended Application Received              |                   | 05/12/2026                                                                  |               |                               |
| Approved                                  |                   | 07/23/2026                                                                  |               |                               |



Bergen - Little Ferry Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant       | Project Manager               |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|
| 0230-26-0005.1 - LUP - 260001         | 36 VAN BUREN ST  | The proposed project includes the demolition of the existing detached garage, as well as alterations and an addition to the existing dwelling. The lowest habitable finished floor elevation of the proposed structure will be set at Elevation 16.23 feet, which exceeds the 100-year flood hazard elevation of 12.0 feet (NAVD 88), thereby providing adequate freeboard above the design flood elevation in accordance with the Flood Hazard Area Control Act Rules (N.J.A.C. 7:13).The proposed lower garage lev | 36 VAN BUREN ST | Ashleigh Windawi, Dhruv Patel |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                               |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit--SFH/Duplex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                               |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                               |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                               |
| Application Received                  |                  | 07/20/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                               |
| Application Administratively Complete |                  | 07/23/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                               |

Bergen - Lyndhurst Twp

| Activity Number                       | Project Location      | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Applicant                                     | Project Manager           |
|---------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|
| 0232-26-0001.1 - LUP - 260001         | 1280 WALL STREET WEST | Bergen Community College seeks to resolve ongoing flooding issues within its parking lot (1280 Wall Street West, Lyndhurst Twp, Bergen County), which experiences rainfall-related ponding. The project includes the reconstruction of parking and stormwater facilities, including backflow prevention chamber installation, stormwater outfall stabilization, and maintenance/de-thatching/debris removal (including potential isolation/dewatering and post-project restoration) in the adjacent drainage ditch. | BERGEN COMMUNITY COLLEGE DRAINAGE IMPROVEMENT | Cindy Rivera, Dhruv Patel |
| Permit Category                       |                       | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                           |
| Flood Hazard Individual Permit        |                       | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                           |
| Flood Hazard Verification             |                       | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                           |
| No Match                              |                       | Meadowlands District Water Quality Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                           |
| Waterfront Individual Permit          |                       | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                           |
| Milestone                             |                       | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                           |
| Application Received                  |                       | 05/26/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                           |
| Application Administratively Complete |                       | 07/15/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                           |

Bergen - Mahwah Twp

| Activity Number                       | Project Location | Project Description          | Applicant                 | Project Manager                        |
|---------------------------------------|------------------|------------------------------|---------------------------|----------------------------------------|
| 0233-20-0007.1 -<br>FHA - 240001      | 1 FYKE RD        | Modify existing FHA Permit   | FYKE BROOK<br>ESTATES LLC | Ashleigh<br>Windawi, Dennis<br>Contois |
| Permit Category                       |                  | Permit/Authorization Type    |                           |                                        |
| Flood Hazard Area                     |                  | Major Technical Modification |                           |                                        |
| Milestone                             |                  | Completed Date               |                           |                                        |
| Application Received                  |                  | 04/19/2024                   |                           |                                        |
| Application Administratively Complete |                  | 04/19/2024                   |                           |                                        |
| Cancelled                             |                  | 07/09/2026                   |                           |                                        |

Bergen - Mahwah Twp

| Activity Number                       | Project Location | Project Description                 | Applicant                 | Project Manager  |
|---------------------------------------|------------------|-------------------------------------|---------------------------|------------------|
| 0233-25-0003.1 -<br>FWW - 250001      | 44 HUTTON DRIVE  |                                     | 44 HUTTON DRIVE<br>MAHWAH | Ashleigh Windawi |
| Permit Category                       |                  | Permit/Authorization Type           |                           |                  |
| Freshwater Wetlands                   |                  | FWL14 Verification over an acre LOI |                           |                  |
| Milestone                             |                  | Completed Date                      |                           |                  |
| Application Received                  |                  | 05/30/2025                          |                           |                  |
| Application Administratively Complete |                  | 06/02/2025                          |                           |                  |
| Issued                                |                  | 07/24/2026                          |                           |                  |

Bergen - Northvale Boro

| Activity Number                           | Project Location  | Project Description                           | Applicant     | Project Manager              |
|-------------------------------------------|-------------------|-----------------------------------------------|---------------|------------------------------|
| 0240-26-0001.1 -<br>LUP - 260001          | 213 WALNUT STREET | RECONSTRUCTION OF A 3-UNIT DWELLING<br>IN FHA | 213 WALNUT ST | Andrew Mazza, Dhruv<br>Patel |
| Permit Category                           |                   | Permit/Authorization Type                     |               |                              |
| Flood Hazard Individual Permit            |                   | FHA Individual Permit-Other                   |               |                              |
| Flood Hazard Verification                 |                   | Verification-Method 3 (FEMA Fluvial Method)   |               |                              |
| Milestone                                 |                   | Completed Date                                |               |                              |
| Application Received                      |                   | 04/02/2026                                    |               |                              |
| Application Administratively Complete     |                   | 04/02/2026                                    |               |                              |
| Technical Information Requested           |                   | 04/30/2026                                    |               |                              |
| Technical Deficiency Information Received |                   | 07/01/2026                                    |               |                              |
| Technical Information Requested           |                   | 07/14/2026                                    |               |                              |

Bergen - Northvale Boro

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                     | Applicant                             | Project Manager           |
|---------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|
| 0240-26-0003.1 - LUP - 260001         | 151 VETERANS DRIVE | Removal of existing one-story building and associated parking. Proposing a story-story building addition to n existing two-story commercial building and a small parking lot expansion. | PROPOSED COMMERCIAL BUILDING ADDITION | Andrew Mazza, Dhruv Patel |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                               |                                       |                           |
| Flood Hazard Individual Permit        |                    | FHA Individual Permit-Other                                                                                                                                                             |                                       |                           |
| Flood Hazard Verification             |                    | Verification-Method 3 (FEMA Fluvial Method)                                                                                                                                             |                                       |                           |
| Milestone                             |                    | Completed Date                                                                                                                                                                          |                                       |                           |
| Application Received                  |                    | 07/07/2026                                                                                                                                                                              |                                       |                           |
| Application Administratively Complete |                    | 07/28/2026                                                                                                                                                                              |                                       |                           |

Bergen - Norwood Boro

| Activity Number                           | Project Location  | Project Description                                                                                                                                                                                                                                                                                                                                                                                                               | Applicant                             | Project Manager           |
|-------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|
| 0241-26-0002.1 - LUP - 260001             | LIVINGSTON STREET | The proposed improvements include removal of the existing 5' by 3.5' (+/-), 45.3' in length, jack arch culvert with stone masonry walls, which conveys an unnamed tributary of the Dwars Kill beneath Livingston Street. The proposed culvert structure consists of 4'-11 1/2" by 6'-4 1/2", 56' in length, three-sided box culvert with 3' of natural substrate placed in the bottom of the culvert with a fish passage channel. | LIVINGSTON STREET CULVERT REPLACEMENT | Andrew Mazza, Dhruv Patel |
| Permit Category                           |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                           |
| Flood Hazard Individual Permit            |                   | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam                                                                                                                                                                                                                                                                                                                                                                                |                                       |                           |
| Freshwater Wetlands General Permit        |                   | FWW GP10B Minor Road Crossings                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                           |
| Milestone                                 |                   | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                           |
| Application Received                      |                   | 05/13/2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                           |
| Application Administratively Complete     |                   | 05/14/2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                           |
| Technical Information Requested           |                   | 06/03/2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                           |
| Technical Deficiency Information Received |                   | 07/09/2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                           |

Bergen - Old Tappan Boro

| Activity Number                       | Project Location    | Project Description                         | Applicant                | Project Manager              |
|---------------------------------------|---------------------|---------------------------------------------|--------------------------|------------------------------|
| 0243-26-0003.1 - LUP - 260001         | 15 DOROTOCKEYS LANE | Construction of single family dwelling      | MASSOLA LAND DEVELOPMENT | Andrew Mazza, Dennis Contois |
| Permit Category                       |                     | Permit/Authorization Type                   |                          |                              |
| Flood Hazard General Permit           |                     | FHA GP6 Development SFH/Duplex and Driveway |                          |                              |
| Flood Hazard Verification             |                     | Verification-Method 2 (FEMA Tidal Method)   |                          |                              |
| Milestone                             |                     | Completed Date                              |                          |                              |
| Application Received                  |                     | 06/16/2026                                  |                          |                              |
| Application Administratively Complete |                     | 06/16/2026                                  |                          |                              |
| Amended Application Received          |                     | 06/17/2026                                  |                          |                              |
| Technical Information Requested       |                     | 07/20/2026                                  |                          |                              |

Bergen - Ramsey Boro

| Activity Number                       | Project Location | Project Description       | Applicant      | Project Manager |
|---------------------------------------|------------------|---------------------------|----------------|-----------------|
| 0248-26-0003.1 - FHC - 260001         | 10 ALIDA PL      | FHGPC2 Building Addition  | 10 ALIDA PLACE |                 |
| Permit Category                       |                  | Permit/Authorization Type |                |                 |
| FHA Permit by Certification           |                  | FHGPC2 Building Addition  |                |                 |
| Milestone                             |                  | Completed Date            |                |                 |
| Application Received                  |                  |                           |                |                 |
| Application Administratively Complete |                  | 07/24/2026                |                |                 |
| Approved                              |                  | 07/24/2026                |                |                 |

Bergen - River Edge Boro

| Activity Number                       | Project Location | Project Description                                                                                       | Applicant      | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|----------------|-----------------|
| 0252-26-0001.1 - FWW - 260001         | 731 EIGHTH AVE   | The owner would like to verify the wetlands line and obtain the buffer restriction for planning purposes. | 731 EIGHTH AVE |                 |
| Permit Category                       |                  | Permit/Authorization Type                                                                                 |                |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                       |                |                 |
| Milestone                             |                  | Completed Date                                                                                            |                |                 |
| Application Received                  |                  | 07/13/2026                                                                                                |                |                 |
| Application Administratively Complete |                  |                                                                                                           |                |                 |

Bergen - Saddle River Boro

| Activity Number                            | Project Location     | Project Description                                                 | Applicant          | Project Manager             |
|--------------------------------------------|----------------------|---------------------------------------------------------------------|--------------------|-----------------------------|
| 0253-03-0002.6 - LUP - 260001              | 704 ORANGEBURGH ROAD | Construction of one single family dwelling with associated driveway | 704 ORANGEBURGH RD | Andrew Mazza, Ian Jagnandan |
| Permit Category                            |                      | Permit/Authorization Type                                           |                    |                             |
| Flood Hazard General Permit                |                      | FHA GP6 Development SFH/Duplex and Driveway                         |                    |                             |
| Freshwater Wetlands General Permit         |                      | FWW GP10B Minor Road Crossings                                      |                    |                             |
| Freshwater Wetlands Individual Permit      |                      | FWW Individual Permit-Wetlands SFH/Duplex                           |                    |                             |
| Freshwater Wetlands Transition Area Waiver |                      | TAW - Averaging Plan                                                |                    |                             |
| Milestone                                  |                      | Completed Date                                                      |                    |                             |
| Application Received                       |                      | 07/02/2026                                                          |                    |                             |
| Application Administratively Complete      |                      | 07/15/2026                                                          |                    |                             |

Bergen - Rochelle Park Twp

| Activity Number                           | Project Location    | Project Description                             | Applicant                         | Project Manager               |
|-------------------------------------------|---------------------|-------------------------------------------------|-----------------------------------|-------------------------------|
| 0254-26-0002.1 - LUP - 260001             | 12 LEXINGTON AVENUE | CONSTRUCTION OF A SINGLE FAMILY DWELLING IN FHA | 12 LEXINGTON AVENUE ROCHELLE PARK | Ashleigh Windawi, Dhruv Patel |
| Permit Category                           |                     | Permit/Authorization Type                       |                                   |                               |
| Flood Hazard General Permit               |                     | FHA GP6 Development SFH/Duplex and Driveway     |                                   |                               |
| Flood Hazard Verification                 |                     | Verification-Method 1 (DEP Delineation)         |                                   |                               |
| Milestone                                 |                     | Completed Date                                  |                                   |                               |
| Application Received                      |                     | 03/04/2026                                      |                                   |                               |
| Application Administratively Complete     |                     | 03/04/2026                                      |                                   |                               |
| Technical Information Requested           |                     | 03/31/2026                                      |                                   |                               |
| Technical Deficiency Information Received |                     | 04/29/2026                                      |                                   |                               |
| Approved                                  |                     | 07/22/2026                                      |                                   |                               |

Bergen - Rochelle Park Twp

| Activity Number                       | Project Location    | Project Description                         | Applicant                         | Project Manager               |
|---------------------------------------|---------------------|---------------------------------------------|-----------------------------------|-------------------------------|
| 0254-26-0003.1 - LUP - 260001         | 14 LEXINGTON AVENUE | SINGLE FAMILIE DWELLING IN FHA              | 14 LEXINGTON AVENUE ROCHELLE PARK | Ashleigh Windawi, Dhruv Patel |
| Permit Category                       |                     | Permit/Authorization Type                   |                                   |                               |
| Flood Hazard General Permit           |                     | FHA GP6 Development SFH/Duplex and Driveway |                                   |                               |
| Flood Hazard Verification             |                     | Verification-Method 1 (DEP Delineation)     |                                   |                               |
| Milestone                             |                     | Completed Date                              |                                   |                               |
| Application Received                  |                     | 03/05/2026                                  |                                   |                               |
| Application Administratively Complete |                     | 03/05/2026                                  |                                   |                               |

Bergen - Saddle River Boro

|                                           |            |
|-------------------------------------------|------------|
| Technical Information Requested           | 03/31/2026 |
| Technical Deficiency Information Received | 04/29/2026 |
| Approved                                  | 07/22/2026 |

| Activity Number                       | Project Location  | Project Description                                                                                                                          | Applicant                  | Project Manager  |
|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| 0258-25-0001.1 - FWW - 250001         | 20 OLD FARMS ROAD | FWW LOI Line Verification for 2.03 acre property which consists of an existing residential dwelling and associated residential improvements. | M & M REALTY HOLDINGS CORP | Ashleigh Windawi |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                    |                            |                  |
| Freshwater Wetlands                   |                   | FWL14 Verification over an acre LOI                                                                                                          |                            |                  |
| Milestone                             |                   | Completed Date                                                                                                                               |                            |                  |
| Application Received                  |                   | 08/19/2025                                                                                                                                   |                            |                  |
| Application Administratively Complete |                   | 08/20/2025                                                                                                                                   |                            |                  |
| Issued                                |                   | 07/28/2026                                                                                                                                   |                            |                  |

Bergen - Teterboro Boro

| Activity Number                           | Project Location | Project Description                                                                                                                                                                                                 | Applicant               | Project Manager               |
|-------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|
| 0262-06-0001.1 - LUP - 260001             | RT 46 WEST       | The proposed project includes the construction constructing new aprons, hangars, and supporting office spaces and associated amenities, within wetlands and the flood hazard area to address inadequate facilities. | PORT AUTHORITY OF NY/NJ | Ashleigh Windawi, Dhruv Patel |
| Permit Category                           |                  | Permit/Authorization Type                                                                                                                                                                                           |                         |                               |
| Flood Hazard Individual Permit            |                  | FHA Individual Permit-Other                                                                                                                                                                                         |                         |                               |
| Flood Hazard Verification                 |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                           |                         |                               |
| No Match                                  |                  | Meadowlands District Water Quality Certificate                                                                                                                                                                      |                         |                               |
| Milestone                                 |                  | Completed Date                                                                                                                                                                                                      |                         |                               |
| Application Received                      |                  | 01/16/2026                                                                                                                                                                                                          |                         |                               |
| Application Administratively Complete     |                  | 01/21/2026                                                                                                                                                                                                          |                         |                               |
| Technical Information Requested           |                  | 02/18/2026                                                                                                                                                                                                          |                         |                               |
| Technical Deficiency Information Received |                  | 03/20/2026                                                                                                                                                                                                          |                         |                               |
| Approved                                  |                  | 07/16/2026                                                                                                                                                                                                          |                         |                               |

Bergen - Upper Saddle River Boro

| Activity Number                            | Project Location   | Project Description                                                                                                                                                                                                                                                                                                                                                               | Applicant                   | Project Manager               |
|--------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|
| 0262-26-0001.1 - LUP - 260001              | 100 HOLLISTER ROAD | Redevelopment of the site from the existing +/- 171,000 SF building and associated parking (7.17 acres of impervious surface) to a proposed warehouse building with a total footprint of 135,306 SF (6.85 acres of impervious surface) and 7.96 acres of land disturbance. Activities will take place in flood hazard area, riparian zone, State open water, and transition area. | DAWSON LOGISTICS ASSETS LLC | Ashleigh Windawi, Dhruv Patel |
| Permit Category                            |                    | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                         |                             |                               |
| Flood Hazard Individual Permit             |                    | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                       |                             |                               |
| Flood Hazard Verification                  |                    | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                         |                             |                               |
| Flood Hazard Verification                  |                    | Verification-Method 6 (Calculation Method)                                                                                                                                                                                                                                                                                                                                        |                             |                               |
| Freshwater Wetlands General Permit         |                    | FWW GP11 Outfalls/Intake Structures                                                                                                                                                                                                                                                                                                                                               |                             |                               |
| Freshwater Wetlands Transition Area Waiver |                    | TAW - Special Activity Redevelopment                                                                                                                                                                                                                                                                                                                                              |                             |                               |
| Milestone                                  |                    | Completed Date                                                                                                                                                                                                                                                                                                                                                                    |                             |                               |
| Application Received                       |                    | 05/22/2026                                                                                                                                                                                                                                                                                                                                                                        |                             |                               |
| Application Administratively Complete      |                    | 05/26/2026                                                                                                                                                                                                                                                                                                                                                                        |                             |                               |
| Technical Information Requested            |                    | 06/10/2026                                                                                                                                                                                                                                                                                                                                                                        |                             |                               |
| Technical Deficiency Information Received  |                    | 07/09/2026                                                                                                                                                                                                                                                                                                                                                                        |                             |                               |
| Technical Information Requested            |                    | 07/22/2026                                                                                                                                                                                                                                                                                                                                                                        |                             |                               |

Bergen - Teterboro Boro

| Activity Number                       | Project Location | Project Description                       | Applicant       | Project Manager                  |
|---------------------------------------|------------------|-------------------------------------------|-----------------|----------------------------------|
| 0262-26-0002.1 - LUP - 260001         | 50 HOLLISTER RD  | FHA verification method 2                 | 50 HOLLISTER RD | Ashleigh Windawi, Dennis Contois |
| Permit Category                       |                  | Permit/Authorization Type                 |                 |                                  |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method) |                 |                                  |
| Milestone                             |                  | Completed Date                            |                 |                                  |
| Application Received                  |                  | 06/11/2026                                |                 |                                  |
| Application Administratively Complete |                  | 07/08/2026                                |                 |                                  |

| Activity Number                       | Project Location | Project Description                                                                                                                           | Applicant            | Project Manager  |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| 0263-26-0004.1 - FWW - 260001         | 51 DIMMIG RD     | LOI Presence/Absence to confirm the absence of on-site wetlands and wetlands transition area on the 0.9 acre residentially developed property | PRIME DEVELOPERS LLC | Ashleigh Windawi |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                     |                      |                  |
| Freshwater Wetlands                   |                  | FWLI1 presence/absence LOI                                                                                                                    |                      |                  |
| Milestone                             |                  | Completed Date                                                                                                                                |                      |                  |
| Application Received                  |                  | 07/14/2026                                                                                                                                    |                      |                  |
| Application Administratively Complete |                  | 07/17/2026                                                                                                                                    |                      |                  |

Burlington - North Hanover Twp

Burlington

Burlington - Bordentown Twp

| Activity Number                       | Project Location | Project Description                                                                             | Applicant          | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------|--------------------|-----------------|
| 0304-05-0001.1 - FWW - 260001         | RT 130           | Applicant seeks a letter of interpretation line verification for the above-referenced property. | RPS BORDENTOWN LLC | Avery Thomas    |
| Permit Category                       |                  | Permit/Authorization Type                                                                       |                    |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                             |                    |                 |
| Milestone                             |                  | Completed Date                                                                                  |                    |                 |
| Application Received                  |                  | 07/20/2026                                                                                      |                    |                 |
| Application Administratively Complete |                  | 07/21/2026                                                                                      |                    |                 |

Burlington - Burlington Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                                                                                  | Applicant                     | Project Manager                  |
|---------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|
| 0306-03-0001.2 - LUP - 260002         | STREET ADDRESS NOT IDENTIFIED | The proposed activity within the freshwater wetlands and transition area includes: a stormwater outflow pipe and end wall outfall from an upstream stormwater infiltration basin. 125 square-feet of permanent disturbance. 600 square-feet of temporary disturbance. total disturbance= 725 square-feet (0.017 AC). | JACKSONVILLE ROAD SUBDIVISION | Dominick Cardella, Rebecca Grike |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                            |                               |                                  |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                          |                               |                                  |
| Flood Hazard Verification             |                               | Verification-Delineation of Riparian Zone Only                                                                                                                                                                                                                                                                       |                               |                                  |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                                                                                                       |                               |                                  |
| Application Received                  |                               | 02/26/2026                                                                                                                                                                                                                                                                                                           |                               |                                  |
| Application Administratively Complete |                               | 03/26/2026                                                                                                                                                                                                                                                                                                           |                               |                                  |
| Amended Application Received          |                               | 07/22/2026                                                                                                                                                                                                                                                                                                           |                               |                                  |
| Approved                              |                               | 07/23/2026                                                                                                                                                                                                                                                                                                           |                               |                                  |

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                                                                                                                         | Applicant                            | Project Manager               |
|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|
| 0306-21-0003.2 - LUP - 260001         | 1400 BEVERLY ROAD | Regulated activities proposed include the construction of an asphalt driveway with concrete curbs; small scale infiltration basins with associated inlets, outfalls, headwalls, underground conveyance infrastructure, and infiltration trenches; the modification of existing underground utility lines; grading; and the removal of existing improvements | BURLINGTON RAILROAD LOGISTICS CENTER | Dominick Cardella, Jeff Thein |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                   |                                      |                               |
| Flood Hazard Individual Permit        |                   | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                 |                                      |                               |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                   |                                      |                               |
| Waterfront Individual Permit          |                   | WFD-IP-Commercial/Industry/Public(Landward)                                                                                                                                                                                                                                                                                                                 |                                      |                               |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                                                                                                                              |                                      |                               |
| Application Received                  |                   | 03/27/2026                                                                                                                                                                                                                                                                                                                                                  |                                      |                               |
| Application Administratively Complete |                   | 03/27/2026                                                                                                                                                                                                                                                                                                                                                  |                                      |                               |
| Approved                              |                   | 07/23/2026                                                                                                                                                                                                                                                                                                                                                  |                                      |                               |



Burlington - North Hanover Twp

Burlington - Florence Twp

| Activity Number                       | Project Location    | Project Description                                             | Applicant                   | Project Manager |
|---------------------------------------|---------------------|-----------------------------------------------------------------|-----------------------------|-----------------|
| 0315-26-0001.1 - FWW - 260001         | 117 CUMBERLAND BLVD | Freshwater wetlands letter of interpretation line verification. | DFA DAIRY BRANDS FLUIDS LLC | Rebecca Grike   |
| Permit Category                       |                     | Permit/Authorization Type                                       |                             |                 |
| Freshwater Wetlands                   |                     | FWLI4 Verification over an acre LOI                             |                             |                 |
| Milestone                             |                     | Completed Date                                                  |                             |                 |
| Application Received                  |                     | 06/15/2026                                                      |                             |                 |
| Application Administratively Complete |                     | 07/15/2026                                                      |                             |                 |

Burlington - Mansfield Twp

| Activity Number                       | Project Location                   | Project Description                                                                                       | Applicant                               | Project Manager                    |
|---------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|
| 0318-26-0001.1 - LLI - 260001         | KINKORA ROAD ROW AND US RT 130 ROW | FWLI4 - Verification over an acre                                                                         | BURLINGTON COUNTY AND NJDOT - MANSFIELD | Rebecca Grike                      |
| Permit Category                       |                                    | Permit/Authorization Type                                                                                 |                                         |                                    |
| Land Use LOI                          |                                    | FWLI4 Verification over an acre LOI                                                                       |                                         |                                    |
| Milestone                             |                                    | Completed Date                                                                                            |                                         |                                    |
| Application Received                  |                                    | 06/08/2026                                                                                                |                                         |                                    |
| Application Administratively Complete |                                    | 07/16/2026                                                                                                |                                         |                                    |
| Activity Number                       | Project Location                   | Project Description                                                                                       | Applicant                               | Project Manager                    |
| 0320-04-0004.3 - LUP - 260001         | 25 FOSTERTOWN RD                   | The applicant is requesting a NJDEP Flood Hazard Area Verification Method 5 for the above referenced site | MEDFORD CEMETERY ASSOC INC              | Alyssa Wheeldon, Dominick Cardella |
| Permit Category                       |                                    | Permit/Authorization Type                                                                                 |                                         |                                    |
| Flood Hazard Verification             |                                    | Verification-Method 5 (Approximation Method)                                                              |                                         |                                    |
| Milestone                             |                                    | Completed Date                                                                                            |                                         |                                    |
| Application Received                  |                                    | 05/29/2026                                                                                                |                                         |                                    |
| Application Administratively Complete |                                    | 06/15/2026                                                                                                |                                         |                                    |
| Technical Information Requested       |                                    | 07/14/2026                                                                                                |                                         |                                    |

Burlington - Medford Twp

| Activity Number               | Project Location | Project Description                                                                                                                 | Applicant    | Project Manager |
|-------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| 0320-05-0015.3 - FWW - 250001 | 26 FOSTERTOWN RD | The applicant is requesting NJDEP DLRP freshwater wetland letter of interpretation line verification for the above referenced site. | CAMP EFS LLC | Rebecca Grike   |
| Permit Category               |                  | Permit/Authorization Type                                                                                                           |              |                 |
| Freshwater Wetlands           |                  | FWLI4 Verification over an acre LOI                                                                                                 |              |                 |
| Milestone                     |                  | Completed Date                                                                                                                      |              |                 |
| Application Received          |                  | 09/26/2025                                                                                                                          |              |                 |

Burlington - North Hanover Twp

|                                       |            |
|---------------------------------------|------------|
| Application Administratively Complete | 10/01/2025 |
| Issued                                | 07/09/2026 |

Burlington - Medford Twp

| Activity Number                       | Project Location    | Project Description                         | Applicant         | Project Manager |
|---------------------------------------|---------------------|---------------------------------------------|-------------------|-----------------|
| 0320-23-0003.1 - FWW - 230001         | 3 REEVES STATION RD | Letter of interpretation, line verification | HJCY GROUP NJ INC | Rebecca Grike   |
| Permit Category                       |                     | Permit/Authorization Type                   |                   |                 |
| Freshwater Wetlands                   |                     | FWLI4 Verification over an acre LOI         |                   |                 |
| Milestone                             |                     | Completed Date                              |                   |                 |
| Application Received                  |                     | 11/08/2023                                  |                   |                 |
| Application Administratively Complete |                     | 11/08/2023                                  |                   |                 |
| sued                                  |                     | 07/23/2026                                  |                   |                 |

| Activity Number                       | Project Location | Project Description                          | Applicant      | Project Manager                |
|---------------------------------------|------------------|----------------------------------------------|----------------|--------------------------------|
| 0322-25-0001.1 - LUP - 260001         | 451 CREEK ROAD   | FHA V METHOD 2                               | 451 CREEK ROAD | Albi Kovatcheva, Rebecca Grike |
| Permit Category                       |                  | Permit/Authorization Type                    |                |                                |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)    |                |                                |
| Flood Hazard Verification             |                  | Verification-Method 5 (Approximation Method) |                |                                |
| Milestone                             |                  | Completed Date                               |                |                                |
| Application Received                  |                  | 02/03/2026                                   |                |                                |
| Application Administratively Complete |                  | 02/04/2026                                   |                |                                |
| Approved                              |                  | 04/28/2026                                   |                |                                |

Burlington - Moorestown Twp

| Activity Number                       | Project Location | Project Description                             | Applicant      | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------|----------------|-----------------|
| 0322-25-0001.1 - LUP - 260002         | 451 CREEK ROAD   | DISTURBANCE WITHIN WETLANDS TRANSITION AREA.    | 451 CREEK ROAD | Jeff Thein      |
| Permit Category                       |                  | Permit/Authorization Type                       |                |                 |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                     |                |                 |
| Freshwater Wetlands Individual Permit |                  | FWW Individual Permit-Wetlands (not SFH/Duplex) |                |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Landward)      |                |                 |
| Milestone                             |                  | Completed Date                                  |                |                 |
| Application Received                  |                  | 03/11/2026                                      |                |                 |
| Application Administratively Complete |                  | 03/19/2026                                      |                |                 |
| Withdrawn                             |                  | 07/16/2026                                      |                |                 |

Burlington - North Hanover Twp  
Burlington - Mount Holly Twp

| Activity Number                           | Project Location              | Project Description                                                                                                                                                                                       | Applicant                                  | Project Manager               |
|-------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| 0323-10-0002.3 - LUP - 260001             | STREET ADDRESS NOT IDENTIFIED | The project is improvement of an existing paved public parking lot to create a new open greenspace public park that supports previously approved waterfront access to the N. Branch of the Rancocas Creek | MOUNT HOLLY TWP@CANOE KAYAK LAUNCH PROJECT | Dominick Cardella, Jeff Their |
| Permit Category                           |                               | Permit/Authorization Type                                                                                                                                                                                 |                                            |                               |
| Waterfront Individual Permit              |                               | WFD-IP-Commercial/Industry/Public(Landward)                                                                                                                                                               |                                            |                               |
| Milestone                                 |                               | Completed Date                                                                                                                                                                                            |                                            |                               |
| Application Received                      |                               | 01/23/2026                                                                                                                                                                                                |                                            |                               |
| Application Administratively Complete     |                               | 02/19/2026                                                                                                                                                                                                |                                            |                               |
| Technical Information Requested           |                               | 03/18/2026                                                                                                                                                                                                |                                            |                               |
| Technical Deficiency Information Received |                               | 04/20/2026                                                                                                                                                                                                |                                            |                               |
| Approved                                  |                               | 07/16/2026                                                                                                                                                                                                |                                            |                               |
| Activity Number                           | Project Location              | Project Description                                                                                                                                                                                       | Applicant                                  | Project Manager               |
| 0326-16-0001.1 - FWW - 260001             | 301 MEANY RD                  | Proposed development of 3 buildings, built in 3 phases consisting of 32,000sq feet on a 3.18-acre property.                                                                                               | MEANY PROPERTY MGT LLC                     | Avery Thomas                  |
| Permit Category                           |                               | Permit/Authorization Type                                                                                                                                                                                 |                                            |                               |
| Freshwater Wetlands                       |                               | FWLI1 presence/absence LOI                                                                                                                                                                                |                                            |                               |
| Milestone                                 |                               | Completed Date                                                                                                                                                                                            |                                            |                               |
| Application Received                      |                               | 05/13/2026                                                                                                                                                                                                |                                            |                               |
| Application Administratively Complete     |                               | 06/15/2026                                                                                                                                                                                                |                                            |                               |

Burlington - North Hanover Twp

| Activity Number                       | Project Location            | Project Description                                                                    | Applicant      | Project Manager |
|---------------------------------------|-----------------------------|----------------------------------------------------------------------------------------|----------------|-----------------|
| 0326-21-0002.1 - FWW - 260001         | CROWSHAW RD & SYKESVILLE RD | The applicant is requesting a letter of interpretation (Line verification) - extension | 1 CROWSHAW LLC | Avery Thomas    |
| Permit Category                       |                             | Permit/Authorization Type                                                              |                |                 |
| Freshwater Wetlands                   |                             | FWLIRI re-issuance of LOI                                                              |                |                 |
| Milestone                             |                             | Completed Date                                                                         |                |                 |
| Application Received                  |                             | 06/29/2026                                                                             |                |                 |
| Application Administratively Complete |                             | 07/06/2026                                                                             |                |                 |

Burlington - North Hanover Twp

| Activity Number                       | Project Location | Project Description                 | Applicant             | Project Manager |
|---------------------------------------|------------------|-------------------------------------|-----------------------|-----------------|
| 0326-25-0001.1 - LLI - 250001         | MONMOUTH RD      | FWLI4 - Verification over an acre   | K&G MANAGEMENT II LLC | Avery Thomas    |
| Permit Category                       |                  | Permit/Authorization Type           |                       |                 |
| Land Use LOI                          |                  | FWLI4 Verification over an acre LOI |                       |                 |
| Milestone                             |                  | Completed Date                      |                       |                 |
| Application Received                  |                  | 05/27/2025                          |                       |                 |
| Application Administratively Complete |                  | 06/11/2025                          |                       |                 |
| Issued                                |                  | 07/15/2026                          |                       |                 |

Burlington - Palmyra Boro

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                               | Applicant              | Project Manager                          |
|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|
| 0327-26-0001.1 - LUP - 260001         | 301 MORGAN AVENUE | JRB Property Group LLC, is seeking the approval of the and the New Jersey Department of Environmental Protection to develop residential structures on two (2) parcels of land located in an AE Flood Hazard Zone. | JRB LLC 301 MORGAN AVE | Alexandra Ivan VanderVeer, Rebecca Grike |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                         |                        |                                          |
| Flood Hazard Individual Permit        |                   | FHA Individual Permit--SFH/Duplex                                                                                                                                                                                 |                        |                                          |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                         |                        |                                          |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                    |                        |                                          |
| Application Received                  |                   | 07/08/2026                                                                                                                                                                                                        |                        |                                          |
| Application Administratively Complete |                   | 07/13/2026                                                                                                                                                                                                        |                        |                                          |

Burlington - Southampton Twp

| Activity Number                       | Project Location | Project Description                 | Applicant                               | Project Manager |
|---------------------------------------|------------------|-------------------------------------|-----------------------------------------|-----------------|
| 0333-26-0003.1 - LLI - 260001         | 1883 ROUTE 38    | FWLI4 - Verification over an acre   | HCI DP LAND ACQUISITION LLC SOUTHAMPTON | Rebecca Grike   |
| Permit Category                       |                  | Permit/Authorization Type           |                                         |                 |
| Land Use LOI                          |                  | FWLI4 Verification over an acre LOI |                                         |                 |
| Milestone                             |                  | Completed Date                      |                                         |                 |
| Application Received                  |                  | 07/08/2026                          |                                         |                 |
| Application Administratively Complete |                  | 07/08/2026                          |                                         |                 |

Burlington - Southampton Twp

| Activity Number                            | Project Location | Project Description                                                                                                                                          | Applicant                               | Project Manager                  |
|--------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|
| 0333-26-0003.1 - LUP - 260001              | 1883 ROUTE 38    | The proposed Project activities include construction of one warehouse building and associated parking lots, access drives, and stormwater management system. | HCI DP LAND ACQUISITION LLC SOUTHAMPTON | Dominick Cardella, Rebecca Grike |
| Permit Category                            |                  | Permit/Authorization Type                                                                                                                                    |                                         |                                  |
| Flood Hazard Individual Permit             |                  | FHA Individual Permit-Other                                                                                                                                  |                                         |                                  |
| Freshwater Wetlands General Permit         |                  | FWW GP11 Outfalls/Intake Structures                                                                                                                          |                                         |                                  |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                                                                                                                                         |                                         |                                  |
| Milestone                                  |                  | Completed Date                                                                                                                                               |                                         |                                  |
| Application Received                       |                  | 07/07/2026                                                                                                                                                   |                                         |                                  |
| Application Administratively Complete      |                  | 07/17/2026                                                                                                                                                   |                                         |                                  |

Camden - Camden City

| Activity Number                           | Project Location              | Project Description                                                                                                                                                                                                                                                                                                   | Applicant                                     | Project Manager               |
|-------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|
| 0336-26-0001.1 - LUP - 260001             | STREET ADDRESS NOT IDENTIFIED | The NJDOT is proposing to demolish and replace Structures #3485-166 & #3485-167, with a new structure to satisfy all applicable, current national and state standards. NJDOT Structures #3485-166 & #3485-167 are commonly known as Washington Turnpike Bridge (Godfrey Bridge) over the West Branch of Wading River. | WASHINGTON TPKE OVER WEST BRANCH WADING RIVER | Matthew Resnick, Todd Stueber |
| Permit Category                           |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                             |                                               |                               |
| Flood Hazard Individual Permit            |                               | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam                                                                                                                                                                                                                                                                    |                                               |                               |
| Milestone                                 |                               | Completed Date                                                                                                                                                                                                                                                                                                        |                                               |                               |
| Application Received                      |                               | 01/14/2026                                                                                                                                                                                                                                                                                                            |                                               |                               |
| Application Administratively Complete     |                               | 01/21/2026                                                                                                                                                                                                                                                                                                            |                                               |                               |
| Technical Information Requested           |                               | 02/18/2026                                                                                                                                                                                                                                                                                                            |                                               |                               |
| Technical Deficiency Information Received |                               | 03/19/2026                                                                                                                                                                                                                                                                                                            |                                               |                               |
| Approved                                  |                               | 07/16/2026                                                                                                                                                                                                                                                                                                            |                                               |                               |

Camden

Camden - Camden City

| Activity Number                       | Project Location    | Project Description       | Applicant                                     | Project Manager                |
|---------------------------------------|---------------------|---------------------------|-----------------------------------------------|--------------------------------|
| 0408-12-0004.1 - FWW - 260001         | BYNON AND FIFTH STS |                           | COOPERS FERRY PARTNERSHIIP C/ O PERNO ANTHONY | Dominick Cardella, Serena Lutz |
| Permit Category                       |                     | Permit/Authorization Type |                                               |                                |
| Freshwater Wetlands                   |                     | FWGPEXT                   |                                               |                                |
| Milestone                             |                     | Completed Date            |                                               |                                |
| Application Received                  |                     | 06/26/2026                |                                               |                                |
| Application Administratively Complete |                     | 06/26/2026                |                                               |                                |

Camden - Camden City

| Activity Number                       | Project Location    | Project Description       | Applicant                                     | Project Manager                |
|---------------------------------------|---------------------|---------------------------|-----------------------------------------------|--------------------------------|
| 0408-12-0004.1 - FWW - 260002         | BYNON AND FIFTH STS |                           | COOPERS FERRY PARTNERSHIIP C/ O PERNO ANTHONY | Dominick Cardella, Serena Lutz |
| Permit Category                       |                     | Permit/Authorization Type |                                               |                                |
| Freshwater Wetlands                   |                     | FWGPEXT                   |                                               |                                |
| Milestone                             |                     | Completed Date            |                                               |                                |
| Application Received                  |                     | 06/26/2026                |                                               |                                |
| Application Administratively Complete |                     | 06/26/2026                |                                               |                                |

Camden - Camden City  
Camden - Camden City

| Activity Number                       | Project Location    | Project Description       | Applicant                                     | Project Manager   |
|---------------------------------------|---------------------|---------------------------|-----------------------------------------------|-------------------|
| 0408-12-0004.1 - FWW - 260003         | BYNON AND FIFTH STS |                           | COOPERS FERRY PARTNERSHIIP C/ O PERNO ANTHONY | Dominick Cardella |
| Permit Category                       |                     | Permit/Authorization Type |                                               |                   |
| Freshwater Wetlands                   |                     | FWGPEXT                   |                                               |                   |
| Milestone                             |                     | Completed Date            |                                               |                   |
| Application Received                  |                     | 06/26/2026                |                                               |                   |
| Application Administratively Complete |                     | 07/13/2026                |                                               |                   |

| Activity Number                       | Project Location    | Project Description       | Applicant                                     | Project Manager                |
|---------------------------------------|---------------------|---------------------------|-----------------------------------------------|--------------------------------|
| 0408-12-0004.1 - FWW - 260004         | BYNON AND FIFTH STS |                           | COOPERS FERRY PARTNERSHIIP C/ O PERNO ANTHONY | Dominick Cardella, Serena Lutz |
| Permit Category                       |                     | Permit/Authorization Type |                                               |                                |
| Freshwater Wetlands                   |                     | FWGPEXT                   |                                               |                                |
| Milestone                             |                     | Completed Date            |                                               |                                |
| Application Received                  |                     | 06/26/2029                |                                               |                                |
| Application Administratively Complete |                     | 06/26/2026                |                                               |                                |

Camden - Camden City

| Activity Number                       | Project Location    | Project Description       | Applicant                                     | Project Manager                |
|---------------------------------------|---------------------|---------------------------|-----------------------------------------------|--------------------------------|
| 0408-12-0004.1 - WFD - 260001         | BYNON AND FIFTH STS |                           | COOPERS FERRY PARTNERSHIIP C/ O PERNO ANTHONY | Dominick Cardella, Serena Lutz |
| Permit Category                       |                     | Permit/Authorization Type |                                               |                                |
| Waterfront Development                |                     | IP In-Water Extension     |                                               |                                |
| Milestone                             |                     | Completed Date            |                                               |                                |
| Application Received                  |                     | 06/26/2026                |                                               |                                |
| Application Administratively Complete |                     | 06/26/2026                |                                               |                                |

Camden - Camden City

| Activity Number                       | Project Location    | Project Description            | Applicant                                     | Project Manager                |
|---------------------------------------|---------------------|--------------------------------|-----------------------------------------------|--------------------------------|
| 0408-12-0004.1 - WFD - 260002         | BYNON AND FIFTH STS |                                | COOPERS FERRY PARTNERSHIIP C/ O PERNO ANTHONY | Dominick Cardella, Serena Lutz |
| Permit Category                       |                     | Permit/Authorization Type      |                                               |                                |
| Waterfront Development                |                     | Ext Upland Commence & Continue |                                               |                                |
| Milestone                             |                     | Completed Date                 |                                               |                                |
| Application Received                  |                     | 06/26/2026                     |                                               |                                |
| Application Administratively Complete |                     | 06/26/2026                     |                                               |                                |

Camden - Camden City

| Activity Number                           | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Applicant       | Project Manager                 |
|-------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------|
| 0408-25-0001.1 - LUP - 260001             | HEAD OF PINE ST  | The proposed project includes replacing the existing tennis courts with two (2) new basketball courts, constructing a new playground with poured-in-place rubber surfacing and an underdrain system, installing a pavilion with picnic tables, and installing a new drainage system to redirect stormwater runoff to the wooded/wetlands area east of the site. The existing playground adjacent to the Early Childhood Development Center and Forest Hill Elementary School will be upgraded as well. | NEW CAMDEN PARK | Dominick Cardella, Tim Holstrom |
| Permit Category                           |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                 |
| CZM General Permit                        |                  | CZM GP13 Recreational Facility at Public Park                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                 |
| Milestone                                 |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                 |
| Application Received                      |                  | 02/18/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                 |
| Application Administratively Complete     |                  | 04/24/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                 |
| Technical Information Requested           |                  | 05/19/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                 |
| Amended Application Received              |                  | 05/22/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                 |
| Technical Deficiency Information Received |                  | 06/23/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                 |
| Technical Information Requested           |                  | 07/07/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                 |
| Technical Deficiency Information Received |                  | 07/09/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                 |
| Technical Information Requested           |                  | 07/23/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                 |

Camden - Camden City

| Activity Number                       | Project Location | Project Description                         | Applicant      | Project Manager                  |
|---------------------------------------|------------------|---------------------------------------------|----------------|----------------------------------|
| 0408-26-0007.1 - LUP - 260001         | 410 WEBSTER ST   | proposed townhome                           | 410 WEBSTER ST | Chris Squazzo, Dominick Cardella |
| Permit Category                       |                  | Permit/Authorization Type                   |                |                                  |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway |                |                                  |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)   |                |                                  |
| Milestone                             |                  | Completed Date                              |                |                                  |
| Application Received                  |                  | 07/24/2026                                  |                |                                  |
| Application Administratively Complete |                  | 07/27/2026                                  |                |                                  |

### Camden - Gloucester City

| Activity Number                       | Project Location          | Project Description                         | Applicant            | Project Manager                          |
|---------------------------------------|---------------------------|---------------------------------------------|----------------------|------------------------------------------|
| 0408-26-0008.1 - LUP - 260001         | 411 CARL MILLER BOULEVARD | proposed townhome                           | 411 CARL MILLER BLVD | Alexandra Ivan VanderVeer, Chris Squazzo |
| <b>Permit Category</b>                |                           | <b>Permit/Authorization Type</b>            |                      |                                          |
| Flood Hazard General Permit           |                           | FHA GP6 Development SFH/Duplex and Driveway |                      |                                          |
| Flood Hazard Verification             |                           | Verification-Method 2 (FEMA Tidal Method)   |                      |                                          |
| <b>Milestone</b>                      |                           | <b>Completed Date</b>                       |                      |                                          |
| Application Received                  |                           | 07/24/2026                                  |                      |                                          |
| Application Administratively Complete |                           | 07/27/2026                                  |                      |                                          |

### Camden - Cherry Hill Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                                              | Applicant                                   | Project Manager |
|---------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|
| 0409-21-0004.1 - FWW - 260001         | STREET ADDRESS NOT IDENTIFIED | The Delaware River Port proposed to slip line a culvert that conveys an unnamed tributary of the Cooper River within the Port Authority transit Corporation right of way. The project is situated at milepost (MP) 11.96 of the PATCO Row in Cherry Hill Township, Camden County | PATCO DRAINAGE SYSTEM IMPROVEMENTS MP 11.96 | Chris Squazzo   |
| <b>Permit Category</b>                |                               | <b>Permit/Authorization Type</b>                                                                                                                                                                                                                                                 |                                             |                 |
| Freshwater Wetlands                   |                               | FWGPEXT                                                                                                                                                                                                                                                                          |                                             |                 |
| <b>Milestone</b>                      |                               | <b>Completed Date</b>                                                                                                                                                                                                                                                            |                                             |                 |
| Application Received                  |                               | 06/26/2026                                                                                                                                                                                                                                                                       |                                             |                 |
| Application Administratively Complete |                               | 07/06/2026                                                                                                                                                                                                                                                                       |                                             |                 |

### Camden - Cherry Hill Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                      | Applicant                                | Project Manager |
|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|
| 0409-24-0006.2 - LUP - 250001         | 1801 KRESSON ROAD | 2 Single family homes on Lots 3 and 4 Block 523.01                                                                                                                                                                                                       | CARLOW 1805 LLC                          | Sean Lynch      |
| <b>Permit Category</b>                |                   | <b>Permit/Authorization Type</b>                                                                                                                                                                                                                         |                                          |                 |
| Freshwater Wetlands General Permit    |                   | FWW GP6 Non-Tributary Wetlands                                                                                                                                                                                                                           |                                          |                 |
| <b>Milestone</b>                      |                   | <b>Completed Date</b>                                                                                                                                                                                                                                    |                                          |                 |
| Application Received                  |                   | 11/17/2025                                                                                                                                                                                                                                               |                                          |                 |
| Application Administratively Complete |                   | 12/03/2025                                                                                                                                                                                                                                               |                                          |                 |
| Approved                              |                   | 07/14/2026                                                                                                                                                                                                                                               |                                          |                 |
| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                      | Applicant                                | Project Manager |
| 0414-24-0001.1 - FWW - 240001         | 1194 MARKET ST    | The applicant is seeking a freshwater wetlands letter of interpretation (LOI) line verification to establish regulated wetlands transition areas and state open water on the subject site. This information planning improvements at the subject parcel. | GLOUCESTER BD OF ED@ COLD SPRINGS SCHOOL | Alyssa Wheeldon |
| <b>Permit Category</b>                |                   | <b>Permit/Authorization Type</b>                                                                                                                                                                                                                         |                                          |                 |
| Freshwater Wetlands                   |                   | FWLI4 Verification over an acre LOI                                                                                                                                                                                                                      |                                          |                 |
| <b>Milestone</b>                      |                   | <b>Completed Date</b>                                                                                                                                                                                                                                    |                                          |                 |
| Application Received                  |                   | 07/19/2024                                                                                                                                                                                                                                               |                                          |                 |
| Application Administratively Complete |                   | 07/19/2024                                                                                                                                                                                                                                               |                                          |                 |
| Issued                                |                   | 07/09/2026                                                                                                                                                                                                                                               |                                          |                 |



Camden - Gloucester City

Camden - Haddonfield Boro

| Activity Number                       | Project Location | Project Description                 | Applicant                              | Project Manager |
|---------------------------------------|------------------|-------------------------------------|----------------------------------------|-----------------|
| 0417-19-0001.1 - FWW - 190001         | 437 KINGS HWY    | Line-verification                   | 2 HOPKINS LANE<br>URBAN RENEWAL<br>LLC | Chris Squazzo   |
| Permit Category                       |                  | Permit/Authorization Type           |                                        |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI |                                        |                 |
| Milestone                             |                  | Completed Date                      |                                        |                 |
| Application Received                  |                  | 03/29/2019                          |                                        |                 |
| Application Administratively Complete |                  | 03/29/2019                          |                                        |                 |
| Cancelled                             |                  | 07/28/2026                          |                                        |                 |

Camden - Haddonfield Boro

| Activity Number                            | Project Location | Project Description                                                                                                                                                | Applicant                              | Project Manager                        |
|--------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
| 0417-19-0001.1 - LUP - 210001              | 437 KINGS HWY    | Demolition of existing Bancroft School for the development of a residential subdivision consisting of 90 townhomes, of which includes 10 affordable housing units. | 2 HOPKINS LANE<br>URBAN RENEWAL<br>LLC | Chris Squazzo,<br>Dominick<br>Cardella |
| Permit Category                            |                  | Permit/Authorization Type                                                                                                                                          |                                        |                                        |
| Flood Hazard Individual Permit             |                  | FHA Individual Permit-Other                                                                                                                                        |                                        |                                        |
| Flood Hazard Verification                  |                  | Verification-Method 3 (FEMA Fluvial Method)                                                                                                                        |                                        |                                        |
| Freshwater Wetlands General Permit         |                  | FWW GP10B Minor Road Crossings                                                                                                                                     |                                        |                                        |
| Freshwater Wetlands General Permit         |                  | FWW GP11 Outfalls/Intake Structures                                                                                                                                |                                        |                                        |
| Freshwater Wetlands General Permit         |                  | FWW GP17 Trails/Boardwalks                                                                                                                                         |                                        |                                        |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                                                                                                                                               |                                        |                                        |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Special Activity Redevelopment                                                                                                                               |                                        |                                        |
| Milestone                                  |                  | Completed Date                                                                                                                                                     |                                        |                                        |
| Application Received                       |                  | 02/03/2021                                                                                                                                                         |                                        |                                        |
| Application Administratively Complete      |                  | 02/03/2021                                                                                                                                                         |                                        |                                        |
| Technical Information Requested            |                  | 03/02/2021                                                                                                                                                         |                                        |                                        |
| Cancelled                                  |                  | 07/28/2026                                                                                                                                                         |                                        |                                        |

Camden - Oaklyn Boro

| Activity Number                       | Project Location                 | Project Description                                                                                                                                                                                                         | Applicant                      | Project Manager |
|---------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|
| 0400-13-0001.2 - LUP - 260001         | LAKEVIEW AVENUE & JOHNSON AVENUE | The project is for replacement/improvement of the lawfully existing stormwater outfall from the Johnson Avenue and Lakeview Avenue intersection into the Newton Lake, which requires a Freshwater Wetland General Permit #1 | CAMDEN COUNTY PARKS DEPARTMENT | Chris Squazzo   |
| Permit Category                       |                                  | Permit/Authorization Type                                                                                                                                                                                                   |                                |                 |
| Freshwater Wetlands General Permit    |                                  | FWW GP1 Maintenance/Repair of Existing Features                                                                                                                                                                             |                                |                 |
| Milestone                             |                                  | Completed Date                                                                                                                                                                                                              |                                |                 |
| Application Received                  |                                  | 02/18/2026                                                                                                                                                                                                                  |                                |                 |
| Application Administratively Complete |                                  | 02/20/2026                                                                                                                                                                                                                  |                                |                 |
| Approved                              |                                  | 07/15/2026                                                                                                                                                                                                                  |                                |                 |

Camden - Pine Hill Boro

| Activity Number                       | Project Location                    | Project Description                                                                  | Applicant        | Project Manager                  |
|---------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------|------------------|----------------------------------|
| 0428-15-0001.2 - LUP - 260001         | BERLIN CROSS KEYS RD & ATLANTIC AVE | The applicant is requesting to verify onsite wetland and flood hazard area resources | 2G PINE HILL LLC | Chris Squazzo, Dominick Cardella |
| Permit Category                       |                                     | Permit/Authorization Type                                                            |                  |                                  |
| Flood Hazard Verification             |                                     | Verification-Method 6 (Calculation Method)                                           |                  |                                  |
| Milestone                             |                                     | Completed Date                                                                       |                  |                                  |
| Application Received                  |                                     | 04/02/2026                                                                           |                  |                                  |
| Application Administratively Complete |                                     | 04/06/2026                                                                           |                  |                                  |
| Approved                              |                                     | 07/28/2026                                                                           |                  |                                  |

Camden - Voorhees Twp

| Activity Number                           | Project Location | Project Description                                                                                                                                                      | Applicant        | Project Manager                  |
|-------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------|
| 0434-06-0013.1 - LUP - 260001             | 73 RT 73         | The applicant is seeking to verify the flood hazard area & riparian zone buffer for the section of the unnamed tributary to the Barton Run running adjacent to the site. | CLOSE REALTY LLC | Chris Squazzo, Johncarlo Dacunto |
| Permit Category                           |                  | Permit/Authorization Type                                                                                                                                                |                  |                                  |
| Flood Hazard Verification                 |                  | Verification-Method 5 (Approximation Method)                                                                                                                             |                  |                                  |
| Milestone                                 |                  | Completed Date                                                                                                                                                           |                  |                                  |
| Application Received                      |                  | 03/13/2026                                                                                                                                                               |                  |                                  |
| Application Administratively Complete     |                  | 03/16/2026                                                                                                                                                               |                  |                                  |
| Technical Information Requested           |                  | 04/09/2026                                                                                                                                                               |                  |                                  |
| Technical Deficiency Information Received |                  | 04/17/2026                                                                                                                                                               |                  |                                  |
| Approved                                  |                  | 07/13/2026                                                                                                                                                               |                  |                                  |

Camden - Voorhees Twp

| Activity Number                       | Project Location           | Project Description                                                                                                                                                                                                                                                                                                          | Applicant                                            | Project Manager                        |
|---------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|
| 0434-21-0001.1 -<br>FHA - 260001      | DRPA/PATCO ROW MP<br>13.44 | The Delaware River Port Authority (DRPA)<br>Proposed to slip line three pipes that convey an<br>unnamed tributary of the Cooper River within the<br>Port Authority Transit Corporation (PATCO) right<br>of way. The project is situated at Milepost (MP)<br>13.44 of the PATCO ROW in Voorhees, Camden<br>County, New Jersey | PATCO DRAINAGE<br>SYSTEM<br>IMPROVEMENTS<br>MP 13.44 | Chris Squazzo,<br>Dominick<br>Cardella |
| Permit Category                       |                            | Permit/Authorization Type                                                                                                                                                                                                                                                                                                    |                                                      |                                        |
| Flood Hazard Area                     |                            | Extension                                                                                                                                                                                                                                                                                                                    |                                                      |                                        |
| Milestone                             |                            | Completed Date                                                                                                                                                                                                                                                                                                               |                                                      |                                        |
| Application Received                  |                            | 06/15/2026                                                                                                                                                                                                                                                                                                                   |                                                      |                                        |
| Application Administratively Complete |                            | 06/22/2026                                                                                                                                                                                                                                                                                                                   |                                                      |                                        |

Camden - Voorhees Twp

| Activity Number                       | Project Location           | Project Description                                                                                                                                                                                                                                                                                                          | Applicant                                            | Project Manager |
|---------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------|
| 0434-21-0001.1 -<br>FWW - 260001      | DRPA/PATCO ROW MP<br>13.44 | The Delaware River Port Authority (DRPA)<br>Proposed to slip line three pipes that convey an<br>unnamed tributary of the Cooper River within the<br>Port Authority Transit Corporation (PATCO) right<br>of way. The project is situated at Milepost (MP)<br>13.44 of the PATCO ROW in Voorhees, Camden<br>County, New Jersey | PATCO DRAINAGE<br>SYSTEM<br>IMPROVEMENTS<br>MP 13.44 | Chris Squazzo   |
| Permit Category                       |                            | Permit/Authorization Type                                                                                                                                                                                                                                                                                                    |                                                      |                 |
| Freshwater Wetlands                   |                            | FWGPEXT                                                                                                                                                                                                                                                                                                                      |                                                      |                 |
| Milestone                             |                            | Completed Date                                                                                                                                                                                                                                                                                                               |                                                      |                 |
| Application Received                  |                            | 06/15/2026                                                                                                                                                                                                                                                                                                                   |                                                      |                 |
| Application Administratively Complete |                            | 06/22/2026                                                                                                                                                                                                                                                                                                                   |                                                      |                 |

Camden - Winslow Twp

| Activity Number                       | Project Location                   | Project Description                                                                                                                                      | Applicant                               | Project Manager |
|---------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|
| 0436-18-0003.2 -<br>FWW - 250001      | VALLEYBROOK RD &<br>BITTLEWOOD AVE | The applicant is for a letter of interpretation (LOI)<br>line verification to confirm the limit of wetland and<br>transition area on the 78.8-acre site. | BRUCE<br>PAPARONE<br>DEVELOPMENT<br>INC | Chris Squazzo   |
| Permit Category                       |                                    | Permit/Authorization Type                                                                                                                                |                                         |                 |
| Freshwater Wetlands                   |                                    | FWLI4 Verification over an acre LOI                                                                                                                      |                                         |                 |
| Milestone                             |                                    | Completed Date                                                                                                                                           |                                         |                 |
| Application Received                  |                                    | 08/19/2025                                                                                                                                               |                                         |                 |
| Application Administratively Complete |                                    | 11/20/2025                                                                                                                                               |                                         |                 |
| Issued                                |                                    | 07/23/2026                                                                                                                                               |                                         |                 |

## Cape May

### Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description                    | Applicant      | Project Manager |
|---------------------------------------|------------------|----------------------------------------|----------------|-----------------|
| 0501-12-0020.1 - LLI - 260001         | 4869 FIFTH AVE   | FWLI3 - Less than 1 Acre Delineation   | 4869 FIFTH AVE | Ryan Anderson   |
| Permit Category                       |                  | Permit/Authorization Type              |                |                 |
| Land Use LOI                          |                  | FWLI3 Less Than 1 Acre Delineation LOI |                |                 |
| Milestone                             |                  | Completed Date                         |                |                 |
| Application Received                  |                  | 07/10/2026                             |                |                 |
| Application Administratively Complete |                  | 07/10/2026                             |                |                 |

### Cape May - Avalon Boro

| Activity Number                            | Project Location | Project Description                                                                                                                                        | Applicant      | Project Manager               |
|--------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|
| 0501-12-0020.1 - LUP - 260001              | 4869 FIFTH AVE   | Proposed Single Family Dwelling and Accessory Structures; Authorization, Reconstruction & Elevation of Existing Retaining Wall; Proposed Docking Facility. | 4869 FIFTH AVE | David Sumba, Meagan Schweiger |
| Permit Category                            |                  | Permit/Authorization Type                                                                                                                                  |                |                               |
| CZM General Permit                         |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                             |                |                               |
| Freshwater Wetlands General Permit         |                  | FWW GP19 Docks/Piers                                                                                                                                       |                |                               |
| Freshwater Wetlands General Permit         |                  | FWW GP20 Bank Stabilization                                                                                                                                |                |                               |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Special Activity Redevelopment                                                                                                                       |                |                               |
| Waterfront Individual Permit               |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                |                |                               |
| Milestone                                  |                  | Completed Date                                                                                                                                             |                |                               |
| Application Received                       |                  | 07/10/2026                                                                                                                                                 |                |                               |
| Application Administratively Complete      |                  | 07/10/2026                                                                                                                                                 |                |                               |

### Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description                                                   | Applicant       | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------------------|-----------------|-----------------|
| 0501-25-0020.1 - LUP - 260001         | 439 24TH STREET  | Construct new private docking facilities for personal pleasure craft. | 439 24TH STREET | David Sumba     |
| Permit Category                       |                  | Permit/Authorization Type                                             |                 |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP19 Docks/Piers                                                  |                 |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                           |                 |                 |
| Milestone                             |                  | Completed Date                                                        |                 |                 |
| Application Received                  |                  | 07/09/2026                                                            |                 |                 |
| Application Administratively Complete |                  | 07/17/2026                                                            |                 |                 |

Cape May - Cape May City

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                                                            | Applicant     | Project Manager |
|---------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|
| 0502-12-0003.1 - FWW - 230001         | 1811 MARYLAND AVE | Applicant seeking minor modification to an approved individual wetland permit for the purpose of constructing a 1,780 sf single residential dwelling and appurtenance structure. The proposed footprint is smaller than the previously approved footprint, no additional disturbance proposed. | SADUSKY DAVID | Andrew Mazza    |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                      |               |                 |
| Freshwater Wetlands                   |                   | FWIPM individual permit modification                                                                                                                                                                                                                                                           |               |                 |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                                                                 |               |                 |
| Application Received                  |                   | 01/30/2023                                                                                                                                                                                                                                                                                     |               |                 |
| Application Administratively Complete |                   | 01/30/2023                                                                                                                                                                                                                                                                                     |               |                 |
| Approved                              |                   | 07/09/2026                                                                                                                                                                                                                                                                                     |               |                 |

Cape May - Cape May City

| Activity Number                       | Project Location     | Project Description                                                     | Applicant               | Project Manager |
|---------------------------------------|----------------------|-------------------------------------------------------------------------|-------------------------|-----------------|
| 0502-25-0010.1 - FWW - 250001         | 1030-1050 WASHINGTON | Wetlands line verification for future renovation of historic structure. | 1030-1050 WASHINGTON ST | Ryan Anderson   |
| Permit Category                       |                      | Permit/Authorization Type                                               |                         |                 |
| Freshwater Wetlands                   |                      | FWLI4 Verification over an acre LOI                                     |                         |                 |
| Milestone                             |                      | Completed Date                                                          |                         |                 |
| Application Received                  |                      | 12/09/2025                                                              |                         |                 |
| Application Administratively Complete |                      | 12/15/2025                                                              |                         |                 |
| Issued                                |                      | 07/24/2026                                                              |                         |                 |

Cape May - Cape May Point Boro

| Activity Number                       | Project Location | Project Description                                                                                                                       | Applicant                            | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|
| 0000-26-0020.1 - CDT - 260001         | OCEAN            | Modification of EPA Ocean Dredged Material Disposal Site designation within the same footprint and with the same standards for placement. | EPA @ HISTORIC AREA REMEDIATION SITE | Jeff Thein      |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                 |                                      |                 |
| Consistency Determination             |                  | FC Federal Agency                                                                                                                         |                                      |                 |
| Milestone                             |                  | Completed Date                                                                                                                            |                                      |                 |
| Application Received                  |                  | 03/30/2026                                                                                                                                |                                      |                 |
| Application Administratively Complete |                  | 03/30/2026                                                                                                                                |                                      |                 |
| Issued                                |                  | 07/15/2026                                                                                                                                |                                      |                 |

Cape May - Lower Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                          | Applicant        | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| 0505-02-0022.1 - FWW - 260001         | 1024 SHUNPIKE RD | The applicant/owner is requesting a freshwater wetlands letter of interpretation approving the wetlands boundary delineated by Engineering Design Associates | 1024 SHUNPIKE RD | Ryan Anderson   |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                    |                  |                 |
| Freshwater Wetlands                   |                  | FWL14 Verification over an acre LOI                                                                                                                          |                  |                 |
| Milestone                             |                  | Completed Date                                                                                                                                               |                  |                 |
| Application Received                  |                  | 03/03/2026                                                                                                                                                   |                  |                 |
| Application Administratively Complete |                  | 03/05/2026                                                                                                                                                   |                  |                 |
| Issued                                |                  | 07/24/2026                                                                                                                                                   |                  |                 |

Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description                              | Applicant                     | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------|-------------------------------|-----------------|
| 0500-06-0001.3 - FWW - 260001         | FULLING MILL RD  | Applicant is requesting an LOI Line Verification | CAPE ATLANTIC ENERGY PD19-001 | Ryan Anderson   |
| Permit Category                       |                  | Permit/Authorization Type                        |                               |                 |
| Freshwater Wetlands                   |                  | FWL14 Verification over an acre LOI              |                               |                 |
| Milestone                             |                  | Completed Date                                   |                               |                 |
| Application Received                  |                  | 07/02/2026                                       |                               |                 |
| Application Administratively Complete |                  | 06/30/2026                                       |                               |                 |

Cape May - Middle Twp

| Activity Number                            | Project Location | Project Description                                | Applicant                     | Project Manager |
|--------------------------------------------|------------------|----------------------------------------------------|-------------------------------|-----------------|
| 0500-06-0001.3 - LUP - 260001              | FULLING MILL RD  | construction of a 262-unit residential development | CAPE ATLANTIC ENERGY PD19-001 | Ryan Anderson   |
| Permit Category                            |                  | Permit/Authorization Type                          |                               |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                               |                               |                 |
| Milestone                                  |                  | Completed Date                                     |                               |                 |
| Application Received                       |                  | 07/02/2026                                         |                               |                 |
| Application Administratively Complete      |                  | 06/30/2026                                         |                               |                 |

Cape May - Middle Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                                                     | Applicant                               | Project Manager             |
|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|
| 0500-26-0004.1 - LUP - 260001         | VARIOUS LOCATIONS | The project proposes pile jackets at five bridge locations along Avalon Boulevard, 25th Street, and 21st street in Avalon Borough and Middle Township, Cape May County. | AVALON BLVD & AVALON CANAL PILE JACKETS | Albi Kovatcheva, Kip Lewarn |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                               |                                         |                             |
| Waterfront Individual Permit          |                   | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                          |                                         |                             |
| Milestone                             |                   | Completed Date                                                                                                                                                          |                                         |                             |
| Application Received                  |                   | 07/02/2026                                                                                                                                                              |                                         |                             |
| Application Administratively Complete |                   | 07/14/2026                                                                                                                                                              |                                         |                             |

Cape May - Middle Twp

| Activity Number                           | Project Location  | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                 | Applicant                         | Project Manager             |
|-------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|
| 0506-04-0067.2 - LUP - 250001             | HIDDEN LAKE DRIVE | Applicant is requesting approval for the construction of 12 single-family homes within the Hidden Lake Estates residential community on the above-referenced sites. This residential development is consistent with an approved Administrative Consent Order (ACO) dated August 23, 2019 (PEA080002-0506-04-0067.1) between NJDEP and the applicant that provided for the future in-fill development of this residential community. | COROLLA LLC - HIDDEN LAKE ESTATES | Lindsey Davis, Todd Stueber |
| Permit Category                           |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                             |
| CAFRA Individual Permit                   |                   | CAFRA IP- Residential Development-not SFH/Duplex                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                             |
| Milestone                                 |                   | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                             |
| Application Received                      |                   | 01/31/2025                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                             |
| Application Administratively Complete     |                   | 02/11/2025                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                             |
| Technical Information Requested           |                   | 03/10/2025                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                             |
| Technical Deficiency Information Received |                   | 02/07/2026                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                             |
| Complete for Final Review                 |                   | 03/18/2026                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                             |
| Approved                                  |                   | 07/15/2026                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                             |

Cape May - Middle Twp

| Activity Number                            | Project Location | Project Description                                                                              | Applicant      | Project Manager |
|--------------------------------------------|------------------|--------------------------------------------------------------------------------------------------|----------------|-----------------|
| 0506-05-0011.1 - LUP - 260001              | 17 WOODSIDE RD   | NJDEP Transition Area Waiver Application - Reduction (Eventual Proposed Single Family Dwelling). | 17 WOODSIDE RD | Ryan Anderson   |
| Permit Category                            |                  | Permit/Authorization Type                                                                        |                |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Reduction                                                                                  |                |                 |
| Milestone                                  |                  | Completed Date                                                                                   |                |                 |
| Application Received                       |                  | 02/13/2026                                                                                       |                |                 |
| Application Administratively Complete      |                  | 02/13/2026                                                                                       |                |                 |
| Amended Application Received               |                  | 02/26/2026                                                                                       |                |                 |
| Approved                                   |                  | 07/23/2026                                                                                       |                |                 |

Cape May - Middle Twp

| Activity Number                       | Project Location             | Project Description                                                                                                    | Applicant           | Project Manager |
|---------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|
| 0506-08-0002.1 - FWW - 260001         | 311 CT HOUSE-SOUTH DENNIS RD | the applicant is seeking a letter of interpretation - line verification to verify the location of the wetlands on site | JCM DEVELOPMENT LLC | Ryan Anderson   |
| Permit Category                       |                              | Permit/Authorization Type                                                                                              |                     |                 |
| Freshwater Wetlands                   |                              | FWLI4 Verification over an acre LOI                                                                                    |                     |                 |
| Milestone                             |                              | Completed Date                                                                                                         |                     |                 |
| Application Received                  |                              | 03/10/2026                                                                                                             |                     |                 |
| Application Administratively Complete |                              | 03/11/2026                                                                                                             |                     |                 |
| Issued                                |                              | 07/09/2026                                                                                                             |                     |                 |

Cape May - Middle Twp

| Activity Number                           | Project Location | Project Description                            | Applicant         | Project Manager |
|-------------------------------------------|------------------|------------------------------------------------|-------------------|-----------------|
| 0506-09-0060.1 - LUP - 260001             | 149 RT 47 NORTH  | Expansion/Rehabilitation of Existing Marina.   | BAYWAY MARINA INC | Serena Lutz     |
| Permit Category                           |                  | Permit/Authorization Type                      |                   |                 |
| Coastal Wetlands Individual Permit        |                  | Coastal Wetlands-(not SFH/Duplex)              |                   |                 |
| Waterfront Individual Permit              |                  | WFD IP-Commercial/Industrial/Public(Waterward) |                   |                 |
| Milestone                                 |                  | Completed Date                                 |                   |                 |
| Application Received                      |                  | 01/19/2026                                     |                   |                 |
| Application Administratively Complete     |                  | 03/23/2026                                     |                   |                 |
| Technical Information Requested           |                  | 04/20/2026                                     |                   |                 |
| Technical Deficiency Information Received |                  | 06/15/2026                                     |                   |                 |
| Technical Information Requested           |                  | 06/29/2026                                     |                   |                 |
| Technical Deficiency Information Received |                  | 07/07/2026                                     |                   |                 |
| Technical Information Requested           |                  | 07/21/2026                                     |                   |                 |
| Technical Deficiency Information Received |                  | 07/22/2026                                     |                   |                 |

Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                | Applicant                      | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|
| 0506-20-0011.1 - FWW - 260001         | 833 GOSHEN RD    | The applicant are seeking a letter of interpretation line verification extension to continue to verify the location of freshwater wetlands regulated area on-site. | HEATHER SEDLACEK & CONNOR DORE | Ryan Anderson   |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                          |                                |                 |
| Freshwater Wetlands                   |                  | FWLIRI re-issuance of LOI                                                                                                                                          |                                |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                     |                                |                 |
| Application Received                  |                  | 02/18/2026                                                                                                                                                         |                                |                 |
| Application Administratively Complete |                  | 02/19/2024                                                                                                                                                         |                                |                 |
| Issued                                |                  | 07/27/2026                                                                                                                                                         |                                |                 |



Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description                 | Applicant       | Project Manager |
|---------------------------------------|------------------|-------------------------------------|-----------------|-----------------|
| 0506-25-0024.1 - FWW - 250001         | 23 RUTLEDGE AVE  | line verification                   | 23 RUTLEDGE AVE | Ryan Anderson   |
| Permit Category                       |                  | Permit/Authorization Type           |                 |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI |                 |                 |
| Milestone                             |                  | Completed Date                      |                 |                 |
| Application Received                  |                  | 07/24/2025                          |                 |                 |
| Application Administratively Complete |                  | 07/24/2025                          |                 |                 |
| Issued                                |                  | 07/13/2026                          |                 |                 |

Cape May - Middle Twp

| Activity Number                            | Project Location | Project Description                                         | Applicant       | Project Manager                |
|--------------------------------------------|------------------|-------------------------------------------------------------|-----------------|--------------------------------|
| 0506-25-0024.1 - LUP - 260001              | 23 RUTLEDGE AVE  | CONSTRUCTION OF AN ACCESSORY BUILDING - 24' X 36' POLE BARN | 23 RUTLEDGE AVE | Albi Kovatcheva, Ryan Anderson |
| Permit Category                            |                  | Permit/Authorization Type                                   |                 |                                |
| Flood Hazard General Permit                |                  | FHA GP6 Development SFH/Duplex and Driveway                 |                 |                                |
| Flood Hazard Verification                  |                  | Verification-Method 2 (FEMA Tidal Method)                   |                 |                                |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Special Activity Redevelopment                        |                 |                                |
| Milestone                                  |                  | Completed Date                                              |                 |                                |
| Application Received                       |                  | 05/08/2026                                                  |                 |                                |
| Application Administratively Complete      |                  | 05/08/2026                                                  |                 |                                |
| Amended Application Received               |                  | 05/21/2026                                                  |                 |                                |
| Approved                                   |                  | 07/13/2026                                                  |                 |                                |

Cape May - Middle Twp

| Activity Number                       | Project Location       | Project Description                                                                       | Applicant                | Project Manager |
|---------------------------------------|------------------------|-------------------------------------------------------------------------------------------|--------------------------|-----------------|
| 0506-25-0033.1 - FWW - 250001         | 1188 1202 GOLF CLUB RD | Verification of wetland boundary and buffer width on an approximately 5.85-acre property. | 1202 & 1188 GOLF CLUB RD | Ryan Anderson   |
| Permit Category                       |                        | Permit/Authorization Type                                                                 |                          |                 |
| Freshwater Wetlands                   |                        | FWLI4 Verification over an acre LOI                                                       |                          |                 |
| Milestone                             |                        | Completed Date                                                                            |                          |                 |
| Application Received                  |                        | 12/17/2025                                                                                |                          |                 |
| Application Administratively Complete |                        | 01/12/2026                                                                                |                          |                 |
| Issued                                |                        | 07/24/2026                                                                                |                          |                 |

Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                            | Applicant       | Project Manager              |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| 0506-26-0003.1 - LUP - 260001         | REEDS BEACH RD   | South Jersey Gas is proposing to install new 2 "& 4" plastic gas pipeline along Reeds Beach Rd & Beach Rd in Middle Township to provide gas service to residential customers along those roads | SJG REEDS BEACH | Albi Kovatcheva, David Sumba |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                      |                 |                              |
| CAFRA Individual Permit               |                  | CAFRA Individual Permit-Commercial/Industry/Public                                                                                                                                             |                 |                              |
| Freshwater Wetlands General Permit    |                  | FWW GP2 Underground Utility Lines                                                                                                                                                              |                 |                              |
| Waterfront Individual Permit          |                  | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                 |                 |                              |
| Milestone                             |                  | Completed Date                                                                                                                                                                                 |                 |                              |
| Application Received                  |                  | 03/23/2026                                                                                                                                                                                     |                 |                              |
| Application Administratively Complete |                  | 03/26/2026                                                                                                                                                                                     |                 |                              |
| Amended Application Received          |                  | 07/22/2026                                                                                                                                                                                     |                 |                              |

Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                           | Applicant      | Project Manager              |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|
| 0506-26-0013.1 - LUP - 260001         | 1608 ROUTE 9 N   | Internal renovation of the existing warehouse building, expansion of parking area behind the existing building, buses and drive aisles of approximately, new stormwater management infrastructure, landscaping and associated site improvements are proposed. | 1608 ROUTE 9 N | Albi Kovatcheva, David Sumba |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                     |                |                              |
| CAFRA Individual Permit               |                  | CAFRA Individual Permit-Commercial/Industry/Public                                                                                                                                                                                                            |                |                              |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                |                |                              |
| Application Received                  |                  | 06/19/2026                                                                                                                                                                                                                                                    |                |                              |
| Application Administratively Complete |                  | 06/30/2026                                                                                                                                                                                                                                                    |                |                              |
| Technical Information Requested       |                  | 07/28/2026                                                                                                                                                                                                                                                    |                |                              |

Cape May - Ocean City

| Activity Number               | Project Location | Project Description                       | Applicant     | Project Manager |
|-------------------------------|------------------|-------------------------------------------|---------------|-----------------|
| 0508-03-0035.1 - LGP - 260001 | 117 W 17TH ST    | CAFPBC4 Commercial at-grade dune walkover | 117 W 17TH ST |                 |
| Permit Category               |                  | Permit/Authorization Type                 |               |                 |
| Land Use General Permit       |                  | CAFPBC4 Commercial at-grade dune walkover |               |                 |

Cape May - Middle Twp

| Milestone                             | Completed Date |
|---------------------------------------|----------------|
| Application Received                  |                |
| Application Administratively Complete | 07/09/2026     |
| Approved                              | 07/09/2026     |

Cape May - Ocean City

| Activity Number                       | Project Location | Project Description                                                                                                               | Applicant     | Project Manager                |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------|
| 0508-03-0035.1 - LUP - 260002         | 117 W 17TH ST    | TO LEGALIZE THE SINGLE FAMILY RESIDENCE UNDER CONSTRUCTION, CONSTRUCT A NEW SWIMMING POOL & HOT TUB, AND LEGALIZE EXISTING DOCKS. | 117 W 17TH ST | Albi Kovatcheva, Katelyn Spina |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                         |               |                                |
| CZM General Permit                    |                  | CZM GP15 Construction-Piers/Docks/Ramps- Lagoons                                                                                  |               |                                |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                           |               |                                |
| Milestone                             |                  | Completed Date                                                                                                                    |               |                                |
| Application Received                  |                  | 07/09/2026                                                                                                                        |               |                                |
| Application Administratively Complete |                  | 07/09/2026                                                                                                                        |               |                                |

Cape May - Ocean City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                   | Applicant   | Project Manager               |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|
| 0508-04-0017.1 - LUP - 260001         | 1 LAGOON RD      | The project for which a Coastal General Permit No. 5 is required involves the demolition of the existing dwelling and proposed reconstruction of one (1) new single-family dwelling, in-ground pool and associated site improvements. | 1 LAGOON RD | Andre Thompson, Katelyn Spina |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                             |             |                               |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                                                                                                        |             |                               |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                        |             |                               |
| Application Received                  |                  | 07/20/2026                                                                                                                                                                                                                            |             |                               |
| Application Administratively Complete |                  | 07/20/2026                                                                                                                                                                                                                            |             |                               |

Cape May - Ocean City

| Activity Number                       | Project Location | Project Description                         | Applicant     | Project Manager |
|---------------------------------------|------------------|---------------------------------------------|---------------|-----------------|
| 0508-24-0018.1 - LUP - 260001         | 10 MARIANA LANE  | Authorization of Existing Bulkhead          | 10 MARIANA LN | Katelyn Spina   |
| Permit Category                       |                  | Permit/Authorization Type                   |               |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward) |               |                 |
| Milestone                             |                  | Completed Date                              |               |                 |
| Application Received                  |                  | 04/29/2026                                  |               |                 |
| Application Administratively Complete |                  | 04/29/2026                                  |               |                 |
| Approved                              |                  | 07/23/2026                                  |               |                 |

### Cape May - Ocean City

| Activity Number                       | Project Location        | Project Description                                                                                                                                                                                                               | Applicant            | Project Manager                |
|---------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|
| 0508-26-0009.1 - LUP - 260001         | 2701-2703 WESLEY AVENUE | The proposed project requests a Coastal General Permit No. 5 to authorize the installation of two pools ( 12' x 8' each) and the construction of a 2nd floor covered deck on the oceanfront side of the existing duplex dwelling. | 2701-2703 WESLEY AVE | Albi Kovatcheva, Katelyn Spina |
| <b>Permit Category</b>                |                         | <b>Permit/Authorization Type</b>                                                                                                                                                                                                  |                      |                                |
| CZM General Permit                    |                         | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                                                                                                    |                      |                                |
| <b>Milestone</b>                      |                         | <b>Completed Date</b>                                                                                                                                                                                                             |                      |                                |
| Application Received                  |                         | 03/27/2026                                                                                                                                                                                                                        |                      |                                |
| Application Administratively Complete |                         | 03/27/2026                                                                                                                                                                                                                        |                      |                                |
| Approved                              |                         | 07/22/2026                                                                                                                                                                                                                        |                      |                                |

### Cape May - Ocean City

| Activity Number                       | Project Location            | Project Description                                                                                                                                                                                             | Applicant              | Project Manager                  |
|---------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|
| 0508-26-0010.1 - LUP - 260001         | 525 EAST ATLANTIC BOULEVARD | This application is for a Flood Hazard Area Verification and a Flood Hazard Area General Permit No. 6 for the construction of a single family dwelling, an inground pool (20 x 14) and other site improvements. | 525 EAST ATLANTIC BLVD | Albi Kovatcheva, Alyssa Latargia |
| <b>Permit Category</b>                |                             | <b>Permit/Authorization Type</b>                                                                                                                                                                                |                        |                                  |
| Flood Hazard General Permit           |                             | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                     |                        |                                  |
| Flood Hazard Verification             |                             | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                       |                        |                                  |
| <b>Milestone</b>                      |                             | <b>Completed Date</b>                                                                                                                                                                                           |                        |                                  |
| Application Received                  |                             | 04/01/2026                                                                                                                                                                                                      |                        |                                  |
| Application Administratively Complete |                             | 04/01/2026                                                                                                                                                                                                      |                        |                                  |
| Approved                              |                             | 07/28/2026                                                                                                                                                                                                      |                        |                                  |

### Cape May - Ocean City

| Activity Number                       | Project Location      | Project Description                                                                     | Applicant       | Project Manager                |
|---------------------------------------|-----------------------|-----------------------------------------------------------------------------------------|-----------------|--------------------------------|
| 0508-26-0011.1 - LUP - 260001         | 1833-35 WESLEY AVENUE | APPLICANTS PROPOSE TO REMOVE EXISTING DUPLEX AND BUILD A NEW DUPLEX ON A BEACHFRONT LOT | KRIEGER - FURST | Albi Kovatcheva, Katelyn Spina |
| <b>Permit Category</b>                |                       | <b>Permit/Authorization Type</b>                                                        |                 |                                |
| CZM General Permit                    |                       | CZM GP5 Expansion or Reconstruction SFH/Duplex                                          |                 |                                |
| <b>Milestone</b>                      |                       | <b>Completed Date</b>                                                                   |                 |                                |
| Application Received                  |                       | 04/02/2026                                                                              |                 |                                |
| Application Administratively Complete |                       | 04/02/2026                                                                              |                 |                                |
| Approved                              |                       | 07/20/2026                                                                              |                 |                                |

Cape May - Ocean City

| Activity Number                       | Project Location | Project Description                                    | Applicant    | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------------|--------------|-----------------|
| 0508-26-0012.1 - LUP - 260001         | 49 WALNUT ROAD   | Reconstruction of existing bulkhead two feet waterward | 49 WALNUT RD | Katelyn Spina   |
| Permit Category                       |                  | Permit/Authorization Type                              |              |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)            |              |                 |
| Milestone                             |                  | Completed Date                                         |              |                 |
| Application Received                  |                  | 04/13/2026                                             |              |                 |
| Application Administratively Complete |                  | 04/15/2026                                             |              |                 |
| Approved                              |                  | 07/13/2026                                             |              |                 |

Cape May - Ocean City

| Activity Number                       | Project Location     | Project Description                 | Applicant | Project Manager |
|---------------------------------------|----------------------|-------------------------------------|-----------|-----------------|
| 0508-26-0013.1 - LLI - 260001         | 3313-3315 BAY AVENUE | FWLI4 - Verification over an acre   | SEASPRAY  | Ryan Anderson   |
| Permit Category                       |                      | Permit/Authorization Type           |           |                 |
| Land Use LOI                          |                      | FWLI4 Verification over an acre LOI |           |                 |
| Milestone                             |                      | Completed Date                      |           |                 |
| Application Received                  |                      | 04/16/2026                          |           |                 |
| Application Administratively Complete |                      | 04/16/2026                          |           |                 |
| Issued                                |                      | 07/24/2026                          |           |                 |

Cape May - Ocean City

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                                                                                                                                                      | Applicant     | Project Manager |
|---------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|
| 0508-26-0016.1 - LUP - 260001         | 142 W. 17TH STREET | A Waterfront Development Permit application is for the authorization of the existing bulkhead (43.8 L.F+/-) in its current location and associated 129.5 S.F of fill. The permit is also required for the authorization and reduction of the fixed pier within the grandfathered footprint with removal of the existing float, ramp, landing, and piles. | 142 W 17TH ST | Katelyn Spina   |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                |               |                 |
| Waterfront Individual Permit          |                    | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                                                                                                                              |               |                 |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                                                                                                                                                           |               |                 |
| Application Received                  |                    | 07/22/2026                                                                                                                                                                                                                                                                                                                                               |               |                 |
| Application Administratively Complete |                    | 07/22/2026                                                                                                                                                                                                                                                                                                                                               |               |                 |

Cape May - Sea Isle City

| Activity Number                       | Project Location | Project Description                                                                       | Applicant       | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------|-----------------|-----------------|
| 0509-03-0005.1 - WFD - 260001         | 8219 SOUNDS AVE  | Bulkhead Reconstruction with return (distances will be 40+/- for blkhd and 10' +/- eturn. | 8219 SOUNDS AVE | Ja'mes Kelley   |
| Permit Category                       |                  | Permit/Authorization Type                                                                 |                 |                 |
| Waterfront Development                |                  | IP Emergency                                                                              |                 |                 |
| Milestone                             |                  | Completed Date                                                                            |                 |                 |
| Application Received                  |                  | 07/08/2026                                                                                |                 |                 |
| Application Administratively Complete |                  | 07/10/2026                                                                                |                 |                 |
| Approved                              |                  | 07/10/2026                                                                                |                 |                 |

Cape May - Sea Isle City

| Activity Number                       | Project Location | Project Description                            | Applicant     | Project Manager |
|---------------------------------------|------------------|------------------------------------------------|---------------|-----------------|
| 0509-09-0042.1 - LUP - 260001         | JFK BLVD         | Boat Ramp Improvements                         | SEA ISLE CITY | Katie Lihou     |
| Permit Category                       |                  | Permit/Authorization Type                      |               |                 |
| Waterfront Individual Permit          |                  | WFD IP-Commercial/Industrial/Public(Waterward) |               |                 |
| Milestone                             |                  | Completed Date                                 |               |                 |
| Application Received                  |                  | 04/14/2026                                     |               |                 |
| Application Administratively Complete |                  | 04/21/2026                                     |               |                 |
| Approved                              |                  | 07/17/2026                                     |               |                 |

Cape May - Sea Isle City

| Activity Number                       | Project Location | Project Description                                       | Applicant       | Project Manager                |
|---------------------------------------|------------------|-----------------------------------------------------------|-----------------|--------------------------------|
| 0509-26-0007.1 - LUP - 260001         | 117 31ST STREET  | Construct a new single family dwelling and in ground pool | 117 31ST STREET | Albi Kovatcheva, Katelyn Spina |
| Permit Category                       |                  | Permit/Authorization Type                                 |                 |                                |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex            |                 |                                |
| Milestone                             |                  | Completed Date                                            |                 |                                |
| Application Received                  |                  | 07/01/2026                                                |                 |                                |
| Application Administratively Complete |                  | 07/08/2026                                                |                 |                                |

Cape May - Sea Isle City

| Activity Number                       | Project Location   | Project Description       | Applicant                  | Project Manager |
|---------------------------------------|--------------------|---------------------------|----------------------------|-----------------|
| 0509-26-0008.1 - WFD - 260001         | 8215 SOUNDS AVENUE | Waterfront IP Emergency   | SHIFTING SANDS CONDO ASSOC | David Sumba     |
| Permit Category                       |                    | Permit/Authorization Type |                            |                 |
| Waterfront Development                |                    | IP Emergency              |                            |                 |
| Milestone                             |                    | Completed Date            |                            |                 |
| Application Received                  |                    | 07/01/2026                |                            |                 |
| Application Administratively Complete |                    | 07/09/2026                |                            |                 |
| Approved                              |                    | 07/09/2026                |                            |                 |

Cape May - Sea Isle City

| Activity Number                       | Project Location | Project Description                                                                                      | Applicant       | Project Manager                |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|
| 0509-26-0009.1 - LUP - 260001         | 150 35TH STREET  | consists of the construction of a new two-story elevated single-family dwelling at the subject property. | 150 35TH STREET | Albi Kovatcheva, Ryan Anderson |
| Permit Category                       |                  | Permit/Authorization Type                                                                                |                 |                                |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                              |                 |                                |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                |                 |                                |
| Milestone                             |                  | Completed Date                                                                                           |                 |                                |
| Application Received                  |                  | 07/19/2026                                                                                               |                 |                                |
| Application Administratively Complete |                  | 07/19/2026                                                                                               |                 |                                |

Cape May - Stone Harbor Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                              | Applicant    | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| 0510-26-0003.2 - LUP - 260001         | 318 114TH STREET | A Waterfront Development Permit is requested for the proposed bulkhead reconstruction 30" Outshore and authorization of 35.8 S.F of additional fill. Additionally, for the reduction, reconstruction, and authorization of the docking facility. | 318 114TH ST | Katelyn Spina   |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                        |              |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                      |              |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                   |              |                 |
| Application Received                  |                  | 07/15/2026                                                                                                                                                                                                                                       |              |                 |
| Application Administratively Complete |                  | 07/15/2026                                                                                                                                                                                                                                       |              |                 |



Cape May - Upper Twp

| Activity Number                       | Project Location        | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Applicant          | Project Manager                |
|---------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|
| 0511-03-0001.4 - LUP - 260001         | 551 ROOSEVELT BOULEVARD | The proposed development involves the construction of several marina amenities: The proposed construction of a 4,610 S.F. swimming pool with an elevated surrounding concrete deck (12,328 S.F.); The proposed construction of 2,903 S.F. Ship Store and restroom building; The proposed installation of 425 L.F. +/- of retaining wall; The proposed construction of 555 L.F. of a 6 wide concrete public access walk along the water sedge; and Proposed seating area, landscape areas, and a concrete | ALL SEASONS MARINA | Albi Kovatcheva, Katelyn Spina |
| Permit Category                       |                         | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                |
| CAFRA Individual Permit               |                         | CAFRA Individual Permit-Commercial/Industry/Public                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                |
| Milestone                             |                         | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                |
| Application Received                  |                         | 07/16/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                |
| Application Administratively Complete |                         | 07/20/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                |

Cape May - Upper Twp

| Activity Number                       | Project Location | Project Description                                                | Applicant  | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------------------------|------------|-----------------|
| 0511-14-0008.1 - LUP - 260001         | 14 S BAYVIEW DR  | Authorization of Existing Pier Authorization of Existing Boat Lift | BLUEYES LP | Katelyn Spina   |
| Permit Category                       |                  | Permit/Authorization Type                                          |            |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                        |            |                 |
| Milestone                             |                  | Completed Date                                                     |            |                 |
| Application Received                  |                  | 07/15/2026                                                         |            |                 |
| Application Administratively Complete |                  | 07/15/2026                                                         |            |                 |

Cape May - West Wildwood Boro

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                 | Applicant                                  | Project Manager                        |
|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------|
| 0513-26-0005.1 - LUP - 260001         | 658 W 26TH STREET | Applicant is seeking to construct a single family residential dwelling with associated improvements, including a driveway, in-kind bulkhead replacement, boat lift, fixed pier, floating dock, and jet ski storage. | 658 W 26TH STREET - ARCR HOME BUILDERS LLC | Albi Kovatcheva, Jennifer Giovanniello |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                           |                                            |                                        |
| CZM General Permit                    |                   | CZM GP10 Reconstruction of Existing Bulkhead                                                                                                                                                                        |                                            |                                        |
| CZM General Permit                    |                   | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                                                                                             |                                            |                                        |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                         |                                            |                                        |
| Waterfront Individual Permit          |                   | WFD IP-Residential Dev(Not SFH/Duplex) Waterward                                                                                                                                                                    |                                            |                                        |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                      |                                            |                                        |
| Application Received                  |                   | 07/22/2026                                                                                                                                                                                                          |                                            |                                        |
| Application Administratively Complete |                   | 07/27/2026                                                                                                                                                                                                          |                                            |                                        |

Cape May - Wildwood City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                      | Applicant                        | Project Manager                          |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------|
| 0514-04-0004.4 - LUP - 260002         | W. SPICER AVE    | Proposed modifications to a landfill closure project requiring and CAFRA/WFD IPs include a propose parking lot, kayak dock, asphalt surface, stormwater line and sidewalk along three sides of the landfill. The intent is to provide greater public access to the Site. | WILDWOOD CITY @ BACKBAY LANDFILL | Jennifer Giovanniello, Johncarlo Dacunto |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                |                                  |                                          |
| Waterfront Individual Permit          |                  | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                           |                                  |                                          |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                           |                                  |                                          |
| Application Received                  |                  | 03/20/2026                                                                                                                                                                                                                                                               |                                  |                                          |
| Application Administratively Complete |                  | 03/20/2026                                                                                                                                                                                                                                                               |                                  |                                          |
| Technical Information Requested       |                  | 04/16/2026                                                                                                                                                                                                                                                               |                                  |                                          |
| Approved                              |                  | 07/23/2026                                                                                                                                                                                                                                                               |                                  |                                          |

Cape May - Wildwood City

| Activity Number                       | Project Location   | Project Description                                                                          | Applicant          | Project Manager                      |
|---------------------------------------|--------------------|----------------------------------------------------------------------------------------------|--------------------|--------------------------------------|
| 0514-04-0004.6 - LUP - 260001         | 704 WEST BAKER AVE | This project involves the construction of one (1) single family dwelling and one (1) duplex. | 704 WEST BAKER AVE | Jennifer Giovanniello, Michael Unger |
| Permit Category                       |                    | Permit/Authorization Type                                                                    |                    |                                      |
| CZM General Permit                    |                    | CZM GP4 Development 1 or 2 SFH/Duplexes                                                      |                    |                                      |
| Milestone                             |                    | Completed Date                                                                               |                    |                                      |
| Application Received                  |                    | 07/07/2026                                                                                   |                    |                                      |
| Application Administratively Complete |                    | 07/13/2026                                                                                   |                    |                                      |

Cape May - Wildwood City

| Activity Number                       | Project Location | Project Description                                                                                                   | Applicant      | Project Manager       |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
| 0514-26-0004.1 - LUP - 260001         | W BURK AVE       | LEGACY WATERFRONT DEVELOPMENT ACT<br>INDIVIDUAL PERMIT FOR RECONSTRUCTION<br>OF EXISTING BULKHEAD 2 FEET<br>WATERWARD | 535 W BURK AVE | Jennifer Giovanniello |
| Permit Category                       |                  | Permit/Authorization Type                                                                                             |                |                       |
| Waterfront Individual Permit          |                  | WFD IP-Residential Dev(Not SFH/Duplex) Waterward                                                                      |                |                       |
| Milestone                             |                  | Completed Date                                                                                                        |                |                       |
| Application Received                  |                  | 05/11/2026                                                                                                            |                |                       |
| Application Administratively Complete |                  | 05/14/2026                                                                                                            |                |                       |
| Approved                              |                  | 07/13/2026                                                                                                            |                |                       |

Cape May - Wildwood Crest Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                               | Applicant    | Project Manager       |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|
| 0515-05-0005.1 - LUP - 260001         | 5700 LAKE RD     | The Project consists of the relocation of the existing access ramp and construction of a new irregular shaped floating dock, and the authorization of the location of the existing vinyl bulkhead | 5700 LAKE RD | Jennifer Giovanniello |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                         |              |                       |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                       |              |                       |
| Milestone                             |                  | Completed Date                                                                                                                                                                                    |              |                       |
| Application Received                  |                  | 04/22/2026                                                                                                                                                                                        |              |                       |
| Application Administratively Complete |                  | 04/24/2026                                                                                                                                                                                        |              |                       |
| Approved                              |                  | 07/08/2026                                                                                                                                                                                        |              |                       |

## Cumberland

### Cumberland - Bridgeton City

| Activity Number                       | Project Location | Project Description                                                                            | Applicant                     | Project Manager             |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|
| 0601-03-0001.3 - LUP - 260001         | 10 GROVE STREET  | The project consists of redevelopment for a proposed cannabis grow and manufacturing facility. | GHOPPER URBAN DEVELOPMENT LLC | Albi Kovatcheva, Kip Lewarn |
| Permit Category                       |                  | Permit/Authorization Type                                                                      |                               |                             |
| CAFRA Individual Permit               |                  | CAFRA Individual Permit-Commercial/Industry/Public                                             |                               |                             |
| Milestone                             |                  | Completed Date                                                                                 |                               |                             |
| Application Received                  |                  | 03/18/2026                                                                                     |                               |                             |
| Application Administratively Complete |                  | 04/15/2026                                                                                     |                               |                             |
| Complete for Final Review             |                  | 07/20/2026                                                                                     |                               |                             |

### Cumberland - Bridgeton City

| Activity Number                       | Project Location | Project Description                                                                                                                                         | Applicant              | Project Manager                  |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|
| 0601-16-0001.4 - LUP - 260001         | 450 N LAUREL ST  | The application is for a flood hazard verification utilizing method 3: fluvial method and method 5: approximation method for an approximate 47.74 acre site | CSEP 450 LAURELL B LLC | Albi Kovatcheva, Alyssa Wheeldon |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                   |                        |                                  |
| Flood Hazard Verification             |                  | Verification-Method 3 (FEMA Fluvial Method)                                                                                                                 |                        |                                  |
| Flood Hazard Verification             |                  | Verification-Method 5 (Approximation Method)                                                                                                                |                        |                                  |
| Milestone                             |                  | Completed Date                                                                                                                                              |                        |                                  |
| Application Received                  |                  | 06/18/2026                                                                                                                                                  |                        |                                  |
| Application Administratively Complete |                  | 06/24/2026                                                                                                                                                  |                        |                                  |
| Technical Information Requested       |                  | 07/15/2026                                                                                                                                                  |                        |                                  |

### Cumberland - Commercial Twp

| Activity Number                       | Project Location  | Project Description          | Applicant           | Project Manager |
|---------------------------------------|-------------------|------------------------------|---------------------|-----------------|
| 0602-26-0004.1 - LGP - 260001         | 2530 BACON STREET | GP24 - Malfunctioning Septic | TALAMINI, JOHN GP24 |                 |
| Permit Category                       |                   | Permit/Authorization Type    |                     |                 |
| Land Use General Permit               |                   | GP24 - Malfunctioning Septic |                     |                 |
| Milestone                             |                   | Completed Date               |                     |                 |
| Application Received                  |                   | 07/22/2026                   |                     |                 |
| Application Administratively Complete |                   | 07/22/2026                   |                     |                 |
| Approved                              |                   | 07/22/2026                   |                     |                 |

Cumberland - Maurice River Twp

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                                                                                                                                                                                                             | Applicant                              | Project Manager |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|
| 0609-26-0004.1 - LUP - 260001         | THOMPSONS BEACH ROAD | The subject project is the Thompsons Beach Scenic Overlook Project which includes a proposed 10-foot wide pedestrian public access walkway from the northern limit of Thompsons Beach Road, at the existing Public Service Electric & Gas Company Estuary enhancement Project scenic overlook / parking area, south, approximately 3,640 feet, to Thompsons Beach, where an overlook pavilion is also proposed. | MAURICE RIVER TOWNSHIP SCENIC OVERLOOK | Kip Lewarn      |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                 |
| CZM General Permit                    |                      | CZM GP23 Geotechnical Survey Borings                                                                                                                                                                                                                                                                                                                                                                            |                                        |                 |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                 |
| Application Received                  |                      | 04/23/2026                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                 |
| Application Administratively Complete |                      | 04/23/2026                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                 |
| Approved                              |                      | 07/17/2026                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                 |

Cumberland - Maurice River Twp

| Activity Number                       | Project Location              | Project Description                 | Applicant                                  | Project Manager |
|---------------------------------------|-------------------------------|-------------------------------------|--------------------------------------------|-----------------|
| 0609-26-0008.1 - LLI - 260001         | STREET ADDRESS NOT IDENTIFIED | FWLI4 - Verification over an acre   | MAURICE RIVER TOWNSHIP RT. 616/MAIN STREET | Maxwell Dolphin |
| Permit Category                       |                               | Permit/Authorization Type           |                                            |                 |
| Land Use LOI                          |                               | FWLI4 Verification over an acre LOI |                                            |                 |
| Milestone                             |                               | Completed Date                      |                                            |                 |
| Application Received                  |                               | 07/02/2026                          |                                            |                 |
| Application Administratively Complete |                               | 07/08/2026                          |                                            |                 |

Cumberland - Maurice River Twp

| Activity Number                       | Project Location  | Project Description                            | Applicant  | Project Manager |
|---------------------------------------|-------------------|------------------------------------------------|------------|-----------------|
| 0609-26-0010.1 - FWW - 260001         | 3151 STATE HWY 47 | Presence or absence for single-family dwelling | 3151 RT 47 |                 |
| Permit Category                       |                   | Permit/Authorization Type                      |            |                 |
| Freshwater Wetlands                   |                   | FWLI2 Footprint of Disturbance LOI             |            |                 |
| Milestone                             |                   | Completed Date                                 |            |                 |
| Application Received                  |                   | 07/15/2026                                     |            |                 |
| Application Administratively Complete |                   |                                                |            |                 |

Cumberland - Maurice River Twp

| Activity Number                       | Project Location | Project Description          | Applicant             | Project Manager |
|---------------------------------------|------------------|------------------------------|-----------------------|-----------------|
| 0609-26-0011.1 - LGP - 260001         | 28 UNION ST      | GP24 - Malfunctioning Septic | CRISPO JR, JAMES GP24 |                 |
| Permit Category                       |                  | Permit/Authorization Type    |                       |                 |
| Land Use General Permit               |                  | GP24 - Malfunctioning Septic |                       |                 |
| Milestone                             |                  | Completed Date               |                       |                 |
| Application Received                  |                  | 07/16/2026                   |                       |                 |
| Application Administratively Complete |                  | 07/16/2026                   |                       |                 |
| Approved                              |                  | 07/16/2026                   |                       |                 |

Cumberland - Vineland City

| Activity Number                       | Project Location | Project Description                                                               | Applicant       | Project Manager                  |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------|-----------------|----------------------------------|
| 0614-25-0006.1 - LUP - 260001         | 2246 N WEST AVE  | reconstruction of an existing malfunctioning septic system in a flood hazard area | 2246 N WEST AVE | Albi Kovatcheva, Maxwell Dolphin |
| Permit Category                       |                  | Permit/Authorization Type                                                         |                 |                                  |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit--SFH/Duplex                                                 |                 |                                  |
| Milestone                             |                  | Completed Date                                                                    |                 |                                  |
| Application Received                  |                  | 06/29/2026                                                                        |                 |                                  |
| Application Administratively Complete |                  | 07/07/2026                                                                        |                 |                                  |

## Essex

### Essex - Bloomfield Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                               | Applicant                                    | Project Manager               |
|---------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|
| 0702-26-0001.1 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | This project involves the reconstruction of a pedestrian bridge over the Second River, as well as retaining wall improvements, and the repair of a watermain. This project will take place within the flood hazard area, the riparian zone, and the Second River. | BLOOMFIELD TWP @ WALNUT ST PEDESTRIAN BRIDGE | Audra Didzbalis, Cindy Rivera |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                                                         |                                              |                               |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit-Bank/Channel                                                                                                                                                                                                                                |                                              |                               |
| Flood Hazard Individual Permit        |                               | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam                                                                                                                                                                                                                |                                              |                               |
| Freshwater Wetlands General Permit    |                               | FWW GP17 Trails/Boardwalks                                                                                                                                                                                                                                        |                                              |                               |
| Freshwater Wetlands General Permit    |                               | FWW GP1 Maintenance/Repair of Existing Features                                                                                                                                                                                                                   |                                              |                               |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                                                    |                                              |                               |
| Application Received                  |                               | 03/23/2026                                                                                                                                                                                                                                                        |                                              |                               |
| Application Administratively Complete |                               | 04/14/2026                                                                                                                                                                                                                                                        |                                              |                               |
| Withdrawn                             |                               | 07/09/2026                                                                                                                                                                                                                                                        |                                              |                               |

### Essex - Fairfield Twp

| Activity Number                           | Project Location | Project Description                         | Applicant       | Project Manager                  |
|-------------------------------------------|------------------|---------------------------------------------|-----------------|----------------------------------|
| 0707-19-0007.1 - LUP - 260001             | 15 JORGENSEN LN  | New Single Family Home                      | 15 JORGENSEN LN | Christopher Martin, Cindy Rivera |
| Permit Category                           |                  | Permit/Authorization Type                   |                 |                                  |
| Flood Hazard General Permit               |                  | FHA GP6 Development SFH/Duplex and Driveway |                 |                                  |
| Flood Hazard Verification                 |                  | Verification-Method 2 (FEMA Tidal Method)   |                 |                                  |
| Milestone                                 |                  | Completed Date                              |                 |                                  |
| Application Received                      |                  | 06/05/2026                                  |                 |                                  |
| Application Administratively Complete     |                  | 06/09/2026                                  |                 |                                  |
| Amended Application Received              |                  | 06/08/2026                                  |                 |                                  |
| Technical Information Requested           |                  | 07/07/2026                                  |                 |                                  |
| Technical Deficiency Information Received |                  | 07/24/2026                                  |                 |                                  |

Essex - Fairfield Twp

| Activity Number                       | Project Location         | Project Description                                                                                                                                                               | Applicant                | Project Manager |
|---------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|
| 0707-25-0007.1 - FWW - 250001         | 139 141 143 FAIRFIELD RD | FWW letter of interpretation (LOI) to verify the limits of wetlands and transition area and a FHA verification to verify the FHADE and riparian zones on the 1,427-acre property. | 139 141 143 FAIRFIELD RD | Cindy Rivera    |
| Permit Category                       |                          | Permit/Authorization Type                                                                                                                                                         |                          |                 |
| Freshwater Wetlands                   |                          | FWLI4 Verification over an acre LOI                                                                                                                                               |                          |                 |
| Milestone                             |                          | Completed Date                                                                                                                                                                    |                          |                 |
| Application Received                  |                          | 11/21/2025                                                                                                                                                                        |                          |                 |
| Application Administratively Complete |                          | 11/24/2025                                                                                                                                                                        |                          |                 |
| Issued                                |                          | 07/27/2026                                                                                                                                                                        |                          |                 |

Essex - Fairfield Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                      | Applicant                            | Project Manager              |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------|
| 0707-26-0003.1 - LUP - 260001         | 27 WRIGHT WAY    | the purpose of the proposed project is to rehabilitate existing Runway 1028 and associated taxiway infrastructure at CDW within regulated flood hazard areas, in a manner that maintains flood storage capacity, does not increase flood elevations, and avoids adverse impacts to hydraulic conveyance. | ESSEX CO. AIRPORT (CDW) RUNWAY 10-28 | Cindy Rivera, Dennis Contois |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                |                                      |                              |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                                                                                                                                                                                                                              |                                      |                              |
| Flood Hazard Verification             |                  | Verification-Method 1 (DEP Delineation)                                                                                                                                                                                                                                                                  |                                      |                              |
| Freshwater Wetlands General Permit    |                  | FWW GP10A Very Minor Road Crossings                                                                                                                                                                                                                                                                      |                                      |                              |
| Freshwater Wetlands General Permit    |                  | FWW GP11 Outfalls/Intake Structures                                                                                                                                                                                                                                                                      |                                      |                              |
| Freshwater Wetlands General Permit    |                  | FWW GP1 Maintenance/Repair of Existing Features                                                                                                                                                                                                                                                          |                                      |                              |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                           |                                      |                              |
| Application Received                  |                  | 04/24/2026                                                                                                                                                                                                                                                                                               |                                      |                              |
| Application Administratively Complete |                  | 05/04/2026                                                                                                                                                                                                                                                                                               |                                      |                              |
| Technical Information Requested       |                  | 05/29/2026                                                                                                                                                                                                                                                                                               |                                      |                              |
| Amended Application Received          |                  | 06/02/2026                                                                                                                                                                                                                                                                                               |                                      |                              |
| Amended Application Received          |                  | 07/14/2026                                                                                                                                                                                                                                                                                               |                                      |                              |



Essex - Livingston Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                             | Applicant                      | Project Manager               |
|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|
| 0710-04-0001.2 - LUP - 260001         | 101 OKNER PARKWAY | Converting the existing upper and lower natural turf fields to synthetic turf, improvements/ new field accessories and stormwater improvements. | LIVINGSTON TWP@ 101 OKNER PWKY | Audra Didzbalis, Cindy Rivera |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                       |                                |                               |
| Flood Hazard Verification             |                   | Verification-Method 1 (DEP Delineation)                                                                                                         |                                |                               |
| Milestone                             |                   | Completed Date                                                                                                                                  |                                |                               |
| Application Received                  |                   | 01/20/2026                                                                                                                                      |                                |                               |
| Application Administratively Complete |                   | 03/26/2026                                                                                                                                      |                                |                               |
| Amended Application Received          |                   | 05/15/2026                                                                                                                                      |                                |                               |
| Approved                              |                   | 06/18/2026                                                                                                                                      |                                |                               |

Essex - Millburn Twp

| Activity Number                       | Project Location       | Project Description                                                                                                      | Applicant          | Project Manager |
|---------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| 0712-25-0007.1 - FWW - 250001         | 33 WEST BEEHCROFT ROAD | Letter of interpretation line verification to verify wetlands boundaries, state open waters and wetlands resource value. | 33 W BEEHCROFT LLC | Cindy Rivera    |
| Permit Category                       |                        | Permit/Authorization Type                                                                                                |                    |                 |
| Freshwater Wetlands                   |                        | FWLI4 Verification over an acre LOI                                                                                      |                    |                 |
| Milestone                             |                        | Completed Date                                                                                                           |                    |                 |
| Application Received                  |                        | 12/05/2025                                                                                                               |                    |                 |
| Application Administratively Complete |                        | 12/08/2025                                                                                                               |                    |                 |
| Issued                                |                        | 07/07/2026                                                                                                               |                    |                 |

Essex - Millburn Twp

| Activity Number                            | Project Location       | Project Description                                                                                                                                                                                                | Applicant          | Project Manager |
|--------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| 0712-25-0007.1 - LUP - 250001              | 33 WEST BEEHCROFT ROAD | Razing of an existing single-family dwelling and associated improvements and the subsequent construction of a new single-family dwelling, secondary structure, macadam driveway and other associated improvements. | 33 W BEEHCROFT LLC | Cindy Rivera    |
| Permit Category                            |                        | Permit/Authorization Type                                                                                                                                                                                          |                    |                 |
| Freshwater Wetlands Transition Area Waiver |                        | TAW - Averaging Plan                                                                                                                                                                                               |                    |                 |
| Milestone                                  |                        | Completed Date                                                                                                                                                                                                     |                    |                 |
| Application Received                       |                        | 12/04/2025                                                                                                                                                                                                         |                    |                 |
| Application Administratively Complete      |                        | 12/08/2025                                                                                                                                                                                                         |                    |                 |
| Approved                                   |                        | 07/13/2026                                                                                                                                                                                                         |                    |                 |

Essex - Newark City

| Activity Number                           | Project Location      | Project Description                                                                                                                                                                                                                                                       | Applicant            | Project Manager               |
|-------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|
| 0000-04-0015.2 - LUP - 250001             | 151 RAYMOND BOULEVARD | The project is for redevelopment of an existing industrial property with a new parking and container storage area with stormwater management features and a reduction in impervious cover, which requires a WDP (in water and upland) and Flood Hazard Individual Permit. | 151 RAYMOND BLVD LLC | Becky Mazzei, Michael Sheehan |
| Permit Category                           |                       | Permit/Authorization Type                                                                                                                                                                                                                                                 |                      |                               |
| Flood Hazard Individual Permit            |                       | FHA Individual Permit-Other                                                                                                                                                                                                                                               |                      |                               |
| Waterfront Individual Permit              |                       | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                            |                      |                               |
| Waterfront Individual Permit              |                       | WFD-IP-Commercial/Industry/Public(Landward)                                                                                                                                                                                                                               |                      |                               |
| Milestone                                 |                       | Completed Date                                                                                                                                                                                                                                                            |                      |                               |
| Application Received                      |                       | 11/20/2025                                                                                                                                                                                                                                                                |                      |                               |
| Application Administratively Complete     |                       | 11/30/2025                                                                                                                                                                                                                                                                |                      |                               |
| Technical Information Requested           |                       | 12/29/2025                                                                                                                                                                                                                                                                |                      |                               |
| Technical Deficiency Information Received |                       | 03/16/2026                                                                                                                                                                                                                                                                |                      |                               |
| Approved                                  |                       | 07/13/2026                                                                                                                                                                                                                                                                |                      |                               |

Essex - Newark City

| Activity Number                       | Project Location  | Project Description       | Applicant                         | Project Manager  |
|---------------------------------------|-------------------|---------------------------|-----------------------------------|------------------|
| 0000-23-0020.1 - CZM - 260001         | VARIOUS LOCATIONS |                           | ESSEX CNTY @ BRIDGE STREET BRIDGE | Stephen Mitchell |
| Permit Category                       |                   | Permit/Authorization Type |                                   |                  |
| Coastal General Permits               |                   | Permit Modification       |                                   |                  |
| Milestone                             |                   | Completed Date            |                                   |                  |
| Application Received                  |                   | 07/02/2026                |                                   |                  |
| Application Administratively Complete |                   | 07/08/2026                |                                   |                  |

Essex - Newark City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                | Applicant      | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| 0714-26-0004.1 - FWW - 260001         | 200 US RT 1      | The application is for a Letter of Interpretation (LOI) Line Verification to determine the limits of wetlands and wetland transition areas on the approximate 96.59-acre property. | GCC NEWARK LLC | Cindy Rivera    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                          |                |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                                                                                                |                |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                     |                |                 |
| Application Received                  |                  | 07/21/2026                                                                                                                                                                         |                |                 |
| Application Administratively Complete |                  | 07/22/2026                                                                                                                                                                         |                |                 |

Essex - North Caldwell Boro

| Activity Number                            | Project Location      | Project Description                                              | Applicant                            | Project Manager               |
|--------------------------------------------|-----------------------|------------------------------------------------------------------|--------------------------------------|-------------------------------|
| 0700-26-0001.1 - LUP - 260001              | 100 W GREENBROOK ROAD | Development of residential community and associated development. | GREEN BROOK COUNTRY CLUB DEVELOPMENT | Cindy Rivera, Danielle Ashmen |
| Permit Category                            |                       | Permit/Authorization Type                                        |                                      |                               |
| Flood Hazard Individual Permit             |                       | FHA Individual Permit-Other                                      |                                      |                               |
| Flood Hazard Individual Permit             |                       | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam               |                                      |                               |
| Flood Hazard Verification                  |                       | Verification-Method 3 (FEMA Fluvial Method)                      |                                      |                               |
| Flood Hazard Verification                  |                       | Verification-Method 6 (Calculation Method)                       |                                      |                               |
| Freshwater Wetlands General Permit         |                       | FWW GP10B Minor Road Crossings                                   |                                      |                               |
| Freshwater Wetlands General Permit         |                       | FWW GP11 Outfalls/Intake Structures                              |                                      |                               |
| Freshwater Wetlands General Permit         |                       | FWW GP6 Non-Tributary Wetlands                                   |                                      |                               |
| Freshwater Wetlands General Permit         |                       | FWW GP7 Human-made Ditches/Swales in Headwaters                  |                                      |                               |
| Freshwater Wetlands Transition Area Waiver |                       | TAW - Averaging Plan                                             |                                      |                               |
| Milestone                                  |                       | Completed Date                                                   |                                      |                               |
| Application Received                       |                       | 05/28/2026                                                       |                                      |                               |
| Application Administratively Complete      |                       | 05/29/2026                                                       |                                      |                               |
| Technical Information Requested            |                       | 06/26/2026                                                       |                                      |                               |
| Technical Deficiency Information Received  |                       | 07/25/2026                                                       |                                      |                               |

Essex - Roseland Boro

| Activity Number                       | Project Location      | Project Description                           | Applicant             | Project Manager |
|---------------------------------------|-----------------------|-----------------------------------------------|-----------------------|-----------------|
| 0718-25-0002.1 - FWW - 250001         | 298 EAGLE ROCK AVENUE |                                               | 298 EAGLE ROCK AVENUE | Cindy Rivera    |
| Permit Category                       |                       | Permit/Authorization Type                     |                       |                 |
| Freshwater Wetlands                   |                       | FWLI4P partial verification public agency LOI |                       |                 |
| Milestone                             |                       | Completed Date                                |                       |                 |
| Application Received                  |                       | 12/08/2025                                    |                       |                 |
| Application Administratively Complete |                       | 01/16/2026                                    |                       |                 |
| Issued                                |                       | 07/27/2026                                    |                       |                 |

Essex - Roseland Boro

| Activity Number                            | Project Location      | Project Description                                                                                                                                                                                    | Applicant             | Project Manager |
|--------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|
| 0718-25-0002.1 - LUP - 250002              | 298 EAGLE ROCK AVENUE | The project involves milling and paving the existing basketball courts. A new acrylic court surface and striping will also be provided and full-depth pavement repairs will be performed if necessary. | 298 EAGLE ROCK AVENUE | Cindy Rivera    |
| Permit Category                            |                       | Permit/Authorization Type                                                                                                                                                                              |                       |                 |
| Freshwater Wetlands Transition Area Waiver |                       | TAW - Special Activity Redevelopment                                                                                                                                                                   |                       |                 |
| Milestone                                  |                       | Completed Date                                                                                                                                                                                         |                       |                 |
| Application Received                       |                       | 09/18/2025                                                                                                                                                                                             |                       |                 |
| Application Administratively Complete      |                       | 09/19/2025                                                                                                                                                                                             |                       |                 |
| Approved                                   |                       | 07/27/2026                                                                                                                                                                                             |                       |                 |

Essex - West Caldwell Twp

| Activity Number                       | Project Location    | Project Description                                                                                                                                                                                                                                                     | Applicant    | Project Manager |
|---------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| 0721-17-0001.1 - FWW - 250001         | 1213 BLOOMFIELD AVE | Permanent disturbance of 0.478 acres of freshwater wetlands and 0.355 acres of transition area for the construction of a new commercial building, associated parking and circulation roadway under a freshwater wetlands individual permit. Permit previously approved. | PETRUS FRANK | Cindy Rivera    |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                                                                                                                                                               |              |                 |
| Freshwater Wetlands                   |                     | FWIP Extension                                                                                                                                                                                                                                                          |              |                 |
| Milestone                             |                     | Completed Date                                                                                                                                                                                                                                                          |              |                 |
| Application Received                  |                     | 12/08/2025                                                                                                                                                                                                                                                              |              |                 |
| Application Administratively Complete |                     | 07/14/2026                                                                                                                                                                                                                                                              |              |                 |

Essex - West Caldwell Twp

| Activity Number                       | Project Location   | Project Description                                                                                               | Applicant          | Project Manager |
|---------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| 0721-26-0001.1 - FWW - 260001         | 817 PASSAIC AVENUE | The applicant requesting freshwater wetland LOI line verification to confirm the location of the onsite wetlands. | 817 PASSAIC AVENUE | Cindy Rivera    |
| Permit Category                       |                    | Permit/Authorization Type                                                                                         |                    |                 |
| Freshwater Wetlands                   |                    | FWLI4 Verification over an acre LOI                                                                               |                    |                 |
| Milestone                             |                    | Completed Date                                                                                                    |                    |                 |
| Application Received                  |                    | 02/13/2026                                                                                                        |                    |                 |
| Application Administratively Complete |                    | 02/17/2026                                                                                                        |                    |                 |
| Issued                                |                    | 07/27/2026                                                                                                        |                    |                 |

## Gloucester

### Gloucester - Clayton Boro

| Activity Number                       | Project Location | Project Description                                              | Applicant            | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------------|----------------------|-----------------|
| 0801-10-0001.2 - FWW - 260001         | 838 N DELSEA DR  | Freshwater Wetlands Letter of Interpretation - Line Verification | SCHUFF STEEL COMPANY | Maxwell Dolphin |
| Permit Category                       |                  | Permit/Authorization Type                                        |                      |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                              |                      |                 |
| Milestone                             |                  | Completed Date                                                   |                      |                 |
| Application Received                  |                  | 07/14/2026                                                       |                      |                 |
| Application Administratively Complete |                  | 07/10/2026                                                       |                      |                 |

### Gloucester - Clayton Boro

| Activity Number                       | Project Location | Project Description                               | Applicant        | Project Manager |
|---------------------------------------|------------------|---------------------------------------------------|------------------|-----------------|
| 0801-26-0001.1 - FWW - 260001         | 1033 N DELSEA DR | Request for verification letter of interpretation | 1033 N DELSEA DR | Maxwell Dolphin |
| Permit Category                       |                  | Permit/Authorization Type                         |                  |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI               |                  |                 |
| Milestone                             |                  | Completed Date                                    |                  |                 |
| Application Received                  |                  | 07/06/2026                                        |                  |                 |
| Application Administratively Complete |                  | 07/06/2026                                        |                  |                 |

### Gloucester - Deptford Twp

| Activity Number                       | Project Location     | Project Description                 | Applicant   | Project Manager |
|---------------------------------------|----------------------|-------------------------------------|-------------|-----------------|
| 0802-26-0001.1 - LLI - 260001         | 1835 HURFFVILLE ROAD | FWLI4 - Verification over an acre   | GER-RAY LLC | Maxwell Dolphin |
| Permit Category                       |                      | Permit/Authorization Type           |             |                 |
| Land Use LOI                          |                      | FWLI4 Verification over an acre LOI |             |                 |
| Milestone                             |                      | Completed Date                      |             |                 |
| Application Received                  |                      | 01/27/2026                          |             |                 |
| Application Administratively Complete |                      | 02/12/2026                          |             |                 |
| Issued                                |                      | 07/23/2026                          |             |                 |

Gloucester - East Greenwich Twp

| Activity Number                       | Project Location  | Project Description                                                     | Applicant                 | Project Manager |
|---------------------------------------|-------------------|-------------------------------------------------------------------------|---------------------------|-----------------|
| 0803-21-0001.1 - FWW - 260001         | 126 128 MANTUA RD | Emergency Authorization - Remove and remediate subsurface contamination | ESTATE OF CARRIE SINQUETT | David Sumba     |
| Permit Category                       |                   | Permit/Authorization Type                                               |                           |                 |
| Freshwater Wetlands                   |                   | FWGPE emergency general permit                                          |                           |                 |
| Milestone                             |                   | Completed Date                                                          |                           |                 |
| Application Received                  |                   | 07/07/2026                                                              |                           |                 |
| Application Administratively Complete |                   | 07/07/2026                                                              |                           |                 |
| Approved                              |                   | 07/08/2026                                                              |                           |                 |

Gloucester - East Greenwich Twp

| Activity Number                            | Project Location           | Project Description                                                          | Applicant                              | Project Manager                 |
|--------------------------------------------|----------------------------|------------------------------------------------------------------------------|----------------------------------------|---------------------------------|
| 0803-24-0001.2 - LUP - 260001              | 132-148 WEST COHAWKIN ROAD | Applicant seeks a Transition Area Waiver and General Permit within the site. | SEI WEST COHAWKIN, LLC- EAST GREENWICH | Cecelia Avalos, Maxwell Dolphin |
| Permit Category                            |                            | Permit/Authorization Type                                                    |                                        |                                 |
| Freshwater Wetlands General Permit         |                            | FWW GP10A Very Minor Road Crossings                                          |                                        |                                 |
| Freshwater Wetlands Transition Area Waiver |                            | TAW - Averaging Plan                                                         |                                        |                                 |
| Milestone                                  |                            | Completed Date                                                               |                                        |                                 |
| Application Received                       |                            | 07/16/2026                                                                   |                                        |                                 |
| Application Administratively Complete      |                            | 07/20/2026                                                                   |                                        |                                 |

Gloucester - Elk Twp

| Activity Number                       | Project Location       | Project Description                                | Applicant         | Project Manager |
|---------------------------------------|------------------------|----------------------------------------------------|-------------------|-----------------|
| 0804-07-0005.3 - FWW - 260001         | 746 750 NEW JERSEY AVE | Request for verification letter of interpretation, | ZONE STRIPING INC | Maxwell Dolphin |
| Permit Category                       |                        | Permit/Authorization Type                          |                   |                 |
| Freshwater Wetlands                   |                        | FWLI4 Verification over an acre LOI                |                   |                 |
| Milestone                             |                        | Completed Date                                     |                   |                 |
| Application Received                  |                        | 06/29/2026                                         |                   |                 |
| Application Administratively Complete |                        | 06/29/2026                                         |                   |                 |

Gloucester - Franklin Twp

| Activity Number                       | Project Location     | Project Description                 | Applicant            | Project Manager |
|---------------------------------------|----------------------|-------------------------------------|----------------------|-----------------|
| 0805-25-0007.1 - LLI - 250001         | 1520 HARDING HIGHWAY | FWLI4 - Verification over an acre   | 1520 HARDING HIGHWAY | Ryan Anderson   |
| Permit Category                       |                      | Permit/Authorization Type           |                      |                 |
| Land Use LOI                          |                      | FWLI4 Verification over an acre LOI |                      |                 |
| Milestone                             |                      | Completed Date                      |                      |                 |
| Application Received                  |                      | 10/21/2025                          |                      |                 |
| Application Administratively Complete |                      | 10/29/2025                          |                      |                 |
| Issued                                |                      | 07/23/2026                          |                      |                 |

Gloucester - Greenwich Twp

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                                                                                                                                                                          | Applicant                                    | Project Manager              |
|---------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------|
| 0800-26-0004.1 - LUP - 260001         | 800 BILLINGSPORT RD. | Proposed demolition of deteriorated waterfront platform at Berth 1 and construction of a new inshore steel sheet pile bulkhead located landward of the existing alignment. Work includes limited toe preparation and scour protection. No dredging or waterward encroachment is proposed. Construction will include measures to control turbidity and protect water quality. | PAULSBORO REFINING CO LLC - BERTH 1 PHASE IV | Cecelia Avalos, Tim Holstrom |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                    |                                              |                              |
| Waterfront Individual Permit          |                      | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                                                                                                                               |                                              |                              |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                                                                                                                                                                               |                                              |                              |
| Application Received                  |                      | 05/20/2026                                                                                                                                                                                                                                                                                                                                                                   |                                              |                              |
| Application Administratively Complete |                      | 06/24/2026                                                                                                                                                                                                                                                                                                                                                                   |                                              |                              |
| Technical Information Requested       |                      | 07/21/2026                                                                                                                                                                                                                                                                                                                                                                   |                                              |                              |

Gloucester - Harrison Twp

| Activity Number                       | Project Location      | Project Description                                            | Applicant             | Project Manager |
|---------------------------------------|-----------------------|----------------------------------------------------------------|-----------------------|-----------------|
| 0808-03-0013.7 - FWW - 250001         | RICHWOOD RD & AURA RD | Letter of interpretation line verification on a 298-acre site. | RICHWOOD RD & AURA RD | Maxwell Dolphin |
| Permit Category                       |                       | Permit/Authorization Type                                      |                       |                 |
| Freshwater Wetlands                   |                       | FWLI4 Verification over an acre LOI                            |                       |                 |
| Milestone                             |                       | Completed Date                                                 |                       |                 |
| Application Received                  |                       | 01/09/2025                                                     |                       |                 |
| Application Administratively Complete |                       | 01/10/2025                                                     |                       |                 |
| Issued                                |                       | 07/23/2026                                                     |                       |                 |

Gloucester - Logan Twp

| Activity Number                       | Project Location        | Project Description                 | Applicant         | Project Manager |
|---------------------------------------|-------------------------|-------------------------------------|-------------------|-----------------|
| 0809-12-0003.1 - LLI - 230001         | RT 44 AND FLOODGATES RD | LOI VERIFICATION                    | FLOODGATES RD LLC | Maxwell Dolphin |
| Permit Category                       |                         | Permit/Authorization Type           |                   |                 |
| Land Use LOI                          |                         | FWLI4 Verification over an acre LOI |                   |                 |
| Milestone                             |                         | Completed Date                      |                   |                 |
| Application Received                  |                         | 04/09/2023                          |                   |                 |
| Application Administratively Complete |                         | 04/10/2023                          |                   |                 |
| Issued                                |                         | 07/23/2026                          |                   |                 |

Gloucester - National Park Boro

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                          | Applicant                                   | Project Manager                 |
|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------|
| 0812-26-0001.1 - LUP - 260001         | #2 ST. JAMES WALK | Regulated activities include the conversion of existing grassed areas to a single-family, split-level dwelling (960 S.F. footprint), with an asphalt driveway (520 S.F. footprint), concrete porch and walkways, and wooden deck with steps. | SALERNO CONSTRUCTION CORP #2 ST. JAMES WALK | Cecelia Avalos, Maxwell Dolphin |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                    |                                             |                                 |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                  |                                             |                                 |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                    |                                             |                                 |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                               |                                             |                                 |
| Application Received                  |                   | 05/11/2026                                                                                                                                                                                                                                   |                                             |                                 |
| Application Administratively Complete |                   | 05/13/2026                                                                                                                                                                                                                                   |                                             |                                 |
| Amended Application Received          |                   | 07/16/2026                                                                                                                                                                                                                                   |                                             |                                 |

Gloucester - Washington Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                    | Applicant | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 0818-23-0006.1 - FWW - 260001         | 338 SALINA ROAD  | The applicant is requesting a Freshwater Wetlands Letter of Interpretation (LOI) Line Verification to verify the location of wetland resources onsite. | RKJK LLC  | Maxwell Dolphin |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                              |           |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                                                                    |           |                 |
| Milestone                             |                  | Completed Date                                                                                                                                         |           |                 |
| Application Received                  |                  | 07/21/2026                                                                                                                                             |           |                 |
| Application Administratively Complete |                  | 07/22/2026                                                                                                                                             |           |                 |



Gloucester - Washington Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Applicant | Project Manager                 |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------|
| 0818-23-0006.1 - LUP - 260001         | 338 SALINA ROAD  | The proposed project consists of the development of a 252-Unit Townhouse development. The project proposed a bridge to cross the Bees Branch, which crosses the property in question. The proposed project will also include all associated site improvements including parking areas, landscaping, lighting, stormwater management facilities, and utilities. The application is for a Flood Hazard Area Verification under Method 6 and a Flood Hazard Area Individual Permit. | RKJK LLC  | Cecelia Avalos, Maxwell Dolphin |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                 |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                 |
| Flood Hazard Individual Permit        |                  | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                 |
| Flood Hazard Verification             |                  | Verification-Method 6 (Calculation Method)                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                 |
| Application Received                  |                  | 05/27/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                 |
| Application Administratively Complete |                  | 06/23/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                 |
| Technical Information Requested       |                  | 07/21/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                 |

Gloucester - Washington Twp

| Activity Number                       | Project Location    | Project Description                                                                                              | Applicant             | Project Manager |
|---------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|
| 0818-26-0001.1 - FWW - 260001         | 421 & 425 SALINA RD | Applicant seeks a Letter of Interpretation-Line Verification and Flood Hazard Area Verification within the site. | 421 & 425 SALINA ROAD | Maxwell Dolphin |
| Permit Category                       |                     | Permit/Authorization Type                                                                                        |                       |                 |
| Freshwater Wetlands                   |                     | FWLI4 Verification over an acre LOI                                                                              |                       |                 |
| Milestone                             |                     | Completed Date                                                                                                   |                       |                 |
| Application Received                  |                     | 07/14/2026                                                                                                       |                       |                 |
| Application Administratively Complete |                     | 07/15/2026                                                                                                       |                       |                 |

Gloucester - Washington Twp

| Activity Number                       | Project Location    | Project Description                                                                                              | Applicant             | Project Manager                 |
|---------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|
| 0818-26-0001.1 - LUP - 260001         | 421 & 425 SALINA RD | Applicant seeks a letter of interpretation line verification and flood hazard area verification within the site. | 421 & 425 SALINA ROAD | Cecelia Avalos, Maxwell Dolphin |
| Permit Category                       |                     | Permit/Authorization Type                                                                                        |                       |                                 |
| Flood Hazard Verification             |                     | Verification-Method 3 (FEMA Fluvial Method)                                                                      |                       |                                 |
| Flood Hazard Verification             |                     | Verification-Method 5 (Approximation Method)                                                                     |                       |                                 |
| Milestone                             |                     | Completed Date                                                                                                   |                       |                                 |
| Application Received                  |                     | 07/14/2026                                                                                                       |                       |                                 |
| Application Administratively Complete |                     | 07/15/2026                                                                                                       |                       |                                 |

Gloucester - West Deptford Twp

| Activity Number                            | Project Location | Project Description                                                                                                                                           | Applicant                | Project Manager |
|--------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|
| 0820-17-0001.1 - LUP - 200001              | MANTUA GROVE RD  | The applicant is seeking a Transition Area Waiver for areas to increase parking/possible development on the eastern portion of the above referenced property. | SOUTH SHORE PROPERTY INC | Brett Kosowski  |
| Permit Category                            |                  | Permit/Authorization Type                                                                                                                                     |                          |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                                                                                                                                          |                          |                 |
| Milestone                                  |                  | Completed Date                                                                                                                                                |                          |                 |
| Application Received                       |                  | 07/27/2020                                                                                                                                                    |                          |                 |
| Application Administratively Complete      |                  | 07/27/2020                                                                                                                                                    |                          |                 |
| Technical Information Requested            |                  | 08/21/2020                                                                                                                                                    |                          |                 |
| Technical Deficiency Information Received  |                  | 03/30/2026                                                                                                                                                    |                          |                 |
| Withdrawn                                  |                  | 07/09/2026                                                                                                                                                    |                          |                 |

Gloucester - West Deptford Twp

| Activity Number                       | Project Location | Project Description                                                                            | Applicant                | Project Manager               |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|
| 0820-17-0001.1 - LUP - 260001         | MANTUA GROVE RD  | Verification of the flood hazard areas and riparian zone, and installation of monitoring wells | SOUTH SHORE PROPERTY INC | Jeff Thein, Johncarlo Dacunto |
| Permit Category                       |                  | Permit/Authorization Type                                                                      |                          |                               |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                    |                          |                               |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                      |                          |                               |
| Freshwater Wetlands General Permit    |                  | FWW GP4 Hazardous Site Investigation/Cleanup                                                   |                          |                               |
| Milestone                             |                  | Completed Date                                                                                 |                          |                               |
| Application Received                  |                  | 02/20/2026                                                                                     |                          |                               |
| Application Administratively Complete |                  | 03/23/2026                                                                                     |                          |                               |
| Approved                              |                  | 07/15/2026                                                                                     |                          |                               |

## Hudson

### Hudson - Bayonne City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                     | Applicant     | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|
| 0901-08-0003.1 - WFD - 260001         | 169 WEST 52ND ST | Redevelopment of a site with ongoing environmental remediation with an 85-unit multifamily apartment community along with associated parking area detached garage, amenities, utilities, landscaping and other associated improvements. | BAYER U.S LLC | Kip Lewarn      |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>                                                                                                                                                                                                        |               |                 |
| Waterfront Development                |                  | Ext Upland Commence & Continue                                                                                                                                                                                                          |               |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                                                                                                                                                                                                                   |               |                 |
| Application Received                  |                  | 07/14/2026                                                                                                                                                                                                                              |               |                 |
| Application Administratively Complete |                  | 07/14/2026                                                                                                                                                                                                                              |               |                 |

### Hudson - Hoboken City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                              | Applicant               | Project Manager                |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|
| 0905-03-0002.1 - LUP - 260001         | SINATRA DR       | Emergency Authorization for the bulkhead replacement was granted on May 22, 2025 for necessary repair of sinkholes forming on Sinatra Drive along with the replacement of associated bulkhead supporting Sinatra Drive. Investigation of the sinkholes indicated several sections of roadway and bulkhead requiring replacement. | CASTLE POINT STATE PARK | Sheldon Piggot, Vivian Fanelli |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>                                                                                                                                                                                                                                                                                                 |                         |                                |
| CZM General Permit                    |                  | CZM GP10 Reconstruction of Existing Bulkhead                                                                                                                                                                                                                                                                                     |                         |                                |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                                                                                                                                                                                                                                                                                                            |                         |                                |
| Application Received                  |                  | 03/18/2026                                                                                                                                                                                                                                                                                                                       |                         |                                |
| Application Administratively Complete |                  | 04/14/2026                                                                                                                                                                                                                                                                                                                       |                         |                                |
| Approved                              |                  | 07/10/2026                                                                                                                                                                                                                                                                                                                       |                         |                                |

Hudson - Hoboken City

| Activity Number                       | Project Location      | Project Description                                                                                                                                                                                            | Applicant         | Project Manager                   |
|---------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|
| 0905-24-0004.1 - LUP - 260001         | 914-930 MONROE STREET | The subject property lies within the Hudson River tidal flood fringe; therefore, the applicant is seeking a Flood Hazard Area Verification and Individual Permit from the NJDEP for the proposed improvements. | 914-930 MONROE ST | Ariana Tsiattalos, Sheldon Piggot |
| Permit Category                       |                       | Permit/Authorization Type                                                                                                                                                                                      |                   |                                   |
| Flood Hazard Individual Permit        |                       | FHA Individual Permit-Other                                                                                                                                                                                    |                   |                                   |
| Flood Hazard Verification             |                       | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                      |                   |                                   |
| Milestone                             |                       | Completed Date                                                                                                                                                                                                 |                   |                                   |
| Application Received                  |                       | 03/18/2026                                                                                                                                                                                                     |                   |                                   |
| Application Administratively Complete |                       | 03/19/2026                                                                                                                                                                                                     |                   |                                   |
| Approved                              |                       | 07/15/2026                                                                                                                                                                                                     |                   |                                   |

Hudson - Hoboken City

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                                                                                                                                                 | Applicant                             | Project Manager                   |
|---------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|
| 0905-25-0012.2 - LUP - 260001         | 501 MADISON STREET | This project proposes a five-story mixed-use building (Residential & Commercial with 4 floors of residential. Additional site improvements include the reconstruction of the street scape along Madison Street and Fifth Street and service connections on Madison Street. All proposed improvements are within a regulated flood hazard area zone. | 501 MADISON STREET MIXED USE BUILDING | Ariana Tsiattalos, Sheldon Piggot |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                           |                                       |                                   |
| Flood Hazard Individual Permit        |                    | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                         |                                       |                                   |
| Flood Hazard Verification             |                    | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                           |                                       |                                   |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                                                                                                                                                      |                                       |                                   |
| Application Received                  |                    | 06/30/2026                                                                                                                                                                                                                                                                                                                                          |                                       |                                   |
| Application Administratively Complete |                    | 07/07/2026                                                                                                                                                                                                                                                                                                                                          |                                       |                                   |

Hudson - Hoboken City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                      | Applicant                | Project Manager                   |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|
| 0905-26-0001.1 - LUP - 260001         | 632 ADAMS STREET | Expansion of 3-story residential building to a 5-story mixed use building. Additional improvements include streetscape reconstruction, drainage improvements and additional ramp access. | ADAMS STREET DEVELOPMENT | Ariana Tsiattalos, Sheldon Piggot |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                |                          |                                   |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                                                                                                              |                          |                                   |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                |                          |                                   |
| Milestone                             |                  | Completed Date                                                                                                                                                                           |                          |                                   |
| Application Received                  |                  | 04/24/2026                                                                                                                                                                               |                          |                                   |
| Application Administratively Complete |                  | 04/24/2026                                                                                                                                                                               |                          |                                   |
| Approved                              |                  | 07/24/2026                                                                                                                                                                               |                          |                                   |

Hudson - Jersey City

| Activity Number                           | Project Location         | Project Description                                                                                                             | Applicant                                    | Project Manager                   |
|-------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|
| 0906-16-0020.3 - LUP - 260001             | TERMINUS OF MONMOUTH ST. | Proposed grading, stormwater management, building, roadway, parking areas, and retaining wall within a tidal flood hazard area. | JERSEY CITY REDEVELOPMENT AGENCY@MONMOUTH ST | Ariana Tsiattalos, Sheldon Piggot |
| Permit Category                           |                          | Permit/Authorization Type                                                                                                       |                                              |                                   |
| Flood Hazard Individual Permit            |                          | FHA Individual Permit-Other                                                                                                     |                                              |                                   |
| Flood Hazard Verification                 |                          | Verification-Method 2 (FEMA Tidal Method)                                                                                       |                                              |                                   |
| Milestone                                 |                          | Completed Date                                                                                                                  |                                              |                                   |
| Application Received                      |                          | 04/21/2026                                                                                                                      |                                              |                                   |
| Application Administratively Complete     |                          | 05/01/2026                                                                                                                      |                                              |                                   |
| Technical Information Requested           |                          | 05/28/2026                                                                                                                      |                                              |                                   |
| Technical Deficiency Information Received |                          | 07/16/2026                                                                                                                      |                                              |                                   |

Hudson - Jersey City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                   | Applicant                              | Project Manager               |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|
| 0906-20-0007.1 -<br>FHA - 260001      | CAVEN PT RD      | The Jersey City MUA is seeking an extension on the previously submitted combined WFD, TAW, FHA IP, FWW GP1 & GP2 and WQC permit application. While the proposed project was approved in 2020. Construction has been delayed and the original permit is set to expire on July 6, 2026. | JERSEY CITY MUA<br>@ CANAL<br>CROSSING | Kip Lewarn, Sheldon<br>Piggot |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                             |                                        |                               |
| Flood Hazard Area                     |                  | Extension                                                                                                                                                                                                                                                                             |                                        |                               |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                        |                                        |                               |
| Application Received                  |                  | 07/01/2026                                                                                                                                                                                                                                                                            |                                        |                               |
| Application Administratively Complete |                  | 07/02/2026                                                                                                                                                                                                                                                                            |                                        |                               |

Hudson - Jersey City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                   | Applicant                              | Project Manager               |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|
| 0906-20-0007.1 -<br>FHA - 260002      | CAVEN PT RD      | The Jersey City MUA is seeking an extension on the previously submitted combined WFD, TAW, FHA IP, FWW GP1 & GP2 and WQC permit application. While the proposed project was approved in 2020. Construction has been delayed and the original permit is set to expire on July 6, 2026. | JERSEY CITY MUA<br>@ CANAL<br>CROSSING | Kip Lewarn, Sheldon<br>Piggot |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                             |                                        |                               |
| Flood Hazard Area                     |                  | Extension                                                                                                                                                                                                                                                                             |                                        |                               |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                        |                                        |                               |
| Application Received                  |                  | 07/01/2026                                                                                                                                                                                                                                                                            |                                        |                               |
| Application Administratively Complete |                  | 07/02/2026                                                                                                                                                                                                                                                                            |                                        |                               |

Hudson - Jersey City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                   | Applicant                        | Project Manager            |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|
| 0906-20-0007.1 - FWW - 260001         | CAVEN PT RD      | The Jersey City MUA is seeking an extension on the previously submitted combined WFD, TAW, FHA IP, FWW GP1 & GP2 and WQC permit application. While the proposed project was approved in 2020. Construction has been delayed and the original permit is set to expire on July 6, 2026. | JERSEY CITY MUA @ CANAL CROSSING | Kip Lewarn, Sheldon Piggot |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                             |                                  |                            |
| Freshwater Wetlands                   |                  | FWGPEXT                                                                                                                                                                                                                                                                               |                                  |                            |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                        |                                  |                            |
| Application Received                  |                  | 07/01/2026                                                                                                                                                                                                                                                                            |                                  |                            |
| Application Administratively Complete |                  | 07/02/2026                                                                                                                                                                                                                                                                            |                                  |                            |

Hudson - Jersey City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                   | Applicant                        | Project Manager            |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|
| 0906-20-0007.1 - FWW - 260002         | CAVEN PT RD      | The Jersey City MUA is seeking an extension on the previously submitted combined WFD, TAW, FHA IP, FWW GP1 & GP2 and WQC permit application. While the proposed project was approved in 2020. Construction has been delayed and the original permit is set to expire on July 6, 2026. | JERSEY CITY MUA @ CANAL CROSSING | Kip Lewarn, Sheldon Piggot |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                             |                                  |                            |
| Freshwater Wetlands                   |                  | FWGPEXT                                                                                                                                                                                                                                                                               |                                  |                            |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                        |                                  |                            |
| Application Received                  |                  | 07/01/2026                                                                                                                                                                                                                                                                            |                                  |                            |
| Application Administratively Complete |                  | 07/02/2026                                                                                                                                                                                                                                                                            |                                  |                            |

Hudson - Jersey City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                   | Applicant                        | Project Manager            |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|
| 0906-20-0007.1 - WFD - 260001         | CAVEN PT RD      | The Jersey City MUA is seeking an extension on the previously submitted combined WFD, TAW, FHA IP, FWW GP1 & GP2 and WQC permit application. While the proposed project was approved in 2020. Construction has been delayed and the original permit is set to expire on July 6, 2026. | JERSEY CITY MUA @ CANAL CROSSING | Kip Lewarn, Sheldon Piggot |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                             |                                  |                            |
| Waterfront Development                |                  | IP In-Water Extension                                                                                                                                                                                                                                                                 |                                  |                            |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                        |                                  |                            |
| Application Received                  |                  | 07/01/2026                                                                                                                                                                                                                                                                            |                                  |                            |
| Application Administratively Complete |                  | 07/02/2026                                                                                                                                                                                                                                                                            |                                  |                            |

Hudson - Jersey City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                | Applicant                                   | Project Manager |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|
| 0906-25-0023.2 - LUP - 260001         | DUNCAN AVE       | Four borings are proposed within 500 feet of the mean high water line of the Hackensack River, therefore, within the coastal zone. No borings are proposed within the waterway or within wetlands. | HACKENSACK RIVERWALK - GEOTECHNICAL BORINGS | Vivian Fanelli  |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                          |                                             |                 |
| CZM General Permit                    |                  | CZM GP23 Geotechnical Survey Borings                                                                                                                                                               |                                             |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                     |                                             |                 |
| Application Received                  |                  | 04/02/2026                                                                                                                                                                                         |                                             |                 |
| Application Administratively Complete |                  | 04/13/2026                                                                                                                                                                                         |                                             |                 |
| Approved                              |                  | 07/09/2026                                                                                                                                                                                         |                                             |                 |

Hudson - Jersey City

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                 | Applicant                 | Project Manager                   |
|---------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|
| 0906-26-0007.1 - LUP - 260001         | 102 VAN HORNE STREET | 102 Van Horne Street, LLC is proposing to redevelop Block 19902, Lot 7, commonly known as 102 Van Horne Street, to accommodate one (1) proposed multi-family residential building with a total of 3 dwelling units. | 102 VAN HORNE STREET, LLC | Ariana Tsiattalos, Cecelia Avalos |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                           |                           |                                   |
| Flood Hazard Individual Permit        |                      | FHA Individual Permit-Other                                                                                                                                                                                         |                           |                                   |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                           |                           |                                   |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                      |                           |                                   |
| Application Received                  |                      | 04/21/2026                                                                                                                                                                                                          |                           |                                   |
| Application Administratively Complete |                      | 04/22/2026                                                                                                                                                                                                          |                           |                                   |
| Approved                              |                      | 07/20/2026                                                                                                                                                                                                          |                           |                                   |



Hudson - Jersey City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                    | Applicant                        | Project Manager                   |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|
| 0906-26-0008.1 - LUP - 260001         | 294 GRAND ST     | 294 Grand Street Development, LLC is proposing to redevelop Block 14105, Lot 2, commonly known as 294 Grand Street to accommodate one (1) proposed multi-family residential building with a total of 4 dwelling units. | 294 GRAND STREET DEVELOPMENT LLC | Ariana Tsiattalos, Cecelia Avalos |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                              |                                  |                                   |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                                                                                                                                            |                                  |                                   |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                              |                                  |                                   |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                         |                                  |                                   |
| Application Received                  |                  | 04/21/2026                                                                                                                                                                                                             |                                  |                                   |
| Application Administratively Complete |                  | 04/22/2026                                                                                                                                                                                                             |                                  |                                   |
| Approved                              |                  | 07/20/2026                                                                                                                                                                                                             |                                  |                                   |

Hudson - Jersey City

| Activity Number                       | Project Location | Project Description                                                                                                                                               | Applicant           | Project Manager                   |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------|
| 0906-26-0009.1 - LUP - 260001         | 460 2ND STREET   | 460 2nd Street, LLC is proposing to redevelop Block 11008, Lot 32, commonly known as 460 2nd Street, to accommodate one (1) proposed duplex residential building. | 460 2ND STREET, LLC | Ariana Tsiattalos, Sheldon Piggot |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                         |                     |                                   |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit--SFH/Duplex                                                                                                                                 |                     |                                   |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                         |                     |                                   |
| Milestone                             |                  | Completed Date                                                                                                                                                    |                     |                                   |
| Application Received                  |                  | 04/23/2026                                                                                                                                                        |                     |                                   |
| Application Administratively Complete |                  | 04/24/2026                                                                                                                                                        |                     |                                   |
| Approved                              |                  | 07/22/2026                                                                                                                                                        |                     |                                   |

Hudson - Kearny Town

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                                                                                                                                                         | Applicant                             | Project Manager              |
|---------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|
| 0907-25-0003.2 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | a. The project includes widening and improvements along NJ State Highway Route 7 (Belleville Turnpike) and a portion of a new access road, referred to as the Spine Road, to provide access to the Koppers Coke Peninsula Redevelopment Area. The proposed activities also includes the construction of a guiderails, utilities, stormwater conveyance pipes, curbing, and retaining walls. | NJ RT 7 WIDENING & SPINE ROAD PROJECT | Andrew Mazza, Sheldon Piggot |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                   |                                       |                              |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                 |                                       |                              |
| Flood Hazard Verification             |                               | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                   |                                       |                              |
| No Match                              |                               | Meadowlands District Water Quality Certificate                                                                                                                                                                                                                                                                                                                                              |                                       |                              |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                                                                                                                                                                              |                                       |                              |
| Application Received                  |                               | 03/19/2026                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                              |
| Application Administratively Complete |                               | 03/20/2026                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                              |
| Approved                              |                               | 07/16/2026                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                              |

