FEB 13 1957

FORTIETH

## ANNUAL REPORT

OF THE

COMMISSIONER OF MOTOR VEHICLES

OF THE

STATE OF NEW JERSEY

FOR THE YEAR

1945



ARTHUR W. MAGEE

Commissioner

WILLIAM J. DEARDEN

Deputy Commissioner

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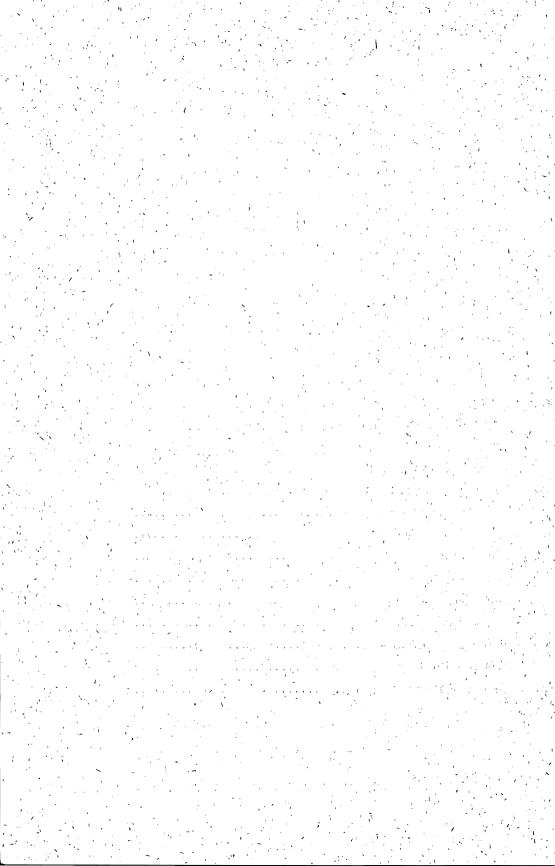
WILLIAM J. DEARDEN

Deputy Commissioner



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### ANNUAL REPORT

April 1, 1946.

To His Excellency the Governor and the Legislature:

In accordance with sections 39:2–12 and 4–6 of the Revised Statutes, there is submitted herewith a report of the activities of the Motor Vehicle Department for the year 1945.

The sections mentioned direct the Motor Vehicle Department "to investigate traffic conditions, means for their improvement and the enforcement of laws and regulations relating to traffic, including pedestrian travel on the public streets and highways."

Travel, as reflected by the taxable gasoline gallonage consumed and traffic checks made at the bridges and tunnels, increased approximately 10 per cent over the previous year. The number of reportable traffic accidents was 28,521, an increase of 18 per cent over 1944. Traffic accident fatalities totaled 630 as compared with 609 in the previous year and 16,893 persons were non-fatally injured, an increase of 11 per cent.

For purposes of comparison with a so-called normal year, it may be noted that in 1941 there were 48,734 reportable accidents, 971 fatalities and 30,415 non-fatal injuries. Compared with 1945, accidents in 1941 were 71 per cent greater in number, fatalities 54 per cent higher and non-fatal injuries 80 per cent in excess of 1945. Travel in 1941 was 45 per cent greater than 1945.

Although there was a slight rise in traffic fatalities (3 per cent), New Jersey ranked sixth among the states having the best traffic fatality record for the year. South Dakota had the best record with a 21 per cent decrease in deaths; in Louisiana there was a 7 per cent decrease; Delaware and Mississippi each a one per cent decrease and Massachusetts reported a one per cent increase.

Considering all phases of the traffic accident problem, the most vexing one was unquestionably the pedestrian. Safety activities on his behalf were on a wider range than at any time in history, yet when the final figures were compiled, they revealed that 378 of the 630 fatalities were pedestrians, or 60 per cent of total deaths. It was the highest pedestrian death rate in the 14 years of traffic accident statistics compilations and, from last report, among the highest of all the states for the year.

Pedestrian protection is primarily a municipal enforcement responsibility and, to this end, the Department of Motor Vehicles has strived to interest municipal officials in a local pedestrian safety program. The response has been favorable but, unfortunately, it has not yet resulted in a reduction in pedestrian deaths and accidents. Every effort will be continued toward mak-

ing the officials in every community pedestrian accident conscious to the end that they will fully recognize their responsibilities and take effective steps toward eliminating the hazards that surround pedestrian use of the streets and highways.

The inspection of registered motor vehicles (for the eighth consecutive year), was an important activity that yielded not only a high degree of safety to the State but directly benefited the individual car owner. The hundreds of thousands of causes for rejections discovered in the inspection lane support the continued need for periodic inspections because, had these conditions been permitted to continue uncorrected, many vehicles would doubtless have figured in accidents. Through the State's insistence upon the correction of these unsafe conditions, it is sound reasoning that many accidents were prevented since a safe car, even in the hands of an irresponsible driver, is less likely to become involved in an accident. The direct benefit to the owner was in having dangerous mechanical defects called to his attention before excessive wear set in and made his vehicle not only dangerous to drive but costly to repair.

Whether the highway situation improves or grows progressively worse rests primarily with the individual driver and the pedestrian. Rules and regulations have little effect unless they are observed by the public and enforced by the police authorities, with firm support by the courts.

The careful, law-abiding driver rarely gets into trouble of his own making, but he is always at the mercy of the man who uses poor judgment on the road, or who is reckless and irresponsible. Increased safety measures must, therefore, deal primarily with driving and walking habits and law enforcement.

The months and years ahead will be trying ones for officials charged with the improvement of traffic conditions and the promotion of highway safety. More motor vehicles will be in use than ever before in history, even exceeding the peak year of 1941. Many arteries of travel, already taxed to capacity, will present additional hazards to threaten the accident rate.

The situation calls for public support, as never before given, to the matterof providing and applying adequate mandatory penalties for such violations as excessive speed, reckless driving, ignoring traffic signals and other violations that create traffic hazards. Furthermore, it is most essential that provision be made for improved educational and engineering facilities, as well as ample enforcement personnel for use selectively as a means of obtaining better law observance and consequently reducing highway hazards and accidents.

## REVENUE, REGISTRATIONS, LICENSES

Aided by the lifting of war time restrictions on motor vehicles and travel, gross revenue totaled \$21,308,071.24, an increase of 5.8 per cent over 1944.

Total motor vehicle registrations were 1,074,430, a rise of 5.03 per cent. Passenger vehicle registrations totaled 876,172 compared with 843,168 in the previous year, an increase of 3.9 per cent while commercial vehicle registrations were 146,219, an increase of 8.3 per cent.

The Department issued 1,342,038 drivers' licenses, which figure was 13.2 per cent greater than the license issuances of the preceding year.

### REGISTRATIONS, LICENSES AND REVENUE

|  | 1945<br>Items | 1944<br>Items                           | 1945<br>Fees    | 19 <del>44</del><br>Fees |     |
|--|---------------|---|-----------------|--------------------------|-----|
|  | . items       | items .                                 | rees            | rees                     |     |
| Passenger vehicles   | 876,172       | 843,168                                 | \$10,183,633.05 | \$10,008,857.25          | / · |
| State and Local Police Departments "No Fee" registrations of State, County,  | 691           | - 622                                   |                 | 1 2.                     | ٠.  |
| Federal and municipally owned vehicles   | 13,123        | 12.381                                  |                 |                          | ,   |
| Commercial vehicles  | 128,411       | 117,077                                 | 4,347,845.50    | 4,047,876.50             |     |
| Farmer truck vehicles  | 17,808        | 17,864                                  | 286,081.75      | 283,490.25               |     |
| Undertaker vehicles  | 723           | 733                                     | 18.929.00       | 19,209.00                |     |
| Omnibus vehicles   | 9.363         | 9,051                                   | 398,576,75      | 404,664.25               |     |
| Trailer registrations  | 13,028        | 9,841                                   | 590,361.00      | 500,422.50               |     |
| Motorcycles  | 6.493         | 5,430                                   | 12,986.00       | 10,860.00                |     |
| Dealers (auto and M. C.)   | 2,208         | 1,858                                   | 54,960.00       | 46,260.00                |     |
| Agricultural tractors  | 2,330         | 1,561                                   | 6,990.00        | 4,683.00                 |     |
| Farm use registrations   | 3.982         | 3,263                                   | 3,982.00        | 3,263.00                 |     |
| Contractor equipment-intransit   | 98            | .~ 69                                   | 2,450.00        | 1,725.00                 |     |
| A Committee of the Comm |               |   | , 2,100.00      | . 1,120,00               |     |
| TOTAL REGISTRATIONS  | 1,074,430     | 1,022,918                               |                 |                          | •   |
| Duplicate certificates   | 25.790        | 22.094                                  | 25,790.00       | 22,094.00                |     |
| Transfers and exchanges  | 71.237        | 66.838                                  | 199.169.65      | 168.054.10               |     |
| Duplicate tags (auto and M. C.)  | 9.514         | 6,827                                   | 9,481.00        | 6,806.00                 |     |
| Auto driver licenses   | 1,340,805     | 1.184.616                               | 4,022,415.00    | 3,553,848.00             |     |
| Farm vehicle driver licenses   | 619           | 537                                     | 619.00          | 537.00                   |     |
| Motorcycle driver licenses   | 5.005         | 3,883                                   | 5,005.00        | 3.883.00                 |     |
| Learner permits  | 236,734       |   | 118,367.00.     | 86,515.50                |     |
| Duplicate driver licenses (armed forces)   | 5,023         | 2,834                                   | 5,023.00        | 2,834.00                 |     |
| Postage  | 0,020         | <u></u>                                 | 4,075.29        | 3,986.44                 |     |
| "No Fee" issues (to State, County and  |               |   | 2,010.20        | 0,000.11                 |     |
| Municipal governments)—  |               | 2.4                                     | •               |                          |     |
| Auto driver licenses   | 614           | 728                                     | *               |                          |     |
| Motorcycle driver licenses   | 778           | 788                                     | ,               | , .                      | ,   |
| Transfers  | 278           | 387                                     | 1-              | · · ·                    |     |
| Duplicate tags   | 37            | 29                                      |                 |                          |     |
| Duplicate driver licenses  | 3             | 19                                      |                 |                          |     |
| Duplicate certificate (registrations)  |               | ' 6                                     | · · · · · · ·   | , . · ·                  | ٠.  |
| and the continues of the state  |               |   | **              |                          | •   |
| TOTAL ITEMS ISSUED BY AGENTS   | 2,770,867     | 2,485,535                               |                 |                          | ,   |
| Fines, State   |               |   | 247.001.92      | 197,508.59               |     |
| Certified copies   |               |   | 2.014.24        | 2,018.62                 |     |
| Commercial permits   |               |   | 17,517.18       | 18,461.08                |     |
| Registration permits   |               | • | 32.50           | 35.00                    |     |
| Power of attorney fees   |               |   | 2,752.00        | 2.424.00                 |     |
| Miscellaneous' receipts'   |               | .,                                      | 2.740.50        | 1,648.28                 |     |
| Miscentaneous receipts   |               |   | 2,110.00        | 1,010,20                 |     |
|  |               | •                                       | \$20,568,798.33 | \$19,401,964.36          | •   |
| Bill of Sale Law Division  |               |   | 212,981.75      | 206,133,12               |     |
| Excise Division  |               |   | . 76,682.66     | 80,202.71                |     |
| EXCISE DIVISION  |               |   | 1,876.50        | 1.825.00                 |     |
| Junk Yard  |               | • • • • • • • • • •                     | 447,732,00      |                          |     |
| Auto Testing Division  |               |   | 441,154.00      | 449,308.75               |     |
| X / / / / / / / / / / / / / / / / / / /  | ٠,;           | • '                                     | \$21,308,071.24 | \$20,139,433.94          | •   |

# REGISTRATIONS AND DRIVERS LICENSED ANNUALLY SINCE 1906

|    | 4.4.   |             |                              |              |                     |
|----|--------|-------------|------------------------------|--------------|---------------------|
|    | Year   |             | Motor Vehicl<br>Registration |              | Drivers<br>Licensed |
|    | 1906   |             | 13,759                       | •            | 15,269              |
|    | 1907   |             | 17,619                       |              | 18,085              |
|    | 1908   |             | 21.948                       | •_           | 20,545              |
|    | 1909   |             | 35,552                       |              | 28,178              |
|    | 1910   |             | 49,931                       |              | 34,936              |
|    | 1911   |             | 43,056                       | ,            | 44,341              |
|    | 1912   |             | 43,919                       |              | 51,145              |
| ٠. | 1913'  |             | 49,458                       |              | 55,246              |
| •  | 1914   |             | 60,248                       | •            | 70,313              |
|    | 1915   | . 1:        | 78,232                       |              | 100,126             |
|    | 1916   |             | 104,341                      | •            | 137.855             |
|    | 1917   |             | 134,964                      | •            | 137,855<br>177,568  |
|    | 1918   | 1 V 2 - 1   | 163,519                      | •            | 201,022             |
|    | 1919   | ,           | 190,873                      |              | 251,539             |
|    | 1920   |             | 227,737                      | ,            | 294,438             |
|    | 1921   |             | 272,994                      | •            | 348,886             |
|    | 1922   | 1 3         | 342,266                      | <i>'</i> , . | 410,700             |
|    | 1923   |             | 427,166                      |              | 501,518             |
|    | 1924   | . **        | 504,516                      | •            | 581,472             |
|    | 1925   |             | 579,978                      |              | 661,306             |
|    | 1926   |             | 651,416                      |              | 739,519             |
| •  | 1927   | •           | 712,402                      | ·            | 814,593             |
|    | 1928   |             | 765,730                      |              | 881,552             |
|    | 1929   |             | 832,102                      |              | 965,242             |
|    | 1930   | ,           | 852,703                      |              | 1,024,166           |
|    | 1931   | ` ` ` · · · | 869,613                      |              | 1,063,062           |
|    | 1932   |             | 860.769                      | 2            | 1,054,588           |
| :  | 1933   |             | 860,769<br>851,502           |              | 1,043,185           |
|    | 1934   |             | 875,978                      |              | 1,065,990           |
|    | 1935   |             | 900,164                      |              | 1.097.072           |
|    | 1936   |             | 956,482                      |              | 1,155,214           |
|    | 1937   |             | 1.008,909                    |              | 1,224,557           |
| `  | 1938   | 1.          | 1,024,096                    |              | 1,259,016           |
|    | 1939   |             | 1,045,604                    | ,            | 1,300,795           |
|    | 1940 · |             | 1,117,320                    |              | 1,365,036           |
| 5  | 1941   | · .         | 1,182,824                    |              | 1,447,751           |
|    | 1942   |             | 1,137,392                    |              | 1,363,052           |
|    | 1943   |             | 1,041,759                    | ·            | 1,210,297           |
| •  | 1944   | •           | 1,022,918                    | 1 .          | 1,184,616           |
|    | 1945   |             | 1,074,430                    | •            | 1,342,038           |
|    |        | ٠,          | -, -, -,                     |              | 2,0 .2,000          |

#### ACCIDENT STATISTICS

Motor vehicle traffic accidents increased 18 per cent during the year, fatalities rose 3 per cent, non-fatal injuries topped the previous year by 11 per cent and the economic loss was \$16,900,000.

|   |                         | 1945                  | 1944                | , 1943                    | 1942                      | 1941                    |
|---|-------------------------|-----------------------|---------------------|---------------------------|---------------------------|-------------------------|
| , | Accidents<br>Fatalities | 28,521<br>630         | 24,120<br>609       | 22,007<br>682             | 33,597                    | 48,734<br>971           |
|   | Injured                 | 16,893 $666.1$ $7.27$ | 15,252 $609$ $7.69$ | $14,176 \\ 568.9 \\ 9.22$ | $20,384 \\ 758.2 \\ 7.83$ | 30,415<br>965.2<br>7.73 |

There were 78 traffic accidents daily, on the average, as compared with 66 in 1944 and 133 in 1941.

Five accident fatalities occurred, on the average, every three days as against eight every five days in 1944. The average daily personal injury toll was 46 compared with 42 daily in the previous year.

For every fatality during the year there were 27 persons injured in accidents.

From V-J Day to the end of 1945 traffic accidents increased 33 per cent. over the same period of the previous year. For the first seven months of the year the accident increase was slightly under 6 per cent. Thus the sky-rocket record of the last five months boosted the annual total of traffic accidents 18 per cent over 1944.

December accidents increased 31 per cent over the high December total of the previous year. November accidents were 43 per cent greater than the previous November; October 30 per cent, September 40 per cent and August 26 per cent higher than the corresponding months of 1944.

#### Economic Loss

Based on the formula of \$11,500 for each death, \$450 for every personal injury and \$125 for each property damage accident, the economic loss from the year's traffic accidents was \$16,900,000. This compares with \$15,150,000 in 1944, \$15,300,000 in 1943, \$20,000,000 in-1942 and \$27,000,000 in 1941.

## Age of Drivers

The age group of operators involved in accidents continued to reflect the absence of young drivers still in the armed forces. Drivers under 25 years of age involved in but 17.6 per cent of accidents as compared with 28 per cent before the war. This age bracket record should change materially in the coming year when most of the State's 550,000 men and women will be home from the war.

|    | .*         | 5    |           | Per Cent | Per Cent | Per Cent | Per Cent.   |
|----|------------|------|-----------|----------|----------|----------|-------------|
|    | Age Groups |      |           | 1945 🖟   | 1944,    | 1943     | 1942        |
| ٠. | Under 20   |      | . <i></i> | 8.5      | 7.2      | 8.2      | 14.         |
| -  | ,20-24     |      |           | 9.1      | 9.7      | 11.1     | 14.         |
|    | 25-29      |      |           | 13.4     | 14.1     | 14.9     | , 16.       |
|    | 30-39      |      |           | `28.9    | 28.8     | 28.7     | 26 ,        |
|    | 40-49      |      |           | 22.4     | 23.1     | 21.8     | 18.         |
|    | 50-64      |      |           | 15.5     | 15.      | 13.6     | 11.         |
|    | 65-over    |      |           | 2.2      | 2.1      | 1.7      | 1.          |
|    | •          | · -, |           |          |          |          | <del></del> |
|    | • .        |      |           | 100.     | 100.     | 100.     | . 100. ′    |

## Vehicle Types

Passenger cars figured in 78 per cent of the year's accidents and commercial vehicles in 14 per cent. These same percentages prevailed in the previous year as well. There were 2,283 busses in accidents as compared with 2,044 in

## Sex of Drivers

Approximately 90 per cent of the drivers in accidents were males.

## Age of Vehicle

More than 51 per cent of the vehicles involved in accidents were between 6 and 10 years old while more than 7 per cent were reported over 10 years. The percentages follow:

| Age of Vehicle   | Per Cent<br>1945       | Per Cent<br>1944                                 | Per Cent<br>1943                                  |
|--|------------------------|--|---|
| 1 year 2 years 3 years 4 years 5 years 6 to 10 years Over 10 years | 6.01<br>19.44<br>14.52 | .3<br>5.9<br>20.1<br>14.5<br>11.4<br>41.9<br>5.9 | 5.4<br>19.6<br>13.8<br>13.2<br>6.7<br>36.2<br>5.1 |
| and the second   | 100.                   | 100.   | 100.  |

## Speed

More fatal accidents were caused by excessive speed than by any other violation. In the case of all accidents, however, speed as an accident cause ranked fourth. The most frequently reported violation in all accidents was driving on the wrong side of the road, with following too closely second and violating the right of way third. Improper turning was fifth.

## Hit and Run Drivers

Despite its universal condemnation, hit and run driving increased 24 per cent over the previous year. There were 928 accidents involving this despicable type of driver as against 747 in the year previous. In 75 of the accidents, death resulted.

#### Residence of Drivers

Thirty-six per cent of the year's accident drivers were residents of the communities where their accidents occurred, (see Statistical Summary); 53.4 per cent were New Jerseyites but residents of communities other than where their accidents happened; 9.5 per cent were non-resident drivers and 1.1 per cent were unlicensed drivers.

## Hour of Occurrence

The peak hour of all accidents was the usual 5 to 6 P. M. and of fatal accidents the hour 7 to 8 P. M. The safest of the daylight hours was 9 to 10 A. M.

## Day of the Week

More accidents happened on Saturday than any other day of the week and the second highest number on Monday.

#### DEATHS PER 100 MILLION VEHICLE MILES.

| 1928 1,075 422,346,478 gal. 1929 1,275 493,063,808 gal. 1930 1,269 546,685,108 gal. 1931 1,302 570,801,964 gal. 1932 1,180 554,319,929 gal. 1933 1,185 546,819,642 gal. 1934 1,227 567,838,694 gcl. 1935 1,188 631,601,466 gal. 1936 1,107 719,568,890 gal. 1937 1,278 795,554,193 gal. 1938 865 810,952,855 gal. 1939 814 847,809,857 gal. 1940 911 896,948,010 gal. 1941 971 965,206,065 gal. 1942 771 758,204,477 gal. 1943 682 568,936,842 gal.   | Deaths Per<br>100 Million<br>Vehicle Miles |
|---|--|
| 1930         1,289         546,685,108 gal.           1931         1,302         570,801,964 gal.           1932         1,180         554,319,929 gal.           1933         1,185         546,819,642 gal.           1934         1,227         567,838,694 gal.           1935         1,188         631,601,466 gal.           1936         1,107         719,568,890 gal.           1937         1,278         795,554,193 gal.           1938         865         810,952,855 gal.           1939         814         847,809,887 gal.           1940         911         896,948,010 gal.           1941         971         965,206,065 gal.           1942         771         758,204,477 gal.           1943         682         568,936,842 gal. | 19.58                                      |
| 1930 1,269 546,685,108 gal. 1931 1,302 570,801,964 gal. 1932 1,180 554,319,929 gal. 1933 1,185 546,819,642 gal. 1934 1,227 567,838,694 gal. 1935 1,188 631,601,466 gal. 1936 1,107 719,568,890 gal. 1937 1,278 795,554,193 gal. 1938 865 810,952,855 gal. 1939 814 847,809,887 gal. 1940 911 896,948,010 gal. 1941 971 965,206,065 gal. 1942 771 758,204,477 gal. 1943 682 568,936,842 gal.   | 19.68                                      |
| 1982  | 17.85                                      |
| 1982  | 17.54                                      |
| 1933         1,185         546,819,642 gal.           1934         1,227         567,838,694 gal.           1935         1,188         631,601,466 gal.           1936         1,107         719,568,890 gal.           1937         1,278         795,554,193 gal.           1938         865         810,952,855 gal.           1939         814         847,809,887 gal.           1940         911         896,948,010 gal.           1941         971         965,206,065 gal.           1942         771         758,204,477 gal.           1943         682         568,936,842 gal.   | 16.37                                      |
| 1934 1,227 567,838,694 gril. 1935 1,188 631,601,466 gal. 1936 1,107 719,568,890 gal. 1937 1,278 795,554,193 gal. 1938 865 810,932,855 gal. 1939 814 847,809,887 gal. 1940 911 896,948,010 gal. 1941 971 965,206,065 gal. 1942 771 758,204,477 gal. 1943 682 568,936,842 gal.  | 16.67                                      |
| 1985         1,188         631,601,466 gal.           1986         1,107         719,568,890 gal.           1937         1,278         795,554,193 gal.           1938         865         810,952,855 gal.           1939         814         847,809,887 gal.           1940         911         896,948,010 gal.           1941         971         965,206,065 gal.           1942         771         758,204,477 gal.           1943         682         568,936,842 gal.   | 16.62                                      |
| 1986         1,107         719,568,890 gal.           1937         1,278         795,554,193 gal.           1938         865         810,952,855 gal.           1989         814         847,809,887 gal.           1940         911         896,948,010 gal.           1941         971         965,206,065 gal.           1942         771         758,204,477 gal.           1943         682         568,936,842 gal.   | 14.47                                      |
| 1937 1,278 795,554,193 gal. 1938 865 810,932,855 gal. 1939 814 847,809,887 gal. 1940 911 896,948,109 gal. 1941 971 965,206,065 gal. 1942 771 758,204,477 gal. 1943 682 568,936,842 gal.   | 11.83                                      |
| 1938         865         \$10,952,855 gal.           1939         \$14         \$47,809,857 gal.           1940         \$911         \$96,948,010 gal.           1941         \$971         \$965,206,065 gal.           1942         771         758,204,477 gal.           1943         \$682         568,936,842 gal.   | 12.35                                      |
| 1989         814         \$47,809,887 gal.           1940         911         \$96,948,010 gal.           1941         971         965,206,065 gal.           1942         771         758,204,477 gal.           1943         682         568,936,842 gal.   | 8.21                                       |
| 1940 911 896,948,010 gal.<br>1941 971 965,206,065 gal.<br>1942 771 758,204,477 gal.<br>1943 682 568,936,842 gal.  | 7.38                                       |
| 1941 971 ,965,206,065 gal.<br>1942 771 758,204,477 gal.<br>1943 682 568,936,842 gal.  | 7.81                                       |
| 1942 771 758,204,477 gal.<br>1943 682 568,936,842 gal.  | 7.73                                       |
| 1943 682 568,936,842 gal.   | - 7.83                                     |
| • 1944  | 9.22                                       |
|   | 7.69                                       |
| 1945 630 666,189,791 gal.   | 7,27                                       |

#### Manner of Collision

Nearly 28 per cent of all accidents were of the right angle collision type; approximately 14 per cent were opposite direction accidents and 23 per cent were of the same direction type of accident.

| Collisions   | Per Cent<br>1945      | Per Cent<br>1944    | Per Cent<br>1943      | Per Cent<br>1942   |
|--|-----------------------|---------------------|-----------------------|--------------------|
| Right angle Same direction—rear end Same direction—other | 27.8<br>13.7 :<br>9.9 | 30.4<br>11.5<br>9.2 | 27.9<br>10.8<br>7.5   | , 29<br>12.        |
| Opposite direction—head on Opposite direction—left turn  | 10.<br>3.7            | 8.1                 | 7.5<br>2.8            | 8.<br>4.           |
| Fixed object   | 6.3<br>14.9<br>13.7   | 6.8<br>17.1<br>13.9 | 7.4<br>- 20.6<br>15.5 | 8.<br>16.<br>, 14. |
|  | 100.                  | 100.                | 100.                  | 100.               |

### Road Location—Surface

Approximately 56 per cent of all accidents occurred at street intersections, 3.7 per cent at alley or driveway intersections and 39.4 per cent occurred between intersections. The picture was reversed in the matter of fatal accidents with only 32 per cent occurring at street intersections and 61.7 per cent between intersections.

About two-thirds of the accidents took place on asphalt pavement and 23.5 per cent on streets paved with concrete.

### **Road Conditions**

Six in every ten accidents took place on dry road pavement, 20 per cent on wet pavement and 20 per cent on snow and ice covered pavement.

### Weather Conditions

Clear weather prevailed during the occurrence of three in every four accidents. In fatal accidents, the weather was clear in 81 per cent of the cases.

## **Light Conditions**

Seventy-six per cent of all accidents took place during daylight hours. Sixty-two per cent of the fatal accidents occurred under cover of darkness.

## Multiple Death Accidents

The lower speeds at which cars traveled throughout most of the year was responsible for keeping down the number of multiple death accidents. There were 22 two-death accidents and 5 three-death accidents reported.

Nearly 80 per cent of these high severity accidents occurred in rural areas, indicating that speed was undoubtedly the underlying cause.

## Holiday Deaths

Although legal holidays are usually marked by increased pleasure driving, there were fewer fatal accidents on these days than in the two preceding years. There were but 13 holiday fatal accidents during the year, four of which took place on Labor Day and three each on New Year's Day and Easter.

Holiday traffic deaths during the past three years were as follows:

|                  | 1945        | 1944             | 1943 |
|------------------|-------------|------------------|------|
| New Year's Day   | ′· 3        | 10               | .7   |
| Easter           | 3           | 1                | 1    |
| Memorial Day     | . 1         |                  | 2    |
| Independence Day | •           | . 2              | . 2  |
| Labor Day        | 4           | 2                | 3    |
| Thanksgiving Day | 1           | 1 ,              | 3    |
| Christmas Day    | 1.          | 2                | 5٠   |
|                  | <del></del> | · . <del>_</del> |      |
|                  | 13          | 18               | . 23 |

## Widows-Dependent Children

Every fatal accident has its tragic consequences but the degree of tragedy is heightened when the victim is a family head or breadwinner. There were 117 such family heads killed in traffic accidents during the year leaving behind a like number of widows and 123 dependent children.

| Widows  | Dependent Chi | ldren        |
|---|---------------|--------------|
| 1945 1944 1943  | 1945 1944     | 1943         |
| Atlantic  | 2 8<br>9 21   | 19<br>20     |
| Burlington       2       3         Camden       2       19       17         Cape May       1       2                  | 3<br>4 20     | 5<br>17<br>2 |
| Cumberland 4 3 4<br>Essex 14 20 19  | 1 3<br>15 12  | 3<br>11      |
| Gloucester       2       1       2         Hudson       12       7       17         Hunterdon       4       1       1 | 6 2 7         | 14           |
| Hunterdon       4       1       1         Mercer       5       10       7         Middlesex       10       5       12 | 7 4<br>7 4    | 6<br>14      |
| Monmouth 9 10 6<br>Morris 7 5 2   | 5 13<br>8     | 19           |
| Ocean       2       1       3         Passaic       5       13       10         Salem       1       1       2         | 3<br>4 i3     | 7            |
| Somerset 6 2 7 Sussex 1 2   | i2 3          | 6 5          |
| Union 14 8 17 Warren 1 1 1  | 25 10<br>2    | 16<br>2      |
| 117 132 149   | 123 122       | 173          |

## Man Power Loss

Each year traffic accidents impose a serious drain on the manpower reserves of the State. A classification of the year's 630 accident fatalities by occupations reveals that unskilled labor headed the list. The list also brings out that there were 89 in the retired status, 51 were housewives and 65 skilled laborers.

|                       |       | . , |     |                        |        |
|-----------------------|-------|-----|-----|------------------------|--------|
| - Occupations         |       | ,   |     |                        | Killed |
| Laborers              |       |     |     |                        | 156    |
| Skilled laborers      |       |     |     |                        | 65     |
| Truck drivers         |       |     |     |                        | 27     |
| Students—children     |       |     |     | • • • • • • • • •      | 111    |
| Factory workers .     |       |     |     |                        | 27     |
| Retired               |       |     |     | . <b></b> . <b></b>    | 59     |
| Military-Merchant     | Mari  | ne  | . , |                        | 31     |
| Housewives            |       |     |     |                        | 51     |
| Farm workers          | . 2   | :   |     |                        | 20     |
| Office workers        |       |     |     |                        | 14     |
| Merchants             |       |     |     | . <b>.</b> . <b></b> . | 14     |
| Executives—profess    | ional |     |     |                        | 9      |
| Salesmen              |       |     |     |                        | 5 ,    |
| Musicians—stage       |       |     |     |                        | 3      |
| Unemployed            |       |     | t   |                        | 38     |
|                       |       | 4.5 |     |                        |        |
| and the second second | 7     | ٠,  | *,  | ,                      | 630    |

## **ACCIDENTS**

|    | Month     |            | 1945   | 1944   | 1943   | 1942   | 1941   |
|----|-----------|------------|--------|--------|--------|--------|--------|
|    | January   |            | 2,582  | 2,245  | 1,733  | 4,615  | 4,022  |
|    | February  |            | 2,441  | 2,128  | 1,716  | 3,282  | 3,497  |
| •  | March,    |            | 1,683  | 2,136  | 2,009  | 3,588  | 3,571  |
|    | April     |            | 1,675  | 1,872  | 1,771  | 2,764. | 3,024  |
|    | May       |            |        | 1,699  | 1,669  | 2,657  | 3,968  |
|    | June      |            |        | 1,778  | 1,425  | 2,358  | 3,986  |
| ٤, | July      |            |        | 1,762  | 1,510  | 2,344  | 4,607  |
|    | August    |            | 2,308  | 1,822  | 1,772  | 2,301  | 4,410  |
|    | September |            | 2,356  | 1,678  | 1,745  | 2,064  | 3,866  |
|    | October   |            | 2,655  | 2,036  | 2,265  | 2,025  | 4,365  |
|    | November  | <b></b>    | 3,123. | 2,184  | 2,006  | 2,353  | 4,372  |
|    | December  | • • • • ;, | 3,647  | 2,780  | 2,386  | 3,246  | 5,046  |
|    |           | ÷          | 28,521 | 24,120 | 22,007 | 33,597 | 48,734 |

## State Highway Accidents

Traffic accidents on State highways, as distinguished from municipal and county streets, totaled 6,535. These accidents accounted for 221 deaths and 4,334 non-fatal injuries. They represent 23 per cent of all traffic accidents and 35 per cent of total traffic fatalities.

Compared with the record of the previous year, State highway accidents increased 35 per cent and fatalities rose 19 per cent.

Route 25 had the highest accident experience with 1,627 accidents, an increase of 39 per cent; deaths rose from 28 to 37, an increase of 32 per cent.