Hudson - Secaucus Town

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                             | Applicant                | Project Manager                   |
|---------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|
| 0909-26-0003.1 - LUP - 260001         | 215 COUNTY AVENUE | Redevelopment of the site includes demolition of the existing building and construction of a new four-story data center building with a building footprint of 123,225 square feet. Additional site improvements include modifications to the existing parking and access drives, utilities, loading docks, curbing, landscaping, and upgraded stormwater management. The project also includes minor disturbance within the 50-foot riparian zone of Duck Pond. | CORESITE NY4 DATA CENTER | Ariana Tsiattalos, Sheldon Piggot |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                   |
| Flood Hazard Individual Permit        |                   | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                   |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                   |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                   |
| Application Received                  |                   | 07/17/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                   |
| Application Administratively Complete |                   | 07/22/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                   |

## Hunterdon

### Hunterdon - Delaware Twp

| Activity Number                           | Project Location      | Project Description                                               | Applicant             | Project Manager              |
|-------------------------------------------|-----------------------|-------------------------------------------------------------------|-----------------------|------------------------------|
| 1007-15-0004.1 - LUP - 260001             | 430 SERGEANTSVILLE RD | CONSTRUCTION OF A NEW HOME, SEPTIC SYSTEM AND DRIVEWAY EXTENSION. | 430 SERGEANTSVILLE RD | Lauren Waer, Sumantha Prasad |
| Permit Category                           |                       | Permit/Authorization Type                                         |                       |                              |
| Flood Hazard Individual Permit            |                       | FHA Individual Permit--SFH/Duplex                                 |                       |                              |
| Milestone                                 |                       | Completed Date                                                    |                       |                              |
| Application Received                      |                       | 06/17/2026                                                        |                       |                              |
| Application Administratively Complete     |                       | 06/18/2026                                                        |                       |                              |
| Technical Information Requested           |                       | 06/23/2026                                                        |                       |                              |
| Technical Deficiency Information Received |                       | 07/15/2026                                                        |                       |                              |

### Hunterdon - Franklin Twp

| Activity Number                       | Project Location | Project Description                 | Applicant        | Project Manager |
|---------------------------------------|------------------|-------------------------------------|------------------|-----------------|
| 1010-23-0002.1 - FWW - 230001         | 240 OAK GROVE RD | Applicant seeks an FWW LOI.         | 240 OAK GROVE RD | Lauren Waer     |
| Permit Category                       |                  | Permit/Authorization Type           |                  |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI |                  |                 |
| Milestone                             |                  | Completed Date                      |                  |                 |
| Application Received                  |                  | 11/03/2023                          |                  |                 |
| Application Administratively Complete |                  | 11/03/2023                          |                  |                 |
| Technical Information Requested       |                  | 06/26/2024                          |                  |                 |
| Withdrawn                             |                  | 07/24/2026                          |                  |                 |

### Hunterdon - Kingwood Twp

| Activity Number                       | Project Location | Project Description                 | Applicant                     | Project Manager |
|---------------------------------------|------------------|-------------------------------------|-------------------------------|-----------------|
| 1016-25-0002.1 - LLI - 250001         | 621 ROUTE 519    | FWLI4 - Verification over an acre   | KINGWOOD FIREHOUSE STATION #2 | Alyssa Latargia |
| Permit Category                       |                  | Permit/Authorization Type           |                               |                 |
| Land Use LOI                          |                  | FWLI4 Verification over an acre LOI |                               |                 |
| Milestone                             |                  | Completed Date                      |                               |                 |
| Application Received                  |                  | 10/09/2025                          |                               |                 |
| Application Administratively Complete |                  | 01/29/2026                          |                               |                 |
| Issued                                |                  | 07/27/2026                          |                               |                 |

Hunterdon - Readington Twp

| Activity Number                       | Project Location  | Project Description                                       | Applicant                                   | Project Manager                    |
|---------------------------------------|-------------------|-----------------------------------------------------------|---------------------------------------------|------------------------------------|
| 1022-09-0001.1 - LUP - 260001         | 216 HALLS MILL RD | Flood hazard area verification - method 5 (approximation) | K HOVNANIAN<br>NEW JERSEY<br>OPERATIONS LLC | Lauren Waer,<br>Sumantha<br>Prasad |
| Permit Category                       |                   | Permit/Authorization Type                                 |                                             |                                    |
| Flood Hazard Verification             |                   | Verification-Method 5 (Approximation Method)              |                                             |                                    |
| Milestone                             |                   | Completed Date                                            |                                             |                                    |
| Application Received                  |                   | 03/12/2026                                                |                                             |                                    |
| Application Administratively Complete |                   | 03/24/2026                                                |                                             |                                    |
| Approved                              |                   | 07/09/2026                                                |                                             |                                    |

Hunterdon - Tewksbury Twp

| Activity Number                       | Project Location      | Project Description       | Applicant             | Project Manager |
|---------------------------------------|-----------------------|---------------------------|-----------------------|-----------------|
| 1024-26-0002.1 - APD - 260001         | 5 LAUREL MOUNTAIN WAY |                           | 5 LAUREL MOUNTAIN WAY | Lauren Waer     |
| Permit Category                       |                       | Permit/Authorization Type |                       |                 |
| Applicability Determination           |                       | HAD                       |                       |                 |
| Milestone                             |                       | Completed Date            |                       |                 |
| Application Received                  |                       | 03/26/2026                |                       |                 |
| Application Administratively Complete |                       | 03/26/2026                |                       |                 |
| Issued                                |                       | 07/08/2026                |                       |                 |

## Mercer

### Mercer - East Windsor Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                                                                                                                                                  | Applicant                                     | Project Manager   |
|---------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|
| 1101-05-0008.3 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | East Windsor Municipal Utilities Authority's proposed water and sewer utility project includes installation of approximately 645 linear feet of 14-inch water main to extend the water service and approximately 635 linear feet of 8-inch gravity sanitary sewer main to extend the sanitary sewer service. The work will also include five new 48-inch diameter sanitary manholes. | US RT 130/NJ RT 33 WATER AND SEWER MAIN CROSS | Ariana Tsiattalos |
| <b>Permit Category</b>                |                               | <b>Permit/Authorization Type</b>                                                                                                                                                                                                                                                                                                                                                     |                                               |                   |
| Freshwater Wetlands General Permit    |                               | FWW GP2 Underground Utility Lines                                                                                                                                                                                                                                                                                                                                                    |                                               |                   |
| <b>Milestone</b>                      |                               | <b>Completed Date</b>                                                                                                                                                                                                                                                                                                                                                                |                                               |                   |
| Application Received                  |                               | 05/19/2026                                                                                                                                                                                                                                                                                                                                                                           |                                               |                   |
| Application Administratively Complete |                               | 07/13/2026                                                                                                                                                                                                                                                                                                                                                                           |                                               |                   |

### Mercer - East Windsor Twp

| Activity Number                       | Project Location    | Project Description                 | Applicant  | Project Manager   |
|---------------------------------------|---------------------|-------------------------------------|------------|-------------------|
| 1101-16-0003.1 - LLI - 260001         | 879 ROUTE 130 NORTH | FWLI4 - Verification over an acre   | ZELOOF ANN | Ariana Tsiattalos |
| <b>Permit Category</b>                |                     | <b>Permit/Authorization Type</b>    |            |                   |
| Land Use LOI                          |                     | FWLI4 Verification over an acre LOI |            |                   |
| <b>Milestone</b>                      |                     | <b>Completed Date</b>               |            |                   |
| Application Received                  |                     | 07/07/2026                          |            |                   |
| Application Administratively Complete |                     | 07/07/2026                          |            |                   |

### Mercer - Ewing Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                   | Applicant                                 | Project Manager   |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|
| 1102-10-0003.6 - FWW - 260001         | SAM WEINROTH RD  | the applicant is seeking a letter of interpretation, regulatory line verification extension for a portion of a site in accordance with NJAC 7:7A-16.5 | MERCER CNTY AIRPORT @ TERNINAL STUDY AREA | Ariana Tsiattalos |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>                                                                                                                      |                                           |                   |
| Freshwater Wetlands                   |                  | FWLIRI re-issuance of LOI                                                                                                                             |                                           |                   |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                                                                                                                                 |                                           |                   |
| Application Received                  |                  | 03/05/2026                                                                                                                                            |                                           |                   |
| Application Administratively Complete |                  | 03/06/2026                                                                                                                                            |                                           |                   |
| Issued                                |                  | 07/09/2026                                                                                                                                            |                                           |                   |

Mercer - Hamilton Twp

| Activity Number                       | Project Location  | Project Description                 | Applicant                               | Project Manager   |
|---------------------------------------|-------------------|-------------------------------------|-----------------------------------------|-------------------|
| 1103-02-0016.4 - LLI - 260001         | 208 PATTERSON AVE | FWLI4 - Verification over an acre   | SOLOPS HAMILTON SOLAR REDEVELOPMENT LLC | Ariana Tsiattalos |
| Permit Category                       |                   | Permit/Authorization Type           |                                         |                   |
| Land Use LOI                          |                   | FWLI4 Verification over an acre LOI |                                         |                   |
| Milestone                             |                   | Completed Date                      |                                         |                   |
| Application Received                  |                   | 02/23/2026                          |                                         |                   |
| Application Administratively Complete |                   | 03/09/2026                          |                                         |                   |
| Issued                                |                   | 07/15/2026                          |                                         |                   |

Mercer - Hamilton Twp

| Activity Number                       | Project Location | Project Description                                                               | Applicant        | Project Manager   |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------|------------------|-------------------|
| 1103-26-0004.1 - FWW - 260001         | 131 EDGEBROOK RD | Application for a freshwater wetlands letter of interpretation, line verification | 131 EDGEBROOK RD | Ariana Tsiattalos |
| Permit Category                       |                  | Permit/Authorization Type                                                         |                  |                   |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                               |                  |                   |
| Milestone                             |                  | Completed Date                                                                    |                  |                   |
| Application Received                  |                  | 06/22/2026                                                                        |                  |                   |
| Application Administratively Complete |                  | 06/29/2026                                                                        |                  |                   |

Mercer - Hopewell Twp

| Activity Number                       | Project Location | Project Description                                  | Applicant          | Project Manager   |
|---------------------------------------|------------------|------------------------------------------------------|--------------------|-------------------|
| 1106-24-0007.1 - LUP - 250001         | 22 VALLEY RD     | Construction of a Single Family Residential Dwelling | BELLEMONT FARM LLC | Ariana Tsiattalos |
| Permit Category                       |                  | Permit/Authorization Type                            |                    |                   |
| Freshwater Wetlands General Permit    |                  | FWW GP10A Very Minor Road Crossings                  |                    |                   |
| Milestone                             |                  | Completed Date                                       |                    |                   |
| Application Received                  |                  | 01/10/2025                                           |                    |                   |
| Application Administratively Complete |                  | 06/13/2025                                           |                    |                   |
| Cancelled                             |                  | 07/21/2026                                           |                    |                   |

Mercer - Hopewell Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                            | Applicant                     | Project Manager                    |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 1106-26-0006.1 - LUP - 260001         | DUBLIN RD        | Then proposed project consists of the replacement of an existing 4-inch steel gas main with an 8 gas main along Dublin Road. The project includes the installation of approximately 1,200lf gas main via horizontal directional drilling (HDD) | ELIZABETHTOWN GAS @ DUBLIN RD | Ariana Tsiattalos, Sumantha Prasad |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                      |                               |                                    |
| Flood Hazard General Permit           |                  | NEW-FHA GP12 1+ Utility lines using horizon. drill                                                                                                                                                                                             |                               |                                    |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                 |                               |                                    |
| Application Received                  |                  | 07/10/2026                                                                                                                                                                                                                                     |                               |                                    |
| Application Administratively Complete |                  | 07/13/2026                                                                                                                                                                                                                                     |                               |                                    |

Mercer - Lawrence Twp

| Activity Number                            | Project Location    | Project Description                                                                                                              | Applicant        | Project Manager                |
|--------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|
| 1107-15-0001.1 - LUP - 240001              | 16 BUCKINGHAM DRIVE | The proposed project consists of construction of a single-family dwelling with on-site sewage disposal system and appurtenances. | 16 BUCKINGHAM DR | Ariana Tsiattalos, Erin Signor |
| Permit Category                            |                     | Permit/Authorization Type                                                                                                        |                  |                                |
| Flood Hazard Individual Permit             |                     | FHA Individual Permit--SFH/Duplex                                                                                                |                  |                                |
| Freshwater Wetlands Transition Area Waiver |                     | TAW - Averaging Plan                                                                                                             |                  |                                |
| Milestone                                  |                     | Completed Date                                                                                                                   |                  |                                |
| Application Received                       |                     | 07/03/2024                                                                                                                       |                  |                                |
| Application Administratively Complete      |                     | 07/03/2024                                                                                                                       |                  |                                |
| Technical Information Requested            |                     | 07/30/2024                                                                                                                       |                  |                                |
| Technical Deficiency Information Received  |                     | 03/06/2026                                                                                                                       |                  |                                |
| Technical Information Requested            |                     | 03/20/2026                                                                                                                       |                  |                                |
| Technical Deficiency Information Received  |                     | 07/21/2026                                                                                                                       |                  |                                |

Mercer - Lawrence Twp

| Activity Number                       | Project Location           | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant                                   | Project Manager                  |
|---------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|
| 1107-26-0003.1 - LUP - 260001         | RT 1B OVER SHABAKUNK CREEK | NJDOT proposes the replacement of an existing structurally deficient bridge along a public roadway. Drainage improvements, replacements of pipes from CMP to RCCP, resetting inlet and pipe outfalls through new bridge structure, reconstruction of sidewalks, upgrading of guiderails and traffic signals, ADA compliant curb ramps, and relocation of existing utility poles. Existing inlet and outfall locations will be maintained. Removal of MVS with less than 0.25 net new MVS. LOD approximately 0.618-ac | NJDOT RT 1B BRIDGE SHABAKUNK CREEK 1102-150 | Matthew Resnick, Sumantha Prasad |
| Permit Category                       |                            | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |                                  |
| Flood Hazard Individual Permit        |                            | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                                  |
| Freshwater Wetlands General Permit    |                            | FWW GP10A Very Minor Road Crossings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |                                  |
| Milestone                             |                            | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                  |
| Application Received                  |                            | 06/12/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                  |
| Application Administratively Complete |                            | 06/12/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                  |
| Technical Information Requested       |                            | 07/13/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                  |

Mercer - Robbinsville Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                            | Applicant                | Project Manager                    |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------|
| 1112-20-0002.1 - LUP - 260001         | 1170 RT 130 S    | The application is for a flood hazard area verification - delineation of a riparian zone to confirm the limits of the riparian zone, and letter of interpretation - line verification for wetland and transition area confirmation on the 16.145 acre property | 1170 ROBBINSVILLE NJ LLC | Ariana Tsiattalos, Sumantha Prasad |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                      |                          |                                    |
| Flood Hazard Verification             |                  | Verification-Delineation of Riparian Zone Only                                                                                                                                                                                                                 |                          |                                    |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                 |                          |                                    |
| Application Received                  |                  | 05/15/2026                                                                                                                                                                                                                                                     |                          |                                    |
| Application Administratively Complete |                  | 05/15/2026                                                                                                                                                                                                                                                     |                          |                                    |
| Approved                              |                  | 07/27/2026                                                                                                                                                                                                                                                     |                          |                                    |



Mercer - Robbinsville Twp

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                               | Applicant         | Project Manager               |
|---------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|
| 1112-25-0003.1 - LUP - 250001         | 100 NORTH GOLD DRIVE | The proposed development consists of a flex-space building with an at-grade footprint of 24,750 square feet consisting of both office space and warehouse space. Additional site improvements include associated car parking and loading, access drives from North Gold Drive, pedestrian walkways, landscaping, and lighting. As this project will trigger stormwater requirements, three stormwater facilities are proposed as a part of the site improvements. | 100 NORTH GOLD DR | Ashleigh Windawi, Erin Signor |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                               |
| Freshwater Wetlands General Permit    |                      | FWW GP7 Human-made Ditches/Swales in Headwaters                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                               |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               |
| Application Received                  |                      | 10/31/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                               |
| Application Administratively Complete |                      | 10/31/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                               |
| Withdrawn                             |                      | 07/14/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                               |

Mercer - Robbinsville Twp

| Activity Number                           | Project Location     | Project Description                                                                                                                                                                                                                        | Applicant            | Project Manager                    |
|-------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------|
| 1112-26-0001.1 - LUP - 260001             | 303 MEADOWBROOK ROAD | The applicant/property owner is seeking the approval of the Division of Land Resource Protection in order to demolish the existing dwelling to construct a new single-family dwelling and associated improvements at the subject property. | 303 MEADOWBROOK ROAD | Ariana Tsiattalos, Sumantha Prasad |
| Permit Category                           |                      | Permit/Authorization Type                                                                                                                                                                                                                  |                      |                                    |
| Flood Hazard General Permit               |                      | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                |                      |                                    |
| Flood Hazard Verification                 |                      | Verification-Method 3 (FEMA Fluvial Method)                                                                                                                                                                                                |                      |                                    |
| Milestone                                 |                      | Completed Date                                                                                                                                                                                                                             |                      |                                    |
| Application Received                      |                      | 05/04/2026                                                                                                                                                                                                                                 |                      |                                    |
| Application Administratively Complete     |                      | 05/05/2026                                                                                                                                                                                                                                 |                      |                                    |
| Technical Information Requested           |                      | 06/02/2026                                                                                                                                                                                                                                 |                      |                                    |
| Technical Deficiency Information Received |                      | 07/08/2026                                                                                                                                                                                                                                 |                      |                                    |

Mercer - Trenton City

| Activity Number                       | Project Location       | Project Description       | Applicant           | Project Manager |
|---------------------------------------|------------------------|---------------------------|---------------------|-----------------|
| 1111-26-0001.1 - FHC - 260001         | 503 JOHN FITCH PARKWAY | FHGPC13 Solar Panels      | POWERFLEX SOLAR LLC |                 |
| Permit Category                       |                        | Permit/Authorization Type |                     |                 |
| FHA Permit by Certification           |                        | FHGPC13 Solar Panels      |                     |                 |
| Milestone                             |                        | Completed Date            |                     |                 |
| Application Received                  |                        | 07/17/2026                |                     |                 |
| Application Administratively Complete |                        | 07/17/2026                |                     |                 |
| Approved                              |                        | 07/17/2026                |                     |                 |

Mercer - Trenton City

| Activity Number                       | Project Location       | Project Description                                                                                                                                                | Applicant           | Project Manager |
|---------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|
| 1111-26-0001.1 - FWW - 260001         | 503 JOHN FITCH PARKWAY | The application is for a Letter of Interpretation - Presence/Absence for a 14.5 acre site and a Flood Hazard Verification pursuant to Method 2 (FEMA Tidal Method) | POWERFLEX SOLAR LLC |                 |
| Permit Category                       |                        | Permit/Authorization Type                                                                                                                                          |                     |                 |
| Freshwater Wetlands                   |                        | FWL11 presence/absence LOI                                                                                                                                         |                     |                 |
| Milestone                             |                        | Completed Date                                                                                                                                                     |                     |                 |
| Application Received                  |                        | 07/23/2026                                                                                                                                                         |                     |                 |
| Application Administratively Complete |                        |                                                                                                                                                                    |                     |                 |

Mercer - Trenton City

| Activity Number                       | Project Location       | Project Description       | Applicant           | Project Manager |
|---------------------------------------|------------------------|---------------------------|---------------------|-----------------|
| 1111-26-0001.1 - WFD - 260001         | 503 JOHN FITCH PARKWAY |                           | POWERFLEX SOLAR LLC |                 |
| Permit Category                       |                        | Permit/Authorization Type |                     |                 |
| Waterfront Development                |                        | Zane Letter               |                     |                 |
| Milestone                             |                        | Completed Date            |                     |                 |
| Application Received                  |                        | 07/28/2026                |                     |                 |
| Application Administratively Complete |                        |                           |                     |                 |

Mercer - West Windsor Twp

| Activity Number                       | Project Location | Project Description                 | Applicant               | Project Manager   |
|---------------------------------------|------------------|-------------------------------------|-------------------------|-------------------|
| 1113-12-0005.1 - LLI - 250001         | MEADOW RD        | FWL14 - Verification over an acre   | KOREAN COMMUNITY CENTER | Ariana Tsiattalos |
| Permit Category                       |                  | Permit/Authorization Type           |                         |                   |
| Land Use LOI                          |                  | FWL14 Verification over an acre LOI |                         |                   |
| Milestone                             |                  | Completed Date                      |                         |                   |
| Application Received                  |                  | 08/15/2025                          |                         |                   |
| Application Administratively Complete |                  | 10/07/2025                          |                         |                   |
| Issued                                |                  | 07/09/2026                          |                         |                   |

Mercer - West Windsor Twp

| Activity Number                       | Project Location       | Project Description                                                                                                                        | Applicant     | Project Manager   |
|---------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| 1113-20-0005.1 - FWW - 260001         | 15 CRANBERRY ROAD REAR | Maintenance of an existing stormwater management basin. Regrading to its lowest depth and replacing side slopes with block retaining walls | 400 STEPS LLC | Ariana Tsiattalos |
| Permit Category                       |                        | Permit/Authorization Type                                                                                                                  |               |                   |
| Freshwater Wetlands                   |                        | FWGPEXT                                                                                                                                    |               |                   |
| Milestone                             |                        | Completed Date                                                                                                                             |               |                   |
| Application Received                  |                        | 05/27/2026                                                                                                                                 |               |                   |
| Application Administratively Complete |                        | 05/27/2026                                                                                                                                 |               |                   |
| Approved                              |                        | 07/27/2026                                                                                                                                 |               |                   |

Mercer - West Windsor Twp

| Activity Number                       | Project Location | Project Description                     | Applicant                              | Project Manager                   |
|---------------------------------------|------------------|-----------------------------------------|----------------------------------------|-----------------------------------|
| 1113-22-0001.2 - LUP - 260001         | CRANBURY RD      | FHA Verification for the above site.    | K. HOVNANIAN - WEST WINSOR CRANBURY RD | Ariana Tsiattalos, Dennis Contois |
| Permit Category                       |                  | Permit/Authorization Type               |                                        |                                   |
| Flood Hazard Verification             |                  | Verification-Method 1 (DEP Delineation) |                                        |                                   |
| Milestone                             |                  | Completed Date                          |                                        |                                   |
| Application Received                  |                  | 04/29/2026                              |                                        |                                   |
| Application Administratively Complete |                  | 05/04/2026                              |                                        |                                   |
| Approved                              |                  | 07/23/2026                              |                                        |                                   |

Mercer - West Windsor Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                      | Applicant                                 | Project Manager                    |
|---------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|
| 1113-26-0002.1 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | This project is proposing the dredging of a stormwater basin along Windsor Pond Road within freshwater wetlands, transition area, and the riparian zone. | PETER MCGILLAN @ WINDSOR POND RD DREDGING | Ariana Tsiattalos, Sumantha Prasad |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                |                                           |                                    |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit-Other                                                                                                                              |                                           |                                    |
| Freshwater Wetlands General Permit    |                               | FWW GP1 Maintenance/Repair of Existing Features                                                                                                          |                                           |                                    |
| Milestone                             |                               | Completed Date                                                                                                                                           |                                           |                                    |
| Application Received                  |                               | 04/08/2026                                                                                                                                               |                                           |                                    |
| Application Administratively Complete |                               | 04/13/2026                                                                                                                                               |                                           |                                    |
| Approved                              |                               | 07/08/2026                                                                                                                                               |                                           |                                    |

## Middlesex

### Middlesex - Carteret Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                   | Applicant      | Project Manager            |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|
| 1201-26-0001.1 - LUP - 260001         | 33 RANDLOPH ST   | Demolition of the existing site improvements at 33 Randolph Street, Carteret, NJ (Block 5701 Lots 18 & 19). Subdivision of the property and the construction of 8 3-story single family detached homes. The Property is partially located within a flood hazard area. | 33 RANDLOPH ST | Adam Fallone, Andrew Mazza |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>                                                                                                                                                                                                                                      |                |                            |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                                                                                                                                                                                           |                |                            |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                             |                |                            |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                                                                                                                                                                                                                                                 |                |                            |
| Application Received                  |                  | 05/19/2026                                                                                                                                                                                                                                                            |                |                            |
| Application Administratively Complete |                  | 05/20/2026                                                                                                                                                                                                                                                            |                |                            |
| Amended Application Received          |                  | 07/15/2026                                                                                                                                                                                                                                                            |                |                            |

### Middlesex - East Brunswick Twp

| Activity Number                            | Project Location | Project Description                                                                                                                                                                                                                                                                                                       | Applicant       | Project Manager |
|--------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| 1204-06-0017.3 - LUP - 260001              | HARDENBURG LN    | The proposed activities are related to a Transition Area Waiver - Averaging Plan, where portions of the transition area will be reduced in order to construct two proposed single-family homes, and other portions of the transition area will be compensated for to result in a net increase of transition area buffers. | HARDENBURG LANE | Kate Lamotta    |
| <b>Permit Category</b>                     |                  | <b>Permit/Authorization Type</b>                                                                                                                                                                                                                                                                                          |                 |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                                                                                                                                                                                                                                                                                                      |                 |                 |
| <b>Milestone</b>                           |                  | <b>Completed Date</b>                                                                                                                                                                                                                                                                                                     |                 |                 |
| Application Received                       |                  | 07/01/2026                                                                                                                                                                                                                                                                                                                |                 |                 |
| Application Administratively Complete      |                  | 07/06/2026                                                                                                                                                                                                                                                                                                                |                 |                 |

Middlesex - East Brunswick Twp

| Activity Number                       | Project Location | Project Description                                                                         | Applicant            | Project Manager |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------|----------------------|-----------------|
| 1204-22-0005.1 - FWW - 220001         | 9 JOANNA CT      | This application is for a letter of interpretation line verification for a 6.486 acre-site. | SHERMAN HOLDINGS LLC | Tina Wolff      |
| Permit Category                       |                  | Permit/Authorization Type                                                                   |                      |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                         |                      |                 |
| Milestone                             |                  | Completed Date                                                                              |                      |                 |
| Application Received                  |                  | 09/14/2022                                                                                  |                      |                 |
| Application Administratively Complete |                  | 09/14/2022                                                                                  |                      |                 |
| Issued                                |                  | 07/24/2026                                                                                  |                      |                 |

Middlesex - East Brunswick Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                              | Applicant           | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|
| 1204-26-0001.1 - FWW - 260001         | 660 CRANBURY RD  | The application is for a letter of interpretation (LOI) presence/absence to confirm the absence of wetlands and wetlands transition areas on the 3.479 acre site | 660 CRANBURY RD LLC | Kate Lamotta    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                        |                     |                 |
| Freshwater Wetlands                   |                  | FWLI1 presence/absence LOI                                                                                                                                       |                     |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                   |                     |                 |
| Application Received                  |                  | 06/09/2026                                                                                                                                                       |                     |                 |
| Application Administratively Complete |                  | 06/10/2026                                                                                                                                                       |                     |                 |
| Issued                                |                  | 07/14/2026                                                                                                                                                       |                     |                 |

Middlesex - Edison Twp

| Activity Number                           | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant                       | Project Manager            |
|-------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|
| 1200-12-0002.2 - LUP - 260001             | 100 FAIRVIEW AVE | This application is for Flood Hazard area verification for the Middlesex Water Company. This flood hazard verification will be needed for the MWC's upcoming upgrade to its CJO WTP to implement treatment for per and polyfluoroalkyl substance to ensure compliance with NJDEP and USEPA regulations. The project will include the installation of new PFAS treatment systems and supporting infrastructure. Improvements will also include construction of a new site to assess roads to accommodate increased tr | MIDDLESEX WATER COMPANY CJO WTP | Adam Fallone, Andrew Mazza |
| Permit Category                           |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                            |
| Flood Hazard Verification                 |                  | Verification-Method 6 (Calculation Method)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                            |
| Milestone                                 |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                            |
| Application Received                      |                  | 01/30/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                            |
| Application Administratively Complete     |                  | 02/02/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                            |
| Technical Information Requested           |                  | 02/27/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                            |
| Technical Deficiency Information Received |                  | 03/27/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                            |
| Approved                                  |                  | 07/22/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                            |

Middlesex - Edison Twp

| Activity Number                           | Project Location | Project Description                                                                                                    | Applicant   | Project Manager               |
|-------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|
| 1205-02-0006.1 - LUP - 260001             | 9 OLSEN AVE      | PROPOSED ADDITION AND RENOVATION OF THE EXISTING BUILDING. ADDITIONAL PARKING, CIRCULATION AND STORMWATER IMPROVEMENTS | 9 OLSEN AVE | Andrew Mazza, Sumantha Prasad |
| Permit Category                           |                  | Permit/Authorization Type                                                                                              |             |                               |
| Flood Hazard Individual Permit            |                  | FHA Individual Permit-Other                                                                                            |             |                               |
| Flood Hazard Verification                 |                  | Verification-Method 1 (DEP Delineation)                                                                                |             |                               |
| Flood Hazard Verification                 |                  | Verification-Method 6 (Calculation Method)                                                                             |             |                               |
| Milestone                                 |                  | Completed Date                                                                                                         |             |                               |
| Application Received                      |                  | 03/03/2026                                                                                                             |             |                               |
| Application Administratively Complete     |                  | 03/03/2026                                                                                                             |             |                               |
| Technical Information Requested           |                  | 03/30/2026                                                                                                             |             |                               |
| Technical Deficiency Information Received |                  | 07/15/2026                                                                                                             |             |                               |
| Technical Information Requested           |                  | 07/28/2026                                                                                                             |             |                               |

Middlesex - Edison Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                           | Applicant                         | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|
| 1205-26-0006.1 - FWW - 260001         | 1061 INMAN AVE   | The applicant is seeking a freshwater wetlands letter of interpretation - line verification to confirm a proposed state open water/wetlands ditch boundary line on he subject 11.52 acre site | MENLO PRESERVATION ASSOCIATES LTD | Andrew Mazza    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                     |                                   |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                                                                                                           |                                   |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                |                                   |                 |
| Application Received                  |                  | 07/09/2026                                                                                                                                                                                    |                                   |                 |
| Application Administratively Complete |                  | 07/23/2026                                                                                                                                                                                    |                                   |                 |

Middlesex - Metuchen Boro

| Activity Number                       | Project Location   | Project Description                         | Applicant      | Project Manager |
|---------------------------------------|--------------------|---------------------------------------------|----------------|-----------------|
| 1210-25-0001.1 - FWW - 250001         | 235 LIBERTY STREET | Letter of interpretation line verification. | 235 LIBERTY ST | Alyssa Wheeldon |
| Permit Category                       |                    | Permit/Authorization Type                   |                |                 |
| Freshwater Wetlands                   |                    | FWLI4 Verification over an acre LOI         |                |                 |
| Milestone                             |                    | Completed Date                              |                |                 |
| Application Received                  |                    | 05/29/2025                                  |                |                 |
| Application Administratively Complete |                    | 07/25/2025                                  |                |                 |
| Issued                                |                    | 07/14/2026                                  |                |                 |

Middlesex - Monroe Twp

| Activity Number                       | Project Location                 | Project Description                 | Applicant        | Project Manager    |
|---------------------------------------|----------------------------------|-------------------------------------|------------------|--------------------|
| 1213-03-0010.2 - LLI - 260001         | 22 GERTLERS RD, MOUNT'S MILLS RD | FWLI4 - Verification over an acre   | JSM@ GERTLERS RD | Christopher Blaine |
| Permit Category                       |                                  | Permit/Authorization Type           |                  |                    |
| Land Use LOI                          |                                  | FWLI4 Verification over an acre LOI |                  |                    |
| Milestone                             |                                  | Completed Date                      |                  |                    |
| Application Received                  |                                  | 01/15/2026                          |                  |                    |
| Application Administratively Complete |                                  | 02/09/2026                          |                  |                    |
| Issued                                |                                  | 07/09/2026                          |                  |                    |

Middlesex - Monroe Twp

| Activity Number                       | Project Location             | Project Description                                                                                                 | Applicant  | Project Manager                  |
|---------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|
| 1213-09-0005.2 - LUP - 260001         | 608 SPOTSWOOD ENGLISHTOWN RD | The applicant is seeking a Flood Hazard Area Control Act Verification using Method 6 at the above referenced parcel | GREEK CORP | Adam Fallone, Christopher Blaine |
| Permit Category                       |                              | Permit/Authorization Type                                                                                           |            |                                  |
| Flood Hazard Verification             |                              | Verification-Method 6 (Calculation Method)                                                                          |            |                                  |
| Milestone                             |                              | Completed Date                                                                                                      |            |                                  |
| Application Received                  |                              | 07/09/2026                                                                                                          |            |                                  |
| Application Administratively Complete |                              | 07/09/2026                                                                                                          |            |                                  |

Middlesex - Monroe Twp

| Activity Number                           | Project Location              | Project Description                                                                                                                                                                                                             | Applicant                         | Project Manager                |
|-------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| 1213-18-0006.4 - LUP - 240002             | STREET ADDRESS NOT IDENTIFIED | Two (2) proposed warehouse buildings, with a cumulative footprint of 1,775,604 SF. Additional improvements include off-street parking spaces, trailer loading docks, landscaping, stormwater management and conveyance systems. | EDGEWOOD PROPERTIES @MONROE SOUTH | Adam Fallone, Scarlett Simpson |
| Permit Category                           |                               | Permit/Authorization Type                                                                                                                                                                                                       |                                   |                                |
| Flood Hazard Individual Permit            |                               | FHA Individual Permit-Other                                                                                                                                                                                                     |                                   |                                |
| Milestone                                 |                               | Completed Date                                                                                                                                                                                                                  |                                   |                                |
| Application Received                      |                               | 08/14/2024                                                                                                                                                                                                                      |                                   |                                |
| Application Administratively Complete     |                               | 08/14/2024                                                                                                                                                                                                                      |                                   |                                |
| Technical Information Requested           |                               | 09/10/2024                                                                                                                                                                                                                      |                                   |                                |
| Technical Deficiency Information Received |                               | 07/27/2026                                                                                                                                                                                                                      |                                   |                                |

Middlesex - Monroe Twp

| Activity Number                       | Project Location        | Project Description                                                                                                                                                                                          | Applicant        | Project Manager                  |
|---------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------|
| 1213-22-0003.1 - LUP - 260001         | 1 NORTH DISBROW HILL RD | MAJOR SUBDIVISION DEVELOPMENT WITH 2 INFILTRATION BASINS TO ADDRESS STORMWATER REQUIREMENTS. REQUIRES A GENERAL PERMIT 10A TO ALLOW ACCESS DRIVEWAYS FOR TWO LOTS AND ROADWAY PAVEMENT WIDENING AND SIDEWALK | M&T PARTNERS LLC | Adam Fallone, Christopher Blaine |
| Permit Category                       |                         | Permit/Authorization Type                                                                                                                                                                                    |                  |                                  |
| Freshwater Wetlands General Permit    |                         | FWW GP10A Very Minor Road Crossings                                                                                                                                                                          |                  |                                  |
| Milestone                             |                         | Completed Date                                                                                                                                                                                               |                  |                                  |
| Application Received                  |                         | 06/17/2026                                                                                                                                                                                                   |                  |                                  |
| Application Administratively Complete |                         | 07/17/2026                                                                                                                                                                                                   |                  |                                  |

Middlesex - Old Bridge Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                       | Applicant                | Project Manager    |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|
| 1209-04-0019.4 - FWW - 260001         | TEXAS RD         | The application is for a letter of interpretation (LOI) line verification to determine the limits of wetlands and wetland buffers on the 4.229-acre site. | BIG THREE PROPERTIES LLC | Christopher Blaine |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                 |                          |                    |
| Freshwater Wetlands                   |                  | FWL14 Verification over an acre LOI                                                                                                                       |                          |                    |
| Milestone                             |                  | Completed Date                                                                                                                                            |                          |                    |
| Application Received                  |                  | 02/17/2026                                                                                                                                                |                          |                    |
| Application Administratively Complete |                  | 02/18/2026                                                                                                                                                |                          |                    |
| Issued                                |                  | 07/23/2026                                                                                                                                                |                          |                    |

Middlesex - Old Bridge Twp

| Activity Number                       | Project Location | Project Description                         | Applicant            | Project Manager |
|---------------------------------------|------------------|---------------------------------------------|----------------------|-----------------|
| 1209-21-0003.1 - FWW - 260001         | 188 RT 34 NORTH  | Owner is seeking wetland line verification. | DELTA MANAGEMENT LLC |                 |
| Permit Category                       |                  | Permit/Authorization Type                   |                      |                 |
| Freshwater Wetlands                   |                  | FWLIRI re-issuance of LOI                   |                      |                 |
| Milestone                             |                  | Completed Date                              |                      |                 |
| Application Received                  |                  | 06/25/2026                                  |                      |                 |
| Application Administratively Complete |                  |                                             |                      |                 |



Middlesex - Old Bridge Twp

| Activity Number                       | Project Location       | Project Description                       | Applicant              | Project Manager |
|---------------------------------------|------------------------|-------------------------------------------|------------------------|-----------------|
| 1209-22-0015.1 -<br>FHA - 260001      | 476 MORRISTOWN<br>ROAD | Construction of a new single-family home. | 476 MORRISTOWN<br>ROAD | Dennis Contois  |
| Permit Category                       |                        | Permit/Authorization Type                 |                        |                 |
| Flood Hazard Area                     |                        | Major Technical Modification              |                        |                 |
| Milestone                             |                        | Completed Date                            |                        |                 |
| Application Received                  |                        | 06/29/2026                                |                        |                 |
| Application Administratively Complete |                        | 07/24/2026                                |                        |                 |

Middlesex - Old Bridge Twp

| Activity Number                       | Project Location           | Project Description                                                                                                                                                           | Applicant                  | Project Manager                        |
|---------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|
| 1209-25-0006.1 -<br>LUP - 260001      | ROUTE 34 & DISBROW<br>ROAD | Application to verify the riparian zone limits associated with the Matawan Creek tributary located on the site. No regulated activities are proposed as part of this request. | ROUTE 34 &<br>DISBROW ROAD | Adam Fallone,<br>Christopher<br>Blaine |
| Permit Category                       |                            | Permit/Authorization Type                                                                                                                                                     |                            |                                        |
| Flood Hazard Verification             |                            | Verification-Delineation of Riparian Zone Only                                                                                                                                |                            |                                        |
| Milestone                             |                            | Completed Date                                                                                                                                                                |                            |                                        |
| Application Received                  |                            | 04/29/2026                                                                                                                                                                    |                            |                                        |
| Application Administratively Complete |                            | 04/29/2026                                                                                                                                                                    |                            |                                        |
| Approved                              |                            | 07/24/2026                                                                                                                                                                    |                            |                                        |

Middlesex - Old Bridge Twp

| Activity Number                       | Project Location | Project Description                                  | Applicant  | Project Manager    |
|---------------------------------------|------------------|------------------------------------------------------|------------|--------------------|
| 1209-26-0002.1 -<br>FWW - 260001      | HAWKINS RD       | Wetlands letter of interpretation line verification. | HAWKINS RD | Christopher Blaine |
| Permit Category                       |                  | Permit/Authorization Type                            |            |                    |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                  |            |                    |
| Milestone                             |                  | Completed Date                                       |            |                    |
| Application Received                  |                  | 03/20/2026                                           |            |                    |
| Application Administratively Complete |                  | 03/20/2026                                           |            |                    |
| Issued                                |                  | 07/09/2026                                           |            |                    |

Middlesex - Old Bridge Twp

| Activity Number                       | Project Location             | Project Description                 | Applicant                                     | Project Manager    |
|---------------------------------------|------------------------------|-------------------------------------|-----------------------------------------------|--------------------|
| 1209-26-0005.1 - LLI - 260001         | 23 - 97 PLEASANT VALLEY ROAD | FWLI4 - Verification over an acre   | MCR OLD BRIDGE LOT 7 LLC - PLEASANT VALLEY RD | Christopher Blaine |
| Permit Category                       |                              | Permit/Authorization Type           |                                               |                    |
| Land Use LOI                          |                              | FWLI4 Verification over an acre LOI |                                               |                    |
| Milestone                             |                              | Completed Date                      |                                               |                    |
| Application Received                  |                              | 06/25/2026                          |                                               |                    |
| Application Administratively Complete |                              | 07/08/2026                          |                                               |                    |

Middlesex - Perth Amboy City

| Activity Number                           | Project Location | Project Description                                                                                                                                                                                                                                                                                                                               | Applicant                               | Project Manager               |
|-------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|
| 1216-24-0003.1 - LUP - 250002             | FRONT STREET     | The proposed project includes the construction of five multi-family residential buildings with a total of 602 dwelling units and a retail building along the waterfront. Additional site improvements include a boardwalk along the waterfront, car parking, stormwater management facilities, landscaping and other ancillary site improvements. | PERTH A URBAN RENEWAL LLC - PERTH AMBOY | Becky Mazzei, Sumantha Prasad |
| Permit Category                           |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                         |                                         |                               |
| Waterfront Individual Permit              |                  | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                                                                                                    |                                         |                               |
| Milestone                                 |                  | Completed Date                                                                                                                                                                                                                                                                                                                                    |                                         |                               |
| Application Received                      |                  | 02/14/2025                                                                                                                                                                                                                                                                                                                                        |                                         |                               |
| Application Administratively Complete     |                  | 03/24/2025                                                                                                                                                                                                                                                                                                                                        |                                         |                               |
| Technical Deficiency Information Received |                  | 12/18/2025                                                                                                                                                                                                                                                                                                                                        |                                         |                               |
| Technical Information Requested           |                  | 12/31/2025                                                                                                                                                                                                                                                                                                                                        |                                         |                               |
| Technical Deficiency Information Received |                  | 03/13/2026                                                                                                                                                                                                                                                                                                                                        |                                         |                               |
| Technical Information Requested           |                  | 03/27/2026                                                                                                                                                                                                                                                                                                                                        |                                         |                               |
| Technical Deficiency Information Received |                  | 04/07/2026                                                                                                                                                                                                                                                                                                                                        |                                         |                               |
| Approved                                  |                  | 07/10/2026                                                                                                                                                                                                                                                                                                                                        |                                         |                               |

Middlesex - Piscataway Twp

| Activity Number                       | Project Location       | Project Description                        | Applicant              | Project Manager               |
|---------------------------------------|------------------------|--------------------------------------------|------------------------|-------------------------------|
| 1217-23-0001.1 - LUP - 260001         | 4100 NEW BRUNSWICK AVE | Flood hazard area verification             | GREP NEW BRUNSWICK LLC | Adam Fallone, Alyssa Wheeldon |
| Permit Category                       |                        | Permit/Authorization Type                  |                        |                               |
| Flood Hazard Verification             |                        | Verification-Method 6 (Calculation Method) |                        |                               |
| Milestone                             |                        | Completed Date                             |                        |                               |
| Application Received                  |                        | 07/08/2026                                 |                        |                               |
| Application Administratively Complete |                        | 07/10/2026                                 |                        |                               |

Middlesex - Piscataway Twp

| Activity Number                            | Project Location | Project Description                                                              | Applicant                    | Project Manager |
|--------------------------------------------|------------------|----------------------------------------------------------------------------------|------------------------------|-----------------|
| 1217-24-0008.1 - LUP - 250001              | 685 RIVER ROAD   | Repavement of driveway surface and addition of retaining wall in transition area | MIDDLESEX CNTY@ 685 RIVER RD | Alyssa Wheeldon |
| Permit Category                            |                  | Permit/Authorization Type                                                        |                              |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                                                             |                              |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Special Activity Redevelopment                                             |                              |                 |
| Milestone                                  |                  | Completed Date                                                                   |                              |                 |
| Application Received                       |                  | 02/21/2025                                                                       |                              |                 |
| Application Administratively Complete      |                  | 02/21/2025                                                                       |                              |                 |
| Approved                                   |                  | 07/16/2026                                                                       |                              |                 |

Middlesex - Piscataway Twp

| Activity Number                       | Project Location | Project Description                 | Applicant                                  | Project Manager |
|---------------------------------------|------------------|-------------------------------------|--------------------------------------------|-----------------|
| 1217-26-0003.1 - LLI - 260001         | 41 LAKEVIEW AVE  | FWLI4 - Verification over an acre   | TYLER PROPERTIES LLC - HARRIS - PISCATAWAY | Kate Lamotta    |
| Permit Category                       |                  | Permit/Authorization Type           |                                            |                 |
| Land Use LOI                          |                  | FWLI4 Verification over an acre LOI |                                            |                 |
| Milestone                             |                  | Completed Date                      |                                            |                 |
| Application Received                  |                  | 05/20/2026                          |                                            |                 |
| Application Administratively Complete |                  | 05/21/2026                          |                                            |                 |
| Issued                                |                  | 07/22/2026                          |                                            |                 |

Middlesex - Piscataway Twp

| Activity Number                       | Project Location | Project Description                         | Applicant    | Project Manager             |
|---------------------------------------|------------------|---------------------------------------------|--------------|-----------------------------|
| 1217-26-0004.1 - LUP - 260001         | 53 SCHOOL ST     | 53 SCHOOL ST                                | 53 SCHOOL ST | Ian Jagnandan, Kate Lamotta |
| Permit Category                       |                  | Permit/Authorization Type                   |              |                             |
| Flood Hazard Verification             |                  | Verification-Method 3 (FEMA Fluvial Method) |              |                             |
| Milestone                             |                  | Completed Date                              |              |                             |
| Application Received                  |                  | 07/15/2026                                  |              |                             |
| Application Administratively Complete |                  | 07/16/2026                                  |              |                             |

Middlesex - Sayreville Boro

| Activity Number                       | Project Location | Project Description                                                               | Applicant                | Project Manager    |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------|--------------------------|--------------------|
| 1219-09-0007.1 - FWW - 250001         | JERNEE MILL RD   | Property is a tract consisting of 28.82 acres application to obtain wetlands LOI. | GILLETTE ENTERPRISES INC | Christopher Blaine |
| Permit Category                       |                  | Permit/Authorization Type                                                         |                          |                    |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                               |                          |                    |
| Milestone                             |                  | Completed Date                                                                    |                          |                    |
| Application Received                  |                  | 08/11/2025                                                                        |                          |                    |
| Application Administratively Complete |                  | 08/19/2025                                                                        |                          |                    |
| Issued                                |                  | 07/23/2026                                                                        |                          |                    |

Middlesex - Sayreville Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant                     | Project Manager    |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|
| 1219-09-0012.5 - FWW - 260001         | RIVER RD         | Approximately 10 acres of land disturbance for the redevelopment of the former Sayreville Power Station with a battery storage facility. Proposed redevelopment activities onsite generally include modifications to existing drives and pavement, as well as raising the facility above the 100-year floodplain onsite, which will require the installation of retaining walls around the majority of the facility. | WOODS LANDING DEVELOPMENT LLC | Christopher Blaine |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                            |                               |                    |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                                                                                                                                                                                                                                                                                                                                  |                               |                    |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                    |
| Application Received                  |                  | 07/09/2026                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                    |
| Application Administratively Complete |                  | 07/27/2026                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                    |

Middlesex - Sayreville Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                     | Applicant                     | Project Manager          |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
| 1219-09-0012.5 - LUP - 260001         | RIVER RD         | Redevelopment of the former Sayreville Power Station site with a battery energy storage system (BESS). The project includes approximately 9.7 acres of land disturbance on a portion of the +72-acre property (Block 174, Lot 1.02) located in the Borough of Sayreville, Middlesex County, New Jersey. | WOODS LANDING DEVELOPMENT LLC | Adam Fallone, Kip Lewarn |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                               |                               |                          |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                               |                               |                          |
| Waterfront Individual Permit          |                  | WFD-IP-Commercial/Industry/Public(Landward)                                                                                                                                                                                                                                                             |                               |                          |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                          |                               |                          |
| Application Received                  |                  | 07/09/2026                                                                                                                                                                                                                                                                                              |                               |                          |
| Application Administratively Complete |                  | 07/24/2026                                                                                                                                                                                                                                                                                              |                               |                          |

Middlesex - South Brunswick Twp

| Activity Number                       | Project Location      | Project Description                                                                                                                                                                                                                      | Applicant                                | Project Manager |
|---------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|
| 1200-26-0002.1 - LUP - 260001         | 3730 US ROUTE 1 NORTH | Ten-foot-wide access paths will be required to allow track mounted drill rig to access study locations to drill 31 soil borings and install monitoring well(s) as part of an ongoing site investigation at former remedial action areas. | SEALY STEARNS & FOSTER BEDDING CO FORMER | Tim Holstrom    |
| Permit Category                       |                       | Permit/Authorization Type                                                                                                                                                                                                                |                                          |                 |
| Freshwater Wetlands General Permit    |                       | FWW GP12 Surveying/Investigating                                                                                                                                                                                                         |                                          |                 |
| Freshwater Wetlands General Permit    |                       | FWW GP14 Water Monitoring Devices                                                                                                                                                                                                        |                                          |                 |
| Milestone                             |                       | Completed Date                                                                                                                                                                                                                           |                                          |                 |
| Application Received                  |                       | 06/12/2026                                                                                                                                                                                                                               |                                          |                 |
| Application Administratively Complete |                       | 07/10/2026                                                                                                                                                                                                                               |                                          |                 |

Middlesex - South Brunswick Twp

| Activity Number                       | Project Location | Project Description                 | Applicant                          | Project Manager |
|---------------------------------------|------------------|-------------------------------------|------------------------------------|-----------------|
| 1221-08-0008.3 - FWW - 260001         | RIDGE RD         | Line Verification                   | SHRIJI REAL ESTATE INVESTMENT CORP | Kate Lamotta    |
| Permit Category                       |                  | Permit/Authorization Type           |                                    |                 |
| Freshwater Wetlands                   |                  | FWL14 Verification over an acre LOI |                                    |                 |
| Milestone                             |                  | Completed Date                      |                                    |                 |
| Application Received                  |                  | 04/21/2026                          |                                    |                 |
| Application Administratively Complete |                  | 05/15/2026                          |                                    |                 |
| Issued                                |                  | 07/22/2026                          |                                    |                 |

Middlesex - South Brunswick Twp

| Activity Number                            | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                     | Applicant                          | Project Manager            |
|--------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|
| 1221-08-0008.3 - LUP - 260001              | RIDGE RD         | The proposed project consists of roadway improvements along approximately 1,800 linear feet of Ridge Road (near the Route 1 intersection) and also includes improvements to two existing jughandles (Jughandle A and B) along the north and southbound sides of Route 1. Roadway modifications will disturb approximately 0.156 acres of freshwater wetlands, 1.01 acres of wetland transition areas, and 0.056 acres of riparian zone. | SHRIJI REAL ESTATE INVESTMENT CORP | Adam Fallone, Kate Lamotta |
| Permit Category                            |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                            |
| Flood Hazard Individual Permit             |                  | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                            |
| Flood Hazard Verification                  |                  | Verification-Method 6 (Calculation Method)                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                            |
| Freshwater Wetlands General Permit         |                  | FWW GP10B Minor Road Crossings                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                            |
| Freshwater Wetlands General Permit         |                  | FWW GP11 Outfalls/Intake Structures                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                            |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Special Activity Linear Development                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                            |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Special Activity Redevelopment                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                            |
| Milestone                                  |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                            |
| Application Received                       |                  | 04/21/2026                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                            |
| Application Administratively Complete      |                  | 04/23/2026                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                            |
| Technical Information Requested            |                  | 05/20/2026                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                            |
| Technical Deficiency Information Received  |                  | 07/21/2026                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                            |

Middlesex - South River Boro

| Activity Number                       | Project Location | Project Description                                                           | Applicant  | Project Manager                  |
|---------------------------------------|------------------|-------------------------------------------------------------------------------|------------|----------------------------------|
| 1223-26-0004.1 - LUP - 260001         | 52 REID STREET   | To construct a single family dwelling. This is a legacy FHA GP 6 application. | 52 REID ST | Adam Fallone, Christopher Blaine |
| Permit Category                       |                  | Permit/Authorization Type                                                     |            |                                  |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                   |            |                                  |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                     |            |                                  |
| Milestone                             |                  | Completed Date                                                                |            |                                  |
| Application Received                  |                  | 05/13/2026                                                                    |            |                                  |
| Application Administratively Complete |                  | 05/13/2026                                                                    |            |                                  |
| Approved                              |                  | 07/27/2026                                                                    |            |                                  |

Middlesex - Woodbridge Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                     | Applicant                | Project Manager          |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 1225-02-0014.5 - LUP - 260001         | CLIFF RD         | THE PROPOSED PROJECT INVOLVES DREDGING SMITHS CREEK AND REHABILITATING THE EXISTING DOCKS, ALONG WITH CONSTRUCTING ADDITIONAL NEW DOCK SLIPS ADJACENT TO AND WITHIN THE MUNICIPAL MARINA ON CLIFF ROAD. | WOODBIDGE TWP @ CLIFF RD | Adam Fallone, Jeff Thein |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                               |                          |                          |
| Waterfront Individual Permit          |                  | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                          |                          |                          |
| Milestone                             |                  | Completed Date                                                                                                                                                                                          |                          |                          |
| Application Received                  |                  | 04/23/2026                                                                                                                                                                                              |                          |                          |
| Application Administratively Complete |                  | 05/01/2026                                                                                                                                                                                              |                          |                          |
| Approved                              |                  | 07/28/2026                                                                                                                                                                                              |                          |                          |

Middlesex - Woodbridge Twp

| Activity Number                       | Project Location           | Project Description                                                                                                                                                                                                                                                                                    | Applicant                         | Project Manager |
|---------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|
| 1225-06-0011.5 - FWW - 260001         | PENNVAL RD CUTTERS DOCK RD | The applicant seeks a freshwater wetlands individual permit extension and waterfront development individual permit extension to redevelop the above-referenced property with two commercial warehouse and associated circulation roads, parking areas, utilities and stormwater management structures. | SEI CUTTER DOCK URBAN RENEWAL LLC |                 |
| Permit Category                       |                            | Permit/Authorization Type                                                                                                                                                                                                                                                                              |                                   |                 |
| Freshwater Wetlands                   |                            | FWIP Extension                                                                                                                                                                                                                                                                                         |                                   |                 |
| Milestone                             |                            | Completed Date                                                                                                                                                                                                                                                                                         |                                   |                 |
| Application Received                  |                            | 07/07/2026                                                                                                                                                                                                                                                                                             |                                   |                 |
| Application Administratively Complete |                            |                                                                                                                                                                                                                                                                                                        |                                   |                 |

Middlesex - Woodbridge Twp

| Activity Number                       | Project Location           | Project Description                                                                                                                                                                                                                                                                                    | Applicant                         | Project Manager |
|---------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|
| 1225-06-0011.5 - WFD - 260001         | PENNVAL RD CUTTERS DOCK RD | The applicant seeks a freshwater wetlands individual permit extension and waterfront development individual permit extension to redevelop the above-referenced property with two commercial warehouse and associated circulation roads, parking areas, utilities and stormwater management structures. | SEI CUTTER DOCK URBAN RENEWAL LLC |                 |
| Permit Category                       |                            | Permit/Authorization Type                                                                                                                                                                                                                                                                              |                                   |                 |
| Waterfront Development                |                            | IP In-Water Extension                                                                                                                                                                                                                                                                                  |                                   |                 |
| Milestone                             |                            | Completed Date                                                                                                                                                                                                                                                                                         |                                   |                 |
| Application Received                  |                            | 07/07/2026                                                                                                                                                                                                                                                                                             |                                   |                 |
| Application Administratively Complete |                            |                                                                                                                                                                                                                                                                                                        |                                   |                 |

Middlesex - Woodbridge Twp

| Activity Number                       | Project Location | Project Description                                | Applicant                                | Project Manager            |
|---------------------------------------|------------------|----------------------------------------------------|------------------------------------------|----------------------------|
| 1225-12-0004.2 - LUP - 260001         | MUTTON HOLLOW RD | Verification of the flood hazard area via method 6 | HESS CORP MUTTON HOLLOW FACILITY PROJECT | Adam Fallone, Kate Lamotta |
| Permit Category                       |                  | Permit/Authorization Type                          |                                          |                            |
| Flood Hazard Verification             |                  | Verification-Method 6 (Calculation Method)         |                                          |                            |
| Milestone                             |                  | Completed Date                                     |                                          |                            |
| Application Received                  |                  | 02/02/2026                                         |                                          |                            |
| Application Administratively Complete |                  | 03/31/2026                                         |                                          |                            |
| Approved                              |                  | 07/21/2026                                         |                                          |                            |

Middlesex - Woodbridge Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                                                                         | Applicant                                     | Project Manager               |
|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|
| 1225-18-0013.4 - LUP - 260001         | VARIOUS LOCATIONS | Replace Rt 35 bridge with longer, single span structure at Heards Brook to improve safety and reduce flooding, plus roadway improvements including sidewalks and ADA curb ramps, traffic signal replacement and utility pole relocation behind guide rail. In-kind culvert replacement at Woodbridge Creek. | NJDOT RT 35 BRIDGE HEARDS BROOK WOODBRIDGE CR | Adam Fallone, Matthew Resnick |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                   |                                               |                               |
| Flood Hazard Individual Permit        |                   | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam                                                                                                                                                                                                                                                          |                                               |                               |
| Freshwater Wetlands General Permit    |                   | FWW GP10A Very Minor Road Crossings                                                                                                                                                                                                                                                                         |                                               |                               |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                                                                              |                                               |                               |
| Application Received                  |                   | 06/12/2026                                                                                                                                                                                                                                                                                                  |                                               |                               |
| Application Administratively Complete |                   | 06/12/2026                                                                                                                                                                                                                                                                                                  |                                               |                               |
| Technical Information Requested       |                   | 07/13/2026                                                                                                                                                                                                                                                                                                  |                                               |                               |



Middlesex - Woodbridge Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                        | Applicant                  | Project Manager  |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| 1225-19-0004.6 - LUP - 240001         | INMAN AVENUE     | The Township of Woodbridge is proposing to perform streambank stabilization operations on approximately 6,000 feet of Pumpkin Patch Brook from Inwood Avenue to Morningside Road. Within this corridor of the stream, there are several segments of streambank experiencing erosion at a rapid rate. The proposed impacts to the stream are for streambank stabilization where they are currently failing. | PUMPKIN PATCH@INMAN AVENUE | Scarlett Simpson |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  |
| Freshwater Wetlands Individual Permit |                  | FWW Individual Permit-Open Water (not SFH/Duplex)                                                                                                                                                                                                                                                                                                                                                          |                            |                  |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                             |                            |                  |
| Application Received                  |                  | 02/20/2024                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                  |
| Application Administratively Complete |                  | 02/20/2024                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                  |
| Amended Application Received          |                  | 12/16/2025                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                  |
| Approved                              |                  | 07/21/2026                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                  |

## Monmouth

### Monmouth - Asbury Park City

| Activity Number                       | Project Location    | Project Description                                                                                                                                            | Applicant       | Project Manager |
|---------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| 1303-24-0003.1 - LUP - 250001         | 1206 DUNLEWY STREET | The applicant/property owner is proposing to construct additions and make a series of other improvements to the existing dwelling within the subject property. | 1206 DUNLEWY ST | Alyssa Wheeldon |
| <b>Permit Category</b>                |                     | <b>Permit/Authorization Type</b>                                                                                                                               |                 |                 |
| Freshwater Wetlands General Permit    |                     | FWW GP8 House Additions                                                                                                                                        |                 |                 |
| <b>Milestone</b>                      |                     | <b>Completed Date</b>                                                                                                                                          |                 |                 |
| Application Received                  |                     | 12/05/2025                                                                                                                                                     |                 |                 |
| Application Administratively Complete |                     | 03/19/2026                                                                                                                                                     |                 |                 |
| Approved                              |                     | 07/27/2026                                                                                                                                                     |                 |                 |

### Monmouth - Asbury Park City

| Activity Number                       | Project Location | Project Description                                                         | Applicant   | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------------------------|-------------|-----------------|
| 1303-26-0001.1 - WFD - 260001         | WESLEY LK        | Emergency maintenance dredging of western portion of Wesley Lake near weir. | WESLEY LAKE | Ja'mes Kelley   |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>                                            |             |                 |
| Waterfront Development                |                  | IP Emergency                                                                |             |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                                                       |             |                 |
| Application Received                  |                  | 07/13/2026                                                                  |             |                 |
| Application Administratively Complete |                  | 07/14/2026                                                                  |             |                 |
| Approved                              |                  | 07/20/2026                                                                  |             |                 |

### Monmouth - Bradley Beach Boro

| Activity Number                       | Project Location  | Project Description                                                                                                 | Applicant        | Project Manager                    |
|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------|
| 1307-26-0001.1 - LUP - 260001         | 506 BRADLEY BLVD. | To demolish the existing dwelling and construct a new single family dwelling. This is a legacy FHA GP6 application. | 506 BRADLEY BLVD | Johncarlo Dacunto, Taryn Pittfield |
| <b>Permit Category</b>                |                   | <b>Permit/Authorization Type</b>                                                                                    |                  |                                    |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway                                                                         |                  |                                    |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                                                                           |                  |                                    |
| <b>Milestone</b>                      |                   | <b>Completed Date</b>                                                                                               |                  |                                    |
| Application Received                  |                   | 04/30/2026                                                                                                          |                  |                                    |
| Application Administratively Complete |                   | 04/30/2026                                                                                                          |                  |                                    |
| Approved                              |                   | 07/24/2026                                                                                                          |                  |                                    |

Monmouth - Brielle Boro

| Activity Number                       | Project Location | Project Description                         | Applicant     | Project Manager |
|---------------------------------------|------------------|---------------------------------------------|---------------|-----------------|
| 1308-21-0002.1 - LUP - 260001         | 1014 QUAIL PLACE | Legalize all existing in-water structures   | 1014 QUAIL PL | Bryan Carter    |
| Permit Category                       |                  | Permit/Authorization Type                   |               |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward) |               |                 |
| Milestone                             |                  | Completed Date                              |               |                 |
| Application Received                  |                  | 07/09/2026                                  |               |                 |
| Application Administratively Complete |                  | 07/16/2026                                  |               |                 |

Monmouth - Brielle Boro

| Activity Number                           | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Applicant     | Project Manager            |
|-------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|
| 1308-24-0005.1 - LUP - 260001             | 1104 SHORE DRIVE | We are hereby requesting a CAFRA Individual Permit to authorize proposed improvements associated with an existing single-family residence located along the Manasquan River. The subject property lies within an area regulated under the jurisdiction of the New Jersey Coastal Zone Management Rules (N.J.A.C. 7:7). These applications are being submitted under the legacy provision of the Coastal Zone Management Rules, utilizing the regulatory framework in effect prior to the most recent amendments. | 1104 SHORE DR | Bryan Carter, Todd Stueber |
| Permit Category                           |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                            |
| CAFRA Individual Permit                   |                  | CAFRA Individual Permit- SFH/Duplex                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                            |
| Milestone                                 |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                            |
| Application Received                      |                  | 02/25/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                            |
| Application Administratively Complete     |                  | 03/03/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                            |
| Technical Information Requested           |                  | 07/02/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                            |
| Technical Deficiency Information Received |                  | 07/14/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                            |
| Complete for Final Review                 |                  | 07/28/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                            |

Monmouth - Colts Neck Twp

| Activity Number                           | Project Location  | Project Description                     | Applicant      | Project Manager                 |
|-------------------------------------------|-------------------|-----------------------------------------|----------------|---------------------------------|
| 1309-24-0005.1 - LUP - 240001             | 18 SARATOGO DRIVE | PROPOSED 24' X 29' DETACHED GARAGE      | 18 SARATOGA DR | Chingwah Liang, Taryn Pittfield |
| Permit Category                           |                   | Permit/Authorization Type               |                |                                 |
| Flood Hazard Individual Permit            |                   | FHA Individual Permit--SFH/Duplex       |                |                                 |
| Flood Hazard Verification                 |                   | Verification-Method 1 (DEP Delineation) |                |                                 |
| Milestone                                 |                   | Completed Date                          |                |                                 |
| Application Received                      |                   | 11/27/2024                              |                |                                 |
| Application Administratively Complete     |                   | 11/27/2024                              |                |                                 |
| Technical Information Requested           |                   | 12/17/2024                              |                |                                 |
| Technical Deficiency Information Received |                   | 05/04/2026                              |                |                                 |
| Approved                                  |                   | 07/24/2026                              |                |                                 |

Monmouth - Colts Neck Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                           | Applicant         | Project Manager |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| 1309-26-0006.1 - FWW - 260001         | 68 OBRE RD       | The application is for a Letter of Interpretation (LOI) Line Verification to determine the limits of wetlands and wetland buffers on the 31.71-acre property. | 68 OBRE OWNER LLC | Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                     |                   |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                                                                           |                   |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                |                   |                 |
| Application Received                  |                  | 07/08/2026                                                                                                                                                    |                   |                 |
| Application Administratively Complete |                  | 07/09/2026                                                                                                                                                    |                   |                 |

Monmouth - Freehold Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                                         | Applicant   | Project Manager |
|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|
| 1316-02-0003.3 - FWW - 240001         | 36 WEAVERVILLE RD | The applicant is for a letter of interpretation (LOI) line verification to determine the limits of wetlands and wetlands buffers on the 10.7-acre property. | JONG JOANNE | Avery Thomas    |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                   |             |                 |
| Freshwater Wetlands                   |                   | FWLI4 Verification over an acre LOI                                                                                                                         |             |                 |
| Milestone                             |                   | Completed Date                                                                                                                                              |             |                 |
| Application Received                  |                   | 11/12/2024                                                                                                                                                  |             |                 |
| Application Administratively Complete |                   | 11/13/2024                                                                                                                                                  |             |                 |
| Issued                                |                   | 07/15/2026                                                                                                                                                  |             |                 |

Monmouth - Freehold Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                                                                                                                                       | Applicant         | Project Manager            |
|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|
| 1316-04-0009.1 - LUP - 260001         | 558 HALLS MILL RD | The applicant is seeking a Flood Hazard Area Individual Permit for the construction of a warehouse building totaling 79,151 SF. Additional site improvements include, but are not limited to the construction of circulation driveways, paved parking areas, loading docks, utilities, lighting and landscaping and the construction of stormwater management facilities. | 558 HALLS MILL RD | Avery Thomas, Todd Stueber |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                 |                   |                            |
| Flood Hazard Individual Permit        |                   | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                               |                   |                            |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                                                                                                                                            |                   |                            |
| Application Received                  |                   | 04/28/2026                                                                                                                                                                                                                                                                                                                                                                |                   |                            |
| Application Administratively Complete |                   | 05/04/2026                                                                                                                                                                                                                                                                                                                                                                |                   |                            |
| Approved                              |                   | 07/27/2026                                                                                                                                                                                                                                                                                                                                                                |                   |                            |

Monmouth - Freehold Twp

| Activity Number                            | Project Location | Project Description                                                                      | Applicant          | Project Manager            |
|--------------------------------------------|------------------|------------------------------------------------------------------------------------------|--------------------|----------------------------|
| 1316-23-0002.1 - LUP - 250001              | SILAM ROAD       | The applicant is seeking authorization for the construction of 160 residential dwellings | 5613 - BROCK FARMS | Avery Thomas, Todd Stueber |
| Permit Category                            |                  | Permit/Authorization Type                                                                |                    |                            |
| Flood Hazard Individual Permit             |                  | FHA Individual Permit-Other                                                              |                    |                            |
| Flood Hazard Individual Permit             |                  | FHA Individual Permit-Utility                                                            |                    |                            |
| Flood Hazard Verification                  |                  | Verification-Method 5 (Approximation Method)                                             |                    |                            |
| Freshwater Wetlands General Permit         |                  | FWW GP10B Minor Road Crossings                                                           |                    |                            |
| Freshwater Wetlands General Permit         |                  | FWW GP11 Outfalls/Intake Structures                                                      |                    |                            |
| Freshwater Wetlands General Permit         |                  | FWW GP2 Underground Utility Lines                                                        |                    |                            |
| Freshwater Wetlands General Permit         |                  | FWW GP7 Human-made Ditches/Swales in Headwaters                                          |                    |                            |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                                                                     |                    |                            |
| Milestone                                  |                  | Completed Date                                                                           |                    |                            |
| Application Received                       |                  | 06/09/2025                                                                               |                    |                            |
| Application Administratively Complete      |                  | 07/14/2025                                                                               |                    |                            |
| Technical Information Requested            |                  | 08/07/2025                                                                               |                    |                            |
| Technical Information Requested            |                  | 09/18/2025                                                                               |                    |                            |
| Technical Deficiency Information Received  |                  | 03/11/2026                                                                               |                    |                            |
| Approved                                   |                  | 07/08/2026                                                                               |                    |                            |

Monmouth - Freehold Twp

| Activity Number                           | Project Location    | Project Description                                                                                                                                                    | Applicant         | Project Manager            |
|-------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|
| 1316-25-0001.1 - LUP - 260001             | 640 COLTS NECK ROAD | Construction of a NJNG Regulator Station, portions of which are within a riparian zone. Project also includes demolition of existing buildings within a riparian zone. | NJ NATURAL GAS CO | Avery Thomas, Todd Stueber |
| Permit Category                           |                     | Permit/Authorization Type                                                                                                                                              |                   |                            |
| Flood Hazard Individual Permit            |                     | FHA Individual Permit-Other                                                                                                                                            |                   |                            |
| Flood Hazard Verification                 |                     | Verification-Method 5 (Approximation Method)                                                                                                                           |                   |                            |
| Milestone                                 |                     | Completed Date                                                                                                                                                         |                   |                            |
| Application Received                      |                     | 03/18/2026                                                                                                                                                             |                   |                            |
| Application Administratively Complete     |                     | 03/18/2026                                                                                                                                                             |                   |                            |
| Technical Information Requested           |                     | 04/15/2026                                                                                                                                                             |                   |                            |
| Technical Deficiency Information Received |                     | 04/29/2026                                                                                                                                                             |                   |                            |
| Approved                                  |                     | 07/22/2026                                                                                                                                                             |                   |                            |

Monmouth - Hazlet Twp

| Activity Number                       | Project Location | Project Description                                                                             | Applicant     | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------|---------------|-----------------|
| 1339-20-0001.1 - FHA - 260001         | 370 HWY 36       | The applicant is requesting the extension of a preview approved flood hazard area verification. | 12 PLUS 7 LLC | Todd Stueber    |
| Permit Category                       |                  | Permit/Authorization Type                                                                       |               |                 |
| Flood Hazard Area                     |                  | Extension                                                                                       |               |                 |
| Milestone                             |                  | Completed Date                                                                                  |               |                 |
| Application Received                  |                  | 07/15/2026                                                                                      |               |                 |
| Application Administratively Complete |                  | 07/16/2026                                                                                      |               |                 |

Monmouth - Hazlet Twp

| Activity Number                       | Project Location | Project Description                                                    | Applicant     | Project Manager    |
|---------------------------------------|------------------|------------------------------------------------------------------------|---------------|--------------------|
| 1339-20-0001.1 - FWW - 260001         | 370 HWY 36       | The applicant is requesting the extension of a previously approved LOI | 12 PLUS 7 LLC | Christopher Blaine |
| Permit Category                       |                  | Permit/Authorization Type                                              |               |                    |
| Freshwater Wetlands                   |                  | FWLIRI re-issuance of LOI                                              |               |                    |
| Milestone                             |                  | Completed Date                                                         |               |                    |
| Application Received                  |                  | 07/16/2026                                                             |               |                    |
| Application Administratively Complete |                  | 07/16/2026                                                             |               |                    |

Monmouth - Highlands Boro

| Activity Number                           | Project Location      | Project Description                                       | Applicant                  | Project Manager |
|-------------------------------------------|-----------------------|-----------------------------------------------------------|----------------------------|-----------------|
| 1317-04-0002.4 - LUP - 260001             | LIGHTHOUSE POINT ROAD | CONSTRUCTION OF A REVETMENT OUTSHORE OF EXISTING BULKHEAD | HARBORSIDE AT HUDSON FERRY | Kara Turner     |
| Permit Category                           |                       | Permit/Authorization Type                                 |                            |                 |
| Waterfront Individual Permit              |                       | WFD IP-Residential Dev(Not SFH/Duplex) Waterward          |                            |                 |
| Milestone                                 |                       | Completed Date                                            |                            |                 |
| Application Received                      |                       | 02/25/2026                                                |                            |                 |
| Application Administratively Complete     |                       | 03/05/2026                                                |                            |                 |
| Technical Information Requested           |                       | 04/01/2026                                                |                            |                 |
| Technical Deficiency Information Received |                       | 04/23/2026                                                |                            |                 |
| Approved                                  |                       | 07/09/2026                                                |                            |                 |

Monmouth - Highlands Boro

| Activity Number                           | Project Location  | Project Description                                     | Applicant         | Project Manager |
|-------------------------------------------|-------------------|---------------------------------------------------------|-------------------|-----------------|
| 1317-26-0001.1 - LUP - 260001             | 22 SHREWSBURY AVE | WFD IP FOR CONSTRUCTION OF RAMP, FLOATS AND BOAT LIFTS. | 22 SHREWSBURY AVE | Kara Turner     |
| Permit Category                           |                   | Permit/Authorization Type                               |                   |                 |
| Waterfront Individual Permit              |                   | WFD Individual Permit-SFH/Duplex(Waterward)             |                   |                 |
| Milestone                                 |                   | Completed Date                                          |                   |                 |
| Application Received                      |                   | 01/28/2026                                              |                   |                 |
| Application Administratively Complete     |                   | 01/28/2026                                              |                   |                 |
| Technical Information Requested           |                   | 02/23/2026                                              |                   |                 |
| Technical Deficiency Information Received |                   | 03/31/2026                                              |                   |                 |
| Approved                                  |                   | 07/23/2026                                              |                   |                 |

Monmouth - Highlands Boro

| Activity Number                       | Project Location | Project Description                                                                                   | Applicant         | Project Manager                    |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|-------------------|------------------------------------|
| 1317-26-0003.1 - LUP - 260001         | 9 FIFTH STREET   | The Applicant is proposing the construction of two (2) residential dwellings on the subject property. | 9 & 13 5TH STREET | Johncarlo Dacunto, Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                                                                             |                   |                                    |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                           |                   |                                    |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                             |                   |                                    |
| Milestone                             |                  | Completed Date                                                                                        |                   |                                    |
| Application Received                  |                  | 04/16/2026                                                                                            |                   |                                    |
| Application Administratively Complete |                  | 04/20/2026                                                                                            |                   |                                    |
| Approved                              |                  | 07/13/2026                                                                                            |                   |                                    |