Route 6 replaced Route 4 as the State highway with the second highest accident record. It was the scene of 451 accidents during the year, an increase of 48 per cent over 1944. Deaths totaled 12 as compared with 10 in the year previous.

- Route 4 was third highest with 415 accidents which was a 32 per cent increase. Fatalities on this route decreased from 18 in 1944 to 15.

Route 29 accounted for 316 accidents which was an increase of 71 per cent over 1944. Traffic deaths rose from 4 to 11 during the year.

## STATE HIGHWAY ACCIDENTS

|                        |                   |  | LALIS                                   | 11011 |                | a corpuir      | 1,13, ,                               | 1 1 1 1 1     |                  |   |
|------------------------|-------------------|--|---|-------|----------------|----------------|---------------------------------------|---------------|------------------|---|
| Route                  | 1945              | . Aècidents<br>1944                    | 1941                                    | '     | 1945           | Deaths<br>1944 | 1941                                  | . 1945        | Injured<br>1944  | 1941                                    |
| - 1                    | 219               | 182                                    | 356                                     |       | 10             | 9              | 13                                    | 121           | . 86 (           | 262                                     |
| S-1,<br>S-1A           | $\frac{12}{5}$    | $\frac{11}{3}$                         | 18<br>11                                |       | . 1            | 1              |                                       | $\frac{1}{5}$ | $\frac{7}{3}$    | 14                                      |
| 3                      | , 94              | 55                                     | 160                                     |       | i              | 2              | · · · · · · · · · · · · · · · · · · · | . 63          | 29               | 109                                     |
| S-3                    | 4                 | 014                                    | 7 710                                   | 1.2   |                |                |                                       | 12            | 239              |   |
| 8-4                    | 415               | 314                                    | 749                                     | ٠,    | 15°            | , 18           | - 24                                  | 275           | 259              | 555                                     |
| 4 N                    | - 60              | 53                                     | 123                                     | -     |                | 2              | 3                                     | . 37          | 25               | 78                                      |
| S-4A<br>5              | 7                 | ii                                     | $\begin{array}{c} 1 \\ 20 \end{array}$  |       | • • •          |                | i                                     | iì            | 5                | $\begin{array}{c} 1 \\ 16 \end{array}$  |
| 5N                     | 11                | 7                                      | 15                                      |       |                |                |                                       | . 11          | , 3              | 10                                      |
| 6                      | 451               | 304                                    | 791                                     |       | 12             | 10             | 38                                    |               | 275              | , '563                                  |
| 6A<br>S-6              | . 6<br>5          | ' ; ' <u>;</u>                         | , 26                                    |       | i              |                | • • •                                 | 7             | 5                | 13                                      |
| 7.                     | 94                | 55                                     | - 93                                    |       | $\hat{2}$      |                | 2                                     |               | . 48             | 45                                      |
| , 8                    | 14                | 11.                                    | 18                                      |       |                | 1              |                                       | 11            | 9                | 10                                      |
| 8N or 84               | 65                | · -7.<br>59                            | $\begin{array}{c} 9 \\ 187 \end{array}$ |       | i              | 3,             | 6                                     | 8<br>37       | 1-<br>· 25       | $\begin{array}{c} 5 \\ 127 \end{array}$ |
| 12                     | , 9               | . 3                                    | 16                                      |       | 2              |                |                                       | 5             | 2                | 18                                      |
| 17                     | 239               | 167                                    | 527                                     |       | 6              | 4              | 20                                    |               | 121              | - 366<br>134                            |
| 21<br>23               | 219<br>113        | 153<br>78                              | $\frac{285}{225}$                       |       | 2 4            | 4              | - 2<br>- 5                            | . 135<br>70   | 87<br>38         | 134                                     |
| 24                     | -139              | 108                                    | 332                                     | •     | . 5            | 2              | 10                                    | 86            | 62               | 152                                     |
| S-24<br>25             | $62 \\ 1,627$     | $\substack{45\\1,171}$                 | $\frac{100}{3,133}$                     |       | $\frac{2}{37}$ | 28             | 2<br>56                               |               | 32<br>820 -      | 73<br>2,262                             |
| 25M                    | 53                | 57                                     | 111                                     |       | 1              | . 20           |                                       | . 18          | . 33             | 66                                      |
| S-25 & 25A             |                   | 5                                      |   |       | • •            |                |                                       |               | 2                |   |
| 26<br>S-26             | ·77<br>2          | 63<br>6                                | 238                                     | 1.    | 3              | 3<br>2<br>6    | 12                                    | 69.           | . 42             | , 201                                   |
| 27                     | 290               | 204                                    | 394                                     |       | 8              | 6              | . 8                                   | 172           | 145              | 278                                     |
| 28                     | 272               | 195                                    | 479                                     |       | 5<br>1         | . 8            | 14                                    | 189<br>28     | 129<br>- / 11    | 278<br>· 35                             |
| S-28<br>29             | 46<br>316         | 14<br>185                              | $\frac{63}{721}$                        |       | 11             | 1 4            | . is                                  | 172           | 131              | 471                                     |
| 30                     | 79                | 66                                     | 156                                     |       | 13             | ` 8            | . 6                                   | 58            | 46               | 94                                      |
| 31<br>S-31             | 80<br>16          | . 80<br>14                             | 155<br>39                               | -     | ` 4            | . 2            | 6<br>2                                |               | 44 . 3           | 115<br>24                               |
| . 32                   | 38                | 22                                     | 86                                      | ٠,    | 1              |                | 2                                     | . 17          | 14               | 40                                      |
| 33                     | . 86              | 83                                     | 154                                     |       | 2              | 2              | . 8                                   | . 66          | 61 '             | 145                                     |
| 34<br>35               | $^{+48}_{-229}$   | 38<br>195                              | $\frac{100}{479}$                       | •     | 8              | , 1            | 12                                    |               | $\frac{32}{171}$ | 73<br>314                               |
| 36                     | 44                | 31                                     | 80                                      |       | 4              | 2              | 5                                     | 32            | 32               | 73                                      |
| 37                     | 50                | 36                                     | 117                                     | 1.    | 3              | 1              | . 3                                   |               | $\frac{21}{27}$  | 82                                      |
| 38<br>39               | 39                | 32                                     | $\frac{99}{122}$                        |       | 4              | i              | 1<br>9                                | 30<br>32      | 23               | 69<br>128                               |
| S-39                   | - 16              | 4                                      |   | ٠     | 1              |                | ٠                                     | 18            | 6                |   |
| 40<br>S-40             | 36<br>6           | 34                                     | '86<br><b>9</b>                         |       | 3              | , 2            | · 1                                   |               | 26<br>3          | 58<br>9                                 |
| 41                     | 8                 | 9                                      | 13                                      |       | 3              | i              |                                       | . 8           | . 7              | 13                                      |
| S-41                   | 20                | 11                                     | 49                                      |       | 1              | 1              |                                       | 15            | 8''              | 35                                      |
| 42<br>43               | $\frac{102}{197}$ | 58<br>149                              | 171<br>331                              |       | .10            | 3<br>4         | 9<br>33                               | 85<br>181     | 66<br>118,       | 165<br>363                              |
| 1 44                   | · 106             | 99                                     | 178                                     |       | - 5            | , 5,           | 13                                    | 72            | 79" -            | 105                                     |
| S-44<br>45             | $\frac{1}{99}$    | $\begin{array}{c} 1 \\ 93 \end{array}$ | 232                                     |       | 3              | 7              | · · · · · · · · · · · · · · · · · · · | - 63          | 1<br>85          | 189                                     |
| 45M                    | ·                 |  | 29                                      |       |                |                | . 2                                   |               |                  | _ 29                                    |
| . 46                   | 32                | 27                                     | 74                                      |       | 2              | 1              | 5                                     |               | 12<br>60         | 49<br>133                               |
| 47<br>48               | 90<br>80          | 63<br>61                               | $\frac{152}{161}$                       | ٠.    | 10<br>9        | 9 -            | 8<br>17                               | 71<br>54      | 41               | 153                                     |
| 49                     | , 36              | 44                                     | 92                                      |       | 5              | $\hat{6}$      | 1                                     | . 24          | 34               | 1 28,                                   |
| S-49                   | 9                 | . 9<br>. 11.                           | 23                                      |       |                |                | 1                                     | 6             | 7<br>- 11        | 15<br>23                                |
| 50<br>51               | 1                 | 11                                     |   | ~     | • •            | • •            |                                       | 1             |                  |   |
| 52 /                   | 3                 | . 3                                    | 4                                       |       | . • •          | 100            |                                       | 4             | . ::             | , 2                                     |
| 54<br>35-4N Connection | 2                 | $rac{1}{2}$                           | , , ,                                   | •     |                |                |                                       | 5             | , <u>1</u> .     |   |
| 11 00444004404         |                   |  |   |       |                | (              |                                       |               | ,                |   |
|                        | 6,535             | 4,835                                  | 12,422                                  |       | 221            | 185            | 399                                   | 4,334         | 3,458            | 8,816                                   |

## Traffic Fatalities

## BY MONTHS

|           |   |       |      |        |      | •           |
|-----------|---|-------|------|--------|------|-------------|
| Month     | •                                       | .1945 | 1944 | 1943   | 1942 | 1941        |
| January   |   | 52    | 53 • | , 66   | 99 - | 88.         |
| February  |   | 47    | 52   | 37     | 75   | 65          |
| March     |   | 45    | 66   | 58     | .76  | 61          |
| April     |   | 42    | 28   | 49     | 45   | 49          |
| May       |   | 30    | 38   | . 52   | 53   | 81          |
| June      |   | 41 -  | 37   | 38     | ,52. | 57 .        |
| July      |   | 51    | 46   | 52     | . 54 | 80          |
| August    |   | 53    | 45   | 53     | 61   | $100 \cdot$ |
| September | ,                                       |       | 39   | - 62 ′ | 56   | 84          |
| October   | • | 67    | 49   | 69     | 55   | 85          |
| November  |   | 90∙.  | 64   | 63 ·   | 65   | 109         |
| December  |   | 66    | -92  | 83     | 80   | 112         |
|           | -                                       |       |      |        |      |             |
|           |   | 630   | 609  | 682    | 771  | .971        |

## Traffic Fatalities

## BY COUNTIES

| County     | 1945             | 1944  | 1943       | 1942          | 1941 |    |
|------------|------------------|-------|------------|---------------|------|----|
| Atlantic   | 23               | . 22  | 14         | 35            | : 52 |    |
| Bergen     | 56.              | 58    | 56         | · 59 <u>·</u> | 90   | ,  |
| Burlington | 27               | . 23  | 35         | 35            | 48   |    |
| Camden     | .39              | 43    | 47         | 59            | 72   |    |
| Cape May   | 12               | · 5 · | 4.         | 13            | 9    |    |
| Cumberland | · 28             | 23    | 25         | . 20 ,        | 30   |    |
| Essex      | 83 -             | 97    | 113        | 122           | 109  |    |
| Gloucester | 20               | 24    | 27         | - 20          | .37  |    |
| Hudson     | <b>5</b> 6.      | 53    | 72         | 73            | 75   |    |
| Hunterdon  | 12               | 10    | . 8        | 9.            | 16   |    |
| Mercer     | 20               | 28    | 30         | 39 -          | 42   | ٠. |
| Middlesex  |                  | 44    | 47         | 45            | 80.  |    |
| Monmouth   | 37               | 41 '  | 39         | 39 ·          | 62.  |    |
| Morris     | <sup>-</sup> 16. | 16    | 13         | 29 /          | · 51 |    |
| Ocean      | 10               | 7     | 16 '       | 10            | 14   |    |
| Passaic J  | 34               | 48    | 39         | 45 .          | 53   |    |
| Salem      | 15               | 5     | 11         | 15            | -26  |    |
| Somerset ; | 18               | 8.    | 15         | 17            | 25   |    |
| Sussex     | ^8               | 6     | <u>,</u> 9 | 14            | 6    |    |
| Union      | 51               | 42    | 55         | 60 -          | 58   |    |
| Warren     | 12               | 6     | 7 -        | 13            | 16   | •  |
| -          | <del></del> .    |       |            |               | 051  |    |
|            | 630              | 609   | 682        | 771           | 971  |    |

#### The Pedestrian

Sixty per cent of the State's traffic fatalities, or three in every five persons killed in accidents were pedestrians. It was the highest pedestrian death rate in the 14 years of accident statistics compilations.

There were other years during this period when the total of pedestrian deaths was greater than that of 1945 as for example in 1937 when 1,278 persons were killed in accidents of which 691 were pedestrians. Pedestrian deaths that year were 54 per cent of total deaths. In 1945, the number of traffic deaths was down to 630 but 378 of them were pedestrians, or 60 per cent of the total.

In addition to the fatalities, there were 4,241 pedestrians injured in traffic accidents, or 25 per cent of the total injured. In the previous year the pedestrian injured totaled 4,030.

During the past 14 years there have been 7,086 pedestrians killed and 89,669 pedestrians injured in New Jersey traffic accidents, (see table).

Approximately 70 per cent of the fatal pedestrian accidents occurred at night and nearly 75 per cent of the victims were walking or crossing in such a manner as to contribute to their accidents. Eight in every ten of the fatalities were males.

Middle-aged and elderly pedestrians were the principal victims of the year's traffic toll. Approximately 57 per cent of those killed were over 50 years of age.

| Age Groups           | Fatalities  | Fatalities  |
|----------------------|-------------|-------------|
| Under 15<br>15 to 20 |             | 17.5<br>3.7 |
| 21 to 50             | 84<br>- 214 | 22.2        |
|                      | 378         | 100.        |

Three in every four of the fatal pedestrian accidents occurred at points between street intersections. There were nine deaths that resulted from cars mounting the sidewalk.

|   |                           | and the second        | PE   | DESTRIAN                         | ASUA | ALTIES '  | -                                  | •                                    |
|---|---------------------------|-----------------------|--|----------------------------------|------|---|------------------------------------|--------------------------------------|
|   | Year                      | Total<br>Deaths       | —Fatalities—<br>Pedestrian<br>Deaths             | Per Cent<br>Pedestrian<br>Deaths | *    | Total Injured   | Injured—<br>Pedestrians<br>Injured | Per Cent<br>Pedestrians<br>_ Injured |
|   | 1945<br>1944              | 630<br>609            | 378<br>346                                       | 60.<br>56:8                      | . •  | 16,893<br>15,252  | 4,241<br>4,030                     | 25.<br>26.4                          |
|   | 1943<br>1942<br>1941      | 632<br>771<br>971     | 382<br>406<br>472                                | 56.<br>52.6<br>48.6              | ,    | $14,176 \\ 20,384 \\ 30,415$                                  | 4,460<br>5,285<br>6,219            | 31.4<br>25.9<br>20.4                 |
|   | 1940<br>1939              | $911 \\ 814$          | 436<br>422                                       | $\frac{47.8}{51.8}$              |      | 27.718 $25,214$   | $6,162 \\ 6,137$                   | 22.2<br>24.3                         |
|   | 1938<br>1937<br>1936      | 865<br>1,278<br>1.107 | $\begin{array}{r} 425 \\ 691 \\ 607 \end{array}$ | 49.1<br>54.<br>54.8              |      | 24,918<br>28,835<br>26,185                                    | $6,069 \\ 7,308 \\ 7,207$          | $24.3 \\ 25.3 \\ 27.5$               |
| • | 1935 <sup>*</sup><br>1934 | . 1,188<br>1,227      | $\begin{array}{c} 604 \\ 661 \end{array}$        | 50.8<br>53.8                     | . '  | $\begin{array}{c} -25,579 \\ 27,754 \end{array}$              | 6,936<br>7,991                     | $-{27.1\atop 28.7}$                  |
|   | 1983<br>1982              | 1,185<br>1,180        | 644<br>612                                       | 54.3<br>51.8                     |      | $   \begin{array}{r}     28,158 \\     31,246   \end{array} $ | $\frac{8,411}{9,213}$              | 29.8<br>29.4                         |
|   | 14 yr.                    | 13,418                | 7,086  |                                  |      | 342,727   | , 89,669                           | 11.                                  |

High pedestrian death rates prevailed in many of the larger cities. In Camden, for instance, there were eight traffic deaths, all pedestrians. In Paterson pedestrian fatalities represented 94 per cent of total traffic deaths; Newark 83 per cent, Jersey City 89 per cent, East Orange 80 per cent, Irvington 60 per cent, Trenton 80 per cent, Elizabeth 69 per cent and Phillipsburg 100 per cent.

#### Intoxicated Pedestrians

"Under the influence of alcohol" was reported in 57 of the pedestrian fatalities and 171 of the total pedestrians injured in traffic accidents.

Nearly one in every five adult pedestrians killed during the year had been drinking.

In the past 13 years there have been 928 pedestrian fatalities in which evidence of alcohol on the part of the pedestrian was reported.

### Alcohol-Accidents

One in every ten fatal accidents, on the average, involved a driver who "had been drinking" while on the basis of all accidents, alcohol was a factor in every twenty-eighth accident.

Reports were received of 1,001 accidents in which the driver or drivers "had been drinking" and these accidents accounted for 64 deaths and 714 personal injuries.

| Year | Accidents | Deaths | Injured      |
|------|-----------|--------|--------------|
| 1945 |           | 64 '   | 714          |
| 1944 | 914       | . 64   | 624          |
| 1943 | - 892     | 66     | <b>'</b> 692 |
| 1942 | 1,458     | -96    | 1,628        |
| 1941 | 2,038     | 82     | 1,390        |
| 1940 | 1,846     | -89    | 1,285        |

The violation most frequently reported in these accidents was driving on the wrong side of the road. Speeding was second highest.

Three in every four of the accidents happened at night and more occurred on Sunday than any other day of the week.

There were 85 hit and run drivers, 11 of whom were in fatal accidents. .

More than 56 per cent of the offending drivers were in the age group 30 to 50 years and 13 per cent were middle-aged or older. Thirty-five of the drivers were under 21 years of age.

Four per cent of the drivers were women.

Slightly more than one-fourth of the cars involved in these accidents were covered by liability insurance.

## Classifications of Victims

Pedestrians are the principal victims of fatal traffic accidents, while in the case of non-fatal injury accidents passengers appear most frequently in the list of casualties.

|                                       | Killed | Per Cent<br>Killed) | Injured | Per Cent<br>Injured |
|---------------------------------------|--------|---------------------|---------|---------------------|
| Drivers                               | 111    | 18.                 | 4.181   | 24.7                |
| Passengers                            | 111    | 18.                 | 7,949   | 47.1                |
| Pedestrians'                          | 378    | 60.                 | 4,241   | 25.1                |
| Bicyclists                            | -14    | 2.                  | 308     | 1.8                 |
| Motorcycle drivers                    | 16     | 2.                  | 184     | 1.1                 |
| Others                                | • • •  |                     | 30      | .2                  |
| · · · · · · · · · · · · · · · · · · · | 630    | 100.                | 16,893  | 100.                |

### Urban-Rural

Nearly 70 per cent of the State's population live in urban communities (over 10,000 population). In these urban areas occurred 72 per cent of total accidents, 52 per cent of total fatalities and 64 per cent of pedestrian deaths.

#### ACCIDENTS

|       | 1945 | 1944                            | 1943`                         |
|-------|------|---------------------------------|-------------------------------|
| Urban |      | 18,014 (74.3%)<br>6,106 (25.7%) | 16,784 (76.%)<br>5,223 (24.%) |

#### **TOTAL FATALITIES**

| •     | 1945                       | 1944                       | 1943                     |
|-------|----------------------------|----------------------------|--------------------------|
| Urban | 330 (52.3%) · 300 (47.7%). | 348 (57.1%)<br>361 (42.9%) | 388 (57.%)<br>294 (43.%) |

#### PEDESTRIAN FATALITIES

|       | 1945        | 1944        | • | 1943       |
|-------|-------------|-------------|---|------------|
| Urban | 241 (63.7%) | 240 (69.3%) | • | 283 (74.%) |
| Rural | 137 (36.3%) | 106 (30.7%) |   | 99 (26.%)  |

## **Insured Cars**

Forty-six per cent of the vehicles involved in the year's accidents were reported by the owners as having been covered by liability insurance. In the previous year the number of accident vehicles reported insured was 43 per cent. Twenty-one per cent of the vehicles were reported as not insured while 33 per cent failed to indicate in their reports their financial responsibility status.

#### ATLANTIC COUNTY

|  | ,               |        | TDWNTIC   | OODATA                                | ٠,    | 7 .     |                      |                 | 11, 30          |
|--|-----------------|--------|-----------|---------------------------------------|-------|---------|----------------------|-----------------|-----------------|
|  | A.              | CCIDEN | re -      | , E4                                  | TALIT | resi    | 1 / T                | NJUREĖ          |                 |
|  |                 |        |           |                                       |       |         |                      |                 |                 |
|  | 1945            | 1944   | 1943      | 1945                                  | 1944  | 1943    | 1945                 | 1944            | 1943            |
| adamin'ny fivondronan-   | 46              | 5      | . 7       | 2                                     |       |         | - 11                 | .3 .            | 5               |
| Absecon  |                 |        |           |                                       | .:    |         |                      |                 |                 |
| Atlantic City  | 129             | 215    | 11        | . 4                                   | - 9   | 3       | 132                  | 158             | . 7             |
| Brigantine   | 3               |        | × , : ' ' | •••                                   | • •   | • • • • | 4-                   | • • •           | . ::            |
| Buena Vista  | 23              | 27     | 117       | ••,                                   |       | 1 .     | 15                   | 14              | 13              |
| Corbin City  | -1              |        | - 2       | ••                                    |       |         | • •                  | ·               | 2 /             |
| Egg. Harbor. City  | 13              | 14     | 13        |                                       | 1     | 2       | 8 .                  | .9              | 16              |
| Egg Harbor Twp   | : 44            | 21     | 21        | ` ' 4                                 | 2     | 2       | 37                   | 14              | 23.             |
| Estelle Manor  | 3               | â      | 4 .       |                                       |       |         | . 3                  | 5               | ` 4             |
| Folsom   | . 7             | . 5.   | - 3       | * 7                                   |       | • • •   | 13.                  | ä               | $\sim \sqrt{3}$ |
| Colleger Err   | - 36            | 28     | 16        | 4                                     | 43    | •       | . 29                 | 31 .            | 15              |
| Galloway Twp<br>Hamilton Twp   | - 50            |        | 10        | - 2                                   | 4     | 3       | 33                   | 29              |                 |
| Hamilton Twp   | 35              | 39     | 27        | - · · Z                               |       |         |                      |                 | 13              |
| Hammonton  | 18              | . 12   | 12        | ,                                     | 1, 1, | . 1     | 9,                   | 6               | 12              |
| Linwood  |                 | `      |           | • •                                   |       |         |                      |                 |                 |
| Longport   | 1               |        |           |                                       | /     |         |                      | ٠               |                 |
| Margate City   | 6               | 3      |           | 1 1                                   | 1     | '-      | . 3                  |                 |                 |
| Mullica  | 31              | 19     | 10.       | . 3.                                  | ĩ,    | 7.      | 21                   | -, 15           | 11              |
|  | 14              | 13     | 10        |                                       | 1,    | • • •   | . 8                  | 7               | 4.              |
| Northfield   |                 |        |           | • • •                                 | ••    | • •     |                      |                 |                 |
| Pleasantville  | 72              | 48 -   | ,31       | 3                                     | • • • | • •     | 35, .                | 28              | 23              |
| Port Republic  |                 | 2      | 1         | • •                                   |       |         | ··′                  | $2^{-I}$        | _1.             |
| ' Somers Point   | 4               | . 2    | 6         |                                       |       | 2       | 1                    | 1 1             | . 4             |
| Ventnor  | . 5             | 1      | ,3,       |                                       |       | ·       | 4                    | 1,              | ō.              |
| Weymouth   | ĭ               |        | 2         |                                       |       |         |                      | /               | : 1             |
|  |                 |        |           |                                       |       | - •     | · '                  |                 |                 |
| TOTAL  | 461             | 457    | 196       | . 99                                  | 22    | 14      | 366                  | 326             | 162             |
| TOTAL  | 401             | 491    | 190       | 23                                    | 44    | T       | 200                  | 92U             | 102             |
|  |                 |        |           |                                       |       |         |                      |                 | 7               |
| and the property of the second   |                 |        |           |                                       |       | 4       |                      |                 |                 |
| -  |                 |        | DEDCEN    | COLLNAN                               |       |         |                      |                 |                 |
|  |                 | 141    | BERGEN    | COUNTI                                | •     | /       |                      |                 |                 |
| / /  |                 |        |           |                                       | _     |         |                      | _               |                 |
| Allendale  | , 7             | 9      | 6         | • • • •                               | 1 ′   | 1       | 4.                   | 1               |                 |
| Alpine   | 19 .            | 21/    | 26        | 1                                     |       |         | 14                   | 9               | 21              |
| Bergenfield  | 39              | . 31   | 22        | . 1                                   | 1 .   | 1       | 23                   | 16              | 12              |
| Bogota   | 36              | 21     | 16        |                                       | . 1   |         | 12                   | 15              | 10 -            |
| (Carlstadt   | 37              | 26     | 19        |                                       | 3 .   | 2 ~     | 17                   | 16              | . 18            |
|  | 113             | 95     | . 110 .   | · · · · · · · · · · · · · · · · · · · | •     | ĩ.      | 24                   | 38              | 36              |
| Cliffside Park   |                 |        | . 110     |                                       | ••    | 1 .     |                      |                 |                 |
| _Closter   | 38              | 38     | 39.       | 1                                     | • •   |         | . 11                 | 11              | 14.             |
| _Cresskill   | 10              | · 4    | 5         | • •                                   | • •   | 2 .     | 10                   | , '5            | 2               |
| Demarest   | -               | . 2    | 9         | • •                                   |       |         |                      | `8,             | · 10            |
| Dumont   | 21              | 17     | 13        |                                       | 1     | `       | . 6                  | -11             | . 8 '           |
| E. Paterson  | 38              | 30     | , 32      | 3                                     | . 3   | . 2     | 24                   | 11              | 32              |
| E. Rutherford  | 57              | 35     | 36        | 1                                     | 1     | 2       | 34                   | 24              | 17              |
| Edgewater  | 18              | 11     | 13        |                                       |       | · 1     | 4                    | 4               | 5               |
| Emerson  | 5               | 6      | 9         | ••                                    |       |         | $\overline{\hat{2}}$ | 8               | . 2             |
|  |                 | 79     |           | 2                                     | i     | 3       |                      |                 |                 |
| Englewood  | 128             |        | 56        | . 2                                   |       |         | 79                   | 54              | 34              |
| Englewood Cliffs   |                 | 6      | 5         | • • •                                 | 1     | : 1     | 5                    | , 5             | . 3             |
| Fairlawn   | 114             | 104    | 93        | 1                                     | 2     |         | 61                   | 71,             | 34              |
| Fairview   | 16              | 24     | 11        | - 3                                   | 1     | 2       |                      | 15 \            | 7               |
| Fort Lee   | 49              | 47     | 24        | 4                                     | 2     | ·       | 23                   | 31 `            | . 20            |
| Franklin Lakes   | 7               | 6      | 4.        |                                       |       |         | 3                    | [. 1            | - 5             |
| Garfield   | 147             | , 125  | 126       | 2                                     | 2     | 1       | 75                   | 60              | 68              |
| Glen Rock  | 21              | 16     | ,16       | $ar{2}$                               | . 3   | î       |                      | 12              | 16              |
| Hackensack   | 152             | 138    | 110       | ĩ                                     |       | 5       | 83                   | 69              | 74              |
| Harrington   | 5               | 2      | 110       | *,-                                   |       | ٠,      | . 4.                 | . 1             | 1,3             |
| Hasbrouck Hghts  | 87              | 76     | 85        | 2                                     | 2 '   | 4       | 57                   |                 | 4.7             |
|  | 3 .             | 10     | . 4       | 4                                     | 4     |         |                      | 43              | 47              |
| Haworth  |                 |        |           | • • •                                 | • •   | · 1     | 8                    | 1 .             | 3               |
| Hillsdale  | 15              | 17     | 12        | • •                                   | •: '  | • •     | 17                   | . 8 .           | -7              |
| Hohokus Boro   | 13              | 10     | 14        | - • • .                               | . 1   | • •     | 7                    | 3               | 7               |
| Hohokus Twp  | 28              | 11 ( - | 9         | •••                                   | •••   |         | 32                   | 6 //            | 8               |
| Leonia   | • 14            | 13     | 9         | • 1                                   | 1     | /       | . 6                  | ,               | 7               |
| Little Ferry   | 32              | 14     | 22        | 2                                     | 1     | - 1     | 13                   | 12              | . 8             |
| Lodi   | 23              | 30     | 22        | . 1                                   | 6     | , _     | 10                   | $\frac{24}{34}$ | 10              |
| Lyndhurst  | 72              | 67     | 63        | î                                     | ĭ     |         | 39                   | 34 -            | 29              |
| Maywood  | 27              | 14     | 30        | 1.                                    |       |         |                      | 7               | 23              |
|  |                 |        |           | • •                                   | •••   | ••      | 19                   |                 | 23 /            |
| Midland Park   | 20              | 5      | 13 _      | ••                                    | • •   |         | 3 .                  | 2               | 6               |
| Mentvale   | 18              | 3      | - 8       |                                       | • •   | • • •   | 5                    | 1.              | . 7 ]           |
| Moonachie  | 3               | 6      | 5         |                                       | 2     |         | . 2                  | 2               | 7 '             |
| New Milford  | 15              | 8′     | 7         | .:                                    |       | 3       | .: 9                 | 4               | ′ 3             |
| No. Arlington '  | ~ `56           | 38     | 42        | 2                                     | 1     | 2       | 33                   | 25              | · 27            |
| Northvale  | . 4             | 1      | 3 .       | . ī                                   |       |         | 1                    | . 1             | · 1             |
| Norwood  | 7               | i      | 7         | · 1                                   | •••   | i       | 3                    | 4               | 5               |
|  |                 | ,      |           | _                                     | • •   |         |                      |                 |                 |
| , Oakland  | . 7             | 5      | 6         |                                       | • •   | • • •   | 3                    | $2^{-7}$        | , 1             |
| Old Tappan   | . 1             | 1      | - :       | • • •                                 | • •   |         | , 1                  |                 | • •             |
| Oradell  | 14              | 6.     | 4         | 1 .                                   |       | • •     | 23                   | 1               | 2               |
| Palisades Park   | 36              | 22     | 18        | • •                                   | 2     |         | 22                   | 12              | , <b>6</b>      |
| Paramus,   | 146             | 116    | -67       | 2                                     | 1     | 3       | ' 9 <b>1</b>         | 73              | 70              |
| Park, Ridge  | 7               | 10     | 10        | ,                                     |       | ' ĭ     | 3                    | - 15            | 4               |
| Ramsey   | 32              | 20     | 6         | i                                     | •     | -       | 28                   | 16              | 2               |
| Ridgefield   | 20              | 27     | 13        | -                                     | . 3   | • •     | ` 5 -                | 16              | 7.              |
| Didgofold Donk   | 79              |        |           | • •                                   | - °,  | • • •   |                      |                 | 27              |
| Ridgefield Park  |                 | 63     | 47        | 1                                     |       | 1       | 62                   | 39              | 37              |
| Ridgewood  | <sup>,</sup> 66 | . 48   | 34        |                                       |       | 100     | - 27 `               | 24 ^            | 16              |
| A CONTRACTOR OF THE CONTRACTOR |                 |        |           |                                       |       |         |                      |                 |                 |

| _  |                 | , ,               |            |        | -        | · .                                     |                |                  | i kaj di la | * |
|--|-----------------|-------------------|------------|--------|----------|---|----------------|------------------|-------------|---|
|  | , A             | ACCIDEN           | TS.        |        | F        | ATALITI                                 | ES ·           |                  | INJURE      | D 5-                                    |
|  | 1945            | 1944              | 1943       |        | 1945     | 1944                                    | 1943 .         | 1945             | 1944        | 1943                                    |
| ment can   |                 |                   | . 31       | ٠.     |          |   |                | , ,              |             | •                                       |
| River Edge   | 24              | 16                | - 16<br>2  |        | i.       | 1                                       |                | 8<br>5           | 31<br>3     | 8"                                      |
| Rivervale  | 20              | 13                | 11 .       |        | 2        |   | 2              | 12               | 16          | 7                                       |
| Rockleigh  |                 | 1                 |            |        |          | •                                       |                |                  | 2           | • •                                     |
| Rutherford   | 58              | 49                | 63         |        | 1        |   | 2              | $\dot{2}\dot{4}$ | $2\bar{3}$  | 35                                      |
| Saddle River Boro,   | 20              | , 13              | . 7.       | . •    | 1        |   | 2              | 1. ,16           | . 9         | ' <b>1</b>                              |
| Saddle River Twp   | 15              | 11                | 9          |        | 3        | - 1                                     |                | . 6              | . 4         | . 1                                     |
| So. Hackensack   | 19              | 13                | 9 .        |        | ′ 1      | 2.                                      | 1              | . 11             | 4           | , 7                                     |
| Teaneck  | 207             | 148               | 129        |        | 1        | 6                                       | . 4            | 125              | -83         | 103                                     |
| Tenafly  | 27              | 19                | . 15       |        | • •      | •••                                     |                | , 5              | 9           | 10                                      |
| Teterboro  | $\frac{22}{3}$  | 20 ·              | 26         |        | • •      | ••                                      | 2              | . 19             | 11          | 22                                      |
| Upper Saddle River<br>Waldwick   | 21              | $1\overset{2}{2}$ | 1<br>6     |        | • '•     | i                                       | • • •          | 16               | , 1\<br>17  | 3                                       |
| Wallington   | 18              | 19                | 13         | •      | • •      | $\frac{1}{2}$                           | • •            | 14               | . 8         | 2                                       |
| Wallington   | 4               | 3                 | 2          |        | • •      |   |                | 2                |             | 1                                       |
| Westwood   | 25              | 14                | 10         |        | ::       | • | •••            | $2\overline{2}$  | 8           | 6                                       |
| Woodcliff Lake   | 11              | 10                | . 6        | · . •  |          | 1                                       |                | 9                | 5           | . 7                                     |
| Wood-Ridge   | 30              | 20                | 15         |        | 2        | • • •                                   |                | 13               | . 8         | 5                                       |
| Wyckoff  | 23              | 8                 | 12         |        |          |   | 1              | . 16             |             | 6                                       |
|  |                 | <del></del>       |            |        |          |   |                | ·                |             | · .———                                  |
| TOTAL  | 2,481           | 1,921             | 1,713      |        | 56       | 58                                      | 56 .           | 1,381            | 1,123       | , 1,023                                 |
| The state of the s |                 | •                 |            |        |          |   |                | •                | Ċ           |   |
|  | `,              |                   | ./<br>     | mc     | 00****   |   |                |                  |             |   |
|  | ,               | BI                | URLING     | TON    | COUN     | ΤY                                      | **             |                  |             |   |
| * n ñ/ :   |                 |                   | ` `        |        | ٠        |   |                |                  | 4           | <i></i>                                 |
| Bass River   | 2               | 2                 | 8<br>4     |        | ••       | 4                                       | • •            | 2<br>4           | 1<br>3      | 7′                                      |
| Beverly  | . 6<br>7        | . 5<br>5          | 7          |        | •••      | . 4                                     | ••             | 1                | 3<br>1. ·   | $\frac{1}{3}$                           |
| Bordentown Twp   | 80              | 47                | 60         |        | 'n       | ••                                      | . 3            | 59               | 38          | 73                                      |
| Burlington   | 61              | 38                | 30         |        | 2        | • • •                                   | . 2            | 18               | 24          | . 18                                    |
| Burlington Twp:  | 24              | 15                | 22         |        | ī        | 'n                                      | 3              | . 8              | 18 .        | 17                                      |
| Chester Twp.   | 20              | . 8               | 15         |        | 5 J.     |   |                | - 16             | · 8         | $\hat{10}$                              |
| Chesterfield   | 11              | 7                 | 14         |        | 1        | 1                                       |                | . 7              | 11          | 48                                      |
| Cinnaminson  | 28              | 20                | 13         |        | 3        | · 2                                     | 5              | 21               | 11          | 5                                       |
| Delanco  | 5               | 2                 | 3          |        |          | 1                                       |                | 3                | 3           | . 6                                     |
| · Delran Twp   | 28              | . 17              | 20         |        | 1        |   | 1              | 16               | 9           | 12.                                     |
| Eastampton   | - 6             | ์ 5               | 3          |        | *.*      |   |                | 12               | 2           |   |
| Edgewater Park   | . 8             | 7                 | 7          |        | • •      | 1                                       | • •            | 4                | 5           | 4                                       |
| Evesham Twp  | 12              | . 9               | 6          |        |          | 1                                       | ••             | 16               | 16          | $5_{\gamma}$                            |
| Fieldsboro   |                 | 2                 | :: .       |        | • •      | •:                                      | • }            | •••              | 1           |   |
| Florence   | 27              | 16                | 15         |        | ••       | · 1                                     | 1              | 20               | 18          | 6                                       |
| Hainesport   | 12              | .11               | 15         |        | • ;      | • •                                     | 5              | 12               | 12          | 16                                      |
| Lumberton  | $\frac{7}{37}$  | 9<br>22 \         | · 24       | .,     | . 1<br>2 | 3                                       | $\frac{1}{2}$  | . 4<br>37        | . 19        | 38                                      |
| Mansfield  | 8               | 8                 | - 9        |        | 3        | 1                                       | . 4.           | 2                | 19          | 6                                       |
| Medford  | . •             | 0                 | ð          |        | o        | Τ,                                      | ••             | ۵                | *,          | 0                                       |
| Moorestown   | 22              | 20                | 15         |        | ï        | i                                       | ï              | 19               | 21          | 14                                      |
| Mt. Holly  | 15              | 17                | 11         |        | 1.       | i                                       |                | 15               | 7           | 6',                                     |
| Mt. Laurel Twp   | . 8             | 10                | 11         | ,      |          | 2                                       | . 3            | 4                | 6           | 18                                      |
| New Hanover Twp  | $2\overline{2}$ | 15                | 16         |        |          |   | ĩ              | / 10 `           | 8.          | 5                                       |
| N. Hanover Twp   | . , 7           | 4                 | . 8        |        |          | •••                                     |                | 4                | 1           | , 9                                     |
| Palmyra  | 10              | 8                 | 5          | •      |          |   | - 1            | 3                | 5·          |   |
| Pemberton Boro   | 6               | 3                 | 6          | , .    | • •      |   | . • • • ′      | 3                | . 1         | . 1                                     |
| Pemberton Twp.   | 36              | 17                | 17         |        | 4        | • •                                     | 1              | 29               | 15          | 11                                      |
| Riverside Twp  | 12              | 11                | 7          |        | • •      | • • •                                   |                | 8                | 3<br>2      | 6                                       |
| Riverton Shamong   | . 8<br>2        | 5                 | · 2        |        | • • •    | 1                                       | , · · ·        |                  | . 🚣         | 1.                                      |
| Southampton Twp.   | 12              | 15                | 8          |        | i        | • 2                                     |                | 13               | 19          | 3                                       |
| Springfield Twn  | 12              | 16                | 20         |        | 4        | /                                       |                | , 10             | 29          | 44                                      |
| Tabernacle   | 3               | 3                 | 6 `        |        |          |   |                | 2                | 2           | 6                                       |
| Tabernacle   | 1               |                   |            |        |          |   |                | 2                |             |   |
| Westampton   | ٠               | 2                 | . 3        |        |          | :                                       | • ;            |                  | •:          | 4                                       |
| Willingboro  | 5               | . 9               | .9         |        |          | ••                                      | 3              | . 2              | 7           | 10                                      |
| Woodland Twp   | . 3             | 2                 | '3<br>\ 10 |        | 74       | ; •                                     | 2              | $\frac{2}{3}$    | . 4         | . 5<br>3                                |
| Wrightstown  | 13              | 12 .              | , 19       | ,      | 1        |   | - 4            |                  |             |   |
| TOTAL  | 586             | 424               | 446        | . '    | 27       | 23                                      | 35             | 397              | 344         | 425                                     |
|  | 500             | 323               | 210        |        | ,        |   | 55             |                  | 4,22        |   |
|  | ,               |                   |            |        |          |   |                | -                |             |   |
|  |                 | •                 | CAMDE      | N CC   | TINTY    |   | •              |                  | •           | 7                                       |
| i i i  | Į.              |                   | CHILD      | 221 00 | ,0       |   |                |                  |             | *                                       |
| Audubon  | 23              | 18                | 14.        | •      |          | ٠                                       |                | 12               | . 18        | 29                                      |
| Barrington   | <b>-</b> 5      | 5                 | , 1        | •      |          | ï                                       |                |                  | 1           | 1                                       |
| Bellmawr   | 10              | 5                 | 11         |        | 1        | •                                       | 1              | 6                | 6           | 10                                      |
| Berlin,  | 24              | 25                | 12         |        | 2        |   | 5              | 32               | 14          | 6                                       |
| Berlin Twp   | 9               | 6                 | 2          |        | • •      | ٠                                       | ` / <b>i</b> ^ | 8                | •4          | ::                                      |
| Brooklawn  | 7               | 7                 | 6          |        | 1        |   |                | 2                | 5           | 11                                      |
| Camden   | 924             | 986               | 908        | ,      | - 8      | 20                                      | 16             | 689              | 786         | . 739                                   |
| Chesilhurst  | 2               | . 3               | . 2        | ,      | ;        | · •• ,                                  | • •            | . 3 °            |             |   |
| 'Clementon Twp   | 18              | 10                | 5          |        | 1        | ';                                      | • • • •        | 18               | 10          | 27                                      |
| Collingswood   | 37              | 43                | 35         |        | . 1      | • 1                                     | 1              | 35               | 19          | 41                                      |

|                              |       |            |              |       | • .       |                           |         | *    | , .   |                | ٠     |
|------------------------------|-------|------------|--------------|-------|-----------|---------------------------|---------|------|-------|----------------|-------|
|                              | · A   | CCIDEN     | TS           |       | , .F.     | ATALITI                   | ES      |      | 1     | NJURĘI         | D .   |
|                              | 1945  | 1944       | 1943         |       | 1945      | 1944                      | 1943    |      | 1945  | 1944           | 1943  |
| pathana mha                  | 00:   |            | o            |       | ` .       | -                         | -2 .    |      | . 47  | 10             | 04' - |
| Delaware Twp.                | 36    | 16         | 25           | •     | 3         | 1                         | - Z . \ |      | 47    | 13             | 21    |
| Gibbsboro                    | 1     | 4,         | 2            |       |           | $\cdot \cdot \frac{1}{2}$ | 8       |      |       | 10             | 1     |
| Gloucester                   | 35    | 29         | 27           |       | . 6       | . 2                       |         |      | 24    | . 32           | 17    |
| Gloucester Twp               | 23    | .7         | 18           |       | • •       | `                         | 2       |      | 11    | 2              | 22    |
| Haddon Twp                   | 30    | 34         | 12           |       |           | 2                         | • •     | ٠.   | 10    | 20             | 13    |
| Haddonfield                  | . 23  | 30         | -13          |       | 1         | ` <b>1</b> .              |         |      | 12    | 15             | 6     |
| Haddon Hghts                 | 9     | 12         | 6.           |       | ' 1       | • •                       | . 1     |      | 5     | 6              | 4     |
| Hi-Nella                     | . • • | • •        | ٠. ٠         |       | • • •     | •• .                      |         | ′    | ٠,    | . • :          | • • • |
| Laurel Springs               | 2     | 2          | 2            |       | ••        |                           | ,       |      | 11    | ,,≥3 .         | 1     |
| Lawnside                     | 11    | . 3        | 2            |       | • •       |                           |         |      | 10    | . 8            | 4 .   |
| Lindenwold                   | 10    | 11         | . 8          |       |           |                           | 2       |      | 4 '   | 9              | 16    |
| Magnolia                     | 8,    | 4          | 6            |       | • •       | . 1                       |         | . ** | 9     | '3             | 1     |
| Merchantville                | · 16  | 4          | - 16         |       | • • •     | ~                         | 1       |      | 9.    | 4'             | 13    |
| Mt. Ephraim                  | 12    | . 9        | 3            |       | 1 .       | 2                         |         |      | 7.    | 12             | 1     |
| Oaklyn                       | · 22  | 10         | 6            |       | • • .     |                           | 1       |      | . 7   | 7              | 5 .   |
| Pennsauken                   | 274   | 250        | 211          | A     | 8         | 8                         | 3       | 4    | 159   | 149            | 99    |
| Pine Hill Boro               | · 2   | 1          |              | •     |           |                           |         |      |       |                |       |
| Pine Valley                  | . 1   |            |              |       |           | - 11                      |         |      | - 11  |                |       |
| Runnemede                    | 11    | . 9        | 5            | •     | 1         |                           |         |      | 3     | 12             | - 5   |
| Somerdale                    | 10    | . 8        | 6            |       | 2         |                           |         |      | 13    | 2              | 4     |
| Stratford                    | . 4   | ğ          | 3            |       |           |                           | • • •   |      | 4     | 8              | 1     |
| Tavistock                    | -     |            |              |       | • • •     | • •                       | • • •   |      | ± , * | ٠,             |       |
| Voorhees Twp.                | · 6   | 7          | 5            |       | • •       |                           | • •     |      | 4     | 2              | 3     |
| Waterford                    | 24    | - 18       | 8            |       | i         | 2                         | • •     |      | 33    | 12             | . 4.  |
| Winslow                      | 21    | 21         | 16           |       | 1         | 1                         | 3       |      | . 30  | 15             | 21    |
|                              |       | . 3        | 1            |       |           |                           |         |      |       |                | 21    |
| Woodlynne                    | • • • | . •        | 1            |       | • •       | - 1 th - 1                | • •     |      | • •   | . 1            | • • • |
| TOTAL                        | 1,650 | 1,609      | 1,397        |       | 39        | 43                        | 47      |      | 1,206 | 1,208          | 1.005 |
| TOTAL                        | 1,000 | 1,009      | 1,391        |       | 38        | 40                        | . 41    |      | 1,200 | 1,208          | 1,065 |
|                              |       |            |              |       |           | 4                         |         |      |       |                |       |
| 1.1                          | · · · | , (        | CAPE M       | VV 0  | OTINE     | v                         |         |      |       |                | ٠,    |
|                              |       |            | JAL 12 M     | AI.   | OUNT      | 1                         |         |      |       |                |       |
| Avalon                       | 2     | ΄3、        | . 2          |       |           | •                         | •       |      | 6     |                | •     |
|                              | 6     | 10         | .5 /         |       | i         | • • .                     |         |      |       | . 2            | 1.    |
| Cape May City                |       | 10         |              |       | . 1       | • • •                     | . • •   | ž    | 1     | 3.             | . 2   |
| Cape May Pt.                 |       | - ;;       | 10           |       | · ·;      | • • •                     |         |      | •:    | 127            |       |
| Dennis Twp                   | 15    | . 14       | 18           |       | 4         | • :                       | <u></u> |      | 9     | 7,             | 12,   |
| Lower Twp.                   | 19    | 11         | · 21         |       | 3         | 1                         | 1       |      | 7     | 13             | 13    |
| Middle Twp.                  | 39    | 39         | 34           |       | 1         | 4                         | • •     |      | 23    | 35             | 14    |
| No. Cape May<br>No. Wildwood | • :-  | • :        | • ;          |       | • • •     |                           | • •     |      | • •   |                |       |
| No. Wildwood                 | 7     | 5          | , <b>1</b> , |       | • •       |                           |         | *    | . 3   | õ              | . 1 . |
| Ocean City                   | 51    | 38         | 15           |       | • •       | •• '                      |         |      | 36    | 13.            | 7     |
| Sea, Isle City               | 2     | , 6        | 1            |       | • •       | ٠                         | ••      |      | 3     | 5              |       |
| So. Cape May                 |       |            | 1            |       |           |                           | •••     |      |       |                | . 3   |
| Stone Harbor                 | 1     | 3          | 1            |       |           |                           |         | :    |       |                |       |
| Upper Twp                    | 15    | 17         | 16           |       | • •       |                           | • •     |      | 13    | 17             | · 11  |
| W. Cape May<br>W. Wildwood   | 2     |            | 1            |       | • •       |                           | ·       |      | 1     |                |       |
| W. Wildwood                  |       |            |              |       |           |                           | · · · · |      |       |                |       |
| Wildwood City                | 40    | . 18       | 48           |       | 3         | • • •                     | 2       |      | 21    | 4              | 17:   |
| Wildwood Crest               |       | 1          |              |       |           |                           |         | •    |       |                |       |
| Woodbine                     | 2     | 1          |              |       |           |                           |         |      |       | 4              |       |
|                              |       |            | ,            |       |           | <del></del>               |         | -    |       |                |       |
| TOTAL                        | 201   | 166        | 164          |       | 12        | 5                         | 4       |      | 123   | 108            | 81    |
| <b>.</b>                     |       |            |              |       |           |                           | ,       |      |       |                | :     |
|                              |       | O.T.       | MODEL        | 4 3°D | COTTA     |                           |         |      |       | -              | ,     |
|                              |       | Ut         | JMBERL       | AND   | OUUN      | T.T.                      |         |      |       |                | •     |
| Thursday, and                | 10    | . 10       | 10           |       |           | •                         |         |      | _     |                |       |
| Bridgeton                    | 18    | 16         | 13           | ,     | ${f 1}^3$ | 1                         | • • •   |      | 5     | 2              | - 4   |
| Commercial                   | 12    | 3          | 6            |       |           | • ; •                     | \ . I   |      | 8     | 1              | 2     |
| Decinera                     | 18    | 15         | · 13         |       | 3         | , 4                       | . 2     | •    | 11 .  | 12             | 15    |
| Downe                        | 3     | 3          | 3            | ,     | • • • • • | • • • •                   |         |      | . 3   | . 4            | . 3   |
| Fairfield                    | 9     | 8          | 4.           |       | 3 '       | 1                         |         |      | 4     | · 11           | . 4   |
| Greenwich                    | . 4   | 1          | 5            |       | 1         |                           |         | ,    | . 7   | 2              | 6.    |
| Hopewell                     | 8     | . 10       | . 7          |       | • •       |                           | 1       |      | 5     | 5              | 3     |
| Landis                       | 29    | . 32       | 17           |       | 9         | .6                        | 7.      | *    | 18    | - 29           | 7     |
| Lawrence                     | , 8   | 4          | 6            |       | • •       |                           |         |      | .7    | .1             | 5     |
| Maurice River                | 11    | 11         | 9            |       |           | 2                         | 1       |      | 4     | <sub>V</sub> 7 | . 6   |
| Millville                    | 32    | - 11       | 13           |       | 4         | 4                         | 8       |      | 14    | 8              | 4.    |
| Shiloh                       | 1     | 2          | 3            |       |           | 1                         | ٠       |      | 2     | ' .Ž.          | 1     |
| Stowe Creek                  | 3     | ` <b>2</b> | √ 3          |       |           | 1                         | 1       | ,    | 2     |                | ī     |
| Upper Deerfield              | 35    | 29         | 24           |       | 3         | 2                         | 2       |      | 37    | 2 34           | . 17  |
| Vineland                     | 15    | 20         | 14           |       | 1         | ī                         | 2       |      | 18    | 5              | 110   |
|                              | -     |            |              |       |           |                           |         | ٠.   |       |                |       |
| TOTAL                        | 207 - | 167        | 140          |       | 28        | 23                        | 25      |      | 145   | 121            | 88    |
|                              |       |            |              |       |           |                           |         |      |       |                |       |

#### ESSEX COUNTY

|  |  |  | 13013   |       | J#4.E.  | * -   |   |   |   |   |
|--|--|--|---|-------|---|---|---|---|---|---|
| Belleville Bloomfield Caldwell Caldwell Caldwell Caldwell Caldwell Caldwell Caldwell Caldwell Candre | 134<br>252<br>48<br>17<br>578<br>2<br>41<br>418<br>49<br>53<br>89<br>174<br>166<br>194<br>9<br>79<br>35<br>11<br>167<br>8,284          | 115<br>262<br>34<br>22<br>482<br>482<br>48<br>50<br>47<br>48<br>50<br>113<br>5,253<br>164<br>563<br>29<br>15<br>158<br>7,395   | 110<br>252<br>24<br>18<br>17<br>456<br>6<br>1<br>1<br>25<br>346<br>43<br>48<br>30<br>105<br>2<br>103<br>148<br>5<br>30<br>2<br>103<br>148<br>5<br>105<br>105<br>105<br>105<br>105<br>105<br>105 |       | 2<br>1<br><br>5<br><br>1<br>54<br><br>3<br>4<br>1<br>2<br><br>3 | 3 2   | 4<br>1<br>1<br>4<br><br>6<br><br>1<br>1<br>85<br><br>4<br>3<br> | 77; 150 38 31; 14. 258 16 190 20 16 39 70 3,210 108 4 41 23 7 90 4,493  | 73 115 117 30 18 218 218 28 28 28 30 41 3,180 2 75 87 41 12 15 117 4,329  | 44<br>134<br>15<br>8<br>13<br>206<br>20<br>191<br>14<br>33<br>12<br>24<br>33<br>3,134<br>5<br>88<br>2<br>6<br>7<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 |
| *  | * ;  |  |   | ٠,    |   |   |   |   |   | , '   |
| •  |  |  |   | ٠     |   |   |   | ٠.,   | •   |   |
| ~  |  | G:   | LOUCES  | TER   | COUNT   | $\Gamma Y$ .  | ٠.  |   |   |   |
| Clayton Deptford E. Greenwich Elk Twp. Franklin Twp. Glassboro Greenwich Harrison Twp. Logan Twp. Mantua Twp. Monroe Twp. National Park Newfield Paulsboro Pitman So. Harrison Twp. Swedesboro Washington Wenonah W. Deptford Twp. Westville Woodbury Woodbury Hghts Woolwich  | 12<br>45<br>13<br>9<br>39<br>46<br>16<br>9<br>14<br>19<br>18<br>2<br>2<br>11<br>17<br>1<br>15<br>15<br>3<br>22<br>35<br>5<br>14<br>425 | 3<br>33<br>5<br>11<br>47<br>38<br>19<br>11<br>27<br>15<br>16<br>2<br>2<br>2<br>15<br>2<br>2<br>15<br>4<br>6<br>25<br>3<br>6<br>25<br>3<br>6<br>6<br>25<br>19<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 7 29 6 8 8 7 18 11 128 11 13 2 2 16 6 19  |       | 2 5 2 1 1 1 1 1 1 2 1 2 2 20                                    | 1 |   | 12<br>36<br>8<br>7<br>33<br>21<br>8<br>10<br>8<br>12<br>17<br>3<br><br>8<br>14<br>3<br>2<br>18<br><br>41<br>8<br>14<br>12<br>13 | 2<br>34<br>4<br>14<br>47<br>31<br>13<br>8<br>14<br>11<br>12<br>4<br>4<br>1<br>10<br>7<br>1<br>1<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14 | 4 21 8 7 23 6 4 9 18 8 8 27 3 11 8 10 2 2 18 48 8 14 13 19 -289 •   |
|  | ,  |  | HUDSO   | ON CO | UNTY  |   | , i   |   | ١.,   |   |
|  | ***  |  | ·   |       |   |   |   |   |   | -4  |
| Bayonne E. Newark Guttenberg Harrison Hobgken Jerseyi City Keerny N. Bergen Secaucus Union City Weehawken W. New York  | 120<br>4<br>9<br>67<br>290<br>1,468<br>276<br>210<br>45<br>234<br>65<br>76   | 88<br>10<br>4<br>68<br>211<br>1,302<br>214<br>99<br>17<br>186<br>35<br>41  | 88<br>20<br>6<br>93<br>218<br>1,143<br>214<br>80<br>25<br>182<br>23<br>35   |       | 6<br>2<br>4<br>27<br>8<br>3<br><br>15                           | 6<br><br>1<br><br>3<br>23<br>5<br>3<br>2<br>8<br>1<br>1   | 4<br><br><br><br><br><br><br><br><br>                           | 69<br>1<br>9<br>36<br>192<br>987<br>136<br>137<br>45<br>178<br>73<br>43   | 65<br>2<br>39<br>141<br>963<br>146<br>55<br>11<br>128<br>29<br>29   | 77<br>5<br>4<br>60<br>184<br>872<br>156<br>76<br>20<br>123<br>14<br>17  |
| TOTAL  | 2,864  | 2,275  | 2,127   |       | 56  | - 53  | 72.   | 1,906   | 1,608   | 1,608   |