Monmouth - Holmdel Twp

| Activity Number                            | Project Location | Project Description                                                                                                | Applicant             | Project Manager               |
|--------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------|
| 1318-03-0004.1 - LUP - 260001              | 26 MAIN ST       | Residential subdivision that requires some disturbance to the riparian zone, wetlands, and transition area onsite. | VICTORY UNIVERSAL LLC | Taryn Pittfield, Todd Stueber |
| Permit Category                            |                  | Permit/Authorization Type                                                                                          |                       |                               |
| Flood Hazard Individual Permit             |                  | FHA Individual Permit-Other                                                                                        |                       |                               |
| Flood Hazard Verification                  |                  | Verification-Method 1 (DEP Delineation)                                                                            |                       |                               |
| Freshwater Wetlands General Permit         |                  | FWW GP11 Outfalls/Intake Structures                                                                                |                       |                               |
| Freshwater Wetlands General Permit         |                  | FWW GP17 Trails/Boardwalks                                                                                         |                       |                               |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                                                                                               |                       |                               |
| Milestone                                  |                  | Completed Date                                                                                                     |                       |                               |
| Application Received                       |                  | 06/15/2026                                                                                                         |                       |                               |
| Application Administratively Complete      |                  | 06/19/2026                                                                                                         |                       |                               |
| Technical Information Requested            |                  | 07/16/2026                                                                                                         |                       |                               |

Monmouth - Holmdel Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                            | Applicant            | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| 1318-11-0002.2 - FWW - 250001         | ROUND HILL RD    | On behalf of our client, Envirotactics is submitting an FHA major technical modification, verification to extension and letter of interpretation extension for a newly purchased property to account for changes in the design and construction of the single-family dwelling. | LAVIN JAMES & JEANNE | Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                      |                      |                 |
| Freshwater Wetlands                   |                  | FWLIRI re-issuance of LOI                                                                                                                                                                                                                                                      |                      |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                 |                      |                 |
| Application Received                  |                  | 06/11/2025                                                                                                                                                                                                                                                                     |                      |                 |
| Application Administratively Complete |                  | 10/03/2025                                                                                                                                                                                                                                                                     |                      |                 |
| Issued                                |                  | 07/20/2026                                                                                                                                                                                                                                                                     |                      |                 |

Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description                 | Applicant               | Project Manager |
|---------------------------------------|------------------|-------------------------------------|-------------------------|-----------------|
| 1319-07-0025.1 - LLI - 250001         | HOGANS ALY       | FWLI4 - Verification over an acre   | EAGLE OAKS COUNTRY CLUB | Avery Thomas    |
| Permit Category                       |                  | Permit/Authorization Type           |                         |                 |
| Land Use LOI                          |                  | FWLI4 Verification over an acre LOI |                         |                 |
| Milestone                             |                  | Completed Date                      |                         |                 |
| Application Received                  |                  | 08/20/2025                          |                         |                 |
| Application Administratively Complete |                  | 11/07/2025                          |                         |                 |
| Issued                                |                  | 07/23/2026                          |                         |                 |



Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description                                | Applicant                   | Project Manager            |
|---------------------------------------|------------------|----------------------------------------------------|-----------------------------|----------------------------|
| 1319-16-0009.1 - LUP - 260001         | 210 BENNETT RD   | Outfall structure in wetland area                  | BENNETT ROAD ASSOCIATES LLC | Avery Thomas, Todd Stueber |
| Permit Category                       |                  | Permit/Authorization Type                          |                             |                            |
| Flood Hazard General Permit           |                  | FHA GP11 Stormwater Outfall Regulated Water<50 ac. |                             |                            |
| Freshwater Wetlands General Permit    |                  | FWW GP11 Outfalls/Intake Structures                |                             |                            |
| Milestone                             |                  | Completed Date                                     |                             |                            |
| Application Received                  |                  | 06/11/2026                                         |                             |                            |
| Application Administratively Complete |                  | 06/11/2026                                         |                             |                            |
| Technical Information Requested       |                  | 07/09/2026                                         |                             |                            |

Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Applicant                             | Project Manager |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|
| 1319-18-0017.1 - LUP - 250003         | RANDOLPH RD      | MAOD will be constructing an electrical switch yard, that contains a multiple converter substation, on a 100-acre parcel (Block 5, Lots 2 & 3) in Howell Township, Monmouth County, New Jersey. Separate from the construction of the electrical switch yard and at the direction of Howell Township, MAOD is proposing the removal of existing building remnants (i.e., incomplete walls, concrete floors) within the property boundaries that were left from previous land uses. Per Howell Township requirements | MID-ATLANTIC OFFSHORE DEVELOPMENT LLC | Avery Thomas    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP1 Maintenance/Repair of Existing Features                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                 |
| Application Received                  |                  | 07/24/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                 |
| Application Administratively Complete |                  | 08/26/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                 |
| Approved                              |                  | 07/14/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                 |

Monmouth - Howell Twp

| Activity Number                       | Project Location              | Project Description                | Applicant                                 | Project Manager |
|---------------------------------------|-------------------------------|------------------------------------|-------------------------------------------|-----------------|
| 1319-24-0003.1 - FWW - 250001         | STREET ADDRESS NOT IDENTIFIED | Footprint of disturbance           | ESTELLE LANE/ MAXIM SOUTHARD ROAD, HOWELL | Avery Thomas    |
| Permit Category                       |                               | Permit/Authorization Type          |                                           |                 |
| Freshwater Wetlands                   |                               | FWL12 Footprint of Disturbance LOI |                                           |                 |
| Milestone                             |                               | Completed Date                     |                                           |                 |
| Application Received                  |                               | 07/15/2025                         |                                           |                 |
| Application Administratively Complete |                               | 07/15/2025                         |                                           |                 |
| Withdrawn                             |                               | 07/27/2026                         |                                           |                 |

Monmouth - Howell Twp

| Activity Number                       | Project Location              | Project Description                | Applicant                                 | Project Manager |
|---------------------------------------|-------------------------------|------------------------------------|-------------------------------------------|-----------------|
| 1319-24-0003.1 - FWW - 250002         | STREET ADDRESS NOT IDENTIFIED | Footprint of disturbance           | ESTELLE LANE/ MAXIM SOUTHARD ROAD, HOWELL | Avery Thomas    |
| Permit Category                       |                               | Permit/Authorization Type          |                                           |                 |
| Freshwater Wetlands                   |                               | FWLI2 Footprint of Disturbance LOI |                                           |                 |
| Milestone                             |                               | Completed Date                     |                                           |                 |
| Application Received                  |                               | 07/15/2025                         |                                           |                 |
| Application Administratively Complete |                               | 07/15/2025                         |                                           |                 |
| Withdrawn                             |                               | 07/27/2026                         |                                           |                 |

Monmouth - Howell Twp

| Activity Number                       | Project Location    | Project Description                                                                                                         | Applicant           | Project Manager |
|---------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|
| 1319-25-0001.1 - LUP - 250001         | 536 COLTS NECK ROAD | Disturbance to an isolated wetland will occur to allow for a proposed accessory building and associated gravel parking area | 536 COLTS NECK ROAD | Avery Thomas    |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                   |                     |                 |
| Freshwater Wetlands General Permit    |                     | FWW GP6 Non-Tributary Wetlands                                                                                              |                     |                 |
| Milestone                             |                     | Completed Date                                                                                                              |                     |                 |
| Application Received                  |                     | 02/07/2025                                                                                                                  |                     |                 |
| Application Administratively Complete |                     | 02/19/2025                                                                                                                  |                     |                 |
| Approved                              |                     | 07/09/2026                                                                                                                  |                     |                 |

Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                        | Applicant         | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| 1319-26-0003.1 - FWW - 260001         | PINEWOOD RD      | The application is for a letter of interpretation ( LOI) Line verification to determine the limits of wetlands and wetland buffers on the 17.518 acre site | HOWELL REALTY LLC | Avery Thomas    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                  |                   |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                                                                        |                   |                 |
| Milestone                             |                  | Completed Date                                                                                                                                             |                   |                 |
| Application Received                  |                  | 07/08/2026                                                                                                                                                 |                   |                 |
| Application Administratively Complete |                  | 07/08/2026                                                                                                                                                 |                   |                 |

Monmouth - Keansburg Boro

| Activity Number                       | Project Location                | Project Description                                                                                                                                                                                                                          | Applicant           | Project Manager                       |
|---------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------|
| 1321-26-0005.1 - LUP - 260001         | TERRACE PLACE AND MYRTLE AVENUE | The project is for redevelopment of an entirely paved parking area with four (4) new single-family dwellings in a tidal flood hazard area. This application is for a Flood Hazard Verification (Method 2) and Flood Hazard Individual Permit | WINSOLAR ORCA 4 LLC | Christopher Blaine, Johncarlo Dacunto |
| Permit Category                       |                                 | Permit/Authorization Type                                                                                                                                                                                                                    |                     |                                       |
| Flood Hazard Individual Permit        |                                 | FHA Individual Permit-Other                                                                                                                                                                                                                  |                     |                                       |
| Flood Hazard Verification             |                                 | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                    |                     |                                       |
| Milestone                             |                                 | Completed Date                                                                                                                                                                                                                               |                     |                                       |
| Application Received                  |                                 | 04/19/2026                                                                                                                                                                                                                                   |                     |                                       |
| Application Administratively Complete |                                 | 04/26/2026                                                                                                                                                                                                                                   |                     |                                       |
| Approved                              |                                 | 07/20/2026                                                                                                                                                                                                                                   |                     |                                       |

Monmouth - Keansburg Boro

| Activity Number                       | Project Location    | Project Description                                       | Applicant                      | Project Manager |
|---------------------------------------|---------------------|-----------------------------------------------------------|--------------------------------|-----------------|
| 1321-26-0008.1 - FHC - 260001         | 211 SHORE BOULEVARD | FHGPC1 Bldg Reconstruction Relocation Expansion/Elevation | 211 SHORE BOULEVARD, KEANSBURG |                 |
| Permit Category                       |                     | Permit/Authorization Type                                 |                                |                 |
| FHA Permit by Certification           |                     | FHGPC1 Bldg Reconstruction Relocation Expansion/Elevation |                                |                 |
| Milestone                             |                     | Completed Date                                            |                                |                 |
| Application Received                  |                     |                                                           |                                |                 |
| Application Administratively Complete |                     | 07/17/2026                                                |                                |                 |
| Approved                              |                     | 07/17/2026                                                |                                |                 |

Monmouth - Keansburg Boro

| Activity Number                       | Project Location   | Project Description                                       | Applicant                     | Project Manager |
|---------------------------------------|--------------------|-----------------------------------------------------------|-------------------------------|-----------------|
| 1321-26-0009.1 - FHC - 260001         | 25 LAWRENCE AVENUE | FHGPC1 Bldg Reconstruction Relocation Expansion/Elevation | 25 LAWRENCE AVENUE, KEANSBURG |                 |
| Permit Category                       |                    | Permit/Authorization Type                                 |                               |                 |
| FHA Permit by Certification           |                    | FHGPC1 Bldg Reconstruction Relocation Expansion/Elevation |                               |                 |
| Milestone                             |                    | Completed Date                                            |                               |                 |
| Application Received                  |                    |                                                           |                               |                 |
| Application Administratively Complete |                    | 07/27/2026                                                |                               |                 |
| Approved                              |                    | 07/27/2026                                                |                               |                 |

Monmouth - Keyport Boro

| Activity Number                            | Project Location              | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant       | Project Manager |
|--------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| 1322-26-0001.1 - LUP - 260001              | STREET ADDRESS NOT IDENTIFIED | The proposed activities involve installing pier protection measures, including concrete barrier curbing and guiderails, around the existing piers supporting the CR 516 bridge over Route 35 in the Borough of Keyport, Monmouth County. The work will occur beneath the existing bridge within regulated areas under the DLUR, confined to previously disturbed portions of the freshwater wetland transition area within the existing NJDOT right-of-way, with no impacts to undisturbed wetlands or State waters. | CR516 OVER RT35 | Matthew Resnick |
| Permit Category                            |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                 |
| Freshwater Wetlands Transition Area Waiver |                               | TAW - Special Activity Redevelopment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                 |
| Milestone                                  |                               | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                 |
| Application Received                       |                               | 04/29/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                 |
| Application Administratively Complete      |                               | 05/01/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                 |
| Withdrawn                                  |                               | 07/14/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                 |

Monmouth - Little Silver Boro

| Activity Number                       | Project Location    | Project Description                                                      | Applicant         | Project Manager                         |
|---------------------------------------|---------------------|--------------------------------------------------------------------------|-------------------|-----------------------------------------|
| 1323-24-0001.1 - LUP - 260001         | 7 PIRATES COVE ROAD | Addition to a single-family home along a tidal water and dock structures | 7 PIRATES COVE RD | Alexandra Ivan VanderVeer, Becky Mazzei |
| Permit Category                       |                     | Permit/Authorization Type                                                |                   |                                         |
| CZM General Permit                    |                     | CZM GP5 Expansion or Reconstruction SFH/Duplex                           |                   |                                         |
| Waterfront Individual Permit          |                     | WFD Individual Permit-SFH/Duplex(Waterward)                              |                   |                                         |
| Milestone                             |                     | Completed Date                                                           |                   |                                         |
| Application Received                  |                     | 07/15/2026                                                               |                   |                                         |
| Application Administratively Complete |                     | 07/16/2026                                                               |                   |                                         |

Monmouth - Little Silver Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                              | Applicant      | Project Manager                    |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|
| 1323-26-0002.1 - LUP - 260001         | 1 HARRISON AVE   | The applicant is requesting verification of the limit of freshwater wetlands and wetlands transition areas. In addition, the applicant is requesting verification of the limit of the flood hazard area and the riparian zone, and confirmation of the flood hazard area design flood elevation. | 1 HARRISON AVE | Johncarlo Dacunto, Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                        |                |                                    |
| Flood Hazard Verification             |                  | Verification-Method 3 (FEMA Fluvial Method)                                                                                                                                                                                                                                                      |                |                                    |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                   |                |                                    |
| Application Received                  |                  | 04/22/2026                                                                                                                                                                                                                                                                                       |                |                                    |
| Application Administratively Complete |                  | 04/27/2026                                                                                                                                                                                                                                                                                       |                |                                    |
| Approved                              |                  | 07/22/2026                                                                                                                                                                                                                                                                                       |                |                                    |

Monmouth - Long Branch City

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                       | Applicant                 | Project Manager              |
|---------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|
| 1325-06-0001.1 - LUP - 250001         | JOLINE & OCEAN AVE | The pedestrian/bicycle path will be constructed of asphalt. New curb bump outs are proposed and will include landscaping. Other improvements include fencing and drainage infrastructure. | MONMOUTH CNTY PARK SYSTEM | Becky Mazzei, Cecelia Avalos |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                 |                           |                              |
| CAFRA Individual Permit               |                    | CAFRA Individual Permit-Commercial/Industry/Public                                                                                                                                        |                           |                              |
| Milestone                             |                    | Completed Date                                                                                                                                                                            |                           |                              |
| Application Received                  |                    | 11/14/2025                                                                                                                                                                                |                           |                              |
| Application Administratively Complete |                    | 02/04/2026                                                                                                                                                                                |                           |                              |
| Complete for Final Review             |                    | 05/28/2026                                                                                                                                                                                |                           |                              |
| Approved                              |                    | 07/13/2026                                                                                                                                                                                |                           |                              |

Monmouth - Long Branch City

| Activity Number                       | Project Location      | Project Description                               | Applicant                  | Project Manager |
|---------------------------------------|-----------------------|---------------------------------------------------|----------------------------|-----------------|
| 1325-26-0003.1 - LUP - 260001         | 125-141 MORRIS AVENUE | Grading and Construction of residential dwellings | OCEAN SONG LONG BRANCH LLC | Taryn Pittfield |
| Permit Category                       |                       | Permit/Authorization Type                         |                            |                 |
| Freshwater Wetlands General Permit    |                       | FWW GP6A TA Adjacent to Non-Tributary Wetlands    |                            |                 |
| Milestone                             |                       | Completed Date                                    |                            |                 |
| Application Received                  |                       | 04/06/2026                                        |                            |                 |
| Application Administratively Complete |                       | 04/06/2026                                        |                            |                 |
| Approved                              |                       | 07/28/2026                                        |                            |                 |

Monmouth - Manasquan Boro

| Activity Number                       | Project Location | Project Description                               | Applicant    | Project Manager           |
|---------------------------------------|------------------|---------------------------------------------------|--------------|---------------------------|
| 1325-26-0007.1 - LUP - 260001         | 10 BEACH AVE     | CAF GP5 FOR RECONSTRUCTION OF SINGLE FAMILY HOME. | 10 BEACH AVE | Kara Turner, Todd Stueber |
| Permit Category                       |                  | Permit/Authorization Type                         |              |                           |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex    |              |                           |
| Milestone                             |                  | Completed Date                                    |              |                           |
| Application Received                  |                  | 06/18/2026                                        |              |                           |
| Application Administratively Complete |                  | 06/18/2026                                        |              |                           |
| Technical Information Requested       |                  | 07/16/2026                                        |              |                           |

Monmouth - Manalapan Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                 | Applicant                  | Project Manager    |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|
| 1326-11-0008.1 - FWW - 250001         | KINNEY RD        | The application is for a letter of interpretation line verification for a 10.4-acre site. The project includes a freshwater wetlands General permit #10A for a roadway improvement/widening to be submitted online. | ESTATE OF BERNARD HOCHBERG | Christopher Blaine |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                           |                            |                    |
| Freshwater Wetlands                   |                  | FWL14 Verification over an acre LOI                                                                                                                                                                                 |                            |                    |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                      |                            |                    |
| Application Received                  |                  | 12/11/2025                                                                                                                                                                                                          |                            |                    |
| Application Administratively Complete |                  | 01/20/2026                                                                                                                                                                                                          |                            |                    |
| Issued                                |                  | 07/09/2026                                                                                                                                                                                                          |                            |                    |

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Applicant           | Project Manager                     |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|
| 1327-04-0019.6 - LUP - 260001         | BEACH FRONT      | The proposed project involves the routine maintenance of Manasquan's public beach. Activities include the placement of sand fencing. Beach maintenance includes debris removal and clean-up; mechanical sifting and raking; maintenance of accessways; removal of sand accumulated beneath a boardwalk; removal of sand from street ends, boardwalks/promenades, and residential properties; the repair or reconstruction of existing boardwalks, gazebos, and dune walkover structures; and limited sand transfers | BOROUGH OF MANAQUAN | Carlene Purzycki, Johncarlo Dacunto |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                     |
| CAFRA Individual Permit               |                  | CAFRA Individual Permit-Commercial/Industry/Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                     |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                     |
| Application Received                  |                  | 06/26/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                     |
| Application Administratively Complete |                  | 06/30/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                     |

Monmouth - Manasquan Boro

Monmouth - Manasquan Boro

| Activity Number                       | Project Location  | Project Description                         | Applicant      | Project Manager               |
|---------------------------------------|-------------------|---------------------------------------------|----------------|-------------------------------|
| 1327-26-0004.1 - LUP - 260001         | 265 EUCLID AVENUE | FHA General Permit 6 for Legacy Status      | 265 EUCLID AVE | Taryn Pittfield, Todd Stueber |
| Permit Category                       |                   | Permit/Authorization Type                   |                |                               |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway |                |                               |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)   |                |                               |
| Milestone                             |                   | Completed Date                              |                |                               |
| Application Received                  |                   | 04/14/2026                                  |                |                               |
| Application Administratively Complete |                   | 04/16/2026                                  |                |                               |
| Amended Application Received          |                   | 04/16/2026                                  |                |                               |
| Technical Information Requested       |                   | 05/13/2026                                  |                |                               |
| Withdrawn                             |                   | 07/15/2026                                  |                |                               |

Monmouth - Manasquan Boro

| Activity Number                       | Project Location  | Project Description                                                                                                    | Applicant      | Project Manager                   |
|---------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|
| 1327-26-0005.1 - LUP - 260001         | 17 CAPTAINS COURT | For the expansion or reconstruction (with or without expansion) of a single-family residence and accessory structures. | 17 CAPTAINS CT | Johncarlo Dacunto, Madison Riccio |
| Permit Category                       |                   | Permit/Authorization Type                                                                                              |                |                                   |
| CZM General Permit                    |                   | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                         |                |                                   |
| Milestone                             |                   | Completed Date                                                                                                         |                |                                   |
| Application Received                  |                   | 04/17/2026                                                                                                             |                |                                   |
| Application Administratively Complete |                   | 04/17/2026                                                                                                             |                |                                   |
| Approved                              |                   | 07/15/2026                                                                                                             |                |                                   |

Monmouth - Manasquan Boro

| Activity Number                       | Project Location | Project Description                         | Applicant     | Project Manager               |
|---------------------------------------|------------------|---------------------------------------------|---------------|-------------------------------|
| 1327-26-0006.1 - LUP - 260001         | 58 MORRIS AVENUE | Single Family Dwelling construction         | 58 MORRIS AVE | Taryn Pittfield, Todd Stueber |
| Permit Category                       |                  | Permit/Authorization Type                   |               |                               |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit--SFH/Duplex           |               |                               |
| Flood Hazard Verification             |                  | Verification-Method 3 (FEMA Fluvial Method) |               |                               |
| Milestone                             |                  | Completed Date                              |               |                               |
| Application Received                  |                  | 04/28/2026                                  |               |                               |
| Application Administratively Complete |                  | 04/29/2026                                  |               |                               |
| Withdrawn                             |                  | 07/22/2026                                  |               |                               |

Monmouth - Manasquan Boro

| Activity Number                           | Project Location | Project Description                         | Applicant       | Project Manager                    |
|-------------------------------------------|------------------|---------------------------------------------|-----------------|------------------------------------|
| 1327-26-0007.1 - LUP - 260001             | 369 RIVER PLACE  | expand a single-family dwelling             | 369 RIVER PLACE | Johncarlo Dacunto, Taryn Pittfield |
| Permit Category                           |                  | Permit/Authorization Type                   |                 |                                    |
| Flood Hazard General Permit               |                  | FHA GP6 Development SFH/Duplex and Driveway |                 |                                    |
| Flood Hazard Verification                 |                  | Verification-Method 2 (FEMA Tidal Method)   |                 |                                    |
| Milestone                                 |                  | Completed Date                              |                 |                                    |
| Application Received                      |                  | 05/08/2026                                  |                 |                                    |
| Application Administratively Complete     |                  | 05/08/2026                                  |                 |                                    |
| Technical Information Requested           |                  | 06/04/2026                                  |                 |                                    |
| Technical Deficiency Information Received |                  | 07/15/2026                                  |                 |                                    |

Monmouth - Manasquan Boro

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                     | Applicant       | Project Manager                  |
|---------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------|
| 1327-26-0013.1 - LUP - 260001         | 18 PERSHING AVENUE | improvements to an existing single-family dwelling. The proposed project consists of interior alterations and the relocation of HVAC/mechanical equipment and does not involve the expansion of the dwelling footprint. | 18 PERSHING AVE | Sherwood Lennon, Taryn Pittfield |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                               |                 |                                  |
| Flood Hazard General Permit           |                    | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                             |                 |                                  |
| Flood Hazard Verification             |                    | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                               |                 |                                  |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                          |                 |                                  |
| Application Received                  |                    | 06/25/2026                                                                                                                                                                                                              |                 |                                  |
| Application Administratively Complete |                    | 06/25/2026                                                                                                                                                                                                              |                 |                                  |



Monmouth - Manasquan Boro

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                                     | Applicant     | Project Manager                            |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------|
| 1327-26-0015.1 - LUP - 260001         | 340 EAST MAIN STREET | The applicant is requesting authorization for the construction of two single-family dwellings, with one dwelling located on each lot. Proposed accessory improvements for each lot include a driveway, swimming pool, garage, and shed. | 340 E MAIN ST | Alexandra Ivan VanderVeer, Taryn Pittfield |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                                               |               |                                            |
| Flood Hazard Individual Permit        |                      | FHA Individual Permit--SFH/Duplex                                                                                                                                                                                                       |               |                                            |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                               |               |                                            |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                                          |               |                                            |
| Application Received                  |                      | 07/21/2026                                                                                                                                                                                                                              |               |                                            |
| Application Administratively Complete |                      | 07/22/2026                                                                                                                                                                                                                              |               |                                            |

Monmouth - Marlboro Twp

| Activity Number                       | Project Location | Project Description                                                                                              | Applicant             | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|
| 1328-06-0006.3 - FWW - 260001         | 31 WOOLEYTOWN RD | The applicant/owner would like to establish the official wetlands limits lines on the above referenced property. | HINDU AMERICAN TEMPLE |                 |
| Permit Category                       |                  | Permit/Authorization Type                                                                                        |                       |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                              |                       |                 |
| Milestone                             |                  | Completed Date                                                                                                   |                       |                 |
| Application Received                  |                  | 06/29/2026                                                                                                       |                       |                 |
| Application Administratively Complete |                  |                                                                                                                  |                       |                 |

Monmouth - Marlboro Twp

| Activity Number                       | Project Location | Project Description                                 | Applicant            | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------|----------------------|-----------------|
| 1328-12-0010.1 - FWW - 260001         | RT 520           | Wetlands LOI is requested along with others permit. | PASMEL PROPERTY INC. |                 |
| Permit Category                       |                  | Permit/Authorization Type                           |                      |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                 |                      |                 |
| Milestone                             |                  | Completed Date                                      |                      |                 |
| Application Received                  |                  | 07/10/2026                                          |                      |                 |
| Application Administratively Complete |                  |                                                     |                      |                 |

Monmouth - Middletown Twp

| Activity Number                       | Project Location    | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Applicant                                  | Project Manager |
|---------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------|
| 1300-12-0002.3 - LUP - 260001         | SWIMMING RIVER ROAD | The activity is the performance of a Subsurface Utility Engineering Quality Level A survey investigation in the areas as shown on the plans submitted with this application package. The purpose of the investigation is to accurately establish the depth and location of two currently extant, subsurface water utility lines owned and operated by NJ American Water within the project study area to determine possible connection points for future repairs to the system. | NJAW SWIMMING RIVER WATER MAIN REPLACEMENT | Alyssa Wheeldon |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                 |
| Freshwater Wetlands General Permit    |                     | FWW GP12 Surveying/Investigating                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                 |
| Milestone                             |                     | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                 |
| Application Received                  |                     | 03/04/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                 |
| Application Administratively Complete |                     | 03/06/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                 |
| Approved                              |                     | 07/23/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                 |

Monmouth - Middletown Twp

| Activity Number                       | Project Location   | Project Description                 | Applicant                              | Project Manager |
|---------------------------------------|--------------------|-------------------------------------|----------------------------------------|-----------------|
| 1331-01-1011.6 - LLI - 240001         | CENTER ST TERMINUS | FWLI4 - Verification over an acre   | MONMOUTH CNTY BD OF CHOSEN FREEHOLDERS | Taryn Pittfield |
| Permit Category                       |                    | Permit/Authorization Type           |                                        |                 |
| Land Use LOI                          |                    | FWLI4 Verification over an acre LOI |                                        |                 |
| Milestone                             |                    | Completed Date                      |                                        |                 |
| Application Received                  |                    | 04/24/2024                          |                                        |                 |
| Application Administratively Complete |                    | 04/24/2024                          |                                        |                 |
| Issued                                |                    | 07/20/2026                          |                                        |                 |

Monmouth - Middletown Twp

| Activity Number                       | Project Location | Project Description               | Applicant       | Project Manager                  |
|---------------------------------------|------------------|-----------------------------------|-----------------|----------------------------------|
| 1331-07-0021.3 - LUP - 190001         | 451 KINGS HWY    | Residential Subdivision.          | KAISER ANDREW J | Sumantha Prasad, Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type         |                 |                                  |
| Freshwater Wetlands General Permit    |                  | FWW GP10B Minor Road Crossings    |                 |                                  |
| Freshwater Wetlands General Permit    |                  | FWW GP2 Underground Utility Lines |                 |                                  |
| Milestone                             |                  | Completed Date                    |                 |                                  |
| Application Received                  |                  | 10/11/2019                        |                 |                                  |
| Application Administratively Complete |                  | 10/11/2019                        |                 |                                  |
| Amended Application Received          |                  | 12/27/2024                        |                 |                                  |
| Technical Information Requested       |                  | 12/27/2024                        |                 |                                  |
| Amended Application Received          |                  | 07/28/2026                        |                 |                                  |

Monmouth - Middletown Twp

| Activity Number                            | Project Location | Project Description                 | Applicant       | Project Manager                  |
|--------------------------------------------|------------------|-------------------------------------|-----------------|----------------------------------|
| 1331-07-0021.3 - LUP - 190003              | 451 KINGS HWY    | Residential Subdivision.            | KAISER ANDREW J | Sumantha Prasad, Taryn Pittfield |
| Permit Category                            |                  | Permit/Authorization Type           |                 |                                  |
| Freshwater Wetlands General Permit         |                  | FWW GP11 Outfalls/Intake Structures |                 |                                  |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                |                 |                                  |
| Milestone                                  |                  | Completed Date                      |                 |                                  |
| Application Received                       |                  | 10/11/2019                          |                 |                                  |
| Application Administratively Complete      |                  | 10/11/2019                          |                 |                                  |
| Withdrawn                                  |                  | 07/14/2026                          |                 |                                  |

Monmouth - Middletown Twp

| Activity Number                       | Project Location | Project Description                        | Applicant    | Project Manager |
|---------------------------------------|------------------|--------------------------------------------|--------------|-----------------|
| 1331-25-0013.1 - FWW - 250001         | 31 TEXAS AVE     | Letter of Interpretation Prescence/Absence | 31 TEXAS AVE | Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                  |              |                 |
| Freshwater Wetlands                   |                  | FWL1 presence/absence LOI                  |              |                 |
| Milestone                             |                  | Completed Date                             |              |                 |
| Application Received                  |                  | 07/28/2025                                 |              |                 |
| Application Administratively Complete |                  | 08/07/2025                                 |              |                 |
| Withdrawn                             |                  | 07/14/2026                                 |              |                 |

Monmouth - Middletown Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                                                                                 | Applicant                | Project Manager |
|---------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|
| 1331-26-0013.1 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | Neptune Regional Transmission System LLC proposes maintenance of the existing Neptune submarine transmission cable in Raritan Bay offshore of Sandy Hook, New Jersey. The project consists of the controlled placement of ACMs over approximately 410 linear feet of exposed cable to provide long-term protection. | NEPTUNE CABLE PROTECTION | Jeff Thein      |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                           |                          |                 |
| Waterfront Individual Permit          |                               | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                                                                      |                          |                 |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                                                                                                      |                          |                 |
| Application Received                  |                               | 06/18/2026                                                                                                                                                                                                                                                                                                          |                          |                 |
| Application Administratively Complete |                               | 07/08/2026                                                                                                                                                                                                                                                                                                          |                          |                 |

Monmouth - Millstone Twp

| Activity Number                       | Project Location | Project Description                                                                                       | Applicant      | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|----------------|-----------------|
| 1332-26-0006.1 - FWW - 260001         | 5 WRIGHT CT      | The owner/applicant seeks to establish the official wetlands limit lines on the above referenced property | 5 WRIGHT COURT | Avery Thomas    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                 |                |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                       |                |                 |
| Milestone                             |                  | Completed Date                                                                                            |                |                 |
| Application Received                  |                  | 07/06/2026                                                                                                |                |                 |
| Application Administratively Complete |                  | 07/06/2026                                                                                                |                |                 |

Monmouth - Millstone Twp

| Activity Number                       | Project Location | Project Description                                                           | Applicant        | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------------|------------------|-----------------|
| 1332-26-0007.1 - FWW - 260001         | 53 STILLHOUSE RD | Freshwater wetlands letter of interpretation - presence/absence determination | 53 STILLHOUSE RD |                 |
| Permit Category                       |                  | Permit/Authorization Type                                                     |                  |                 |
| Freshwater Wetlands                   |                  | FWLI1 presence/absence LOI                                                    |                  |                 |
| Milestone                             |                  | Completed Date                                                                |                  |                 |
| Application Received                  |                  | 07/15/2026                                                                    |                  |                 |
| Application Administratively Complete |                  |                                                                               |                  |                 |

Monmouth - Monmouth Beach Boro

| Activity Number                       | Project Location | Project Description                                         | Applicant   | Project Manager               |
|---------------------------------------|------------------|-------------------------------------------------------------|-------------|-------------------------------|
| 1333-26-0003.1 - LUP - 260001         | 8 OCEAN AVENUE   | Proposed single family dwelling replacing existing dwelling | 8 OCEAN AVE | Taryn Pittfield, Todd Stueber |
| Permit Category                       |                  | Permit/Authorization Type                                   |             |                               |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                 |             |                               |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                   |             |                               |
| Milestone                             |                  | Completed Date                                              |             |                               |
| Application Received                  |                  | 04/14/2026                                                  |             |                               |
| Application Administratively Complete |                  | 04/16/2026                                                  |             |                               |
| Amended Application Received          |                  | 04/16/2026                                                  |             |                               |
| Approved                              |                  | 07/14/2026                                                  |             |                               |

Monmouth - Monmouth Beach Boro

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                                                                                                                            | Applicant          | Project Manager            |
|---------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|
| 1333-26-0004.1 - LUP - 260001         | 18 GULL POINT ROAD | proposed renovation of the existing single-family residential dwelling and associated appurtenant development. The project consists of elevating and additions to the existing residence and associated site improvements. The improvements are located on a fully developed residential lot situated along a man-made lagoon. | 18 GULL POINT ROAD | Bryan Carter, Todd Stueber |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                                                                                                                                      |                    |                            |
| CAFRA Individual Permit               |                    | CAFRA Individual Permit- SFH/Duplex                                                                                                                                                                                                                                                                                            |                    |                            |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                                                                                                                                 |                    |                            |
| Application Received                  |                    | 07/09/2026                                                                                                                                                                                                                                                                                                                     |                    |                            |
| Application Administratively Complete |                    | 07/10/2026                                                                                                                                                                                                                                                                                                                     |                    |                            |

Monmouth - Neptune Twp

| Activity Number                       | Project Location | Project Description                                                                                         | Applicant                | Project Manager            |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------|
| 1334-04-0007.2 - FHA - 250001         | 17 SPRAY AVE     | The applicant is requesting an extension of the previously approved Flood hazard area verification method 6 | OG NORTH END DEVELOPMENT | Avery Thomas, Todd Stueber |
| Permit Category                       |                  | Permit/Authorization Type                                                                                   |                          |                            |
| Flood Hazard Area                     |                  | Extension                                                                                                   |                          |                            |
| Milestone                             |                  | Completed Date                                                                                              |                          |                            |
| Application Received                  |                  | 11/06/2025                                                                                                  |                          |                            |
| Application Administratively Complete |                  | 11/13/2025                                                                                                  |                          |                            |
| Withdrawn                             |                  | 07/08/2026                                                                                                  |                          |                            |

Monmouth - Neptune Twp

| Activity Number                           | Project Location  | Project Description                                               | Applicant         | Project Manager               |
|-------------------------------------------|-------------------|-------------------------------------------------------------------|-------------------|-------------------------------|
| 1334-25-0004.1 - LUP - 250001             | 111 NEW YORK ROAD | 45 Unit Residential Townhouse Development with associated parking | 111 NEW YORK ROAD | Bryan Carter, Michael Sheehan |
| Permit Category                           |                   | Permit/Authorization Type                                         |                   |                               |
| CAFRA Individual Permit                   |                   | CAFRA IP- Residential Development-not SFH/Duplex                  |                   |                               |
| Milestone                                 |                   | Completed Date                                                    |                   |                               |
| Application Received                      |                   | 06/24/2025                                                        |                   |                               |
| Application Administratively Complete     |                   | 07/01/2025                                                        |                   |                               |
| Technical Information Requested           |                   | 07/29/2025                                                        |                   |                               |
| Technical Deficiency Information Received |                   | 05/06/2026                                                        |                   |                               |
| Complete for Final Review                 |                   | 07/28/2026                                                        |                   |                               |

Monmouth - Oceanport Boro

| Activity Number                       | Project Location  | Project Description                                                                                                             | Applicant         | Project Manager |
|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| 1338-11-0001.1 - LUP - 260001         | 167 MONMOUTH BLVD | SEEKING WATERFRONT DEVELOPMENT AND SPGP19 FOR JET SKI DOCK BOAT LIFT MODIFICATIONS AND LEGALIZATION OF EXISTING DOCK STRUCTURES | 167 MONMOUTH BLVD | Bryan Carter    |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                       |                   |                 |
| Waterfront Individual Permit          |                   | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                     |                   |                 |
| Milestone                             |                   | Completed Date                                                                                                                  |                   |                 |
| Application Received                  |                   | 07/09/2026                                                                                                                      |                   |                 |
| Application Administratively Complete |                   | 07/14/2026                                                                                                                      |                   |                 |

Monmouth - Oceanport Boro

| Activity Number                       | Project Location | Project Description                                                                                                           | Applicant    | Project Manager                            |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|
| 1338-26-0007.1 - LUP - 260001         | 8 CAYUGA AVENUE  | The applicant is requesting authorization for the reconstruction of a single-family home, driveway and accessory development. | 8 CAYUGA AVE | Alexandra Ivan VanderVeer, Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                     |              |                                            |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                                   |              |                                            |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                     |              |                                            |
| Milestone                             |                  | Completed Date                                                                                                                |              |                                            |
| Application Received                  |                  | 07/21/2026                                                                                                                    |              |                                            |
| Application Administratively Complete |                  | 07/23/2026                                                                                                                    |              |                                            |

Monmouth - Red Bank Boro

| Activity Number                            | Project Location    | Project Description                                                                                                                                                                                                                                                            | Applicant                     | Project Manager                 |
|--------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
| 1340-04-0005.3 - LUP - 260001              | 40 RIVERSIDE AVENUE | The property is currently a senior living facility with an associated waterfront courtyard and dock. The proposed development of the site consists of redesigning the waterfront courtyard area, replacing the existing bulkhead and constructing a marina with 20 boat slips. | THE ATRIUM AT NAVESINK HARBOR | Becky Mazzei, Johncarlo Dacunto |
| Permit Category                            |                     | Permit/Authorization Type                                                                                                                                                                                                                                                      |                               |                                 |
| CAFRA Individual Permit                    |                     | CAFRA Individual Permit-Commercial/Industry/Public                                                                                                                                                                                                                             |                               |                                 |
| Freshwater Wetlands Transition Area Waiver |                     | TAW - Special Activity Redevelopment                                                                                                                                                                                                                                           |                               |                                 |
| Milestone                                  |                     | Completed Date                                                                                                                                                                                                                                                                 |                               |                                 |
| Application Received                       |                     | 03/23/2026                                                                                                                                                                                                                                                                     |                               |                                 |
| Application Administratively Complete      |                     | 03/27/2026                                                                                                                                                                                                                                                                     |                               |                                 |
| Complete for Final Review                  |                     | 06/18/2026                                                                                                                                                                                                                                                                     |                               |                                 |
| Amended Application Received               |                     | 07/15/2026                                                                                                                                                                                                                                                                     |                               |                                 |

Monmouth - Red Bank Boro

| Activity Number                       | Project Location    | Project Description                                                                                                                                                                                                                                                            | Applicant                     | Project Manager                 |
|---------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
| 1340-04-0005.3 - LUP - 260003         | 40 RIVERSIDE AVENUE | The property is currently a senior living facility with an associated waterfront courtyard and dock. The proposed development of the site consists of redesigning the waterfront courtyard area, replacing the existing bulkhead and constructing a marina with 20 boat slips. | THE ATRIUM AT NAVESINK HARBOR | Becky Mazzei, Johncarlo Dacunto |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                                                                                                                                                                      |                               |                                 |
| Waterfront Individual Permit          |                     | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                                 |                               |                                 |
| Milestone                             |                     | Completed Date                                                                                                                                                                                                                                                                 |                               |                                 |
| Application Received                  |                     | 03/23/2026                                                                                                                                                                                                                                                                     |                               |                                 |
| Application Administratively Complete |                     | 03/27/2026                                                                                                                                                                                                                                                                     |                               |                                 |
| Approved                              |                     | 07/24/2026                                                                                                                                                                                                                                                                     |                               |                                 |

Monmouth - Red Bank Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                              | Applicant     | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|
| 1340-04-0008.2 - LUP - 260001         | 1 MARINE PARK    | Submission of a Waterfront Development Individual Permit for the reconfiguration of the existing waterfront structures on site & selective maintenance dredging. | 1 MARINE PARK | Tim Holstrom    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                        |               |                 |
| Waterfront Individual Permit          |                  | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                   |               |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                   |               |                 |
| Application Received                  |                  | 06/11/2026                                                                                                                                                       |               |                 |
| Application Administratively Complete |                  | 07/17/2026                                                                                                                                                       |               |                 |
| Technical Information Requested       |                  | 07/29/2026                                                                                                                                                       |               |                 |

Monmouth - Roosevelt Boro

| Activity Number                            | Project Location | Project Description                                                                                                                                | Applicant                          | Project Manager |
|--------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------|
| 1341-25-0001.1 - LUP - 250001              | 2A SCHOOL LANE   | Reconstruction of an amphitheater, installation of underground utilities and bollard lighting, construction of an ADA handicap accessible walkway. | BOROUGH OF ROOSEVELT@ 2A SCHOOL LN | Avery Thomas    |
| Permit Category                            |                  | Permit/Authorization Type                                                                                                                          |                                    |                 |
| Freshwater Wetlands General Permit         |                  | FWW GP17 Trails/Boardwalks                                                                                                                         |                                    |                 |
| Freshwater Wetlands General Permit         |                  | FWW GP2 Underground Utility Lines                                                                                                                  |                                    |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Special Activity Redevelopment                                                                                                               |                                    |                 |
| Milestone                                  |                  | Completed Date                                                                                                                                     |                                    |                 |
| Application Received                       |                  | 07/25/2025                                                                                                                                         |                                    |                 |
| Application Administratively Complete      |                  | 07/30/2025                                                                                                                                         |                                    |                 |
| Approved                                   |                  | 07/20/2026                                                                                                                                         |                                    |                 |

Monmouth - Rumson Boro

| Activity Number                       | Project Location | Project Description                                                                                       | Applicant      | Project Manager                         |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------|
| 1342-07-0009.1 - LUP - 260001         | 11 EDWARDS PT RD | DEMOLISH EXISTING DWELLING AND CONSTRUCT NEW DWELLING, PATIO, INGROUND POOL AND EXPAND EXISTING DRIVEWAY. | 2G EDWARDS LLC | Alexandra Ivan VanderVeer, Bryan Carter |
| Permit Category                       |                  | Permit/Authorization Type                                                                                 |                |                                         |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                            |                |                                         |
| Milestone                             |                  | Completed Date                                                                                            |                |                                         |
| Application Received                  |                  | 05/20/2026                                                                                                |                |                                         |
| Application Administratively Complete |                  | 06/01/2026                                                                                                |                |                                         |
| Amended Application Received          |                  | 07/09/2026                                                                                                |                |                                         |



Monmouth - Rumson Boro

| Activity Number                       | Project Location | Project Description                                                                                       | Applicant      | Project Manager            |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------------------|
| 1342-07-0009.1 - LUP - 260002         | 11 EDWARDS PT RD | DEMOLISH EXISTING DWELLING AND CONSTRUCT NEW DWELLING, PATIO, INGROUND POOL AND EXPAND EXISTING DRIVEWAY. | 2G EDWARDS LLC | Bryan Carter, Todd Stueber |
| Permit Category                       |                  | Permit/Authorization Type                                                                                 |                |                            |
| CAFRA Individual Permit               |                  | CAFRA Individual Permit- SFH/Duplex                                                                       |                |                            |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Landward)                                                                |                |                            |
| Milestone                             |                  | Completed Date                                                                                            |                |                            |
| Application Received                  |                  | 05/20/2026                                                                                                |                |                            |
| Application Administratively Complete |                  | 06/01/2026                                                                                                |                |                            |
| Withdrawn                             |                  | 07/16/2026                                                                                                |                |                            |

Monmouth - Rumson Boro

| Activity Number                       | Project Location | Project Description                                                 | Applicant       | Project Manager |
|---------------------------------------|------------------|---------------------------------------------------------------------|-----------------|-----------------|
| 1342-20-0009.1 - LUP - 240001         | 66 BELLEVUE AVE  | The applicant is proposing to disturb isolated freshwater wetlands. | 66 BELLEVUE AVE | Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                                           |                 |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP6 Non-Tributary Wetlands                                      |                 |                 |
| Milestone                             |                  | Completed Date                                                      |                 |                 |
| Application Received                  |                  | 08/27/2024                                                          |                 |                 |
| Application Administratively Complete |                  | 08/31/2024                                                          |                 |                 |
| Approved                              |                  | 07/23/2026                                                          |                 |                 |

Monmouth - Rumson Boro

| Activity Number                       | Project Location | Project Description                         | Applicant         | Project Manager |
|---------------------------------------|------------------|---------------------------------------------|-------------------|-----------------|
| 1342-24-0007.1 - FWW - 240001         | 6 HEATHCLIFF RD  | Letter of interpretation line verification. | 6 HEATHCLIFF ROAD | Alyssa Wheeldon |
| Permit Category                       |                  | Permit/Authorization Type                   |                   |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI         |                   |                 |
| Milestone                             |                  | Completed Date                              |                   |                 |
| Application Received                  |                  | 06/19/2024                                  |                   |                 |
| Application Administratively Complete |                  | 06/19/2024                                  |                   |                 |
| Issued                                |                  | 07/14/2026                                  |                   |                 |

Monmouth - Rumson Boro

| Activity Number                       | Project Location | Project Description                                                                                     | Applicant       | Project Manager                    |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|
| 1342-26-0004.1 - LUP - 260001         | 13 WOODMERE AVE  | CONSTRUCTION OF ONE SINGLE FAMILY HOME, DRIVEWAY AND INGROUND SWIMMING POOL UNDER LEGACY PERMIT STATUS. | 13 WOODMERE AVE | Johncarlo Dacunto, Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                                                                               |                 |                                    |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                             |                 |                                    |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                               |                 |                                    |
| Milestone                             |                  | Completed Date                                                                                          |                 |                                    |
| Application Received                  |                  | 04/21/2026                                                                                              |                 |                                    |
| Application Administratively Complete |                  | 04/21/2026                                                                                              |                 |                                    |
| Amended Application Received          |                  | 05/12/2026                                                                                              |                 |                                    |
| Approved                              |                  | 07/15/2026                                                                                              |                 |                                    |

Monmouth - Rumson Boro

| Activity Number                       | Project Location | Project Description                       | Applicant   | Project Manager                  |
|---------------------------------------|------------------|-------------------------------------------|-------------|----------------------------------|
| 1342-26-0005.1 - LUP - 260001         | 33 OAKES RD      | additions to single family residence      | 33 OAKES RD | Sherwood Lennon, Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                 |             |                                  |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit--SFH/Duplex         |             |                                  |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method) |             |                                  |
| Milestone                             |                  | Completed Date                            |             |                                  |
| Application Received                  |                  | 04/28/2026                                |             |                                  |
| Application Administratively Complete |                  | 04/30/2026                                |             |                                  |
| Amended Application Received          |                  | 05/27/2026                                |             |                                  |
| Approved                              |                  | 07/28/2026                                |             |                                  |

Monmouth - Rumson Boro

| Activity Number                       | Project Location | Project Description                         | Applicant    | Project Manager           |
|---------------------------------------|------------------|---------------------------------------------|--------------|---------------------------|
| 1342-26-0007.1 - LUP - 260001         | 15 OSPREY LANE   | Improvements at single family residence     | 15 OSPREY LN | Katie Lihou, Todd Stueber |
| Permit Category                       |                  | Permit/Authorization Type                   |              |                           |
| Coastal Wetlands Individual Permit    |                  | Coastal Wetlands-SFH/Duplex                 |              |                           |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway |              |                           |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)   |              |                           |
| Freshwater Wetlands General Permit    |                  | FWW GP19 Docks/Piers                        |              |                           |
| Freshwater Wetlands General Permit    |                  | FWW GP8 House Additions                     |              |                           |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward) |              |                           |
| Milestone                             |                  | Completed Date                              |              |                           |
| Application Received                  |                  | 06/09/2026                                  |              |                           |
| Application Administratively Complete |                  | 06/10/2026                                  |              |                           |
| Technical Information Requested       |                  | 07/09/2026                                  |              |                           |

Monmouth - Rumson Boro

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Applicant                              | Project Manager  |
|---------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|
| 1342-26-0008.1 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | Maintenance dredging of State Navigation Channel #12 (Black Point Creek), Rumson, to restore the authorized depth of -5 ft MLW plus 1 ft over dredge (28,000 CY). No expansion or realignment is proposed. Material will be dewatered at the Rumson Municipal Boat Ramp, then segregated by grain size sand for beneficial reuse at Bayshore Waterfront Park (File No. 1331-13-0006.1CDT130001) and Barley Point Island (File No. 1342-07-0012.1 LUP240001) and fine-grained material to the N61 CDF, Belford. | BLACK POINT CREEK MAINTENANCE DREDGING | Stephen Mitchell |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                  |
| Waterfront Individual Permit          |                               | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                  |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                  |
| Application Received                  |                               | 07/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                  |
| Application Administratively Complete |                               | 07/16/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                  |

Monmouth - Sea Girt Boro

| Activity Number                       | Project Location       | Project Description                         | Applicant         | Project Manager               |
|---------------------------------------|------------------------|---------------------------------------------|-------------------|-------------------------------|
| 1344-26-0003.1 - LUP - 260001         | 112 BROOKLYN BOULEVARD | FHA General Permit 6 for Legacy Status      | 112 BROOKLYN BLVD | Taryn Pittfield, Todd Stueber |
| Permit Category                       |                        | Permit/Authorization Type                   |                   |                               |
| Flood Hazard General Permit           |                        | FHA GP6 Development SFH/Duplex and Driveway |                   |                               |
| Flood Hazard Verification             |                        | Verification-Method 2 (FEMA Tidal Method)   |                   |                               |
| Milestone                             |                        | Completed Date                              |                   |                               |
| Application Received                  |                        | 04/14/2026                                  |                   |                               |
| Application Administratively Complete |                        | 04/22/2026                                  |                   |                               |
| Amended Application Received          |                        | 04/16/2026                                  |                   |                               |
| Technical Information Requested       |                        | 05/18/2026                                  |                   |                               |
| Withdrawn                             |                        | 07/15/2026                                  |                   |                               |

Monmouth - Sea Girt Boro

| Activity Number                       | Project Location       | Project Description                                                                                                                                           | Applicant                                     | Project Manager               |
|---------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|
| 1344-26-0004.1 - LUP - 260001         | 205 STOCKTON BOULEVARD | FHA Individual Permit and Verification for a Minor Subdivision to create 2 lots from 1 lot and construct two single family dwellings and obtain legacy status | 2025-305 205 STOCKTON BLVD MINOR SUB SEA GIRT | Taryn Pittfield, Todd Stueber |
| Permit Category                       |                        | Permit/Authorization Type                                                                                                                                     |                                               |                               |
| Flood Hazard Individual Permit        |                        | FHA Individual Permit-Other                                                                                                                                   |                                               |                               |
| Flood Hazard Verification             |                        | Verification-Method 2 (FEMA Tidal Method)                                                                                                                     |                                               |                               |
| Milestone                             |                        | Completed Date                                                                                                                                                |                                               |                               |
| Application Received                  |                        | 04/28/2026                                                                                                                                                    |                                               |                               |
| Application Administratively Complete |                        | 04/29/2026                                                                                                                                                    |                                               |                               |
| Withdrawn                             |                        | 07/22/2026                                                                                                                                                    |                                               |                               |

Monmouth - Shrewsbury Boro

| Activity Number                       | Project Location    | Project Description                 | Applicant           | Project Manager |
|---------------------------------------|---------------------|-------------------------------------|---------------------|-----------------|
| 1345-25-0006.1 - FWW - 250001         | 493 SYCAMORE AVENUE | Verification                        | 493 SYCAMORE AVENUE | Taryn Pittfield |
| Permit Category                       |                     | Permit/Authorization Type           |                     |                 |
| Freshwater Wetlands                   |                     | FWL14 Verification over an acre LOI |                     |                 |
| Milestone                             |                     | Completed Date                      |                     |                 |
| Application Received                  |                     | 11/07/2025                          |                     |                 |
| Application Administratively Complete |                     | 12/08/2025                          |                     |                 |
| Issued                                |                     | 07/24/2026                          |                     |                 |

Monmouth - Spring Lake Boro

| Activity Number                       | Project Location | Project Description                                                                  | Applicant    | Project Manager                    |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------|--------------|------------------------------------|
| 1348-26-0005.1 - LUP - 260001         | 312 OCEAN ROAD   | FHA General Permit for a Single Family Addition and Renovation seeking Legacy Status | 312 OCEAN RD | Johncarlo Dacunto, Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                                                            |              |                                    |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                          |              |                                    |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                            |              |                                    |
| Milestone                             |                  | Completed Date                                                                       |              |                                    |
| Application Received                  |                  | 04/28/2026                                                                           |              |                                    |
| Application Administratively Complete |                  | 04/29/2026                                                                           |              |                                    |
| Approved                              |                  | 07/23/2026                                                                           |              |                                    |

Monmouth - Spring Lake Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                     | Applicant       | Project Manager                    |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|
| 1348-26-0010.1 - LUP - 260001         | 115 YORK AVENUE  | LEGACY PERMIT: We are hereby requesting a Flood Hazard Area Verification and General Permit 6 for the expansion of an existing residential dwelling at the above referenced property at 115 York Avenue located in Spring Lake Borough, Monmouth County | 115 YORK AVENUE | Johncarlo Dacunto, Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                               |                 |                                    |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                             |                 |                                    |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                               |                 |                                    |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                          |                 |                                    |
| Application Received                  |                  | 07/06/2026                                                                                                                                                                                                                                              |                 |                                    |
| Application Administratively Complete |                  | 07/09/2026                                                                                                                                                                                                                                              |                 |                                    |

Monmouth - Spring Lake Boro

| Activity Number                       | Project Location | Project Description                                                                                | Applicant     | Project Manager                            |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------|---------------|--------------------------------------------|
| 1348-26-0011.1 - LUP - 260001         | 105 FIRST AVENUE | Application for an FHA GP6 and a Verification for a new single family dwelling and detached garage | 105 FIRST AVE | Alexandra Ivan VanderVeer, Taryn Pittfield |
| Permit Category                       |                  | Permit/Authorization Type                                                                          |               |                                            |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                        |               |                                            |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                          |               |                                            |
| Milestone                             |                  | Completed Date                                                                                     |               |                                            |
| Application Received                  |                  | 07/20/2026                                                                                         |               |                                            |
| Application Administratively Complete |                  | 07/21/2026                                                                                         |               |                                            |

Monmouth - Tinton Falls Boro

| Activity Number                       | Project Location  | Project Description                                                | Applicant                                  | Project Manager |
|---------------------------------------|-------------------|--------------------------------------------------------------------|--------------------------------------------|-----------------|
| 1300-23-0001.2 - CDT - 260001         | VARIOUS LOCATIONS | Swimming river culverts repair ammunition rail trestle & culverts. | NWS EARLE - SWIMMING RIVER CULVERTS REPAIR | David Sumba     |
| Permit Category                       |                   | Permit/Authorization Type                                          |                                            |                 |
| Consistency Determination             |                   | FC Federal Agency                                                  |                                            |                 |
| Milestone                             |                   | Completed Date                                                     |                                            |                 |
| Application Received                  |                   | 07/22/2026                                                         |                                            |                 |
| Application Administratively Complete |                   | 07/22/2026                                                         |                                            |                 |

Monmouth - Tinton Falls Boro

| Activity Number                       | Project Location  | Project Description                                                | Applicant                                  | Project Manager |
|---------------------------------------|-------------------|--------------------------------------------------------------------|--------------------------------------------|-----------------|
| 1300-23-0001.2 - CSW - 260001         | VARIOUS LOCATIONS | Swimming river culverts repair ammunition rail trestle & culverts. | NWS EARLE - SWIMMING RIVER CULVERTS REPAIR | David Sumba     |
| Permit Category                       |                   | Permit/Authorization Type                                          |                                            |                 |
| Coastal Wetlands                      |                   | Emergency Permit                                                   |                                            |                 |
| Milestone                             |                   | Completed Date                                                     |                                            |                 |
| Application Received                  |                   | 07/21/2026                                                         |                                            |                 |
| Application Administratively Complete |                   | 07/22/2026                                                         |                                            |                 |

Monmouth - Tinton Falls Boro

| Activity Number                       | Project Location  | Project Description                                                | Applicant                                  | Project Manager           |
|---------------------------------------|-------------------|--------------------------------------------------------------------|--------------------------------------------|---------------------------|
| 1300-23-0001.2 - FHA - 260001         | VARIOUS LOCATIONS | Swimming river culverts repair ammunition rail trestle & culverts. | NWS EARLE - SWIMMING RIVER CULVERTS REPAIR | David Sumba, Todd Stueber |
| Permit Category                       |                   | Permit/Authorization Type                                          |                                            |                           |
| Flood Hazard Area                     |                   | Emergency Permit                                                   |                                            |                           |
| Milestone                             |                   | Completed Date                                                     |                                            |                           |
| Application Received                  |                   | 07/21/2026                                                         |                                            |                           |
| Application Administratively Complete |                   | 07/21/2026                                                         |                                            |                           |

Monmouth - Tinton Falls Boro

| Activity Number                       | Project Location  | Project Description                                                | Applicant                                  | Project Manager |
|---------------------------------------|-------------------|--------------------------------------------------------------------|--------------------------------------------|-----------------|
| 1300-23-0001.2 - FWW - 260001         | VARIOUS LOCATIONS | Swimming river culverts repair ammunition rail trestle & culverts. | NWS EARLE - SWIMMING RIVER CULVERTS REPAIR | David Sumba     |
| Permit Category                       |                   | Permit/Authorization Type                                          |                                            |                 |
| Freshwater Wetlands                   |                   | FWGPE emergency general permit                                     |                                            |                 |
| Milestone                             |                   | Completed Date                                                     |                                            |                 |
| Application Received                  |                   | 07/21/2026                                                         |                                            |                 |
| Application Administratively Complete |                   | 07/21/2026                                                         |                                            |                 |

Monmouth - Tinton Falls Boro

| Activity Number                       | Project Location  | Project Description                                                | Applicant                                  | Project Manager |
|---------------------------------------|-------------------|--------------------------------------------------------------------|--------------------------------------------|-----------------|
| 1300-23-0001.2 - FWW - 260002         | VARIOUS LOCATIONS | Swimming river culverts repair ammunition rail trestle & culverts. | NWS EARLE - SWIMMING RIVER CULVERTS REPAIR | David Sumba     |
| Permit Category                       |                   | Permit/Authorization Type                                          |                                            |                 |
| Freshwater Wetlands                   |                   | FWTWE emergency TAW                                                |                                            |                 |
| Milestone                             |                   | Completed Date                                                     |                                            |                 |
| Application Received                  |                   | 07/21/2026                                                         |                                            |                 |
| Application Administratively Complete |                   | 07/21/2026                                                         |                                            |                 |

Monmouth - Tinton Falls Boro

| Activity Number                       | Project Location | Project Description                                                                 | Applicant            | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------|----------------------|-----------------|
| 1336-26-0002.1 - FWW - 260001         | 317 GREEN GRV RD | The applicant is requesting to verify the location of wetland resources on the site | 317 GREEN GROVE ROAD |                 |
| Permit Category                       |                  | Permit/Authorization Type                                                           |                      |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                 |                      |                 |
| Milestone                             |                  | Completed Date                                                                      |                      |                 |
| Application Received                  |                  | 06/15/2026                                                                          |                      |                 |
| Application Administratively Complete |                  |                                                                                     |                      |                 |

Monmouth - Union Beach Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                 | Applicant                            | Project Manager |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|
| 1350-26-0002.1 - LUP - 260001         | UNKNOWN          | Bayshore Regional Sewerage Authority (BRSA) Interceptor Rehabilitation Phase 5. Rehabilitation of two existing sections of sewage interceptor pipelines (interceptors) located in Union Beach, Monmouth County, NJ. | BAYSHORE REGIONAL SEWERAGE AUTHORITY | Becky Mazzei    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                           |                                      |                 |
| Waterfront Individual Permit          |                  | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                      |                                      |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                      |                                      |                 |
| Application Received                  |                  | 04/01/2026                                                                                                                                                                                                          |                                      |                 |
| Application Administratively Complete |                  | 04/15/2026                                                                                                                                                                                                          |                                      |                 |
| Approved                              |                  | 07/13/2026                                                                                                                                                                                                          |                                      |                 |

Monmouth - Upper Freehold Twp

| Activity Number                            | Project Location | Project Description                 | Applicant       | Project Manager |
|--------------------------------------------|------------------|-------------------------------------|-----------------|-----------------|
| 1351-25-0001.2 - LUP - 260002              | 784 MONMOUTH RD  | Proposed Pole Barn Development      | 784 MONMOUTH RD | Avery Thomas    |
| Permit Category                            |                  | Permit/Authorization Type           |                 |                 |
| Freshwater Wetlands General Permit         |                  | FWW GP11 Outfalls/Intake Structures |                 |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                |                 |                 |
| Milestone                                  |                  | Completed Date                      |                 |                 |
| Application Received                       |                  | 07/17/2026                          |                 |                 |
| Application Administratively Complete      |                  | 07/20/2026                          |                 |                 |

Monmouth - Wall Twp

| Activity Number                       | Project Location | Project Description                                                                      | Applicant          | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------|--------------------|-----------------|
| 1352-05-0013.1 - FWW - 260001         | RAMSHORN DR      | Application for an extension of a previously issued CAFRA Individual permit application. | RAMSHORN DRIVE LLC | Bryan Carter    |
| Permit Category                       |                  | Permit/Authorization Type                                                                |                    |                 |
| Freshwater Wetlands                   |                  | TAWEXT                                                                                   |                    |                 |
| Milestone                             |                  | Completed Date                                                                           |                    |                 |
| Application Received                  |                  | 07/20/2026                                                                               |                    |                 |
| Application Administratively Complete |                  | 07/27/2026                                                                               |                    |                 |



## Morris

### Morris - Boonton Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                       | Applicant                       | Project Manager  |
|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|
| 1402-20-0002.1 - FWW - 260001         | 556 POWERVILLE RD | Extension of Letter of Interpretation-Line Verification to reconfirm wetlands boundaries, State open waters, and wetlands resource value. | CACCIABEVE ANNE MARIE & ANTHONY | Scarlett Simpson |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                 |                                 |                  |
| Freshwater Wetlands                   |                   | FWLIRI re-issuance of LOI                                                                                                                 |                                 |                  |
| Milestone                             |                   | Completed Date                                                                                                                            |                                 |                  |
| Application Received                  |                   | 07/06/2026                                                                                                                                |                                 |                  |
| Application Administratively Complete |                   | 07/10/2026                                                                                                                                |                                 |                  |

### Morris - Chatham Twp

| Activity Number                       | Project Location  | Project Description                 | Applicant         | Project Manager |
|---------------------------------------|-------------------|-------------------------------------|-------------------|-----------------|
| 1405-08-0007.1 - LUP - 250001         | 494 SOUTHERN BLVD | PROPOSED SIDEWALK IN THE WETLAND TA | 494 SOUTHERN BLVD | Andrew Mazza    |
| Permit Category                       |                   | Permit/Authorization Type           |                   |                 |
| Freshwater Wetlands General Permit    |                   | FWW GP10A Very Minor Road Crossings |                   |                 |
| Milestone                             |                   | Completed Date                      |                   |                 |
| Application Received                  |                   | 12/08/2025                          |                   |                 |
| Application Administratively Complete |                   | 12/15/2025                          |                   |                 |
| Approved                              |                   | 07/13/2026                          |                   |                 |

Morris - Chatham Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant                                 | Project Manager                |
|---------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| 1405-26-0002.1 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | In February 2024, a condensate discharge occurred on a PSE&G natural gas pipeline along Loantaka Brook in Chatham Township, Morris County, New Jersey. The discharge was reported to the NJDEP (NJDEP Communication Center #24-02-27-2255-10; NJDEP PI #1052074, Activity #LSR240001) and emergency cleanup activities were conducted. Approximately 730 square feet (SF) of contaminated soils were removed from the site and quarry stone was placed over the excavated area. Soil contamination, which includes p | PSE&G DRIP POT AT SPRING VALLEY AND GR VL | Nicholas Dejesus, Tim Holstrom |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                |
| Freshwater Wetlands General Permit    |                               | FWW GP4 Hazardous Site Investigation/Cleanup                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                |
| Application Received                  |                               | 04/14/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                |
| Application Administratively Complete |                               | 04/15/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                |
| Approved                              |                               | 07/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                |

Morris - Chester Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                       | Applicant       | Project Manager  |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|
| 1400-02-0005.2 - LUP - 260001         | 110 PARKER ROAD  | Construction of an addition to an appurtenant structure on the site (which contains a residential apartment) and the installation of a new septic system. | 110 PARKER ROAD | Scarlett Simpson |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                 |                 |                  |
| Freshwater Wetlands General Permit    |                  | FWW GP2 Underground Utility Lines                                                                                                                         |                 |                  |
| Freshwater Wetlands General Permit    |                  | FWW GP8 House Additions                                                                                                                                   |                 |                  |
| Milestone                             |                  | Completed Date                                                                                                                                            |                 |                  |
| Application Received                  |                  | 02/11/2026                                                                                                                                                |                 |                  |
| Application Administratively Complete |                  | 02/17/2026                                                                                                                                                |                 |                  |
| Approved                              |                  | 07/14/2026                                                                                                                                                |                 |                  |

Morris - Denville Twp

| Activity Number                       | Project Location | Project Description                                       | Applicant | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------|-----------|-----------------|
| 1408-26-0020.1 - FHC - 260001         | 48 SNYDER AVE    | FHGPC1 Bldg Reconstruction Relocation Expansion/Elevation | 48 SNYDER |                 |
| Permit Category                       |                  | Permit/Authorization Type                                 |           |                 |
| FHA Permit by Certification           |                  | FHGPC1 Bldg Reconstruction Relocation Expansion/Elevation |           |                 |
| Milestone                             |                  | Completed Date                                            |           |                 |
| Application Received                  |                  |                                                           |           |                 |
| Application Administratively Complete |                  | 07/15/2026                                                |           |                 |
| Approved                              |                  | 07/15/2026                                                |           |                 |

Morris - Florham Park Boro

| Activity Number                       | Project Location  | Project Description                              | Applicant         | Project Manager              |
|---------------------------------------|-------------------|--------------------------------------------------|-------------------|------------------------------|
| 1400-02-0013.2 - LUP - 260001         | 334 COLUMBIA TPKE | application for a flood hazard area verification | 334 COLUMBIA TPKE | Ian Jagnandan, Stephen Dench |
| Permit Category                       |                   | Permit/Authorization Type                        |                   |                              |
| Flood Hazard Verification             |                   | Verification-Method 1 (DEP Delineation)          |                   |                              |
| Milestone                             |                   | Completed Date                                   |                   |                              |
| Application Received                  |                   | 07/06/2026                                       |                   |                              |
| Application Administratively Complete |                   | 07/06/2026                                       |                   |                              |

Morris - Harding Twp

| Activity Number                       | Project Location   | Project Description                 | Applicant                  | Project Manager |
|---------------------------------------|--------------------|-------------------------------------|----------------------------|-----------------|
| 1413-25-0008.1 - LLI - 250001         | 87 GLEN ALPIN ROAD | FWLI4 - Verification over an acre   | 87 GLEN ALPIN ROAD HARDING | Alyssa Latargia |
| Permit Category                       |                    | Permit/Authorization Type           |                            |                 |
| Land Use LOI                          |                    | FWLI4 Verification over an acre LOI |                            |                 |
| Milestone                             |                    | Completed Date                      |                            |                 |
| Application Received                  |                    | 09/17/2025                          |                            |                 |
| Application Administratively Complete |                    | 09/29/2025                          |                            |                 |
| Issued                                |                    | 07/21/2026                          |                            |                 |

Morris - Harding Twp

| Activity Number                            | Project Location   | Project Description             | Applicant                  | Project Manager               |
|--------------------------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|
| 1413-25-0008.1 - LUP - 250001              | 87 GLEN ALPIN ROAD | SINGLE-FAMILY DWELLING ADDITION | 87 GLEN ALPIN ROAD HARDING | Mark Harris, Nicholas Dejesus |
| Permit Category                            |                    | Permit/Authorization Type       |                            |                               |
| Freshwater Wetlands Transition Area Waiver |                    | TAW - Averaging Plan            |                            |                               |
| Milestone                                  |                    | Completed Date                  |                            |                               |
| Application Received                       |                    | 09/16/2025                      |                            |                               |
| Application Administratively Complete      |                    | 09/29/2025                      |                            |                               |
| Approved                                   |                    | 07/21/2026                      |                            |                               |

Morris - Kinnelon Boro

| Activity Number                            | Project Location   | Project Description                                                                                                                                                                                                                                         | Applicant                                 | Project Manager               |
|--------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| 1415-24-0008.2 - LUP - 260001              | END TAMARACK DRIVE | Requesting a Flood Hazard Area Verification (Method 5) and an Individual Permit for riparian zone disturbances. Requesting a Letter of Interpretation (Regulatory Line Verification) and a Hardship Transition Area Waiver for transition area disturbances | WAYNE JOHNSON & SONS, INC. TAMARACK DRIVE | Dennis Contois, Stephen Dench |
| Permit Category                            |                    | Permit/Authorization Type                                                                                                                                                                                                                                   |                                           |                               |
| Flood Hazard Individual Permit             |                    | FHA Individual Permit--SFH/Duplex                                                                                                                                                                                                                           |                                           |                               |
| Flood Hazard Verification                  |                    | Verification-Method 5 (Approximation Method)                                                                                                                                                                                                                |                                           |                               |
| Freshwater Wetlands Transition Area Waiver |                    | TAW - Hardship Reduction                                                                                                                                                                                                                                    |                                           |                               |
| Milestone                                  |                    | Completed Date                                                                                                                                                                                                                                              |                                           |                               |
| Application Received                       |                    | 07/27/2026                                                                                                                                                                                                                                                  |                                           |                               |
| Application Administratively Complete      |                    | 07/28/2026                                                                                                                                                                                                                                                  |                                           |                               |

Morris - Kinnelon Boro

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                                                                                                                        | Applicant            | Project Manager |
|---------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| 1415-26-0002.1 - APD - 260001         | 100 FAYSON LKS RD | Construction of a detached garage 42'x12'x40 (1680sq) on a lot containing a legally existing single-family home prior to August 10, 2004. The proposed improvement maintains single family residential guise and does not create a multiple dwelling. Total land disturbance is under 1 acre and the increase in impervious surface is less than .25 acre. | 100 FRAYSON LAKES RD | Sean Lynch      |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                  |                      |                 |
| Applicability Determination           |                   | HAD                                                                                                                                                                                                                                                                                                                                                        |                      |                 |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                                                                                                                             |                      |                 |
| Application Received                  |                   | 02/23/2026                                                                                                                                                                                                                                                                                                                                                 |                      |                 |
| Application Administratively Complete |                   | 03/19/2026                                                                                                                                                                                                                                                                                                                                                 |                      |                 |
| Withdrawn                             |                   | 07/15/2026                                                                                                                                                                                                                                                                                                                                                 |                      |                 |

Morris - Mendham Boro

| Activity Number                            | Project Location | Project Description                                                                                                                                                                                                      | Applicant    | Project Manager                    |
|--------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------|
| 1418-26-0003.1 - LUP - 260001              | 45 IRONIA ROAD   | Construction of two one-story additions, pool, patio and landscaping, associated with an existing single family residential structure. Proposed activities are in Transition Areas, Riparian Zone and Flood Hazard Area. | 45 IRONIA RD | Nicholas Dejesus, Scarlett Simpson |
| Permit Category                            |                  | Permit/Authorization Type                                                                                                                                                                                                |              |                                    |
| Flood Hazard Individual Permit             |                  | FHA Individual Permit--SFH/Duplex                                                                                                                                                                                        |              |                                    |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Reduction                                                                                                                                                                                                          |              |                                    |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Special Activity Redevelopment                                                                                                                                                                                     |              |                                    |
| Milestone                                  |                  | Completed Date                                                                                                                                                                                                           |              |                                    |
| Application Received                       |                  | 06/16/2026                                                                                                                                                                                                               |              |                                    |
| Application Administratively Complete      |                  | 06/17/2026                                                                                                                                                                                                               |              |                                    |
| Technical Information Requested            |                  | 07/15/2026                                                                                                                                                                                                               |              |                                    |
| Technical Deficiency Information Received  |                  | 07/28/2026                                                                                                                                                                                                               |              |                                    |

Morris - Mendham Twp

| Activity Number                       | Project Location | Project Description                                                                                             | Applicant                     | Project Manager                    |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 1419-26-0004.1 - LUP - 260001         | MOSLE ROAD       | Replacement of the existing bridge, reconstruction of the approach roadway, and guide rail safety improvements. | MORRIS COUNTY BRIDGE 1400-635 | Nicholas Dejesus, Scarlett Simpson |
| Permit Category                       |                  | Permit/Authorization Type                                                                                       |                               |                                    |
| Flood Hazard General Permit           |                  | FHA GP10 Bridge/Culvert Across Water >= 50 acres                                                                |                               |                                    |
| Freshwater Wetlands General Permit    |                  | FWW GP10A Very Minor Road Crossings                                                                             |                               |                                    |
| Milestone                             |                  | Completed Date                                                                                                  |                               |                                    |
| Application Received                  |                  | 07/07/2026                                                                                                      |                               |                                    |
| Application Administratively Complete |                  | 07/09/2026                                                                                                      |                               |                                    |

Morris - Montville Twp

| Activity Number                       | Project Location      | Project Description                                          | Applicant             | Project Manager                |
|---------------------------------------|-----------------------|--------------------------------------------------------------|-----------------------|--------------------------------|
| 1421-25-0011.1 - LUP - 250002         | 74 HOOK MOUNTAIN ROAD | SINGLE-FAMILY DWELLING ADDITION AND ASSOCIATED IMPROVEMENTS. | 74 HOOK MOUNTAIN ROAD | Cindy Rivera, Neelofar Qureshi |
| Permit Category                       |                       | Permit/Authorization Type                                    |                       |                                |
| Freshwater Wetlands General Permit    |                       | FWW GP10A Very Minor Road Crossings                          |                       |                                |
| Freshwater Wetlands General Permit    |                       | FWW GP8 House Additions                                      |                       |                                |
| Milestone                             |                       | Completed Date                                               |                       |                                |
| Application Received                  |                       | 07/29/2025                                                   |                       |                                |
| Application Administratively Complete |                       | 08/03/2025                                                   |                       |                                |
| Approved                              |                       | 07/13/2026                                                   |                       |                                |