#### HUNTERDON COUNTY

|   |  |   | DATERDO  | N COUNT                                |                             |   | . ~   |   | . '  |
|---|--|---|--|--|-----------------------------|---|---|---|--|
|   |  | CIDÉN   | TC .   | EA                                     | TALITI                      | TE C  | , T   | NJUREI  | (  |
|   |  |   |  |  |                             | , .   |   |   |  |
|   | 1945 -   | 1944  | 1943   | 1945                                   | 1944                        | 1943  | 1945  | 1944  | 1943   |
| Alexandria  | ` 1  | : 3   | 4  |  |                             | ·   | . 1   | 4   | 4  |
| Bethlehem   | 6  | 9   | $.1ar{2}$  |  | 1                           | . 2 .   | -2  | $\bar{2}$   | . 5  |
| Bloomsbury  | ĭ.   | 1 1   | 1  |  | ,.                          |   | 2   |   | 14.7   |
| Califon   | 3  | `ī  | . 3  |  |                             | ~ -   |   |   | 1  |
| Clinton   | 19   | 8   | 12   |  |                             | • • •   | 10  | : 1   | 9  |
| Clinton Twp   | 29 .   | 30,   | 27   | -1                                     |                             | 1   | 24  | 41.   | 17   |
| Delaware  | 4  | 4   | - 8  |  |                             | 1.  |   | 2   | 2  |
| East Amwell   | 17   | 6   | .: 5   | 1                                      |                             | 1 .   | 9   | 1   | 4  |
| · Flemington  | ` 20   | 13  | . 7  | 1                                      | 1                           |   | · 1   | 5   | 3 ,  |
| Franklin Twp  | -3   | 4   | 2  |  |                             |   | 2   | 4   |  |
| Frenchtown  | 2  | 5.  | 3  | ٠                                      |                             |   |   | 1   |  |
| Glen Gardner  | 7  | 5   | 5  |  | 1                           |   | 6   | . 2   | 2  |
| Hampton   | . 3  | 4   | 3  |  | . 1                         |   | 2,  |   | 1.   |
| High Bridge   | . 12   | 3 4   | 8 -  |  |                             |   | 2   | 1   | 2 .  |
| Holland   | 4  | 7.  | ., 4   | •                                      |                             |   | 10  | 10  | . 1  |
| Kingwood  | 10.  | 3   | . 3  | 2                                      |                             |   | . 2   | 1   | , 3  |
| Lambertvillé  | 16 .   | 8.  | . 8  |  | ·                           |   | 6.  | 1   | 5<br>7   |
| Lepanon   | . 7  | ` 3   | 12   | ´                                      | 2                           |   | . 3   | . 5   |  |
| Lebanon Twp.  | 6  | 8   | 4  | 1                                      |                             |   | 7   | 5   | 1 .  |
| Miliord   | . 5  | 3   | 3  |  |                             |   | 1   |   |  |
| Raritan   | 28   | 20 .  | . 23   | 3                                      | . 1                         | 3   | 11  | 18  | . 16 '.  |
| Readington  | 34   | 28  | 33   | 3                                      | 3                           |   | 24  | 15  | 22   |
| Stockton  | . 2  | 1   | <b></b>  | '                                      |                             |   |   |   |  |
| Tewksbury   | 2  | 4   | •••  | ٠. ر.                                  | ,                           |   | 4   | 1   |  |
| Union Twp:  | 13 .   | 10  | 11   | ··                                     | ••                          |   | 14  | 15  | 2  |
| West Amwell   | . 3  | ` 5   | 6  |  |                             |   | 3   | 3   | 2  |
|   |  |   |  | · ——                                   | . ——:                       | <del></del>                                   |   |   |  |
| TOTAL   | 257  | 196   | 207  | . 12                                   | 10                          | 8   | 146   | · 138   | 109  |
| Contract the second   |  | • *   |  |  |                             |   |   | •   |  |
|   |  |   |  |  |                             |   |   |   |  |
|   | •  |   |  | ·                                      |                             |   |   |   |  |
|   |  |   | MERCER   | COUNTY                                 |                             |   | ,   |   |  |
|   |  |   |  | •                                      |                             | _   |   | *   |  |
| East Windsor  | 56   | 22  | 21   | 1                                      | 3 -                         | 1   | 39  | 11 ``   | 19,  |
| Ewing   | 87   | 96  | 71   | 4                                      | . 4                         | 9   | 10  | 64  | 51 .   |
| Hamilton Twp  | 101  | 107   | 98   | 6 _                                    | . 5                         | 5   | 55  | 56  | 46   |
| Hightstown  | 15   | 9   | 7  | • • • •                                | 1                           |   | 9.  | 7   | . 6  |
| Hopewell  | 2  | 3   | 3  |  | • • • •                     |   |   | 3   | • • • •  |
| Hopewell Twp  | 27   | 33  | 32   | •:                                     | 3                           | **:   | 25  | 20  | : 18   |
| Lawrence  | 30   | 12  | 18   | . 2                                    | 1                           | · 1   | 16  | 6   | 8  |
| Rennington  | 2  | 4 .   | _1   | • •                                    | • • • •                     | • : `   | 3.2   | 17.   | • :  |
| Princeton   | 31   | 27  | 17   | ***                                    | • :                         | 1   | 17  | 13  | 6  |
| Princeton Twp   | 7、   | -8  | 8  | . •:                                   | 1                           | 1.  | 3 -   | 5   | 3  |
| Trenton   | 622  | 577   | 501  | ` 5                                    | S                           | , 9   | 301   | 312   | 332  |
| Washington Twp  | 43   | 21  | 32   | 1<br>1                                 | 1                           | $\frac{1}{2}$                                 | 33  | $egin{array}{ccc} 6 & & \ 22 & & \end{array}$   | . 22   |
| West Windsor  | 36   | 33  | 32 -   | , т                                    | 1                           | 2   | 18  | 22  | 21   |
| * ·   | - 050  |   |  |  |                             |   |   |   |  |
| MODAT .   |  | 050   | 041  | 20                                     | . 20                        | - 20  | , 100   |   | E99  |
| TOTAL   | 1,059  | 952   | 841  | 20                                     | 28                          | 30  | 568   | 526   | 532  |
| TOTAL   | 1,059  | 952   | 841  | 20                                     | 28                          | - 30  | ``568   |   | 532  |
| TOTAL   | 1,059  | 952   | 841  | 20                                     | 28                          | 30  | ``568   |   | 532  |
| TOTAL   | 1,059  |   |  |  | •                           | 30  | 568   |   | 532  |
| TOTAL   | 1,059  |   |  | 20                                     | •                           | 30  | 568   |   | 532  |
|   |  | М   | IDDLESE  |  | •                           |   |   | 526   | *  |
| Carteret'   | . 32   |   |  |  | Y<br>1                      | 1<br>3  | 23 24   | 526   | . 25   |
| Carteret'   | 32<br>32   | M<br>35   | IDDLESE  | X COUNT                                | <b>Y</b>                    |   | 23  | 526<br>31<br>19   | . 25   |
| Carteret Cranbury Dunellen  | 32<br>32<br>32<br>29   | M<br>35<br>25 -   | 1DDLESE<br>25<br>30<br>19  | X COUNTY                               | Y<br>1                      | 1<br>3<br>2                                   | 23<br>24<br>21  | 31<br>19<br>15  | 25<br>13<br>15   |
| Carteret'   | 32<br>32<br>32<br>29<br>48   | M<br>35<br>25 -<br>26   | 25<br>30<br>19<br>29   | X COUNTY , 4 1 3                       | Y 1 1                       | 1<br>3  | 23<br>24  | 31<br>19<br>15<br>27  | . 25   |
| Carteret' Cranbury Dunellen E. Brunswick Helmetta   | 32<br>32<br>29<br>48<br>1  | 35<br>25<br>26<br>27<br>1   | 25<br>30<br>19<br>29   | X COUNTY, 4 1 3 3                      | Y 1 1                       | 1<br>3<br>2                                   | 23<br>24<br>21<br>43  | 31<br>19<br>15<br>27  | 25<br>13<br>15<br>26   |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park   | 32<br>32<br>32<br>29<br>48   | 35<br>25<br>26<br>27  | 25<br>30<br>19<br>29   | X COUNT:                               | Y 1 1                       | 1<br>3<br>2                                   | 23<br>24<br>21  | 31<br>19<br>15<br>27  | 25<br>13<br>15   |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg   | 32<br>32<br>29<br>48<br>1<br>61  | 35<br>25<br>26<br>27<br>1<br>40   | 25<br>30<br>19<br>29   | X COUNTY, 4 1 3 3                      | Y 1 1                       | 1<br>3<br>2<br>3                              | 23<br>24<br>21<br>43<br>  | 31<br>19<br>15<br>27  | 25<br>13<br>15<br>26   |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison   | 32<br>32<br>29<br>48<br>1<br>61<br>4   | 35<br>25<br>26<br>27<br>1<br>40<br>6  | 25<br>30<br>19<br>29<br>1<br>44  | X COUNT:                               | Y 1 1 1                     | 1<br>3<br>2<br>3                              | 23<br>24<br>21<br>43<br><br>39<br>2   | 31<br>19<br>15<br>27<br><br>20  | 25<br>13<br>15<br>26<br><br>28   |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen  | 32<br>32<br>29<br>48<br>1<br>61<br>4   | 35<br>25<br>26<br>27<br>1<br>40<br>6<br>38  | 25<br>30<br>19<br>29<br>1<br>44  | X COUNT:  4 1 3 2 4                    | Y 1 1 1 1 1                 | 1<br>3<br>2<br>3                              | 23<br>24<br>21<br>43<br><br>39<br>2<br>33   | 31<br>19<br>15<br>27<br><br>20  | 25<br>13<br>15<br>26<br>   |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex  | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42   | 35<br>25<br>26<br>27<br>1<br>40<br>6<br>38<br>17  | 25<br>30<br>19<br>29<br>1<br>44<br>  | X COUNT:  4 1 3 2 2 4 1                | Y 1 1 1 1 1 1               | 1<br>3<br>2<br>3<br>                          | 23<br>24<br>21<br>43<br><br>39<br>2<br>2<br>33<br>24  | 31<br>19<br>15<br>27<br><br>20  | 25<br>13<br>15<br>26<br><br>28<br><br>35<br>10   |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen  | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5  | M<br>35<br>25<br>26<br>27<br>1<br>40<br>6<br>38<br>17<br>14                                       | 25<br>30<br>19<br>29<br>1<br>44<br><br>41<br>20  | X COUNT  4 1 3 2 4 1 2                 | Y                           | 1<br>3<br>2<br>3<br>                          | 23<br>24<br>21<br>43<br><br>39<br>2<br>33<br>24<br>24<br>1  | 526<br>31<br>19<br>15<br>27<br>20<br><br>24<br>   | 25<br>13<br>15<br>26<br><br>28<br><br>35<br>10<br>6  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe  | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20   | 35<br>25<br>26<br>27<br>1<br>40<br>6<br>38<br>17<br>14<br>2                                       | 25<br>30<br>19<br>29<br>1<br>44<br><br>41<br>20<br>17<br>8   | X COUNT:  4 1 3 2 4 1 2 5              | Y                           | 1<br>3<br>2<br>3<br>                          | 23<br>24<br>21<br>43<br><br>39<br>2<br>33<br>24<br>24<br>1  | 526<br>31<br>19<br>15<br>27<br>20<br><br>24<br>   | 25<br>13<br>15<br>26<br><br>28<br><br>35<br>10<br>6  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe New Brunswick  | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5  | M<br>35<br>25<br>26<br>27<br>1<br>40<br>6<br>38<br>17<br>14                                       | 25<br>30<br>19<br>29<br>1<br>44<br><br>41<br>20<br>17<br>8   | X COUNT:  4 1 3 2 4 1 2 5              | Y                           | 1<br>3<br>2<br>3<br><br>2<br>1                | 23<br>24<br>21<br>43<br><br>2<br>39<br>2<br>33<br>24<br>24<br>1<br>15<br>90   | 31 19 15 27 24 11 4 4 81  | 25<br>13<br>15<br>26<br><br>28<br><br>35<br>10<br>6  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe New Brunswick N. Brunswick   | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5<br>17<br>214<br>66   | M<br>35<br>25<br>26<br>27<br>1<br>40<br>6<br>38<br>17<br>14<br>2<br>14                            | 25<br>30<br>19<br>29<br>1<br>44<br><br>41<br>20<br>17<br>8<br>12<br>159  | X COUNT  4 1 3 2 4 1 2                 | Y                           | 1 3 2 3 2 1 1 10 4                            | 23<br>24<br>21<br>43<br><br>39<br>2<br>33<br>24<br>24<br>1  | 526<br>31<br>19<br>15<br>27<br>20<br><br>24<br>   | 25<br>13<br>15<br>26<br><br>28<br><br>35<br>10<br>6  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg' Madison Metuchen Middlesex Milltown Monroe New Brunswick N. Brunswick Perth. Amboy   | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5<br>17  | M 35 25 26 27 1 40 6 38 17 14 2 14 197 53 134 23  | 25<br>30<br>19<br>29<br>1<br>44<br><br>41<br>20<br>17<br>8<br>12<br>159<br>63  | X COUNT:  4 1 3 2 4 1 2 5 5 3 1        | Y 1 1 1 1 2 3               | 1<br>3<br>2<br>3<br><br>2<br>1<br><br>1<br>10 | 23<br>24<br>21<br>43<br><br>39<br>2<br>24<br>24<br>24<br>15<br>90<br>48   | 526<br>31<br>19<br>15<br>27<br>20<br><br>24<br>11<br>4<br>81<br>33<br>73  | 25<br>13<br>15<br>26<br><br>35<br>10<br>6<br>1<br>7<br>81<br>32<br>42<br>24<br>24  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe New Brunswick N. Brunswick Perth Amboy Piscataway  | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5<br>17<br>214<br>66<br>146<br>39  | M<br>35<br>25<br>26<br>27<br>1<br>40<br>6<br>8<br>17<br>14<br>197<br>53<br>134                    | 25<br>30<br>19<br>29<br>1<br>44<br><br>41<br>20<br>17<br>8<br>12<br>159<br>63<br>108   | X COUNT:  4 1 1 3                      | Y                           | 1 3 2 3 2 1 1 10 4                            | 23<br>24<br>21<br>43<br>39<br>2<br>2<br>33<br>24<br>24<br>24<br>1<br>15<br>90<br>48<br>59   | 31 19 15 27 24 11 4 4 81 33 73  | 25<br>13<br>15<br>26<br>28<br><br>35<br>10<br>6<br>1<br>7<br>81<br>32<br>42  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe New Brunswick Perth Amboy Plainsboro   | 32<br>82<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5<br>17<br>214<br>66<br>146  | M 35 25 26 27 1 40 6 38 17 14 2 14 197 53 134 23  | 25<br>30<br>19<br>29<br>29<br>1<br>44<br><br>41<br>20<br>17<br>8<br>12<br>159<br>63<br>108<br>41   | X COUNT:  4 1 3 2 4 1 2 5 3 1 1 5      | Y                           | 1 3 2 3 2 1 1 10 4                            | 23<br>24<br>21<br>43<br>39<br>2<br>33<br>24<br>1<br>15<br>90<br>48  | 526<br>31<br>19<br>15<br>27<br>20<br><br>24<br>11<br>4<br>81<br>33<br>73<br>73<br>92<br>112   | 25<br>13<br>15<br>26<br><br>35<br>10<br>6<br>1<br>7<br>81<br>32<br>42<br>24<br>24  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg' Madison Metuchen Middlesex Milltown Monroe New Brunswick N. Brunswick Perth Amboy Piscataway Plainsboro Raritan  | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5<br>17<br>216<br>66<br>146<br>39<br>13<br>245<br>48                         | M<br>35<br>26<br>27<br>1<br>40<br>6<br>38<br>17<br>14<br>197<br>53<br>134<br>23<br>6<br>174<br>41 | 25<br>30<br>19<br>29<br>21<br>44<br><br>41<br>20<br>17<br>8<br>12<br>159<br>63<br>108<br>41<br>7   | X COUNT  4 1 3 2 4 1 2 5 3 1 1         | Y 1 1                       | 1 3 2 3 3 2 1 1 10 4 2 2                      | 23<br>24<br>21<br>43<br>39<br>2<br>33<br>24<br>1<br>15<br>90<br>48<br>59<br>37<br>15  | 526<br>31<br>19<br>15<br>27<br>20<br><br>24<br>11<br>4<br>81<br>33<br>73<br>73<br>92<br>112   | 25<br>13<br>15<br>26<br><br>35<br>10<br>6<br>7<br>81<br>32<br>42<br>24<br>2  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe New Brunswick N. Brunswick Perth Amboy Piscataway Plainsboro Raritan Sayreville South Amboy  | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>17<br>214<br>66<br>146<br>39<br>13<br>245                                    | M 35 225 26 27 1 40 6 38 17 12 11 197 53 134 28 6 174 41 24                                       | 25<br>30<br>19<br>29<br>1<br>44<br><br>17<br>8<br>12<br>159<br>63<br>108<br>41<br>7<br>153   | X COUNT:  4 1 3 2 4 1 2 5 3 1 1 5      | Y 1 1 1 1 2 3 6 1 1 6       | 1 3 2 2 3 3                                   | 23<br>24<br>21<br>43<br>39<br>2<br>33<br>24<br>24<br>1<br>15<br>90<br>48<br>59<br>37<br>15<br>158                                   | 526<br>31<br>19<br>15<br>27<br>20<br>24<br>11<br>4<br>81<br>13<br>33<br>73<br>9   | 25<br>13<br>15<br>26<br><br>28<br>.35<br>10<br>6<br>1<br>7<br>81<br>32<br>24<br>42<br>24<br>2<br>103<br>30<br>5  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe New Brunswick N. Brunswick Perth Amboy Piscataway Plainsboro Raritan Sayreville South Amboy  | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5<br>17<br>214<br>66<br>39<br>13<br>245<br>48<br>37                          | M<br>35<br>26<br>27<br>1<br>40<br>6<br>38<br>17<br>14<br>197<br>53<br>134<br>23<br>6<br>174<br>41 | 25<br>30<br>19<br>29<br>21<br>44<br><br>41<br>20<br>17<br>8<br>12<br>159<br>63<br>108<br>41<br>7   | X COUNT:  4 1 1 3                      | Y 1 1                       | 1 3 2 2 3                                     | 23<br>24<br>21<br>43<br><br>39<br>2<br>33<br>24<br>1<br>15<br>90<br>48<br>59<br>37<br>15<br>15<br>15<br>15                          | 526<br>31<br>19<br>15<br>27<br>20<br>24<br>11<br>4<br>81<br>33<br>73<br>9<br>2<br>112<br>26<br>9  | 25<br>13<br>15<br>26<br><br>35<br>10<br>6<br>1<br>7<br>81<br>32<br>42<br>24<br>22<br>20<br>30  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe New Brunswick N. Brunswick Perth Amboy Piscataway Plainsboro Raritan Sayreville South Amboy  | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5<br>17<br>216<br>66<br>146<br>39<br>13<br>245<br>48                         | M 35 25 26 27 1 40 6 38 17 14 197 53 134 23 6 174 41 24   | 25 30 19 29 1 44 41 20 17 8 12 159 63 108 41 7 153 32 27 27  | X COUNT:  4 1 3 2 4 1 2 5 3 1 1 5      | Y 1 1                       | 1 1 3 2 2 3 3                                 | 23<br>24<br>21<br>43<br>39<br>2<br>33<br>24<br>1<br>15<br>90<br>48<br>59<br>37<br>15<br>158<br>31<br>13<br>41                       | 526<br>31<br>19<br>15<br>27<br>20<br>24<br>11<br>4<br>81<br>33<br>73<br>9<br>2<br>21<br>22<br>26  | 25<br>13<br>15<br>26<br><br>28<br>.35<br>10<br>6<br>1<br>7<br>81<br>32<br>24<br>42<br>24<br>2<br>103<br>30<br>5  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg' Madison Metuchen Middlesex Milltown Monroe New Brunswick N. Brunswick Perth Amboy Piscataway Plainsboro Raritan  | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>420<br>5<br>17<br>214<br>66<br>146<br>39<br>13<br>245<br>48<br>37<br>45<br>245           | M 35 25 26 27 1 40 6 8 17 147 197 53 134 41 23 64 174 53  | 25 30 19 29 1 44 17 8 122 159 63 108 441 7 153 32 127 366 27 28  | X COUNT:  4 1 3 2 4 1 2 5 3 1 1 5 8    | Y 1 1                       | 1 3 2 2 3                                     | 23<br>24<br>21<br>43<br>39<br>2<br>33<br>24<br>24<br>1<br>15<br>90<br>48<br>59<br>37<br>15<br>158<br>31<br>13                       | 526<br>31<br>19<br>15<br>27<br>20<br>24<br>11<br>4<br>4<br>133<br>73<br>9<br>2<br>2<br>112<br>26<br>9<br>9<br>15  | 25<br>13<br>15<br>26<br>28<br>35<br>10<br>6<br>1<br>7<br>81<br>32<br>42<br>42<br>103<br>30<br>5<br>22<br>14  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe New Brunswick Perth Amboy Piscataway Plainsboro Raritan Sayreville South Amboy' So. Brunswick So. Plainfield South River Spotswood                           | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5<br>17<br>214<br>66<br>146<br>39<br>13<br>248<br>37<br>45<br>21<br>45       | M 35 225 26 27 1 40 6 38 17 4 197 3 134 24 4 156 29 1   | 25 30 19 29 1 44 41 20 17 8 12 159 63 108 41 7 153 32 27 27  | X COUNT  4 1 3 2 4 1 5 8               | Y 1 1 1 1 2 3 6 1 1 1       | 1 3 2 3 3                                     | 23<br>24<br>21<br>43<br>39<br>2<br>33<br>24<br>24<br>15<br>90<br>48<br>59<br>37<br>15<br>158<br>31<br>13<br>41<br>2                 | 526<br>31<br>19<br>15<br>27<br>20<br><br>24<br>11<br>4<br>81<br>33<br>73<br>9<br>2<br>21<br>22<br>6<br>9<br>9<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11 | 25<br>13<br>15<br>26<br><br>35<br>10<br>6<br>1<br>7<br>81<br>32<br>42<br>2<br>103<br>30<br>30<br>5<br>12<br>14<br>14<br>14<br>2                                  |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe New Brunswick Perth Amboy Piscataway Plainsboro Raritan Sayreville South Amboy' So. Brunswick So. Plainfield South River Spotswood                           | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>420<br>5<br>17<br>214<br>66<br>146<br>39<br>13<br>245<br>48<br>37<br>45<br>245           | M 35 225 26 27 1 40 6 38 17 12 14 197 53 134 22 4 41 53 156 29                                    | 25 30 19 29 1 44 17 8 122 159 63 108 441 7 153 32 127 366 27 28  | X COUNT  4 1 3 2 4 1 2 5 3 1 1 5 8     | Y 1 1                       | 1 3 2 2 3                                     | 23<br>24<br>21<br>43<br>39<br>2<br>33<br>24<br>24<br>15<br>90<br>48<br>59<br>37<br>15<br>158<br>31<br>13<br>41<br>2                 | 526<br>31<br>19<br>15<br>27<br>20<br><br>24<br>11<br>4<br>81<br>33<br>73<br>73<br>9<br>112<br>26<br>9<br>31<br>118  | 25<br>13<br>15<br>26<br>28<br>35<br>10<br>6<br>1<br>7<br>81<br>32<br>42<br>42<br>103<br>30<br>5<br>22<br>14  |
| Carteret' Cranbury Dunellen E) Brunswick Helmetta Highland Park Jamesburg' Madison Metuchen Middlesex Milltown Monroe New Brunswick N. Brunswick Perth Amboy Piscataway Plainsboro Raritan Sayreville South Amboy' So. Brunswick So. Plainfield South River' Spotswood Woodbridge | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5<br>17<br>214<br>66<br>146<br>39<br>13<br>248<br>37<br>45<br>21<br>45<br>21 | M 35 25 26 27 1 40 6 8 17 147 197 53 134 41 24 53 16 29 1 177                                     | 25<br>30<br>19<br>29<br>1<br>44<br><br>17<br>8<br>12<br>159<br>63<br>108<br>41<br>7<br>153<br>32<br>27<br>28<br>5<br>104                   | X COUNT:  4 1 3 2 4 1 2 5 5 3 1 1 1 10 | Y 1 1 1 2 3 6 1 6 5 1 4 1 9 | 1 3 2 2 3 3 2 1 1 10 4 2 2 2 1 1 1 3 1 1 8    | 23<br>24<br>21<br>43<br>39<br>2<br>33<br>24<br>24<br>1<br>15<br>90<br>48<br>59<br>37<br>15<br>158<br>31<br>13<br>41<br>2<br>30<br>5 | 526<br>31<br>19<br>15<br>27<br>20<br>24<br>11<br>4<br>4<br>81<br>33<br>73<br>9<br>2<br>26<br>9<br>9<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11           | 25<br>13<br>15<br>26<br><br>28<br><br>35<br>10<br>6<br>1<br>7<br>81<br>32<br>2<br>42<br>22<br>42<br>23<br>103<br>30<br>5<br>22<br>14<br>14<br>14<br>25<br>5<br>5 |
| Carteret' Cranbury Dunellen E: Brunswick Helmetta Highland Park Jamesburg Madison Metuchen Middlesex Milltown Monroe New Brunswick Perth Amboy Piscataway Plainsboro Raritan Sayreville South Amboy' So. Brunswick So. Plainfield South River Spotswood                           | 32<br>32<br>29<br>48<br>1<br>61<br>4<br>57<br>42<br>20<br>5<br>17<br>214<br>66<br>146<br>39<br>13<br>248<br>37<br>45<br>21<br>45       | M 35 225 26 27 1 40 6 38 17 4 197 3 134 24 4 156 29 1   | 25<br>30<br>19<br>29<br>1<br>44<br><br>41<br>20<br>17<br>8<br>12<br>159<br>63<br>108<br>41<br>7<br>153<br>108<br>27<br>28<br>27<br>28<br>5 | X COUNT  4 1 3 2 4 1 5 8               | Y 1 1 1 1 2 3 6 1 1 1       | 1 3 2 3 3                                     | 23<br>24<br>21<br>43<br>39<br>2<br>33<br>24<br>24<br>15<br>90<br>48<br>59<br>37<br>15<br>158<br>31<br>13<br>41<br>2                 | 526<br>31<br>19<br>15<br>27<br>20<br><br>24<br>11<br>4<br>81<br>33<br>73<br>9<br>2<br>21<br>22<br>6<br>9<br>9<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11 | 25<br>13<br>15<br>26<br><br>35<br>10<br>6<br>1<br>7<br>81<br>32<br>42<br>2<br>103<br>30<br>30<br>5<br>12<br>14<br>14<br>14<br>2                                  |

## MONMOUTH COUNTY

|                    | 1       | ,             |               |      | Q., C.   | <b></b>  |       |       | -     | - '         | ,                | ٠   |
|--------------------|---------|---------------|---------------|------|----------|----------|-------|-------|-------|-------------|------------------|-----|
| ·                  | `       | ACCIDENT      | ·s′ ·         |      |          | FATALIT  | rès   | . * * | • • • | INĴURED     |                  |     |
|                    |         | 1944          |               | -    |          |          |       |       |       |             | _                |     |
|                    | 1945    | 1944          | 1943          |      | 1945     | 1944     | 1943  | •     | 1945  | 1944        | 1943             |     |
| Allenhurst         | × 2     | · 4           | 2             | •    |          | . 1      | ',1   |       | ′ 2   | 4 .         | 1                |     |
| Allentown          | 2       | , 2 、         | 2             |      |          |          |       | -     |       | · '         | 3                |     |
| Asbury Park        | 96      | 79            | 44            | ,    | 1        | ` 2      | ´ · 3 |       | 60    | 50          | 24               |     |
| Atlantic Twp       | 36      | . 33          | 7             |      | 1        |          | . 2   |       | 38    | 31          | .´ 8             |     |
| Atlantic Highlands | 9       | 5             | 5             | ٠,٠, |          |          |       |       | Ś     | . 3         | 2                |     |
| A'von              | 7       | . 6           | , 9 ,         |      | • •      |          |       |       | 7     | · 1         | 6                |     |
| Belmar             | 31      | 17            | 11,           |      | <b>2</b> | <b>2</b> | 2     |       | 17    | 7           | 6                |     |
| Bradley Beach      | 18      | 25            | 12            |      | • •      | • • •    |       |       | 18    | 14          | 9                | -   |
| Brielle            | 6       | 2             | · 1           |      | • • •    |          |       |       | ' 4   | · 2         | . 2              |     |
| Deal,              | 7       | 4             | ∵5            |      | • 2      | . 1      |       | •     | 4     | . 5         | . 5              |     |
| Eatontown          | . 19    | , <b>19</b> - | 20            |      | 1        | 2.       | 1     | 1.    | 18    | 25          | 12               |     |
| Englishtown        | 7       | 8             | 5             |      | • 1      | 1.       | `     |       | 9 .   | 5,          | 8 .              |     |
| Fair Haven         | `2      | . 5           | 1             |      | • •      | •••      |       |       | • •   | 2           | . 1              | . * |
| Farmingdale        | . 7     | 11            | 5             |      | . 1      | • •      |       |       | 2     | . 7         | 3                | ٠,  |
| Freehold           | 23      | . 23          | 13            |      | , 1      | 3        | 1     |       | 18    | 13          | 6                |     |
| Freehold Twp       | 35      | 37            | -30           |      | 1        | 1        | 1     |       | 34    | 24          | 25               |     |
| Highlands          | . 2     | 1             | 6             |      | • •      |          |       |       | 1.    | • 2         | 3                |     |
| Holmdel            | 15      | 10            | 10            |      | . 1      | • •      | • •   |       | ` 21  | 10          | .12              | •   |
| Howell Twp         | 50      | ·48           | 47            |      | 3        | · 2      | . 2   |       | 28    | <b>28</b> . | 29               |     |
| Interlaken         | 1       | 3             | . 1           |      | • •      | • •      | • •   | ٠.    |       | . 1         |                  | ,   |
| Keansburg          | 22      | 15            | 10            |      | 1        | • •      | •••   |       | 22    | 13          | . 4              |     |
| Keyport            | 33      | 30            | . 19          |      | 1 .      | .1       |       |       | 16    | -19 ,       | 6                |     |
| Little Silver      | · 4     | <b>. 4</b>    | - 5           |      |          | • •      |       |       | , 3   | 1           | 3                |     |
| Long Branch        | 37      | `34           | 17            |      | 2        | 5 ,      | ` 1   |       | 23    | $^{23}$ ,   | . 9              |     |
| Manalapan          | 20      | 22            | 16            |      | 2        | • • •    | 2     | ٠     | 16    | 20.         | 19               | . ' |
| Manasquan          | 15      | 13            | 9 .           | •    | ,        | 2        | • •   |       | 3     | 3 .         | 4                | -   |
| Marlboro           | 26      | 11            | 15            |      | • •      | 5        | 1     |       | 28    | 4           | 9                |     |
| Matawan Boro       | 17      | 20            | 7             |      | • •      | . 2      | • •   |       | 8     | . 15        | 6                |     |
| Matawan Twp        | 24      | 18            | 12            |      | ::       | 1        | . 3   |       | 6     | 18          | 10               | `   |
| Middletown         | • 60    | 43            | 36            |      | 10       | 4        | 8.    | ٠     | 37    | 39          | 26               |     |
| Millstone          | 14 -    | - 10          | 29            |      | • :      | • • •    | • •   | ٠.    | 6     | .2          | . 8              | >   |
| Monmouth Beach     | . 2     | _1 .          | ::            |      | 1        | • • •    | . • • |       | :: '  | o/ ±±       | 0.1              |     |
| Neptune Twp        | 54      | 54            | 36            |      | . • •    | , 1      | 1     |       | -33   | 59          | 22               |     |
| Neptune City       | 9 .     | :: :          | 13            |      | •:       | • •      | • • • | :     | 5     | ::          | . 12             |     |
| Ocean Twp          | 12      | 24            | 20            |      | 1        | ••       | . 2   |       | -22   | 16          | $2\underline{1}$ |     |
| Oceanport          | 12      | 12            | 2             |      | • •      | • • •    | • •   |       | 10    | 21          | 7                |     |
| Raritan Twp.       | 19      | 16            | 12            |      | • •      | • •      | • •   |       | 11    | 16          | . 7              |     |
| Red Bank           | 61      | 58            | 36            |      | • •      | • • •    | .••   | -     | 22,   | 22          | 18               |     |
| Roosevelt          | 4<br>6  | 1             | 1<br>6        |      | • • •    | ••       |       |       |       | • •         | •                |     |
| Rumson             |         | 5 .           |               | ٧.   | • •      |          | 4     | ΄.    | 6     | • :         | 3                |     |
| Sea Bright         | 6       | 6             | 3             |      | • •      | 1 '      | ٠٠;   |       | 1     | 5           | , z,             |     |
| Sea Girt           |         | 4<br>9        | . 1<br>9      |      | • •      | • •      | 1     |       |       |             |                  |     |
| Shrewsbury Boro.   | 17      |               |               |      | • •      | • •      | 1     |       | 24    | 13          |                  | •   |
| Shrewsbury Twp     | 31      | 29            | 20            |      | . 1      | • •      | • •   | ٠     | 24    | 24 .        | 17               |     |
| So. Beimar         | 1<br>11 | 2<br>4        | $\frac{2}{4}$ |      | - :-     |          | i     |       | • ;   | . 2         | 1<br>5.          |     |
|                    | 5       | 11            | 1             |      | 1        | . 1      | 1     |       | 4 5   | 4           | 3                |     |
| Spring Lake Hghts  | 5<br>5  | 7             | 5             |      |          | 1        | • ;   |       | 9     | 4 ·<br>5    | 2                |     |
| Union Beach        | .19     | 8             | 12            |      | • •      | Ι.       | 1     |       | 14    | ə .         | 12               |     |
| Wall Twp           | .26     | 25            | 11            |      |          | i        | 1     |       | 20    | ` 7         | 10.              | ,   |
| W. Long Branch     | 4       | 25<br>5       | 4             |      |          |          | i     |       | . 2   | 4           | 3                |     |
| ii. Dong Dranch    |         |               |               | ı    |          |          |       |       |       |             |                  |     |
| · JTOTA L          | 954     | 843           | 609           |      | . 37     | . 41     | 39    |       | 667   | 598         | 423              |     |

#### MORRIS COUNTY

|   | a a said a s   | •   | LOGIDEN  | ma i   |               |                                       |   |  |  | 41.5   |
|---|--|---|--|--|---------------|---------------------------------------|---|--|--|--|
|   |  | 1945  | ACCIDEN<br>1944  | 1943   | 1945          | 1944                                  | 1943                                    | 1945   | INJURED<br>1944  | 1943   |
|   |  |   |  | •  | , 2010        | 1011                                  | 1940                                    | •  |  |  |
|   | Boonton Twp.   | 57<br>3   | 34<br>1  | $\begin{array}{c} 25 \\ 2 \end{array}$                         | • • •         | ••                                    |   | 21.  | . , 9<br>1   | . 8  |
|   | Butler   | 11  | 7  | - 18   |               | • • •                                 | • •                                     | 7  | 3  | $rac{1}{2}$ .   |
|   | Chatham Boro,  | 32  | 16 -   | 6  |               | · 1 ·                                 | •••                                     | 7  | 6  | $\tilde{2}$  |
| • | Chatham Twp.   | . 5   | 4  | . 7  | • :           |                                       |   | 1 1  |  | 1  |
|   | Chester  | 2<br>9  | 5  | 5<br>1   | .1            | • • •                                 |   | 5  | 3, , /   | 2  |
|   | Chester Twp  | 26  | 18   | <b>12</b>  | • • •         |                                       | • ••                                    | 17   | $\frac{3}{12}$   | 9  |
|   | Dover  | 102   | 82   | 64   | 1             | • • •                                 |   | 49   | . 44   | 36   |
|   | E. Hanover Twp   | 26  | 13   | . 9  | 1             | • •                                   |   | 24   | - 9  | . 9 .  |
|   | Florham Fark   | 5<br>28   | - 3<br>14  | . 8<br>18  | . 1<br>2.     | $\frac{2}{2}$                         | 1 .                                     | 1  | - 5  | 10   |
|   | Hanover  | 10  | - 5  | 2  | . 4.          |                                       | • • •                                   | 14<br>5  | 5<br>3   | 13<br>3  |
|   | Jefferson  | 19  | 9  | 19   |               | 2                                     | i                                       | 5  | . 3  | 9  |
|   | Kinnelon Boro,   | 4   | . 2  | 1  | ., .          |                                       |   | . 4  |  |  |
|   | Lincoln Park   |   | 2  | 4  | 1             | •                                     | ••                                      | 4  | 1  |  |
| 1 | Madison  | 2   | $\frac{16}{2}$   | 18<br>3  | •• •          | 1 .                                   | 4                                       | 24   | 9 .  | 11   |
|   | Mendham Twp.   | _ 5   | . 2  | . 2  | •             | • • •                                 |   | 3  |  | 1  |
|   | Mine Hill Twp  | 15  | 15   | · 14   |               | 2                                     |   | 12   | 8  | 9  |
| - | Montville  | 19  | 15   | 12   | •:            | • •                                   | . 1                                     | 15   | 12   | 6  |
|   | Morris Twp   | $\frac{35}{19}$   | 23<br>11   | 15<br>10   | 1             | • •                                   | • •                                     | 30   | 12   | , 15   |
|   | Morris Plains  | 64  | 44   | 36   | i             | i                                     |   | $\frac{12}{30}$  | . 5<br>28  | 8 8  |
|   | Mountain Lakes   | 15  | 4  | 7  |               | ·                                     |   | 7  | : 6  | . 8.   |
|   | Mt. Arlington Mt. Olive  | 3   |  | 2.   |               | ••                                    | •• ,                                    | :  |  |  |
|   | Mt. Olive  | . 13  | 21   | 21   | • :           | • • •                                 | · ` . • •                               | 9.   | . 24   | 21   |
|   | Netcong Parsippany-Troy Hills  | 15<br>88  | $\frac{12}{51}$  | 11<br>38   | $\frac{1}{2}$ | ••                                    | · · · · · · · · · · · · · · · · · · ·   | 11<br>64   | 5<br>61  | 40   |
| • | Passaie Twp.   | 10  | . 9.   | 7  | . 2           | 1                                     |   | 1  | 0.1  |  |
|   | Pequannock   | 16  | 4  | 9  |               |                                       | Í.                                      | 13   | 2  | $\frac{4}{2}$  |
|   | Randolph   | 20  | . 19   | 13   | 1             | 1                                     | . 1                                     | 17   | 14   | 13   |
|   | Riverdale  | $\begin{array}{c} 17 \\ 21 \end{array}$   | 13<br>11   | $\frac{10}{22}$  | i             | 1 .                                   | $\dot{2}$                               | $^{10}_{12}$   | 4<br>3   | , 4.   |
|   | Rockaway Twp.  | . 21  | 21   | 24   | , 1<br>1      | 1                                     | 2                                       | 14   | 19   | $\frac{24}{23}$  |
|   | Roxbury  | 46  | 55   | 41   | • • • •       | · î                                   | · 1                                     | 33   | 46   | 26   |
|   | Washington Twp   | . 18  | 11   | 13   | 1             |                                       | 1                                       | 27   | . 7  | 4  |
|   | Wharton  | 10  | . 9  | 12   | ••            |                                       | • •                                     | - 11   | . 4  | . 7  |
|   | · · · · · · · · · · · · · · · · · · ·  |   |  |  | ,             |                                       |   | •  |  |  |
|   | - · · ·  | 845   | 587  | 528  | 16            | 16                                    | 13                                      | 520  | 376  | 345  |
|   | TOTAL  | 845   | 587  | 528  | 16            | 16                                    | 13                                      | 520  | 376  | 345  |
|   | - · · ·  | 845   | 587  |  |               | 16                                    | 13                                      | 520  | 376  | 345  |
|   | TOTAL  | 845   |  | OCEAN (  |               | 16                                    |   | 520  | 376  |  |
|   | TOTAL  |   |  | OCEAN (  |               | 16                                    | 13                                      |  | 376  | 345  |
|   | TOTAL  Barnegat City  Bayhead  | 845   | 4  | OCEAN (  |               | 16                                    |   | · · · · · · · · · · · · · · · · · · ·  | i,   | 1<br>1   |
|   | TOTAL  Barnegat City Bayhead Beach Haven Beachwood   | 6<br>2<br>3   | <br>4<br>4<br>3  | OCEAN (  |               | ••                                    |   | 1<br>2<br>4  | 1<br>2   | 1  |
|   | TOTAL  Barnegat City Bayhead Beach Haven Beachwood Berkeley  | 6<br>2<br>3<br>7  | 4<br>4<br>3<br>8   | OCEAN (  |               | ••                                    | 1 · · · · · · · · · · · · · · · · · · · | 1<br>2<br>4<br>7   | 1<br>2<br>5  | 1<br>2<br>1  |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp.  | <br>6<br>2<br>3<br>7<br>17  | 4<br>4<br>3<br>8<br>12   | OCEAN (  | COUNTY        | ••                                    | 1<br><br>                               | $\begin{array}{c} 1\\ 2\\ 4\\ 7\\ 10 \end{array}$  | 1<br>2<br><br>5  | 1<br>2<br>1  |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp.   | 6<br>2<br>3<br>7<br>17<br>61  | 4<br>4<br>3<br>8<br>12<br>30   | OCEAN (  |               | ••                                    | 1 · · · · · · · · · · · · · · · · · · · | 1<br>2<br>4<br>7<br>10<br>38   | 1<br>2<br><br>5<br>10<br>20  | 1<br>2<br>1<br>8<br>25   |
|   | Barnegat City Bayhead Beach Haven Beach Haven Beachkood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars  | <br>6<br>2<br>3<br>7<br>17  | 4<br>4<br>3<br>8<br>12   | OCEAN (1 1 3 1 1 1 1 40  | COUNTY        | ••                                    | 1<br><br>                               | $\begin{array}{c} 1\\ 2\\ 4\\ 7\\ 10 \end{array}$  | 1<br>2<br><br>5  | 1<br>2<br>1  |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach   | 6<br>2<br>3<br>7<br>17<br>61<br>1   | 4<br>4<br>3<br>8<br>12<br>30<br>1  | OCEAN (1 1 3 1 1 1 1 40  | COUNTY        |                                       | 1<br><br>                               | 1<br>2<br>4<br>7<br>10<br>38   | 1<br>2<br><br>5<br>10<br>20  | 1<br>2<br>1<br>8<br>25   |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach   | 6<br>2<br>3<br>7<br>17<br>61<br>1   | 4<br>4<br>3<br>8<br>12<br>30<br>1  | OCEAN (  1   | COUNTY        |                                       | 1<br><br>                               | 1<br>2<br>4<br>7<br>10<br>38   | 1<br>2<br><br>5<br>10<br>20<br>  | 1<br>2<br>1<br><br>8<br>25<br>   |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hghts. Jackson Twp.  | 6<br>2<br>3<br>7<br>17<br>61<br>1<br>   | 4<br>4<br>3<br>8<br>12<br>30<br>1  | OCEAN (1 1 3 1 1 1 1 40  | COUNTY        |                                       | 1<br><br>                               | 1<br>2<br>4<br>7<br>10<br>38   | 1<br>2<br>5<br>10<br>20  | 1<br>2<br>1<br><br>8<br>25<br>   |
|   | Barnegat City Bayhead Beach Haven Beach Haven Beach Kaven Berick Tayp Dover Twp Bagleswood Harvey Cedars Island Beach Island Beach Island Hights Jackson Twp Lacey Twp Lacey Twp Lakehurst   | 6<br>2<br>3<br>7<br>17<br>61<br>1<br>   | 4<br>4<br>3<br>8<br>12<br>30<br>1<br>  | OCEAN (  1 1 3 1 1 1 1 1 1 1 1 1 1 1 20 1 1 1 20 2             | COUNTY        |                                       | 1<br><br>                               | 1<br>2<br>4<br>7<br>10<br>38<br><br>29<br>5  | 1<br>2<br>5<br>10<br>20<br>  | 1<br>2<br>1<br><br>8<br>25<br><br>26   |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hghts. Jackson Twp. Lacey Twp. Lakehurst Lakewood  | 6<br>2<br>3<br>7<br>17<br>61<br>1<br><br>1<br>22<br>5<br>3<br>3   | 4<br>4<br>3<br>8<br>12<br>30<br>1<br><br>1<br>8<br>1<br>1<br>29  | OCEAN (1 1 3 3 1 1 1 1 1 4 0 1 1                               | 1             | :<br>::<br>::<br>::<br>::             | 1<br><br>                               | 1<br>2<br>4<br>7<br>10<br>38<br>   | 1<br>2<br>5<br>10<br>20<br>  | 1<br>2<br>1<br><br>8<br>25<br><br>26   |
|   | Barnegat City Bayhead Beach Haven Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Beach Island Hights Jackson Twp. Lacey Twp. Lakehurst Lakewood Lavalette   | 6<br>2<br>3<br>7<br>17<br>61<br>1<br>1<br>22<br>5<br>3<br>30<br>2   | 4<br>4<br>3<br>8<br>12<br>30<br>1<br><br>1<br>8<br>1<br>1<br>11<br>29<br>1   | OCEAN (  1   | COUNTY        |                                       | 1<br><br>                               | 1<br>2<br>4<br>7<br>10<br>38<br><br>29<br>5<br>5   | 1 2 5 10 20 3 1 5 15   | 1<br>2<br>1<br><br>8<br>25<br><br>26   |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Beach Island Hghts Jackson Twp. Lacey Twp. Lakehurst Lakewood Lavalette Little Egg Harbor  | 62<br>33<br>77<br>177<br>611<br>1<br>222<br>5<br>5<br>30<br>2   | 4<br>4<br>3<br>8<br>12<br>30<br>1<br>1<br>8<br>11<br>129<br>10   | OCEAN (  1 1 3 1 1 1 1 1 1 1 1 1 1 1 20 1 1 1 20 2             | 1             |                                       | 1<br><br>                               | 1<br>2<br>4<br>7<br>10<br>38<br><br>29<br>5<br>5<br>20   | 1<br>2<br>5<br>10<br>20<br><br>3<br>1<br>5<br>15   | 1<br>2<br>1<br><br>8<br>25<br><br>26<br><br>24<br><br>2                          |
|   | Barnegat City Bayhead Beach Haven Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hghts Jackson Twp. Lakeynood Lavalette Little Egg Harbor Long Beach  | 6<br>2<br>3<br>7<br>17<br>61<br>1<br>1<br>22<br>5<br>3<br>30<br>2   | 4<br>4<br>4<br>3<br>8<br>12<br>30<br>1<br>1<br>8<br>11<br>129<br>1<br>100<br>1   | OCEAN (  1 1 3 1 1 1 1 1 1 1 1 1 1 20 1 1 8 1 5                | 1             |                                       | 1<br><br>                               | 1<br>2<br>4<br>7<br>10<br>38<br><br>29<br>5<br>5   | 1<br>2<br>5<br>10<br>20<br><br>3<br>1<br>5<br>15<br>15                                   | 1<br>2<br>1<br><br>8<br>25<br><br>26   |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hghts Jackson Twp. Lacey Twp. Lakehurst Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking   | 6<br>2<br>3<br>7<br>17<br>61<br>1<br>1<br>22<br>5<br>5<br>30<br>2<br>4<br>5<br>15<br>4  | 4<br>4<br>3<br>8<br>12<br>30<br>1<br><br>1<br>8<br>1<br>1<br>11<br>129<br>1<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>1 | OCEAN (  1   | 1             |                                       | 1                                       | 12<br>44<br>7<br>10<br>38<br><br>29<br>5<br>5<br>20<br><br>3<br>6<br>24<br>1   | 1<br>2<br>5<br>10<br>20<br><br>3<br>1<br>5<br>15   | 1<br>21<br>85<br>26<br>24  |
|   | Barnegat City Bayhead Beach Haven Beach Haven Beach Haven Beach Haven Beach Haven Beachey Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Beach Island Hights Jackson Twp. Lakehurst Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp.  | 6<br>2<br>3<br>7<br>17<br>61<br>1<br>22<br>5<br>5<br>30<br>2<br>4<br>5<br>15  | 4<br>4<br>4<br>3<br>8<br>12<br>30<br>1<br>1<br>8<br>1<br>11<br>10<br>10<br>4<br>4<br>3   | OCEAN (  1 1 3 3 1 1 11 40 1 18 2 30 5 4                       | 1             | · · · · · · · · · · · · · · · · · · · | 1                                       | 12<br>44<br>710<br>38<br><br>29<br>5<br>5<br>20<br><br>3 6<br>24<br>1.1  |  | 1<br>21<br>85<br>26<br>24  |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Beach Island Hghts Jackson Twp. Lacey Twp. Lakehurst Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate  | 6<br>2<br>3<br>7<br>17<br>61<br>1<br>22<br>5<br>5<br>30<br>2<br>4<br>5<br>15<br>4   | 4 4 4 3 8 8 12 2 30 1  | OCEAN (  1   | 1             | · · · · · · · · · · · · · · · · · · · | 1                                       | 1<br>2<br>4<br>7<br>10<br>38<br><br>29<br>5<br>5<br>20<br><br>3<br>6<br>24<br>1<br>6   |  | 1<br>2<br>1<br>8<br>25<br><br>26<br><br>24<br>                                   |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hights Jackson Twp. Lake Harber Lake Wood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate Pine Beach   | 6 2 3 7 17 61 1 22 5 5 30 2 4 5 5 4 6 6 2 2   | 4<br>4<br>3<br>8<br>12<br>30<br>1<br><br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>0<br>4<br>3<br>1<br>2<br>2  | OCEAN (  1   | 1             | · · · · · · · · · · · · · · · · · · · | 1                                       | 12<br>44<br>710<br>38<br><br>29<br>5<br>5<br>20<br><br>3 6<br>24<br>16<br>   | 1<br>2<br>5<br>10<br>20<br><br>3<br>1<br>5<br>15<br><br>6<br>1<br>9                      | 1<br>2<br>1<br>8<br>25<br><br><br><br><br><br><br><br><br>                       |
|   | Barnegat City Bayhead Beach Haven Beach Haven Beachwood Berkeley Brick Tevp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hghts Jackson Twp. Lakeklurst Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate Plumsted Pt. Pleasant Boro.  | 6 2 3 7 7 61 1 1 22 5 5 30 2 4 4 5 15 4 6 2 13 17   | 4 4 3 8 12 30 1 1 8 1 11 129 1 1 10 4 4 3 1 2 7 8  | OCEAN (  1   | 1             |                                       | 1                                       | 12<br>47<br>710<br>38<br><br>29<br>5<br>5<br>20<br><br>3<br>6<br>24<br>1<br>6  | 1 2 2 5 100 200 3 1 5 5 15 5 15 7 7 5 5  | 1<br>2<br>1<br>8<br>25<br><br>26<br><br>24<br><br>24<br><br>8<br>                |
|   | Barnegat City Bayhead Beach Haven Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hights Jackson Twp. Lakehurst Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate Pine Beach Plumsted Pt. Pleasant Boro. Pt. Pleasant Boro. Pt. Pleasant Beach  | 6 2 3 7 7 161 1 1 1 22 5 5 30 2 2 4 4 5 13 17 7 21 21 21  | 4 4 4 3 8 8 12 30 1  | OCEAN (  1   | 1             |                                       | 1                                       | 1 2 4 7 7 10 38 29 5 5 20 3 6 24 1 6 6 5 15 7 10   | 1<br>2<br>5<br>10<br>20<br><br>3<br>1<br>5<br>15<br><br>6<br>1<br>9<br>1<br>7            | 1<br>2<br>1<br>8<br>25<br><br>26<br><br>24<br>8<br><br>8<br>8<br>7               |
|   | Barnegat City Bayhead Beach Haven Beach Haven Beach Waven Beach Haven Beachwood Berkeley Brick Twp' Dover Twp. Eagleswood Harvey Cedars Island Beach Island Beach Island Hghts Jackson Twp. Lacey Twp. Lakehurst Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate Pine Beach Plumsted Pt. Pleasant Boro. Pt. Pleasant Boro. Pt. Pleasant Beach Seaside Hghts.  | 6 2 3 7 17 17 12 22 5 5 30 2 4 5 15 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   | 4 4 4 3 8 8 12 30 1  | OCEAN (  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                   | 1             |                                       | 1                                       | 12<br>47<br>710<br>38<br><br>29<br>5<br>5<br>20<br><br>3<br>6<br>24<br>1<br>6  |  | 1<br>2<br>1<br>8<br>25<br><br>26<br><br>24<br><br>2<br>4<br>8<br><br>8<br>7<br>2 |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hights Jackson Twp. Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate Pine Beach Plumsted Plumsted Pt. Pleasant Boro. Pt. Pleasant Boro. Pt. Pleasant Beach Seaside Hights. Seaside Park  | 6 2 3 7 17 61 1   | 4 4 4 3 8 8 12 2 30 1  | OCEAN (  1   | 1             |                                       | 1                                       | 1 2 4 4 7 10 38  | 1<br>2<br>5<br>10<br>20<br><br>3<br>1<br>5<br>15<br><br>6<br>1<br>9<br>1<br>7            | 1<br>2<br>1<br>8<br>25<br><br>26<br><br>24<br>8<br><br>8<br><br>8<br><br>8       |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hights Jackson Twp. Lakewood Lavelette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate Pine Beach Plumsted Plumsted Pt. Pleasant Boro. Pt. Pleasant Boro. Pt. Pleasant Beach Seaside Hights. Seaside Park Ship Bottom So. Toms River   | 61<br>2 3 3 7 17 61 1 22 5 5 5 5 4 6 6  | 4 4 4 3 8 8 12 30 1  | OCEAN (  1   | 1             |                                       | 1                                       | 1 2 4 7 7 10 38 29 5 5 20 3 6 24 1 6 6 5 15 7 10   |  | 1<br>2<br>1<br>8<br>25<br><br>26<br><br>24<br><br>2<br>4<br>8<br><br>8<br>7<br>2 |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hights Jackson Twp. Lakehurst Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate Pine Beach Pleasant Beach Pleasant Boro. Pt. Pleasant Boro. Pt. Pleasant Beach Seaside Hights. Seaside Park Ship Bottom So. Toms River Stafford Twp.  | 61<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10  | 4 4 4 3 8 8 12 30 1  | OCEAN (  1   | 1             |                                       | 1                                       | 1 2 4 7 7 10 38 29 5 5 20 3 6 6 24 1 6 6 5 15 7 10 6 6 5   | 1 2 2 5 10 20 20 3 1 5 15 6 1 9 1 7 7 5 7 6 4 4 14                                       | 1 2 1 8 25 24 2 4 8 8 8  |
|   | Barnegat City Bayhead Beach Haven Beach Haven Beach Haven Beach Haven Beach Haven Beach Haven Beach Beach Brick Twp. Dover Twp. Bagleswood Harvey Cedars Island Beach Island Beach Island Hights Jackson Twp. Lacey Twp. Lacey Twp. Lakehurst Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate Pine Beach Plumsted Pt. Pleasant Boro. Pt. Pleasant Boro. Pt. Pleasant Beach Seaside Hghts. Seaside Park Ship Bottom So. Toms River Stafford Twp. Surf City | 61<br>2 3 3 7 17 61 1 22 5 5 5 5 4 6 6  | 4 4 3 8 8 12 30 1 1 8 11 11 10 4 4 3 1 2 7 10 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | OCEAN (  1   | 1             |                                       | 1                                       | 12<br>4<br>4<br>7<br>10<br>38<br><br>29<br>5<br>5<br>5<br>20<br><br>3<br>6<br>24<br>1<br>6<br><br>5<br>7<br>10<br>6<br><br>5<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 1 2 2 3 10 20 3 1 5 15 3 5 7 6 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                     | 1 2 1 8 25 26 24 8 1 8 8 7 2 11 8 2  |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hights Jackson Twp. Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate Pine Beach Plumsted Pt. Pleasant Boro. Pt. Pleasant Boro. Pt. Pleasant Beach Seaside Hights. Seaside Park Ship Bottom So, Toms River Stafford Twp. Surf City Tuckerton  | 61<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10  | 4 4 4 3 8 8 12 30 1  | OCEAN (  1   | 1             |                                       | 1                                       | 1 2 4 4 7 10 38 29 5 5 20 3 6 6 24 1.1 6 6 5 15 7 7 10 6 6 5 2 15 3  | 1 2 5 10 20 3 1 5 15 6 1 9 1 7 7 6 4 4 14 1 4  | 1 2 1 8 25 26 24 8 1 8 8 7 2 11 8 2  |
|   | Barnegat City Bayhead Beach Haven Beach Haven Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hghts Jackson Twp. Lakeklurst Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Gate Pine Beach Plumsted Pt. Pleasant Boro. Pt. Pleasant Beach Seaside Park Ship Bottom So. Toms River Stafford Twp. Surf City Tuckerton Union Twp.   | 61<br>1<br>1<br>2<br>3<br>3<br>7<br>17<br>61<br>1<br>2<br>2<br>5<br>5<br>5<br>5<br>5<br>15<br>4<br>6<br>6<br>1<br>7<br>1<br>7<br>1<br>1<br>7<br>1<br>1<br>1<br>7<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   | 4 4 4 3 8 12 30 1 1 8 1 11 129 1 1 10 4 4 3 1 2 7 8 17 10 3 1 1 11 11 3 4 4  | OCEAN (  1   | 1             |                                       | 1                                       | 1 2 4 4 7 10 38  | 12<br>20<br>20<br>20<br>31<br>55<br>15<br>61<br>9<br>17<br>7<br>64<br>4<br>14<br>14<br>3 | 1 2 1 8 25 26 24 8 1 8 8 7 2 1 1 8 2 1 5   |
|   | Barnegat City Bayhead Beach Haven Beachwood Berkeley Brick Twp. Dover Twp. Eagleswood Harvey Cedars Island Beach Island Hights Jackson Twp. Lakewood Lavalette Little Egg Harbor Long Beach Manchester Mantoloking Ocean Twp. Ocean Gate Pine Beach Plumsted Pt. Pleasant Boro. Pt. Pleasant Boro. Pt. Pleasant Beach Seaside Hights. Seaside Park Ship Bottom So, Toms River Stafford Twp. Surf City Tuckerton  | 61<br>2<br>3<br>3<br>7<br>7<br>61<br>1<br>2<br>2<br>5<br>5<br>5<br>3<br>0<br>2<br>4<br>5<br>1<br>1<br>7<br>6<br>1<br>1<br>7<br>6<br>1<br>1<br>7<br>6<br>1<br>1<br>7<br>6<br>1<br>7<br>6<br>1<br>7<br>6<br>7<br>6<br>7<br>7<br>8<br>7<br>8<br>7<br>8<br>7<br>8<br>7<br>8<br>7<br>8<br>7<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8 | 4 4 4 3 8 8 12 2 30 1  | OCEAN (  1 1 3 1 1 1 40 1 18 2 30 5 4 12 6 11 7 4 3 1 1 12 3 1 | 1             |                                       | 1                                       | 1 2 4 4 7 10 38 29 5 5 20 3 6 6 24 1.1 6 6 5 15 7 7 10 6 6 5 2 15 3  | 1 2 5 10 20 3 1 5 15 6 1 9 1 7 7 6 4 4 14 1 4  | 1 2 1 8 25 26 24 8 1 8 8 7 2 11 8 2  |

## PASSAIC COUNTY

|  | A  | CCIDEN  | TS   |       | F                                     | ATALITI  | ES  |   | NJURE   | ) · ·   |
|--|--|---|--|-------|---------------------------------------|--|---|---|---|---|
|  | 1945   | 1944  | 1943   |       | 1945                                  | 1944   | 1943  | 1945  | 1944  | 1943  |
| Bloomingdale Clifton Haledon Haledon Hawthorne Little Falls No. Haledon Passaic Paterson Pompton Lakes Prospect Park Ringwood Totowa Wanaque Wayne West Milford W. Paterson  | 8 420 20 51 43 6 653 1,285 30 13 9 30 6 41 5 2,689   | 6<br>371<br>25<br>34<br>17<br>9<br>540<br>1,156<br>24<br>6<br>5<br>13<br>129<br>19<br>11<br>2,297 | 518<br>121<br>30<br>21<br>6<br>518<br>1,115<br>19<br>12<br>1<br>13<br>6<br>39<br>16<br>15<br>2,191   |       | 5<br>1<br>2<br>17<br>1<br>1 2<br>1 34 | 4<br>1<br>1<br>1<br>24<br>15<br><br><br>2<br>2<br> | 7<br>2<br>1<br>5<br>20<br><br>4<br>4        | 5<br>197<br>3<br>45<br>17<br>6<br>302<br>621<br>21<br>9<br>5<br>14<br>4<br>36<br>26<br>4<br>1,315 | 244<br>20<br>21<br>15<br>1307<br>706<br>24<br>3<br>116<br>12<br>34<br>22<br>7                               | 2<br>2027<br>7<br>16, 9<br>5<br>313 - 668<br>21 - 6<br>                                 |
|  |  |   |  |       |                                       |  | :   | ,   |   |   |
|  |  |   | SALE   | M COL | NTY                                   |  |   |   |   |   |
| Alloway Elmer Elsinboro Lower Alloway Creek Lower Penns Neek Mannington Oldmans Pennsgrove Pilesgrove Pittsgrove Quinton Salem Upper Penns Neek Upper Pittsgrove Woodstown   | 4<br>7<br>1<br>1<br>25<br>10<br>16<br>14<br>13<br>18<br>5<br>17<br>10<br>20<br>5                                   | 3<br>6<br>3<br>4<br>14<br>17<br>13<br>19<br>11<br>14<br>9<br>17<br>12<br>17<br>3<br>152           | 2<br>3<br>1<br>17<br>6<br>18<br>9<br>14<br>11<br>4<br>11<br>8<br>25<br>3   |       |                                       | 1<br><br><br><br><br><br><br><br><br>              | 1   | 2<br>5<br>2<br>1<br>19<br>8<br>9<br>11<br>12<br>45<br>12<br><br>11<br>15<br>3                     | 1<br>1<br>12<br>6<br>18<br>9<br>5<br>15<br>9<br>8<br>8<br>3<br>13<br>2                                      | 2<br>2<br>10<br>7<br>6<br>10<br>7<br>7<br>7<br>23<br>                                   |
|  |  | • .   | •  | ,     |                                       |  |   |   |   | • • • • •   |
|  |  |   | SOMERS   | SET C | OUNT                                  | Υ.   |   |   |   |   |
| Bedminster Bernards Twp. Bernardsville Bound Brook Branchburg Bridgewater E. Millstone Far Hills Franklin Twp. Green Brook Twp. Hillsboro Manville Millstone Montgomery No. Plainfield Peapack Gladstone Raritan Rocky Hill Somerville So. Bound Brook Warren Watchung | 13<br>17<br>10<br>95<br>26<br>120<br>13<br>8<br>21<br>36<br>18<br>2<br>16<br>53<br>3<br>9<br><br>8<br>8<br>3<br>15 | 9 11 59 15 90 4 34 17 29 8 15 46 27 46 5 20 7   | 5<br>13<br>88<br>68<br>17<br>94<br>1<br>1<br>2<br>40<br>15<br>41<br>11<br>13<br>17<br>29<br>5<br>8<br><br>8<br>6<br>10<br>11<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 |       |                                       | 2<br><br>4<br>                                     | <br>1<br>2<br>2<br>3<br>3<br><br>1<br>1<br> | 8 9 22 23 65 266 13 327 1 10 31 8 22 23 3 10 6  | 2<br>7<br>4<br>34<br>13<br>41<br>11<br>19<br>14<br>13<br>4<br><br>7<br>32<br><br>8<br><br>16<br>2<br>9<br>9 | 2<br>6<br>5<br>22<br>8<br>8<br><br>24<br>14<br>10<br>15<br>2<br>1<br>10<br>19<br>6<br>7 |
| TOTAL  | 594  | 449   | 444  |       | 18                                    | 8,   | 15  | 294   | 229   | 228   |