Morris - Montville Twp

| Activity Number                            | Project Location      | Project Description                                          | Applicant             | Project Manager                |
|--------------------------------------------|-----------------------|--------------------------------------------------------------|-----------------------|--------------------------------|
| 1421-25-0011.1 - LUP - 250004              | 74 HOOK MOUNTAIN ROAD | SINGLE-FAMILY DWELLING ADDITION AND ASSOCIATED IMPROVEMENTS. | 74 HOOK MOUNTAIN ROAD | Cindy Rivera, Neelofar Qureshi |
| Permit Category                            |                       | Permit/Authorization Type                                    |                       |                                |
| Freshwater Wetlands Transition Area Waiver |                       | TAW - Averaging Plan                                         |                       |                                |
| Milestone                                  |                       | Completed Date                                               |                       |                                |
| Application Received                       |                       | 07/29/2025                                                   |                       |                                |
| Application Administratively Complete      |                       | 08/03/2025                                                   |                       |                                |
| Withdrawn                                  |                       | 07/09/2026                                                   |                       |                                |

Morris - Montville Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                | Applicant                             | Project Manager                |
|---------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|
| 1421-26-0004.1 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | The Project proposes to dam and flume approximately 200 feet of Crooked Brook stream to inspect and make necessary repairs to the approximately 170 feet of exposed 26 mainline pipeline with a 60-foot visible buoyant span within Crooked Creek. | HANA-STON MAINLINE MP 47.33 REVETMENT | Cindy Rivera, Nicholas Dejesus |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                                          |                                       |                                |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit-Bank/Channel                                                                                                                                                                                                                 |                                       |                                |
| Freshwater Wetlands General Permit    |                               | FWW GP20 Bank Stabilization                                                                                                                                                                                                                        |                                       |                                |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                                     |                                       |                                |
| Application Received                  |                               | 07/14/2026                                                                                                                                                                                                                                         |                                       |                                |
| Application Administratively Complete |                               | 07/14/2026                                                                                                                                                                                                                                         |                                       |                                |

Morris - Morris Twp

| Activity Number                            | Project Location | Project Description                                                                         | Applicant   | Project Manager                    |
|--------------------------------------------|------------------|---------------------------------------------------------------------------------------------|-------------|------------------------------------|
| 1422-13-0001.2 - LUP - 260001              | 81 KETCH RD      | Applicant seeks Freshwater Wetlands Transition Area Waiver and General Permits for the site | 81 KETCH RD | Nicholas Dejesus, Scarlett Simpson |
| Permit Category                            |                  | Permit/Authorization Type                                                                   |             |                                    |
| Freshwater Wetlands General Permit         |                  | FWW GP11 Outfalls/Intake Structures                                                         |             |                                    |
| Freshwater Wetlands General Permit         |                  | FWW GP2 Underground Utility Lines                                                           |             |                                    |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                                                                        |             |                                    |
| Milestone                                  |                  | Completed Date                                                                              |             |                                    |
| Application Received                       |                  | 05/04/2026                                                                                  |             |                                    |
| Application Administratively Complete      |                  | 05/04/2026                                                                                  |             |                                    |
| Approved                                   |                  | 07/20/2026                                                                                  |             |                                    |

Morris - Mount Arlington Boro

| Activity Number                            | Project Location  | Project Description                                                                                                                                                                                                                                                                                           | Applicant                                     | Project Manager |
|--------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|
| 1400-26-0002.1 - LUP - 260001              | VARIOUS LOCATIONS | The project will implement a Wrong-Way Detection System (WWDS) with Dynamic Message System (DMS) signs and Camera Surveillance System (CSS) cameras along Interstate 80 (Route 80) between milepost (M.P.) 29.70 in Mount Arlington Borough, Morris County and M.P. 37.63 in Rockway Township, Morris County. | RTE 80, CR 631 TO GREEN POND RD/ HIBERNIA AVE | Matthew Resnick |
| Permit Category                            |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                     |                                               |                 |
| Freshwater Wetlands Transition Area Waiver |                   | TAW - Special Activity Individual Permit                                                                                                                                                                                                                                                                      |                                               |                 |
| Milestone                                  |                   | Completed Date                                                                                                                                                                                                                                                                                                |                                               |                 |
| Application Received                       |                   | 02/23/2026                                                                                                                                                                                                                                                                                                    |                                               |                 |
| Application Administratively Complete      |                   | 02/23/2026                                                                                                                                                                                                                                                                                                    |                                               |                 |
| Approved                                   |                   | 07/23/2026                                                                                                                                                                                                                                                                                                    |                                               |                 |

Morris - Mount Arlington Boro

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                                                                           | Applicant                                     | Project Manager |
|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|
| 1400-26-0002.1 - LUP - 260002         | VARIOUS LOCATIONS | The project will implement a Wrong-Way Detection System (WWDS) with Dynamic Message System (DMS) signs and Camera Surveillance System (CSS) cameras along Interstate 80 (Route 80) between milepost (M.P.) 29.70 in Mount Arlington Borough, Morris County and M.P. 37.63 in Rockway Township, Morris County. | RTE 80, CR 631 TO GREEN POND RD/ HIBERNIA AVE | Matthew Resnick |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                     |                                               |                 |
| Freshwater Wetlands Individual Permit |                   | FWW Individual Permit-Wetlands (not SFH/Duplex)                                                                                                                                                                                                                                                               |                                               |                 |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                                                                                |                                               |                 |
| Application Received                  |                   | 02/23/2026                                                                                                                                                                                                                                                                                                    |                                               |                 |
| Application Administratively Complete |                   | 02/23/2026                                                                                                                                                                                                                                                                                                    |                                               |                 |
| Withdrawn                             |                   | 07/08/2026                                                                                                                                                                                                                                                                                                    |                                               |                 |

Morris - Mount Olive Twp

| Activity Number                       | Project Location     | Project Description        | Applicant            | Project Manager |
|---------------------------------------|----------------------|----------------------------|----------------------|-----------------|
| 1427-26-0002.1 - SHR - 260001         | 26 SOUTH HILLSIDE DR | Provide public water       | 26 SOUTH HILLSIDE DR | Chris Squazzo   |
| Permit Category                       |                      | Permit/Authorization Type  |                      |                 |
| Special Highlands Resource            |                      | Highlands Emergency Permit |                      |                 |
| Milestone                             |                      | Completed Date             |                      |                 |
| Application Received                  |                      | 07/21/2026                 |                      |                 |
| Application Administratively Complete |                      | 07/22/2026                 |                      |                 |
| Approved                              |                      | 07/24/2026                 |                      |                 |

Morris - Parsippany-Troy Hills

| Activity Number                       | Project Location  | Project Description                           | Applicant            | Project Manager |
|---------------------------------------|-------------------|-----------------------------------------------|----------------------|-----------------|
| 1429-05-0007.1 -<br>FHA - 260001      | 564 LAKE SHORE DR | Replacement of an existing pedestrian bridge. | 564 LAKE SHORE<br>DR | Dennis Contois  |
| Permit Category                       |                   | Permit/Authorization Type                     |                      |                 |
| Flood Hazard Area                     |                   | Emergency Permit                              |                      |                 |
| Milestone                             |                   | Completed Date                                |                      |                 |
| Application Received                  |                   | 07/21/2026                                    |                      |                 |
| Application Administratively Complete |                   | 07/22/2026                                    |                      |                 |
| Approved                              |                   | 07/22/2026                                    |                      |                 |

Morris - Parsippany-Troy Hills

| Activity Number                       | Project Location  | Project Description                           | Applicant            | Project Manager |
|---------------------------------------|-------------------|-----------------------------------------------|----------------------|-----------------|
| 1429-05-0007.1 -<br>FWW - 260001      | 564 LAKE SHORE DR | Replacement of an existing pedestrian bridge. | 564 LAKE SHORE<br>DR | Chris Squazzo   |
| Permit Category                       |                   | Permit/Authorization Type                     |                      |                 |
| Freshwater Wetlands                   |                   | FWGPE emergency general permit                |                      |                 |
| Milestone                             |                   | Completed Date                                |                      |                 |
| Application Received                  |                   | 07/23/2026                                    |                      |                 |
| Application Administratively Complete |                   | 07/23/2023                                    |                      |                 |
| Approved                              |                   | 07/29/2026                                    |                      |                 |

Morris - Parsippany-Troy Hills

| Activity Number                       | Project Location | Project Description                                            | Applicant           | Project Manager  |
|---------------------------------------|------------------|----------------------------------------------------------------|---------------------|------------------|
| 1429-25-0005.1 -<br>FWW - 250001      | 76 ALEXANDER AVE | FWW LOI line verification for 0.893-acre residential property. | 76 ALEXANDER<br>AVE | Scarlett Simpson |
| Permit Category                       |                  | Permit/Authorization Type                                      |                     |                  |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                            |                     |                  |
| Milestone                             |                  | Completed Date                                                 |                     |                  |
| Application Received                  |                  | 12/10/2025                                                     |                     |                  |
| Application Administratively Complete |                  | 12/15/2025                                                     |                     |                  |
| Issued                                |                  | 07/28/2026                                                     |                     |                  |

| Activity Number                  | Project Location                 | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Applicant                                      | Project Manager  |
|----------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------|
| 1429-26-0005.1 -<br>LUP - 260001 | STREET ADDRESS<br>NOT IDENTIFIED | The existing water main has reached the end of its useful life and is prone to breaks, which creates unreliable water to customers of Parsippany's water system. A section of this existing watermain is installed at NJDOT Culvert/ Bridge No. 1410-156 at Milepost 49.07. The existing watermain leaves the roadway and crosses underneath Scow Ditch in a casing pipe, a few feet from the headwall on the upstream side. The Township needs to replace the watermain in-kind within the casing pipe. | PARSIPPANY RT.<br>46 WATER MAIN<br>REPLACEMENT | Scarlett Simpson |



Morris - Parsippany-Troy Hills

| Permit Category                       | Permit/Authorization Type         |
|---------------------------------------|-----------------------------------|
| Freshwater Wetlands General Permit    | FWW GP2 Underground Utility Lines |
| Milestone                             | Completed Date                    |
| Application Received                  | 07/15/2026                        |
| Application Administratively Complete | 07/23/2026                        |

Morris - Pequannock Twp

| Activity Number                       | Project Location | Project Description                                                                     | Applicant        | Project Manager                 |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1431-02-0020.2 - LUP - 260001         | 97 WEST PKWY     | The expansion of a building that is currently inundated by a fluvial Flood Hazard Area. | CHILTON HOSPITAL | Nicholas Dejesus, Stephen Dench |
| Permit Category                       |                  | Permit/Authorization Type                                                               |                  |                                 |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                             |                  |                                 |
| Flood Hazard Verification             |                  | Verification-Method 3 (FEMA Fluvial Method)                                             |                  |                                 |
| Milestone                             |                  | Completed Date                                                                          |                  |                                 |
| Application Received                  |                  | 04/17/2026                                                                              |                  |                                 |
| Application Administratively Complete |                  | 04/27/2026                                                                              |                  |                                 |
| Approved                              |                  | 07/22/2026                                                                              |                  |                                 |

Morris - Pequannock Twp

| Activity Number                       | Project Location | Project Description                          | Applicant                                  | Project Manager |
|---------------------------------------|------------------|----------------------------------------------|--------------------------------------------|-----------------|
| 1431-26-0008.1 - FHC - 260001         | 14 VOORHIS PLACE | FHGPC6 Residential aboveground swimming pool | 14 VOORHIS PLACE, POMPTON PLAINS, NJ 07444 |                 |
| Permit Category                       |                  | Permit/Authorization Type                    |                                            |                 |
| FHA Permit by Certification           |                  | FHGPC6 Residential aboveground swimming pool |                                            |                 |
| Milestone                             |                  | Completed Date                               |                                            |                 |
| Application Received                  |                  |                                              |                                            |                 |
| Application Administratively Complete |                  | 07/16/2026                                   |                                            |                 |
| Approved                              |                  | 07/16/2026                                   |                                            |                 |

Morris - Randolph Twp

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                            | Applicant      | Project Manager                  |
|---------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|
| 1432-19-0003.1 - LUP - 260001         | 906 & 912 RT 10 WEST | Site and building improvement to the existing performance ford facility on lot 14.01 and construct a new Lincoln dealership on abutting lot 115 that includes a new building and associated site improvements. | 10 WEST REALTY | Dennis Contois, Scarlett Simpson |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                      |                |                                  |
| Flood Hazard Verification             |                      | Verification-Delineation of Riparian Zone Only                                                                                                                                                                 |                |                                  |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                 |                |                                  |
| Application Received                  |                      | 07/15/2026                                                                                                                                                                                                     |                |                                  |
| Application Administratively Complete |                      | 07/15/2026                                                                                                                                                                                                     |                |                                  |

Morris - Rockaway Boro

| Activity Number                       | Project Location | Project Description                                                                                       | Applicant          | Project Manager                |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|
| 1434-25-0002.1 - LUP - 260001         | 344 ROUTE 46     | This project involves the remediation of contaminated soil (separate application) within a riparian zone. | ROCKAWAY WAREHOUSE | Nicholas Dejesus, Tim Holstrom |
| Permit Category                       |                  | Permit/Authorization Type                                                                                 |                    |                                |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                               |                    |                                |
| Flood Hazard Verification             |                  | Verification-Method 1 (DEP Delineation)                                                                   |                    |                                |
| Milestone                             |                  | Completed Date                                                                                            |                    |                                |
| Application Received                  |                  | 06/26/2026                                                                                                |                    |                                |
| Application Administratively Complete |                  | 06/26/2026                                                                                                |                    |                                |
| Technical Information Requested       |                  | 07/21/2026                                                                                                |                    |                                |

Morris - Rockaway Twp

| Activity Number                            | Project Location  | Project Description                                                                                          | Applicant     | Project Manager                 |
|--------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|
| 1435-06-0010.2 - LUP - 260001              | 140 GREEN POND RD | Conversion of existing warehouse to charitable community care and activity center; and appurtenant features. | CHRIST CHURCH | Nicholas Dejesus, Stephen Dench |
| Permit Category                            |                   | Permit/Authorization Type                                                                                    |               |                                 |
| Flood Hazard Individual Permit             |                   | FHA Individual Permit-Other                                                                                  |               |                                 |
| Flood Hazard Verification                  |                   | Verification-Method 3 (FEMA Fluvial Method)                                                                  |               |                                 |
| Freshwater Wetlands Transition Area Waiver |                   | TAW - Special Activity Redevelopment                                                                         |               |                                 |
| Milestone                                  |                   | Completed Date                                                                                               |               |                                 |
| Application Received                       |                   | 04/14/2026                                                                                                   |               |                                 |
| Application Administratively Complete      |                   | 04/20/2026                                                                                                   |               |                                 |
| Approved                                   |                   | 07/08/2026                                                                                                   |               |                                 |

Morris - Roxbury Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                        | Applicant           | Project Manager                    |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------|
| 1436-02-0014.4 - LUP - 260001         | 72 EYLAND AVE    | The Township of Roxbury proposes the removal of the existing maintenance building near Horseshoe Lake and the construction of a new building with paved drives, loading and parking areas. | TOWNSHIP OF ROXBURY | Nicholas Dejesus, Scarlett Simpson |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                  |                     |                                    |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                                                                                                                |                     |                                    |
| Flood Hazard Verification             |                  | Verification-Method 3 (FEMA Fluvial Method)                                                                                                                                                |                     |                                    |
| Milestone                             |                  | Completed Date                                                                                                                                                                             |                     |                                    |
| Application Received                  |                  | 05/01/2026                                                                                                                                                                                 |                     |                                    |
| Application Administratively Complete |                  | 05/07/2026                                                                                                                                                                                 |                     |                                    |
| Approved                              |                  | 07/28/2026                                                                                                                                                                                 |                     |                                    |

## Ocean

### Ocean - Barnegat Light Boro

| Activity Number                       | Project Location    | Project Description                                   | Applicant           | Project Manager                 |
|---------------------------------------|---------------------|-------------------------------------------------------|---------------------|---------------------------------|
| 1501-26-0005.1 - LUP - 260001         | 15 EAST 25TH STREET | Reconstruction and/or expansion of single family home | 15 EAST 25TH STREET | Carlene Purzycki, Stephen Tursi |
| <b>Permit Category</b>                |                     | <b>Permit/Authorization Type</b>                      |                     |                                 |
| CZM General Permit                    |                     | CZM GP5 Expansion or Reconstruction SFH/Duplex        |                     |                                 |
| <b>Milestone</b>                      |                     | <b>Completed Date</b>                                 |                     |                                 |
| Application Received                  |                     | 04/20/2026                                            |                     |                                 |
| Application Administratively Complete |                     | 04/20/2026                                            |                     |                                 |
| Approved                              |                     | 07/15/2026                                            |                     |                                 |

### Ocean - Barnegat Light Boro

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                    | Applicant    | Project Manager |
|---------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| 1501-26-0008.1 - FWW - 260001         | 150 W 20TH STREET | The applicant is requesting a flood hazard verification and general permit 6 and freshwater wetlands letter of interpretation line verification & transition area waiver- (d) clause on the above referenced property. | 15 W 20TH ST | Brett Kosowski  |
| <b>Permit Category</b>                |                   | <b>Permit/Authorization Type</b>                                                                                                                                                                                       |              |                 |
| Freshwater Wetlands                   |                   | FWL14 Verification over an acre LOI                                                                                                                                                                                    |              |                 |
| <b>Milestone</b>                      |                   | <b>Completed Date</b>                                                                                                                                                                                                  |              |                 |
| Application Received                  |                   | 07/22/2026                                                                                                                                                                                                             |              |                 |
| Application Administratively Complete |                   | 07/23/2026                                                                                                                                                                                                             |              |                 |

Ocean - Barnegat Light Boro

| Activity Number                            | Project Location  | Project Description                                                                                                                                                                                                                                                                                                                                                                  | Applicant    | Project Manager               |
|--------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|
| 1501-26-0008.1 - LUP - 260001              | 150 W 20TH STREET | Requesting a Flood Hazard Verification and General Permit 6, and Freshwater Wetlands Letter of Interpretation Line Verification & Transition Area Waiver (d) Clause on the above referenced property located within Eagleswood Township, Ocean County. The permits are required to authorize activities associated with the proposed single-family residential dwelling development. | 15 W 20TH ST | Brett Kosowski, Stephen Tursi |
| Permit Category                            |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                            |              |                               |
| Flood Hazard General Permit                |                   | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                                                                                                                                                          |              |                               |
| Flood Hazard Verification                  |                   | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                            |              |                               |
| Freshwater Wetlands Transition Area Waiver |                   | TAW - Reduction                                                                                                                                                                                                                                                                                                                                                                      |              |                               |
| Milestone                                  |                   | Completed Date                                                                                                                                                                                                                                                                                                                                                                       |              |                               |
| Application Received                       |                   | 07/23/2026                                                                                                                                                                                                                                                                                                                                                                           |              |                               |
| Application Administratively Complete      |                   | 07/23/2026                                                                                                                                                                                                                                                                                                                                                                           |              |                               |

Ocean - Barnegat Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant          | Project Manager      |
|---------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|
| 1533-09-0009.2 - LUP - 260001         | 18 WOODMANSEE BLVD | This application seeks Waterfront Development Individual Permit (In-water) authorization for the extension of an existing wooden fixed dock and installation of six (6) pilings within Double Creek (tidal waterbody, Barnegat Bay tributary) at Block 205, Lots 15, 16, and 16.01, Township of Barnegat, Ocean County, New Jersey ("Project Site"). Federal authorization is also requested under State Programmatic General Permit 19 ("SPGP-19"). | 18 WOODMANSEE BLVD | Jennifer Giovannello |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                      |
| Waterfront Individual Permit          |                    | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                      |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                      |
| Application Received                  |                    | 07/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                      |
| Application Administratively Complete |                    | 07/13/2026                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                      |

Ocean - Barnegat Twp

| Activity Number                       | Project Location   | Project Description                               | Applicant                 | Project Manager                     |
|---------------------------------------|--------------------|---------------------------------------------------|---------------------------|-------------------------------------|
| 1533-10-0007.2 - LUP - 260001         | 401 BAYSHORE DRIVE | DREDGING OF RESIDENTIAL MARINA                    | LITTLE BEACH CONDOMINIUMS | Jennifer Giovanniello, Tim Holstrom |
| Permit Category                       |                    | Permit/Authorization Type                         |                           |                                     |
| CZM General Permit                    |                    | CZM GP24 Habitat Creation/Restoration/Enhancement |                           |                                     |
| Waterfront Individual Permit          |                    | WFD IP-Residential Dev(Not SFH/Duplex) Waterward  |                           |                                     |
| Milestone                             |                    | Completed Date                                    |                           |                                     |
| Application Received                  |                    | 04/17/2026                                        |                           |                                     |
| Application Administratively Complete |                    | 04/20/2026                                        |                           |                                     |
| Amended Application Received          |                    | 07/13/2026                                        |                           |                                     |

Ocean - Barnegat Twp

| Activity Number                       | Project Location         | Project Description                                                                                                                           | Applicant          | Project Manager                          |
|---------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------|
| 1533-25-0002.1 - LUP - 260001         | 121 MONTCLAIR ROAD NORTH | To demolish the existing dwelling and construct a new single family dwelling and pool. This is a Legacy CZM General Permit No. 4 application. | 121 MONTCLAIR RD N | Jennifer Giovanniello, Johncarlo Dacunto |
| Permit Category                       |                          | Permit/Authorization Type                                                                                                                     |                    |                                          |
| CZM General Permit                    |                          | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                       |                    |                                          |
| Milestone                             |                          | Completed Date                                                                                                                                |                    |                                          |
| Application Received                  |                          | 04/20/2026                                                                                                                                    |                    |                                          |
| Application Administratively Complete |                          | 04/20/2026                                                                                                                                    |                    |                                          |
| Approved                              |                          | 07/13/2026                                                                                                                                    |                    |                                          |

Ocean - Bay Head Boro

| Activity Number                       | Project Location | Project Description                                                                                                                        | Applicant        | Project Manager                 |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1502-26-0008.1 - LUP - 260001         | 150 WOODLAND AVE | elevation of mechanical equipment, specifically an air conditioning condenser unit and a standby generator, on proposed elevated platforms | 150 WOODLAND AVE | Brett Kosowski, Sherwood Lennon |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                  |                  |                                 |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                                                |                  |                                 |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                  |                  |                                 |
| Milestone                             |                  | Completed Date                                                                                                                             |                  |                                 |
| Application Received                  |                  | 04/16/2026                                                                                                                                 |                  |                                 |
| Application Administratively Complete |                  | 04/16/2026                                                                                                                                 |                  |                                 |
| Approved                              |                  | 07/14/2026                                                                                                                                 |                  |                                 |

Ocean - Beach Haven Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                    | Applicant       | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| 1503-05-0006.2 - LUP - 260001         | 550 LEEWARD AVE  | Applicant proposes to install a 4x60 dock parallel to the bulkhead along the Liberty Thorofare frontage. Applicant also proposing to install 2 boatlifts outshore of the proposed dock. One 12x20 boatlift and one 12x14 boatlift. A proposed 25 lf breakwater is to project perpendicularly into Liberty from the bulkhead at the northerly end of the proposed dock. | 550 LEEWARD AVE | Kathryn VanPelt |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                              |                 |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                                                                                                                                            |                 |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                         |                 |                 |
| Application Received                  |                  | 06/17/2026                                                                                                                                                                                                                                                                                                                                                             |                 |                 |
| Application Administratively Complete |                  | 07/10/2026                                                                                                                                                                                                                                                                                                                                                             |                 |                 |

Ocean - Beach Haven Boro

| Activity Number                           | Project Location | Project Description                                                                                                                                                                                                                                                                                                                  | Applicant             | Project Manager                 |
|-------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|
| 1503-10-0006.1 - LUP - 250001             | 525 2ND ST       | Proposed bulkhead reconstruction (in-place and landward); authorization of existing marina docking facilities; proposed construction of seven (7) single family dwellings and accessory development, renovation of exiting ship store, placement of a mobile bathroom building, and installation of a 10 wide public access walkway. | MORRISONS SEAFOOD INC | Carlene Purzycki, Stephen Tursi |
| Permit Category                           |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                            |                       |                                 |
| CAFRA Individual Permit                   |                  | CAFRA IP- Residential Development-not SFH/Duplex                                                                                                                                                                                                                                                                                     |                       |                                 |
| Waterfront Individual Permit              |                  | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                                                                                       |                       |                                 |
| Milestone                                 |                  | Completed Date                                                                                                                                                                                                                                                                                                                       |                       |                                 |
| Application Received                      |                  | 12/16/2025                                                                                                                                                                                                                                                                                                                           |                       |                                 |
| Application Administratively Complete     |                  | 01/05/2026                                                                                                                                                                                                                                                                                                                           |                       |                                 |
| Technical Information Requested           |                  | 01/30/2026                                                                                                                                                                                                                                                                                                                           |                       |                                 |
| Technical Deficiency Information Received |                  | 03/27/2026                                                                                                                                                                                                                                                                                                                           |                       |                                 |
| Complete for Final Review                 |                  | 06/04/2026                                                                                                                                                                                                                                                                                                                           |                       |                                 |
| Approved                                  |                  | 07/23/2026                                                                                                                                                                                                                                                                                                                           |                       |                                 |

Ocean - Beach Haven Boro

| Activity Number                       | Project Location   | Project Description                                                                                                                            | Applicant       | Project Manager               |
|---------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|
| 1503-26-0007.1 - LUP - 260001         | 130 NORWOOD AVENUE | To demolish the existing dwelling and construct a new single family dwelling, detached garage, and pool. This is a legacy FHA GP6 Application. | 130 NORWOOD AVE | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                      |                 |                               |
| Flood Hazard General Permit           |                    | FHA GP6 Development SFH/Duplex and Driveway                                                                                                    |                 |                               |
| Flood Hazard Verification             |                    | Verification-Method 2 (FEMA Tidal Method)                                                                                                      |                 |                               |
| Milestone                             |                    | Completed Date                                                                                                                                 |                 |                               |
| Application Received                  |                    | 04/14/2026                                                                                                                                     |                 |                               |
| Application Administratively Complete |                    | 04/14/2026                                                                                                                                     |                 |                               |
| Approved                              |                    | 07/08/2026                                                                                                                                     |                 |                               |

Ocean - Beach Haven Boro

| Activity Number                       | Project Location      | Project Description                                                                                                  | Applicant          | Project Manager                |
|---------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|
| 1503-26-0008.1 - LUP - 260001         | 708 N ATLANTIC AVENUE | To demolish the existing dwelling and construct a new single family dwelling. This is a Legacy FHA GP 6 application. | 708 N ATLANTIC AVE | Brett Kosowski, Catherine Sand |
| Permit Category                       |                       | Permit/Authorization Type                                                                                            |                    |                                |
| Flood Hazard General Permit           |                       | FHA GP6 Development SFH/Duplex and Driveway                                                                          |                    |                                |
| Flood Hazard Verification             |                       | Verification-Method 2 (FEMA Tidal Method)                                                                            |                    |                                |
| Milestone                             |                       | Completed Date                                                                                                       |                    |                                |
| Application Received                  |                       | 04/17/2026                                                                                                           |                    |                                |
| Application Administratively Complete |                       | 04/17/2026                                                                                                           |                    |                                |
| Approved                              |                       | 07/10/2026                                                                                                           |                    |                                |

Ocean - Beach Haven Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                            | Applicant     | Project Manager               |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------|
| 1503-26-0009.1 - LUP - 260001         | 313 ESSEX AVENUE | On behalf of the applicant, LBI Essex House, LLC, we are hereby requesting a Flood Hazard Area Verification and Flood Hazard Area General Permit No. 6 for the construction of a new two-story single-family dwelling at the above-referenced property located at 313 Essex Avenue, Block 78, Lot 19, in the Borough of Beach Haven, Ocean County, New Jersey. | 313 ESSEX AVE | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                      |               |                               |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                                                                                                                                    |               |                               |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                      |               |                               |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                 |               |                               |
| Application Received                  |                  | 04/17/2026                                                                                                                                                                                                                                                                                                                                                     |               |                               |
| Application Administratively Complete |                  | 04/18/2026                                                                                                                                                                                                                                                                                                                                                     |               |                               |
| Approved                              |                  | 07/16/2026                                                                                                                                                                                                                                                                                                                                                     |               |                               |



Ocean - Beach Haven Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                      | Applicant        | Project Manager               |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|
| 1503-26-0010.1 - LUP - 260001         | 412 ENGLSIDE     | reconstruct & expand existing single-family dwelling that is located within a tidal flood hazard area. The proposed building will have lowest habitable floor elevated to one foot above the flood hazard area design flood elevation. The building will be constructed within footprint shown on the attached plan and will comply with the applicable Flood Hazard Area Control Rules. | 412 ENGLSIDE AVE | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                |                  |                               |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                                                                                                                                                              |                  |                               |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                |                  |                               |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                           |                  |                               |
| Application Received                  |                  | 04/21/2026                                                                                                                                                                                                                                                                                                                                                                               |                  |                               |
| Application Administratively Complete |                  | 04/22/2026                                                                                                                                                                                                                                                                                                                                                                               |                  |                               |
| Approved                              |                  | 07/16/2026                                                                                                                                                                                                                                                                                                                                                                               |                  |                               |

Ocean - Beach Haven Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                              | Applicant        | Project Manager                 |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1503-26-0011.1 - LUP - 260001         | 318 DELAWARE AVE | Applicant proposes to construct single family dwelling & in ground swimming pool- property located on bulkheaded lagoon lot. Proposed building will be elevated on pile foundation w/ lowest habitable floor elevated 1 foot above F.H.A. design flood elevation. Proposed development complies w/Regulations on C.Z.Management. | 318 DELAWARE AVE | Carlene Purzycki, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                        |                  |                                 |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                                                                                                                                                                                                          |                  |                                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                   |                  |                                 |
| Application Received                  |                  | 04/22/2026                                                                                                                                                                                                                                                                                                                       |                  |                                 |
| Application Administratively Complete |                  | 04/23/2026                                                                                                                                                                                                                                                                                                                       |                  |                                 |
| Approved                              |                  | 07/16/2026                                                                                                                                                                                                                                                                                                                       |                  |                                 |

Ocean - Beach Haven Boro

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                               | Applicant          | Project Manager               |
|---------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|
| 1503-26-0018.1 - LUP - 260001         | 516 N ATLANTIC AVE | The applicant/property owner is seeking the approval of the Division of Land Resource Protection to demolish the existing dwelling to construct a new single-family dwelling and associated improvements at the subject property. | 516 N ATLANTIC AVE | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                                         |                    |                               |
| Flood Hazard General Permit           |                    | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                       |                    |                               |
| Flood Hazard Verification             |                    | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                         |                    |                               |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                                    |                    |                               |
| Application Received                  |                    | 07/16/2026                                                                                                                                                                                                                        |                    |                               |
| Application Administratively Complete |                    | 07/20/2026                                                                                                                                                                                                                        |                    |                               |

Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description                                                     | Applicant       | Project Manager                  |
|---------------------------------------|------------------|-------------------------------------------------------------------------|-----------------|----------------------------------|
| 1505-04-0014.1 - LUP - 260001         | 106 MAGNOLIA LN  | elevate and construct an addition to an existing single-family dwelling | 106 MAGNOLIA LN | Brett Kosowski, Matthew Talarsky |
| Permit Category                       |                  | Permit/Authorization Type                                               |                 |                                  |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                             |                 |                                  |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                               |                 |                                  |
| Milestone                             |                  | Completed Date                                                          |                 |                                  |
| Application Received                  |                  | 05/01/2026                                                              |                 |                                  |
| Application Administratively Complete |                  | 05/04/2026                                                              |                 |                                  |
| Approved                              |                  | 07/28/2026                                                              |                 |                                  |

Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description                                             | Applicant     | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------------|---------------|-----------------|
| 1505-04-0026.1 - LUP - 260001         | 73 AMHERST DR    | Reconstruct existing wood bulkhead in same location with vinyl. | 73 AMHERST DR | Kathryn VanPelt |
| Permit Category                       |                  | Permit/Authorization Type                                       |               |                 |
| CZM General Permit                    |                  | CZM GP10 Reconstruction of Existing Bulkhead                    |               |                 |
| Milestone                             |                  | Completed Date                                                  |               |                 |
| Application Received                  |                  | 05/28/2026                                                      |               |                 |
| Application Administratively Complete |                  | 05/29/2026                                                      |               |                 |
| Approved                              |                  | 07/20/2026                                                      |               |                 |

Ocean - Berkeley Twp

| Activity Number                       | Project Location        | Project Description                                                        | Applicant   | Project Manager               |
|---------------------------------------|-------------------------|----------------------------------------------------------------------------|-------------|-------------------------------|
| 1505-26-0011.1 - LUP - 260001         | 21 TWENTY-FOURTH AVENUE | FHA General Permit 6 and FHA Verification method 2 to obtain Legacy Status | 21 24TH AVE | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                         | Permit/Authorization Type                                                  |             |                               |
| Flood Hazard General Permit           |                         | FHA GP6 Development SFH/Duplex and Driveway                                |             |                               |
| Flood Hazard Verification             |                         | Verification-Method 2 (FEMA Tidal Method)                                  |             |                               |
| Milestone                             |                         | Completed Date                                                             |             |                               |
| Application Received                  |                         | 03/29/2026                                                                 |             |                               |
| Application Administratively Complete |                         | 03/31/2026                                                                 |             |                               |
| Amended Application Received          |                         | 04/30/2026                                                                 |             |                               |
| Withdrawn                             |                         | 07/20/2026                                                                 |             |                               |

Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description                                | Applicant      | Project Manager |
|---------------------------------------|------------------|----------------------------------------------------|----------------|-----------------|
| 1505-26-0013.1 - LUP - 260001         | 54 STORM JIB CT  | construct new bulkhead 24 inches out from existing | AUTIE BULKHEAD | Serena Lutz     |
| Permit Category                       |                  | Permit/Authorization Type                          |                |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)        |                |                 |
| Milestone                             |                  | Completed Date                                     |                |                 |
| Application Received                  |                  | 04/09/2026                                         |                |                 |
| Application Administratively Complete |                  | 04/17/2026                                         |                |                 |
| Approved                              |                  | 07/15/2026                                         |                |                 |

Ocean - Berkeley Twp

| Activity Number                       | Project Location     | Project Description                                                                                             | Applicant         | Project Manager                |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|
| 1505-26-0014.1 - LUP - 260001         | 112 TWENTIETH AVENUE | To construct a 2nd Story addition to the existing single family dwelling. This is a Legacy FHA Gp6 application. | 112 TWENTIETH AVE | Brett Kosowski, Cecelia Avalos |
| Permit Category                       |                      | Permit/Authorization Type                                                                                       |                   |                                |
| Flood Hazard General Permit           |                      | FHA GP6 Development SFH/Duplex and Driveway                                                                     |                   |                                |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)                                                                       |                   |                                |
| Milestone                             |                      | Completed Date                                                                                                  |                   |                                |
| Application Received                  |                      | 04/15/2026                                                                                                      |                   |                                |
| Application Administratively Complete |                      | 04/15/2026                                                                                                      |                   |                                |
| Approved                              |                      | 07/09/2026                                                                                                      |                   |                                |

Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description                                                                                                  | Applicant    | Project Manager                     |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------|
| 1505-26-0016.1 - LUP - 260001         | 231 22ND AVENUE  | To demolish the existing dwelling and construct a new single family dwelling. This is a legacy FHA GP 6 application. | 231 22ND AVE | Brett Kosowski,<br>Matthew Talarsky |
| Permit Category                       |                  | Permit/Authorization Type                                                                                            |              |                                     |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                          |              |                                     |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                            |              |                                     |
| Milestone                             |                  | Completed Date                                                                                                       |              |                                     |
| Application Received                  |                  | 04/24/2026                                                                                                           |              |                                     |
| Application Administratively Complete |                  | 04/24/2026                                                                                                           |              |                                     |
| Approved                              |                  | 07/20/2026                                                                                                           |              |                                     |

Ocean - Berkeley Twp

| Activity Number                       | Project Location     | Project Description                                                                                                 | Applicant         | Project Manager                     |
|---------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|
| 1505-26-0017.1 - LUP - 260001         | 104 & 106 SURF DRIVE | To subdivide and construct a three story single family dwelling. This is a legacy FHA Individual Permit Application | 104 & 106 SURF DR | Brett Kosowski,<br>Matthew Talarsky |
| Permit Category                       |                      | Permit/Authorization Type                                                                                           |                   |                                     |
| Flood Hazard Individual Permit        |                      | FHA Individual Permit--SFH/Duplex                                                                                   |                   |                                     |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)                                                                           |                   |                                     |
| Milestone                             |                      | Completed Date                                                                                                      |                   |                                     |
| Application Received                  |                      | 04/28/2026                                                                                                          |                   |                                     |
| Application Administratively Complete |                      | 04/28/2026                                                                                                          |                   |                                     |
| Approved                              |                      | 07/27/2026                                                                                                          |                   |                                     |

Ocean - Berkeley Twp

| Activity Number                       | Project Location     | Project Description                                                                                          | Applicant         | Project Manager |
|---------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| 1505-26-0032.1 - LUP - 260001         | 30 TOPPINGLIFT DRIVE | To construct a 24" step out to 60LF of bulkhead with a 5'X60' piling dock, and to remove existing boat lift. | 30 TOPPINGLIFT DR | Jordan Gyurcsak |
| Permit Category                       |                      | Permit/Authorization Type                                                                                    |                   |                 |
| Waterfront Individual Permit          |                      | WFD Individual Permit-SFH/Duplex(Waterward)                                                                  |                   |                 |
| Milestone                             |                      | Completed Date                                                                                               |                   |                 |
| Application Received                  |                      | 06/19/2026                                                                                                   |                   |                 |
| Application Administratively Complete |                      | 07/16/2026                                                                                                   |                   |                 |

Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description                                | Applicant            | Project Manager |
|---------------------------------------|------------------|----------------------------------------------------|----------------------|-----------------|
| 1505-26-0037.1 - LUP - 260001         | 6 TRAVELER WAY   | Construct new bulkhead 24 inches out from existing | DEIUDICIBUS BULKHEAD | Serena Lutz     |
| Permit Category                       |                  | Permit/Authorization Type                          |                      |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)        |                      |                 |
| Milestone                             |                  | Completed Date                                     |                      |                 |
| Application Received                  |                  | 07/14/2026                                         |                      |                 |
| Application Administratively Complete |                  | 07/20/2026                                         |                      |                 |

Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description       | Applicant     | Project Manager |
|---------------------------------------|------------------|---------------------------|---------------|-----------------|
| 1505-26-0038.1 - LGP - 260001         | 3 DRAKE DRIVE    | CAFPBC1 Bulkheads         | 3 DRAKE PLACE |                 |
| Permit Category                       |                  | Permit/Authorization Type |               |                 |
| Land Use General Permit               |                  | CAFPBC1 Bulkheads         |               |                 |
| Milestone                             |                  | Completed Date            |               |                 |
| Application Received                  |                  |                           |               |                 |
| Application Administratively Complete |                  | 07/17/2026                |               |                 |
| Approved                              |                  | 07/17/2026                |               |                 |

Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description       | Applicant      | Project Manager |
|---------------------------------------|------------------|---------------------------|----------------|-----------------|
| 1505-26-0039.1 - LGP - 260001         | 257 ALLEN ROAD   | CAFPBC1 Bulkheads         | VELEZ BULKHEAD |                 |
| Permit Category                       |                  | Permit/Authorization Type |                |                 |
| Land Use General Permit               |                  | CAFPBC1 Bulkheads         |                |                 |
| Milestone                             |                  | Completed Date            |                |                 |
| Application Received                  |                  |                           |                |                 |
| Application Administratively Complete |                  | 07/21/2026                |                |                 |
| Approved                              |                  | 07/21/2026                |                |                 |

Ocean - Berkeley Twp

| Activity Number                       | Project Location     | Project Description       | Applicant       | Project Manager |
|---------------------------------------|----------------------|---------------------------|-----------------|-----------------|
| 1505-26-0040.1 - LGP - 260001         | 273 SANDLEWOOD DRIVE | CAFPBC1 Bulkheads         | CARUSO BULKHEAD |                 |
| Permit Category                       |                      | Permit/Authorization Type |                 |                 |
| Land Use General Permit               |                      | CAFPBC1 Bulkheads         |                 |                 |
| Milestone                             |                      | Completed Date            |                 |                 |
| Application Received                  |                      |                           |                 |                 |
| Application Administratively Complete |                      | 07/21/2026                |                 |                 |
| Approved                              |                      | 07/21/2026                |                 |                 |

Ocean - Berkeley Twp

| Activity Number                       | Project Location     | Project Description                                        | Applicant       | Project Manager |
|---------------------------------------|----------------------|------------------------------------------------------------|-----------------|-----------------|
| 1505-26-0040.1 - LGP - 260002         | 273 SANDLEWOOD DRIVE | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | CARUSO BULKHEAD |                 |
| Permit Category                       |                      | Permit/Authorization Type                                  |                 |                 |
| Land Use General Permit               |                      | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |                 |                 |
| Milestone                             |                      | Completed Date                                             |                 |                 |
| Application Received                  |                      |                                                            |                 |                 |
| Application Administratively Complete |                      | 07/21/2026                                                 |                 |                 |
| Approved                              |                      | 07/21/2026                                                 |                 |                 |

Ocean - Brick Twp

| Activity Number                       | Project Location      | Project Description                                                                                                                                                  | Applicant      | Project Manager                   |
|---------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|
| 1506-02-0033.11 - LUP - 260001        | 166 SUNSET LANE NORTH | Construct a second story addition over rear one story portion of the dwelling and a habitable attic over the entire second floor, all within the existing footprint. | 25088 - FRANTZ | Carlene Purzycki, Colin McClellan |
| Permit Category                       |                       | Permit/Authorization Type                                                                                                                                            |                |                                   |
| CZM General Permit                    |                       | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                                       |                |                                   |
| Milestone                             |                       | Completed Date                                                                                                                                                       |                |                                   |
| Application Received                  |                       | 07/07/2026                                                                                                                                                           |                |                                   |
| Application Administratively Complete |                       | 07/09/2026                                                                                                                                                           |                |                                   |
| Withdrawn                             |                       | 07/27/2026                                                                                                                                                           |                |                                   |

Ocean - Brick Twp

| Activity Number                           | Project Location | Project Description                                | Applicant                      | Project Manager              |
|-------------------------------------------|------------------|----------------------------------------------------|--------------------------------|------------------------------|
| 1506-03-0137.2 - LUP - 250001             | 836 RIDGE ROAD   | Brick Township Public Works Yard Improvements      | BRICK TOWNSHIP@ 836 RIDGE ROAD | Andre Thompson, Bryan Carter |
| Permit Category                           |                  | Permit/Authorization Type                          |                                |                              |
| CAFRA Individual Permit                   |                  | CAFRA Individual Permit-Commercial/Industry/Public |                                |                              |
| Milestone                                 |                  | Completed Date                                     |                                |                              |
| Application Received                      |                  | 10/22/2025                                         |                                |                              |
| Application Administratively Complete     |                  | 11/05/2025                                         |                                |                              |
| Technical Information Requested           |                  | 12/04/2025                                         |                                |                              |
| Technical Deficiency Information Received |                  | 01/13/2026                                         |                                |                              |
| Complete for Final Review                 |                  | 04/15/2026                                         |                                |                              |
| Complete for Final Review                 |                  | 07/17/2026                                         |                                |                              |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                         | Applicant       | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------|-----------------|-----------------|
| 1506-04-0175.2 - LUP - 260001         | 53 EDWARDS ROAD  | The construction of a new dock and six (6) mooring pilings. | 53 EDWARDS ROAD | Jordan Gyurcsak |
| Permit Category                       |                  | Permit/Authorization Type                                   |                 |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                 |                 |                 |
| Milestone                             |                  | Completed Date                                              |                 |                 |
| Application Received                  |                  | 07/14/2026                                                  |                 |                 |
| Application Administratively Complete |                  | 07/14/2026                                                  |                 |                 |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                   | Applicant    | Project Manager              |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|
| 1506-05-0068.1 - LUP - 260001         | 776 SOUTH DR     | Coastal General Permit 4 for the construction of one single-family home and accessory structures, a Coastal General Permit 6 for the construction of a bulkhead and associated fill on a man-made lagoon, and a Coastal General Permit 15 for the construction of a new dock, boatlift, and double jet-ski lift in a man-made lagoon. | 776 SOUTH DR | Bryan Carter, Catherine Sand |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                             |              |                              |
| CZM General Permit                    |                  | CZM GP15 Construction-Piers/Docks/Ramps- Lagoons                                                                                                                                                                                                                                                                                      |              |                              |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                                                                                                                                                                                                               |              |                              |
| CZM General Permit                    |                  | CZM GP6 New Bulkhead/Fill-Man-made Lagoon                                                                                                                                                                                                                                                                                             |              |                              |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                        |              |                              |
| Application Received                  |                  | 04/22/2026                                                                                                                                                                                                                                                                                                                            |              |                              |
| Application Administratively Complete |                  | 04/22/2026                                                                                                                                                                                                                                                                                                                            |              |                              |
| Approved                              |                  | 07/09/2026                                                                                                                                                                                                                                                                                                                            |              |                              |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                              | Applicant     | Project Manager                 |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|
| 1506-05-0188.1 - LUP - 260001         | 604 HARBOR RD    | To elevate the existing dwelling, construct a 2 story addition to the dwelling, a covered porch and 1st floor overhang through a Legacy CZM GP 5.To legalize the existing 11.1' x 12.7' boat lift and two 3' x 4' jet ski lifts. | 604 HARBOR RD | Bryan Carter, Johncarlo Dacunto |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                        |               |                                 |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                                                                                                   |               |                                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                      |               |                                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                   |               |                                 |
| Application Received                  |                  | 04/16/2026                                                                                                                                                                                                                       |               |                                 |
| Application Administratively Complete |                  | 04/21/2026                                                                                                                                                                                                                       |               |                                 |
| Approved                              |                  | 07/08/2026                                                                                                                                                                                                                       |               |                                 |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                                                                                  | Applicant        | Project Manager |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| 1506-09-0083.1 - LUP - 260001         | 45 PAUL JONES DR | For the legalization of an existing bulkhead and the construction of a new dock, boatlift and two (2) jet ski lifts. | 45 PAUL JONES DR | Kara Turner     |
| Permit Category                       |                  | Permit/Authorization Type                                                                                            |                  |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                                                          |                  |                 |
| Milestone                             |                  | Completed Date                                                                                                       |                  |                 |
| Application Received                  |                  | 04/22/2026                                                                                                           |                  |                 |
| Application Administratively Complete |                  | 04/22/2026                                                                                                           |                  |                 |
| Approved                              |                  | 07/24/2026                                                                                                           |                  |                 |



Ocean - Brick Twp

| Activity Number                       | Project Location         | Project Description                                                                                                                                                                                                                                                                                                                                                                                    | Applicant          | Project Manager                 |
|---------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------|
| 1506-09-0154.1 - LUP - 260001         | RT 70 & JACK MARTIN BLVD | The site is currently developed and occupied by an operational Walmart Supercenter #01977 within the B-3 Highway Development Zone. The proposed improvements consist of an approximately 6,146 sf building expansion to the existing Walmart store in place of existing pavement, in addition to parking striping and signage improvements and associated sidewalks and minor stormwater improvements. | WALMART STORES INC | Andre Thompson, Jordan Gyurcsak |
| Permit Category                       |                          | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                              |                    |                                 |
| CAFRA Individual Permit               |                          | CAFRA Individual Permit-Commercial/Industry/Public                                                                                                                                                                                                                                                                                                                                                     |                    |                                 |
| Milestone                             |                          | Completed Date                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |
| Application Received                  |                          | 06/18/2026                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                 |
| Application Administratively Complete |                          | 07/06/2026                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                 |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                                     | Applicant      | Project Manager  |
|---------------------------------------|------------------|-------------------------------------------------------------------------|----------------|------------------|
| 1506-09-0169.2 - LUP - 260001         | 369 NJ-35        | Existing boat lift in previously approved mooring area to be legalized. | 369 ROUTE 35 S | Carlene Purzycki |
| Permit Category                       |                  | Permit/Authorization Type                                               |                |                  |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                             |                |                  |
| Milestone                             |                  | Completed Date                                                          |                |                  |
| Application Received                  |                  | 07/09/2026                                                              |                |                  |
| Application Administratively Complete |                  | 07/10/2026                                                              |                |                  |

Ocean - Brick Twp

| Activity Number                           | Project Location | Project Description                                                                                                                                                 | Applicant                    | Project Manager                |
|-------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------|
| 1506-18-0033.1 - LUP - 260001             | 781 RT 70        | The project proposes the construction of a 1-story car wash with associated parking, drive aisles, twenty-one (21) vacuum spaces and an Electric Vehicle (EV) space | SELMAN SAVINO PROPERTIES LLC | Andre Thompson, Brett Kosowski |
| Permit Category                           |                  | Permit/Authorization Type                                                                                                                                           |                              |                                |
| Flood Hazard Individual Permit            |                  | FHA Individual Permit-Other                                                                                                                                         |                              |                                |
| Flood Hazard Verification                 |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                           |                              |                                |
| Milestone                                 |                  | Completed Date                                                                                                                                                      |                              |                                |
| Application Received                      |                  | 03/05/2026                                                                                                                                                          |                              |                                |
| Application Administratively Complete     |                  | 03/06/2026                                                                                                                                                          |                              |                                |
| Technical Information Requested           |                  | 04/02/2026                                                                                                                                                          |                              |                                |
| Technical Deficiency Information Received |                  | 05/06/2026                                                                                                                                                          |                              |                                |
| Amended Application Received              |                  | 05/26/2026                                                                                                                                                          |                              |                                |
| Approved                                  |                  | 07/17/2026                                                                                                                                                          |                              |                                |

Ocean - Brick Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                   | Applicant                            | Project Manager                 |
|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|
| 1506-21-0046.2 - CAF - 260001         | 265 PRINCETON AVE | This application is for the major modification of a CAFRA Individual permit to replace the approved boardwalk with concrete sidewalk. | BRICK TWP WINDWARD BEACH MAINTENANCE | Andre Thompson, Jordan Gyurcsak |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                             |                                      |                                 |
| CAFRA                                 |                   | Modification                                                                                                                          |                                      |                                 |
| Milestone                             |                   | Completed Date                                                                                                                        |                                      |                                 |
| Application Received                  |                   | 06/09/2026                                                                                                                            |                                      |                                 |
| Application Administratively Complete |                   | 07/08/2026                                                                                                                            |                                      |                                 |

Ocean - Brick Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                                                   | Applicant      | Project Manager                 |
|---------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|
| 1506-22-0004.1 - CZM - 260001         | 511 NORMANDY DRIVE | Major technical modification to CZM general permit for the as-built location of the swimming pool and outdoor kitchen and a proposed pergola at the subject property. | MENNELLA BRICK | Andre Thompson, Jordan Gyurcsak |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                             |                |                                 |
| Coastal General Permits               |                    | Permit Modification                                                                                                                                                   |                |                                 |
| Milestone                             |                    | Completed Date                                                                                                                                                        |                |                                 |
| Application Received                  |                    | 07/14/2026                                                                                                                                                            |                |                                 |
| Application Administratively Complete |                    | 07/21/2026                                                                                                                                                            |                |                                 |

Ocean - Brick Twp

| Activity Number                       | Project Location     | Project Description                                                               | Applicant              | Project Manager |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------|------------------------|-----------------|
| 1506-24-0023.1 - FWW - 240001         | 135 MANTOLOKING ROAD | Application for a freshwater wetlands letter of interpretation line verification. | 135 MANTOLOKING RD LLC | Brett Kosowski  |
| Permit Category                       |                      | Permit/Authorization Type                                                         |                        |                 |
| Freshwater Wetlands                   |                      | FWLI4 Verification over an acre LOI                                               |                        |                 |
| Milestone                             |                      | Completed Date                                                                    |                        |                 |
| Application Received                  |                      | 04/18/2024                                                                        |                        |                 |
| Application Administratively Complete |                      | 04/18/2024                                                                        |                        |                 |
| Withdrawn                             |                      | 07/15/2026                                                                        |                        |                 |

Ocean - Brick Twp

| Activity Number                            | Project Location     | Project Description                                                                                                                                                                                                | Applicant              | Project Manager                |
|--------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|
| 1506-24-0023.1 - LUP - 240001              | 135 MANTOLOKING ROAD | The property owner/applicant is seeking the authorization of the Division of Land Resource Protection in order to construct a one-story, 3,500 square foot garage/warehouse structure within the subject property. | 135 MANTOLOKING RD LLC | Andre Thompson, Brett Kosowski |
| Permit Category                            |                      | Permit/Authorization Type                                                                                                                                                                                          |                        |                                |
| Freshwater Wetlands Transition Area Waiver |                      | TAW - Special Activity Redevelopment                                                                                                                                                                               |                        |                                |
| Milestone                                  |                      | Completed Date                                                                                                                                                                                                     |                        |                                |
| Application Received                       |                      | 04/15/2024                                                                                                                                                                                                         |                        |                                |
| Application Administratively Complete      |                      | 04/15/2024                                                                                                                                                                                                         |                        |                                |
| Withdrawn                                  |                      | 07/15/2026                                                                                                                                                                                                         |                        |                                |

Ocean - Brick Twp

| Activity Number                       | Project Location    | Project Description                                                                                                                                                          | Applicant            | Project Manager                |
|---------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|
| 1506-25-0008.1 - LUP - 260001         | 975 BURNT TAVERN RD | The applicant is requesting confirmation of the flood hazard area design flood elevation and verification of the limit of the flood hazard area, floodway, and riparian zone | 975 BURNT TAVERN LLC | Andre Thompson, Brett Kosowski |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                                                                    |                      |                                |
| Flood Hazard Verification             |                     | Verification-Method 6 (Calculation Method)                                                                                                                                   |                      |                                |
| Milestone                             |                     | Completed Date                                                                                                                                                               |                      |                                |
| Application Received                  |                     | 04/21/2026                                                                                                                                                                   |                      |                                |
| Application Administratively Complete |                     | 04/27/2026                                                                                                                                                                   |                      |                                |
| Approved                              |                     | 07/21/2026                                                                                                                                                                   |                      |                                |

Ocean - Brick Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                             | Applicant        | Project Manager               |
|---------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|
| 1506-26-0039.1 - LUP - 260001         | 34 WEST GRANADA DR | Construction of 2 new docks, reconstruction of 1 existing failing bulkhead, and construction of a Single family home, all on a man made lagoon. | 34 W. GRANADA DR | Bryan Carter, Sherwood Lennon |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                       |                  |                               |
| CZM General Permit                    |                    | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                         |                  |                               |
| Milestone                             |                    | Completed Date                                                                                                                                  |                  |                               |
| Application Received                  |                    | 04/23/2026                                                                                                                                      |                  |                               |
| Application Administratively Complete |                    | 04/28/2026                                                                                                                                      |                  |                               |
| Approved                              |                    | 07/22/2026                                                                                                                                      |                  |                               |

Ocean - Brick Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                                         | Applicant        | Project Manager |
|---------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| 1506-26-0047.1 - LUP - 260001         | 33 METEDECONK ROAD | For the removal of an existing dock and five (5) mooring pilings, and the construction of a new dock, boatlift, two (2) jet ski lifts, and an existing bulkhead in-kind with a sixty (60) foot return along the southeastern property line. | 33 METEDECONK RD | Bryan Carter    |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                                                   |                  |                 |
| CZM General Permit                    |                    | CZM GP10 Reconstruction of Existing Bulkhead                                                                                                                                                                                                |                  |                 |
| Waterfront Individual Permit          |                    | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                 |                  |                 |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                                              |                  |                 |
| Application Received                  |                    | 04/22/2026                                                                                                                                                                                                                                  |                  |                 |
| Application Administratively Complete |                    | 04/23/2026                                                                                                                                                                                                                                  |                  |                 |
| Approved                              |                    | 07/20/2026                                                                                                                                                                                                                                  |                  |                 |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                                                | Applicant     | Project Manager                 |
|---------------------------------------|------------------|------------------------------------------------------------------------------------|---------------|---------------------------------|
| 1506-26-0061.1 - LUP - 260001         | 52 CHANNEL DRIVE | Proposed 2 story dwelling with land improvements on an existing lot near a lagoon. | 52 CHANNEL DR | Cecelia Avalos, Jordan Gyurcsak |
| Permit Category                       |                  | Permit/Authorization Type                                                          |               |                                 |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                            |               |                                 |
| Milestone                             |                  | Completed Date                                                                     |               |                                 |
| Application Received                  |                  | 06/10/2026                                                                         |               |                                 |
| Application Administratively Complete |                  | 06/10/2026                                                                         |               |                                 |
| Amended Application Received          |                  | 07/22/2026                                                                         |               |                                 |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                                                | Applicant     | Project Manager              |
|---------------------------------------|------------------|------------------------------------------------------------------------------------|---------------|------------------------------|
| 1506-26-0061.1 - LUP - 260002         | 52 CHANNEL DRIVE | Proposed 2 story dwelling with land improvements on an existing lot near a lagoon. | 52 CHANNEL DR | Cecelia Avalos, Joanne Davis |
| Permit Category                       |                  | Permit/Authorization Type                                                          |               |                              |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                        |               |                              |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                          |               |                              |
| Milestone                             |                  | Completed Date                                                                     |               |                              |
| Application Received                  |                  | 06/10/2026                                                                         |               |                              |
| Application Administratively Complete |                  | 06/10/2026                                                                         |               |                              |
| Withdrawn                             |                  | 07/23/2026                                                                         |               |                              |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                                                                                 | Applicant      | Project Manager                   |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|
| 1506-26-0075.1 - LUP - 260001         | 114 7TH AVENUE   | construction of additions to and the elevation in place of the existing single-family home on the subject property. | 114 7TH AVENUE | Brett Kosowski, Johncarlo Dacunto |
| Permit Category                       |                  | Permit/Authorization Type                                                                                           |                |                                   |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                         |                |                                   |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                           |                |                                   |
| Milestone                             |                  | Completed Date                                                                                                      |                |                                   |
| Application Received                  |                  | 07/09/2026                                                                                                          |                |                                   |
| Application Administratively Complete |                  | 07/09/2026                                                                                                          |                |                                   |

Ocean - Brick Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                           | Applicant      | Project Manager               |
|---------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|
| 1506-26-0076.1 - LUP - 260001         | 464 ELLISON DRIVE | The Owner / Applicant is applying for a Coastal General Permit #5 to remove the existing home and build a new one on the referenced property. | 464 ELLISON DR | Andre Thompson, Lindsey Davis |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                     |                |                               |
| CZM General Permit                    |                   | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                |                |                               |
| Milestone                             |                   | Completed Date                                                                                                                                |                |                               |
| Application Received                  |                   | 07/13/2026                                                                                                                                    |                |                               |
| Application Administratively Complete |                   | 07/22/2026                                                                                                                                    |                |                               |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                         | Applicant   | Project Manager                |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|
| 1506-26-0077.1 - LUP - 260001         | 94 BEACH COURT   | The Owner / Applicant is applying for a Coastal GP-4, Development of one or two single-family homes or duplexes. The Owner / Applicant is proposing a new home for the referenced property. | 94 BEACH CT | Jordan Gyurcsak, Michael Unger |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                   |             |                                |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                                                                     |             |                                |
| Milestone                             |                  | Completed Date                                                                                                                                                                              |             |                                |
| Application Received                  |                  | 07/14/2026                                                                                                                                                                                  |             |                                |
| Application Administratively Complete |                  | 07/17/2026                                                                                                                                                                                  |             |                                |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                       | Applicant             | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------|-----------------------|-----------------|
| 1506-26-0078.1 - FHC - 260001         | 113 NEPTUNE CT   | FHGPC1 Bldg Reconstruction Relocation Expansion/Elevation | 113 NEPTUNE CT, BRICK |                 |
| Permit Category                       |                  | Permit/Authorization Type                                 |                       |                 |
| FHA Permit by Certification           |                  | FHGPC1 Bldg Reconstruction Relocation Expansion/Elevation |                       |                 |
| Milestone                             |                  | Completed Date                                            |                       |                 |
| Application Received                  |                  |                                                           |                       |                 |
| Application Administratively Complete |                  | 07/23/2026                                                |                       |                 |
| Approved                              |                  | 07/23/2026                                                |                       |                 |

Ocean - Harvey Cedars Boro

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                                                                                                                                                                                     | Applicant            | Project Manager                 |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|
| 1509-08-0001.1 - LUP - 260001         | 6326 LONG BEACH BLVD | The applicant proposes to install two 12x15 four post, open rail boat lifts adjacent to the existing 4x35 dock that extends perpendicularly from the bulkhead into Barnegat Bay. The existing dock was approved by the NJDEP permit #1509-08-0001.1 (WFD080001, CAF080001)on March 20, 2008. The proposed development is in compliance with the Regulations on Coastal Zone Management. | 6326 LONG BEACH BLVD | Carlene Purzycki, Stephen Tursi |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                               |                      |                                 |
| Waterfront Individual Permit          |                      | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                                                                                                                                                             |                      |                                 |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                                                                                                                                                                                          |                      |                                 |
| Application Received                  |                      | 05/15/2026                                                                                                                                                                                                                                                                                                                                                                              |                      |                                 |
| Application Administratively Complete |                      | 05/19/2026                                                                                                                                                                                                                                                                                                                                                                              |                      |                                 |
| Approved                              |                      | 07/27/2026                                                                                                                                                                                                                                                                                                                                                                              |                      |                                 |

Ocean - Island Heights Boro

| Activity Number                       | Project Location | Project Description                            | Applicant     | Project Manager                 |
|---------------------------------------|------------------|------------------------------------------------|---------------|---------------------------------|
| 1510-26-0001.1 - LUP - 260001         | 242 OCEAN AVENUE | EXISTING HOME EXPANSION                        | 242 OCEAN AVE | Catherine Sand, Kathryn VanPelt |
| Permit Category                       |                  | Permit/Authorization Type                      |               |                                 |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex |               |                                 |
| Milestone                             |                  | Completed Date                                 |               |                                 |
| Application Received                  |                  | 07/23/2026                                     |               |                                 |
| Application Administratively Complete |                  | 07/23/2026                                     |               |                                 |

Ocean - Jackson Twp

| Activity Number                       | Project Location | Project Description                 | Applicant       | Project Manager |
|---------------------------------------|------------------|-------------------------------------|-----------------|-----------------|
| 1511-18-0010.1 - LUP - 260001         | 463 MONMOUTH RD  | Existing road expansion             | 463 MONMOUTH RD | Avery Thomas    |
| Permit Category                       |                  | Permit/Authorization Type           |                 |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP10A Very Minor Road Crossings |                 |                 |
| Milestone                             |                  | Completed Date                      |                 |                 |
| Application Received                  |                  | 07/27/2026                          |                 |                 |
| Application Administratively Complete |                  | 07/27/2026                          |                 |                 |

Ocean - Jackson Twp

| Activity Number                       | Project Location | Project Description                                                                                               | Applicant       | Project Manager              |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| 1511-26-0011.1 - LUP - 260001         | 953 WOODLANE RD  | The applicant is requesting to verify the location of wetland and flood hazard area resources on the subject site | 953 WOODLANE RD | Andre Thompson, Avery Thomas |
| Permit Category                       |                  | Permit/Authorization Type                                                                                         |                 |                              |
| Flood Hazard Verification             |                  | Verification-Method 5 (Approximation Method)                                                                      |                 |                              |
| Milestone                             |                  | Completed Date                                                                                                    |                 |                              |
| Application Received                  |                  | 04/28/2026                                                                                                        |                 |                              |
| Application Administratively Complete |                  | 04/29/2026                                                                                                        |                 |                              |
| Approved                              |                  | 07/20/2026                                                                                                        |                 |                              |

Ocean - Lacey Twp

| Activity Number                       | Project Location | Project Description                                        | Applicant             | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------|-----------------------|-----------------|
| 1512-01-1009.1 - LGP - 260001         | 906 LAUREL BLVD  | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | TURNER CRAIG & JANICE |                 |
| Permit Category                       |                  | Permit/Authorization Type                                  |                       |                 |
| Land Use General Permit               |                  | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |                       |                 |
| Milestone                             |                  | Completed Date                                             |                       |                 |
| Application Received                  |                  |                                                            |                       |                 |
| Application Administratively Complete |                  | 07/14/2026                                                 |                       |                 |
| Approved                              |                  | 07/14/2026                                                 |                       |                 |

Ocean - Lacey Twp

| Activity Number                       | Project Location | Project Description                            | Applicant      | Project Manager                      |
|---------------------------------------|------------------|------------------------------------------------|----------------|--------------------------------------|
| 1512-05-0007.1 - LUP - 260001         | 877 SUNRISE BLVD | new pier, 2 boatlifts and in-ground pool       | BRICK HOME LLC | Meagan Schweiger, Stephanie Barletta |
| Permit Category                       |                  | Permit/Authorization Type                      |                |                                      |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex |                |                                      |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)    |                |                                      |
| Milestone                             |                  | Completed Date                                 |                |                                      |
| Application Received                  |                  | 07/10/2026                                     |                |                                      |
| Application Administratively Complete |                  | 07/16/2026                                     |                |                                      |

Ocean - Lacey Twp

| Activity Number                       | Project Location | Project Description                                         | Applicant       | Project Manager    |
|---------------------------------------|------------------|-------------------------------------------------------------|-----------------|--------------------|
| 1512-12-0017.1 - LUP - 260001         | BOGOTA LN SOUTH  | REPLACE EXISTING BULKHEAD, NEW FIXED DOCK & MOORING PILINGS | BOGOTA LN SOUTH | Stephanie Barletta |
| Permit Category                       |                  | Permit/Authorization Type                                   |                 |                    |
| Waterfront Individual Permit          |                  | WFD IP-Residential Dev(Not SFH/Duplex) Waterward            |                 |                    |
| Milestone                             |                  | Completed Date                                              |                 |                    |
| Application Received                  |                  | 07/27/2026                                                  |                 |                    |
| Application Administratively Complete |                  | 07/27/2026                                                  |                 |                    |



Ocean - Lacey Twp

| Activity Number                       | Project Location   | Project Description                          | Applicant | Project Manager |
|---------------------------------------|--------------------|----------------------------------------------|-----------|-----------------|
| 1512-19-0045.1 - FHC - 260001         | 819 WINDWARD DRIVE | FHGPC6 Residential aboveground swimming pool | FORST LOU |                 |
| Permit Category                       |                    | Permit/Authorization Type                    |           |                 |
| FHA Permit by Certification           |                    | FHGPC6 Residential aboveground swimming pool |           |                 |
| Milestone                             |                    | Completed Date                               |           |                 |
| Application Received                  |                    |                                              |           |                 |
| Application Administratively Complete |                    | 07/17/2026                                   |           |                 |
| Approved                              |                    | 07/17/2026                                   |           |                 |

Ocean - Lacey Twp

| Activity Number                       | Project Location     | Project Description                                         | Applicant       | Project Manager                     |
|---------------------------------------|----------------------|-------------------------------------------------------------|-----------------|-------------------------------------|
| 1512-26-0020.1 - LUP - 260001         | 515 LAUREL BOULEVARD | reconstruct the existing single-family residential dwelling | 515 LAUREL BLVD | Albi Kovatcheva, Stephanie Barletta |
| Permit Category                       |                      | Permit/Authorization Type                                   |                 |                                     |
| CZM General Permit                    |                      | CZM GP4 Development 1 or 2 SFH/Duplexes                     |                 |                                     |
| Milestone                             |                      | Completed Date                                              |                 |                                     |
| Application Received                  |                      | 04/16/2026                                                  |                 |                                     |
| Application Administratively Complete |                      | 04/22/2026                                                  |                 |                                     |
| Withdrawn                             |                      | 07/17/2026                                                  |                 |                                     |

Ocean - Lacey Twp

| Activity Number                       | Project Location | Project Description                                                                                     | Applicant     | Project Manager                    |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------|---------------|------------------------------------|
| 1512-26-0051.1 - LUP - 260001         | 1304 KAUAI DRIVE | Proposed 2 story framed elevated residential dwelling in a flood zone on a bulkheaded lagoon front lot. | 1304 KAUAI DR | Cecelia Avalos, Stephanie Barletta |
| Permit Category                       |                  | Permit/Authorization Type                                                                               |               |                                    |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                 |               |                                    |
| Milestone                             |                  | Completed Date                                                                                          |               |                                    |
| Application Received                  |                  | 06/11/2026                                                                                              |               |                                    |
| Application Administratively Complete |                  | 06/11/2026                                                                                              |               |                                    |
| Amended Application Received          |                  | 07/16/2026                                                                                              |               |                                    |

Ocean - Lacey Twp

| Activity Number                       | Project Location | Project Description                                                                                     | Applicant     | Project Manager              |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------|---------------|------------------------------|
| 1512-26-0051.1 - LUP - 260002         | 1304 KAUAI DRIVE | Proposed 2 story framed elevated residential dwelling in a flood zone on a bulkheaded lagoon front lot. | 1304 KAUAI DR | Cecelia Avalos, Joanne Davis |
| Permit Category                       |                  | Permit/Authorization Type                                                                               |               |                              |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                             |               |                              |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                               |               |                              |
| Milestone                             |                  | Completed Date                                                                                          |               |                              |
| Application Received                  |                  | 06/11/2026                                                                                              |               |                              |
| Application Administratively Complete |                  | 06/11/2026                                                                                              |               |                              |
| Withdrawn                             |                  | 07/21/2026                                                                                              |               |                              |

Ocean - Lacey Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                 | Applicant         | Project Manager                      |
|---------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------|
| 1512-26-0064.1 - LUP - 260001         | 674 FAIRVIEW LANE | Installation of an in-ground swimming pool with surrounding decking, an open pergola, storage shed, and covered and uncovered patio areas, reconstruction of the existing bulkhead with a 2-foot bump out, and construction of a recreational dock. | 674 FAIRVIEW LANE | Meagan Schweiger, Stephanie Barletta |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                           |                   |                                      |
| CZM General Permit                    |                   | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                                                                                                                      |                   |                                      |
| Waterfront Individual Permit          |                   | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                         |                   |                                      |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                      |                   |                                      |
| Application Received                  |                   | 07/09/2026                                                                                                                                                                                                                                          |                   |                                      |
| Application Administratively Complete |                   | 07/13/2026                                                                                                                                                                                                                                          |                   |                                      |

Ocean - Lacey Twp

| Activity Number                       | Project Location | Project Description                                        | Applicant        | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------|------------------|-----------------|
| 1512-26-0065.1 - LGP - 260001         | 607 RANGER DRIVE | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | 607 RANGER DRIVE |                 |
| Permit Category                       |                  | Permit/Authorization Type                                  |                  |                 |
| Land Use General Permit               |                  | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |                  |                 |
| Milestone                             |                  | Completed Date                                             |                  |                 |
| Application Received                  |                  |                                                            |                  |                 |
| Application Administratively Complete |                  | 07/09/2026                                                 |                  |                 |
| Approved                              |                  | 07/09/2026                                                 |                  |                 |

Ocean - Lacey Twp

| Activity Number                       | Project Location    | Project Description                            | Applicant                       | Project Manager |
|---------------------------------------|---------------------|------------------------------------------------|---------------------------------|-----------------|
| 1512-26-0067.1 - LGP - 260001         | 816 SANDPIPER DRIVE | CAFPBC6 SFH or duplex on bulkheaded lagoon lot | 816 SANDPIPER DR IN-GROUND POOL |                 |
| Permit Category                       |                     | Permit/Authorization Type                      |                                 |                 |
| Land Use General Permit               |                     | CAFPBC6 SFH or duplex on bulkheaded lagoon lot |                                 |                 |
| Milestone                             |                     | Completed Date                                 |                                 |                 |
| Application Received                  |                     |                                                |                                 |                 |
| Application Administratively Complete |                     | 07/14/2026                                     |                                 |                 |
| Approved                              |                     | 07/14/2026                                     |                                 |                 |

Ocean - Lacey Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                         | Applicant      | Project Manager                    |
|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|
| 1512-26-0068.1 - LUP - 260001         | 1209 PLOVER COURT | To demolish the existing dwelling and construct a single family dwelling, pool, and 18" retaining wall. To construct 75 linear feet of vinyl bulkhead within 24" of the existing bulkhead and a 6' x 75' fixed dock. This is a legacy CZM GP 4 application. | 1209 PLOVER CT | Andre Thompson, Stephanie Barletta |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                   |                |                                    |
| CZM General Permit                    |                   | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                                                                                                                                     |                |                                    |
| Waterfront Individual Permit          |                   | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                                 |                |                                    |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                              |                |                                    |
| Application Received                  |                   | 07/22/2026                                                                                                                                                                                                                                                  |                |                                    |
| Application Administratively Complete |                   | 07/22/2026                                                                                                                                                                                                                                                  |                |                                    |

Ocean - Lakewood Twp

| Activity Number                           | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                     | Applicant         | Project Manager            |
|-------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|
| 1500-04-0005.4 - LUP - 250001             | CROSS STREET     | The proposed project consists of the development of 305 duplex buildings which includes 610 dwelling units and 610 basement apartments, 5 community centers, and 44,662 SF of retail space, as well as additional site improvements including parking areas, driveways, landscaping, lighting, stormwater management facilities, utilities, and other associated items. | GDMS HOLDINGS LLC | Dhruv Patel, Lindsey Davis |
| Permit Category                           |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                               |                   |                            |
| CAFRA Individual Permit                   |                  | CAFRA Individual Permit-Commercial/Industry/Public                                                                                                                                                                                                                                                                                                                      |                   |                            |
| CAFRA Individual Permit                   |                  | CAFRA IP- Residential Development-not SFH/Duplex                                                                                                                                                                                                                                                                                                                        |                   |                            |
| Freshwater Wetlands General Permit        |                  | FWW GP6 Non-Tributary Wetlands                                                                                                                                                                                                                                                                                                                                          |                   |                            |
| Milestone                                 |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                          |                   |                            |
| Application Received                      |                  | 07/11/2025                                                                                                                                                                                                                                                                                                                                                              |                   |                            |
| Application Administratively Complete     |                  | 07/23/2025                                                                                                                                                                                                                                                                                                                                                              |                   |                            |
| Technical Information Requested           |                  | 08/19/2025                                                                                                                                                                                                                                                                                                                                                              |                   |                            |
| Technical Deficiency Information Received |                  | 01/15/2026                                                                                                                                                                                                                                                                                                                                                              |                   |                            |
| Complete for Final Review                 |                  | 04/01/2026                                                                                                                                                                                                                                                                                                                                                              |                   |                            |
| Approved                                  |                  | 07/09/2026                                                                                                                                                                                                                                                                                                                                                              |                   |                            |

Ocean - Lakewood Twp

| Activity Number                            | Project Location | Project Description                                                                   | Applicant      | Project Manager |
|--------------------------------------------|------------------|---------------------------------------------------------------------------------------|----------------|-----------------|
| 1514-06-0018.1 - LUP - 250001              | 26 CONGRESS ST   | residential duplex development with associated site improvements including a driveway | TEREBELO ZELIG | Avery Thomas    |
| Permit Category                            |                  | Permit/Authorization Type                                                             |                |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                                                                  |                |                 |
| Milestone                                  |                  | Completed Date                                                                        |                |                 |
| Application Received                       |                  | 05/05/2025                                                                            |                |                 |
| Application Administratively Complete      |                  | 05/06/2025                                                                            |                |                 |
| Approved                                   |                  | 07/15/2026                                                                            |                |                 |

Ocean - Lakewood Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                           | Applicant                         | Project Manager              |
|---------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|
| 1514-09-0009.1 - LUP - 260001         | NEW HAMPSHIRE AVE & RIDGE AVE | Proposed improvements include the addition of an eastbound right turn lane on Ridge Avenue; construction of ADA compliant curb ramps; relocation of the sidewalk along the north side of Ridge Avenue to accommodate roadway widening; and milling, repaving, and restriping of Ridge Avenue extending from the west side of the Brook Road/7th Street intersection to the stream crossing approximately 200 feet east of New Hampshire Road. | OCEAN CNTY ENGINEERING DEPARTMENT | Andre Thompson, Avery Thomas |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                              |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                              |
| Flood Hazard Verification             |                               | Verification-Method 6 (Calculation Method)                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                              |
| Freshwater Wetlands General Permit    |                               | FWW GP10B Minor Road Crossings                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                              |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                              |
| Application Received                  |                               | 05/18/2026                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                              |
| Application Administratively Complete |                               | 06/23/2026                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                              |
| Technical Information Requested       |                               | 07/20/2026                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                              |

Ocean - Lakewood Twp

| Activity Number                            | Project Location              | Project Description                                    | Applicant        | Project Manager              |
|--------------------------------------------|-------------------------------|--------------------------------------------------------|------------------|------------------------------|
| 1514-26-0010.1 - LUP - 260001              | STREET ADDRESS NOT IDENTIFIED | SINGLE FAMILY HOMEFWW GP-6 FILL NON-TRIBUTARY WETLANDS | HOPE CHAPEL ROAD | Andre Thompson, Avery Thomas |
| Permit Category                            |                               | Permit/Authorization Type                              |                  |                              |
| Flood Hazard Individual Permit             |                               | FHA Individual Permit--SFH/Duplex                      |                  |                              |
| Freshwater Wetlands General Permit         |                               | FWW GP6 Non-Tributary Wetlands                         |                  |                              |
| Freshwater Wetlands Transition Area Waiver |                               | TAW - Reduction                                        |                  |                              |
| Milestone                                  |                               | Completed Date                                         |                  |                              |
| Application Received                       |                               | 07/08/2026                                             |                  |                              |
| Application Administratively Complete      |                               | 07/23/2026                                             |                  |                              |

Ocean - Lavallette Boro

| Activity Number                       | Project Location    | Project Description                                                                       | Applicant           | Project Manager |
|---------------------------------------|---------------------|-------------------------------------------------------------------------------------------|---------------------|-----------------|
| 1515-08-0004.1 - LUP - 260001         | 147 JERSEY CITY AVE | To install a 14' x 14' boat lift and to legalize and relocate 6' x 13' PWC floating dock. | 147 JERSEY CITY AVE | Lindsey Davis   |
| Permit Category                       |                     | Permit/Authorization Type                                                                 |                     |                 |
| Waterfront Individual Permit          |                     | WFD Individual Permit-SFH/Duplex(Waterward)                                               |                     |                 |
| Milestone                             |                     | Completed Date                                                                            |                     |                 |
| Application Received                  |                     | 07/14/2026                                                                                |                     |                 |
| Application Administratively Complete |                     | 07/15/2026                                                                                |                     |                 |

Ocean - Lavallette Boro

| Activity Number                       | Project Location | Project Description                             | Applicant                 | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------|---------------------------|-----------------|
| 1515-09-0016.1 - LUP - 260001         | 2202 BAY BLVD    | To install two 6' x 13' jet ski floating docks. | ADVENTURE SAND & SURF LLC | Lindsey Davis   |
| Permit Category                       |                  | Permit/Authorization Type                       |                           |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)     |                           |                 |
| Milestone                             |                  | Completed Date                                  |                           |                 |
| Application Received                  |                  | 05/13/2026                                      |                           |                 |
| Application Administratively Complete |                  | 05/13/2026                                      |                           |                 |
| Approved                              |                  | 07/09/2026                                      |                           |                 |

Ocean - Lavallette Boro

| Activity Number                       | Project Location        | Project Description                           | Applicant               | Project Manager  |
|---------------------------------------|-------------------------|-----------------------------------------------|-------------------------|------------------|
| 1515-10-0013.2 - CZM - 260001         | OCEAN & BAY BEACH DUNES | Routine beach and dune maintenance activities | LAVALLETTE BEACH & DUNE | Kathleen Preston |
| Permit Category                       |                         | Permit/Authorization Type                     |                         |                  |
| Coastal General Permits               |                         | CZMGP Extension                               |                         |                  |
| Milestone                             |                         | Completed Date                                |                         |                  |
| Application Received                  |                         | 03/02/2026                                    |                         |                  |
| Application Administratively Complete |                         | 03/02/2026                                    |                         |                  |
| Approved                              |                         | 07/21/2026                                    |                         |                  |

Ocean - Lavallette Boro

| Activity Number                       | Project Location  | Project Description                                                                                                                                              | Applicant      | Project Manager                |
|---------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| 1515-26-0011.1 - LUP - 260001         | 221 NEWARK AVENUE | To construct a 2nd story addition to the existing single family dwelling and to install an inground pool. This is a Legacy FHA General Permit No. 6 application. | 221 NEWARK AVE | Brett Kosowski, Catherine Sand |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                        |                |                                |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                      |                |                                |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                                                                                                                        |                |                                |
| Milestone                             |                   | Completed Date                                                                                                                                                   |                |                                |
| Application Received                  |                   | 04/30/2026                                                                                                                                                       |                |                                |
| Application Administratively Complete |                   | 04/30/2026                                                                                                                                                       |                |                                |
| Approved                              |                   | 07/16/2026                                                                                                                                                       |                |                                |

Ocean - Lavallette Boro

| Activity Number                       | Project Location    | Project Description                                                                     | Applicant           | Project Manager                |
|---------------------------------------|---------------------|-----------------------------------------------------------------------------------------|---------------------|--------------------------------|
| 1515-26-0012.1 - LUP - 260001         | 106 HADDONFIELD AVE | construction of a new elevated single-family dwelling with associated site improvements | 106 HADDONFIELD AVE | Brett Kosowski, Catherine Sand |
| Permit Category                       |                     | Permit/Authorization Type                                                               |                     |                                |
| Flood Hazard General Permit           |                     | FHA GP6 Development SFH/Duplex and Driveway                                             |                     |                                |
| Flood Hazard Verification             |                     | Verification-Method 2 (FEMA Tidal Method)                                               |                     |                                |
| Milestone                             |                     | Completed Date                                                                          |                     |                                |
| Application Received                  |                     | 05/01/2026                                                                              |                     |                                |
| Application Administratively Complete |                     | 05/01/2026                                                                              |                     |                                |
| Approved                              |                     | 07/16/2026                                                                              |                     |                                |

Ocean - Lavallette Boro

| Activity Number                       | Project Location  | Project Description                                                           | Applicant    | Project Manager               |
|---------------------------------------|-------------------|-------------------------------------------------------------------------------|--------------|-------------------------------|
| 1515-26-0013.1 - LUP - 260001         | 603 BAY BOULEVARD | reconstruction of the existing single-family dwelling at the subject property | 603 BAY BLVD | Catherine Sand, Katelyn Spina |
| Permit Category                       |                   | Permit/Authorization Type                                                     |              |                               |
| CZM General Permit                    |                   | CZM GP5 Expansion or Reconstruction SFH/Duplex                                |              |                               |
| Milestone                             |                   | Completed Date                                                                |              |                               |
| Application Received                  |                   | 05/01/2026                                                                    |              |                               |
| Application Administratively Complete |                   | 05/01/2026                                                                    |              |                               |
| Approved                              |                   | 07/20/2026                                                                    |              |                               |

Ocean - Lavallette Boro

| Activity Number                       | Project Location  | Project Description                                                                                      | Applicant         | Project Manager                |
|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|
| 1515-26-0023.1 - LUP - 260001         | 110 BRYN MAWN AVE | New Single family dwelling with associated site improvements to replace existing single family dwelling. | 110 BRYN MAWN AVE | Brett Kosowski, Catherine Sand |
| Permit Category                       |                   | Permit/Authorization Type                                                                                |                   |                                |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway                                                              |                   |                                |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                                                                |                   |                                |
| Milestone                             |                   | Completed Date                                                                                           |                   |                                |
| Application Received                  |                   | 07/06/2026                                                                                               |                   |                                |
| Application Administratively Complete |                   | 07/13/2026                                                                                               |                   |                                |

Ocean - Lavallette Boro

| Activity Number                       | Project Location    | Project Description                                                                                                                             | Applicant        | Project Manager |
|---------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| 1515-26-0024.1 - LUP - 260001         | 233 WESTMONT AVENUE | The removal of an existing fixed dock, and the construction of a new vinyl bulkhead 24 outshore of the existing bulkhead, and a new fixed dock. | 233 WESTMONT AVE | Lindsey Davis   |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                                       |                  |                 |
| Waterfront Individual Permit          |                     | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                     |                  |                 |
| Milestone                             |                     | Completed Date                                                                                                                                  |                  |                 |
| Application Received                  |                     | 07/14/2026                                                                                                                                      |                  |                 |
| Application Administratively Complete |                     | 07/14/2026                                                                                                                                      |                  |                 |

Ocean - Little Egg Harbor Twp

| Activity Number                           | Project Location  | Project Description                                                              | Applicant                                 | Project Manager                |
|-------------------------------------------|-------------------|----------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| 1516-03-0049.2 - LUP - 250001             | 451 CENTER STREET | Proposed CAFRA IP for a 415 unit age restricted development in LEHT Ocean County | VENUE AT SUMMERS CORNER LEHT OCEAN COUNTY | Jordan Gyurcsak, Stephen Tursi |
| Permit Category                           |                   | Permit/Authorization Type                                                        |                                           |                                |
| CAFRA Individual Permit                   |                   | CAFRA IP- Residential Development-not SFH/Duplex                                 |                                           |                                |
| Freshwater Wetlands General Permit        |                   | FWW GP6 Non-Tributary Wetlands                                                   |                                           |                                |
| Milestone                                 |                   | Completed Date                                                                   |                                           |                                |
| Application Received                      |                   | 07/28/2025                                                                       |                                           |                                |
| Application Administratively Complete     |                   | 08/13/2025                                                                       |                                           |                                |
| Technical Information Requested           |                   | 09/05/2025                                                                       |                                           |                                |
| Technical Deficiency Information Received |                   | 10/01/2025                                                                       |                                           |                                |
| Technical Information Requested           |                   | 07/16/2026                                                                       |                                           |                                |



Ocean - Little Egg Harbor Twp

| Activity Number                       | Project Location | Project Description                                                                        | Applicant      | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------|----------------|-----------------|
| 1516-07-0027.1 - LUP - 260001         | 45 OVERLOOK DR   | The Applicant is requesting after-the-fact authorization of an existing recreational dock. | 45 OVERLOOK DR | Jordan Gyurcsak |
| Permit Category                       |                  | Permit/Authorization Type                                                                  |                |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                                |                |                 |
| Milestone                             |                  | Completed Date                                                                             |                |                 |
| Application Received                  |                  | 07/14/2026                                                                                 |                |                 |
| Application Administratively Complete |                  | 07/14/2026                                                                                 |                |                 |

Ocean - Little Egg Harbor Twp

| Activity Number                       | Project Location | Project Description                 | Applicant                         | Project Manager |
|---------------------------------------|------------------|-------------------------------------|-----------------------------------|-----------------|
| 1516-08-0011.2 - LLI - 250001         | 710 ROUTE 9 S    | FWLI4 - Verification over an acre   | REDEVELOPMENT CAPITAL ROUTE 9 LEH | Brett Kosowski  |
| Permit Category                       |                  | Permit/Authorization Type           |                                   |                 |
| Land Use LOI                          |                  | FWLI4 Verification over an acre LOI |                                   |                 |
| Milestone                             |                  | Completed Date                      |                                   |                 |
| Application Received                  |                  | 09/26/2025                          |                                   |                 |
| Application Administratively Complete |                  | 09/30/2025                          |                                   |                 |
| Issued                                |                  | 07/28/2026                          |                                   |                 |

Ocean - Little Egg Harbor Twp

| Activity Number                       | Project Location  | Project Description                 | Applicant                          | Project Manager |
|---------------------------------------|-------------------|-------------------------------------|------------------------------------|-----------------|
| 1516-25-0007.1 - LLI - 250001         | 752 ROUTE 9 SOUTH | FWLI4 - Verification over an acre   | REDEVELOPMENT CAPITAL HOLDINGS LLC | Brett Kosowski  |
| Permit Category                       |                   | Permit/Authorization Type           |                                    |                 |
| Land Use LOI                          |                   | FWLI4 Verification over an acre LOI |                                    |                 |
| Milestone                             |                   | Completed Date                      |                                    |                 |
| Application Received                  |                   | 06/18/2025                          |                                    |                 |
| Application Administratively Complete |                   | 07/25/2025                          |                                    |                 |
| Issued                                |                   | 07/28/2026                          |                                    |                 |

Ocean - Little Egg Harbor Twp

| Activity Number                       | Project Location | Project Description                                                                               | Applicant    | Project Manager |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------|--------------|-----------------|
| 1516-26-0012.1 - LUP - 260001         | 14 RAMAPO RAOD   | To construct 131 linear feet of vinyl bulkhead upland of the MHWL and wetlands with a 10' return. | 14 RAMAPO RD | Kathryn VanPelt |
| Permit Category                       |                  | Permit/Authorization Type                                                                         |              |                 |
| CZM General Permit                    |                  | CZM GP6 New Bulkhead/Fill-Man-made Lagoon                                                         |              |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP20 Bank Stabilization                                                                       |              |                 |
| Milestone                             |                  | Completed Date                                                                                    |              |                 |
| Application Received                  |                  | 06/26/2026                                                                                        |              |                 |
| Application Administratively Complete |                  | 06/26/2026                                                                                        |              |                 |
| Amended Application Received          |                  | 07/23/2026                                                                                        |              |                 |

Ocean - Little Egg Harbor Twp

| Activity Number                       | Project Location     | Project Description                            | Applicant            | Project Manager |
|---------------------------------------|----------------------|------------------------------------------------|----------------------|-----------------|
| 1516-26-0015.1 - LGP - 260001         | 5 SOUTH BURGEE DRIVE | CAFPBC6 SFH or duplex on bulkheaded lagoon lot | 5 SOUTH BURGEE DRIVE |                 |
| Permit Category                       |                      | Permit/Authorization Type                      |                      |                 |
| Land Use General Permit               |                      | CAFPBC6 SFH or duplex on bulkheaded lagoon lot |                      |                 |
| Milestone                             |                      | Completed Date                                 |                      |                 |
| Application Received                  |                      |                                                |                      |                 |
| Application Administratively Complete |                      | 07/08/2026                                     |                      |                 |
| Approved                              |                      | 07/08/2026                                     |                      |                 |

Ocean - Little Egg Harbor Twp

| Activity Number                       | Project Location   | Project Description                                                                                                           | Applicant          | Project Manager                  |
|---------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|
| 1516-26-0016.1 - LUP - 260001         | 35 WEST BOAT DRIVE | construction of a new single-family dwelling and associated residential improvements on a vacant lagoon-front residential lot | 35 WEST BOAT DRIVE | Colin McClellan, Jordan Gyurcsak |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                     |                    |                                  |
| CZM General Permit                    |                    | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                       |                    |                                  |
| Milestone                             |                    | Completed Date                                                                                                                |                    |                                  |
| Application Received                  |                    | 07/09/2026                                                                                                                    |                    |                                  |
| Application Administratively Complete |                    | 07/09/2026                                                                                                                    |                    |                                  |

Ocean - Little Egg Harbor Twp

| Activity Number                       | Project Location | Project Description                            | Applicant    | Project Manager |
|---------------------------------------|------------------|------------------------------------------------|--------------|-----------------|
| 1516-26-0018.1 - LGP - 260001         | 50 KANSAS RD     | CAFPBC6 SFH or duplex on bulkheaded lagoon lot | 50 KANSAS RD |                 |
| Permit Category                       |                  | Permit/Authorization Type                      |              |                 |
| Land Use General Permit               |                  | CAFPBC6 SFH or duplex on bulkheaded lagoon lot |              |                 |
| Milestone                             |                  | Completed Date                                 |              |                 |
| Application Received                  |                  |                                                |              |                 |
| Application Administratively Complete |                  | 07/20/2026                                     |              |                 |
| Approved                              |                  | 07/20/2026                                     |              |                 |

Ocean - Long Beach Twp

| Activity Number                       | Project Location      | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                           | Applicant                  | Project Manager                    |
|---------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|
| 1517-03-0002.1 - LUP - 260001         | LITTLE EGG HARBOR BAY | The applicant proposes to construct an addition to the existing 2 story single family dwelling at this bulkheaded property fronting on Little Egg Harbor. The new addition will be constructed within the footprint shown on the plans that accompany this application. A silt fence will be erected and maintained for the duration of construction. The proposed construction is in compliance with Regulations on Coastal Zone Management. | RABINOWITZ ALAN & JENNIFER | Andre Thompson, Stephanie Barletta |
| Permit Category                       |                       | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                    |
| CZM General Permit                    |                       | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                    |
| Milestone                             |                       | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                    |
| Application Received                  |                       | 07/16/2026                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                    |
| Application Administratively Complete |                       | 07/22/2026                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                    |

Ocean - Long Beach Twp

| Activity Number                       | Project Location | Project Description                                  | Applicant    | Project Manager            |
|---------------------------------------|------------------|------------------------------------------------------|--------------|----------------------------|
| 1517-08-0008.1 - LUP - 260001         | 57 BUTLER RD     | New larger single-family dwelling and in-ground pool | 57 BUTLER RD | Katie Lihou, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                            |              |                            |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes              |              |                            |
| Milestone                             |                  | Completed Date                                       |              |                            |
| Application Received                  |                  | 04/13/2026                                           |              |                            |
| Application Administratively Complete |                  | 04/13/2026                                           |              |                            |
| Approved                              |                  | 07/09/2026                                           |              |                            |

Ocean - Long Beach Twp

| Activity Number                       | Project Location      | Project Description                                                                                                                                                                                                                            | Applicant         | Project Manager            |
|---------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|
| 1517-09-0023.2 - LUP - 260001         | 31 W. BAY BERRY DRIVE | A Coastal General Permit No. 5 is requested for the reconstruction of the single family dwelling & associated structures. A Waterfront Development permit is also requested for the authorization and reconstruction of the bulkhead in-place. | 31 W BAY BERRY DR | Katie Lihou, Stephen Tursi |
| Permit Category                       |                       | Permit/Authorization Type                                                                                                                                                                                                                      |                   |                            |
| CZM General Permit                    |                       | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                                                                                                                 |                   |                            |
| Waterfront Individual Permit          |                       | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                    |                   |                            |
| Milestone                             |                       | Completed Date                                                                                                                                                                                                                                 |                   |                            |
| Application Received                  |                       | 04/16/2026                                                                                                                                                                                                                                     |                   |                            |
| Application Administratively Complete |                       | 04/17/2026                                                                                                                                                                                                                                     |                   |                            |
| Approved                              |                       | 07/15/2026                                                                                                                                                                                                                                     |                   |                            |

Ocean - Long Beach Twp

| Activity Number                       | Project Location      | Project Description                                                                                                                          | Applicant         | Project Manager    |
|---------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|
| 1517-09-0023.2 - LUP - 260002         | 31 W. BAY BERRY DRIVE | A Waterfront Development Permit is requested for the proposed docking facility consisting of one (1) fixed pier and two (2) open boat lifts. | 31 W BAY BERRY DR | Stephanie Barletta |
| Permit Category                       |                       | Permit/Authorization Type                                                                                                                    |                   |                    |
| Waterfront Individual Permit          |                       | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                  |                   |                    |
| Milestone                             |                       | Completed Date                                                                                                                               |                   |                    |
| Application Received                  |                       | 07/23/2026                                                                                                                                   |                   |                    |
| Application Administratively Complete |                       | 07/23/2026                                                                                                                                   |                   |                    |

Ocean - Long Beach Twp

| Activity Number                       | Project Location | Project Description                                  | Applicant    | Project Manager            |
|---------------------------------------|------------------|------------------------------------------------------|--------------|----------------------------|
| 1517-12-0008.1 - LUP - 260001         | 38 MEADOW LANE   | new larger single-family dwelling and in-ground pool | 38 MEADOW LN | Katie Lihou, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                            |              |                            |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes              |              |                            |
| Milestone                             |                  | Completed Date                                       |              |                            |
| Application Received                  |                  | 04/13/2026                                           |              |                            |
| Application Administratively Complete |                  | 04/13/2026                                           |              |                            |
| Approved                              |                  | 07/09/2026                                           |              |                            |

Ocean - Long Beach Twp

| Activity Number                       | Project Location | Project Description                                                           | Applicant  | Project Manager            |
|---------------------------------------|------------------|-------------------------------------------------------------------------------|------------|----------------------------|
| 1517-19-0020.1 - LUP - 260001         | 28 ALMA ROAD     | reconstruction of the existing single-family dwelling at the subject property | 28 ALMA RD | Katie Lihou, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                                                     |            |                            |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                       |            |                            |
| Milestone                             |                  | Completed Date                                                                |            |                            |
| Application Received                  |                  | 04/17/2026                                                                    |            |                            |
| Application Administratively Complete |                  | 04/17/2026                                                                    |            |                            |
| Amended Application Received          |                  | 06/03/2026                                                                    |            |                            |
| Approved                              |                  | 07/14/2026                                                                    |            |                            |

Ocean - Long Beach Twp

| Activity Number                       | Project Location | Project Description                                                           | Applicant  | Project Manager            |
|---------------------------------------|------------------|-------------------------------------------------------------------------------|------------|----------------------------|
| 1517-19-0020.1 - LUP - 260002         | 28 ALMA ROAD     | reconstruction of the existing single-family dwelling at the subject property | 28 ALMA RD | Katie Lihou, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                                                     |            |                            |
| CAFRA Individual Permit               |                  | CAFRA Individual Permit- SFH/Duplex                                           |            |                            |
| Milestone                             |                  | Completed Date                                                                |            |                            |
| Application Received                  |                  | 04/17/2026                                                                    |            |                            |
| Application Administratively Complete |                  | 04/17/2026                                                                    |            |                            |
| Withdrawn                             |                  | 06/05/2026                                                                    |            |                            |

Ocean - Long Beach Twp

| Activity Number                       | Project Location   | Project Description                                                                                             | Applicant         | Project Manager              |
|---------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|
| 1517-21-0001.1 - CZM - 260001         | 7A LONG BEACH BLVD | modification to include an in-ground pool to the permit utilizing unused st approved for the dwelling footprint | 7A LOVELADIES LLC | Lindsey Davis, Stephen Tursi |
| Permit Category                       |                    | Permit/Authorization Type                                                                                       |                   |                              |
| Coastal General Permits               |                    | Permit Modification                                                                                             |                   |                              |
| Milestone                             |                    | Completed Date                                                                                                  |                   |                              |
| Application Received                  |                    | 03/09/2026                                                                                                      |                   |                              |
| Application Administratively Complete |                    | 03/13/2026                                                                                                      |                   |                              |
| Approved                              |                    | 07/15/2026                                                                                                      |                   |                              |

Ocean - Long Beach Twp

| Activity Number                       | Project Location | Project Description                            | Applicant   | Project Manager            |
|---------------------------------------|------------------|------------------------------------------------|-------------|----------------------------|
| 1517-26-0020.1 - LUP - 260002         | 60 HOLLY DRIVE   | Single Family Home reconstruction              | 60 HOLLY DR | Katie Lihou, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                      |             |                            |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex |             |                            |
| Milestone                             |                  | Completed Date                                 |             |                            |
| Application Received                  |                  | 04/17/2026                                     |             |                            |
| Application Administratively Complete |                  | 04/17/2026                                     |             |                            |
| Approved                              |                  | 07/15/2026                                     |             |                            |

Ocean - Long Beach Twp

| Activity Number                       | Project Location    | Project Description                         | Applicant        | Project Manager |
|---------------------------------------|---------------------|---------------------------------------------|------------------|-----------------|
| 1517-26-0038.1 - LUP - 260001         | 120 W SUMNER AVENUE | New boatlift.                               | 120 W SUMNER AVE | Katie Lihou     |
| Permit Category                       |                     | Permit/Authorization Type                   |                  |                 |
| Waterfront Individual Permit          |                     | WFD Individual Permit-SFH/Duplex(Waterward) |                  |                 |
| Milestone                             |                     | Completed Date                              |                  |                 |
| Application Received                  |                     | 04/03/2026                                  |                  |                 |
| Application Administratively Complete |                     | 04/03/2026                                  |                  |                 |
| Approved                              |                     | 07/23/2026                                  |                  |                 |

Ocean - Long Beach Twp

| Activity Number                       | Project Location   | Project Description                                                                                                            | Applicant        | Project Manager               |
|---------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|
| 1517-26-0040.1 - LUP - 260001         | 11 W MAC EVOY LANE | To construct an addition to the existing single family dwelling and to reconstruct the existing deck and a new 2nd story deck. | 11 W MAC EVOY LN | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                      |                  |                               |
| Flood Hazard General Permit           |                    | FHA GP6 Development SFH/Duplex and Driveway                                                                                    |                  |                               |
| Flood Hazard Verification             |                    | Verification-Method 2 (FEMA Tidal Method)                                                                                      |                  |                               |
| Milestone                             |                    | Completed Date                                                                                                                 |                  |                               |
| Application Received                  |                    | 04/10/2026                                                                                                                     |                  |                               |
| Application Administratively Complete |                    | 04/10/2026                                                                                                                     |                  |                               |
| Approved                              |                    | 07/16/2026                                                                                                                     |                  |                               |

Ocean - Long Beach Twp

| Activity Number                       | Project Location | Project Description                            | Applicant       | Project Manager              |
|---------------------------------------|------------------|------------------------------------------------|-----------------|------------------------------|
| 1517-26-0041.1 - LUP - 260001         | 122 E IDAHO AVE  | single family home reconstruction              | 122 E IDAHO AVE | Lindsey Davis, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                      |                 |                              |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex |                 |                              |
| Milestone                             |                  | Completed Date                                 |                 |                              |
| Application Received                  |                  | 04/13/2026                                     |                 |                              |
| Application Administratively Complete |                  | 04/15/2026                                     |                 |                              |
| Approved                              |                  | 07/10/2026                                     |                 |                              |

Ocean - Long Beach Twp

| Activity Number                       | Project Location    | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                      | Applicant       | Project Manager               |
|---------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|
| 1517-26-0042.1 - LUP - 260001         | 14 EAST 85TH STREET | On behalf of the applicants, Les & Jeanne Szekeley, we are hereby requesting a Flood Hazard Area Verification and authorization under Flood Hazard Area General Permit No. 6 for the demolition of the existing dwelling and construction of a new single-family residential structure with associated improvements at the above-referenced property located at 14 East 85th Street, Block 13.08, Lot 12, Long Beach Township, Ocean County, New Jersey. | 14 EAST 85TH ST | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                               |
| Flood Hazard General Permit           |                     | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                               |
| Flood Hazard Verification             |                     | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                               |
| Milestone                             |                     | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                               |
| Application Received                  |                     | 04/17/2026                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |
| Application Administratively Complete |                     | 04/18/2026                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |
| Approved                              |                     | 07/15/2026                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |

Ocean - Long Beach Twp

| Activity Number                       | Project Location     | Project Description                         | Applicant            | Project Manager               |
|---------------------------------------|----------------------|---------------------------------------------|----------------------|-------------------------------|
| 1517-26-0044.1 - LUP - 260001         | 111 EAST 24TH STREET | construction of a single family home        | 111 EAST 24TH STREET | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                      | Permit/Authorization Type                   |                      |                               |
| Flood Hazard General Permit           |                      | FHA GP6 Development SFH/Duplex and Driveway |                      |                               |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)   |                      |                               |
| Milestone                             |                      | Completed Date                              |                      |                               |
| Application Received                  |                      | 04/24/2026                                  |                      |                               |
| Application Administratively Complete |                      | 04/24/2026                                  |                      |                               |
| Approved                              |                      | 07/19/2026                                  |                      |                               |

Ocean - Long Beach Twp

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                                                                                                                                       | Applicant            | Project Manager              |
|---------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|
| 1517-26-0045.1 - LUP - 260001         | 123 EAST HERBERT AVE | LEGACY PERMIT: On behalf of the applicant, Puneet & Shefali Kakar, we are hereby requesting a Coastal General Permit 5 for the reconstruction of the single-family home on the above referenced site. These improvements are on a site that is regulated pursuant to the jurisdiction of the Coastal Zone Management Rules (N.J.A.C.7:7). | 123 EAST HERBERT AVE | Lindsey Davis, Stephen Tursi |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                 |                      |                              |
| CZM General Permit                    |                      | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                                                                                                                                                                                                            |                      |                              |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                                                                                                                                            |                      |                              |
| Application Received                  |                      | 04/26/2026                                                                                                                                                                                                                                                                                                                                |                      |                              |
| Application Administratively Complete |                      | 04/26/2026                                                                                                                                                                                                                                                                                                                                |                      |                              |
| Approved                              |                      | 07/22/2026                                                                                                                                                                                                                                                                                                                                |                      |                              |

Ocean - Long Beach Twp

| Activity Number                       | Project Location | Project Description                         | Applicant      | Project Manager               |
|---------------------------------------|------------------|---------------------------------------------|----------------|-------------------------------|
| 1517-26-0047.1 - LUP - 260001         | 56 BAYVIEW AVE   | Construction of a single family home        | 56 BAYVIEW AVE | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                   |                |                               |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway |                |                               |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)   |                |                               |
| Milestone                             |                  | Completed Date                              |                |                               |
| Application Received                  |                  | 04/29/2026                                  |                |                               |
| Application Administratively Complete |                  | 04/29/2026                                  |                |                               |
| Approved                              |                  | 07/23/2026                                  |                |                               |

Ocean - Long Beach Twp

| Activity Number                       | Project Location     | Project Description                                                                                                                                                            | Applicant         | Project Manager               |
|---------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|
| 1517-26-0049.1 - LUP - 260001         | 21 W MARYLAND AVENUE | The applicant is requesting authorization for the redevelopment of an existing single family home with associated improvements including the construction of an inground pool. | 21 W MARYLAND AVE | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                      |                   |                               |
| Flood Hazard General Permit           |                      | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                    |                   |                               |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                      |                   |                               |
| Milestone                             |                      | Completed Date                                                                                                                                                                 |                   |                               |
| Application Received                  |                      | 05/01/2026                                                                                                                                                                     |                   |                               |
| Application Administratively Complete |                      | 05/04/2026                                                                                                                                                                     |                   |                               |
| Approved                              |                      | 07/28/2026                                                                                                                                                                     |                   |                               |



Ocean - Long Beach Twp

| Activity Number                       | Project Location     | Project Description                                                                                                             | Applicant         | Project Manager    |
|---------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|
| 1517-26-0083.1 - LUP - 260001         | 105 W. KANSAS AVENUE | The Applicant is proposing the reconstruction of an existing dock and boat lift and the reconstruction of an existing bulkhead. | 105 W. KANSAS AVE | Stephanie Barletta |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                       |                   |                    |
| Waterfront Individual Permit          |                      | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                     |                   |                    |
| Milestone                             |                      | Completed Date                                                                                                                  |                   |                    |
| Application Received                  |                      | 07/07/2026                                                                                                                      |                   |                    |
| Application Administratively Complete |                      | 07/15/2026                                                                                                                      |                   |                    |

Ocean - Long Beach Twp

| Activity Number                       | Project Location        | Project Description                                                                                | Applicant         | Project Manager               |
|---------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------|-------------------|-------------------------------|
| 1517-26-0084.1 - LUP - 260001         | 12 EAST WINIFRED AVENUE | authorization to construct a new elevated single-family dwelling and associated site improvements. | 12 E WINIFRED AVE | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                         | Permit/Authorization Type                                                                          |                   |                               |
| Flood Hazard General Permit           |                         | FHA GP6 Development SFH/Duplex and Driveway                                                        |                   |                               |
| Flood Hazard Verification             |                         | Verification-Method 2 (FEMA Tidal Method)                                                          |                   |                               |
| Milestone                             |                         | Completed Date                                                                                     |                   |                               |
| Application Received                  |                         | 07/19/2026                                                                                         |                   |                               |
| Application Administratively Complete |                         | 07/19/2026                                                                                         |                   |                               |

Ocean - Long Beach Twp

| Activity Number                       | Project Location       | Project Description                                                                                   | Applicant           | Project Manager               |
|---------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------|---------------------|-------------------------------|
| 1517-26-0086.1 - LUP - 260001         | 9 W CONNECTICUT AVENUE | To construct an addition to an existing single family dwelling. This is a legacy FHA GP 6 application | 9 W CONNECTICUT AVE | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                        | Permit/Authorization Type                                                                             |                     |                               |
| Flood Hazard General Permit           |                        | FHA GP6 Development SFH/Duplex and Driveway                                                           |                     |                               |
| Flood Hazard Verification             |                        | Verification-Method 2 (FEMA Tidal Method)                                                             |                     |                               |
| Milestone                             |                        | Completed Date                                                                                        |                     |                               |
| Application Received                  |                        | 07/22/2026                                                                                            |                     |                               |
| Application Administratively Complete |                        | 07/22/2026                                                                                            |                     |                               |

Ocean - Long Beach Twp

| Activity Number                       | Project Location         | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Applicant          | Project Manager               |
|---------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|
| 1517-26-0087.1 - LUP - 260001         | 21 EAST TENNESSEE AVENUE | Applicant proposes to reconstruct & expand existing single-family dwelling & install in-ground swimming pool on this property that is located within a tidal-flood hazard area. The proposed building will have its lowest habitable floor elevated to 1' above the flood hazard area design flood elevation. Building & pool will be constructed within the footprint shown on the attached plan & will comply with the applicable Flood Hazard Area Control Rules | 21 E TENNESSEE AVE | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                          | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               |
| Flood Hazard General Permit           |                          | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                               |
| Flood Hazard Verification             |                          | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               |
| Milestone                             |                          | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                               |
| Application Received                  |                          | 07/22/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                               |
| Application Administratively Complete |                          | 07/28/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                               |

Ocean - Long Beach Twp

| Activity Number                       | Project Location     | Project Description                                                                                             | Applicant           | Project Manager               |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------|
| 1517-26-0088.1 - LUP - 260001         | 99C LONG BEACH BLVD. | To demolish the existing dwelling and construct a new single family dwelling. This is a legacy FHA GP 6 permit. | 99C LONG BEACH BLVD | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                      | Permit/Authorization Type                                                                                       |                     |                               |
| Flood Hazard General Permit           |                      | FHA GP6 Development SFH/Duplex and Driveway                                                                     |                     |                               |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)                                                                       |                     |                               |
| Milestone                             |                      | Completed Date                                                                                                  |                     |                               |
| Application Received                  |                      | 07/28/2026                                                                                                      |                     |                               |
| Application Administratively Complete |                      | 07/28/2026                                                                                                      |                     |                               |

Ocean - Manchester Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                     | Applicant                             | Project Manager                       |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| 1518-25-0002.1 - LUP - 260001         | 86 LACEY ROAD    | The proposed development consists of a McDonald's fast-food restaurant building with drive-thru and associated parking, sidewalks, driveway, stormwater, and utilities. | INTERSTATE COMMERCIAL REAL ESTATE INC | Andre Thompson, Jennifer Giovanniello |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                               |                                       |                                       |
| CAFRA Individual Permit               |                  | CAFRA Individual Permit-Commercial/Industry/Public                                                                                                                      |                                       |                                       |
| Milestone                             |                  | Completed Date                                                                                                                                                          |                                       |                                       |
| Application Received                  |                  | 06/12/2026                                                                                                                                                              |                                       |                                       |
| Application Administratively Complete |                  | 07/13/2026                                                                                                                                                              |                                       |                                       |

Ocean - Mantoloking Boro

| Activity Number                       | Project Location | Project Description                                                 | Applicant      | Project Manager                |
|---------------------------------------|------------------|---------------------------------------------------------------------|----------------|--------------------------------|
| 1519-26-0004.1 - LUP - 260001         | 914 EAST AVENUE  | Flood Hazard Area Verification & Flood Hazard Area General Permit 6 | 14002.1 - KUHN | Brett Kosowski, Catherine Sand |
| Permit Category                       |                  | Permit/Authorization Type                                           |                |                                |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                         |                |                                |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                           |                |                                |
| Milestone                             |                  | Completed Date                                                      |                |                                |
| Application Received                  |                  | 04/15/2026                                                          |                |                                |
| Application Administratively Complete |                  | 04/16/2026                                                          |                |                                |
| Approved                              |                  | 07/09/2026                                                          |                |                                |

Ocean - Mantoloking Boro

| Activity Number                       | Project Location  | Project Description                                              | Applicant                   | Project Manager                |
|---------------------------------------|-------------------|------------------------------------------------------------------|-----------------------------|--------------------------------|
| 1519-26-0005.1 - LUP - 260001         | 1318 OCEAN AVENUE | Flood Hazard Area Verification and Flood Hazard General Permit 6 | 25125 - 1318 OCEAN AVE. LLC | Brett Kosowski, Catherine Sand |
| Permit Category                       |                   | Permit/Authorization Type                                        |                             |                                |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway                      |                             |                                |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                        |                             |                                |
| Milestone                             |                   | Completed Date                                                   |                             |                                |
| Application Received                  |                   | 04/16/2026                                                       |                             |                                |
| Application Administratively Complete |                   | 04/20/2026                                                       |                             |                                |
| Approved                              |                   | 07/15/2026                                                       |                             |                                |

Ocean - Ocean Twp

| Activity Number                       | Project Location | Project Description                 | Applicant    | Project Manager |
|---------------------------------------|------------------|-------------------------------------|--------------|-----------------|
| 1520-07-0032.1 - FWW - 260001         | 96 OCEAN AVE     | FHA GP6 and TAW IP                  | 96 OCEAN AVE | Brett Kosowski  |
| Permit Category                       |                  | Permit/Authorization Type           |              |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI |              |                 |
| Milestone                             |                  | Completed Date                      |              |                 |
| Application Received                  |                  | 05/21/2026                          |              |                 |
| Application Administratively Complete |                  | 06/17/2026                          |              |                 |

Ocean - Point Pleasant Beach Boro

| Activity Number                       | Project Location | Project Description                                                                                                 | Applicant       | Project Manager                |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|
| 1525-26-0010.1 - LUP - 260001         | 100 SANBORN AVE  | Construct single-family home with driveway, in ground swimming pool and detached garage under legacy permit status. | 100 SANBORN AVE | Brett Kosowski, Catherine Sand |
| Permit Category                       |                  | Permit/Authorization Type                                                                                           |                 |                                |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                         |                 |                                |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                           |                 |                                |
| Milestone                             |                  | Completed Date                                                                                                      |                 |                                |
| Application Received                  |                  | 04/20/2026                                                                                                          |                 |                                |
| Application Administratively Complete |                  | 04/22/2026                                                                                                          |                 |                                |
| Approved                              |                  | 07/16/2026                                                                                                          |                 |                                |

Ocean - Point Pleasant Boro

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                                                                                                                                                                                                                               | Applicant          | Project Manager                  |
|---------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|
| 1524-11-0004.1 - LUP - 260001         | 1608 BLUE HERON CT | LEGACY PERMIT: We hereby request a NJDEP Coastal General Permit 4 for development on the above-referenced property pursuant to the Coastal Zone Management Rules (N.J.A.C. 7:7). This application is being submitted pursuant to the legacy provisions of the Coastal Zone Management Rules, with the expectation that the project will be reviewed under the regulatory framework in effect prior to the most recent amendments. | 1608 BLUE HERON CT | Catherine Sand, Kathleen Preston |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                  |
| CZM General Permit                    |                    | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                  |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                  |
| Application Received                  |                    | 04/02/2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                  |
| Application Administratively Complete |                    | 04/02/2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                  |
| Approved                              |                    | 07/23/2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                  |

Ocean - Point Pleasant Boro

| Activity Number                       | Project Location    | Project Description                                                                                                                                                                                                                           | Applicant        | Project Manager                |
|---------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|
| 1524-26-0008.1 - LUP - 260001         | 608 DELAWARE AVENUE | The applicants/property owners are seeking the approval of the Division of Land Resource Protection to demolish the existing dwelling in order to construct a new single-family dwelling and associated improvements at the subject property. | 608 DELAWARE AVE | Brett Kosowski, Catherine Sand |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                                                                                                                                     |                  |                                |
| Flood Hazard General Permit           |                     | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                   |                  |                                |
| Flood Hazard Verification             |                     | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                     |                  |                                |
| Milestone                             |                     | Completed Date                                                                                                                                                                                                                                |                  |                                |
| Application Received                  |                     | 04/16/2026                                                                                                                                                                                                                                    |                  |                                |
| Application Administratively Complete |                     | 04/22/2026                                                                                                                                                                                                                                    |                  |                                |
| Approved                              |                     | 07/16/2026                                                                                                                                                                                                                                    |                  |                                |

Ocean - Point Pleasant Boro

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                     | Applicant                     | Project Manager                |
|---------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|
| 1524-26-0014.1 - LUP - 260001         | 1211-13 SOUTH RICHMOND AVENUE | The property owner/applicant is seeking the authorization of the Division of Land Resource Protection in order to construct two (2) garages and two (2) access driveways in the southerly half of the subject property. | 1211-13 SOUTH RICHMOND AVENUE | Brett Kosowski, Catherine Sand |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                               |                               |                                |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit--SFH/Duplex                                                                                                                                                                                       |                               |                                |
| Flood Hazard Verification             |                               | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                               |                               |                                |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                          |                               |                                |
| Application Received                  |                               | 07/14/2026                                                                                                                                                                                                              |                               |                                |
| Application Administratively Complete |                               | 07/15/2026                                                                                                                                                                                                              |                               |                                |

Ocean - Point Pleasant Boro

| Activity Number                       | Project Location | Project Description                          | Applicant                                   | Project Manager |
|---------------------------------------|------------------|----------------------------------------------|---------------------------------------------|-----------------|
| 1524-26-0015.1 - FHC - 260001         | 2346             | FHGPC6 Residential aboveground swimming pool | 2346 CARDINAL DRIVE POINT PLEASANT NJ 08742 |                 |
| Permit Category                       |                  | Permit/Authorization Type                    |                                             |                 |
| FHA Permit by Certification           |                  | FHGPC6 Residential aboveground swimming pool |                                             |                 |
| Milestone                             |                  | Completed Date                               |                                             |                 |
| Application Received                  |                  |                                              |                                             |                 |
| Application Administratively Complete |                  | 07/21/2026                                   |                                             |                 |
| Approved                              |                  | 07/21/2026                                   |                                             |                 |

Ocean - Point Pleasant Boro

| Activity Number                       | Project Location    | Project Description                                                                                                                | Applicant          | Project Manager                |
|---------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|
| 1524-26-0016.1 - LUP - 260001         | 2229 BARNEGAT BLVD. | to elevate the existing single family dwelling and to construct an addition to the dwelling. This is a legacy FHA GP 6 application | 2229 BARNEGAT BLVD | Brett Kosowski, Catherine Sand |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                          |                    |                                |
| Flood Hazard General Permit           |                     | FHA GP6 Development SFH/Duplex and Driveway                                                                                        |                    |                                |
| Flood Hazard Verification             |                     | Verification-Method 2 (FEMA Tidal Method)                                                                                          |                    |                                |
| Milestone                             |                     | Completed Date                                                                                                                     |                    |                                |
| Application Received                  |                     | 07/27/2026                                                                                                                         |                    |                                |
| Application Administratively Complete |                     | 07/24/2026                                                                                                                         |                    |                                |

Ocean - Seaside Heights Boro

| Activity Number                           | Project Location   | Project Description                                                                                                                                                                                                                                                                                                                                                                                                       | Applicant          | Project Manager                 |
|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------|
| 1526-23-0001.1 - LUP - 250001             | 1011 OCEAN TERRACE | The applicant is proposing to construct a 2,500 SF three (3) unit building; two (2) residential dwelling units and one (1) commercial office unit. Development will include a two-way driveway, planting areas, and drainage for groundwater recharge. Proposed limit of disturbance area to be 4,900 SF. Fees from the withdrawn CAFRA IP application on this site are requested to be used for this FHA IP application. | 1011 OCEAN TERRACE | Brett Kosowski, Sumantha Prasad |
| Permit Category                           |                    | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                 |
| Flood Hazard Individual Permit            |                    | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                 |
| Flood Hazard Verification                 |                    | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                 |
| Milestone                                 |                    | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                 |
| Application Received                      |                    | 02/27/2025                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                 |
| Application Administratively Complete     |                    | 02/28/2025                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                 |
| Technical Information Requested           |                    | 03/26/2025                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                 |
| Technical Deficiency Information Received |                    | 05/04/2026                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                 |
| Amended Application Received              |                    | 07/28/2026                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                 |
| Approved                                  |                    | 07/28/2026                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                 |

Ocean - Seaside Park Boro

| Activity Number                       | Project Location | Project Description                                                                                                                         | Applicant                                     | Project Manager                  |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------|
| 1527-09-0001.3 - LUP - 260001         | 101 J STREET     | Replacement of all bulkheading, pilings, docks, site elevation, site improvements, electrical improvements, and water utility improvements. | SEASIDE PARK "J" STREET MARINA REHABILITATION | Catherine Sand, Kathleen Preston |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                   |                                               |                                  |
| CAFRA Individual Permit               |                  | CAFRA Individual Permit-Commercial/Industry/Public                                                                                          |                                               |                                  |
| Waterfront Individual Permit          |                  | WFD IP-Residential Dev(Not SFH/Duplex) Waterward                                                                                            |                                               |                                  |
| Milestone                             |                  | Completed Date                                                                                                                              |                                               |                                  |
| Application Received                  |                  | 07/06/2026                                                                                                                                  |                                               |                                  |
| Application Administratively Complete |                  | 07/08/2026                                                                                                                                  |                                               |                                  |
| Technical Information Requested       |                  | 07/22/2026                                                                                                                                  |                                               |                                  |

Ocean - Seaside Park Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                         | Applicant    | Project Manager                |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|
| 1527-26-0003.1 - LUP - 260001         | 67 FARRAGUT AVE  | LEGACY PERMIT: We are hereby requesting a Flood Hazard Area Verification and General Permit 6 for the reconstruction and elevation of a single-family dwelling at 67 Farragut Avenue, designated as Lot 20, Block 86, located within the Borough of Seaside Park, Ocean County, New Jersey. | MAZESJJ, LLC | Brett Kosowski, Catherine Sand |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                   |              |                                |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                                                                 |              |                                |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                   |              |                                |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                              |              |                                |
| Application Received                  |                  | 03/26/2026                                                                                                                                                                                                                                                                                  |              |                                |
| Application Administratively Complete |                  | 03/26/2026                                                                                                                                                                                                                                                                                  |              |                                |
| Approved                              |                  | 06/23/2026                                                                                                                                                                                                                                                                                  |              |                                |

Ocean - Seaside Park Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                 | Applicant    | Project Manager                |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|
| 1527-26-0007.1 - LUP - 260001         | 126 H STREET     | The Applicant is proposing the reconstruction and expansion of an existing residential dwelling with accessory development on the subject property. | 126 H STREET | Brett Kosowski, Catherine Sand |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                           |              |                                |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                                                         |              |                                |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                           |              |                                |
| Milestone                             |                  | Completed Date                                                                                                                                      |              |                                |
| Application Received                  |                  | 04/16/2026                                                                                                                                          |              |                                |
| Application Administratively Complete |                  | 04/20/2026                                                                                                                                          |              |                                |
| Approved                              |                  | 07/16/2026                                                                                                                                          |              |                                |

Ocean - Seaside Park Boro

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                 | Applicant         | Project Manager                |
|---------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|
| 1527-26-0015.1 - LUP - 260001         | 139 LAFAYETTE AVE | The applicant is seeking the required land use approvals for authorization to demolish the existing dwelling and construct a new elevated two-story single-family dwelling on the subject property. | 139 LAFAYETTE AVE | Brett Kosowski, Catherine Sand |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                           |                   |                                |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                         |                   |                                |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                           |                   |                                |
| Milestone                             |                   | Completed Date                                                                                                                                                                                      |                   |                                |
| Application Received                  |                   | 07/09/2026                                                                                                                                                                                          |                   |                                |
| Application Administratively Complete |                   | 07/09/2026                                                                                                                                                                                          |                   |                                |

Ocean - Ship Bottom Boro

| Activity Number                       | Project Location | Project Description                                             | Applicant     | Project Manager           |
|---------------------------------------|------------------|-----------------------------------------------------------------|---------------|---------------------------|
| 1528-10-0003.1 - LUP - 260001         | 302 W 22ND ST    | New larger single-family dwelling, in-ground pool and boatlift. | 302 W 22ND ST | Kip Lewarn, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                                       |               |                           |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex                  |               |                           |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                     |               |                           |
| Milestone                             |                  | Completed Date                                                  |               |                           |
| Application Received                  |                  | 04/02/2026                                                      |               |                           |
| Application Administratively Complete |                  | 04/13/2026                                                      |               |                           |
| Approved                              |                  | 07/10/2026                                                      |               |                           |

Ocean - Ship Bottom Boro

| Activity Number                       | Project Location | Project Description                                                    | Applicant     | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------------------|---------------|-----------------|
| 1528-10-0003.1 - WFD - 260001         | 302 W 22ND ST    | Zane Exemption requests to replace an in-line vinyl bulkhead and pier. | 302 W 22ND ST | Kip Lewarn      |
| Permit Category                       |                  | Permit/Authorization Type                                              |               |                 |
| Waterfront Development                |                  | Zane Letter                                                            |               |                 |
| Milestone                             |                  | Completed Date                                                         |               |                 |
| Application Received                  |                  | 04/02/2026                                                             |               |                 |
| Application Administratively Complete |                  | 04/06/2026                                                             |               |                 |
| Approved                              |                  | 07/10/2026                                                             |               |                 |

Ocean - Ship Bottom Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                          | Applicant      | Project Manager                 |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|
| 1528-26-0004.1 - LUP - 260001         | 2609 OCEAN AVE   | The applicant proposes to reconstruct & expand the existing duplex with an in-deck swimming pool at this property located adjacent to a dune fronting on the Atlantic Ocean. | 2609 OCEAN AVE | Carlene Purzycki, Stephen Tursi |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                    |                |                                 |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                                               |                |                                 |
| Milestone                             |                  | Completed Date                                                                                                                                                               |                |                                 |
| Application Received                  |                  | 04/18/2026                                                                                                                                                                   |                |                                 |
| Application Administratively Complete |                  | 04/20/2026                                                                                                                                                                   |                |                                 |
| Approved                              |                  | 07/15/2026                                                                                                                                                                   |                |                                 |



Ocean - Stafford Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                 | Applicant          | Project Manager              |
|---------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|
| 1530-06-0022.1 - LUP - 260001         | 1571 MILL CREEK RD | CZM General Permit 5 application for swimming pool. Application for Minor Technical Modification to Waterfront Development Permit No. 1530-06-0022.1 LUP250001 for a floating dock. | 1571 MILL CREEK RD | Andre Thompson, Becky Mazzei |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                           |                    |                              |
| CZM General Permit                    |                    | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                                                      |                    |                              |
| Milestone                             |                    | Completed Date                                                                                                                                                                      |                    |                              |
| Application Received                  |                    | 03/20/2026                                                                                                                                                                          |                    |                              |
| Application Administratively Complete |                    | 03/23/2026                                                                                                                                                                          |                    |                              |
| Withdrawn                             |                    | 07/20/2026                                                                                                                                                                          |                    |                              |

Ocean - Stafford Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                  | Applicant          | Project Manager               |
|---------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|
| 1530-06-0071.1 - LUP - 260001         | 1671 MILL CREEK RD | To demolish the existing dwelling and construct a new single family dwelling and pool. This is a Legacy CZM Gp 5 permit application. | 1671 MILL CREEK RD | Madison Riccio, Michael Unger |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                            |                    |                               |
| CZM General Permit                    |                    | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                       |                    |                               |
| Milestone                             |                    | Completed Date                                                                                                                       |                    |                               |
| Application Received                  |                    | 07/06/2026                                                                                                                           |                    |                               |
| Application Administratively Complete |                    | 07/07/2026                                                                                                                           |                    |                               |

Ocean - Stafford Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                                          | Applicant      | Project Manager               |
|---------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|
| 1530-09-0115.1 - LUP - 260001         | 1867 MILL CREEK RD | To construct a 5.9' x 14.7' dock extension, install a 15'x 15' boat lift, construct 95 linear feet of retaining wall, an inground pool and impervious patio. | BTE GLOBAL LLC | Madison Riccio, Michael Unger |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                    |                |                               |
| CZM General Permit                    |                    | CZM GP5 Expansion or Reconstruction SFH/Duplex                                                                                                               |                |                               |
| Waterfront Individual Permit          |                    | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                  |                |                               |
| Milestone                             |                    | Completed Date                                                                                                                                               |                |                               |
| Application Received                  |                    | 07/06/2026                                                                                                                                                   |                |                               |
| Application Administratively Complete |                    | 07/08/2026                                                                                                                                                   |                |                               |

Ocean - Stafford Twp

| Activity Number                       | Project Location        | Project Description                                                                                                                                                                                       | Applicant             | Project Manager |
|---------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|
| 1530-10-0066.2 - LUP - 260001         | 637 CEDAR RUN DOCK ROAD | The Applicant is proposing the installation of an elevated boardwalk at the riverfront property, the reconstruction of the existing dock, and the installation of a new boatlift and a new jet-ski float. | 637 CEDAR RUN DOCK RD | Madison Riccio  |
| Permit Category                       |                         | Permit/Authorization Type                                                                                                                                                                                 |                       |                 |
| Freshwater Wetlands General Permit    |                         | FWW GP19 Docks/Piers                                                                                                                                                                                      |                       |                 |
| Waterfront Individual Permit          |                         | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                               |                       |                 |
| Milestone                             |                         | Completed Date                                                                                                                                                                                            |                       |                 |
| Application Received                  |                         | 07/07/2026                                                                                                                                                                                                |                       |                 |
| Application Administratively Complete |                         | 07/09/2026                                                                                                                                                                                                |                       |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location | Project Description       | Applicant             | Project Manager |
|---------------------------------------|------------------|---------------------------|-----------------------|-----------------|
| 1530-12-0004.1 - LGP - 260001         | 1212 WALTER BLVD | CAFPBC1 Bulkheads         | MANCUSO JOSEPH & JOAN |                 |
| Permit Category                       |                  | Permit/Authorization Type |                       |                 |
| Land Use General Permit               |                  | CAFPBC1 Bulkheads         |                       |                 |
| Milestone                             |                  | Completed Date            |                       |                 |
| Application Received                  |                  |                           |                       |                 |
| Application Administratively Complete |                  | 07/16/2026                |                       |                 |
| Approved                              |                  | 07/16/2026                |                       |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                                                            | Applicant        | Project Manager |
|---------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| 1530-14-0005.1 - LUP - 260001         | 1278 JENNIFER LANE | APPLICANT PROPOSES TO EXTEND THE EXISTING DOCK 100 FEET WITH A 4 FOOT BY 20 FOOT "L" END SECTION AND 2 BOATLIFTS. THE EXISTING "L" END SECTION AND BOAT LIFT SHALL BE REMOVED. | 1278 JENNIFER LN | Madison Riccio  |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                      |                  |                 |
| Waterfront Individual Permit          |                    | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                    |                  |                 |
| Milestone                             |                    | Completed Date                                                                                                                                                                 |                  |                 |
| Application Received                  |                    | 07/13/2026                                                                                                                                                                     |                  |                 |
| Application Administratively Complete |                    | 07/13/2026                                                                                                                                                                     |                  |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location | Project Description                            | Applicant   | Project Manager |
|---------------------------------------|------------------|------------------------------------------------|-------------|-----------------|
| 1530-24-0014.1 - LGP - 260001         | 3 ANDREW DRIVE   | CAFPBC6 SFH or duplex on bulkheaded lagoon lot | 3 ANDREW DR |                 |
| Permit Category                       |                  | Permit/Authorization Type                      |             |                 |
| Land Use General Permit               |                  | CAFPBC6 SFH or duplex on bulkheaded lagoon lot |             |                 |
| Milestone                             |                  | Completed Date                                 |             |                 |
| Application Received                  |                  |                                                |             |                 |
| Application Administratively Complete |                  | 07/20/2026                                     |             |                 |
| Approved                              |                  | 07/20/2026                                     |             |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location | Project Description                                        | Applicant               | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------|-------------------------|-----------------|
| 1530-26-0020.1 - LGP - 260001         | 39 WEAVER DR     | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | 39 WEAVER DR MANAHAWKIN |                 |
| Permit Category                       |                  | Permit/Authorization Type                                  |                         |                 |
| Land Use General Permit               |                  | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |                         |                 |
| Milestone                             |                  | Completed Date                                             |                         |                 |
| Application Received                  |                  |                                                            |                         |                 |
| Application Administratively Complete |                  | 07/23/2026                                                 |                         |                 |
| Approved                              |                  | 07/23/2026                                                 |                         |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location | Project Description                     | Applicant   | Project Manager                  |
|---------------------------------------|------------------|-----------------------------------------|-------------|----------------------------------|
| 1530-26-0026.1 - LUP - 260001         | 27 SELMA DR      | Reconstruction of single family home    | 27 SELMA DR | Madison Riccio, Matthew Talarsky |
| Permit Category                       |                  | Permit/Authorization Type               |             |                                  |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes |             |                                  |
| Milestone                             |                  | Completed Date                          |             |                                  |
| Application Received                  |                  | 04/14/2026                              |             |                                  |
| Application Administratively Complete |                  | 04/16/2026                              |             |                                  |
| Approved                              |                  | 07/08/2026                              |             |                                  |

Ocean - Stafford Twp

| Activity Number                       | Project Location | Project Description                                                                                    | Applicant    | Project Manager                  |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------|--------------|----------------------------------|
| 1530-26-0031.1 - LUP - 260001         | 31 WEAVER DRIVE  | To construct a single family dwelling and pool. This is a legacy CZM General Permit No. 4 application. | 31 WEAVER DR | Kathryn VanPelt, Sherwood Lennon |
| Permit Category                       |                  | Permit/Authorization Type                                                                              |              |                                  |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                |              |                                  |
| Milestone                             |                  | Completed Date                                                                                         |              |                                  |
| Application Received                  |                  | 04/29/2026                                                                                             |              |                                  |
| Application Administratively Complete |                  | 04/29/2026                                                                                             |              |                                  |
| Approved                              |                  | 07/24/2026                                                                                             |              |                                  |

Ocean - Stafford Twp

| Activity Number                       | Project Location     | Project Description                         | Applicant          | Project Manager  |
|---------------------------------------|----------------------|---------------------------------------------|--------------------|------------------|
| 1530-26-0032.1 - LUP - 260001         | 1607 MILL CREEK ROAD | new fixed dock                              | 1607 MILL CREEK RD | Carlene Purzycki |
| Permit Category                       |                      | Permit/Authorization Type                   |                    |                  |
| Waterfront Individual Permit          |                      | WFD Individual Permit-SFH/Duplex(Waterward) |                    |                  |
| Milestone                             |                      | Completed Date                              |                    |                  |
| Application Received                  |                      | 04/30/2026                                  |                    |                  |
| Application Administratively Complete |                      | 04/30/2026                                  |                    |                  |
| Approved                              |                      | 07/08/2026                                  |                    |                  |

Ocean - Stafford Twp

| Activity Number                       | Project Location       | Project Description                                        | Applicant             | Project Manager |
|---------------------------------------|------------------------|------------------------------------------------------------|-----------------------|-----------------|
| 1530-26-0039.1 - LGP - 260001         | 176 WILLIAM COOK BLVD. | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | 176 WILLIAM COOK BLVD |                 |
| Permit Category                       |                        | Permit/Authorization Type                                  |                       |                 |
| Land Use General Permit               |                        | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |                       |                 |
| Milestone                             |                        | Completed Date                                             |                       |                 |
| Application Received                  |                        |                                                            |                       |                 |
| Application Administratively Complete |                        | 07/10/2026                                                 |                       |                 |
| Approved                              |                        | 07/10/2026                                                 |                       |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location | Project Description                                        | Applicant     | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------|---------------|-----------------|
| 1530-26-0045.1 - LGP - 260001         | 47 HAROLD LANE   | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | 47 HAROLD AVE |                 |
| Permit Category                       |                  | Permit/Authorization Type                                  |               |                 |
| Land Use General Permit               |                  | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |               |                 |
| Milestone                             |                  | Completed Date                                             |               |                 |
| Application Received                  |                  |                                                            |               |                 |
| Application Administratively Complete |                  | 07/23/2026                                                 |               |                 |
| Approved                              |                  | 07/23/2026                                                 |               |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location    | Project Description                                                                                                                                                                                                                                                                                                                   | Applicant   | Project Manager                     |
|---------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|
| 1530-26-0053.1 - LUP - 260001         | 8 & 12 FIRST STREET | To construct 2 single family dwellings and 2 pools under a Legacy CZM GP 4. To reconstruct 198' of existing bulkhead in the same location, a 4' x 85.6' pier, a 5' x 51.7' pier, install three 15' x 16' boat lifts, reconstruct a 67' and 82' breakwater in the same location and to construct 10.5' of bulkhead upland of the SHWL. | 8 & 12TH ST | Madison Riccio,<br>Matthew Talarsky |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                                                                                                                                                                                                                             |             |                                     |
| CZM General Permit                    |                     | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                                                                                                                                                                                                               |             |                                     |
| Waterfront Individual Permit          |                     | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                                                                                                           |             |                                     |
| Milestone                             |                     | Completed Date                                                                                                                                                                                                                                                                                                                        |             |                                     |
| Application Received                  |                     | 06/26/2026                                                                                                                                                                                                                                                                                                                            |             |                                     |
| Application Administratively Complete |                     | 07/02/2026                                                                                                                                                                                                                                                                                                                            |             |                                     |
| Technical Information Requested       |                     | 07/15/2026                                                                                                                                                                                                                                                                                                                            |             |                                     |

Ocean - Stafford Twp

| Activity Number                       | Project Location | Project Description                                                                                  | Applicant     | Project Manager                  |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------|---------------|----------------------------------|
| 1530-26-0058.1 - LUP - 260001         | 16 DIANE ROAD    | The applicant is proposing to reconstruct the existing single-family home and accessory development. | 16 DIANE ROAD | Madison Riccio,<br>Michael Unger |
| Permit Category                       |                  | Permit/Authorization Type                                                                            |               |                                  |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                                              |               |                                  |
| Milestone                             |                  | Completed Date                                                                                       |               |                                  |
| Application Received                  |                  | 07/09/2026                                                                                           |               |                                  |
| Application Administratively Complete |                  | 07/10/2026                                                                                           |               |                                  |

Ocean - Stafford Twp

| Activity Number                       | Project Location   | Project Description       | Applicant          | Project Manager |
|---------------------------------------|--------------------|---------------------------|--------------------|-----------------|
| 1530-26-0062.1 - LGP - 260001         | 121 LAWRENCE DRIVE | CAFPBC1 Bulkheads         | 121 LAWRENCE DRIVE |                 |
| Permit Category                       |                    | Permit/Authorization Type |                    |                 |
| Land Use General Permit               |                    | CAFPBC1 Bulkheads         |                    |                 |
| Milestone                             |                    | Completed Date            |                    |                 |
| Application Received                  |                    |                           |                    |                 |
| Application Administratively Complete |                    | 07/13/2026                |                    |                 |
| Approved                              |                    | 07/13/2026                |                    |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location   | Project Description                                        | Applicant          | Project Manager |
|---------------------------------------|--------------------|------------------------------------------------------------|--------------------|-----------------|
| 1530-26-0062.1 - LGP - 260002         | 121 LAWRENCE DRIVE | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | 121 LAWRENCE DRIVE |                 |
| Permit Category                       |                    | Permit/Authorization Type                                  |                    |                 |
| Land Use General Permit               |                    | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |                    |                 |
| Milestone                             |                    | Completed Date                                             |                    |                 |
| Application Received                  |                    |                                                            |                    |                 |
| Application Administratively Complete |                    | 07/13/2026                                                 |                    |                 |
| Approved                              |                    | 07/13/2026                                                 |                    |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location | Project Description                           | Applicant    | Project Manager                        |
|---------------------------------------|------------------|-----------------------------------------------|--------------|----------------------------------------|
| 1530-26-0063.1 - LUP - 260001         | 55 JENNIE DRIVE  | proposed construction of a single family home | 55 JENNIE DR | Madison Riccio,<br>Meagan<br>Schweiger |
| Permit Category                       |                  | Permit/Authorization Type                     |              |                                        |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes       |              |                                        |
| Milestone                             |                  | Completed Date                                |              |                                        |
| Application Received                  |                  | 07/14/2026                                    |              |                                        |
| Application Administratively Complete |                  | 07/13/2026                                    |              |                                        |

Ocean - Stafford Twp

| Activity Number                       | Project Location | Project Description                                                                       | Applicant     | Project Manager                        |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------|---------------|----------------------------------------|
| 1530-26-0064.1 - LUP - 260001         | 47 WILLARD DRIVE | To demolish the existing dwelling and to construct a new single family dwelling and pool. | 47 WILLARD DR | Madison Riccio,<br>Meagan<br>Schweiger |
| Permit Category                       |                  | Permit/Authorization Type                                                                 |               |                                        |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                                   |               |                                        |
| Milestone                             |                  | Completed Date                                                                            |               |                                        |
| Application Received                  |                  | 07/15/2026                                                                                |               |                                        |
| Application Administratively Complete |                  | 07/15/2026                                                                                |               |                                        |

Ocean - Stafford Twp

| Activity Number                       | Project Location        | Project Description                                                                                                                                                                                                                       | Applicant         | Project Manager                  |
|---------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------|
| 1530-26-0065.1 - LUP - 260001         | 1169 WEST MALLARD DRIVE | To construct a single family dwelling and to legalize 13 linear feet of bulkhead constructed between two existing bulkheads and 115 linear feet of bulkhead that was recently replaced in-kind. This will be a legacy permit application. | 1169 W MALLARD DR | Madison Riccio,<br>Michael Unger |
| Permit Category                       |                         | Permit/Authorization Type                                                                                                                                                                                                                 |                   |                                  |
| CZM General Permit                    |                         | CZM GP10 Reconstruction of Existing Bulkhead                                                                                                                                                                                              |                   |                                  |
| CZM General Permit                    |                         | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                                                                                                                   |                   |                                  |
| CZM General Permit                    |                         | CZM GP6 New Bulkhead/Fill-Man-made Lagoon                                                                                                                                                                                                 |                   |                                  |
| Milestone                             |                         | Completed Date                                                                                                                                                                                                                            |                   |                                  |
| Application Received                  |                         | 07/21/2026                                                                                                                                                                                                                                |                   |                                  |
| Application Administratively Complete |                         | 07/21/2026                                                                                                                                                                                                                                |                   |                                  |

Ocean - Stafford Twp

| Activity Number                       | Project Location   | Project Description                                                                                              | Applicant        | Project Manager                   |
|---------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------|
| 1530-26-0066.1 - LUP - 260001         | 144 CATHERINE LANE | Reconstruction of a single-family home and accessory development adjacent to a lawfully existing manmade lagoon. | 144 CATHERINE LN | Andre Thompson,<br>Madison Riccio |
| Permit Category                       |                    | Permit/Authorization Type                                                                                        |                  |                                   |
| CZM General Permit                    |                    | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                          |                  |                                   |
| Milestone                             |                    | Completed Date                                                                                                   |                  |                                   |
| Application Received                  |                    | 07/21/2026                                                                                                       |                  |                                   |
| Application Administratively Complete |                    | 07/22/2026                                                                                                       |                  |                                   |

Ocean - Surf City Boro

| Activity Number                       | Project Location | Project Description                            | Applicant    | Project Manager |
|---------------------------------------|------------------|------------------------------------------------|--------------|-----------------|
| 1530-26-0067.1 - LGP - 260001         | 19 GLENN DR.     | CAFPBC6 SFH or duplex on bulkheaded lagoon lot | 19 GLENN DR. |                 |
| Permit Category                       |                  | Permit/Authorization Type                      |              |                 |
| Land Use General Permit               |                  | CAFPBC6 SFH or duplex on bulkheaded lagoon lot |              |                 |
| Milestone                             |                  | Completed Date                                 |              |                 |
| Application Received                  |                  |                                                |              |                 |
| Application Administratively Complete |                  | 07/22/2026                                     |              |                 |
| Approved                              |                  | 07/22/2026                                     |              |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location    | Project Description                                        | Applicant           | Project Manager |
|---------------------------------------|---------------------|------------------------------------------------------------|---------------------|-----------------|
| 1530-26-0068.1 - LGP - 260001         | 1367 PAUL BOULEVARD | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | 1367 PAUL BOULEVARD |                 |
| Permit Category                       |                     | Permit/Authorization Type                                  |                     |                 |
| Land Use General Permit               |                     | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |                     |                 |
| Milestone                             |                     | Completed Date                                             |                     |                 |
| Application Received                  |                     |                                                            |                     |                 |
| Application Administratively Complete |                     | 07/28/2026                                                 |                     |                 |
| Approved                              |                     | 07/28/2026                                                 |                     |                 |

Ocean - Surf City Boro

| Activity Number                       | Project Location       | Project Description                                                                                                                                                                                                                                                                                                | Applicant              | Project Manager               |
|---------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|
| 1531-26-0011.1 - LUP - 260001         | 217 SOUTH FIRST STREET | LEGACY PERMIT: We are hereby requesting a Flood Hazard Area Verification and Flood Hazard Area General Permit No. . 6 for the elevation of an existing single-family dwelling at the above-referenced property located at 217 South First Street, Block 62, Lot 7, Borough of Surf City, Ocean County, New Jersey. | 217 SOUTH FIRST STREET | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                        | Permit/Authorization Type                                                                                                                                                                                                                                                                                          |                        |                               |
| Flood Hazard General Permit           |                        | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                                                                                        |                        |                               |
| Flood Hazard Verification             |                        | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                          |                        |                               |
| Milestone                             |                        | Completed Date                                                                                                                                                                                                                                                                                                     |                        |                               |
| Application Received                  |                        | 04/03/2026                                                                                                                                                                                                                                                                                                         |                        |                               |
| Application Administratively Complete |                        | 04/22/2026                                                                                                                                                                                                                                                                                                         |                        |                               |
| Approved                              |                        | 07/17/2026                                                                                                                                                                                                                                                                                                         |                        |                               |

| Activity Number               | Project Location  | Project Description                         | Applicant         | Project Manager               |
|-------------------------------|-------------------|---------------------------------------------|-------------------|-------------------------------|
| 1531-26-0012.1 - LUP - 260001 | 16 S BARNEGAT AVE | Single family home reconstruction           | 16 S BARNEGAT AVE | Brett Kosowski, Stephen Tursi |
| Permit Category               |                   | Permit/Authorization Type                   |                   |                               |
| Flood Hazard General Permit   |                   | FHA GP6 Development SFH/Duplex and Driveway |                   |                               |



Ocean - Surf City Boro

|                                       |                                           |
|---------------------------------------|-------------------------------------------|
| Flood Hazard Verification             | Verification-Method 2 (FEMA Tidal Method) |
| Milestone                             | Completed Date                            |
| Application Received                  | 04/10/2026                                |
| Application Administratively Complete | 04/13/2026                                |
| Approved                              | 07/08/2026                                |

Ocean - Surf City Boro

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                                                                                                                                                          | Applicant            | Project Manager               |
|---------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|
| 1531-26-0014.1 - LUP - 260001         | 237 NORTH 7TH STREET | On behalf of the applicants, Robert and Lorry Bauer, we are hereby requesting a Flood Hazard Area Verification and Flood Hazard Area General Permit No. 6 for the construction of a new two-story single-family dwelling at the above-referenced property located at 237 North 7th Street, Block 70, Lot 15, Borough of Surf City, Ocean County, New Jersey. | 237 NORTH 7TH STREET | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                    |                      |                               |
| Flood Hazard General Permit           |                      | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                                                                                                                                  |                      |                               |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                    |                      |                               |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                                                                                                                                                               |                      |                               |
| Application Received                  |                      | 04/24/2026                                                                                                                                                                                                                                                                                                                                                   |                      |                               |
| Application Administratively Complete |                      | 04/27/2026                                                                                                                                                                                                                                                                                                                                                   |                      |                               |
| Approved                              |                      | 07/23/2026                                                                                                                                                                                                                                                                                                                                                   |                      |                               |

Ocean - Surf City Boro

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                                                                                                                                  | Applicant           | Project Manager               |
|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------|
| 1531-26-0015.1 - LUP - 260001         | 333 N. 5TH STREET | On behalf of the applicants, It's Halpining, LLC c/ o Tom Halpin, we are hereby requesting a Flood Hazard Area Verification and Flood Hazard Area General Permit No. 6 for the reconstruction of an existing single-family dwelling at the above-referenced property located at 333 N 5th Street, Block 102, Lot 13, Borough of Surf City, Ocean County, New Jersey. | 333 N. FIFTH STREET | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                            |                     |                               |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                                                                                                                                          |                     |                               |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                            |                     |                               |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                                                                                                                                       |                     |                               |
| Application Received                  |                   | 04/24/2026                                                                                                                                                                                                                                                                                                                                                           |                     |                               |
| Application Administratively Complete |                   | 04/24/2026                                                                                                                                                                                                                                                                                                                                                           |                     |                               |
| Approved                              |                   | 07/19/2026                                                                                                                                                                                                                                                                                                                                                           |                     |                               |

Ocean - Surf City Boro

| Activity Number                       | Project Location    | Project Description                         | Applicant           | Project Manager               |
|---------------------------------------|---------------------|---------------------------------------------|---------------------|-------------------------------|
| 1531-26-0016.1 - LUP - 260001         | 35 SOUTH 2ND STREET | elevate an existing single-family dwelling  | 35 SOUTH 2ND STREET | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                     | Permit/Authorization Type                   |                     |                               |
| Flood Hazard General Permit           |                     | FHA GP6 Development SFH/Duplex and Driveway |                     |                               |
| Flood Hazard Verification             |                     | Verification-Method 2 (FEMA Tidal Method)   |                     |                               |
| Milestone                             |                     | Completed Date                              |                     |                               |
| Application Received                  |                     | 05/01/2026                                  |                     |                               |
| Application Administratively Complete |                     | 05/05/2026                                  |                     |                               |
| Approved                              |                     | 07/28/2026                                  |                     |                               |

Ocean - Surf City Boro

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                                                                                                                                                                                 | Applicant                 | Project Manager               |
|---------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|
| 1531-26-0029.1 - LUP - 260001         | 1819 LONG BEACH BLVD | subdivide the existing tract and redevelop the property with two new detached, elevated single-family dwellings, one on each proposed lot. The existing single-family dwelling and associated site improvements will be removed to facilitate construction of the proposed residences and related improvements, including driveways, utility connections, grading, and landscaping. | 1819 LONG BEACH BOULEVARD | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                           |                           |                               |
| Flood Hazard Individual Permit        |                      | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                         |                           |                               |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                           |                           |                               |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                                                                                                                                                                                      |                           |                               |
| Application Received                  |                      | 07/09/2026                                                                                                                                                                                                                                                                                                                                                                          |                           |                               |
| Application Administratively Complete |                      | 07/09/2026                                                                                                                                                                                                                                                                                                                                                                          |                           |                               |