## SUSSEX COUNTY

|     |   |  |   | SOSSE  | A COUNTY  | · ·  |   | ٠,  |   |
|-----|---|--|---|--|---|--|---|---|---|
|     | and the second second   | . ,  | ACCIDE  | NTS  | ٠.  | ATALITIES  | ,   | INJURE  | n.  |
|     | ray e ™agina and a firm of the same of  |  |   |  |   |  |   |   | \ \   |
|     | and the second of the second  | 194  | 5.1944  | 1943   | . 1945  | 1944 , 194   | 3, 19   | 1944  | 1943  |
|     | Andover   | 14   | 13  | / 8.   |   | /  |   | 6 . 5   | - , -   |
|     |   |  |   |  | • •   | 2 2  | 7.0   |   | $\frac{4}{2}$   |
|     | Andovér Twp   | . 19   |   | . 6  | • • •   | 2 2  |   |   | . 2   |
|     | Branchville   | 4  | 1-  | $\frac{2}{7}$ .  | • •   |  |   | 1   | $^1_2$  |
|     | Byram   | 6  |   | 7 ·  | 1   | •  | . 1   | 0 2   | 2   |
|     | Frankford   | 11   | ` 14  | . 7  | 1   |  |   | 5 6   | . 3   |
|     | Franklin  | · 10   | 13  | 7  | 1   | , 1  |   | 5 6<br>7 6  | 3 2   |
|     | Fredon  | 5  | 6   | 3  | ·   | 1 '  | . *   | 3 . 3   |   |
|     | Green   | ′3   | . 6   | š  |   |  |   | $\begin{array}{ccc} 3 & & 3 \\ 2 & & 2 \end{array}$   | 2   |
|     |   | 12   |   | 12   | •   | •••  |   | 3 . 3   |   |
|     | Hamburg   |  | 5   |  | , , , , , ,   | ••   | •   |   | . 10  |
| 1   | Hampton   | 6  | . 5   | 10   | • •   | •  |   | 4 , 3   | 3   |
|     | Hardyston   | - 10   | 9   | . 5  | • • •   |  | 1:  | 7 10  | · 1   |
| ٠.  | Hopatcong   | 1  | 1   | . 1  |   | '  |   |   |   |
|     | Lafayette   | 8  | 10  | 5  |   |  |   | 3 5   | . 4:  |
|     | Montague  | 7  | 3   | 2  |   | 1  |   | 8 3   | . 1   |
|     | Newton  | 19   | . 16  | 7  |   | $oldsymbol{ar{2}}$   |   | 4 8   | - 2   |
|     | Ogdensburg'   | 4  | , 4   |  | • • •   |  |   | 4 1   |   |
|     |   | . 2  | 3   | 4  | ·.  | •• • • •   |   | 3   |   |
|     | Sandyston   |  |   |  |   |  |   |   | 5   |
| . * | Sparta  | . 5  | . 9   | <b>`</b> 5´  | ` 1   | 1  |   | . 5   | 2   |
| ′   | Stanhope  | 10   | 6   | • •  | 2   |  | ,   | 8 1.  |   |
|     | Stillwater  | . 5  | 3   | • •  |   |  |   | 2 1   |   |
|     | Sussex  | 11   | 11  | . 4  |   | · '  |   | 3. 2  |   |
|     | Vernon  | 11   | 7   | 4  |   | <  | 1.  | 4 : 1   | . 4 3   |
| , ' | Walpack   | 4  | 1.  | . 1  |   | 1  |   | 1   | . 3   |
|     | Wantage   | . 23   | 15  | . 14   | ,   | 1  | 1   | 6 7   | 12  |
| `   | wantage   |  |   |  |   |  |   |   |   |
|     | TOTAL   | 210  | 168   | 117  | . 8   | 6 9  | 11  | 9 88.   | 62  |
|     | TOTAL   | -10  | 100   | 44.  | ٠. ٥  |  | . 11  |   | · ·   |
|     | • •   | ,  | 1   | TINION   | COUNTY  |  |   |   | ,   |
|     |   |  |   |  |   |  |   | _ ′   |   |
|     | Clark   | 19   | 13  | . 11   |   | 1  |   | 5 12  | . 2   |
|     | Cranford  | 74   | 41.   | . 51   | 1   | 1 ' 2  | 5   | 6 .26   | , 47  |
|     | Elizabeth   | 614  | 575   | 563  | 13  | . 14 18  | 45  | 4 475   | 544   |
|     | Fanwood   | 7  | 12  | 7  |   |  |   | 1 10  | 8 .   |
|     | Garwood;  | 17   | 7   | 3  |   |  |   | ē `   | . 7   |
|     | Hillside  | , 111  | 102   | 96   | 4   | 3 3  | 6   |   | 42  |
|     |   | 13   | 8   | 11   | 1.  | , 1  |   | 7 4   |   |
|     | Kenilworth  |  | , 386   |  |   |  |   |   | 15  |
|     | Linden  | 413  |   | 343  | -, 9  |  | 25  |   | 244   |
|     | Mountainside  | 30   | 18  | 14   | . 1-  | 1 1  |   | 9 8 "   | 7   |
|     | New Providence  | 13   | 4   | . 3  |   | 1  |   | 9 5   | - 3   |
|     | New Providence Twp  | $\cdot$ 7  | . 3   | 3 .  | 2   | 2  |   | 5·  | 6   |
|     | Plainfield  | 444  | 338   | 269  | 4   | 1 3  | 17  | 0 148   | 138   |
|     | Rahway  | 177  | 122   | 106  | 3   | 9  | 14  | 1 . 94  | 95  |
|     | T)17  | 125  | 92  | 104  | 3   | 3 1  | . 4   |   | 76  |
|     |   |  |   |  |   |  |   |   |   |
| ; • | Roselle Park  | - ' 34   | 33  | - 13   |   | 4.   |   |   |   |
| ; ' | Roselle Park  | · 34   | 33<br>38  | ·- 13  |   | 4  | 1. 2  |   | - 7<br>- 15 ··  |
| ; ' | Roselle Park<br>Scotch Plains   | 55   | 38  | 29   | 2   | 1 .,.  | ' ' 3   | 3 32  | 15  |
| , ' | Roselle Park Scotch Plains Springfield  | 55<br>35   | 38<br>33  | 29<br>17   | · 1   | 1  | , f . 3.  | 3 32<br>7 21  | 15<br>∕10   |
| , . | Roselle Park  | 55<br>35<br>/ 73   | 38<br>33<br>60  | 29<br>17<br>53   | · 1 2   | . 1  | 3<br>2<br>3   | $\begin{array}{ccc} 3 & 32 \\ 7 & 21 \\ 5 & 34 \end{array}$   | 15<br>/10<br>23   |
|     | Roselle Park Scotch Plains Springfield Summit Union   | 55<br>35<br>/ 73<br>186  | 38<br>33<br>60<br>127   | 29<br>17<br>53<br>106  | · 1   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 3<br>2<br>3<br>9  | 3 32<br>7 21<br>5 34<br>6 69  | 15<br>40<br>23<br>67  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield   | 55<br>35<br>73<br>186<br>86  | 38<br>33<br>60  | 29<br>17<br>53<br>106<br>48  | 1<br>2<br>4   | . 1  | 3<br>2<br>3   | 3 32<br>7 21<br>5 34<br>6 69  | 15<br>/10<br>23   |
|     | Roselle Park Scotch Plains Springfield Summit Union   | 55<br>35<br>/ 73<br>186  | 38<br>33<br>60<br>127   | 29<br>17<br>53<br>106  | · 1 2   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 3<br>2<br>3<br>9  | 3 32<br>7 21<br>5 34<br>6 69<br>2 27  | 15<br>40<br>23<br>67  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  | 55<br>35<br>73<br>186<br>86<br>1   | 38<br>33<br>60<br>127,<br>74  | 29<br>17<br>53<br>106<br>48<br>1   | 1<br>2<br>4<br>   | 1<br>1 1<br>6 2<br>2   | 3<br>2<br>3;<br>9<br>4;                                     | 3 32<br>7 21<br>5 34<br>6 69<br>2 27  | 15<br>10<br>23<br>67<br>16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield   | 55<br>35<br>73<br>186<br>86  | 38<br>33<br>60<br>127,<br>74  | 29<br>17<br>53<br>106<br>48  | 1<br>2<br>4   | $egin{array}{cccccccccccccccccccccccccccccccccccc$   | 3<br>2<br>3<br>3<br>4                                       | 3 32<br>7 21<br>5 34<br>6 69<br>2 27  | 15<br>40<br>23<br>67<br>16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  | 55<br>35<br>73<br>186<br>86<br>1   | 38<br>33<br>60<br>127,<br>74  | 29<br>17<br>53<br>106<br>48<br>1<br>1,851  | 1<br>2<br>4<br>- 1<br>- 51  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 3<br>2<br>3;<br>9<br>4;                                     | 3 32<br>7 21<br>5 34<br>6 69<br>2 27  | 15<br>10<br>23<br>67<br>16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield TOTAL  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534  | 38<br>33<br>60<br>127,<br>74  | 29<br>17<br>53<br>106<br>48<br>1<br>1,851  | 1 2 4 1 1 51 COUNTY   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 3.<br>2.<br>3.<br>3.<br>9.<br>4.<br>1,50.                   | 3 32<br>7 21<br>5 34<br>6 69<br>2 27<br>  | 15<br>10<br>23<br>67<br>16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534  | 38<br>33<br>60<br>127,<br>74<br><br>2,086   | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE   | 1<br>2<br>4<br>- 1<br>- 51  | 1 1 1 1 1  | 3<br>2<br>3<br>3<br>9<br>4:<br>1,50                         | 3 32<br>7 21<br>8 34<br>6 69<br>2 27<br>1,360   | 15<br>A0<br>23<br>67<br>16<br>                                    |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield TOTAL Allamuchy Alpha  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534  | 38<br>33<br>60<br>127,<br>74<br><br>2,086   | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE   | 1 2 4 4 i 51 51   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 3<br>2<br>3<br>3<br>4<br>4<br>1,500                         | 3 32<br>7 21<br>5 34<br>6 69<br>2 27<br>  | 15<br>40<br>23<br>67<br>16<br><br>1,372                           |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield TOTAL Allamuchy Alpha Bélvidere  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7   | 38<br>33<br>60<br>127,<br>74<br><br>2,086   | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE   | 1 2 4 1 1 51 COUNTY   | 1 1 1 1 1  | 1,500   | 3 32<br>5 34<br>6 69<br>2 27<br>7 1,360   | 15<br>A0<br>23<br>67<br>16<br>                                    |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield TOTAL Allamuchy Alpha  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534  | 38<br>33<br>60<br>127<br>74<br><br>2,086  | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE   | 1 2 4   | 1 1 6 2 2 42 \ 55  | 1,500   | 3 32<br>7 21<br>5 34<br>6 69<br>2 27<br>  | 15<br>40<br>23<br>67<br>16<br><br>1,372                           |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7   | 38<br>33<br>60<br>127,<br>74<br><br>2,086   | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE   | 1 2 4 4 i 51 51   | 1 1 6 2 2 42 \ 55  | 1,500   | 3 32<br>5 34<br>6 69<br>2 27<br>7 1,360   | 15<br>A0<br>23<br>67<br>16<br><br>1,372                           |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534  | 38<br>33<br>60<br>127<br>74<br><br>2,086  | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE   | 1 2 4 - 1 51 N COUNTY   | 1 1 6 2 2 42 55  | 3<br>2<br>3<br>9<br>4<br>1,50                               | 3 32<br>5 34<br>6 69<br>2 27<br>1,360   | 15<br>A0<br>23<br>67<br>16<br><br>1,372                           |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534  | 38<br>33<br>60<br>127,<br>74<br><br>2,086   | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE   | 1 2 4 - 1 51 N COUNTY   | 1 1 6 2 2 42 55  | 3<br>2<br>3<br>9<br>4<br>1,500                              | 3 32<br>7 21<br>5 34<br>6 69<br>2 27<br>  | 15<br>A0<br>23<br>67<br>16<br><br>1,372                           |
| -   | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>13  | 38<br>33<br>60<br>127,<br>74<br>2,086   | 29<br>17<br>53<br>106<br>48<br>1<br>1<br>1,851<br>WARRE<br>2<br>3<br><br>6<br>4<br>5   | 1 2 4 1 51 1 1 1 1  | 1  | 3<br>2<br>3<br>9<br>4:<br>1,500                             | 3 32<br>5 34<br>6 69<br>2 27<br>1,360   | 15<br>A0<br>23<br>67<br>16<br><br>1,372                           |
| -   | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Belvidere Blairstown \ Franklin Frelinghuysen Greenwich Hackettstown   | 55<br>35<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>13  | 38<br>33<br>60<br>127,<br>74<br><br>2,086   | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE<br>2<br>3<br><br>6<br>4<br>5  | 1 2 4 - 1 51 N COUNTY   | 1 1 6 2 2 42 55  | 3<br>2<br>3<br>9<br>4:<br>1,500                             | 3 32<br>7 21<br>5 34<br>6 69<br>2 27<br>  | 15<br>A0<br>23<br>67<br>16<br><br>1,372                           |
| -   | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>5<br>13<br>137   | 38<br>33<br>60<br>127,<br>74<br><br>2,086   | 29<br>17<br>53<br>106<br>48<br>4<br>1<br>1,851<br>WARRE<br>2<br>2<br>3<br><br>6<br>4<br>4<br>5<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2  | 1 2 4 1 51 1 1 1 1  | 1  | 3<br>2<br>3<br>3<br>9<br>4<br>1,500                         | 3 32<br>7 21<br>5 34<br>6 69<br>2 27<br>1,360   | 1.372<br>1.372<br>1.372   |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Elairstown\Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony  | 55<br>35<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>5<br>13<br>17   | 38<br>33<br>60<br>1271<br>74<br>2,086   | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE<br><br>2<br>3<br><br>6<br>4<br>5<br>12<br>2<br>9  | 1 2 4 1 51 1 1 1 1  | 1  | 3<br>2<br>3<br>9<br>4<br>1,500                              | 3 32<br>7 21<br>5 34<br>6 69<br>2 27<br>1,360<br>3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  | 15 A0 23 67 16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope   | 55<br>35<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>5<br>13<br>17<br>17<br>2  | 38<br>38<br>360<br>127,<br>74<br>2,086  | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE<br>2<br>3<br>3<br>6<br>4<br>4<br>5<br>12<br>2<br>9<br>3   | 1 2 4 1 51 1 1 1 1  | 1  | 3<br>2<br>3<br>9<br>4<br>1,500                              | 3 32<br>21<br>5 34<br>6 69<br>2 27<br>1,360   | 15 A0 23 67 16 5 1 1,372 8 8 3                                    |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence  | 55<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>5<br>13<br>17<br>7<br>2<br>6  | 38<br>33<br>60<br>127, 74<br><br>2,086  | 29<br>177<br>53<br>108<br>48<br>4<br>1<br>1,851<br>WARRE<br>2<br>3<br>6<br>4<br>5<br>12<br>2<br>9<br>3<br>14   | 1 2 4 1 51 1 1 1 1  | 1  | 3<br>2<br>3<br>9<br>4<br>1,50                               | 3 32<br>21<br>5 34<br>6 69<br>2 27<br>1,360   | 15 A0 23 67 16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Belvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton   | 55<br>773<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>13<br>17<br>1<br>7<br>2<br>6<br>10   | 38<br>38<br>360<br>127,<br>74<br>2,086  | 29<br>17<br>53<br>106<br>48<br>1<br>1<br>1,851<br>WARRE<br>2<br>3<br><br>6<br>4<br>5<br>12<br>2<br>9<br>3<br>14<br>6   | 1 2 4 - 1 51 N COUNTY 1 | 1  | 1,500   | 3 32 21 34 66 22 27   | 15 A0 23 67 16 5 1 1,372 8 8 3 3 6 4 1 6 6 1 1 10 3 3 5 6         |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty   | 55<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>5<br>13<br>17<br>1<br>7<br>2<br>6<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                               | 38<br>33<br>60<br>127,<br>74<br><br>2,086   | 29<br>17<br>53<br>1048<br>48<br>1<br>1,851<br>WARRE<br>2<br>3<br>6<br>4<br>5<br>12<br>2<br>9<br>3<br>14<br>6<br>4  | 1 2 4 1 51 1 1 1 1  | 1  | 3 2 2 3 3 9 4 4 1,500                                       | 3 32<br>21<br>5 34<br>6 69<br>2 27<br>1,360<br>3 3<br>3 4<br>4 4<br>2 2<br>1,360<br>3 5<br>3 1<br>5 3<br>5 3<br>1 5 3<br>1 5 3<br>1 5 6 69<br>2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   | 15 A0 23 67 16 1,372 8 3 6 4 1 1 10 3 2 2                         |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty   | 55<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>5<br>13<br>17<br>17<br>2<br>6<br>10<br>3<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                             | 38<br>38<br>360<br>1274<br>74<br>2,086<br>4<br>4<br>4<br>5<br>7<br>2<br>2<br>8<br>15<br>15<br>15<br>12<br>7<br>2<br>2<br>12<br>12<br>12<br>12<br>13<br>14<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15 | 29<br>17<br>53<br>106<br>48<br>1<br>1<br>1,851<br>WARRE<br>2<br>3<br><br>6<br>4<br>5<br>5<br>12<br>2<br>9<br>3<br>3<br>14<br>4<br>5<br>1<br>6<br>4<br>8  | 1 2 4 - 1 51 N COUNTY 1 1 1 1 1 1 1 1 1 1 1 1   | 1  | 1,500   | 3 32<br>21<br>5 34<br>6 69<br>2 27<br>1,360<br>3 3<br>3 4<br>4 4<br>2 2<br>1,360<br>3 5<br>3 1<br>5 3 1<br>5 3 1<br>6 5 69<br>7 1,360   | 15 A0 23 67 16 5 1 1,372 8 8 3 3 6 4 1 6 6 1 1 10 3 3 5 6         |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty   | 55<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>5<br>13<br>17<br>1<br>7<br>2<br>6<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                               | 38<br>33<br>60<br>127,<br>74<br><br>2,086   | 29<br>17<br>53<br>1048<br>48<br>1<br>1,851<br>WARRE<br>2<br>3<br>6<br>4<br>5<br>12<br>2<br>9<br>3<br>14<br>6<br>4  | 1 2 4 1           | 1  | 3 2 2 3 3 9 4 4 1,500                                       | 3 32<br>7 21<br>5 34<br>6 69<br>2 27<br>1,360<br>3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  | 15 A0 23 67 16 1,372 8 3 6 4 1 1 10 3 2 2                         |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Lopatcong Mansfield   | 555<br>773<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>5<br>13<br>17<br>1<br>2<br>6<br>10<br>3<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                            | 38<br>360<br>127,<br>74<br>2,086  | 29<br>17<br>53<br>106<br>48<br>1<br>1<br>1,851<br>WARRE<br>2<br>3<br><br>6<br>4<br>5<br>5<br>12<br>2<br>9<br>3<br>3<br>14<br>4<br>5<br>1<br>6<br>4<br>8  | 1 2 4 - 1 51 N COUNTY 1 1 1 1 1 1 1 1 1 1 1 1   | 1 1  | 1,500   | 3 32<br>21<br>34 66<br>69<br>27<br>1,360<br>33<br>34<br>44<br>22<br>44<br>24<br>35<br>44<br>24<br>36<br>37<br>38<br>38<br>38<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>4 | 15 A0 23 67 16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Liopatcong Mansfield Oxford   | 55<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>5<br>13<br>17<br>17<br>2<br>6<br>10<br>3<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                             | 38<br>38<br>360<br>1274<br>74<br>2,086<br>4<br>4<br>4<br>5<br>7<br>2<br>2<br>8<br>15<br>15<br>15<br>12<br>7<br>2<br>2<br>12<br>12<br>12<br>12<br>13<br>14<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15 | 29<br>17<br>53<br>106<br>48<br>1<br>1<br>1,851<br>WARRE<br>2<br>3<br><br>6<br>4<br>5<br>12<br>2<br>2<br>9<br>3<br>14<br>6<br>4<br>4<br>5<br>1<br>2<br>4<br>8<br>1<br>1<br>1<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1   | 1 2 4 - 1 51 N COUNTY 1 1 1 1 1 1 1 1 1 1 1 1   | 1  | 1,500   | 3 32 21 34 66 69 27   | 15 A0 23 67 16 1,372 8 3 6 4 1 1 6 6 1 10 3 2 10                  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Belvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Liopatcong Mansfield Oxford Pahaquarry  | 355<br>73186<br>861<br>1<br>2,534<br>3 67<br>5 88<br>5 13<br>17<br>7 7<br>2 6<br>10<br>3 8<br>10<br>10<br>12<br>9 2  | 38<br>360<br>127,<br>74<br>2,086<br><br>4<br>4<br>5<br>7<br>2<br>8<br>15<br>1<br>2<br>12<br>12<br>15<br>7   | 29<br>17<br>53<br>106<br>48<br>1<br>1<br>1,851<br>WARRE<br>2<br>3<br><br>6<br>4<br>5<br>5<br>12<br>2<br>9<br>3<br>14<br>6<br>4<br>4<br>5<br>1<br>2<br>9<br>9<br>8<br>1<br>9<br>8<br>1<br>9<br>8<br>1<br>9<br>8<br>1<br>9<br>8<br>1<br>9<br>8<br>1<br>9<br>8<br>1<br>9<br>8<br>1<br>9<br>8<br>1<br>9<br>8<br>1<br>9<br>1<br>9 | 1 2 4 - 1 51 N COUNTY 1 | 1  | 1,500   | 3 32 21 34 66 2 27  | 15 A0 23 67 16 5  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Liopatcong Mansfield Oxford Pahaquarry Phillipsburg  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>8<br>1<br>7<br>7<br>5<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8                                | 38<br>33<br>360<br>127,<br>74<br>2,086  | 29<br>17<br>53<br>106<br>48<br>1<br>1,851<br>WARRE<br>2<br>3<br>3<br>6<br>4<br>5<br>12<br>2<br>9<br>3<br>14<br>6<br>4<br>4<br>16<br>4<br>9   | 1 2 4 1           | 1  | 3 2 2 3 3 9 4 4 4 1,500 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3 32 21 34 66 69 27   | 15 A0 23 67 16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Lopatcong Mansfield Oxford Pahaquarry Phillipsburg Pohatcong  | 55<br>35<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>5<br>11<br>1<br>7<br>2<br>2<br>6<br>10<br>3<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10               | 38 38 36 127 174 74 74 74 74 74 74 74 75 75 75 75 75 75 75 75 75 75 75 75 75  | 29<br>17<br>53<br>106<br>48<br>1<br>1<br>1,851<br>WARRE<br>2<br>3<br><br>6<br>4<br>5<br>5<br>12<br>2<br>2<br>9<br>3<br>3<br>14<br>4<br>5<br>16<br>4<br>4<br>5<br>16<br>6<br>4<br>8<br>16<br>6<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>1   | 1 2 4 - 1 51 N COUNTY 1 | 1 1 6 2 2 42 55  1 2 1 | 1,500   | 3 32 21 7 7 21 34 66 2 27 7   | 15 A0 23 67 16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Liopatcong Mansfield Oxford Pahaquarry Phillipsburg Pohatcong Washington Boro.  | 355<br>773<br>186<br>86<br>1<br>2,534<br>3<br>6<br>6<br>7<br>5<br>8<br>8<br>5<br>13<br>11<br>7<br>2<br>6<br>10<br>12<br>9<br>2<br>73<br>10<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11 | 38<br>38<br>30<br>127,<br>74<br>  | 29<br>17<br>53<br>106<br>48<br>1<br>1<br>1,851<br>WARRE<br>2<br>3<br><br>6<br>4<br>5<br>12<br>2<br>9<br>3<br>14<br>6<br>4<br>4<br>9<br><br>60<br>6<br>5  | 1 2 4 4 1 551 NN COUNTY 1 | 1  | 1,500<br>1,500  | 3 32 21 34 66 69 27   | 15 A0 23 67 16 5 1 1,372   8 3 6 4 1 1 10 3 2 10 2 1 1 19 3 4 4 1 |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Lopatcong Mansfield Oxford Pahaquarry Phillipsburg Pohatcong Washington Boro, Washington Boro, Washington Twp.        | 555<br>355<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>6<br>7<br>5<br>8<br>5<br>13<br>17<br>1<br>2<br>6<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                            | 38<br>38<br>360<br>127,<br>74<br>44<br>44<br>57<br>22<br>8<br>15<br>15<br>12<br>7<br>7<br>2<br>12<br>15<br>7<br>7<br>12<br>15<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16   | 297<br>1753<br>1068<br>48<br>1<br>1,851<br>WARRE<br>2<br>3<br>3<br><br>6<br>4<br>5<br>5<br>12<br>2<br>9<br>3<br>14<br>6<br>4<br>9<br><br>60<br>6<br>6<br>5   | 1 2 4 1 51          | 1 1 6 2 2 2 42 55 1 2 1  | 1,50d   | 3 32 21 34 66 69 7 7 34 66 69 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   | 15 A0 23 67 16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Liopatcong Mansfield Oxford Pahaquarry Phillipsburg Pohatcong Washington Boro.  | 355<br>773<br>186<br>86<br>1<br>2,534<br>3<br>6<br>6<br>7<br>5<br>8<br>8<br>5<br>13<br>11<br>7<br>2<br>6<br>10<br>12<br>9<br>2<br>73<br>10<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11 | 38<br>38<br>30<br>127,<br>74<br>  | 29<br>17<br>53<br>106<br>48<br>1<br>1<br>1,851<br>WARRE<br>2<br>3<br><br>6<br>4<br>5<br>12<br>2<br>9<br>3<br>14<br>6<br>4<br>4<br>9<br><br>60<br>6<br>5  | 1 2 4 4 1 551 NN COUNTY 1 | 1  | 1,500<br>1,500  | 3 32 21 34 66 69 7 7 34 66 69 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   | 15 A0 23 67 16 5 1 1,372   8 3 6 4 1 1 10 3 2 10 2 1 1 19 3 4 4 1 |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Lopatcong Mansfield Oxford Pahaquarry Phillipsburg Pohatcong Washington Boro. Washington Boro. Washington Twp.        | 55<br>35<br>773<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>8<br>10<br>11<br>2<br>6<br>10<br>11<br>10<br>11<br>11<br>14<br>20  | 38<br>38<br>36<br>127,<br>74<br>2,086<br>44<br>45<br>72<br>8<br>15<br>12<br>77<br>60<br>21<br>11<br>16<br>10  | 29<br>17<br>53<br>108<br>48<br>1<br>1,851<br>WARRE<br>2<br>3<br>3<br>6<br>4<br>5<br>12<br>2<br>9<br>3<br>14<br>6<br>6<br>4<br>9<br>60<br>6<br>6<br>5<br>14<br>13<br>14<br>15<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16   | 1 2 4 1 51          | 1  | 1,500<br>1,500  | 3 32 21 34 66 69 27   | 15 A0 23 67 16 67 1.372 8 8 3 6 4 1 1 10 2 10 2 1 1 19 3 4 7 10   |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Lopatcong Mansfield Oxford Pahaquarry Phillipsburg Pohatcong Washington Boro, Washington Boro, Washington Twp.        | 555<br>355<br>73<br>186<br>86<br>1<br>2,534<br>3<br>6<br>6<br>7<br>5<br>8<br>5<br>13<br>17<br>1<br>2<br>6<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                            | 38<br>38<br>360<br>127,<br>74<br>44<br>44<br>57<br>22<br>8<br>15<br>15<br>12<br>7<br>7<br>2<br>12<br>15<br>7<br>7<br>12<br>15<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16   | 297<br>1753<br>1068<br>48<br>1<br>1,851<br>WARRE<br>2<br>3<br>3<br><br>6<br>4<br>5<br>5<br>12<br>2<br>9<br>3<br>14<br>6<br>4<br>9<br><br>60<br>6<br>6<br>5   | 1 2 4 1 51          | 1 1 6 2 2 2 42 55 1 2 1  | 1,50d   | 3 32 21 34 66 69 27   | 15 A0 23 67 16  |
|     | Roselle Park Scotch Plains Springfield Summit Union Westfield Winfield  TOTAL  Allamuchy Alpha Bélvidere Blairstown Franklin Frelinghuysen Greenwich Hackettstown Hardwick Harmony Hope Independence Knowlton Liberty Liopatcong Mansfield Oxford Pahaquarry Phillipsburg Pohatcong Washington Boro. Washington Boro. Washington Twp. White | 55<br>35<br>773<br>186<br>86<br>1<br>2,534<br>3<br>6<br>7<br>5<br>8<br>8<br>8<br>10<br>11<br>2<br>6<br>10<br>11<br>10<br>11<br>11<br>14<br>20  | 38<br>38<br>36<br>127,<br>74<br>2,086<br>44<br>45<br>72<br>8<br>15<br>12<br>77<br>60<br>21<br>11<br>16<br>10  | 29<br>17<br>53<br>108<br>48<br>1<br>1,851<br>WARRE<br>2<br>3<br>3<br>6<br>4<br>5<br>12<br>2<br>9<br>3<br>14<br>6<br>6<br>4<br>9<br>60<br>6<br>6<br>5<br>14<br>13<br>14<br>15<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16   | 1 2 4 1 51          | 1  | 1,500<br>1,500  | 3 32 21 34 66 69 27   | 15 A0 23 67 16 67 1.372 8 8 3 6 4 1 1 10 2 10 2 1 1 19 3 4 7 10   |

## Pedestrian Fatalities and Injured by Municipalities

ATLANTIC COUNTY

|   |                  | FATALITIE                               | s ·              | , · .                                  | INJURED                               |
|---|------------------|---|------------------|--|---------------------------------------|
|   | Total<br>Deaths. | Ped.<br>Deaths                          | % Ped.<br>Deaths | Total<br>Injured                       | Ped. % Ped.                           |
| Absecon   | 2                | . 1                                     | 0.5              | 11                                     |                                       |
| Atlantic City   | 4                | 1                                       | 25.              | 132<br>4                               | 57                                    |
| Buena Vista<br>Corbin City<br>Egg Harbor City           | • ::             | • |                  | 15                                     | i -                                   |
| Corbin City   |                  |   |                  |  |                                       |
| Egg Harbor City   |                  |   |                  | . 8                                    |                                       |
| Egg Harbor Twp.   | 4 .              | 1.                                      |                  | 37                                     | 3 `                                   |
| Estelle Manor<br>Folsom                                 | ••               | •                                       |                  | $\frac{3}{13}$                         |                                       |
| Galloway Twn  | 4                | 1                                       | ,                | . 29                                   | 4                                     |
| Galloway Twp. Hamilton Twp. Hammonton Linwood           | . 2              | ī                                       |                  | 33                                     |                                       |
| Hammonton   | ••               | • • •                                   |                  | . 9                                    | ••                                    |
| _ Linwood   |                  | • •                                     |                  | •••                                    | • •                                   |
| roughout  | •:               | • ;                                     |                  | . **                                   | * • •                                 |
| Margate City  | $\frac{1}{3}$    | , 1<br>2                                |                  | $\begin{array}{c} 3 \\ 21 \end{array}$ |                                       |
| Northfield  |                  | <b>4</b> .                              |                  | - 8                                    | 4                                     |
| Mullica<br>Northfield<br>Pleasantville<br>Port Republic | 3                | · 2                                     |                  | 35                                     | $1\hat{2}$                            |
| Port Republic   | ••               |   | ,                |  | - ',                                  |
| Somers Point  |                  | 1. 1. 1. 1. 1.                          |                  | 1                                      | 1'                                    |
| Ventnor   | • • •            | ••                                      | • • •            | 4                                      | 1                                     |
| Weymouth  | • •              | • •                                     |                  | , • •                                  | · · · · · · · · · · · · · · · · · · · |
| TOTAL   | 23               | 10                                      | 43.              | 366                                    | 83 23.                                |
|   | 70               |   |                  |  |                                       |
| *   | 1917             | POEM COTT                               | amv .            | ,                                      | . ,                                   |
|   | ьы               | RGEN COU                                | N.J.1 .          |  |                                       |
| Allendale   | . 4              | • •                                     |                  | . 4                                    | 1 ,                                   |
| Alpine  | 1                | • •                                     |                  | 14                                     | • .                                   |
| Bendix Bergenfield                                      | 'i               | ••                                      |                  | 19<br>23                               | 2                                     |
| Bogota  |                  | ••                                      |                  | 12                                     | . 5<br>2                              |
| Carlstadt   | ••               | ::                                      | , .              | 17                                     | $\tilde{3}$                           |
| Cliffside Park  | 2                | 1                                       | , ,              | 24                                     | . 14                                  |
| Closter   | 1 1              | 1                                       | ,                | 11                                     | 2                                     |
| Cresskill   | • •              | ••                                      |                  | 10                                     | 2                                     |
| Demarest Dumont   | · ; ••           | ••                                      | , .              | . 6                                    | **                                    |
| E. Paterson   | · .              | 2                                       |                  | 24                                     | 3                                     |
| E. Rutherford   | ľ                |   |                  | 34                                     | 3                                     |
| E. Rutherford   |                  | , .                                     | •                | · 4                                    | 2                                     |
| Emerson   | • • •            | ••                                      |                  | 2                                      | 1                                     |
| Englewood Cliffs  | 2                | 2.:                                     |                  | 79<br>5                                | 12                                    |
| Fairlawn  | ·***i            | ••                                      |                  | 61                                     | 10                                    |
| Fairview  | 3                | 3                                       |                  |  |                                       |
| Fort Lee  | 4                | 2                                       | *                | 23                                     | . 5                                   |
| Franklin Lakes  | • • •            |   | San San          | 3                                      | A4 1                                  |
| Garfield Glen Rock                                      | $\frac{2}{2}$    | i,                                      |                  | 75<br>9                                | 27                                    |
| Hackensack  | 1                | . 1                                     |                  | 83                                     | 14                                    |
| Harrington Park   | •                | •                                       |                  | 4                                      | 1                                     |
| Hasbrouck Hghts   | 2                |   | •                | 57                                     | <b>3</b> ' <sub>'</sub>               |
| Hasbrouck Hghts. Haworth Hillsdale                      |                  | ••                                      | 4                | . 8                                    |                                       |
| Hillsdale<br>Hohokus Boro                               | • ••             | • •                                     |                  | 17<br>7                                | 1 '                                   |
| Hohokus Twp.  |                  | ••                                      | , ,              | 32                                     | 1                                     |
|   | i                | • • •                                   |                  | 6 .                                    | ` 2                                   |
| Little Ferry Lodi Lyndhurst                             | $\bar{2}$        | · 2                                     | -                | . 13                                   | 2 2                                   |
| Lodi  | 1 ,              | 1                                       | * <i>i</i>       | 10                                     | 2                                     |
| Lyndhurst   | 1                | 1                                       |                  | . 39 '                                 | 7                                     |
|   |                  | ••                                      |                  | 19                                     | 2 ,                                   |
| Midland Park  | ••               | • ••                                    |                  | 3<br>5                                 | 3                                     |
| Moonachie   | ••               | ••                                      |                  | 2                                      | , ,                                   |
| New Milford   | ••               | •                                       | •                | ~, <b>9</b>                            | 3                                     |
| New Milford   | 2                | 2                                       |                  | 33                                     | 17                                    |
| Northvale   | 1 .              | 1                                       |                  | ` 1                                    |                                       |
| Norwood   | 1                | . 1                                     | i i              | 3                                      | to the second                         |
| Oakland :   | ••               | ••                                      |                  | 3<br>1                                 | i                                     |
| Old Tappan  | i                | i                                       | ,                | 23                                     | 1                                     |
| Palisades Park  | ••               | • •                                     | 91               | 22                                     |                                       |
| Paramus   | . 2              |   |                  | 91                                     | ä                                     |
| Park Ridge  | •• ,             | ••                                      |                  | 3                                      | 2                                     |
|   |                  | ,                                       | 1                |  | •                                     |

| ,  | ,  |            | 1          | 100    |                                       |                            |  |           |
|----|--|------------|------------|--------|---------------------------------------|----------------------------|--|-----------|
|    |  |            | F          | ATALÏ  | TIES'                                 |                            | INJURED  |           |
|    |  | 77-4       |            | ··Ped. |                                       | ' Total                    | Ped.   | % Ped.    |
|    |  | Tot<br>Dea |            | Death: |                                       | Injured                    | Injured  | Injured.  |
|    |  |            |            | редии  | s Deaths                              |                            | mjured   | 'Injurea, |
|    | Ramsey   | 1          | ١ ١        | • •    |                                       | 28                         | • •  |           |
|    | Ridgefield   |            |            |        | ,                                     |                            | 10 '   |           |
| *  | Ridgefield Park  | . :        | L          | .1     | . 6                                   | 62                         | . 12   |           |
|    | Ridgewood  |            |            | • •    |                                       | . 27                       | 4  |           |
|    | River Edge   |            |            | • •    |                                       | . 8                        | , <u>1</u> · · ·   | ·         |
|    | Rivervale  |            | L          | • •    |                                       | . 5                        | 5  |           |
|    | Rochelle Park  |            | 2 -        |        |                                       | 12 -                       | · 1.   |           |
|    | Rockleigh  |            |            | • •    |                                       |                            | •±   |           |
| .` | Rutherford   |            | L ·        | 1      |                                       | 24                         | 7  |           |
|    | Saddle River Boro  |            | L          | 1      |                                       | 16                         | 1  |           |
|    | Saddle River Twp   |            |            | 3      | •                                     | 6                          | . ' 1  |           |
|    | S. Hackensack  |            | Ľ          | 1.     |                                       | 11                         | 3  |           |
|    | Teaneck  |            | 5          | 4      | 80.                                   | 125                        | 29   | `         |
|    | Tenafly  | ;          |            |        | · · · · · · · · · · · · · · · · · · · | 5                          | •• .   | • 1       |
|    | Upper Saddle River   |            |            | `      | ٠.                                    | 2                          | • • •  |           |
|    | Waldwick   |            | 1          | • • •  | ,                                     | 16                         |  |           |
|    |  | •          |            |        |                                       | 14                         | 3  | 1111      |
|    | Washington   |            |            |        |                                       | . 2                        | - 14   |           |
| •  | Westwood   |            | • ,        |        |                                       | • 22                       | 3,   | ;         |
| ٠. | Woodcliff Lake   |            |            |        | •                                     | 9                          | 1 `  |           |
|    | Wood Ridge   |            | 2          | . 2    |                                       | 13                         | 3  |           |
|    | Wyckoff  |            |            |        |                                       | 16                         | . 5  | . 4       |
|    | The second secon | . —        | -          |        | · · ·                                 |                            | 0.40   | 10        |
|    | TOTAL  | 5          | 6 (        | 35     | 63.                                   | 1,381                      | 242  | 18.       |
| į  |  |            |            |        |                                       |                            |  |           |
|    | •  |            |            |        |                                       | •                          | •  |           |
|    |  | _          |            |        | ~~~~~~                                |                            |  |           |
|    |  | В          | URLI       | NGTON  | COUNTY                                |                            | green and the state of the stat |           |
|    |  |            |            |        | ,                                     | 0                          | Sec.   | - 1       |
|    | Bass River   |            |            |        |                                       | , 2                        |  |           |
|    | Beverly  | •          |            | • • •  | ,                                     | 4                          |  |           |
|    | Bordentown   | , .        | •          | • • •  | 1                                     | .1                         | .1   |           |
|    | Bordentown Twp   |            | 1.         | . 1    |                                       | 59                         | 2  | r         |
|    | Burlington   |            | 2          | 1      |                                       | . 18' '                    | 4  |           |
|    | Burlington Twp   |            | 1          | . 1    |                                       |                            | · ••   |           |
| ٠. | Chester Twp  | •          |            | • •    |                                       | 16                         | 2  | , ' '     |
|    | Chesterfield   |            | 1          |        |                                       |                            |  | ,         |
|    | Cinnaminson  |            | 3          | 1      |                                       | 21                         | _ 1  | ٠         |
|    | Delanco  |            |            | • •    | /                                     | 3                          | * * * * * *  |           |
|    | Delran Twp   | •          | 1          | . 1    |                                       | 16                         | 3  | 43.1      |
|    | Eastampton   |            |            |        | *                                     | 12                         |  |           |
| •  | Edgewater Park   |            | ٠.         | • •    |                                       | 4                          | * ***  | 1.        |
|    | Evesham Twp  |            |            | • •    |                                       | 16                         | ••   |           |
|    | Fieldsboro   | •          | • , *      | • •    |                                       | 20                         | 2  |           |
| ~  | Florence   | •          | •          | ••     |                                       | 20<br>12                   | 2 .  |           |
| ٠  | Hainesport   |            | :          | • ;    |                                       | 12                         |  |           |
|    | Lumperton.   |            | ř          | 1      |                                       | 4<br>37                    | •  |           |
|    | Mansfield  |            | 2          |        |                                       | . 2                        | 1  |           |
|    | Medford  |            | ο,         | . 1    | ٠ .                                   | , 4                        |  | ,         |
|    | Moorestown   | . •        | <b>:</b> . | • •    |                                       | 19                         | 5  |           |
|    | M+ Holly   | 100        | 1          | •;     | - '                                   | 15                         | 2  |           |
|    | Mt. Holly  | •          | -          | 1      |                                       | 4                          | . 1  | 1. 1      |
|    | New Hancier Twp.   | . •        | •          |        |                                       | 10                         |  | ` .       |
|    | New Hanover Twp  | . •        | • •        |        |                                       | . 4                        | i  |           |
|    | Palmyra  | •          | •          | • • •  |                                       | 3                          | i  | ( )       |
|    | Pemberton Boro   | •          | •          | • • •  |                                       | 3                          | i '  |           |
|    | Pemberton Boro   | •          | <b>i</b> ` | i      |                                       | . 29                       | · · · · · · · · · · · · · · · · · · ·  | ·         |
|    | Riverside Twp.   |            | T.         | 1      | •                                     | . 6                        | , ,  |           |
| •  |  | •          | •          | • • •  |                                       |                            | 4  |           |
|    |  | .•         | •          | ••     | ,                                     |                            |  | ·         |
|    | Shamong  | :          | ;          | 1      |                                       | 13                         | ii '   | •         |
|    | Southampton Twp.   |            | 4          | 1      |                                       | 10                         | (  |           |
|    | Springfield Twp.   |            | <b>T</b> . | . ••   |                                       | , 2                        | ••   |           |
|    | Tabernacle   |            | • :        | • •    |                                       | 2                          | ••   |           |
|    | wasnington Twp   | . •        | • .        | • •    |                                       | <b>.</b>                   |  |           |
|    | Westampton   | ٠. ٠       | •          | • •    | ,                                     | $\overset{\cdot \cdot}{2}$ | i.   |           |
| •  | Willingboro  | , •        | ٠, .       | • •    |                                       | 2                          |  | •         |
|    | Woodland Twp.  |            | i i        |        |                                       | . 3                        | · i ·  |           |
|    | Wrightstown  | _          | _          |        |                                       |                            |  |           |
|    |  |            |            |        |                                       |                            |  |           |