Ocean - Surf City Boro

| Activity Number                       | Project Location     | Project Description                                           | Applicant    | Project Manager               |
|---------------------------------------|----------------------|---------------------------------------------------------------|--------------|-------------------------------|
| 1531-26-0031.1 - LUP - 260001         | 363 NORTH 2ND STREET | authorization to elevate the existing single-family dwelling. | 363 N 2ND ST | Brett Kosowski, Stephen Tursi |
| Permit Category                       |                      | Permit/Authorization Type                                     |              |                               |
| Flood Hazard General Permit           |                      | FHA GP6 Development SFH/Duplex and Driveway                   |              |                               |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)                     |              |                               |
| Milestone                             |                      | Completed Date                                                |              |                               |
| Application Received                  |                      | 07/20/2026                                                    |              |                               |
| Application Administratively Complete |                      | 07/21/2026                                                    |              |                               |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description                                        | Applicant     | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------|---------------|-----------------|
| 1507-02-0194.1 - LGP - 260001         | GRANTWOOD DR     | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | KASSEL HERMAN |                 |
| Permit Category                       |                  | Permit/Authorization Type                                  |               |                 |
| Land Use General Permit               |                  | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |               |                 |
| Milestone                             |                  | Completed Date                                             |               |                 |
| Application Received                  |                  |                                                            |               |                 |
| Application Administratively Complete |                  | 07/17/2026                                                 |               |                 |
| Approved                              |                  | 07/17/2026                                                 |               |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description                                                                                            | Applicant       | Project Manager                  |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------|
| 1507-02-0214.1 - LUP - 260001         | 3301 LONG PT DR  | The Applicants are proposing a second floor addition within the current footprint of the residential dwelling. | 3301 LONG PT DR | Brett Kosowski,<br>Michael Unger |
| Permit Category                       |                  | Permit/Authorization Type                                                                                      |                 |                                  |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                    |                 |                                  |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                      |                 |                                  |
| Milestone                             |                  | Completed Date                                                                                                 |                 |                                  |
| Application Received                  |                  | 07/09/2026                                                                                                     |                 |                                  |
| Application Administratively Complete |                  | 07/10/2026                                                                                                     |                 |                                  |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description                                                                      | Applicant        | Project Manager  |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------|------------------|------------------|
| 1507-02-0272.2 - LUP - 260001         | 3252 WINDSOR AVE | Proposed bulkhead replacement in same location raised approximately 18 to elevation 4.2. | 3252 WINDSOR AVE | Kathleen Preston |
| Permit Category                       |                  | Permit/Authorization Type                                                                |                  |                  |
| CZM General Permit                    |                  | CZM GP10 Reconstruction of Existing Bulkhead                                             |                  |                  |
| Milestone                             |                  | Completed Date                                                                           |                  |                  |
| Application Received                  |                  | 03/17/2026                                                                               |                  |                  |
| Application Administratively Complete |                  | 03/21/2026                                                                               |                  |                  |
| Approved                              |                  | 07/10/2026                                                                               |                  |                  |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                       | Applicant        | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| 1507-03-0006.1 - LUP - 260001         | 269 SOUTH SHR DR | response to the attached June 17, 2026 Bureau of Tidelands Management correspondence as required for the issuance of a Waterfront Development permit for the removal of one (1) single jet ski lift, one (1) quadruple jet ski lift, and two (2) sets of mooring whips, and the legalization of two (2) existing boatlifts and associated catwalks, two (2) single jet ski lifts, and two (2) extensions to the previously approved dock. | 269 SOUTH SHR DR | Katie Lihou     |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                                                                                                                                                                                                                                                               |                  |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                 |
| Application Received                  |                  | 07/14/2026                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                 |
| Application Administratively Complete |                  | 07/14/2026                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description                                        | Applicant     | Project Manager                 |
|---------------------------------------|------------------|------------------------------------------------------------|---------------|---------------------------------|
| 1507-03-0147.1 - LUP - 260001         | 207 MELODY LN    | reconstruct and elevate an existing single-family dwelling | 207 MELODY LN | Brett Kosowski, Sherwood Lennon |
| Permit Category                       |                  | Permit/Authorization Type                                  |               |                                 |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                |               |                                 |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                  |               |                                 |
| Milestone                             |                  | Completed Date                                             |               |                                 |
| Application Received                  |                  | 04/16/2026                                                 |               |                                 |
| Application Administratively Complete |                  | 04/16/2020                                                 |               |                                 |
| Approved                              |                  | 07/14/2026                                                 |               |                                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location  | Project Description                                     | Applicant       | Project Manager  |
|---------------------------------------|-------------------|---------------------------------------------------------|-----------------|------------------|
| 1507-09-0133.2 - LUP - 260001         | 3 COVE POINT ROAD | Waterfront Development Act Permit for recreational dock | 3 COVE POINT RD | Kathleen Preston |
| Permit Category                       |                   | Permit/Authorization Type                               |                 |                  |
| Waterfront Individual Permit          |                   | WFD Individual Permit-SFH/Duplex(Waterward)             |                 |                  |
| Milestone                             |                   | Completed Date                                          |                 |                  |
| Application Received                  |                   | 03/10/2026                                              |                 |                  |
| Application Administratively Complete |                   | 03/16/2026                                              |                 |                  |
| Approved                              |                   | 07/09/2026                                              |                 |                  |

Ocean - Toms River Twp

| Activity Number                       | Project Location   | Project Description       | Applicant          | Project Manager |
|---------------------------------------|--------------------|---------------------------|--------------------|-----------------|
| 1507-09-0163.1 - LGP - 260001         | 351 FORT MEYERS CT | CAFPBC1 Bulkheads         | 351 FORT MEYERS CT |                 |
| Permit Category                       |                    | Permit/Authorization Type |                    |                 |
| Land Use General Permit               |                    | CAFPBC1 Bulkheads         |                    |                 |
| Milestone                             |                    | Completed Date            |                    |                 |
| Application Received                  |                    |                           |                    |                 |
| Application Administratively Complete |                    | 07/14/2026                |                    |                 |
| Approved                              |                    | 07/14/2026                |                    |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description                                                        | Applicant     | Project Manager  |
|---------------------------------------|------------------|----------------------------------------------------------------------------|---------------|------------------|
| 1507-09-0174.1 - LUP - 260001         | 2031 BAY BLVD    | legalize as-built waterfront structures and authorize 2 new jet ski floats | 2031 BAY BLVD | Carlene Purzycki |
| Permit Category                       |                  | Permit/Authorization Type                                                  |               |                  |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                |               |                  |
| Milestone                             |                  | Completed Date                                                             |               |                  |
| Application Received                  |                  | 07/22/2026                                                                 |               |                  |
| Application Administratively Complete |                  | 07/22/2026                                                                 |               |                  |

Ocean - Toms River Twp

| Activity Number                       | Project Location   | Project Description                                        | Applicant     | Project Manager |
|---------------------------------------|--------------------|------------------------------------------------------------|---------------|-----------------|
| 1507-11-0057.1 - LGP - 260001         | 3463 E THISTLE AVE | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | CARELLA JERRY |                 |
| Permit Category                       |                    | Permit/Authorization Type                                  |               |                 |
| Land Use General Permit               |                    | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |               |                 |
| Milestone                             |                    | Completed Date                                             |               |                 |
| Application Received                  |                    |                                                            |               |                 |
| Application Administratively Complete |                    | 07/09/2026                                                 |               |                 |
| Approved                              |                    | 07/09/2026                                                 |               |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description                                                            | Applicant                                  | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------------------------------------|--------------------------------------------|-----------------|
| 1507-26-0009.1 - LUP - 260001         | 950 ROUTE 37     | Regular maintenance of an off-corridor stormwater basin constructed in uplands | WALMART #1844 STORMWATER BASIN MAINTENANCE |                 |
| Permit Category                       |                  | Permit/Authorization Type                                                      |                                            |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP1 Maintenance/Repair of Existing Features                                |                                            |                 |
| Milestone                             |                  | Completed Date                                                                 |                                            |                 |
| Application Received                  |                  | 02/09/2026                                                                     |                                            |                 |
| Application Administratively Complete |                  | 02/09/2026                                                                     |                                            |                 |
| Approved                              |                  | 07/14/2026                                                                     |                                            |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description                                | Applicant         | Project Manager  |
|---------------------------------------|------------------|----------------------------------------------------|-------------------|------------------|
| 1507-26-0031.1 - LUP - 260001         | 12 BARBADOS AVE  | Construct new bulkhead 24 inches out from existing | BENEDUCE BULKHEAD | Kathleen Preston |
| Permit Category                       |                  | Permit/Authorization Type                          |                   |                  |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)        |                   |                  |
| Milestone                             |                  | Completed Date                                     |                   |                  |
| Application Received                  |                  | 04/14/2026                                         |                   |                  |
| Application Administratively Complete |                  | 04/17/2026                                         |                   |                  |
| Approved                              |                  | 07/10/2026                                         |                   |                  |

Ocean - Toms River Twp

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                                                                                                                                                                                                                    | Applicant         | Project Manager                  |
|---------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------|
| 1507-26-0035.1 - LUP - 260001         | 1841 STARBOARD COURT | he proposed development consists of the construction of a new two-story single-family dwelling with associated site improvements, including a paver patio, in-ground swimming pool, elevated deck, covered porch, and related improvements. Authorization under Coastal General Permit 4 is required due to the proposed residential development on a lagoon-front property located within the regulated coastal zone. | 1841 STARBOARD CT | Cecelia Avalos, Kathleen Preston |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                  |
| CZM General Permit                    |                      | CZM GP4 Development 1 or 2 SFH/Duplexes                                                                                                                                                                                                                                                                                                                                                                                |                   |                                  |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                  |
| Application Received                  |                      | 04/24/2026                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                  |
| Application Administratively Complete |                      | 04/24/2026                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                  |
| Approved                              |                      | 07/22/2026                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                  |

Ocean - Toms River Twp

| Activity Number                       | Project Location  | Project Description                                                                     | Applicant         | Project Manager                  |
|---------------------------------------|-------------------|-----------------------------------------------------------------------------------------|-------------------|----------------------------------|
| 1507-26-0038.1 - LUP - 260001         | 21 EAST SHORE WAY | construction of a new elevated single-family dwelling with associated site improvements | 21 EAST SHORE WAY | Brett Kosowski, Matthew Talarsky |
| Permit Category                       |                   | Permit/Authorization Type                                                               |                   |                                  |
| Flood Hazard General Permit           |                   | FHA GP6 Development SFH/Duplex and Driveway                                             |                   |                                  |
| Flood Hazard Verification             |                   | Verification-Method 2 (FEMA Tidal Method)                                               |                   |                                  |
| Milestone                             |                   | Completed Date                                                                          |                   |                                  |
| Application Received                  |                   | 05/01/2026                                                                              |                   |                                  |
| Application Administratively Complete |                   | 05/01/2026                                                                              |                   |                                  |
| Approved                              |                   | 07/28/2026                                                                              |                   |                                  |

Ocean - Toms River Twp

| Activity Number                       | Project Location   | Project Description                                        | Applicant       | Project Manager |
|---------------------------------------|--------------------|------------------------------------------------------------|-----------------|-----------------|
| 1507-26-0064.1 - LGP - 260001         | 1862 COMPASS COURT | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | 1862 COMPASS CT |                 |
| Permit Category                       |                    | Permit/Authorization Type                                  |                 |                 |
| Land Use General Permit               |                    | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |                 |                 |
| Milestone                             |                    | Completed Date                                             |                 |                 |
| Application Received                  |                    |                                                            |                 |                 |
| Application Administratively Complete |                    | 07/28/2026                                                 |                 |                 |
| Approved                              |                    | 07/28/2026                                                 |                 |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location       | Project Description                                                                                                     | Applicant           | Project Manager                |
|---------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|
| 1507-26-0069.1 - LUP - 260001         | 418 CORAL GABLES DRIVE | construction of a new 3-story single-family elevated dwelling with associated site improvements at the subject property | 418 CORAL GABLES DR | Brett Kosowski, Cecelia Avalos |
| Permit Category                       |                        | Permit/Authorization Type                                                                                               |                     |                                |
| Flood Hazard General Permit           |                        | FHA GP6 Development SFH/Duplex and Driveway                                                                             |                     |                                |
| Flood Hazard Verification             |                        | Verification-Method 2 (FEMA Tidal Method)                                                                               |                     |                                |
| Milestone                             |                        | Completed Date                                                                                                          |                     |                                |
| Application Received                  |                        | 06/27/2026                                                                                                              |                     |                                |
| Application Administratively Complete |                        | 06/27/2026                                                                                                              |                     |                                |
| Technical Information Requested       |                        | 07/24/2026                                                                                                              |                     |                                |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                             | Applicant     | Project Manager                        |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------|
| 1507-26-0070.1 - LUP - 260001         | 44 BASRA LANE    | The applicant is seeking the appropriate land use approvals for the construction of a new elevated single-family dwelling with associated site improvements at the subject property. The proposed development includes the elevation and expansion of the existing single-family dwelling, together with associated site improvements, including ground-level garage, storage, and access areas | 44 BASRA LANE | Brett Kosowski,<br>Meagan<br>Schweiger |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                       |               |                                        |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                                                                                                                                                                                                                                                     |               |                                        |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                       |               |                                        |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                  |               |                                        |
| Application Received                  |                  | 07/09/2026                                                                                                                                                                                                                                                                                                                                                                                      |               |                                        |
| Application Administratively Complete |                  | 07/09/2026                                                                                                                                                                                                                                                                                                                                                                                      |               |                                        |

Ocean - Toms River Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                     | Applicant       | Project Manager |
|---------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| 1507-26-0071.1 - LUP - 260001         | 350 STEPHAN AVENUE | For the removal of an existing fixed dock, two floating jet ski docks, and a davit, and the construction of a new bulkhead 24" outshore of an existing bulkhead and a new 5 wide by 50 long fixed dock. | 350 STEPHAN AVE | Katie Lihou     |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                               |                 |                 |
| Waterfront Individual Permit          |                    | WFD Individual Permit-SFH/Duplex(Waterward)                                                                                                                                                             |                 |                 |
| Milestone                             |                    | Completed Date                                                                                                                                                                                          |                 |                 |
| Application Received                  |                    | 07/13/2026                                                                                                                                                                                              |                 |                 |
| Application Administratively Complete |                    | 07/14/2026                                                                                                                                                                                              |                 |                 |



Ocean - Toms River Twp

| Activity Number                       | Project Location    | Project Description                         | Applicant        | Project Manager |
|---------------------------------------|---------------------|---------------------------------------------|------------------|-----------------|
| 1507-26-0072.1 - LUP - 260001         | 520 PARKSIDE AVENUE | CONSTRUCTION OF A 5'X4' DOCK EXTENSION      | 520 PARKSIDE AVE | Katie Lihou     |
| Permit Category                       |                     | Permit/Authorization Type                   |                  |                 |
| Waterfront Individual Permit          |                     | WFD Individual Permit-SFH/Duplex(Waterward) |                  |                 |
| Milestone                             |                     | Completed Date                              |                  |                 |
| Application Received                  |                     | 07/16/2026                                  |                  |                 |
| Application Administratively Complete |                     | 07/23/2026                                  |                  |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                                              | Applicant        | Project Manager                  |
|---------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------|
| 1507-26-0073.1 - LUP - 260001         | 119 THROSSELL ROAD | appropriate land use approvals for the construction of a new 2.5-story elevated single-family dwelling with associated site improvements at the subject property | 119 THROSSELL RD | Brett Kosowski, Meagan Schweiger |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                        |                  |                                  |
| Flood Hazard General Permit           |                    | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                      |                  |                                  |
| Flood Hazard Verification             |                    | Verification-Method 2 (FEMA Tidal Method)                                                                                                                        |                  |                                  |
| Milestone                             |                    | Completed Date                                                                                                                                                   |                  |                                  |
| Application Received                  |                    | 07/19/2026                                                                                                                                                       |                  |                                  |
| Application Administratively Complete |                    | 07/19/2026                                                                                                                                                       |                  |                                  |

Ocean - Tuckerton Boro

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                      | Applicant         | Project Manager  |
|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|
| 1532-09-0020.1 - LUP - 260001         | 399 KINGFISHER RD | The project involves replacing the existing bulkhead, reconstructing the legally existing functional dock, constructing new floating docks and a wave runner launch, and performing maintenance dredging | 399 KINGFISHER RD | Kathleen Preston |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                |                   |                  |
| Waterfront Individual Permit          |                   | WFD IP-Residential Dev(Not SFH/Duplex) Waterward                                                                                                                                                         |                   |                  |
| Milestone                             |                   | Completed Date                                                                                                                                                                                           |                   |                  |
| Application Received                  |                   | 07/21/2026                                                                                                                                                                                               |                   |                  |
| Application Administratively Complete |                   | 07/22/2026                                                                                                                                                                                               |                   |                  |

Ocean - Tuckerton Boro

| Activity Number                       | Project Location  | Project Description                                        | Applicant         | Project Manager |
|---------------------------------------|-------------------|------------------------------------------------------------|-------------------|-----------------|
| 1532-26-0008.1 - LGP - 260002         | 163 FLAMINGO ROAD | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon | 163 FLAMINGO ROAD |                 |
| Permit Category                       |                   | Permit/Authorization Type                                  |                   |                 |
| Land Use General Permit               |                   | CAFPBC2 Coastal Docks Piers JetSki Ramp in Man-made Lagoon |                   |                 |
| Milestone                             |                   | Completed Date                                             |                   |                 |
| Application Received                  |                   |                                                            |                   |                 |
| Application Administratively Complete |                   | 07/28/2026                                                 |                   |                 |
| Approved                              |                   | 07/28/2026                                                 |                   |                 |

## Passaic

### Passaic - Clifton City

| Activity Number                           | Project Location | Project Description                                                                                                                                                                                                                                                                                               | Applicant             | Project Manager                      |
|-------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|
| 1602-10-0002.1 - LUP - 260001             | 20 BRIDEWELL PL  | Verification of the NJDEP flood hazard area elevations and limit, and floodway limits on the project site by way of a Method 6 (Calculation Method) determination for Third River Tributary, a Method 1 (State Study) determination for Third River, and Individual Permit for proposed improvements on the site. | COSTCO WHOLESALE CORP | Ashleigh Windawi, Christopher Martin |
| Permit Category                           |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                         |                       |                                      |
| Flood Hazard Individual Permit            |                  | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                       |                       |                                      |
| Flood Hazard Verification                 |                  | Verification-Method 1 (DEP Delineation)                                                                                                                                                                                                                                                                           |                       |                                      |
| Flood Hazard Verification                 |                  | Verification-Method 6 (Calculation Method)                                                                                                                                                                                                                                                                        |                       |                                      |
| Milestone                                 |                  | Completed Date                                                                                                                                                                                                                                                                                                    |                       |                                      |
| Application Received                      |                  | 04/14/2026                                                                                                                                                                                                                                                                                                        |                       |                                      |
| Application Administratively Complete     |                  | 05/12/2026                                                                                                                                                                                                                                                                                                        |                       |                                      |
| Technical Information Requested           |                  | 06/09/2026                                                                                                                                                                                                                                                                                                        |                       |                                      |
| Technical Deficiency Information Received |                  | 07/08/2026                                                                                                                                                                                                                                                                                                        |                       |                                      |

### Passaic - Little Falls Twp

| Activity Number                       | Project Location     | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                           | Applicant                                     | Project Manager               |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|
| 1605-26-0001.1 - LUP - 260001         | 115 CEDAR GROVE ROAD | The Peckman River crossing Project Site, which is the basis of this FHA-IP application, involves the installation of underground transmission line via micro tunneling beneath the Peckman River. This activity will require two (2) trenchless crossing pits on Block 122, Lot 43 in Little Falls Township for the entry and exit of the transmission line beneath the Peckman River, resulting in disturbances to riparian zone vegetation. | PSE&G CIRCUIT C-2360 JACKSON RD TO CEDAR GROV | Adam Fallone, Alyssa Latargia |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                               |
| Flood Hazard Individual Permit        |                      | FHA Individual Permit-Utility                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                               |
| Milestone                             |                      | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                               |
| Application Received                  |                      | 05/06/2026                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                               |
| Application Administratively Complete |                      | 05/07/2026                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                               |
| Approved                              |                      | 07/28/2026                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                               |

Passaic - Paterson City

| Activity Number                       | Project Location     | Project Description                                                               | Applicant              | Project Manager                  |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------|------------------------|----------------------------------|
| 1608-26-0001.1 - LUP - 260001         | 12-14 HILLMAN STREET | The applicant is proposing a new two-family (duplex) dwelling on the subject lot. | JCM INVESTORS 1012 LLC | Dennis Contois, Scarlett Simpson |
| Permit Category                       |                      | Permit/Authorization Type                                                         |                        |                                  |
| Flood Hazard General Permit           |                      | FHA GP6 Development SFH/Duplex and Driveway                                       |                        |                                  |
| Flood Hazard Verification             |                      | Verification-Method 1 (DEP Delineation)                                           |                        |                                  |
| Milestone                             |                      | Completed Date                                                                    |                        |                                  |
| Application Received                  |                      | 05/08/2026                                                                        |                        |                                  |
| Application Administratively Complete |                      | 05/11/2026                                                                        |                        |                                  |
| Approved                              |                      | 07/27/2026                                                                        |                        |                                  |

Passaic - Paterson City

| Activity Number                       | Project Location     | Project Description                                                               | Applicant              | Project Manager            |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------|------------------------|----------------------------|
| 1608-26-0002.1 - LUP - 260001         | 139 E HOLSMAN STREET | The applicant is proposing a new two-family (duplex) dwelling on the subject lot. | JCM INVESTORS 1012 LLC | Dennis Contois, Sean Lynch |
| Permit Category                       |                      | Permit/Authorization Type                                                         |                        |                            |
| Flood Hazard General Permit           |                      | FHA GP6 Development SFH/Duplex and Driveway                                       |                        |                            |
| Flood Hazard Verification             |                      | Verification-Method 1 (DEP Delineation)                                           |                        |                            |
| Milestone                             |                      | Completed Date                                                                    |                        |                            |
| Application Received                  |                      | 05/08/2026                                                                        |                        |                            |
| Application Administratively Complete |                      | 05/18/2026                                                                        |                        |                            |
| Approved                              |                      | 07/27/2026                                                                        |                        |                            |

Passaic - Paterson City

| Activity Number                       | Project Location     | Project Description                                                               | Applicant              | Project Manager                  |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------|------------------------|----------------------------------|
| 1608-26-0003.1 - LUP - 260001         | 137 E HOLSMAN STREET | The applicant is proposing a new two-family (duplex) dwelling on the subject lot. | JCM INVESTORS 1012 LLC | Dennis Contois, Scarlett Simpson |
| Permit Category                       |                      | Permit/Authorization Type                                                         |                        |                                  |
| Flood Hazard General Permit           |                      | FHA GP6 Development SFH/Duplex and Driveway                                       |                        |                                  |
| Flood Hazard Verification             |                      | Verification-Method 1 (DEP Delineation)                                           |                        |                                  |
| Milestone                             |                      | Completed Date                                                                    |                        |                                  |
| Application Received                  |                      | 05/08/2026                                                                        |                        |                                  |
| Application Administratively Complete |                      | 05/11/2026                                                                        |                        |                                  |
| Approved                              |                      | 07/28/2026                                                                        |                        |                                  |

Passaic - Pompton Lakes Boro

| Activity Number                       | Project Location     | Project Description                                                                                                     | Applicant                              | Project Manager |
|---------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|
| 1609-09-0003.2 - FWW - 250001         | 1 HERSHFIELD PARK PL | Establish areas regulated by the NJDEP for the purposes of athletic field track resurfacing and press box improvements. | POMPTON LAKES BD OF ED-HERSHFIELD PARK | Sean Lynch      |
| Permit Category                       |                      | Permit/Authorization Type                                                                                               |                                        |                 |
| Freshwater Wetlands                   |                      | FWL14 Verification over an acre LOI                                                                                     |                                        |                 |
| Milestone                             |                      | Completed Date                                                                                                          |                                        |                 |
| Application Received                  |                      | 08/12/2025                                                                                                              |                                        |                 |
| Application Administratively Complete |                      | 08/26/2025                                                                                                              |                                        |                 |
| Withdrawn                             |                      | 07/14/2026                                                                                                              |                                        |                 |

Passaic - Ringwood Boro

| Activity Number                       | Project Location    | Project Description          | Applicant                     | Project Manager |
|---------------------------------------|---------------------|------------------------------|-------------------------------|-----------------|
| 1611-26-0011.1 - LGP - 260001         | 98 FIELDSTONE DRIVE | GP24 - Malfunctioning Septic | 5437.26 - 98 FIELDSTONE DRIVE |                 |
| Permit Category                       |                     | Permit/Authorization Type    |                               |                 |
| Land Use General Permit               |                     | GP24 - Malfunctioning Septic |                               |                 |
| Milestone                             |                     | Completed Date               |                               |                 |
| Application Received                  |                     | 07/15/2026                   |                               |                 |
| Application Administratively Complete |                     | 07/15/2026                   |                               |                 |
| Approved                              |                     | 07/15/2026                   |                               |                 |

Passaic - Totowa Boro

| Activity Number                           | Project Location  | Project Description                                                                                                                     | Applicant                        | Project Manager          |
|-------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|
| 1612-24-0004.1 - LUP - 240001             | 111 MALTESE DRIVE | NEW MOTOR VEHICLE SURFACES PROPOSED FOR EXISTING INDUSRIAL DEVELOPMENT, AT AN ELEVATION ABOVE EXISTING SURFACE WITHIN FLOOD HAZARD AREA | NW1 PARTNERS - MALTESE WAREHOUSE | Dhruv Patel, Mark Harris |
| Permit Category                           |                   | Permit/Authorization Type                                                                                                               |                                  |                          |
| Flood Hazard Individual Permit            |                   | FHA Individual Permit-Other                                                                                                             |                                  |                          |
| Flood Hazard Verification                 |                   | Verification-Method 1 (DEP Delineation)                                                                                                 |                                  |                          |
| Milestone                                 |                   | Completed Date                                                                                                                          |                                  |                          |
| Application Received                      |                   |                                                                                                                                         |                                  |                          |
| Application Administratively Complete     |                   | 08/07/2024                                                                                                                              |                                  |                          |
| Technical Information Requested           |                   | 09/04/2024                                                                                                                              |                                  |                          |
| Technical Deficiency Information Received |                   | 10/07/2024                                                                                                                              |                                  |                          |
| Technical Information Requested           |                   | 10/17/2024                                                                                                                              |                                  |                          |
| Technical Deficiency Information Received |                   | 03/05/2025                                                                                                                              |                                  |                          |
| Approved                                  |                   | 07/01/2025                                                                                                                              |                                  |                          |

Passaic - Wanaque Boro

| Activity Number                       | Project Location | Project Description                                                     | Applicant            | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------|----------------------|-----------------|
| 1613-26-0001.1 - APD - 260001         | 365 RINGWOOD AVE | Mixed used building contractor garage and two (2) 2-bedroom apartments. | 365 RINGWOOD AVE LLC | Stephen Dench   |
| Permit Category                       |                  | Permit/Authorization Type                                               |                      |                 |
| Applicability Determination           |                  | HAD                                                                     |                      |                 |
| Milestone                             |                  | Completed Date                                                          |                      |                 |
| Application Received                  |                  | 01/02/2026                                                              |                      |                 |
| Application Administratively Complete |                  | 02/02/2026                                                              |                      |                 |

Passaic - Wayne Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                                                                                                                                                    | Applicant                               | Project Manager              |
|---------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| 1600-24-0002.1 - LUP - 260001         | 310 FAIRFIELD ROAD | Flood Hazard Area Individual Permit plus Hardship Exception following up Emergency Authorization issued by NJDEP on April 21, 2026 by Dennis Contois, NJDEP for the Wanaque South Pump Station Surge Protection Project for installation of hydropneumatic tanks within FHA floodway. Emergency Authorization file number is 1600-24-0002.1 FHA260001. | NJDWSC<br>WANAQUE SOUTH PUMPING STATION | Cindy Rivera, Dennis Contois |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                              |                                         |                              |
| Flood Hazard Individual Permit        |                    | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                            |                                         |                              |
| Flood Hazard Verification             |                    | Verification-Method 1 (DEP Delineation)                                                                                                                                                                                                                                                                                                                |                                         |                              |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                                                                                                                                                         |                                         |                              |
| Application Received                  |                    | 07/06/2026                                                                                                                                                                                                                                                                                                                                             |                                         |                              |
| Application Administratively Complete |                    | 07/21/2026                                                                                                                                                                                                                                                                                                                                             |                                         |                              |

Passaic - Wayne Twp

| Activity Number                       | Project Location        | Project Description                             | Applicant                                       | Project Manager |
|---------------------------------------|-------------------------|-------------------------------------------------|-------------------------------------------------|-----------------|
| 1614-06-0036.1 - FWW - 240001         | PATERSON HAMBURG TPKE & | FWPG Modification - Development reconfiguration | WAYNEBRIDGE CROSSING LLC/<br>PAGANO REAL ESTATE | Cindy Rivera    |
| Permit Category                       |                         | Permit/Authorization Type                       |                                                 |                 |
| Freshwater Wetlands                   |                         | FWGPM general permit modification               |                                                 |                 |
| Milestone                             |                         | Completed Date                                  |                                                 |                 |
| Application Received                  |                         | 06/24/2024                                      |                                                 |                 |
| Application Administratively Complete |                         | 06/24/2024                                      |                                                 |                 |
| Approved                              |                         | 07/14/2026                                      |                                                 |                 |

Passaic - Wayne Twp

| Activity Number                       | Project Location | Project Description                                                             | Applicant               | Project Manager |
|---------------------------------------|------------------|---------------------------------------------------------------------------------|-------------------------|-----------------|
| 1614-06-0037.1 - FWW - 220001         | 1935 RT 23 S     | LOI line verification for the previously developed 2.99-acre tract (lots 4 & 5) | CIRCLE REALTY SOUTH LLC | Stephen Dench   |
| Permit Category                       |                  | Permit/Authorization Type                                                       |                         |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                             |                         |                 |
| Milestone                             |                  | Completed Date                                                                  |                         |                 |
| Application Received                  |                  | 12/13/2022                                                                      |                         |                 |
| Application Administratively Complete |                  | 12/13/2022                                                                      |                         |                 |
| Issued                                |                  | 07/13/2026                                                                      |                         |                 |

Passaic - Wayne Twp

| Activity Number                       | Project Location | Project Description                             | Applicant     | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------|---------------|-----------------|
| 1614-17-0014.1 - FWW - 250001         | 145 VALLEY RD    | Application for wetlands LOI line verification. | 145 VALLEY RD | Cindy Rivera    |
| Permit Category                       |                  | Permit/Authorization Type                       |               |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI             |               |                 |
| Milestone                             |                  | Completed Date                                  |               |                 |
| Application Received                  |                  | 05/13/2025                                      |               |                 |
| Application Administratively Complete |                  | 05/14/2025                                      |               |                 |
| Issued                                |                  | 07/14/2026                                      |               |                 |

Passaic - Wayne Twp

| Activity Number                           | Project Location        | Project Description                                                                                                                                                                         | Applicant                              | Project Manager            |
|-------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------|
| 1614-23-0003.1 - LUP - 230001             | 441 NEWARK POMPTON TRPK | Proposal for a third warehouse structure on the property. This application requires a line verification, net fill calculations and a permit to construct a building in a flood hazard area. | 441 NEWARK POMPTON TURNPIKE, PHASE TWO | Dhruv Patel, Stephen Dench |
| Permit Category                           |                         | Permit/Authorization Type                                                                                                                                                                   |                                        |                            |
| Flood Hazard Individual Permit            |                         | FHA Individual Permit-Other                                                                                                                                                                 |                                        |                            |
| Flood Hazard Verification                 |                         | Verification-Method 3 (FEMA Fluvial Method)                                                                                                                                                 |                                        |                            |
| Milestone                                 |                         | Completed Date                                                                                                                                                                              |                                        |                            |
| Application Received                      |                         | 01/26/2023                                                                                                                                                                                  |                                        |                            |
| Application Administratively Complete     |                         | 01/26/2023                                                                                                                                                                                  |                                        |                            |
| Technical Information Requested           |                         | 02/23/2023                                                                                                                                                                                  |                                        |                            |
| Technical Deficiency Information Received |                         | 09/07/2025                                                                                                                                                                                  |                                        |                            |
| Technical Information Requested           |                         | 09/18/2025                                                                                                                                                                                  |                                        |                            |
| Technical Deficiency Information Received |                         | 07/06/2026                                                                                                                                                                                  |                                        |                            |
| Technical Information Requested           |                         | 07/17/2026                                                                                                                                                                                  |                                        |                            |

### Passaic - Wayne Twp

| Activity Number                            | Project Location        | Project Description                                                                                                                                                                                                                           | Applicant                              | Project Manager |
|--------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|
| 1614-23-0003.1 - LUP - 260001              | 441 NEWARK POMPTON TRPK | Project includes the expansion of existing commercial land uses. Applicant is seeking approval to disturb approximately 0.37 acres of Transition Areas. Former LOIs were issued for Block 1618, Lots 27 & 29, Wayne Township, Passaic County. | 441 NEWARK POMPTON TURNPIKE, PHASE TWO | Stephen Dench   |
| <b>Permit Category</b>                     |                         | <b>Permit/Authorization Type</b>                                                                                                                                                                                                              |                                        |                 |
| Freshwater Wetlands Transition Area Waiver |                         | TAW - Averaging Plan                                                                                                                                                                                                                          |                                        |                 |
| <b>Milestone</b>                           |                         | <b>Completed Date</b>                                                                                                                                                                                                                         |                                        |                 |
| Application Received                       |                         | 05/19/2026                                                                                                                                                                                                                                    |                                        |                 |
| Application Administratively Complete      |                         | 07/09/2026                                                                                                                                                                                                                                    |                                        |                 |

### Passaic - Wayne Twp

| Activity Number                           | Project Location     | Project Description                                                                                                                                                                                                   | Applicant     | Project Manager |
|-------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|
| 1614-25-0020.1 - LUP - 250001             | 70 OLD TURNPIKE ROAD | The project involves the investigation, vertical/horizontal delineation, and remediation of soils and groundwater using soil borings, monitoring wells, and/or direct-push technology (Geoprobe or similar drill rig) | PULLMAN WAYNE | Tim Holstrom    |
| <b>Permit Category</b>                    |                      | <b>Permit/Authorization Type</b>                                                                                                                                                                                      |               |                 |
| Freshwater Wetlands General Permit        |                      | FWW GP12 Surveying/Investigating                                                                                                                                                                                      |               |                 |
| Freshwater Wetlands General Permit        |                      | FWW GP14 Water Monitoring Devices                                                                                                                                                                                     |               |                 |
| <b>Milestone</b>                          |                      | <b>Completed Date</b>                                                                                                                                                                                                 |               |                 |
| Application Received                      |                      | 11/20/2025                                                                                                                                                                                                            |               |                 |
| Application Administratively Complete     |                      | 12/23/2025                                                                                                                                                                                                            |               |                 |
| Technical Information Requested           |                      | 01/20/2026                                                                                                                                                                                                            |               |                 |
| Technical Deficiency Information Received |                      | 02/18/2026                                                                                                                                                                                                            |               |                 |
| Amended Application Received              |                      | 02/20/2026                                                                                                                                                                                                            |               |                 |
| Approved                                  |                      | 07/14/2026                                                                                                                                                                                                            |               |                 |

### Passaic - West Milford Twp

| Activity Number                       | Project Location | Project Description                                                                                | Applicant                    | Project Manager |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------|------------------------------|-----------------|
| 1615-10-0029.2 - LUP - 250001         | BROADWAY         | Rehabilitation of Lower Mount Glen Dam in accordance with the NJ Dam Safety Standards [NJAC 7:20]. | LOWER MT GLEN LAKE DAM GP-18 | Alyssa Latargia |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>                                                                   |                              |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP18 Dam Repairs                                                                               |                              |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                                                                              |                              |                 |
| Application Received                  |                  | 07/08/2025                                                                                         |                              |                 |
| Application Administratively Complete |                  | 09/17/2025                                                                                         |                              |                 |
| Approved                              |                  | 07/20/2026                                                                                         |                              |                 |



Passaic - West Milford Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant                                      | Project Manager |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|
| 1615-14-0022.2 -<br>APD - 250001      | UNKNOWN          | The proposed project includes the installation of a liner causing Veolia's existing Bald Eagle Commons Well P-2. Well P-2 is a public community water supply well that is included on Veolia water allocation permit for the Bald Eagle Commons system. The liner casing is being installed to address water-quality issues that have been impacting on the operation of the treatment plant for the system. All work is to be performed on the existing well. The proposed work falls under the category of "public | VEOLIA WATER<br>NJ@ BALD EAGLE<br>COMMONS WELL | Stephen Dench   |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                 |
| Applicability Determination           |                  | HAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                 |
| Application Received                  |                  | 02/10/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                 |
| Application Administratively Complete |                  | 03/31/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                 |
| Issued                                |                  | 07/13/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                 |

Passaic - West Milford Twp

| Activity Number                       | Project Location                 | Project Description                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant                                       | Project Manager                        |
|---------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|
| 1615-26-0011.1 -<br>LUP - 260001      | STREET ADDRESS<br>NOT IDENTIFIED | Construction of a new single family residence and associated regulated improvements on an existing lot of record located on Fox Island within Greenwood Lake. Regulated activities include riparian zone disturbance for the proposed dwelling, access trail/boardwalk, utility installation, stormwater infrastructure, septic system, rail lift system. The application includes a Flood Hazard Area Verification. | FOX ISLAND<br>BLOCK 3301 LOT<br>10 WEST MILFORD | Dennis<br>Contois,<br>Stephen<br>Dench |
| Permit Category                       |                                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                        |
| Flood Hazard Individual Permit        |                                  | FHA Individual Permit--SFH/Duplex                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                                        |
| Flood Hazard Verification             |                                  | Verification-Method 3 (FEMA Fluvial Method)                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                        |
| Milestone                             |                                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |                                        |
| Application Received                  |                                  | 06/15/2026                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                        |
| Application Administratively Complete |                                  | 06/16/2026                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                        |
| Technical Information Requested       |                                  | 07/15/2026                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                        |

Passaic - West Milford Twp

| Activity Number                       | Project Location        | Project Description                          | Applicant                              | Project Manager                   |
|---------------------------------------|-------------------------|----------------------------------------------|----------------------------------------|-----------------------------------|
| 1615-26-0012.1 - LUP - 260001         | GREENWOOD LAKE TURNPIKE | Construct a Boat Launch and Parking Facility | NJDEP-BROWNS POINT STATE PARK P1344-00 | Christopher Martin, Stephen Dench |
| Permit Category                       |                         | Permit/Authorization Type                    |                                        |                                   |
| Flood Hazard Individual Permit        |                         | FHA Individual Permit-Other                  |                                        |                                   |
| Flood Hazard Verification             |                         | Verification-Method 3 (FEMA Fluvial Method)  |                                        |                                   |
| Freshwater Wetlands General Permit    |                         | FWW GP19 Docks/Piers                         |                                        |                                   |
| Milestone                             |                         | Completed Date                               |                                        |                                   |
| Application Received                  |                         | 06/16/2026                                   |                                        |                                   |
| Application Administratively Complete |                         | 06/16/2026                                   |                                        |                                   |
| Technical Information Requested       |                         | 07/15/2026                                   |                                        |                                   |

Passaic - Woodland Park Boro

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                          | Applicant                                  | Project Manager |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------|
| 1616-26-0002.1 - FWW - 260001         | MOUNTAIN AVENUE  | The proposed activity involves the construction of drainage improvements located in the Flood Hazard Area and Freshwater Wetland Transition Area Waiver at the New Street Reservoir site and the Passaic County Garret Mountain Reservation. | MOUNTAIN AVENUE AREA DRAINAGE IMPROVEMENTS | Sean Lynch      |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                    |                                            |                 |
| Freshwater Wetlands                   |                  | FWL14 Verification over an acre LOI                                                                                                                                                                                                          |                                            |                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                               |                                            |                 |
| Application Received                  |                  | 07/13/2026                                                                                                                                                                                                                                   |                                            |                 |
| Application Administratively Complete |                  | 07/15/2026                                                                                                                                                                                                                                   |                                            |                 |

## Salem

### Salem - Carneys Point Twp

| Activity Number                       | Project Location          | Project Description                                                                                    | Applicant               | Project Manager |
|---------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------|-------------------------|-----------------|
| 1713-20-0001.1 - FWW - 260001         | 15 S PENNSVILLE AUBURN RD | LOI extension for a previously approved freshwater wetlands letter of interpretation line verification | TOMARCHIO FRED & SAMUEL | Maxwell Dolphin |
| <b>Permit Category</b>                |                           | <b>Permit/Authorization Type</b>                                                                       |                         |                 |
| Freshwater Wetlands                   |                           | FWLIRI re-issuance of LOI                                                                              |                         |                 |
| <b>Milestone</b>                      |                           | <b>Completed Date</b>                                                                                  |                         |                 |
| Application Received                  |                           | 07/07/2026                                                                                             |                         |                 |
| Application Administratively Complete |                           | 07/07/2026                                                                                             |                         |                 |

### Salem - Carneys Point Twp

| Activity Number                       | Project Location | Project Description                            | Applicant    | Project Manager |
|---------------------------------------|------------------|------------------------------------------------|--------------|-----------------|
| 1713-26-0002.1 - LUP - 260001         | 598 ROUTE 40     | Wetlands GP6A for Commercial Billboard         | 598 ROUTE 40 | Maxwell Dolphin |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>               |              |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP6A TA Adjacent to Non-Tributary Wetlands |              |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                          |              |                 |
| Application Received                  |                  | 07/09/2026                                     |              |                 |
| Application Administratively Complete |                  | 07/14/2026                                     |              |                 |

### Salem - Oldmans Twp

| Activity Number                       | Project Location  | Project Description                          | Applicant                                  | Project Manager |
|---------------------------------------|-------------------|----------------------------------------------|--------------------------------------------|-----------------|
| 1706-11-0003.2 - FWW - 240001         | STRAUGHNS MILL RD | Freshwater Wetlands Letter of Interpretation | KNIGHT OWL HOLDING V LLC@STRAUGHNS MILL RD | Maxwell Dolphin |
| <b>Permit Category</b>                |                   | <b>Permit/Authorization Type</b>             |                                            |                 |
| Freshwater Wetlands                   |                   | FWLI4 Verification over an acre LOI          |                                            |                 |
| <b>Milestone</b>                      |                   | <b>Completed Date</b>                        |                                            |                 |
| Application Received                  |                   | 11/04/2024                                   |                                            |                 |
| Application Administratively Complete |                   | 11/04/2024                                   |                                            |                 |
| Issued                                |                   | 07/23/2026                                   |                                            |                 |

Salem - Oldmans Twp

| Activity Number                       | Project Location | Project Description                                             | Applicant                 | Project Manager |
|---------------------------------------|------------------|-----------------------------------------------------------------|---------------------------|-----------------|
| 1706-23-0008.1 - FWW - 230001         | 37 AIRPORT LANE  | Freshwater wetlands letter of interpretation line verification. | KNIGHT OWL HOLDINGS V LLC | Maxwell Dolphin |
| Permit Category                       |                  | Permit/Authorization Type                                       |                           |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                             |                           |                 |
| Milestone                             |                  | Completed Date                                                  |                           |                 |
| Application Received                  |                  | 12/18/2023                                                      |                           |                 |
| Application Administratively Complete |                  | 12/18/2023                                                      |                           |                 |
| Issued                                |                  | 07/23/2026                                                      |                           |                 |

Salem - Pennsville Twp

| Activity Number                       | Project Location   | Project Description                                                                               | Applicant              | Project Manager |
|---------------------------------------|--------------------|---------------------------------------------------------------------------------------------------|------------------------|-----------------|
| 1708-24-0002.1 - FWW - 240001         | 490 SOUTH BROADWAY | The application is for a NJDEP letter of interpretation line verification for a 28.122 acre site. | LAND PARTNERS OF NJ LP | Maxwell Dolphin |
| Permit Category                       |                    | Permit/Authorization Type                                                                         |                        |                 |
| Freshwater Wetlands                   |                    | FWLI4 Verification over an acre LOI                                                               |                        |                 |
| Milestone                             |                    | Completed Date                                                                                    |                        |                 |
| Application Received                  |                    | 06/18/2024                                                                                        |                        |                 |
| Application Administratively Complete |                    | 06/19/2024                                                                                        |                        |                 |
| Issued                                |                    | 07/23/2026                                                                                        |                        |                 |

Salem - Quinton Twp

| Activity Number                       | Project Location              | Project Description                                             | Applicant                    | Project Manager |
|---------------------------------------|-------------------------------|-----------------------------------------------------------------|------------------------------|-----------------|
| 1711-05-0001.2 - FWW - 240001         | 322 & 358 QUINTON MARLBORO RD | Freshwater wetlands letter of interpretation line verification. | 322- 358 QUINTON MARLBORO RD | Maxwell Dolphin |
| Permit Category                       |                               | Permit/Authorization Type                                       |                              |                 |
| Freshwater Wetlands                   |                               | FWLI4 Verification over an acre LOI                             |                              |                 |
| Milestone                             |                               | Completed Date                                                  |                              |                 |
| Application Received                  |                               | 09/17/2024                                                      |                              |                 |
| Application Administratively Complete |                               | 09/17/2024                                                      |                              |                 |
| Issued                                |                               | 07/23/2026                                                      |                              |                 |

Salem - Quinton Twp

| Activity Number                       | Project Location     | Project Description                                 | Applicant                    | Project Manager                   |
|---------------------------------------|----------------------|-----------------------------------------------------|------------------------------|-----------------------------------|
| 1711-16-0002.1 - LUP - 260002         | 686 SALEM QUINTON RD | Construction of proposed light industrial building. | SALEM-QUINTON INDUSTRIAL LLC | Matthew Talarsky, Maxwell Dolphin |
| Permit Category                       |                      | Permit/Authorization Type                           |                              |                                   |
| Flood Hazard Verification             |                      | Verification-Method 2 (FEMA Tidal Method)           |                              |                                   |
| Milestone                             |                      | Completed Date                                      |                              |                                   |
| Application Received                  |                      | 06/05/2026                                          |                              |                                   |
| Application Administratively Complete |                      | 06/11/2026                                          |                              |                                   |
| Technical Information Requested       |                      | 07/09/2026                                          |                              |                                   |

Salem - Quinton Twp

| Activity Number                       | Project Location  | Project Description                | Applicant     | Project Manager |
|---------------------------------------|-------------------|------------------------------------|---------------|-----------------|
| 1711-26-0002.1 - LLI - 260001         | 0 WATERWORKS ROAD | FWLI2 - Footprint of Disturbance   | REILLEY JAMIE | Maxwell Dolphin |
| Permit Category                       |                   | Permit/Authorization Type          |               |                 |
| Land Use LOI                          |                   | FWLI2 Footprint of Disturbance LOI |               |                 |
| Milestone                             |                   | Completed Date                     |               |                 |
| Application Received                  |                   | 07/08/2026                         |               |                 |
| Application Administratively Complete |                   | 07/10/2026                         |               |                 |

## Somerset

### Somerset - Bedminster Twp

| Activity Number                       | Project Location          | Project Description                                                                                                                                                                                                                      | Applicant            | Project Manager |
|---------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| 1801-05-0007.2 - FWW - 250001         | 355 RATTLESNAKE BRIDGE RD | LOI line verification to confirm the limits of on-site wetlands and wetlands transition area, and the FHA Verification to confirm the FHA area limits and 300-foot riparian zone limits. On the agriculturally active 128-acre property. | LAMINGTON RIVER FARM | Mark Harris     |
| <b>Permit Category</b>                |                           | <b>Permit/Authorization Type</b>                                                                                                                                                                                                         |                      |                 |
| Freshwater Wetlands                   |                           | FWLI4 Verification over an acre LOI                                                                                                                                                                                                      |                      |                 |
| <b>Milestone</b>                      |                           | <b>Completed Date</b>                                                                                                                                                                                                                    |                      |                 |
| Application Received                  |                           | 10/27/2025                                                                                                                                                                                                                               |                      |                 |
| Application Administratively Complete |                           | 10/28/2025                                                                                                                                                                                                                               |                      |                 |
| Issued                                |                           | 07/16/2026                                                                                                                                                                                                                               |                      |                 |

### Somerset - Bernards Twp

| Activity Number                            | Project Location | Project Description                                              | Applicant               | Project Manager |
|--------------------------------------------|------------------|------------------------------------------------------------------|-------------------------|-----------------|
| 1802-23-0002.1 - LUP - 250001              | 95 MANCHESTER DR | MULTI-UNIT SENIOR HOUSING PROJECT REQUIRING FWW-TAW AND FWW- GP2 | RIDGE OAK MANAGMENT INC | Alyssa Latargia |
| <b>Permit Category</b>                     |                  | <b>Permit/Authorization Type</b>                                 |                         |                 |
| Freshwater Wetlands General Permit         |                  | FWW GP2 Underground Utility Lines                                |                         |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Reduction                                                  |                         |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Special Activity Redevelopment                             |                         |                 |
| <b>Milestone</b>                           |                  | <b>Completed Date</b>                                            |                         |                 |
| Application Received                       |                  | 05/05/2025                                                       |                         |                 |
| Application Administratively Complete      |                  | 07/03/2025                                                       |                         |                 |
| Approved                                   |                  | 07/22/2026                                                       |                         |                 |

### Somerset - Bernards Twp

| Activity Number                       | Project Location | Project Description              | Applicant     | Project Manager |
|---------------------------------------|------------------|----------------------------------|---------------|-----------------|
| 1802-25-0001.1 - LUP - 250002         | 106 MEEKER RD    | New pool construction            | 106 MEEKER RD | Mark Harris     |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b> |               |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP8 House Additions          |               |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>            |               |                 |
| Application Received                  |                  | 12/19/2025                       |               |                 |
| Application Administratively Complete |                  | 03/31/2026                       |               |                 |
| Withdrawn                             |                  | 07/25/2026                       |               |                 |

Somerset - Bernardsville Boro

| Activity Number                       | Project Location       | Project Description          | Applicant    | Project Manager |
|---------------------------------------|------------------------|------------------------------|--------------|-----------------|
| 1803-26-0002.1 - LGP - 260001         | 14 PHEASANT HILL DRIVE | GP24 - Malfunctioning Septic | BRADY SEPTIC |                 |
| Permit Category                       |                        | Permit/Authorization Type    |              |                 |
| Land Use General Permit               |                        | GP24 - Malfunctioning Septic |              |                 |
| Milestone                             |                        | Completed Date               |              |                 |
| Application Received                  |                        | 07/20/2026                   |              |                 |
| Application Administratively Complete |                        | 07/20/2026                   |              |                 |
| Approved                              |                        | 07/20/2026                   |              |                 |

Somerset - Bound Brook Boro

| Activity Number                       | Project Location  | Project Description                 | Applicant                               | Project Manager |
|---------------------------------------|-------------------|-------------------------------------|-----------------------------------------|-----------------|
| 1806-03-0001.2 - LLI - 250001         | 375 ROUTE 22 EAST | FWLI4 - Verification over an acre   | EVANS, JOHN<br>EVANS, RL CO<br>TRUSTEES | Sean Lynch      |
| Permit Category                       |                   | Permit/Authorization Type           |                                         |                 |
| Land Use LOI                          |                   | FWLI4 Verification over an acre LOI |                                         |                 |
| Milestone                             |                   | Completed Date                      |                                         |                 |
| Application Received                  |                   | 10/29/2025                          |                                         |                 |
| Application Administratively Complete |                   | 03/09/2026                          |                                         |                 |
| Issued                                |                   | 07/23/2026                          |                                         |                 |

Somerset - Branchburg Twp

| Activity Number                       | Project Location | Project Description                                                                                                | Applicant                   | Project Manager                    |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|
| 1805-21-0001.1 - FHA - 260001         | RT 202           | Installation of bridge scour countermeasures for the bridge carrying IS Routem202 over North Branch Raritan River. | NJDOT@STRUCTURE NO 1807-155 | Alyssa Latargia,<br>Cecelia Avalos |
| Permit Category                       |                  | Permit/Authorization Type                                                                                          |                             |                                    |
| Flood Hazard Area                     |                  | Extension                                                                                                          |                             |                                    |
| Milestone                             |                  | Completed Date                                                                                                     |                             |                                    |
| Application Received                  |                  | 01/05/2026                                                                                                         |                             |                                    |
| Application Administratively Complete |                  | 01/13/2026                                                                                                         |                             |                                    |
| Issued                                |                  | 07/22/2026                                                                                                         |                             |                                    |

Somerset - Branchburg Twp

| Activity Number                       | Project Location | Project Description                                                                                                | Applicant                   | Project Manager |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|
| 1805-21-0001.1 - FWW - 260001         | RT 202           | Installation of bridge scour countermeasures for the bridge carrying IS Routem202 over North Branch Raritan River. | NJDOT@STRUCTURE NO 1807-155 | Alyssa Latargia |
| Permit Category                       |                  | Permit/Authorization Type                                                                                          |                             |                 |
| Freshwater Wetlands                   |                  | FWIP Extension                                                                                                     |                             |                 |
| Milestone                             |                  | Completed Date                                                                                                     |                             |                 |
| Application Received                  |                  | 01/05/2026                                                                                                         |                             |                 |
| Application Administratively Complete |                  | 01/13/2026                                                                                                         |                             |                 |
| Issued                                |                  | 07/22/2026                                                                                                         |                             |                 |

Somerset - Branchburg Twp

| Activity Number                       | Project Location   | Project Description                          | Applicant        | Project Manager |
|---------------------------------------|--------------------|----------------------------------------------|------------------|-----------------|
| 1805-23-0003.1 - FWW - 230001         | 163 LAMINGTON ROAD | Application for wetlands LOI FOD and FHA AD. | 163 LAMINGTON RD | Maxwell Dolphin |
| Permit Category                       |                    | Permit/Authorization Type                    |                  |                 |
| Freshwater Wetlands                   |                    | FWL12 Footprint of Disturbance LOI           |                  |                 |
| Milestone                             |                    | Completed Date                               |                  |                 |
| Application Received                  |                    | 08/31/2023                                   |                  |                 |
| Application Administratively Complete |                    | 08/31/2023                                   |                  |                 |
| Issued                                |                    | 07/23/2026                                   |                  |                 |

Somerset - Branchburg Twp

| Activity Number                           | Project Location            | Project Description                   | Applicant         | Project Manager              |
|-------------------------------------------|-----------------------------|---------------------------------------|-------------------|------------------------------|
| 1805-23-0004.1 - LUP - 250001             | 1211 RT 202 & 71 IMCLONE ST | Construction of self-storage building | 71 IMCLONE DR LLC | Danielle Ashmen, Mark Harris |
| Permit Category                           |                             | Permit/Authorization Type             |                   |                              |
| Flood Hazard Individual Permit            |                             | FHA Individual Permit-Other           |                   |                              |
| Freshwater Wetlands General Permit        |                             | FWW GP2 Underground Utility Lines     |                   |                              |
| Milestone                                 |                             | Completed Date                        |                   |                              |
| Application Received                      |                             | 12/18/2025                            |                   |                              |
| Application Administratively Complete     |                             | 01/30/2026                            |                   |                              |
| Technical Information Requested           |                             | 02/26/2026                            |                   |                              |
| Technical Deficiency Information Received |                             | 03/13/2026                            |                   |                              |
| Approved                                  |                             | 07/09/2026                            |                   |                              |



Somerset - Bridgewater Twp

| Activity Number                       | Project Location  | Project Description                                                                                                              | Applicant         | Project Manager |
|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| 1806-05-0016.1 - FWW - 250001         | 100 POLHEMUS LANE | Application for extension of a FWW general permit 1 for the maintenance of an existing, currently serviceable, stormwater ditch. | NJ AMERICAN WATER | Mark Harris     |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                        |                   |                 |
| Freshwater Wetlands                   |                   | FWGPEXT                                                                                                                          |                   |                 |
| Milestone                             |                   | Completed Date                                                                                                                   |                   |                 |
| Application Received                  |                   | 08/28/2025                                                                                                                       |                   |                 |
| Application Administratively Complete |                   | 09/03/2025                                                                                                                       |                   |                 |
| Approved                              |                   | 07/09/2026                                                                                                                       |                   |                 |

Somerset - Franklin Twp

| Activity Number                            | Project Location              | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Applicant                       | Project Manager               |
|--------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|
| 1808-05-0012.4 - LUP - 220001              | STREET ADDRESS NOT IDENTIFIED | The applicant is proposing the construction of three (3) warehouse buildings, two (2) 75,000 square feet in size known as Buildings A & B, and one that is 94,250 square feet in size known as Building C with a total of 378 surface parking spaces, 116 loading stalls, and ancillary improvements including site access roads, stormwater management features and site landscaping (Project). The Project is located on an approximately 75.61-acre site, comprised of Block 88.02, Lots 13.01, 19, and 71.01 in | EL-ION FRANKLIN DEVELOPMENT LLC | Danielle Ashmen, Kate Lamotta |
| Permit Category                            |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                               |
| Flood Hazard Individual Permit             |                               | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                               |
| Flood Hazard Individual Permit             |                               | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                               |
| Flood Hazard Verification                  |                               | Verification-Method 6 (Calculation Method)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |
| Freshwater Wetlands General Permit         |                               | FWW GP10B Minor Road Crossings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                               |
| Freshwater Wetlands Transition Area Waiver |                               | TAW - Special Activity Redevelopment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                               |
| Milestone                                  |                               | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                               |
| Application Received                       |                               | 12/09/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |
| Application Administratively Complete      |                               | 12/09/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |
| Technical Information Requested            |                               | 01/09/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |
| Amended Application Received               |                               | 07/01/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |
| Technical Deficiency Information Received  |                               | 07/01/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |
| Technical Information Requested            |                               | 07/16/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |

Somerset - Franklin Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                           | Applicant                           | Project Manager               |
|---------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------|
| 1808-19-0006.2 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | This project is proposing trail crossing and safety improvements along the Manville Causeway crossing directly west of the D&R Canal within freshwater wetland transition area, the riparian zone, and the flood hazard area. | SOMERSET COUNTY @ MANVILLE CAUSEWAY | Colin McClellan, Kate Lamotta |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                     |                                     |                               |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit-Other                                                                                                                                                                                                   |                                     |                               |
| Freshwater Wetlands General Permit    |                               | FWW GP10A Very Minor Road Crossings                                                                                                                                                                                           |                                     |                               |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                |                                     |                               |
| Application Received                  |                               | 06/18/2026                                                                                                                                                                                                                    |                                     |                               |
| Application Administratively Complete |                               | 07/13/2026                                                                                                                                                                                                                    |                                     |                               |

Somerset - Franklin Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                                                                                                                                                                                        | Applicant                                  | Project Manager               |
|---------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| 1808-26-0001.1 - LUP - 260001         | STREET ADDRESS NOT IDENTIFIED | This project involves the first phase of the Weston Canal Road pump station relocation. This phase will consist of the construction of new sewer mains to convey wastewater to and from the proposed pump station. Activities will take place within freshwater wetland transition area, the riparian zone, the Randolph Brook, and the flood hazard area. | FTSA @ WESTON CANAL RD PUMP STN RELOCATION | Danielle Ashmen, Kate Lamotta |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                  |                                            |                               |
| Flood Hazard Individual Permit        |                               | FHA Individual Permit-Utility                                                                                                                                                                                                                                                                                                                              |                                            |                               |
| Freshwater Wetlands General Permit    |                               | FWW GP2 Underground Utility Lines                                                                                                                                                                                                                                                                                                                          |                                            |                               |
| Milestone                             |                               | Completed Date                                                                                                                                                                                                                                                                                                                                             |                                            |                               |
| Application Received                  |                               | 03/30/2026                                                                                                                                                                                                                                                                                                                                                 |                                            |                               |
| Application Administratively Complete |                               | 04/22/2026                                                                                                                                                                                                                                                                                                                                                 |                                            |                               |
| Approved                              |                               | 07/21/2026                                                                                                                                                                                                                                                                                                                                                 |                                            |                               |

Somerset - Montgomery Twp

| Activity Number               | Project Location                | Project Description                                                                  | Applicant                         | Project Manager |
|-------------------------------|---------------------------------|--------------------------------------------------------------------------------------|-----------------------------------|-----------------|
| 1813-04-0002.2 - FWW - 260001 | RT 518 & GEORGETOWN FRANKLIN RD | Letter of interpretation - line verification on an approximate acre site 7 acre site | RT 518 & GEORGETOWN FRANKLIN TPKE | Alyssa Latargia |
| Permit Category               |                                 | Permit/Authorization Type                                                            |                                   |                 |
| Freshwater Wetlands           |                                 | FWLI4 Verification over an acre LOI                                                  |                                   |                 |
| Milestone                     |                                 | Completed Date                                                                       |                                   |                 |
| Application Received          |                                 | 07/07/2026                                                                           |                                   |                 |

Somerset - Franklin Twp

|                                       |            |
|---------------------------------------|------------|
| Application Administratively Complete | 07/16/2026 |
|---------------------------------------|------------|

Somerset - Montgomery Twp

| Activity Number                       | Project Location     | Project Description                 | Applicant                        | Project Manager |
|---------------------------------------|----------------------|-------------------------------------|----------------------------------|-----------------|
| 1813-25-0007.1 - LLI - 250001         | 303 TOWNSHIP LINE RD | FWLI4 - Verification over an acre   | ATLANTIC REALTY DEVELOPMENT CORP | Mark Harris     |
| Permit Category                       |                      | Permit/Authorization Type           |                                  |                 |
| Land Use LOI                          |                      | FWLI4 Verification over an acre LOI |                                  |                 |
| Milestone                             |                      | Completed Date                      |                                  |                 |
| Application Received                  |                      | 10/02/2025                          |                                  |                 |
| Application Administratively Complete |                      | 10/02/2025                          |                                  |                 |
| Issued                                |                      | 07/15/2026                          |                                  |                 |

Somerset - Somerville Boro

| Activity Number                       | Project Location        | Project Description                 | Applicant           | Project Manager |
|---------------------------------------|-------------------------|-------------------------------------|---------------------|-----------------|
| 1818-24-0001.1 - LLI - 240001         | 152 SOUTH BRIDGE STREET | FWLI4 - Verification over an acre   | SW SOUTH BRIDGE LLC | Mark Harris     |
| Permit Category                       |                         | Permit/Authorization Type           |                     |                 |
| Land Use LOI                          |                         | FWLI4 Verification over an acre LOI |                     |                 |
| Milestone                             |                         | Completed Date                      |                     |                 |
| Application Received                  |                         | 02/08/2024                          |                     |                 |
| Application Administratively Complete |                         | 02/09/2024                          |                     |                 |
| Issued                                |                         | 07/15/2026                          |                     |                 |

Somerset - Warren Twp

| Activity Number                       | Project Location         | Project Description                                                          | Applicant                                   | Project Manager                   |
|---------------------------------------|--------------------------|------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|
| 1820-18-0001.1 - LUP - 260001         | 145 WASHINGTON VALLEY RD | Flood Hazard Area Line Verification Using Method No. 5, Approximation Method | ST AUGUSTINE & ST MONICA COPTIC ORTH CHURCH | Danielle Ashmen, Scarlett Simpson |
| Permit Category                       |                          | Permit/Authorization Type                                                    |                                             |                                   |
| Flood Hazard Verification             |                          | Verification-Method 5 (Approximation Method)                                 |                                             |                                   |
| Milestone                             |                          | Completed Date                                                               |                                             |                                   |
| Application Received                  |                          | 04/24/2026                                                                   |                                             |                                   |
| Application Administratively Complete |                          | 04/27/2026                                                                   |                                             |                                   |
| Approved                              |                          | 07/23/2026                                                                   |                                             |                                   |

Somerset - Warren Twp

| Activity Number                           | Project Location           | Project Description                                      | Applicant                | Project Manager              |
|-------------------------------------------|----------------------------|----------------------------------------------------------|--------------------------|------------------------------|
| 1820-25-0003.1 - LUP - 260001             | 164 WASHINGTON VALLEY ROAD | Application for wetlands LOI (L/V) and FHA Verification. | 164 WASHINGTON VALLEY RD | Alyssa Latargia, Dhruv Patel |
| Permit Category                           |                            | Permit/Authorization Type                                |                          |                              |
| Flood Hazard Verification                 |                            | Verification-Method 3 (FEMA Fluvial Method)              |                          |                              |
| Milestone                                 |                            | Completed Date                                           |                          |                              |
| Application Received                      |                            | 01/06/2026                                               |                          |                              |
| Application Administratively Complete     |                            | 01/13/2026                                               |                          |                              |
| Technical Information Requested           |                            | 02/05/2026                                               |                          |                              |
| Technical Deficiency Information Received |                            | 07/08/2026                                               |                          |                              |
| Technical Information Requested           |                            | 07/21/2026                                               |                          |                              |

## Sussex

### Sussex - Andover Twp

| Activity Number                       | Project Location | Project Description                 | Applicant | Project Manager  |
|---------------------------------------|------------------|-------------------------------------|-----------|------------------|
| 1902-23-0006.1 - FWW - 250001         | PIERCE RD        | Application for wetlands LOI.       | PIERCE RD | Scarlett Simpson |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>    |           |                  |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI |           |                  |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>               |           |                  |
| Application Received                  |                  | 01/27/2025                          |           |                  |
| Application Administratively Complete |                  | 01/27/2025                          |           |                  |
| Issued                                |                  | 07/20/2026                          |           |                  |

### Sussex - Franklin Boro

| Activity Number                            | Project Location | Project Description                                                                                                                                | Applicant          | Project Manager               |
|--------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|
| 1906-05-0002.1 - LUP - 250001              | 59 RT 23         | The development will occur in wetland and riparian buffer areas. A transition area waiver will be applied for as well as a riparian buffer permit. | FOUR SEASONS HOTEL | Dennis Contois, Stephen Dench |
| <b>Permit Category</b>                     |                  | <b>Permit/Authorization Type</b>                                                                                                                   |                    |                               |
| Flood Hazard Individual Permit             |                  | FHA Individual Permit-Other                                                                                                                        |                    |                               |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Reduction                                                                                                                                    |                    |                               |
| <b>Milestone</b>                           |                  | <b>Completed Date</b>                                                                                                                              |                    |                               |
| Application Received                       |                  | 12/11/2025                                                                                                                                         |                    |                               |
| Application Administratively Complete      |                  | 12/29/2025                                                                                                                                         |                    |                               |
| Technical Information Requested            |                  | 01/21/2026                                                                                                                                         |                    |                               |
| Technical Deficiency Information Received  |                  | 06/15/2026                                                                                                                                         |                    |                               |
| Technical Information Requested            |                  | 06/25/2026                                                                                                                                         |                    |                               |
| Technical Deficiency Information Received  |                  | 07/28/2026                                                                                                                                         |                    |                               |

### Sussex - Franklin Boro

| Activity Number               | Project Location    | Project Description                                                                                                                                                                      | Applicant               | Project Manager |
|-------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|
| 1906-19-0001.1 - FWW - 240001 | JUNCTION & MAIN STS | The applicant seeks to extend a letter of interpretation absence/presence determination to verify the absence of regulated wetlands, state open waters and transition areas on the site. | ZINCTOWN PROPERTIES LLC | Stephen Dench   |
| <b>Permit Category</b>        |                     | <b>Permit/Authorization Type</b>                                                                                                                                                         |                         |                 |
| Freshwater Wetlands           |                     | FWLIRI re-issuance of LOI                                                                                                                                                                |                         |                 |
| <b>Milestone</b>              |                     | <b>Completed Date</b>                                                                                                                                                                    |                         |                 |
| Application Received          |                     | 10/22/2024                                                                                                                                                                               |                         |                 |

|                                       |            |
|---------------------------------------|------------|
| Application Administratively Complete | 10/31/2024 |
| Issued                                | 07/13/2026 |

Sussex - Hampton Twp

| Activity Number                       | Project Location | Project Description          | Applicant        | Project Manager |
|---------------------------------------|------------------|------------------------------|------------------|-----------------|
| 1910-26-0003.1 - LGP - 260001         | 20 RT 521        | GP24 - Malfunctioning Septic | 20 COUNTY RD 521 |                 |
| Permit Category                       |                  | Permit/Authorization Type    |                  |                 |
| Land Use General Permit               |                  | GP24 - Malfunctioning Septic |                  |                 |
| Milestone                             |                  | Completed Date               |                  |                 |
| Application Received                  |                  | 07/26/2026                   |                  |                 |
| Application Administratively Complete |                  | 07/26/2026                   |                  |                 |
| Approved                              |                  | 07/26/2026                   |                  |                 |

Sussex - Hardyston Twp

| Activity Number                       | Project Location | Project Description                 | Applicant         | Project Manager |
|---------------------------------------|------------------|-------------------------------------|-------------------|-----------------|
| 1911-07-0004.1 - LLI - 260001         | 40 LASINSKI RD   | FWLI4 - Verification over an acre   | HARDYSTON TWP SLF | Stephen Dench   |
| Permit Category                       |                  | Permit/Authorization Type           |                   |                 |
| Land Use LOI                          |                  | FWLI4 Verification over an acre LOI |                   |                 |
| Milestone                             |                  | Completed Date                      |                   |                 |
| Application Received                  |                  | 05/12/2026                          |                   |                 |
| Application Administratively Complete |                  | 07/15/2026                          |                   |                 |

Sussex - Hardyston Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                             | Applicant         | Project Manager             |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|
| 1911-07-0004.1 - LUP - 260001         | 40 LASINSKI RD   | The purpose of this application is to obtain verification of the Flood Hazard Area and Floodway limits on block 75, Lot 55 in Hardyston Township, Sussex County | HARDYSTON TWP SLF | Adam Fallone, Stephen Dench |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                       |                   |                             |
| Flood Hazard Verification             |                  | Verification-Method 6 (Calculation Method)                                                                                                                      |                   |                             |
| Milestone                             |                  | Completed Date                                                                                                                                                  |                   |                             |
| Application Received                  |                  | 06/25/2026                                                                                                                                                      |                   |                             |
| Application Administratively Complete |                  | 07/14/2026                                                                                                                                                      |                   |                             |



Sussex - Hopatcong Boro

| Activity Number                       | Project Location | Project Description                              | Applicant   | Project Manager  |
|---------------------------------------|------------------|--------------------------------------------------|-------------|------------------|
| 1912-25-0001.1 - LUP - 260001         | 2 ESTHER STREET  | underground utility line within transition areas | 2 ESTHER ST | Scarlett Simpson |
| Permit Category                       |                  | Permit/Authorization Type                        |             |                  |
| Freshwater Wetlands General Permit    |                  | FWW GP2 Underground Utility Lines                |             |                  |
| Milestone                             |                  | Completed Date                                   |             |                  |
| Application Received                  |                  | 07/16/2026                                       |             |                  |
| Application Administratively Complete |                  | 07/16/2026                                       |             |                  |

Sussex - Lafayette Twp

| Activity Number                       | Project Location         | Project Description          | Applicant                  | Project Manager |
|---------------------------------------|--------------------------|------------------------------|----------------------------|-----------------|
| 1913-26-0002.1 - LGP - 260001         | 49 STATESVILLE QUARRY RD | GP24 - Malfunctioning Septic | 49 STATESVILLE QUARRY ROAD |                 |
| Permit Category                       |                          | Permit/Authorization Type    |                            |                 |
| Land Use General Permit               |                          | GP24 - Malfunctioning Septic |                            |                 |
| Milestone                             |                          | Completed Date               |                            |                 |
| Application Received                  |                          | 07/20/2026                   |                            |                 |
| Application Administratively Complete |                          | 07/20/2026                   |                            |                 |
| Approved                              |                          | 07/20/2026                   |                            |                 |

Sussex - Sandyston Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                               | Applicant     | Project Manager               |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------|
| 1917-26-0001.1 - LUP - 260001         | 334 ROUTE 206    | CONSTRUCTION OF A SINGLE-FAMILY DWELLING, DRIVEWAY, SUB-SURFACE SEWAGE DISPOSAL SYSTEM, VEGETATIONCLEARING, ASSOCIATED GRADING, AND OTHER ASSOCIATEDIMPROVEMENTS. | 334 ROUTE 206 | Dennis Contois, Stephen Dench |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                         |               |                               |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway                                                                                                                       |               |                               |
| Freshwater Wetlands General Permit    |                  | FWW GP10A Very Minor Road Crossings                                                                                                                               |               |                               |
| Milestone                             |                  | Completed Date                                                                                                                                                    |               |                               |
| Application Received                  |                  | 04/21/2026                                                                                                                                                        |               |                               |
| Application Administratively Complete |                  | 04/23/2026                                                                                                                                                        |               |                               |
| Approved                              |                  | 07/17/2026                                                                                                                                                        |               |                               |

Sussex - Sparta Twp

| Activity Number                       | Project Location      | Project Description                                                                                                                                                                                                                                                                | Applicant             | Project Manager  |
|---------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|
| 1918-26-0003.1 - APD - 260001         | 29 MOUNTAIN SPRING DR | the subject property is improved with an existing single-family dwelling constructed in 1983, predating the Highlands Act enactment date of August 10, 2004. The proposed improvements consist of a garage addition, pool cabana accessory structure, and minor driveway extension | 29 MOUNTAIN SPRING DR | Scarlett Simpson |
| Permit Category                       |                       | Permit/Authorization Type                                                                                                                                                                                                                                                          |                       |                  |
| Applicability Determination           |                       | HAD                                                                                                                                                                                                                                                                                |                       |                  |
| Milestone                             |                       | Completed Date                                                                                                                                                                                                                                                                     |                       |                  |
| Application Received                  |                       | 05/18/2026                                                                                                                                                                                                                                                                         |                       |                  |
| Application Administratively Complete |                       | 07/07/2026                                                                                                                                                                                                                                                                         |                       |                  |

Sussex - Sparta Twp

| Activity Number                       | Project Location | Project Description          | Applicant                 | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|-----------------|
| 1918-26-0006.1 - LGP - 260001         | 26 ALPINE TRAIL  | GP24 - Malfunctioning Septic | 5415.26 - 26 ALPINE TRAIL |                 |
| Permit Category                       |                  | Permit/Authorization Type    |                           |                 |
| Land Use General Permit               |                  | GP24 - Malfunctioning Septic |                           |                 |
| Milestone                             |                  | Completed Date               |                           |                 |
| Application Received                  |                  | 07/15/2026                   |                           |                 |
| Application Administratively Complete |                  | 07/15/2026                   |                           |                 |
| Approved                              |                  | 07/15/2026                   |                           |                 |