# CAMDEN COUNTY FATALITIES

|  |                               | FATALITIE                         |                                       |   | INJURED                                     |  |
|--|-------------------------------|-----------------------------------|---------------------------------------|---|---|--|
|  | Total                         | Ped.                              | % Ped.                                | Total '   | Ped.  | % Ped.   |
|  | Deaths                        | , Deaths                          | Deaths                                | Injured   | Injured                                     | Injured  |
| Audubon  |                               |                                   | * .                                   | 12  | . 1   |  |
| Barrington   |                               |                                   |                                       |   |   | -  |
| Bellmawr   | 1                             | i                                 |                                       | 6   | . 3,  |  |
| Berlin   | $\tilde{2}$                   | . 1                               | 1                                     | 32  | . 1   |  |
| Berlin Twp:  |                               |                                   | *                                     | 8   | ′ 1   |  |
| Brooklawn  | 1                             | 1                                 | •                                     | $ar{2}$ .   | 1   |  |
| Camden   | . 8                           | â                                 | 100.                                  | 689   | 254   | 37.  |
| Chesilhurst  |                               |                                   |                                       | 3   |   |  |
| Clementon  | i                             | • •                               |                                       | 18  | 3   |  |
| Collingswood   | ī                             | ·;                                |                                       | 35  | 5 .   |  |
|  | 3                             | $\frac{1}{2}$                     | *                                     | 47  | $\dot{\tilde{2}}$                           | ` .  |
| Delaware Twp.  | . 0                           |                                   | 1 .                                   | 7   |   |  |
|  | 6                             |                                   | 83.                                   | $\overset{\cdot}{24}$   | 3   |  |
| Gloucester   | . 0                           | , 0                               | . 00.                                 | 11  | ĭ   |  |
| Gloucester Twp.  | • •                           | ••                                |                                       | 10  | . 2   | •  |
| Hadden Twp   |                               |                                   |                                       | 12  | 4   |  |
| Haddonfield  |                               | 1                                 | ,                                     | 5   | $\frac{\pi}{2}$                             | i  |
| Haddon Hghts.  | 1                             | . 1                               | · ,                                   | , 0   |   |  |
| Hi-Nella,  | • •                           | • •                               |                                       | • • •   | ••  | *  |
| Laurel Springs   | • •                           | • •                               |                                       | '   |   |  |
| Lawnside   |                               | • •                               |                                       | 10  |   |  |
| Lindenwold   | • • •                         | ```                               | •                                     | :4  | . 4   |  |
| Magnolia   |                               |                                   | · · · · · ·                           | . 9   |   |  |
| Merchantville  | • •                           | • • • •                           |                                       | 9   |   |  |
| Mt. Ephraim  | • 1                           | . 1                               |                                       | 7   | 2   |  |
| Oaklyn   | • •                           | •                                 | o'o.                                  | 7   | 1   | 19   |
| Pennsauken   | 8                             | . 5                               | 63.                                   | 159   | 21  | 13.  |
| Pine Hill  |                               |                                   |                                       | •••   | • • •                                       | -  |
| Pine Valley  |                               | • •                               |                                       | • •   | **  |  |
| Runnemede  | 1                             | . 1                               |                                       | . 3   | 2   |  |
| Somerdale  | 2                             | 1                                 |                                       | 13  |   |  |
| Stratford<br>Tavistock   | ١                             |                                   |                                       | 4   | . 1   | 1  |
| Tavistock  |                               |                                   | •                                     |   | • •   |  |
| Voornees Twp   | <i>:</i> .                    |                                   |                                       | 4   | • •   |  |
| Waterford  | 1                             | 1                                 | •                                     | 33  | 3   |  |
| Winslow  | 1                             |                                   |                                       | 30  | , 1   |  |
| Woodlynne  |                               |                                   |                                       |   | •••   |  |
|  | ·                             | `                                 |                                       | `   | <del></del>                                 |  |
| TOTAL  | 39                            | 30                                | √ 77. ``                              | 1,206   | .316  | 26.  |
|  | • •                           |                                   |                                       | ,   |   |  |
|  | CAF                           | E-MAY COL                         | JNTY                                  |   | . *   |  |
|  |                               |                                   |                                       |   |   |  |
| Avalon   |                               |                                   |                                       | 6   | 3   |  |
| Avalon   |                               |                                   |                                       | 6   | 3   |  |
| Cape May City  | i                             |                                   | * * * * * * * * * * * * * * * * * * * | 6   | 3   | :  |
| Cape May City  |                               |                                   |                                       | 6 1   | 3   | :  |
| Cape May City  | 4                             |                                   |                                       | 6<br>1<br><br>9<br>7  | 3   |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp.  | <br>4<br>3                    |                                   |                                       | 6<br>1<br><br>9<br>7<br>23  | 3<br><br>1<br>2                             | :  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp.  | 4                             |                                   |                                       | 6<br>1<br><br>9<br>7<br>23  | 3<br><br>1<br>2                             |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May  | <br>4<br>3                    |                                   |                                       | 6<br>1<br><br>9<br>7<br>23  | 3<br><br>1<br>2                             |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood  | <br>4<br>3                    |                                   |                                       | 3   | 3<br><br>1<br>2<br><br>4                    |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City   | 4<br>3<br>1                   |                                   |                                       | 3<br>36   | 3<br><br>1<br>2<br>                         |  |
| Cape Muy City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wiltlwood Ocean City Sea Isle City  | <br>4<br>3                    |                                   |                                       | 3   | 3<br><br>1<br>2<br><br>4                    |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City S: Cape May   | 4<br>3<br>1                   |                                   |                                       | 3<br>36   | 3<br><br>1<br>2<br><br>4                    |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca 1slc City S: Cape May Stone Harbor  | 4<br>3<br>1<br>               |                                   |                                       | 3<br>36   | 3   |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Willwood Ocean City Sea Isle City S: Cape May Stone Harbor Upper Twp.   | 4 3 1                         |                                   |                                       | 3<br>36<br>3  | 3   |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City S: Cape May Stone Harbor Upper Twp. W. Cape May   | 4<br>3<br>1<br>               |                                   |                                       | 3<br>36<br>3<br>  | 3 1 4                                       |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City S. Cape May Stone Harbor Upper Twp. W. Cape May W. Wildwood   | 4 3 1                         |                                   |                                       | 3<br>36<br>3<br>  | 3   |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City S: Cape May Stone Harbor Upper Twp. W. Cape May W. Wildwood W | 4<br>3<br>1<br>               |                                   |                                       | 3<br>36<br>3<br><br><br>13<br>1   | 3   |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Isle City Sc Isle City Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood Wildwood Wildwood Wildwood Wildwood Wildwood City Wildwood Crest  | 4 3 1                         |                                   |                                       | 3<br>36<br>3<br><br>13<br>1   | 3<br><br><br>2<br><br><br>4<br><br><br><br> |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City S: Cape May Stone Harbor Upper Twp. W. Cape May W. Wildwood W | 4<br>3<br>1<br>               |                                   |                                       | 3<br>36<br>3<br><br>13<br>1   | 3   |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City Sea Isle City Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood Wildwood Wildwood Wildwood City Wildwood Crest Woodbine  | 3 1                           |                                   | 25.                                   | 3<br>36<br>3<br><br>13<br>1<br>   | 3<br><br>1<br>2<br><br>4<br><br>1<br><br>3  | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Isle City Sc Isle City Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood Wildwood Wildwood Wildwood Wildwood Wildwood City Wildwood Crest  | 3<br>1<br>                    | 1<br><br><br><br><br><br><br><br> | 25.                                   | 3<br>36<br>3<br><br>13<br>1   |   | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City Sea Isle City Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood Wildwood Wildwood Wildwood City Wildwood Crest Woodbine  | 3<br>1<br>                    | 1<br><br><br><br><br><br><br><br> |                                       | 3<br>36<br>3<br><br>13<br>1<br>   |   | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Isle City Sca Isle City Sc Isle City W. Cape May W. Wildwood Upper Twp. W. Cape May W. Wildwood Wildwood Wildwood Wildwood City Wildwood Crest Woodbine TOTAL   | 4 3 1                         | 1                                 | OUNTY                                 | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br>  | 14  | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Willwood Ocean City Sca Isle City S: Cape May Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood Wildwood Wildwood Wildwood Wildwood TOTAL  TOTAL   | 3 1                           | 1<br><br><br><br><br><br><br><br> |                                       | 3<br>36<br>3<br>3<br><br>13<br>1<br>21<br><br>123   |   | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Islc City Sca Islc City Sta Open May W. Cape May W. Cape May W. Wildwood Wildwood City Wildwood City Wildwood Crest Woodbine  TOTAL  Fridgeton Commercial   | 4 3 1 3 12 CUMI               | 1                                 | OUNTY                                 | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br><br>123   | 14  | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City Sea Isle City Sea Cape May Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood City Wildwood Crest Woodbine TOTAL  Bridgeton Commercial Deerfield  | 3 1                           | 1                                 | OUNTY                                 | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br><br>123   | 14  | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City S: Cape May Stone Harbor Upper Twp. W Cape May W. Wildwood Wildwood City Wildwood City Wildwood TOTAL  Bridgeton Commercial Deerfield Downie  | 3 1                           | 1                                 | OUNTY                                 | 3<br>36<br>3<br><br>13<br>1<br><br>21<br><br>123  | 14  | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Isle City Sca Isle City Sta Isle City W. Cape May W. Wildwood Wildwood Wildwood Wildwood Wildwood Crest Woodbine TOTAL  Bridgeton Commercial Deerfield Downe  | 4 3 1                         | 1                                 | OUNTY                                 | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br><br>123   | 14  | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Islc City Sca Islc City Sca Islc City Wildwood Upper Twp. W. Cape May W. Wildwood Wildwood City Wildwood Crest Woodbine TOTAL  Fridgeton Commercial Deerfield Downie Fairfield Greenwich  | 3 1                           | 1                                 | OUNTY                                 | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br><br>123   | 14  |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Isle City Sca Isle City Sta Open May W. Wildwood Wildwood Wildwood Wildwood Wildwood Wildwood Wildwood TOTAL  Bridgeton Commercial Deerfield Downe Fairfield Greenwich Hopewell   | 4 3 1                         | 1                                 | OUNTY                                 | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br><br>123   | 14  | \(\frac{1}{11}\).  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Isle City Sca Isle City Sta Isle City W. Cape May W. Wildwood Wildwood Wildwood Wildwood Wildwood Wildwood Crest Woodbine TOTAL  Fridgeton Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis   | 4 3 1                         | 1                                 | OUNTY                                 | 3<br>36<br>3<br>3.<br><br>13<br>1<br><br>21<br><br>123  | 14  | 11. v.   |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City Sea Isle City Stape May Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood Crest Woodbine TOTAL  Bridgeton Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis Landis Landis Lower Twp. Lower May Lo | 4 3 1                         | 1                                 | OUNTY                                 | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br><br>123<br>5<br>8<br>11<br>3<br>4<br>7,<br>5  | 14  | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City Sea Isle City Stape May Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood Wildwood City Wildwood Crest TOTAL  Bridgeton Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis Lawrence Maurice River  | 4 3 1                         | 1                                 | OUNTY<br>100.                         | 36<br>36<br>3.<br><br>13<br>1<br><br>21<br><br>123  | 4   | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Willwood Ocean City Sca Isle City S: Cape May Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood Wildwood City Wildwood Wildwood Crest Woodbline  TOTAL  Bridgeton Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis Lawrence Maurice River Millville  | 4 3 1                         | 1                                 | OUNTY                                 | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br><br>123   | 14  |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Islc City Sca Islc City Sca Islc City Wildwood Ocean City Sca Islc  | 4 3 1                         | 1                                 | OUNTY<br>100.                         | 36<br>36<br>3<br>13<br>1<br><br>21<br><br>123   | 4   | 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City Sea Isle City Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood Wildwood City Wildwood Crest Woodbine  TOTAL  Fridgeton Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis Lawrence Maurice River Millville Shiloh Stowe Creek   | 4 3 1                         | 1                                 | OUNTY<br>100.                         | 3<br>36<br>3.<br><br>13<br>1<br><br>21<br><br>123   | 4   |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Islc City Sca Islc City Sca Islc City Wildwood Ocean City Sca Islc  |                               | 1                                 | OUNTY<br>100.                         | 3<br>36<br>3<br>3.<br><br>13<br>1<br><br>21<br><br>123<br>5<br>8<br>11<br>3<br>4<br>7,<br>5<br>18<br>17<br>4<br>14<br>2<br>2<br>2<br>3<br>7     | 4   | 11. The state of t |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City Sea Isle City Stone Harbor Upper Twp. W. Cape May W. Wildwood Wildwood Wildwood City Wildwood Crest Woodbine  TOTAL  Fridgeton Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis Lawrence Maurice River Millville Shiloh Stowe Creek   | 4 3 1                         | 1                                 | OUNTY<br>100.                         | 3<br>36<br>3.<br><br>13<br>1<br><br>21<br><br>123   | 4   | 11. V.   |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Islc City Sca Islc City Sca Islc City Wildwood Upper Twp. W. Cape May W. Wildwood Wildwood City Wildwood Crest Woodbine  TOTAL  Friggeton Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis Lawrence Maurice River Millville Shiloh Stowe Creek Upper Deerfield Vineland   | 4 3 1 3 12 CUMI 3 1 3 9 4 3 1 | 1                                 | 0UNTY 100. 56. 50.                    | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br><br>123<br>5<br>8<br>11<br>3<br>4<br>7<br>7<br>5<br>.18<br>7<br>4<br>14<br>12<br>2<br>2<br>3<br>7 | 14  |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sea Isle City Sea Isle City Sea Isle City Wildwood Upper Twp. W. Cape May W. Wildwood Wildwood Crest Woodbine  TOTAL  Bridgeton Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis Lawrence Maurice River Millville Shiloh Stowe Creek Upper Deerfield  |                               | 1                                 | OUNTY<br>100.                         | 3<br>36<br>3<br>3.<br><br>13<br>1<br><br>21<br><br>123<br>5<br>8<br>11<br>3<br>4<br>7,<br>5<br>18<br>17<br>4<br>14<br>2<br>2<br>2<br>3<br>7     | 4   | 11. 11. 11. 11. 11. 11. 11. 11. 11. 11.  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Islc City Sca Islc City Sca Islc City Wildwood Upper Twp. W. Cape May W. Wildwood Wildwood City Wildwood Crest Woodbine  TOTAL  Friggeton Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis Lawrence Maurice River Millville Shiloh Stowe Creek Upper Deerfield Vineland   | 4 3 1 3 12 CUMI 3 1 3 9 4 3 1 | 1                                 | 0UNTY 100. 56. 50.                    | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br><br>123<br>5<br>8<br>11<br>3<br>4<br>7<br>7<br>5<br>.18<br>7<br>4<br>14<br>12<br>2<br>2<br>3<br>7 | 14  |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Islc City Sca Islc City Sca Islc City Wildwood Upper Twp. W. Cape May W. Wildwood Wildwood City Wildwood Crest Woodbine  TOTAL  Friggeton Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis Lawrence Maurice River Millville Shiloh Stowe Creek Upper Deerfield Vineland   | 4 3 1 3 12 CUMI 3 1 3 9 4 3 1 | 1                                 | 0UNTY 100. 56. 50.                    | 3<br>36<br>3<br>3.<br><br>13<br>1<br><br>123<br>5<br>8<br>11<br>3<br>4<br>7,<br>5<br>18<br>7<br>4<br>14.<br>2<br>2<br>37<br>18                  | 14  |  |
| Cape May City Cape May Point Dennis Twp. Lower Twp. Middle Twp. N. Cape May N. Wildwood Ocean City Sca Isle City Sca Isle City Sca Isle City Wildwood Upper Twp. W. Cape May W. Wildwood Wildwood City Wildwood City Wildwood Crest Woodbine TOTAL  Friffeld Commercial Deerfield Downe Fairfield Greenwich Hopewell Landis Lawrence Maurice River Millville Shiloh Stowe Creek Upper Deerfield Vineland   | 4 3 1 3 12 CUMI 3 1 3 9 4 3 1 | 1                                 | 0UNTY 100. 56. 50.                    | 3<br>36<br>3<br>3<br><br>13<br>1<br><br>21<br><br>123<br>5<br>8<br>11<br>3<br>4<br>7<br>7<br>5<br>.18<br>7<br>4<br>14<br>12<br>2<br>2<br>3<br>7 | 14  |  |

## ESSEX COUNTY

| •   |  | . 1             | DEL           | · · · · · · · · · · · · · · · · · · · |                         |               |               |
|-----|--|-----------------|---------------|---------------------------------------|-------------------------|---------------|---------------|
|     |  | ~ · •           | FATALITH      | 85 :                                  | ·                       | INJURED       |               |
|     | and the second s | Total           | Ped.          | % Ped.                                | Total                   | . Ped.        | or page       |
|     | in the second of the second  | Deaths.         | Deaths        | Deaths                                | Injured                 |               | % Ped.        |
|     |  |                 | •             |                                       |                         | `Injured '    | Injured       |
|     | Belleville   | . 2             | . 1           | 50.                                   | 77                      | 10            | 13.           |
|     | Bloomfield   | , 1             | 1.            |                                       | 150                     | 46            | . 31.         |
|     | Caldwell   |                 | • • •         |                                       | 38                      | 10            |               |
|     | . Caldwell Twp   | •••             | '             | _                                     | 31                      | 4             |               |
|     | Cedar Grove  | • •             | • •           | 2.1                                   | 14                      | 3             |               |
| 1   | East Orange  | 5               | 4             | 80.                                   | . 258                   | . ∠60         | 23.           |
| ٠.  | Essex Fells  | •• •            | ••            | Α.                                    |                         |               | · ,           |
| . • | Glen Ridge   | 1               | 1             |                                       | 16                      | . 5           | 3 * .         |
|     | Irvington  | 5               | 3             | 60.                                   | 190 .                   | $54^{\prime}$ | . 28          |
|     | Livingston   | ••*             | • ••          | . ·                                   | 20                      | 6、            | i.            |
|     | Maplewood  |                 |               |                                       | 16                      | 3 ` `         | 1.0           |
|     | Millburn   | 1 .             | 1             |                                       | 39                      | 8             |               |
| ٠.  | Montelair  | 1               | ī ′           | *                                     | 70                      | 9             |               |
| ′   | Newark   | 54              | 45            | 83.                                   | 3,210                   | 1.248         | 39.           |
| , - | N Coldwell   |                 |               |                                       | 1                       |               |               |
|     | Nutley Orange Roseland Sorange   | 3               | 1             |                                       | 90                      | 26            | 29.           |
|     | Orango   | 4               | 3             | 75.                                   | 108                     | 29            | 27.           |
|     | Poseland   | 1 1             | . ĭ           | , 10.                                 | 4                       |               | 41.           |
|     | S Orango   | 2               | i             |                                       | . 41                    |               | 7 34          |
|     | S. Orange  |                 | 1             |                                       | , <del>11</del><br>, 23 | 4             |               |
|     | West Caldwell  | •• •            | • •           |                                       | ': <sup>23</sup> 7      |               |               |
|     | West Oaldwell  | .:              |               | -                                     |                         | . 1           |               |
| •   | West Orange  | 3               | 1             |                                       | . 90                    | 22            |               |
|     | mom + r  |                 |               | . ——                                  | 4.400                   | 1 555         | n÷            |
|     | TOTAL  | 83              | 64            | 77.                                   | 4,493                   | , 1,557       | 35.           |
|     | ,  |                 |               | . "                                   | . ,                     |               |               |
| :   |  |                 |               |                                       |                         |               | ,             |
|     | ·  | GLOU            | CESTER C      | OUNTY                                 |                         |               | . •           |
| -   |  | ~               |               |                                       | ••                      |               |               |
| ,   | Clayton  | .5              | 1             |                                       | 12                      | . 1           | Ç.            |
|     | Deptford   | . 5             | 2             |                                       | 36                      | · )4          | ·             |
|     | E. Greenwich   |                 | ·             |                                       | . 8                     | 2             |               |
|     | Elk Twp  |                 |               |                                       | 7                       | 2 .           |               |
| ,   | Franklin Twp   | 2               | . 1           |                                       | 33 '                    | 5             | •             |
|     | Glassbero  | 1               | . 1           | ` .                                   | 21                      | 6 :\          |               |
|     | Greenwich  | · _ī            |               |                                       | . 8                     | 1             |               |
| •   | Harrison Twp:  |                 | ••            |                                       | 10                      |               |               |
|     | Logan Tun  | · 'i            | . i           |                                       | 8                       | 1             |               |
|     | Legan Twp  | î               | ī             |                                       | 12                      | ī             |               |
|     | Monroe Twp.  | î               | ٠,            | , ′                                   | 17                      | 2             | •             |
|     | National Park  |                 | ••            |                                       | 3                       | .5            |               |
|     | Newfield   | • • •           | ••            |                                       | ٠,                      | ,.            | 1.            |
|     | Paulsboro  | i               |               |                                       | 8                       | . i           |               |
| ٠,  | Pitman (   |                 |               |                                       | 14                      | . 1           |               |
|     | S. Herrison Twp.   | • • •           | ••            | **. *                                 | 3                       |               |               |
|     | S. Harrison Iwp.   | • •             | ••            |                                       | 2                       |               | 19            |
|     | Swedesboro   | • •             |               | ٠.                                    |                         | 2 '           | : 1           |
|     | Wenonah  | • •             |               | . 1                                   | 18                      | . 4           | •             |
| -   | W Dootford Two   |                 | • • •         | ,                                     | 41                      |               | '             |
| ٠.  | W. De tford Twp.   | 2               | •;            | • .                                   | . 8                     | 3 2           | 1.0           |
|     | Westville  | 1               | Ţ             |                                       |                         | , Z           | 1, 1          |
|     | Woodbury   | z               | 2             |                                       | · 14                    | 4             | •             |
|     | Woodbury Heights   |                 |               |                                       |                         | i             | i i           |
|     | Woolwich Twp   | • •             | • •           | , '                                   | 13                      | Ι.,           |               |
|     | TOTAT  | 20 .            |               | 55.                                   | 298                     | 40            | 13.           |
|     | TOTAL  | 20 .            | 11            | 99.                                   | . 298                   | 40            | 15.           |
|     |  |                 |               | /                                     |                         |               | ·             |
|     |  | EFF             | DSON COU      | MTV                                   |                         |               | •             |
|     | ,  | . 110           | DOOM OOO      | *** T T                               |                         |               | - *           |
|     | Bayonné  | 6               | 6             | 100.                                  | 69 -                    | 26            | 38:           |
| ′   | East Newark  | -               | U,            | 100,                                  | 1                       | Z()           | .00.          |
|     | Cuttonbook   | • •             | • •           | • •                                   | 9                       |               |               |
|     | Guttenberg   | 2               | ż             | 100.                                  | 36 ~                    | 13            | 64.           |
|     | Harrison   | , <u>2</u><br>4 |               |                                       |                         | 101           | 53.           |
|     | Topoken  |                 | 3             | 75.                                   | 192 4                   |               | 28,00         |
|     | Jersey City  | 27              | 24            | 89.                                   | 987                     | 374           | 19.           |
| ,   | Kearny   | 8               | 5 `           | 63.                                   | 136                     | 30            |               |
|     | North Bergen   | . 3             | . 2           | 66.                                   | 137                     | 18            | 13.           |
|     | Secaucus   | • •             |               |                                       | 45                      | _2 ·          |               |
|     | Union City   | •               |               |                                       | 178                     | 77 /          | 43.           |
|     | Weehawken  | 1               |               |                                       | 73.                     | . 7           | :             |
|     | West New York  | 5.              | . 4           | 80.                                   | 43                      | 8             | ٠.            |
| •   |  |                 | · <del></del> |                                       | <del></del> :           |               | - <del></del> |
| -   | TOTAL  | · 5 <b>6</b>    | 46            | . 82.                                 | 1,906                   | 656           | 34.           |
|     |  |                 |               |                                       |                         | • ,           |               |

## HUNTERDON COUNTY

|                                     | •                                       | FATAL1                                  | TIES           |         | 1                                       | INJUREI                               |                   |    |
|-------------------------------------|---|---|----------------|---------|---|---------------------------------------|-------------------|----|
|                                     | Total<br>Death:                         | Ped.                                    | % Pe           |         | Total<br>Injured                        | Ped.<br>Injured                       | % Ped.<br>Injured |    |
| Alexandria                          | `                                       | ••                                      |                |         | 1                                       | • • • •                               |                   |    |
| Bethlehem                           |   | **                                      |                |         | 2<br>2                                  |                                       |                   |    |
| Bloomsbury                          |   | ••                                      |                |         |   |                                       | 4                 |    |
| Califon                             | • • •                                   |   |                |         | iö                                      | i                                     | ,                 | ٠. |
| Clinton Twp.                        | . 1                                     | ` 1                                     |                |         | 24                                      | · · · · · · · ·                       | A12 - A12 - A12   |    |
| Delaware                            | ٠                                       |   |                | ·       |   | < · ·                                 |                   |    |
| East Amwell                         | . 1                                     |   |                | • • • • | 9                                       | 4                                     | 1.0               |    |
| Flemington                          | , 1                                     | •                                       |                | •       | 1                                       | •••                                   |                   |    |
| Franklin Twp.                       | •.•                                     | •••                                     |                |         | 2                                       | • ,                                   |                   |    |
| Frenchtown                          | · • •                                   | • •                                     |                |         | 6                                       | •••                                   |                   |    |
| Hampton                             | • • •                                   | •••                                     |                |         | · ž                                     | 1                                     |                   |    |
| High Bridge                         | • • •                                   |   |                |         | $ar{f 2}$                               |                                       |                   |    |
| Holland                             |   | 1                                       |                |         | 10 ,                                    |                                       |                   |    |
| Kiugwood                            | 2                                       | 1                                       |                | *       | 2                                       |                                       |                   |    |
| Lambertville                        | • •                                     | ••                                      | •              |         | . 6                                     | 1                                     |                   |    |
| Lebanon                             | : ;                                     |   |                | *****   | 3                                       | 2 ·                                   | 100               | ,  |
| Lenanon Twp                         | 1 '                                     | . 1                                     |                |         | 7                                       | i                                     |                   |    |
| Milford                             | 3                                       | i                                       |                |         | 11                                      |                                       |                   |    |
| Rantan Iwp                          | ` 3                                     | 1                                       |                |         | 24 .                                    | 2                                     | ,                 |    |
| Readington                          |   | -                                       |                |         |   |                                       |                   |    |
| Tewksbury                           |   | - ::                                    |                |         | 4                                       |                                       |                   |    |
| Union Twp                           |   |   | 1. 1. 1. 1. 1. |         | 14                                      | ··· · · · · · · · · · · · · · · · · · | ٠, ٠              |    |
| West Amwell                         | ···                                     |   |                |         | 3                                       | · · · · · · .                         | 1                 |    |
|                                     | - 40                                    |   |                |         | 140                                     | 12                                    | 82.               |    |
| TOTAL                               | . 12                                    | . 5                                     | 42.            |         | 146                                     | 12                                    | , o2.             |    |
|                                     | ,                                       |   |                |         |   |                                       |                   |    |
|                                     | 7                                       | MERCER C                                | OUNTY          |         |   |                                       |                   |    |
|                                     |   |   | 001            |         |   |                                       |                   |    |
| East Windsor                        | 1                                       | ::                                      |                | 1 ***   | 39                                      | 4                                     |                   |    |
| Ewing Twp                           | 4                                       | , ,3                                    | 75.            |         | · 52 · ·                                | 9                                     | 17.               |    |
| Hamilton Twp                        | 6                                       | 2                                       | . 33:          |         | 55                                      | -5                                    | 91.               |    |
| Hightstown                          | • •                                     |   |                |         |   | 4                                     | -                 |    |
| Hopewell                            | .' ••                                   | ::'                                     |                |         | 25                                      | 2                                     |                   |    |
| Hopewell Twp                        | · · ·                                   | · i                                     |                |         | 16                                      | -                                     |                   |    |
| Pennington                          |   | : -                                     | *              |         |   |                                       |                   |    |
| Princeton                           |   |   | , .            |         |   | 4                                     | ` ;               | `  |
| Princeton Twp                       |   | 1 1                                     |                |         |   |                                       |                   | ٠  |
| Trenton                             | / 5                                     | 4                                       | 80.            |         | 301                                     | 123                                   | 41.               |    |
| Washington Twp:                     | 1                                       | 1                                       |                |         | 33                                      | . 1                                   | 1 N               |    |
| West Windsor                        | 1                                       |   | -              |         | 18                                      | <u> </u>                              |                   |    |
| · momer                             | 20                                      | 11                                      | 55.            |         | 568                                     | 152                                   | 27.               |    |
| TOTAL                               | 20                                      | 1.11                                    | , 00.          |         |   |                                       | 100               |    |
|                                     |   | *                                       | •              |         |   |                                       |                   |    |
|                                     | MI                                      | DDLESEX                                 | COUNTY         |         | 4-1-                                    |                                       |                   |    |
|                                     |   |   |                |         |   |                                       |                   |    |
| Carteret,                           | • •                                     | • •                                     |                |         | $\frac{23}{24}$                         | 2                                     |                   |    |
| Cranbury                            | $\frac{4}{1}$                           | 1                                       |                |         | 21                                      | 1                                     | 100               |    |
| Dunellen                            | , 3                                     | $\frac{1}{2}$                           |                |         | 43                                      | 2                                     |                   |    |
| E. Brunswick Helmetta Highland Park |   |   | ,              |         |   |                                       |                   |    |
| Highland Park                       | • | 2                                       |                |         | 39                                      | 8                                     |                   |    |
|                                     | 2                                       | 1                                       | •              |         | 2                                       |                                       |                   |    |
| Madison                             | 4.                                      | 1                                       | *              | •       | 33                                      | 4                                     |                   |    |
| Metuchen                            | 1                                       | 1                                       |                |         | 24                                      | . 6                                   |                   |    |
| Middlesex                           | • •                                     | ••                                      |                | •       | $\frac{24}{1}$                          | 3<br>1                                | - '               |    |
| Milltown,                           | 2                                       | i                                       | ,              |         | $1\overline{5}$                         | î.                                    | V                 |    |
| New Brunswick                       | 5                                       | 2                                       | 40.            |         | 90                                      | $2\hat{5}$                            | 28.               |    |
| N. Brunswick Twp.                   | . 5                                     | 2                                       | .,. 20.        |         | 48                                      | 4 .                                   |                   |    |
| Perth Amboy                         | '3                                      | . 1                                     | 33.            |         | 59                                      | . 16                                  | -                 | į. |
| Piscataway                          | . 1                                     |   |                |         | . 37                                    | 7                                     |                   |    |
| Plainsboro                          | 1                                       | . 1                                     |                |         | 15                                      |                                       |                   |    |
| Raritan                             | 5                                       | 1                                       | . *            |         | 158                                     | 12                                    |                   | •  |
| Sayreville                          | . 3                                     | • • •                                   |                |         | 31                                      | . 1                                   |                   |    |
| South Amboy                         | ï                                       | - i                                     |                |         | $\begin{array}{c} 13 \\ 41 \end{array}$ | 1                                     |                   |    |
| S. Brunswick                        |   | T                                       | •              |         | 2                                       | 1                                     | •                 | •  |
| S. Plainfield                       |   | • •                                     |                | • •     | 30                                      | 10                                    |                   |    |
| Spotswood                           |   | • | .*             |         | 5                                       |                                       |                   |    |
| Woodbridge                          | 10                                      | 7                                       | 70.            |         | 106                                     | 7.                                    |                   | •  |
|                                     |   |   |                |         | -0:                                     | 400                                   | -                 |    |
| TOTAL                               | 53                                      | 25.                                     | 47.            |         | 884                                     | 120                                   | 14.               |    |