Sussex - Stillwater Twp

| Activity Number                       | Project Location              | Project Description                                                                                                                                                                 | Applicant                         | Project Manager                   |
|---------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|
| 1920-25-0008.1 - LUP - 250001         | STREET ADDRESS NOT IDENTIFIED | Replacement of Bridge S-26 CR 521 over Swartswood Creek, located in Stillwater Township, NJ. The bridge replacement will cause disturbances to State open waters and riparian zone. | REPLACEMENT OF BRIDGE S-26 CR 521 | Audra Didzbalis, Scarlett Simpson |
| Permit Category                       |                               | Permit/Authorization Type                                                                                                                                                           |                                   |                                   |
| Freshwater Wetlands General Permit    |                               | FWW GP10A Very Minor Road Crossings                                                                                                                                                 |                                   |                                   |
| Milestone                             |                               | Completed Date                                                                                                                                                                      |                                   |                                   |
| Application Received                  |                               | 12/19/2025                                                                                                                                                                          |                                   |                                   |
| Application Administratively Complete |                               | 12/29/2025                                                                                                                                                                          |                                   |                                   |
| Approved                              |                               | 07/27/2026                                                                                                                                                                          |                                   |                                   |

Sussex - Vernon Twp

| Activity Number                       | Project Location   | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Applicant            | Project Manager                |
|---------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|
| 1922-23-0009.1 - LUP - 260001         | 1785 GLENWOOD ROAD | FWW GP-10A Long Crossing - to address disturbance along an existing farm road and adjacent to in-kind culvert replacement; FWW GP-11 - disturbance associated with proposed stormwater outfall; FHA GP-10 - activities associated with the in-kind replacement of the original bridge/culvert with a DA greater than 50 Ac.; FHA IP - to address a stormwater outfall to a regulated water with a DA greater than 50 Ac.; FHA Verification (Method 5) - associated with the FHA IP. | HIGHLANDS MANAGEMENT | Danielle Ashmen, Stephen Dench |
| Permit Category                       |                    | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                |
| Flood Hazard General Permit           |                    | FHA GP10 Bridge/Culvert Across Water >= 50 acres                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                |
| Flood Hazard Individual Permit        |                    | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                |
| Flood Hazard Verification             |                    | Verification-Method 5 (Approximation Method)                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                |
| Freshwater Wetlands General Permit    |                    | FWW GP10A Very Minor Road Crossings                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                |
| Freshwater Wetlands General Permit    |                    | FWW GP11 Outfalls/Intake Structures                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                |
| Milestone                             |                    | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                |
| Application Received                  |                    | 07/16/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                |
| Application Administratively Complete |                    | 07/24/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                |

Sussex - Vernon Twp

| Activity Number                       | Project Location | Project Description                                                                | Applicant      | Project Manager               |
|---------------------------------------|------------------|------------------------------------------------------------------------------------|----------------|-------------------------------|
| 1922-26-0010.1 - LUP - 260001         | 30 MORDAUNT ROAD | Construction of single-family home and appurtenant features within riparian zones. | 30 MORDAUNT RD | Dennis Contois, Stephen Dench |
| Permit Category                       |                  | Permit/Authorization Type                                                          |                |                               |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit--SFH/Duplex                                                  |                |                               |
| Milestone                             |                  | Completed Date                                                                     |                |                               |
| Application Received                  |                  | 07/21/2026                                                                         |                |                               |
| Application Administratively Complete |                  | 07/24/2026                                                                         |                |                               |

Sussex - Wantage Twp

| Activity Number                       | Project Location     | Project Description                                                                                                                                                        | Applicant      | Project Manager |
|---------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| 1924-25-0012.1 - FWW - 250001         | 221 COUNTY ROUTE 565 | Application is for letter of interpretation to verify onsite wetlands transition areas and for a flood hazard area verification to verify limits of onsite riparian zones. | 221 RT 565 LLC | Stephen Dench   |
| Permit Category                       |                      | Permit/Authorization Type                                                                                                                                                  |                |                 |
| Freshwater Wetlands                   |                      | FWL14 Verification over an acre LOI                                                                                                                                        |                |                 |
| Milestone                             |                      | Completed Date                                                                                                                                                             |                |                 |
| Application Received                  |                      | 07/31/2025                                                                                                                                                                 |                |                 |
| Application Administratively Complete |                      | 08/07/2025                                                                                                                                                                 |                |                 |
| Issued                                |                      | 07/13/2026                                                                                                                                                                 |                |                 |

## Union

### Union - Cranford Twp

| Activity Number                       | Project Location | Project Description              | Applicant        | Project Manager |
|---------------------------------------|------------------|----------------------------------|------------------|-----------------|
| 2003-26-0011.1 - FHC - 260001         | 203 HOLLY STREET | FHGPC2 Building Addition         | 203 HOLLY STREET |                 |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b> |                  |                 |
| FHA Permit by Certification           |                  | FHGPC2 Building Addition         |                  |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>            |                  |                 |
| Application Received                  |                  |                                  |                  |                 |
| Application Administratively Complete |                  | 07/10/2026                       |                  |                 |
| Approved                              |                  | 07/10/2026                       |                  |                 |

### Union - Elizabeth City

| Activity Number                       | Project Location | Project Description                                                                                                           | Applicant                   | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|
| 2004-16-0004.3 - FWW - 260001         | 5080 MCLESTER ST | Application for a letter of interpretation presence/ absence within a portion of the site in an area of proposed development. | APM TERMINALS ELIZABETH LLC | Andrew Mazza    |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>                                                                                              |                             |                 |
| Freshwater Wetlands                   |                  | FWLI2 Footprint of Disturbance LOI                                                                                            |                             |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                                                                                                         |                             |                 |
| Application Received                  |                  | 06/24/2026                                                                                                                    |                             |                 |
| Application Administratively Complete |                  | 06/30/2026                                                                                                                    |                             |                 |

### Union - Elizabeth City

| Activity Number                       | Project Location | Project Description                                                                                                           | Applicant                   | Project Manager |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|
| 2004-16-0004.3 - FWW - 260002         | 5080 MCLESTER ST | Application for a letter of interpretation presence/ absence within a portion of the site in an area of proposed development. | APM TERMINALS ELIZABETH LLC | Andrew Mazza    |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>                                                                                              |                             |                 |
| Freshwater Wetlands                   |                  | FWLI2 Footprint of Disturbance LOI                                                                                            |                             |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                                                                                                         |                             |                 |
| Application Received                  |                  | 06/26/2026                                                                                                                    |                             |                 |
| Application Administratively Complete |                  | 06/30/2026                                                                                                                    |                             |                 |

Union - Elizabeth City

| Activity Number                       | Project Location | Project Description                                                                                                          | Applicant                   | Project Manager |
|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|
| 2004-16-0004.3 - FWW - 260003         | 5080 MCLESTER ST | Application for a letter of interpretation presence/absence within a portion of the site in an area of proposed development. | APM TERMINALS ELIZABETH LLC | Andrew Mazza    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                    |                             |                 |
| Freshwater Wetlands                   |                  | FWLI2 Footprint of Disturbance LOI                                                                                           |                             |                 |
| Milestone                             |                  | Completed Date                                                                                                               |                             |                 |
| Application Received                  |                  | 06/26/2026                                                                                                                   |                             |                 |
| Application Administratively Complete |                  | 06/30/2026                                                                                                                   |                             |                 |

Union - Elizabeth City

| Activity Number                       | Project Location       | Project Description                                          | Applicant          | Project Manager                  |
|---------------------------------------|------------------------|--------------------------------------------------------------|--------------------|----------------------------------|
| 2004-24-0001.2 - LUP - 260001         | 346 532 SOUTH FRONT ST | Repair of approximately 490 LF of steel sheet pile bulkhead. | 346 532 S FRONT ST | Christopher Martin, Tim Holstrom |
| Permit Category                       |                        | Permit/Authorization Type                                    |                    |                                  |
| CZM General Permit                    |                        | CZM GP10 Reconstruction of Existing Bulkhead                 |                    |                                  |
| Milestone                             |                        | Completed Date                                               |                    |                                  |
| Application Received                  |                        | 07/01/2026                                                   |                    |                                  |
| Application Administratively Complete |                        | 07/23/2026                                                   |                    |                                  |

Union - Elizabeth City

| Activity Number                           | Project Location        | Project Description                                | Applicant   | Project Manager                  |
|-------------------------------------------|-------------------------|----------------------------------------------------|-------------|----------------------------------|
| 2004-26-0001.1 - LUP - 260001             | 459-485 DIVISION STREET | Warehouse Redevelopment Project                    | TREE REALTY | Andrew Mazza, Christopher Martin |
| Permit Category                           |                         | Permit/Authorization Type                          |             |                                  |
| Flood Hazard Individual Permit            |                         | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |             |                                  |
| Flood Hazard Verification                 |                         | Verification-Method 3 (FEMA Fluvial Method)        |             |                                  |
| Freshwater Wetlands General Permit        |                         | FWW GP7 Human-made Ditches/Swales in Headwaters    |             |                                  |
| Milestone                                 |                         | Completed Date                                     |             |                                  |
| Application Received                      |                         | 05/22/2026                                         |             |                                  |
| Application Administratively Complete     |                         | 05/22/2026                                         |             |                                  |
| Technical Information Requested           |                         | 06/22/2026                                         |             |                                  |
| Technical Deficiency Information Received |                         | 07/09/2026                                         |             |                                  |

Union - Elizabeth City

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant        | Project Manager                  |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------|
| 2004-26-0002.1 - LUP - 260001         | 625 EVANS STREET | The main project site is 7.8 acres & is identified as Block 830, Lot 4.01. Project activities include the construction of a 76,328 square foot gross floor area warehouse building, with associated trailer parking spaces and loading docks. Additional site improvements include stormwater management, utilities, landscaping, and lighting. A stormwater connection is proposed on Block 830, Lot 6.01. A portion of the redevelopment project site is located within the tidal flood hazard area of Newark Bay. | 625 EVANS STREET | Andrew Mazza, Christopher Martin |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                  |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                  |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                  |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                  |
| Application Received                  |                  | 07/01/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                  |
| Application Administratively Complete |                  | 07/20/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                  |

Union - Linden City

| Activity Number                       | Project Location | Project Description                                                                                                       | Applicant      | Project Manager |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| 2000-20-0002.1 - FWW - 260001         | 1900 LOWER RD    | Letter of interpretation line verification to confirm wetlands boundaries, state open waters and wetlands resource value. | LOWER ROAD LLC | Andrew Mazza    |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                 |                |                 |
| Freshwater Wetlands                   |                  | FWL14 Verification over an acre LOI                                                                                       |                |                 |
| Milestone                             |                  | Completed Date                                                                                                            |                |                 |
| Application Received                  |                  | 03/17/2026                                                                                                                |                |                 |
| Application Administratively Complete |                  | 03/20/2026                                                                                                                |                |                 |
| Issued                                |                  | 07/13/2026                                                                                                                |                |                 |

Union - Linden City

| Activity Number                       | Project Location | Project Description                                                                                                     | Applicant      | Project Manager                  |
|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|
| 2000-20-0002.1 - LUP - 260001         | 1900 LOWER RD    | Letter of interpretation verify flood hazard elevation, climate adjusted elevation, floodway, and riparian zone buffer. | LOWER ROAD LLC | Andrew Mazza, Christopher Martin |
| Permit Category                       |                  | Permit/Authorization Type                                                                                               |                |                                  |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)                                                                               |                |                                  |
| Milestone                             |                  | Completed Date                                                                                                          |                |                                  |
| Application Received                  |                  | 04/20/2026                                                                                                              |                |                                  |
| Application Administratively Complete |                  | 04/20/2026                                                                                                              |                |                                  |
| Approved                              |                  | 07/14/2026                                                                                                              |                |                                  |

Union - Linden City

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                                                                                                                     | Applicant     | Project Manager                      |
|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|
| 2009-07-0004.7 - LUP - 260001         | MARSHES DOCK ROAD | Kinder Morgan proposes to investigate through excavation a section of their existing 12-inch liquids pipeline. The pipeline is located within an area that contains wetlands. The excavation will be located within the existing right-of-way (ROW) and access to the site will be from existing roads. | MOC 60327 DIG | Christopher Martin, Stephen Mitchell |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                                                                                                                               |               |                                      |
| Freshwater Wetlands General Permit    |                   | FWW GP1 Maintenance/Repair of Existing Features                                                                                                                                                                                                                                                         |               |                                      |
| Waterfront Individual Permit          |                   | WFD IP-Commercial/Industrial/Public(Waterward)                                                                                                                                                                                                                                                          |               |                                      |
| Milestone                             |                   | Completed Date                                                                                                                                                                                                                                                                                          |               |                                      |
| Application Received                  |                   | 04/29/2026                                                                                                                                                                                                                                                                                              |               |                                      |
| Application Administratively Complete |                   | 04/29/2026                                                                                                                                                                                                                                                                                              |               |                                      |
| Approved                              |                   | 07/23/2026                                                                                                                                                                                                                                                                                              |               |                                      |

Union - Linden City

| Activity Number                            | Project Location     | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Applicant            | Project Manager                      |
|--------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------|
| 2009-26-0001.1 - LUP - 260002              | 2600 MARSHES DOCK RD | The Project involves the redevelopment of two parcels. The proposed redevelopment within the Northern Parcel of the Site includes the construction of one approximately 178,500 SF warehouse building and infrastructure within the FHA and previously developed transition areas. The Southern Parcel of the Site will be redeveloped as an outdoor storage facility within the Upland Waterfront Development Zone of the Rahway River, FHA, and developed and undeveloped transition areas. | 2600 MARSHES DOCK RD | Christopher Martin, Stephen Mitchell |
| Permit Category                            |                      | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                      |
| Flood Hazard Individual Permit             |                      | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                      |
| Freshwater Wetlands General Permit         |                      | FWW GP11 Outfalls/Intake Structures                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                      |
| Freshwater Wetlands Transition Area Waiver |                      | TAW - Averaging Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                      |
| Freshwater Wetlands Transition Area Waiver |                      | TAW - Special Activity Redevelopment                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                      |
| Waterfront Individual Permit               |                      | WFD-IP-Commercial/Industry/Public(Landward)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                      |
| Milestone                                  |                      | Completed Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                      |
| Application Received                       |                      | 07/09/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                      |
| Application Administratively Complete      |                      | 07/17/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                      |



Union - New Providence Boro

| Activity Number                       | Project Location  | Project Description                 | Applicant                                    | Project Manager |
|---------------------------------------|-------------------|-------------------------------------|----------------------------------------------|-----------------|
| 2000-24-0001.1 - LLI - 240001         | VARIOUS LOCATIONS | FWLI4 - Verification over an acre   | FWW LOI BLOCK 310 LOTS 1, 12-17 & BLOCK 3801 | Andrew Mazza    |
| Permit Category                       |                   | Permit/Authorization Type           |                                              |                 |
| Land Use LOI                          |                   | FWLI4 Verification over an acre LOI |                                              |                 |
| Milestone                             |                   | Completed Date                      |                                              |                 |
| Application Received                  |                   | 11/27/2024                          |                                              |                 |
| Application Administratively Complete |                   | 11/27/2024                          |                                              |                 |
| Cancelled                             |                   | 07/15/2026                          |                                              |                 |

Union - Plainfield City

| Activity Number                       | Project Location    | Project Description                                       | Applicant       | Project Manager                  |
|---------------------------------------|---------------------|-----------------------------------------------------------|-----------------|----------------------------------|
| 2012-26-0003.1 - LUP - 260001         | 213 RICHMOND STREET | CONSTRUCTION OF A TWO-FAMILY DWELLING WITHIN FEMA ZONE A0 | 213 RICHMOND ST | Andrew Mazza, Christopher Martin |
| Permit Category                       |                     | Permit/Authorization Type                                 |                 |                                  |
| Flood Hazard Individual Permit        |                     | FHA Individual Permit--SFH/Duplex                         |                 |                                  |
| Flood Hazard Verification             |                     | Verification-Method 2 (FEMA Tidal Method)                 |                 |                                  |
| Milestone                             |                     | Completed Date                                            |                 |                                  |
| Application Received                  |                     | 06/19/2026                                                |                 |                                  |
| Application Administratively Complete |                     | 07/14/2026                                                |                 |                                  |

Union - Rahway City

| Activity Number                           | Project Location      | Project Description                     | Applicant                    | Project Manager                  |
|-------------------------------------------|-----------------------|-----------------------------------------|------------------------------|----------------------------------|
| 2013-07-0005.3 - LUP - 250001             | 2000 ELIZABETH AVENUE | MIXED USE PROJECT PARTIALLY IN THE FHA  | MERIDIA BROWNSTONES PHASE II | Andrew Mazza, Christopher Martin |
| Permit Category                           |                       | Permit/Authorization Type               |                              |                                  |
| Flood Hazard Individual Permit            |                       | FHA Individual Permit-Other             |                              |                                  |
| Flood Hazard Verification                 |                       | Verification-Method 1 (DEP Delineation) |                              |                                  |
| Milestone                                 |                       | Completed Date                          |                              |                                  |
| Application Received                      |                       | 12/10/2025                              |                              |                                  |
| Application Administratively Complete     |                       | 12/11/2025                              |                              |                                  |
| Technical Information Requested           |                       | 01/08/2026                              |                              |                                  |
| Technical Deficiency Information Received |                       | 02/20/2026                              |                              |                                  |
| Technical Information Requested           |                       | 02/27/2026                              |                              |                                  |
| Technical Deficiency Information Received |                       | 03/26/2026                              |                              |                                  |
| Approved                                  |                       | 07/14/2026                              |                              |                                  |

Union - Roselle Boro

| Activity Number                       | Project Location      | Project Description                                                                                | Applicant                 | Project Manager               |
|---------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|
| 2014-24-0001.1 - LUP - 260001         | 113-115 LOCUST STREET | The applicant is proposing an 18-unit multi family residential building with ground floor parking. | 113-115 LOCUST STREET LLC | Andrew Mazza, Danielle Ashmen |
| Permit Category                       |                       | Permit/Authorization Type                                                                          |                           |                               |
| Flood Hazard Individual Permit        |                       | FHA Individual Permit-Other                                                                        |                           |                               |
| Flood Hazard Verification             |                       | Verification-Method 3 (FEMA Fluvial Method)                                                        |                           |                               |
| Milestone                             |                       | Completed Date                                                                                     |                           |                               |
| Application Received                  |                       | 07/22/2026                                                                                         |                           |                               |
| Application Administratively Complete |                       | 07/23/2026                                                                                         |                           |                               |

## Warren

### Warren - Franklin Twp

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                           | Applicant                          | Project Manager              |
|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|
| 2105-26-0001.1 - LUP - 260001         | RT 57            | The project includes the replacement or the Penn-Jersey Philipsburg Gas Main. Regulated activities include three bridge crossings using horizontal directional drilling along Route 57 and Edison Road in the Township of Franklin, Warren County New Jersey. | ELIZABETHTOWN GAS@ RT 57 EDISON RD | Colin McClellan, Lauren Waer |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>                                                                                                                                                                                                                              |                                    |                              |
| Flood Hazard General Permit           |                  | NEW-FHA GP12 1+ Utility lines using horizon. drill                                                                                                                                                                                                            |                                    |                              |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                                                                                                                                                                                                                                         |                                    |                              |
| Application Received                  |                  | 07/16/2026                                                                                                                                                                                                                                                    |                                    |                              |
| Application Administratively Complete |                  | 07/17/2026                                                                                                                                                                                                                                                    |                                    |                              |

### Warren - Hackettstown Town

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant | Project Manager  |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|
| 2108-26-0001.1 - FWW - 260001         | 220 MOUNTAIN AVE | A freshwater wetlands letter of interpretation verification is being sought to confirm the delineation and resource value of the onsite wetlands and the offsite wetlands. Wetlands a is anticipated to be classified as intermediate resource value with an associated 50.ft transition area and wetlands B is anticipated to be classified as an ordinary resource value ditch with on associated transition area. | G7B LLC   | Scarlett Simpson |
| <b>Permit Category</b>                |                  | <b>Permit/Authorization Type</b>                                                                                                                                                                                                                                                                                                                                                                                     |           |                  |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                                                                                                                                                                                                                                                                                                                                                                                  |           |                  |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                                                                                                                                                                                                                                                                                                                                                                                                |           |                  |
| Application Received                  |                  | 07/13/2026                                                                                                                                                                                                                                                                                                                                                                                                           |           |                  |
| Application Administratively Complete |                  | 07/13/2026                                                                                                                                                                                                                                                                                                                                                                                                           |           |                  |

Warren - Hackettstown Town

| Activity Number                       | Project Location | Project Description                                                                                                                                                                                                                                                                                                                                                                                          | Applicant | Project Manager                 |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------|
| 2108-26-0001.1 - LUP - 260001         | 220 MOUNTAIN AVE | The Applicant is proposing the construction of a 510 SF drive-thru coffee shop. Additional site improvements include a 260 SF cooler, a trash enclosure, off-street parking, landscaping, lighting and utilities. As the project site lies within the flood hazard area and a riparian zone, a Flood Hazard Area Verification and Individual Permit are being sought in support of the proposed development. | G7B LLC   | Ian Jagnandan, Scarlett Simpson |
| Permit Category                       |                  | Permit/Authorization Type                                                                                                                                                                                                                                                                                                                                                                                    |           |                                 |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                                                                                                                                                                                                                                                                                                                                                                                  |           |                                 |
| Flood Hazard Verification             |                  | Verification-Method 3 (FEMA Fluvial Method)                                                                                                                                                                                                                                                                                                                                                                  |           |                                 |
| Milestone                             |                  | Completed Date                                                                                                                                                                                                                                                                                                                                                                                               |           |                                 |
| Application Received                  |                  | 07/16/2026                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                 |
| Application Administratively Complete |                  | 07/16/2026                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                 |

Warren - Hope Twp

| Activity Number                       | Project Location        | Project Description                                                                                                                                                                    | Applicant                              | Project Manager              |
|---------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|
| 2111-26-0006.1 - LUP - 260001         | 501 HOPE-BLAIRTOWN ROAD | THE PROJECT PROPOSES TO INSTALL AN ELEVEATED EMERGENCY GENERATOR IN THE PARKING LOT OF THE HOPE STATE POLICE STATION. BOLLARDS WILL BE INSTALLED TO PROTECT THE GENERATOR FROM DAMAGE. | NJ HOPE STATE POLICE STATION GENERATOR | Connor Becerril, Lauren Waer |
| Permit Category                       |                         | Permit/Authorization Type                                                                                                                                                              |                                        |                              |
| Flood Hazard Individual Permit        |                         | FHA Individual Permit-Other                                                                                                                                                            |                                        |                              |
| Flood Hazard Verification             |                         | Verification-Method 5 (Approximation Method)                                                                                                                                           |                                        |                              |
| Milestone                             |                         | Completed Date                                                                                                                                                                         |                                        |                              |
| Application Received                  |                         | 07/24/2026                                                                                                                                                                             |                                        |                              |
| Application Administratively Complete |                         | 07/24/2026                                                                                                                                                                             |                                        |                              |

Warren - Knowlton Twp

| Activity Number                       | Project Location | Project Description                                                                    | Applicant        | Project Manager  |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------|------------------|------------------|
| 2113-25-0001.1 - FWW - 250001         | 40 KNOWLTON ROAD | Application is for construction of single family home driveway within transition areas | 40 KNOWLTON ROAD | Scarlett Simpson |
| Permit Category                       |                  | Permit/Authorization Type                                                              |                  |                  |
| Freshwater Wetlands                   |                  | FWL14 Verification over an acre LOI                                                    |                  |                  |
| Milestone                             |                  | Completed Date                                                                         |                  |                  |
| Application Received                  |                  | 01/08/2025                                                                             |                  |                  |
| Application Administratively Complete |                  | 01/08/2025                                                                             |                  |                  |
| Issued                                |                  | 07/16/2026                                                                             |                  |                  |

Warren - Knowlton Twp

| Activity Number                       | Project Location | Project Description                                    | Applicant        | Project Manager  |
|---------------------------------------|------------------|--------------------------------------------------------|------------------|------------------|
| 2113-25-0001.1 - LUP - 250001         | 40 KNOWLTON ROAD | Residential driveway crossing within transition areas. | 40 KNOWLTON ROAD | Scarlett Simpson |
| Permit Category                       |                  | Permit/Authorization Type                              |                  |                  |
| Freshwater Wetlands General Permit    |                  | FWW GP10A Very Minor Road Crossings                    |                  |                  |
| Milestone                             |                  | Completed Date                                         |                  |                  |
| Application Received                  |                  | 01/04/2025                                             |                  |                  |
| Application Administratively Complete |                  | 01/08/2025                                             |                  |                  |
| Approved                              |                  | 07/16/2026                                             |                  |                  |

Warren - Lopatcong Twp

| Activity Number                       | Project Location    | Project Description                                                                                                                                                                                                                                                                                                               | Applicant                                     | Project Manager              |
|---------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------|
| 2100-21-0001.3 - LUP - 250001         | 477 COUNTY ROAD 519 | The proposed project involves the removal of the existing bridge due to storm damage and installation of a footbridge spanning Lopatcong Creek at the entrance to Port Warren Park from County Road 519. Please Note - Emergency Authorization was issued March 4, 2025. It does not appear there was an NJDEP File Number given. | WARREN CNTY- PORT WARREN PARK ENTRANCE BRIDGE | Danielle Ashmen, Lauren Waer |
| Permit Category                       |                     | Permit/Authorization Type                                                                                                                                                                                                                                                                                                         |                                               |                              |
| Freshwater Wetlands General Permit    |                     | FWW GP17 Trails/Boardwalks                                                                                                                                                                                                                                                                                                        |                                               |                              |
| Milestone                             |                     | Completed Date                                                                                                                                                                                                                                                                                                                    |                                               |                              |
| Application Received                  |                     | 07/31/2025                                                                                                                                                                                                                                                                                                                        |                                               |                              |
| Application Administratively Complete |                     | 07/31/2025                                                                                                                                                                                                                                                                                                                        |                                               |                              |
| Approved                              |                     | 07/24/2026                                                                                                                                                                                                                                                                                                                        |                                               |                              |

Warren - Mansfield Twp

| Activity Number                       | Project Location | Project Description                                                               | Applicant        | Project Manager             |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------|------------------|-----------------------------|
| 2116-16-0003.1 - LUP - 260001         | 305 HAZEN RD     | Construction of single-family home and appurtenant features within riparian zones | DPW HOLDINGS LLC | Dennis Contois, Lauren Waer |
| Permit Category                       |                  | Permit/Authorization Type                                                         |                  |                             |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit--SFH/Duplex                                                 |                  |                             |
| Flood Hazard Verification             |                  | Verification-Method 5 (Approximation Method)                                      |                  |                             |
| Milestone                             |                  | Completed Date                                                                    |                  |                             |
| Application Received                  |                  | 07/14/2026                                                                        |                  |                             |
| Application Administratively Complete |                  | 07/20/2026                                                                        |                  |                             |

Atlantic - Galloway Twp

| Activity Number                       | Project Location | Project Description                                | Applicant       | Project Manager |
|---------------------------------------|------------------|----------------------------------------------------|-----------------|-----------------|
| 2122-05-0004.3 - FWW - 250001         | 62 KINNAMAN AVE  | FHA verification and LOI for the subject property. | 62 KINNAMAN AVE | Lauren Waer     |
| Permit Category                       |                  | Permit/Authorization Type                          |                 |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                |                 |                 |
| Milestone                             |                  | Completed Date                                     |                 |                 |
| Application Received                  |                  | 10/21/2025                                         |                 |                 |
| Application Administratively Complete |                  | 10/21/2025                                         |                 |                 |
| Issued                                |                  | 07/24/2026                                         |                 |                 |

Warren - Washington Twp

| Activity Number                       | Project Location  | Project Description                                                                                                                                                                                     | Applicant                | Project Manager |
|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|
| 2122-26-0003.1 - SHR - 260001         | 309 S LINCOLN AVE | Project proposes to construct self-storage units and connect the proposed units by paved driveway access to an existing self-storage facility on the adjacent property, block 66 lot 20.02 (same owner) | 309 SOUTH LINCOLN AVENUE | Lauren Waer     |
| Permit Category                       |                   | Permit/Authorization Type                                                                                                                                                                               |                          |                 |
| Special Highlands Resource            |                   | Highlands Resource Area Determination - Footprint                                                                                                                                                       |                          |                 |
| Milestone                             |                   | Completed Date                                                                                                                                                                                          |                          |                 |
| Application Received                  |                   | 06/15/2026                                                                                                                                                                                              |                          |                 |
| Application Administratively Complete |                   | 07/14/2026                                                                                                                                                                                              |                          |                 |

Warren - White Twp

| Activity Number                       | Project Location      | Project Description          | Applicant                               | Project Manager |
|---------------------------------------|-----------------------|------------------------------|-----------------------------------------|-----------------|
| 2123-26-0002.1 - LGP - 260001         | 78 MOUNTAIN LAKE ROAD | GP24 - Malfunctioning Septic | 78 MOUNTAIN LAKE ROAD SEPTIC ALTERATION |                 |
| Permit Category                       |                       | Permit/Authorization Type    |                                         |                 |
| Land Use General Permit               |                       | GP24 - Malfunctioning Septic |                                         |                 |
| Milestone                             |                       | Completed Date               |                                         |                 |
| Application Received                  |                       | 07/16/2026                   |                                         |                 |
| Application Administratively Complete |                       | 07/16/2026                   |                                         |                 |
| Approved                              |                       | 07/16/2026                   |                                         |                 |

# Treatment Works Approval (TWA) Permit Application

## New Jersey Department of Environmental Protection

Permit Applications Submitted to the Division of Water Quality

Treatment Works Approval (TWA) Permit Applications

Changes in the Status Submitted for the Period 06/24/2026 to 07/29/2026

| County             | Project Number          | Project Name                              | Applicant Name                                               | Application | Final      |
|--------------------|-------------------------|-------------------------------------------|--------------------------------------------------------------|-------------|------------|
| Municipality       | Project Manager         | Project Location                          | and/or Address                                               | Received    | Decision   |
| Atlantic           | 26-0147                 | Lighthouse Row Phase II - 7               | The Atlantic City Sewerag                                    | 03/23/2026  | 06/29/2026 |
| Atlantic City      | Nazia Mughis-Sohrawardy | To<br>19 S Vermont Avenue                 | 1200 Atlatnic Avenue<br>Suite 300<br>Atlantic City, NJ 08401 |             | (Approved) |
| Atlantic           | 26-0172                 | Sunset Pointe- Residential                | Atlantic City Sewerage Co                                    | 04/02/2026  | 07/15/2026 |
| Atlantic City      | Lauren Kaminsky         | Dev<br>Atlantic-Brigantine Blvd           | 1200 Atlantic Avenue<br>Atlantic City, NJ 08401              |             | (Approved) |
| Atlantic           | 26-0306                 | Egg Harbor City Lake                      | New Jersey American                                          | 06/25/2026  |            |
| Egg Harbor City    | Antoanela Chopan        | Campgroun<br>2400 Philadelphia Avenue     | Water<br>1 Water Street<br>Camden, NJ 08102                  |             |            |
| Atlantic           | 26-0226                 | Leipzig Ave Gravity Sewer                 | Hamilton Township MUA                                        | 05/17/2026  | 07/28/2026 |
| Hamilton Twp       |                         | Main<br>Leipzig Ave. between Black<br>Hor | 6102 Thirteenth St<br>suite 211<br>Mays Landing, NJ 08330    |             | (Approved) |
| Atlantic           | 26-0327                 | Project Stable Warehouse                  | Suncap Property Group                                        | 07/15/2026  |            |
| Hamilton Twp       |                         | 4501 BlackHorse Pike                      | 610 Carnegie Blvd<br>Suite 180<br>Charlotte, NC 28209        |             |            |
| Atlantic           | 26-0231                 | Spyglass at Lakes Bay                     | Spyglass QOZB, LLC                                           | 05/18/2026  | 07/22/2026 |
| Pleasantville City | Stephen Amoroso         | Ansley Blvd & Franklin Blvd               | 6 W. Roosevelt Blvd<br>Marmora, NJ 08223                     |             | (Approved) |
| Bergen             | 26-0216                 | Lily Pond Estates at Alpine               | Lily Pond Estates at Alpi                                    | 04/27/2026  | 07/01/2026 |
| Alpine Boro        | Dipika Dabhi            | Appletree Ln & Closter Dock<br>Rd         | 270 Sylvan Ave<br>Englewood Cliffs, NJ<br>07632              |             | (Approved) |
| Bergen             | 26-0324                 | 933-945 River Drive                       | Meridia Garfield 933 LLC                                     | 07/01/2026  |            |
| Garfield City      | Tulio Mancebo           | 933-945 River Drive                       | 201 South WOOD Avenue<br>Linden, NJ 07036                    |             |            |
| Bergen             | 26-0272                 | 16 HARVARD WAY                            |                                                              | 06/17/2026  | 07/13/2026 |
| Oakland Boro       | Katherine Campo         | 16 HARVARD WAY                            |                                                              |             | (Approved) |

| Bergen<br>Upper Saddle River Boro | 25-0471a<br>Samantha Howarth      | 16 Robin Ridge Road<br>16 Robin Ridge Road                          |                                                                                       | 07/24/2026              |                          |
|-----------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------|--------------------------|
| Bergen<br>Wyckoff Twp             | 26-0243<br>Katherine Campo        | 529 COVINGTON PLACE<br>529 COVINGTON PLACE                          |                                                                                       | 06/03/2026              | 06/29/2026<br>(Approved) |
| County<br>Municipality            | Project Number<br>Project Manager | Project Name<br>Project Location                                    | Applicant Name<br>and/or Address                                                      | Application<br>Received | Final<br>Decision        |
| Burlington<br>Bordentown Twp      | 26-0162<br>Antoanela Chopan       | Bywater Pump Station<br>561 Route 206                               | Bordentown Sewerage Auth<br>954 Farnsworth Ave.<br>PO Box 396<br>Bordentown, NJ 08505 | 04/02/2026              | 06/30/2026<br>(Approved) |
| Burlington<br>Evesham Twp         | 26-0245<br>Katherine Campo        | 307 Fern Drive<br>307 Fern Drive                                    |                                                                                       | 06/23/2026              | 07/01/2026<br>(Approved) |
| Burlington<br>Florence Twp        | 26-0143<br>Antoanela Chopan       | Water Treatment Plant Facility<br>238 W 6th Street                  | Florence Township<br>711 Broad Street<br>Florence, NJ 08518                           | 03/24/2026              | 06/30/2026<br>(Approved) |
| Burlington<br>Hainesport Twp      | 26-0346<br>Andrea Yi              | LAUREL RIDGE ROAD<br>MAJOR SUBDIV<br>LAUREL RIDGE ROAD &<br>N.J.S.H | F. PALLANTE LLC<br>42 BLACK PINE LANE<br>Lumberton, NJ 08048                          | 07/22/2026              |                          |
| Burlington<br>Lumberton Twp       | 26-0302<br>Samantha Howarth       | 7 Brew Coffee<br>1543 Route 38                                      |                                                                                       | 07/22/2026              |                          |
| Camden<br>Winslow Twp             | 24-0046<br>Piyush Tilvawala       | Taylor Woods Phase 8<br>Cooper Folly Road                           | Winslow Township<br>125 South Route 73<br>Braddock, NJ 08037                          | 02/02/2024              | 06/29/2026<br>(Extended) |
| Cape May<br>Ocean City            | 26-0233<br>Andrea Yi              | 2026 Ocean City Sanitary Sewer<br>Morningside Road and Gardens R    | NEW JERSEY AMERICAN WATER<br>1 WATER STREET<br>Camden, NJ 08102                       | 05/18/2026              | 07/15/2026<br>(Approved) |
| Cape May<br>Sea Isle City         | 26-0164<br>Phillip Schocklin      | 1208 Landis Avenue<br>1208 Landis Avenue                            |                                                                                       | 04/08/2026              | 06/30/2026<br>(Approved) |
| Cumberland<br>Bridgeton City      | 26-0114<br>Tulio Mancebo          | PINE ESTATES<br>SOUTH AVENUE & SOUTH PINE STRE                      | CITY OF BRIDGETON<br>181 E. COMMERCE STREET<br>Bridgeton, NJ 08302                    | 03/02/2026              | 06/29/2026<br>(Approved) |
| Cumberland<br>Deerfield Twp       | 26-0319<br>Johnathan Lakhicharran | Cumberland County Solid Waste<br>169 Jesse Bridge Road              | Cumberland County Impro<br>745 Lebanon Road<br>Millville, NJ 08332                    | 07/06/2026              |                          |



|                             |                                   |                                                          |                                                            |            |                          |
|-----------------------------|-----------------------------------|----------------------------------------------------------|------------------------------------------------------------|------------|--------------------------|
| Cumberland<br>Fairfield Twp | 26-0199<br>Johnathan Lakhicharran | Fairton Oaks Village<br>455 Clarks Pond Road             | Fairton Oaks Village, LLC<br>PO BOX 131<br>Brick, NJ 08723 | 04/27/2026 | 07/14/2026<br>(Approved) |
| Cumberland<br>Fairfield Twp | 26-0267<br>Joshua Stocker         | Fairfield Vol. Fire Co.<br>1137 Bridgeton Millville Pike |                                                            | 06/12/2026 | 07/23/2026<br>(Approved) |

| County<br>Municipality           | Project Number<br>Project Manager | Project Name<br>Project Location                                 | Applicant Name<br>and/or Address                                                    | Application<br>Received | Final<br>Decision        |
|----------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------|--------------------------|
| Cumberland<br>Vineland City      | 26-0345                           | Proposed Marriott Hotel<br>3880 S Delsea Drive                   | Roth 3880 Realty LLC<br>1386 S Delsea Drive<br>Vineland, NJ 08360                   | 07/13/2026              |                          |
| Essex<br>Belleville Twp          | 26-0315<br>Dipika Dabhi           | 260 Washington Avenue<br>254-260 Washington Avenue               | Belleville Ventures LLC<br>101 Plaza Center #191<br>Secaucus, NJ 07094              | 07/06/2026              |                          |
| Essex<br>Cedar Grove Twp         | 26-0270<br>Johnathan Lakhicharran | PSE&G Cedar Grove Substation<br>445 Little Falls Road            | PSE&G<br>4000 Hadley Road<br>MC430<br>South Plainfield, NJ 07080                    | 06/09/2026              | 07/07/2026<br>(Approved) |
| Essex<br>Livingston Twp          | 26-0305<br>Andrea Yi              | 45 Partners Urban Renewal LLC<br>45 South Livingston Ave         | 45 Partners Urban Renewal<br>343 W. Pt. Pleasant Ave<br>Livingston, NJ 07039        | 06/17/2026              | 07/27/2026<br>(Approved) |
| Essex<br>Newark City             | 26-0194<br>Dipika Dabhi           | 16 Jefferson Place<br>16 Jefferson Place                         | Madison Jefferson Associa<br>9 Kensington Place<br>Roseland, NJ 07068               | 04/17/2026              | 06/26/2026<br>(Approved) |
| Essex<br>Newark City             | 26-0297<br>Andrea Yi              | Proposed Mid Rise Multi Family<br>530-570 South 13th St          | MAR Acquisitions Group<br>LL<br>921 Elizabeth Ave<br>Elizabeth, NJ 07201            | 06/15/2026              | 07/14/2026<br>(Approved) |
| Essex<br>Roseland Boro           | 24-0156<br>Hiba Higazi            | Woodmont Grand Luxury Senior<br>65 Livingston Ave                | Woodmont Senior Living<br>LL<br>100 Passaic Ave<br>Suite 240<br>Fairfield, NJ 07004 | 04/02/2026              | 06/29/2026<br>(Extended) |
| Gloucester<br>Deptford Twp       | 26-0250<br>Lauren Kaminsky        | Scott Honda Automobile Dealers<br>1729-1795 Clements Bridge Road | SP Real Estate Holdings L<br>706 Autopark Boulevard<br>West Chester, PA 19382       | 06/01/2026              | 07/07/2026<br>(Approved) |
| Gloucester<br>East Greenwich Twp | 26-0341<br>Samantha Howarth       | 818 Derius Drive<br>818 Derius Drive                             |                                                                                     | 07/22/2026              |                          |
| Gloucester<br>Elk Twp            | 26-0338<br>Stephen Amoroso        | Silvergate Phase 5 and 6<br>Buck Rd, Whig Lane,<br>Fairview R    | NJ American Water<br>1 Water St<br>Camden, NJ 08102                                 | 07/15/2026              |                          |

|                            |                            |                                                     |                                                                           |            |                          |
|----------------------------|----------------------------|-----------------------------------------------------|---------------------------------------------------------------------------|------------|--------------------------|
| Gloucester<br>Harrison Twp | 26-0274<br>Katherine Campo | 505 Leonard Lane<br>505 Leonard Lane                |                                                                           | 06/17/2026 | 06/29/2026<br>(Approved) |
| Gloucester<br>Monroe Twp   | 26-0307                    | Smithfield<br>Glassboro-Cross Keys Road<br>& US 322 | Smithfield Gardens Homes<br>702 N White Horse Pike<br>Stratford, NJ 08084 | 06/25/2026 |                          |
| Gloucester<br>Monroe Twp   | 26-0308                    | Smithfield<br>Glassboro-Cross Keys Road<br>& US 322 | Monroe MUA<br>372 South Main Street<br>Williamstown, NJ 08094             | 06/25/2026 |                          |

| County<br>Municipality        | Project Number<br>Project Manager      | Project Name<br>Project Location                          | Applicant Name<br>and/or Address                                                             | Application<br>Received | Final<br>Decision        |
|-------------------------------|----------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------|--------------------------|
| Gloucester<br>Washington Twp  | 26-0239<br>Antoanela Chopan            | NEXUS WATSON DRIVE<br>301 WATSON DRIVE                    | NEXUS WATSON DRIVE,<br>LLC<br>1333 BRUNSWICK<br>AVENUE, SUITE 200<br>Lawrenceville, NJ 08648 | 05/22/2026              | 07/20/2026<br>(Approved) |
| Hudson<br>Bayonne City        | 26-0180<br>Antoanela Chopan            | Former Exxon Bayonne<br>Terminal<br>250 East 22nd Street  | Duke Realty Bayonne Dev<br>1 Meadowlands Plaza<br>Suite 100<br>East Rutherford, NJ 07073     | 04/13/2026              | 06/30/2026<br>(Approved) |
| Hudson<br>Hoboken City        | 26-0146<br>Nazia Mughis-<br>Sohrawardy | WINDSOR WAX<br>601-619 NEWARK STREET                      | WINDSOR EDEN, LLC<br>PO BOX 190<br>Fort Lee, NJ 07024                                        | 03/23/2026              | 07/02/2026<br>(Approved) |
| Hudson<br>Hoboken City        | 26-0197<br>Antoanela Chopan            | Adams St Pump Station<br>1600 Adams St                    | No Hudson Sewerage Auth<br>1600 Adams St.<br>Hoboken, NJ 07030                               | 04/23/2026              | 07/15/2026<br>(Approved) |
| Hudson<br>Jersey City         | 26-0076<br>Stephen Amoroso             | 176 West Side Avenue<br>Mixed Use<br>176 West Side Avenue | 176 WEST SIDE AVENUE<br>DEVE<br>3799 ROUTE 46, SUITE<br>104<br>Parsippany, NJ 07054          | 02/05/2026              | 07/01/2026<br>(Approved) |
| Hudson<br>Jersey City         | 26-0295<br>Dipika Dabhi                | GRAND FAIRMOUNT<br>MULTI-PHASE DE<br>590 GRAND STREET     | MECCA REALTY<br>PROPERTIES,<br>580 MARIN BOULEVARD<br>Jersey City, NJ 07310                  | 06/11/2026              | 07/27/2026<br>(Approved) |
| Hudson<br>Jersey City         | 26-0330<br>Johnathan<br>Lakhicharran   | 701 Newark Avenue<br>701 Newark Avenue                    | 701 Newark Ave LLC<br>425 Northern Blvd<br>Suite 6<br>Great Neck, NY 11021                   | 07/06/2026              |                          |
| Hudson<br>Jersey City         | 26-0356                                | 829 Bergen Jersey City<br>829 Bergen Ave                  | 829 Bergen Ave LLC<br>829 Bergen Ave<br>Jersey City, NJ 07304                                | 07/06/2026              |                          |
| Hudson<br>North Bergen<br>Twp | 26-0331                                | 8200 River Road Multifamily<br>De<br>8200 River Road      | Acre 8200 River Road,<br>LLC<br>670 DeKalb Ave NE<br>#100<br>Atlanta, GA 30307               | 07/06/2026              |                          |

|                              |                            |                                                                 |                                                                              |            |                          |
|------------------------------|----------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------|------------|--------------------------|
| Hudson<br>Secaucus Town      | 25-0185a                   | ZT Systems<br>40-50 Seaview Drive                               | ZT Systems<br>200 Plaza Drive<br>3rd Floor<br>Secaucus, NJ 07094             | 07/21/2026 |                          |
| Hudson<br>Weehawken Twp      | 26-0128<br>Stephen Amoroso | Port Imperial South Building<br>1800 Avenue at Port<br>Imperial | WHK Waterfront Urban<br>Rene<br>2500 Secaucus Road<br>North Bergen, NJ 07047 | 03/06/2026 | 07/13/2026<br>(Approved) |
| Hunterdon<br>Flemington Boro | 26-0337<br>Andrea Yi       | Liberty Village<br>Stangl Rd, Route 12,<br>Church St            | HBC Liberty Village LLC<br>68 Deer Haven Rd<br>Bedminster, NJ 07921          | 07/13/2026 |                          |

| County<br>Municipality              | Project Number<br>Project Manager       | Project Name<br>Project Location                                            | Applicant Name<br>and/or Address                                                      | Application<br>Received | Final<br>Decision        |
|-------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------|--------------------------|
| Mercer<br>East Windsor<br>Twp       | 26-0198<br>Nazia Mughis-<br>Sohrawardy  | US Route 130 NJ State<br>Highway<br>US Route 130 NJ State<br>Highway        | East Windsor MUA<br>7 Wiltshire Drive<br>East Windsor, NJ 08520                       | 04/27/2026              | 07/15/2026<br>(Approved) |
| Mercer<br>Ewing Twp                 | 24-0245<br>Kevin Wolf                   | 4th St Pump Staion Force<br>Main<br>373 Fourth Street                       | Ewing-Lawrence<br>Sewerage A<br>600 Whitehead Road<br>Lawrence Twp, NJ 08648          | 05/24/2024              | 07/20/2026<br>(Extended) |
| Mercer<br>Ewing Twp                 | 26-0326                                 | Proposed Mixed-Use<br>Residential<br>12 Railroad Avenue                     | Class 1 Railroad, LLC<br>1072 Madison Avenue,<br>Suite B3<br>Lakewood, NJ 08701       | 07/15/2026              |                          |
| Mercer<br>Robbinsville Twp          | 23-0392a<br>Samantha<br>Howarth         | Woodmont Robbinsville -<br>Lot 14<br>Gordon Road                            | 110 Marter Avenue<br>Suite 103<br>Moorestown, NJ 08507                                | 07/24/2026              |                          |
| Mercer<br>Robbinsville Twp          | 23-0392a<br>Samantha<br>Howarth         | Woodmont Robbinsville -<br>Lot 14<br>Gordon Road                            |                                                                                       | 07/24/2026              |                          |
| Mercer<br>Trenton City              | 26-0259<br>Dipika Dabhi                 | New Trenton Elementary<br>School<br>401 Dayton Street                       | Trenton Public School Dis<br>1490 Prospect Street<br>Ewing, NJ 08638                  | 06/09/2026              | 07/14/2026<br>(Approved) |
| Middlesex<br>Sayreville Boro        | 24-0115a<br>Nazia Mughis-<br>Sohrawardy | Former Sayreville<br>Generating S<br>100 River Road                         | Trogen Development LLC<br>PO Box 1636<br>Canovanas, PR 00729                          | 06/08/2026              | 07/13/2026<br>(Approved) |
| Middlesex<br>South Brunswick<br>Twp | 26-0313                                 | Dey Rd South Brunswick<br>Warehou<br>NJ State Route 130 & Dey<br>Rd (CR614) | JDNJD2 Enterprises, LLC<br>120 South Central Ave<br>Suite 500<br>St. Louis , MO 63105 | 06/26/2026              |                          |
| Middlesex<br>South Brunswick<br>Twp | 26-0314                                 | Dey Rd South Brunswick<br>Warehou<br>NJ State Route 130 & Dey<br>Rd (CR614) | JDNJD2 Enterprises, LLC<br>120 South Central Ave<br>Suite 500<br>St. Louis, MO 63105  | 06/25/2026              |                          |

|                                    |                            |                                                      |                                                                                        |            |                       |
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| Middlesex<br>South Plainfield Boro | 26-0260<br>Dipika Dabhi    | STEEL LOGISTICS CENTER- NORTH<br>1640 NEW MARKET AVE | B9 SOUTH PLAINFIELD OWNER<br>100 SOMERSET CORPORATE BOULEVARD<br>Bridgewater, NJ 08807 | 06/09/2026 | 07/28/2026 (Approved) |
| Middlesex<br>South Plainfield Boro | 26-0263<br>Dipika Dabhi    | STEEL LOGISTICS CENTER- SOUTH<br>1640 NEW MARKET AVE | B9 SOUTH PLAINFIELD OWNER<br>100 SOMERSET CORPORATE BOULEVARD<br>Bridgewater, NJ 08807 | 06/09/2026 | 07/28/2026 (Approved) |
| Middlesex<br>Woodbridge Twp        | 26-0339<br>Stephen Amoroso | 1450 St. Georges Ave<br>1450 St. Georges Ave         | Loop Property<br>408 8th St<br>Palisades Park, NJ 07650                                | 06/29/2026 |                       |

| County<br>Municipality       | Project Number<br>Project Manager  | Project Name<br>Project Location                                  | Applicant Name<br>and/or Address                                                                | Application<br>Received | Final<br>Decision     |
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| Middlesex<br>Woodbridge Twp  | 26-0355                            | Proposed Laundromat<br>101 New Brunswick Avenue                   | EMJED Enterprises LLC<br>916 Bacheller Ave<br>Linden, NJ 07036                                  | 07/22/2026              |                       |
| Monmouth<br>Asbury Park City | 26-0173<br>Tulio Mancebo           | 1201 Memorial Drive                                               | Douglas Development Corp.<br>701 8th St NW<br>, Washington DC Suite 620<br>WASHINGTON, DC 20001 | 03/30/2026              | 07/20/2026 (Approved) |
| Monmouth<br>Asbury Park City | 26-0340<br>Antoanela Chopan        | Cookman Ave Mixed Use Developme<br>Intersection of Cookman and As | APW Redeveloper LLC<br>1089 Ocean Ave<br>unit 3<br>Asbury Park, NJ 07712                        | 07/06/2026              |                       |
| Monmouth<br>Colts Neck Twp   | 26-0085<br>Nazia Mughis-Sohrawardy | Orchard Shopping Center<br>340 Route 34                           | G & F Realty of Richmond<br>22 Holly Hill Road<br>Marlboro, NJ 07746                            | 02/10/2026              | 07/22/2026 (Approved) |
| Monmouth<br>Colts Neck Twp   | 26-0238<br>Samantha Howarth        | 7 HIGHFIELD LANE<br>7 HIGHFIELD LANE                              |                                                                                                 | 05/29/2026              | 07/21/2026 (Approved) |
| Monmouth<br>Freehold Boro    | 26-0322<br>Lauren Kaminsky         | Freehold Raceway Mall<br>Fogo De<br>3710 Route 9                  | Fogo De Chao<br>1400 Quorum Drive<br>Suite 500<br>Dallas, TX 75254                              | 07/06/2026              |                       |
| Monmouth<br>Holmdel Twp      | 26-0062a<br>Antoanela Chopan       | St. Benedic's Catholic Church<br>165 Bethany Rd                   | St. Benedict Catholic Chu<br>165 Bethany Rd<br>Holmdel, NJ 07733                                | 07/22/2026              |                       |
| Monmouth<br>Holmdel Twp      | 26-0351<br>Samantha Howarth        | 5 Rosedale Terrace<br>5 Rosedale Terrace                          |                                                                                                 | 07/28/2026              |                       |

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| Monmouth<br>Howell Twp | 26-0221<br>Dipika Dabhi     | The Enclave at Howell Ridge<br><br>Casino Drive and West Farms Road   | DR Horton Inc - NJ<br>2040 Briggs Road<br>Suite A<br>Mount Laurel, NJ 08054      | 05/13/2026 | 07/14/2026<br>(Approved) |
| Monmouth<br>Howell Twp | 26-0222<br>Dipika Dabhi     | Gravity Sewer on Casino Drive<br><br>Casino Drive and West Farms Road | Howell Township Utilities<br>4567 Route 9 North<br>2nd Floor<br>Howell, NJ 07731 | 05/13/2026 | 07/14/2026<br>(Approved) |
| Monmouth<br>Howell Twp | 26-0303<br>Isabella Lopez   | 20 Lions Court<br><br>20 Lions Court                                  |                                                                                  | 07/01/2026 | 07/29/2026<br>(Approved) |
| Monmouth<br>Howell Twp | 26-0352<br>Samantha Howarth | 40 Breezeway Drive<br><br>40 Breezeway Drive                          |                                                                                  | 07/28/2026 |                          |

| County<br>Municipality       | Project Number<br>Project Manager | Project Name<br>Project Location                                          | Applicant Name<br>and/or Address                                               | Application<br>Received | Final<br>Decision         |
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| Monmouth<br>Long Branch City | 26-0280<br>Lauren Kaminsky        | Wave Condominium ON-SITE<br><br>36 Morris Ave                             | PV Condo LLC<br>767 Fifth Avenue<br>Floor 50<br>New York, NY 10153             | 06/11/2026              | 07/27/2026<br>(Approved)  |
| Monmouth<br>Manalapan Twp    | 26-0090<br>Stephen Amoroso        | Wilson Avenue Sewer Extension<br><br>48-52 Wilson Avenue                  | Western Monmouth Utilitie<br>103 Pension Rd<br>Manalapan, NJ 07726             | 02/17/2026              | 07/08/2026<br>(Withdrawn) |
| Monmouth<br>Manalapan Twp    | 26-0268<br>Isabella Lopez         | 10 Stayman Court<br><br>10 Stayman Court                                  |                                                                                | 06/12/2026              | 07/02/2026<br>(Approved)  |
| Monmouth<br>Manalapan Twp    | 26-0287<br>Katherine Campo        | 155 Sweetmans Lane<br><br>155 Sweetmans Lane                              |                                                                                | 06/24/2026              | 07/08/2026<br>(Approved)  |
| Monmouth<br>Manalapan Twp    | 26-0309                           | SANTANDER MANALAPAN<br><br>220 ROUTE 9                                    | WESTERN MONMOUTH<br>UTILITIE<br>103 PENSION ROAD<br>Manalapan Twp, NJ<br>07726 | 07/06/2026              |                           |
| Monmouth<br>Manalapan Twp    | 26-0336<br>Tulio Mancebo          | MCGELLAIRDS BROOK<br>INTERCEPTOR<br><br>BETWEEN NORTHWOOD<br>CIRCLE AND R | WESTERN MONMOUTH<br>UTILITIE<br>103 PENSION ROAD<br>Manalapan, NJ 07726        | 06/29/2026              |                           |
| Monmouth<br>Manalapan Twp    | 26-0342<br>Samantha Howarth       | 6 Lamb Lane<br><br>6 Lamb Lane                                            |                                                                                | 07/22/2026              |                           |
| Monmouth<br>Manasquan Boro   | 26-0334                           | FLETCHER AVENUE<br><br>FLETCHER AVENUE                                    | BOROUGH OF<br>MANASQUAN<br>201 EAST MAIN STREET<br>Manasquan Boro, NJ<br>08736 | 07/15/2026              |                           |

|                           |                             |                                                              |                                                                      |            |                          |
|---------------------------|-----------------------------|--------------------------------------------------------------|----------------------------------------------------------------------|------------|--------------------------|
| Monmouth<br>Marlboro Twp  | 26-0296<br>Samantha Howarth | 8 Castlehill Drive<br>8 Castlehill Drive                     |                                                                      | 06/26/2026 |                          |
| Monmouth<br>Marlboro Twp  | 26-0333<br>Dipika Dabhi     | AMARANTH AT MARLBORO<br>ROUTE 79 & BEACON HILL ROAD (4       | WESTERN MONMOUTH UTILITIE<br>103 PENSION ROAD<br>Manalapan, NJ 07726 | 07/13/2026 |                          |
| Monmouth<br>Marlboro Twp  | 26-0335<br>Lauren Kaminsky  | Pine Brook Interceptor Improve<br>Between Bayberry Ct & Rt 9 | Western Monmouth Utilitie<br>103 Pension Rd<br>Manalapan, NJ 07726   | 06/29/2026 |                          |
| Monmouth<br>Millstone Twp | 26-0286<br>Katherine Campo  | 28 Conover Road<br>28 Conover Road                           |                                                                      | 06/24/2026 | 07/01/2026<br>(Approved) |

| County<br>Municipality         | Project Number<br>Project Manager | Project Name<br>Project Location                                 | Applicant Name<br>and/or Address                                                | Application<br>Received | Final<br>Decision        |
|--------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------|--------------------------|
| Monmouth<br>Millstone Twp      | 26-0350                           | 6 Vaughn Court<br>6 Vaughn Court                                 |                                                                                 | 07/10/2026              |                          |
| Monmouth<br>Millstone Twp      | 26-0354<br>Samantha Howarth       | 4 Fern Drive<br>4 Fern Drive                                     |                                                                                 | 07/28/2026              |                          |
| Monmouth<br>Neptune City Boro  | 26-0344                           | 96 LAIRD AVENUE<br>96 LAIRD AVENUE                               | BOROUGH OF NEPTUNE CITY<br>106 WEST SYLVANIA AVENUE<br>Neptune City, NJ 07753   | 07/20/2026              |                          |
| Monmouth<br>Tinton Falls Boro  | 26-0300<br>Lauren Kaminsky        | VOGEL MEDICAL CAMPUS - PHASE 2<br>PEARL HARBOR DRIVE AND CORREGI | RWJ BARNABAS HEALTH, INC<br>95 OLD SHORT HILLS ROAD<br>West Orange, NJ 07052    | 06/26/2026              |                          |
| Monmouth<br>Upper Freehold Twp | 26-0343<br>Samantha Howarth       | 501 Circle Drive<br>501 Circle Drive                             |                                                                                 | 07/23/2026              |                          |
| Morris<br>Chester Boro         | 26-0323                           | Streets of Chester<br>270 US 206                                 | UG3 Chester NJ, LLC<br>1000 Fourth Street<br>Suite 290<br>San Rafael , CA 94901 | 07/13/2026              |                          |
| Morris<br>Jefferson Twp        | 26-0288<br>Christina Quagliato    | 54 Ridge Road<br>54 Ridge Road                                   |                                                                                 | 06/24/2026              | 07/28/2026<br>(Approved) |
| Morris<br>Lincoln Park Boro    | 26-0120<br>Stephen Amoroso        | Evangelical Mission & Seminary<br>Hollister Road                 | EVANGELICA MISSION AND SE<br>36 ALINE ROAD<br>Towaco, NJ 07082                  | 03/03/2026              | 07/01/2026<br>(Approved) |

|                           |                                      |                                                               |                                                                        |            |                          |
|---------------------------|--------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------|------------|--------------------------|
| Morris<br>Morristown Town | 26-0332                              | 25 Market Street, LLC<br>25 Market Street (US Route 202       | 25 Market Street LLC<br>30 Woodmont Drive<br>Chatham, NJ 07928         | 07/08/2026 |                          |
| Morris<br>Netcong Boro    | 26-0316                              | Mountain View at Netcong<br>Main Street NJRT46                | Mountain View at Netcong<br>1200 Sunnyview Oval<br>Keasbey, NJ 08832   | 07/06/2026 |                          |
| Morris<br>Randolph Twp    | 26-0255<br>Johnathan<br>Lakhicharran | 1192 Sussex Turnpike<br>1192 Sussex Turnpike                  | OES Properties LLC<br>2 Pfrommer Ave<br>Budd Lake, NJ 07828            | 06/01/2026 | 07/20/2026<br>(Approved) |
| Ocean<br>Berkeley Twp     | 24-0481a                             | Tunnel to Towers Vetrans<br>Vilag<br>Route 9 & Sloop Creek Rd | Stephen Siller Tunnel to<br>2361 Hylan Blvd<br>Staten Island, NY 10306 | 07/22/2026 |                          |

| County<br>Municipality | Project Number<br>Project Manager    | Project Name<br>Project Location                                       | Applicant Name<br>and/or Address                                                            | Application<br>Received | Final<br>Decision |
|------------------------|--------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------|-------------------|
| Ocean<br>Brick Twp     | 26-0321<br>Johnathan<br>Lakhicharran | Brick-Chambers Bridge<br>Pump St<br>Mantoloking Rd & Old<br>Hooper Ave | OCUA<br>501 Hickory Lane<br>PO Box P<br>Bayville, NJ 08721                                  | 07/08/2026              |                   |
| Ocean<br>Jackson Twp   | 26-0317<br>Tulio Mancebo             | Cook Road Subdivision<br>Cook Road                                     | Jackson Township<br>135 Manhattan Street<br>Jackson Twp, NJ 08527                           | 06/25/2026              |                   |
| Ocean<br>Jackson Twp   | 26-0325                              | Denton Pines Major<br>Subdivision<br>Whiteville Road                   | Jackson Township MUA<br>135 Manhattan Street<br>Jackson, NJ 08527                           | 07/06/2026              |                   |
| Ocean<br>Jackson Twp   | 26-0348<br>Samantha<br>Howarth       | Beis Medrash Hope Chapel<br>250-252 N Hope Chapel<br>Road              |                                                                                             | 07/24/2026              |                   |
| Ocean<br>Jackson Twp   | 26-0349                              | 118 Adams Way<br>118 Adams Way                                         |                                                                                             | 07/24/2026              |                   |
| Ocean<br>Lakewood Twp  | 26-0310<br>Andrea Yi                 | BUCHANAN STREET<br>BUCHABAN STREET                                     | NEW JERSEY AMERICAN<br>WATER<br>149 YELLOWBROOK<br>ROAD, SUITE 109<br>Farmingdale, NJ 07727 | 07/08/2026              |                   |
| Ocean<br>Lakewood Twp  | 26-0329                              | Solar Duplexes<br>New Hampshire Avenue                                 | Lakewood Township MUA<br>290 New Hampshire Ave<br>Lakewood, NJ 08701                        | 07/08/2026              |                   |
| Ocean<br>Lakewood Twp  | 26-0359                              | 742 Ocean Ave<br>742 Ocean Ave                                         | Lakewood Township MUA<br>390 New Hampshire Ave.<br>Lakewood, NJ 08701                       | 07/08/2026              |                   |

|                         |                                |                                                                |                                                                                  |            |                          |
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| Ocean<br>Manchester Twp | 26-0285<br>Samantha<br>Howarth | 3297 Ridgeway Road<br><br>3297 Ridgeway Road                   |                                                                                  | 06/24/2026 |                          |
| Ocean<br>Stafford Twp   | 26-0196<br>Lauren Kaminsky     | Beach Haven West<br>Beach Haven West -<br>Stafford To          | Stafford Township<br>260 East Bay Avenue<br>Manahawkin, NJ 08050                 | 04/20/2026 | 07/01/2026<br>(Approved) |
| Ocean<br>Toms River Twp | 26-0188<br>Tulio Mancebo       | Clearbrook Homes<br>Residential D<br><br>830 West Briar Avenue | Toms River MUA<br>340 West Water Street<br>Toms River, NJ 08753                  | 04/17/2026 | 07/15/2026<br>(Approved) |
| Ocean<br>Toms River Twp | 26-0311<br>Tulio Mancebo       | 2045 WHITESVILLE ROAD<br>MAJOR SU<br><br>2045 WHITESVILLE ROAD | TOMS RIVER MUNICIPAL<br>UTIL<br>340 WEST WATER<br>STREET<br>Toms River, NJ 08753 | 07/06/2026 |                          |



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| Ocean<br>Toms River Twp       | 26-0312<br>Dipika Dabhi                | Proposed Courtyard<br>Hooper Avenue (CR 549) &<br>Walnu                 | LRE TR Limited Liability<br>399 Monmouth Street<br>East Windsor, NJ 08520                     | 06/26/2026              |                          |
| Passaic<br>Little Falls Twp   | 26-0289<br>Johnathan<br>Lakhicharran   | PSE&G C-2360 Jackson Rd<br>Subst<br>175 Paterson Avenue                 | PSE&G<br>4000 Hardley Road<br>MC430<br>South Plainfield, NJ 07080                             | 06/23/2026              | 07/07/2026<br>(Approved) |
| Passaic<br>Totowa Boro        | 26-0276<br>Johnathan<br>Lakhicharran   | PSE&G Jackson Rd<br>Substation<br>1 Taft Road                           | PSE&G<br>4000 Hardley Road<br>MC430<br>South Plainfield, NJ 07080                             | 06/11/2026              | 07/07/2026<br>(Approved) |
| Passaic<br>Totowa Boro        | 26-0353<br>Johnathan<br>Lakhicharran   | PSE&G Jackson Rd-Cedar<br>Grove<br>Riverview Drive                      | PSE&G<br>4000 Hadley Road, MC430<br>South Plainfield, NJ 07080                                | 07/17/2026              |                          |
| Salem<br>Carneys Point<br>Twp | 23-0221a<br>Dipika Dabhi               | Kelly Logistics Park South<br>1101 U.S 40 (1132 Harding<br>HWY)         | Amazon Fulfillment Urban<br>410 Terry Avenue North<br>Seattle, WA 98109                       | 05/20/2026              | 07/07/2026<br>(Extended) |
| Salem<br>Carneys Point<br>Twp | 24-0071<br>Nazia Mughis-<br>Sohrawardy | 965 Harding Highway<br>Warehouse<br>965 Harding Highway                 | D2 Harding Highway LLC<br>190 West Germantown<br>Pike<br>Suite 199<br>East Norriton, PA 19403 | 01/30/2024              | 07/09/2026<br>(Extended) |
| Salem<br>Elmer Boro           | 26-0320                                | Holly Tree Acres MHP<br>109 Main Drive                                  | Environmental & Techical<br>822 Washington Avenue<br>Woodbine, NJ 41738                       | 07/06/2026              |                          |
| Salem<br>Elmer Boro           | 26-0320                                | Holly Tree Acres MHP<br>109 Main Drive                                  | Holly Tree Acres MHP<br>215 Harding Highway<br>Elmer, NJ 08318                                | 07/06/2026              |                          |
| Salem<br>Pennsville Twp       | 26-0131<br>Lauren Kaminsky             | PROJECT STATION NO. 5<br>FORCE MA<br>SOUTH BROADWAY(RT.<br>49) WEST DR. | PENNSVILLE<br>SEWERAGE AUTHO<br>90 NORTH BROADWAY<br>Pennsville, NJ 08070                     | 03/09/2026              | 07/01/2026<br>(Approved) |
| Salem<br>Pittsgrove Twp       | 26-0095<br>Tulio Mancebo               | Arthur P Schalick high<br>School<br>718 Centerton Road                  | Pittsgrove Township BOE<br>1076 Almond Road<br>Pittsgrove, NJ 08318                           | 02/19/2026              | 07/06/2026<br>(Approved) |
| Salem<br>Pittsgrove Twp       | 26-0275<br>Stephen Amoroso             | The Grove at Centerton<br>1022 Almond Road                              | The Grove at Centerton<br>9601 3rd Ave<br>Stone Harbor, NJ 08247                              | 05/01/2026              | 07/22/2026<br>(Extended) |
| Somerset<br>Branchburg Twp    | 24-0183<br>Aidan Callahan              | Proposed Assembly w/<br>Related Pr<br>Industrial Parkway                | AAVLBR Poperty<br>250 W. Nyack Road<br>Suite 104D<br>West Nyack, NY 10994                     | 01/12/2024              | 07/16/2026<br>(Extended) |

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|------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------|--------------------------|
| Somerset<br>Branchburg Twp   | 24-0184<br>Aidan Callahan         | Sanitary Sewer Installation<br>fo<br>iNDUSTRIAL Parkway | Township of Branchburg<br>1077 US Highway 202<br>North<br>Branchburg Twp, NJ<br>08876 | 01/12/2024              | 07/16/2026<br>(Extended) |
| Somerset<br>Hillsborough Twp | 26-0347<br>Stephen Amoroso        | 45 Weston Rd<br>45 Weston Rd                            | Hillsborough Township<br>MUA<br>302 Towne Center Drive<br>Hillsborough, NJ 08844      | 07/20/2026              |                          |
| Sussex<br>Frankford Twp      | 26-0244<br>Victoria March         | Cobmin Ridge Motel<br>346 US Highway 206                |                                                                                       | 06/05/2026              | 07/09/2026<br>(Approved) |
| Sussex<br>Vernon Twp         | 26-0148<br>Antoanela Chopan       | Woodland Trails<br>Campground<br>7 Babtown Road         | Babtown Seven LLC<br>7 Babtown Road<br>Vernon, NJ 07461                               | 03/23/2026              | 07/06/2026<br>(Approved) |
| Warren<br>Lopatcong Twp      | 23-0085a<br>Stephen Amoroso       | Bridge Point 78 Phase III<br>80 Strykers Road           | LRE USICVII Strykers<br>Road<br>3000 Turtle Creek Blvd<br>Dallas, TX 75219            | 06/08/2026              | 07/22/2026<br>(Extended) |
| Warren<br>Phillipsburg Town  | 25-0183a                          | Riverside Way Pump<br>Station<br>Andrews Alley          | Town of Phillipsburg<br>120 Filmore Street<br>Phillipsburg, NJ 08865                  | 07/09/2026              |                          |
| Warren<br>Pohatcong Twp      | 26-0273<br>Katherine Campo        | 104 Route 639<br>104 Route 639                          |                                                                                       | 06/01/2026              | 07/01/2026<br>(Approved) |

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**DEP.NJ.GOV**

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- Air Quality Permitting Program (AQPP)
- Bureau of Air Monitoring
- Bureau of Air Quality Planning
- Bureau of Discharge Prevention
- Bureau of Freshwater & Biological Monitoring
- Bureau of Marine Water Monitoring
- Bureau of Recycling and Planning
- Clean Air Council
- Commissioner's Office
- Community Forestry
- Community Right to Know
- Compliance and Enforcement
- Dam Safety
- Delaware River Basin Commission
- Division of Fish & Wildlife
- Division of Parks & Forestry
- Division of Science and Research
- Division of Solid and Hazardous Waste
- Division of Water Quality
- Division of Watershed Management
- Geographic Information Systems (GIS) Unit
- Hazardous Waste and Transfer Facilities
- Hazardous Waste Regulation
- Division of Land Resource Regulation
- Landfill and Recycling Management
- Natural Heritage Program
- New Jersey Geological Survey
- New Jersey Historic Trust
- NJ Forest Service
- Office of Green Acres
- Office of Legal Affairs
- Office of Natural Resource Damages
- Office of Pollution Prevention and Right To Know
- Pinelands Commission
- Radiation Protection Programs
- Regulation Development Section
- Resource Recovery and Technical Programs
- Site Remediation Program
- Solid Waste Regulation
- Toxic Catastrophe Prevention Act Program
- Water Monitoring Management
- Water Supply Administration

## DEP Permit Liaisons and Other Governmental Contacts

Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.O. Box 402, Trenton, N.J. 08625-0402

General Information: (609) 777-DEP3

(866) DEP-KNOW

Automated Directory Assistance (609) 292-3131

AIR QUALITY REGULATION P.O. Box 027, Trenton, NJ 08625-0027

New Source Review (609) 633-2753

ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS Ruth Foster (609) 292-3600

BUREAU OF COMPLIANCE SUPPORT & POLLUTION PREVENTION John Smith (609) 984-9482

DIVISION OF LAND REGULATION (609) 777-0454

Mail Code 501-02A, P.O. Box 420, Trenton, NJ 08625-0420

For Coastal Permits (Cafra, Coastal Wetlands, Waterfront Development Permits), Freshwater Wetlands Permits, Flood Hazard Area Permits, Highlands Applicability Determinations, Highland Approvals and Federal Consistency

inquire according to location:

INLAND REGIONS (609) 633-6563

Bergen, Essex, Hudson, Somerset and Union

Middlesex, Morris, Hunterdon, Mercer, Passaic, Sussex, Warren

COASTAL REGIONS (609) 633-2289

Atlantic, Cape May, Monmouth and Ocean County

Burlington, Camden, Cumberland, Gloucester, and Salem

URBAN GROWTH AND REDEVELOPMENT (609) 984-6216

All Municipal, County and State Roads Applications

All Urban areas

DIVISION OF SOLID AND HAZARDOUS WASTE, Mail Code 401-02C, P.O. Box 420, Trenton, NJ 08625-0420

Class B Recycling Center Approvals Karen Kloo (609) 984-3438

Sanitary Landfill Permits Anthony Fontana (609) 292-9880

Incinerator Permits (RRF Permits) Anthony Fontana (609) 292-9880

Transfer Station/Material Recovery

Facility Permits Anthony Fontana (609) 292-9880

Resource Recovery Facility Permits (Incinerator) Anthony Fontana (609) 292-9880

Class C Recycling Center Approvals Karen Kloo (609) 984-3438

Class D Recycling Center Approvals Karen Kloo (609) 984-3438

Solid Waste Composting Facility Permits (Class C) Karen Kloo (609) 984-3438

Hazardous Waste Facility (HWF) Permits Karen Kloo (609) 984-3438

DIVISION OF WATER QUALITY, Mail Code 401-02B, PO Box 420, Trenton, NJ 08625-0420

Office of the Director

Watershed Permitting

(Including New Jersey Pollutant Discharge Elimination System (NJPDES) Permits)

Bureau of Surface Water Permitting Susan Rosenwinkel (609) 292-4860

Bureau of Pretreatment and Residuals Vacant (609) 984-4428

Permit Administration Section Vacant (609) 984-4428

- NJPDES Fee inquiries

- NJPDES DMR inquiries

- NJPDES Permit application requirements

Bureau of Nonpoint Pollution Control Gabriel Mahon (609) 633-7021

- Stormwater and Ground Water Permits

MUNICIPAL FINANCE AND CONSTRUCTION ELEMENT, Mail code is 401-03D PO Box 420, 3rd Floor, Trenton, NJ 08625-0420

(Including Technical Review of Treatment Works Approvals)

Bureau of Environmental Engineering & Permitting Charles Jenkins, Chief (609) 633-1170

Bureau of Construction, Payments, & Administration Paul Hauch, P.E., Chief (609) 292-3114

Treatment Works Approvals (Administrative Review) John Maselli, Lisa Oakley (609) 984-4429

The DEP has developed a Permit Readiness Checklist which will indicate all DEP permits that may be needed for a proposed project. Forms are available from the Office of Permit Coordination and Environmental Review at <https://dep.nj.gov/oppn/> or at (609) 292-3600.