## MONMOUTH COUNTY

|                      |        | FATALITIES                              |                                       |                 | INJURED |  |
|----------------------|--------|---|---------------------------------------|-----------------|---------|--|
|                      | Total  | Ped.                                    | % Ped                                 | Total           | Ped.    | % Ped.                                   |
|                      | Deaths | Deaths                                  | Deaths ;                              | Injured         | Injured | Injured                                  |
| Allenhurst           |        |   | ,                                     | 2               |         | · · · · · · · · · · · · · · · · · · ·    |
| Allentown            | ••     |   |                                       |                 | •••     | - ' '                                    |
| Asbury Park          | ï      | •••                                     |                                       | 60              | 3       |  |
| Atlantic Twp.        | . 1    | ` <u>;;</u>                             | · · · · · · · · · · · · · · · · · · · | 38              | 4 .     | 11                                       |
| Atlantic Highlands   |        |   | 1                                     | 8               | 1 1     | ٠.                                       |
| Avon                 |        |   |                                       | 7               |         | . *.                                     |
| Belmar               | 2      |   | •                                     | 17              |         |  |
| Bradley Beach        | ΄      |   |                                       | 18              | 4 ·     | ''                                       |
| Brielle              |        | ·.                                      | 4.                                    | 4               |         |  |
| Deal                 | , 2    |   |                                       | 4               |         |  |
| Eatontown            | 1      | · • •                                   |                                       | 18              | '       |  |
| Englishtown          | 1      | 1                                       | . ' '                                 | 9               |         |  |
| Fair Haven           |        |   |                                       |                 |         | F  |
| Farmingdale          | 1      | 1                                       |                                       | 2               | 1       |  |
| Freehold             | 1      | ••                                      |                                       | 18              | 1       | · .                                      |
| Freehold Twp.        | 1      | ••                                      |                                       | 34              | • •     |  |
| Highlands            | *:     | · • • •                                 |                                       | 1               | • •     | -  |
| Holmdel              | 1      | • •                                     |                                       | 21<br>28        | •:      |  |
| Howell Twp.          | 3      | ••                                      |                                       | . 28            | 1       |  |
| Interlaken           | i      | i                                       |                                       | 22              | • • •   |  |
| Keyport              | . 1    | 1 .                                     | 100                                   | 16              | . *     |  |
| Little Silver        |        |   |                                       | 3               |         |  |
| Long Branch          | - '2   | i                                       |                                       | 23              | 1 .0    |  |
| Manalapan            | 2      | $\frac{1}{2}$                           |                                       | 16 :            | 1       |  |
| Manasquan            | ·      | ·                                       |                                       | 3               |         | A 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| Marlboro             |        | • | •                                     | 28              | 3       |  |
| Matawan Boro.        |        |   | the state of the state of             | 8               | 3       | 1,1,1                                    |
| Matawan Twp.         |        |   | 5                                     | 6               | ī       |  |
| Middletown           | 10     | 8                                       | 80.                                   | 37              | 4       | 50                                       |
| Millstone            | • • •  |   |                                       | 6 .             |         | ·  |
| Monmouth Beach       | 1      |   |                                       |                 | ·       |  |
| Neptune              | • • •  |   |                                       | , 33            |         | -  |
| Neptune City         | • •    | ••                                      |                                       | . 5             |         |  |
| Ocean Twp.           | 1      | ••                                      |                                       | 22 .            | . 3     |  |
| Oceanport            | 1.4.1  | ••                                      |                                       | , 10            | • •     |  |
| Raritan Twp.         | ••     | ••.                                     | *,                                    | $\frac{11}{22}$ | 6       | 4.2                                      |
| Red Bank             |        | • •                                     |                                       | . 22            | '10     |  |
| Roosevelt            | • • •  | 1                                       |                                       | 6               |         |  |
| Rumson<br>Sea Bright | • • •  | ••                                      |                                       | 1.              | 1       |  |
| Sea Girt             | ••     | •••                                     | 4 · 1.                                | , •             | . * .   |  |
| Shrewsbury Boro,     |        |   |                                       | 24              | i i     |  |
| Shrewsbury Twp.      | i      |   | 2.55                                  | 24              | ` i ·   |  |
| S. Belmar            |        |   |                                       |                 |         | ,  |
| Spring Lake          | ì      | i                                       |                                       | 4 :             | 1 '     | -  |
| Spring Lake Hghts    |        |   |                                       | 5               |         |  |
| Union Beach          |        | ••                                      | 4                                     | 7               | 3       | 5000                                     |
| Upper Freehold Twp   |        |   |                                       | 14              | 2 -     |  |
| Wall Twp.            | . 2    |   |                                       | 20              | . 1     |  |
| West Long Branch     | • •    | ::                                      |                                       | 2               |         | · •                                      |
| / MOTAT              | 97     | 10                                      | 42                                    | 007             | =       | ·  |
| TOTAL                | . 37   | .16                                     | 43.                                   | 667             | 56      | ٠.                                       |

# MORRIS COUNTY

|   |   | molificis co                            | , U. T. T.    |                                       |   | , ,                                     |
|---|---|---|---------------|---------------------------------------|---|---|
|   |   | FATALIT                                 | IES.          |                                       | INJURED                                 | ,                                       |
|   | Total                                   |   | % Ped.        | Total                                 | Ped.                                    | % Ped.                                  |
|   | Death                                   |   | Deaths        | Injured                               | Injured                                 | Injuneo                                 |
| Boonton   |   |   |               | 21                                    | .3                                      |   |
| Boonton Twp.  | • • •                                   |   | A Commence of | - <b>1</b>                            |   | . ,                                     |
| Butler  | - 17                                    | - 1                                     |               | 7.                                    | . 2                                     |   |
| Butler Chatham Boro.  |   |   | 1             | . 7                                   |   |   |
| Chatham Twp   |   | 11                                      |               | 1                                     | 1 -                                     |   |
| Chester   | . 1                                     | 1                                       | 2 1           |                                       |   |   |
| Chester Twp. Denville                                       |   |   | (             | 5                                     |   |   |
| Denville  |   |   |               | 17                                    | 2                                       | 100                                     |
| Dover:  | 1                                       | i                                       |               | 49                                    | 16 -                                    |   |
| E. Hanover Twp  | 1:                                      | •••                                     | . ', .        | 24                                    | 3                                       |   |
| Florham Park  | • 1                                     | • •                                     |               | 1                                     | . ••                                    |   |
| Hanover   | 2                                       | . 2                                     | •             | 14                                    | 1                                       |   |
| Harding Twp.  | • •                                     | ••                                      |               | 5                                     | * |   |
| Jefferson   |   | · • •                                   |               | 5                                     | •                                       | . *                                     |
| Kinnelon  | • :                                     |   |               | . 4                                   | 1 ;                                     |   |
| Lincoln Park  | 1                                       | 1                                       |               | 4                                     | • •                                     |   |
| Madison   | • •                                     | • •                                     |               | 24                                    | 3                                       |   |
| Mendham Boro.   | : • :                                   | ••                                      |               | 3                                     | ••                                      |   |
| Mendham Twp.  | • •                                     | ••                                      | 4             | 12                                    | i                                       |   |
| Mine Hill Twp.  | •                                       | .**                                     |               | 15                                    | î                                       | ,                                       |
| Montville   | 'n                                      | i                                       | ,             | 30                                    | ī '                                     |   |
| Morrie Plaine   | 1                                       | 1                                       |               | 12                                    | • •                                     | 1                                       |
| Morris Plains   | 'n                                      | ʻi                                      |               | 30                                    | 4                                       |   |
| Mountain Lakes  |   | · . •                                   |               | 7.                                    |   | , ,                                     |
| Mt. Arlington   | •;•                                     | •••                                     |               |                                       |   | · · · · · · · · · · · · · · · · · · ·   |
| Mt. Olive   | • • •                                   |   |               | 9                                     |   |   |
| Mt. Olive   | 1                                       | 1                                       |               | 11                                    | . 2                                     |   |
| Parsippany Troy Hills Passaic Twp. Pequannock               | . 2                                     | , Ī                                     | • , -         | 64                                    | `.7                                     |   |
| Passaic Twp   |   |   |               | 1.                                    |   | •                                       |
| Pequannock  |   |   |               | 13                                    | . 3                                     |   |
| Randolbh  | 1 .                                     | •••                                     |               | 17.                                   | . 3                                     | •                                       |
| Biverdale   | ••                                      | • •*                                    | •             | 10                                    | 1                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| Rockaway  | 1                                       | 1                                       |               | 12                                    | . 3                                     |   |
| Rockaway Twp  | 1                                       | 1                                       |               | . 14                                  | 2                                       | ,                                       |
|   |   | • • •                                   |               | 33                                    | 3                                       | : .                                     |
| Washington Twp  | 1                                       | 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | • '           | 27                                    | 1                                       |   |
| Wharton   | • •.                                    | • •                                     |               | • 11                                  | 2 `                                     |   |
|   |   |   |               |                                       |   | 15.                                     |
| TOTAL   | 16                                      | 11                                      | 69.           | 520                                   | 66                                      | 16                                      |
|   |   |   |               |                                       | ٠.                                      |   |
|   |   | OCEAN COL                               | UNIDA         |                                       |   | . 31                                    |
|   |   | OOBAN OO                                |               |                                       | `                                       |   |
| Barnegat  | 13.5                                    |   |               |                                       |   |   |
| Bay Head  | 11.                                     |   | ,             | 1                                     |   | *. :                                    |
| Bay Head Beach Haven  | 1                                       |   |               | 2                                     | 1 -                                     |   |
| Beachwood   |   |   |               | 4                                     |   |   |
| Rerkelev  |   |   | `.            | 7                                     | · ,                                     |   |
| Brick Twp.  Dover Twp.                                      |   |   |               | 10                                    | 1                                       | -                                       |
| Dover Twp   | • 1                                     | . 1                                     |               | 38                                    | 4                                       |   |
| · Eagleswood  | • •                                     | • •                                     |               | ******* * * * * * * * * * * * * * * * | •••                                     |   |
| Harvey Cedars   | • •                                     | , .                                     |               | Sec. 1.                               | • •                                     |   |
| Island Beach  | •.•.                                    | ••                                      |               | • • • • • • •                         | ••                                      |   |
| Island Heights  | • •                                     | • •                                     |               | 29                                    | ,                                       |   |
| Jackson Twp<br>Lacey Twp                                    | • , • • •                               | ••                                      | 2.00          | . 5                                   |   |   |
| Lacey TWD.  | • •                                     | • •                                     | ,             | 5                                     | ••                                      | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| Lakehurst<br>Lakewood                                       | i                                       | • •                                     |               | 20                                    | • • •                                   | ٠.                                      |
| Lakewood  | i,                                      | • 1•                                    |               |                                       |   |   |
| Lavalette   |   | •                                       | 4.7           | 3                                     | 1                                       |   |
| Long Rauch  | ::                                      |   |               | 6                                     | 1                                       |   |
| Long Beach  | • |   |               | 24                                    | -                                       |   |
| Mantoloking   |   | `                                       | 1.1.1         | 1                                     | · · · · · ·                             |   |
| Mantoloking Ocean Twp                                       |   |   |               | <b>-</b> 6                            | • • • •                                 |   |
| Ocean Gate  |   |   |               | • •                                   | • •                                     |   |
| Ocean Gate  |   |   | ,             | 5                                     | ••                                      |   |
| Plumstead   | 1                                       | 1                                       |               | ` 15                                  | . 1                                     | , , ,                                   |
| Dt Dlaggant Down  |   |   | ,             | 7                                     |   |   |
| Pt. Pleasant Beach  |   | ••                                      |               | 10                                    | . 3                                     |   |
| Pt. Pleasant Beach Seaside Heights Seaside Park Ship Bettom |   | ••                                      |               | 6                                     | · 1 .                                   |   |
| Seaside Park  | - 1                                     |   | •             | •••                                   | / •••                                   | 1.0                                     |
| Suip Bottom   | • • •                                   | - • •                                   |               | ' <b>5</b>                            | 1                                       | * |
| S. Toms River   |   | `                                       |               | .2                                    | • • •                                   |   |
| Stafford Twp  | 3                                       | ٠.,                                     |               | 15                                    | .1                                      |   |
| Surf City   | • •                                     | ••                                      |               | · · · ·                               | • •                                     | State of the state of                   |
| Tuckerton   | ٠.,                                     |   | • '•          | 3                                     | 2                                       |   |
| Union Twp   | 2                                       | •                                       | ,             | 2                                     | · ·                                     |   |
| ' TOTAL   | 10                                      | . 2                                     | 20.           | 231                                   | 19                                      | 8.                                      |
|   |   |   |               |                                       |   |   |

#### PASSAIC COUNTY

|  | PA      | SSAIC COUN           | NTY        |                           | . ,                                     |             |
|--|---------|----------------------|------------|---------------------------|---|-------------|
|  |         | TALED LE TENTO       |            |                           |   |             |
|  |         | FATALITIE            |            |                           | INJURED                                 |             |
| and the second of the second   | Total   | Ped.                 | % Ped.     | Total                     | Ped.                                    | % Ped.      |
|  | Deaths  | Deaths               | Deaths ,   | Injured                   | Injured                                 | Injured     |
| Bloomingdale   |         | ••                   | ** .       | 5                         |   |             |
| Clifton  | 5       | 5                    | 100.       | 197                       | 55                                      | 28.         |
| Haledon  |         |                      |            | 3                         | ··· 2                                   |             |
| Hawthorne Little Falls   | 1'      | ••                   |            | 45                        | 9                                       |             |
| Little Falls   | . 3 ,   | •                    |            | 17                        | 2                                       | 3           |
| N. Haledon   | .1      | 1                    |            | 6                         | 2                                       |             |
| Passaic  | 2 .     | 2                    | 100.       | 302                       | 141                                     | 47.         |
| Paterson   | 17      | 16                   | 94.        | 621                       | 243                                     | 39.         |
| Pompton Lakes  | •• .    | . 1                  | . `        | . 21                      | 4                                       |             |
| Prospect Park Ringwood   | • :     | •                    |            | 9 ( )                     | ·                                       | *, * *      |
| Ringwood   | 1       | 1                    |            | 5                         | • •                                     | Same of the |
| Totowa'<br>, Wanaque<br>Wayne  | 1       | 1 .                  | 100        | 14                        | • •                                     |             |
| Wayna  |         | i                    |            | 36                        | 4                                       | 1           |
| West Milford   | 1       | i                    |            | 26                        | *                                       | ***         |
| West Paterson  |         | _ * _ <del>*</del> * |            | 4                         | 2                                       |             |
|  |         |                      | <u> </u>   |                           |   |             |
| TOTAL  | 34      | 28                   | 82.        | 1,315                     | 471                                     | 36.         |
| TOTAL COLLEGE  | 04      | 20                   | Car.       |                           | · ** <del>*</del>                       | 00.         |
|  |         |                      |            |                           |   |             |
|  | 8.      | ALEM COUN            | msz .      |                           | . •                                     |             |
|  |         | Trem COOM            | TI ;       |                           | Article States                          | ` ; ´,      |
| Alloway  |         |                      |            | 2                         | 1                                       | , C         |
| Elmer  | ,       | •                    | *          | , 5                       | i                                       | e geg 🕶 🕠   |
| Elsinboro -  | • •     |                      | * *        | 2                         |   |             |
| Elsinboro Lower Alloway Creek Lower Penns Neck   | · · ·   |                      | . * *      | 19                        |   | 1.0         |
| Lower Penns Neck   | 2       |                      | ; **       | 19                        | i                                       |             |
| Mannington   | 4       | 3                    | - N        | 19<br>8                   | 2                                       |             |
| Oldmans  | $ar{2}$ |                      |            | 9                         |   | * V         |
| Pennsgrove   | 1       | 1                    | • •        | 9<br>11<br>12<br>45<br>12 | · · · · · 2                             |             |
| Pilesgrove   |         | • • •                | · i- ·     | 12                        | 2                                       |             |
| Pittsgrove   | 1       | • • •                |            | 45                        |   |             |
| Quinton  | 1       | 1 .                  |            | 12                        |   | · ·         |
| Salem  |         | • • •                | 1.         |                           |   |             |
| Upper Penns Neck   | - 3     | •,•,                 |            | 11                        | 1                                       | 4           |
| Upper Penns Neck Upper Pittsgrove  | 1       | • .• .               |            | 15                        | 1 4 4 4 4                               |             |
| Woodstown  |         | •,•                  |            |                           |   | 200         |
|  |         |                      |            |                           |   |             |
| TOTAL  | 15      | 5                    | 33.        | 155                       | 10                                      | 6.          |
|  |         |                      |            |                           |   |             |
|  |         |                      |            |                           | ,                                       |             |
|  | SOM     | ERSET COU            | NTY        |                           |   | `           |
| The desired and the second and the s |         |                      |            | 8                         | 2.0                                     | 1           |
| Bedminster   | . ••    |                      |            | 99                        | 1                                       |             |
| Bernards Twp. Bernardsville Bound Brook  | ••      | • • •                |            |                           | Street Street                           |             |
| Round Prook  | ï       | •                    |            | 32                        | 8                                       |             |
| Rranchhurg   |         |                      |            | 32 23                     | 2                                       | *.          |
| Bridgewater  | 5       | 3                    |            | 65                        | 9                                       |             |
| BridgewaterE. Millstone  |         |                      | . 1        |                           |   | · .         |
| Far Hills  |         |                      |            |                           |   | 4.0         |
| Franklin Twp.  | 1       | 1                    | 1          |                           |   | 4.0         |
| Green Brook Twp  |         |                      |            | 26<br>13                  |   |             |
| Hillsboro  | 5       | ****                 | , i        |                           |   |             |
| Manville   |         |                      |            |                           |   |             |
| Milletono  | 1       | 1.                   | 25.88      |                           |   |             |
| Montgomery<br>N. Plainfield  | 1       | •*•*                 |            | . 10                      | 1                                       | * .         |
| N. Plainfield  | 1,      | .1                   |            | 31.                       | ., 3                                    | 4 / C       |
| Peapack-Gladstone  | • •     | • • •                |            | 10<br>31<br>8             |   |             |
| Raritan  | . 2     | * •••                | • • • •    |                           |   |             |
| Rocky Hill   | • • •   | •'•',                |            |                           | ` <u></u>                               |             |
| Somerville S. Bound Brook  | 1       | 1                    | • •        | 22                        | , 5                                     |             |
| S. Bound Brook   | ••,     | • ***                |            | 3<br>10                   | * | 1           |
| Warren<br>Watchung   | • •     | • •                  |            | 10                        | 1                                       | . * * *     |
|  | • •     | •/•*                 |            |                           |   |             |
| momer  | 18      | 7                    | 39.        | 294                       | 39                                      | 13.         |
| TOTAL  | 18      | 4                    | 5¥.        | 294                       | . აშ                                    | 10.         |
| S  |         |                      |            | a e c e e etc c           |   |             |
|  | ,       |                      |            |                           |   |             |
|  | /       |                      | . <u>.</u> |                           |   |             |
| ge Ba  |         |                      |            |                           |   |             |

# SUSSEX COUNTY

|                                |        | FATALITIE                               | ·  | 10 m                                  | INJURED  | ,             |
|--------------------------------|--------|---|--|---------------------------------------|--|---------------|
|                                | Total  | Ped.                                    | % Ped.   | Total                                 | Ped.   | % Ped.        |
|                                | Deaths |   | Deaths   | Injured                               | Injured  | Injured       |
| Andover                        |        |   |  | 6                                     | ••   | ·', ,         |
| Andover Twp.                   | ••     | ••                                      |  | 18                                    |  | ,             |
| Branchville<br>Byram           | i      | • • •                                   |  | 10                                    | ì  |               |
| Byram<br>Frankford<br>Franklin | . 1    |   | 1 1  | 5                                     | 2  |               |
| Franklin                       | 1      | . 1                                     |  | 7                                     | 1 ,  | 100           |
| Freden                         | * • •  | 1 - 1 · · ·                             | the following  | 3                                     | 5 5 · · · · · · · · · · · · · · · · · ·  | · · · ; · !   |
| Green<br>Hamburg               | • • •  | ••                                      |  | 2 3                                   |  |               |
| Hampton                        | ::     | • | · · · · · · · · · · · ·  | 4                                     |  | 4 4           |
| Hardyston                      |        | • •                                     | 1 to 1   | 7                                     | 1  |               |
| Hopatcong                      | · • •  | •• , • ,                                | * 1 * * *  | • •                                   |  | - '           |
| Lafayette                      | • •    | •••                                     |  | 3                                     |  | 40,450        |
| Newton                         | · · ·  | ···                                     |  | 4                                     | 1  |               |
| Ogdensburg                     |        | •••                                     |  | 4                                     | . 4  |               |
| Sandyston                      | 2 .    | 2                                       |  | ••                                    |  | •             |
| Sparta                         | 1      | •••                                     |  | • 6                                   | • • •  |               |
| Stanhope<br>Stillwater         | 2      | • • •                                   |  | , 8<br>2                              | 1  |               |
| Sussex                         | • • •  | • |  | 3                                     | ••   |               |
| Vannen                         |        |   |  | 4                                     | •  | • .           |
| Walpack                        |        | ••                                      |  | 1                                     | ••   | *             |
| Wantage                        | ••     | ••                                      |  | 16                                    | 1. • •   | 25            |
| TOTAL                          | - 8    | 3                                       | 37.  | 119                                   | 14   | 11            |
| 101111                         |        | • ;                                     | ···  |                                       | · 17   |               |
| April 1                        | 1      | UNION COUN                              | ry   | taring a                              | ***  |               |
| Clark                          |        | • •                                     | ing pagamatan di kacamatan di ka<br>Kacamatan di kacamatan di kacama   | 5                                     | 2 ·  |               |
| Cranford                       | 1      | 1                                       | - 11 <u>- 12 - 14 - 14 - 14 - 14 - 14 - 14 - 14 </u>   |                                       | 10   | 5 1 .         |
| Elizabeth                      | 13     | . 9                                     | 69.  | 454                                   | 145  | 32.           |
| Fanwood<br>Garwood             | • • •  | •••                                     |  | $\frac{1}{6}$                         | •  | · .           |
| Hillside                       | 4      | 3                                       | 75.  | 66                                    | 9  | 14.           |
| Kenilworth                     | · 1    | 1                                       |  | 7                                     | 3  |               |
| Linden                         | 9      | 9                                       | 100.   | 257                                   | 25   | 97.           |
| Mountainside                   | 1      | 1                                       | •  | 9                                     | i  |               |
| New Providence                 |        | i                                       |  | 5                                     | 3  |               |
| Plainfield                     | 4      | 3                                       | 75.  | 170                                   | 43   | 25.           |
| Rahway                         | ΄ 3    | 1                                       |  | 141                                   | 12   | 9.            |
| - Roselle                      | 3      | 1 11                                    |  | 49                                    | 9  |               |
| Roselle Park                   | 2      | ••                                      |  | 41<br>33                              | 4  | 1 - 1 - 1 - 1 |
| Springfield                    | ī      | i                                       |  | 27                                    | 2 .  |               |
| Summit                         | 2      |   | * * * *  | 35                                    | 6  | 1. 19.61      |
| Union                          | 4      | 2                                       | 50.  | 96                                    | 11   | 11.           |
| Westfield                      | • ;    | ••                                      | ,  | 42                                    | 6  |               |
| Winfield                       | 1      |   |  | · · · · · · · · · · · · · · · · · · · |  |               |
| TOTAL                          | 51     | 32                                      | <b>6</b> 3.  | 1,509                                 | 295  | 13.           |
|                                |        | I D D D D GO T                          | NT PROTECT OF  |                                       |  |               |
|                                | W      | ARREN COU                               | NTX  |                                       | A STATE OF S | A. Santa      |
| Allamuchy                      |        | •••                                     |  | 3                                     | 1 .  |               |
| Alpha                          | i      | i                                       |  | 3 .                                   | • •  |               |
| Belvidere                      |        | -                                       |  | 4                                     | i  |               |
| FranklinFrelinghuysen          | , 1    |   |  | 4                                     |  |               |
| Frelinghuysen                  | • ;    |   | *  | 3 .                                   | . 1  | 4. V          |
| Greenwich                      | . 1    | ••                                      | 100  | . 5                                   |  |               |
| Hackettstown Hardwick          | • • •  | •                                       |  |                                       | •••  |               |
| Harmony                        | ì      | , î                                     |  | 6                                     | •••  | , ;           |
| Hope                           |        |   | .,   | 3                                     |  |               |
| Independence                   | ••     | • • •                                   | •  | . 3                                   |  |               |
| Knowlton                       |        |   | •  | . 3                                   | • •  | ,             |
| Liberty Lopatcong              |        | ٠                                       | ; <i>,</i>   | 15 1                                  |  |               |
| Mansfield                      | 1      |   |  | 4                                     |  |               |
| Oxford                         |        | • • • •                                 |  | 6                                     | 1.   |               |
| Pahaquarry                     | • ;    | ٠.;                                     | 100  | 3 .                                   |  | ٠.            |
| Phillipsburg Pohatcong         | 4<br>1 | 4                                       | 100.   | 38<br>14                              | 14   | 37.           |
| Washington Boro.               |        |   |  | 6                                     | ż  |               |
| Washington Twp,                | 1      | i                                       |  | 11 .                                  | ĩ  | *             |
| White Twp.                     | 1      |   |  | 21                                    | · ī',  |               |
| mom. r                         |        |   |  | 750                                   |  |               |
| TOTAL:                         | 12     |   | 58.  | 170                                   | 24   | 14.           |
| ENTIRE STATE                   | 630    | 378                                     | 60.  | 16,893                                | 4,241  | 25.           |
|                                |        | 4                                       |  |                                       | -,   | -5.           |
|                                |        | .3 <b>7</b> .                           | , ,  | - \                                   |  | · .           |
|                                |        |   | and the second s |                                       |  |               |

# **HEARINGS—LICENSE REVOCATIONS**

A total of 3,350 operators were deprived of their driving privileges during the year for infractions of the traffic and motor vehicle laws—the lowest number of revocations since 1935.

Over the period of the last 27 years, 102,964 license revocations have been ordered by the Department.

# YEARLY RECORD OF REVOCATIONS

| •      |                                       |             | "      |       |             |
|--------|---------------------------------------|-------------|--------|-------|-------------|
| Year   |                                       | Revocations | Year   |       | Revocations |
| 1918   |                                       | 702         | . 1933 |       |             |
| 1919 - | · · · · · · · · · · · · · · · · · · · | 707         | 1934   |       | 2,863       |
| 1920.  |                                       | 770.        | · 1935 |       | 3,281       |
| 1921   |                                       | 956         | 1936   |       |             |
| 1922   |                                       |             | 1937   |       | 5,876       |
| 1923   |                                       | 2,080       | . 1938 |       | 5,336       |
| 1924   |                                       | 2,429       | 1939   |       | 4,980       |
| 1925   |                                       | 2,886       | 1940   |       | 5,700       |
| 1926   |                                       | 2,750       | . 1941 |       | 6,231       |
| 1927   |                                       | 3,987       | 1942   |       | 7,629       |
| 1928   |                                       | 3,657       | 1943   |       |             |
| 1929   |                                       | 4,991       | 1944   |       | 4,715       |
| 1930   |                                       | 4,949       | 1945   |       | 3,350       |
| 1931   |                                       | 4,993       |        |       |             |
| 1932   |                                       | 4,034       |        | TOTAL |             |
|        |                                       | ***         |        | · ·   | •           |

# CAUSES FOR LICENSE REVOCATIONS

|   | 1945        | 1944      | 1943     | 1942  |  |
|---|-------------|-----------|----------|-------|--|
| Driving while intoxicated                           | 644         | - 659     | 633      | 1,208 |  |
| Reckless driving                                    | 166         | 205       | 220      | 599   |  |
| Fatal accidents                                     | 122         | 128       | 157      | 242   |  |
| Speeding  | 97          | . 115     | 484 _    | 361   |  |
| Careless driving                                    | 81          | 107       | 126      | 313   |  |
| Leaving the scene of accident                       |             | . 42      | 47       | -87   |  |
| Habitual violators                                  |             | 491       | 844      | 1,738 |  |
| Physically or mentally unfit                        | 228         | 193 ,     | 210      | 307   |  |
| Defective vision                                    | . 30        | 52        | 52       | 46    |  |
| Commission of crime involving motor vehicle         |             | 170       | 144      | 285   |  |
| Driving without a license                           | 305 ·<br>25 | 73        | 71       | 96    |  |
| Obtained license while on revoked list              |             | 95        | 41       | 71    |  |
| Failure to appear in answer to summonses            | 306<br>8    | 424       | . 662    | 1,126 |  |
| Failure to pay fine                                 | 15          | . 18      | 24       | 40    |  |
| Misstatement of facts in application for license    | 148.        | 13        | 15.      | 23    |  |
| Personal injury accident while driving in violation |             | 305<br>60 |          | 216   |  |
| Failure to report change of address                 |             |           | 71<br>35 | 227   |  |
| Fraud at examination of new licenses                | 34          |           |          | 21    |  |
| *Emergency regulation (2 speeding convictions)      | 157         | 1,227     |          | 266   |  |
| 'All others   | 251,        | 304       | 285      | 357   |  |
| TOTAL   | 3,350       | 4,715     | 4,762    | 7,629 |  |
|   |             |           |          |       |  |

<sup>\*</sup>The cause for this revocation discontinued during early part of year 1945

# DRUNKEN DRIVERS

Despite the over-all reduction in the number of revocations for all causes, revocations for driving while under the influence of intoxicants continued a leading cause for strong disciplinary action. Revocations for this offense numbered 644, or 18 per cent of all revocation causes.

New Jersey's statute relating to the operation of motor vehicles by persons under the influence of intoxicants is one of the strongest in the country. It provides for a mandatory minimum fine of \$200 or a jail sentence of 30 days or both and the suspension of driving privileges for two years. In addition, violators are made subject to the Financial Responsibility Law.

Improved economic conditions were reflected in the ease with which offenders of this statute paid the minimum penalties imposed. Approximately 80 per cent of the offenders paid the mandatory \$200 fines during the year. In 1941, only 49 per cent of the offenders were able to pay the heavy fine and served out the time behind bars.

Another potent feature of the statute is that which applies to second offenders. In addition to a mandatory jail term of 90 days, second offenders have their driving privileges permanently revoked. During 1945 there were 31 second offenders, bringing the number of permanent revocations in the past 14 years to 1,123.

# DRUNKEN DRIVER REVOCATIONS BY YEARS

| Year  |   | Revocations | Year   |       | Revocations |
|-------|---|-------------|--------|-------|-------------|
| 1918  |   |             | 1933   |       |             |
| 1919  |   |             | . 1934 | ,     |             |
| 1920  |   |             | 1935   |       | 1,305       |
| 1921  |   |             | 1936   |       |             |
| 1922  |   |             | 1937   |       |             |
| 1923  |   | 832         | 1938   |       |             |
| 1924  |   | 971         | 1939   |       |             |
| 1925  |   |             | 1940   |       |             |
| 1926' |   | 1,259       | 1941   |       | 1,454       |
| 1927  |   |             | 1942   |       |             |
| 1928  |   |             | 1943   |       | 633         |
| 1929  |   | 2,044       | 1944   |       |             |
| 1930  |   |             | 1945   |       | 644         |
| 1931  | · |             | ere e  | * ;   |             |
| 1932' |   | 1,432       |        | TOTAL |             |
|       |   |             |        |       |             |

# PLACE OF ARREST

|  | 4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | 1945          | 1944 | 1943          | 1942  |
|--|---|---------------|------|---------------|-------|
| New Jersey residents arrested in New Jersey    |   | 473           | 456  | 458           | 933   |
| New Jersey residents arrested in other states  |   | ., 34         | 42   | 43            | . 66  |
| New Jersey residents not holding drivers licen |   |               | 3.0  |               | 1.5   |
| prohibitory list                               |   | 88 .          | 83   | 82            | 113   |
| Non-residents arrested in New Jersey           |   | 49            | 78   | 50            | 96    |
|  | حميدي تجاليها                           | <del></del> : | **** | . <del></del> | · ——— |
| TOTAL  |   | 644           | 659  | 633           | 1,208 |

# RESIDENTS ARRESTED OUT OF THE STATE

|                      | 1945 | 1944   | 1943 | 1942  |
|----------------------|------|--------|------|-------|
| New York             | 3    | 6 .    | . 9  | 11    |
| Pennsylvánia         | 9    | 11     | 4    | 1     |
| Virginia             | 2 :  | 3      | . 13 | . 6   |
| Massachusetts        | - 4  | 3      | . 4  | : 6   |
| North Carolina       | 0    | 1      | 1    | 9     |
| Connecticut          | 1    | 2      | . 2  | 7     |
| Maryland             | · 5  | 2      | 4    | 7     |
| South Carolina       | 1    | 0      | 0 .  | 1.    |
| Florida              | 2 ·  | 3      | · 1  | . 2   |
| Georgia              | . 0  | 0      | 0    | . 0   |
| Michigan             | 1    | 0      | 0    | · . 1 |
| New Hampshire        | 0 .  | 1      | 0    | . 0 ′ |
| Delaware'            | 0    | ; 3 .  | 2    | 4     |
| Maine                | 1    | 4      | 10   | 1     |
| Rhode Island         | . 0  | 0      | 0    | 1     |
| District of Columbia | -1   | • 0 •. | 0    | : 2   |
| Tennessee            | 0    | , 0    | 0    | - 1   |
| West Virginia        | - 0  | 0      | 1    | . 0   |
| Kentucky             | 0    | 0.     | 1    | 1     |
| Canada<br>California | 0    | U·,    | 0    | 1     |
|                      | . 2  | 0      | ', 0 | 3     |
| Wisconsin            | . 0. | 0      | U    | . 1   |
| Texas                | Ů,   | U.     | Ţ,   | . 0   |
|                      | V    | . 1    | . 0. | . 0   |
| Minnesota            | Ŏ    | 1      | . 0  | . 0   |
| Illinois             | . 2  | n :    | Ů.   |       |
| IHIHOIS              |      | U      | y    | , 0,  |
| TOTAL                | 34   | 42     | 43   | . 66  |

# NON-RESIDENT VIOLATORS AND WHERE THEY RESIDE

| Pennsylvania                           | 1942<br>- 38 |
|--|--------------|
| Panneylyania 24 20 20                  | 38           |
|  | 43           |
| New York                               |              |
| Florida 2 1 1                          | 2 -          |
| Virginia 7 3 3 1                       | ' . 3        |
| Maryland 3 3 1                         | 4            |
| Delaware 1 3 2                         | 1            |
| Connecticut 0 0                        | ` 1          |
| District of Columbia 0 0               | ` 2          |
| Georgia 0 1                            | ; 0          |
| North Carolina                         | 0            |
| Massachusetts 0 0 1 South Carolina 0 1 | 1            |
| Ohio                                   | , ,          |
| Washington 0 1 0                       | . 0          |
| Tennessee                              | 1 (          |
| Nebraska 0 1 0                         | 'n           |
| Kansas 0 1 0                           | ŏ            |
| Rhode Island                           | Ŏ.           |
| Alabama 1 0                            | Ŏ            |
|  | ·            |
| TOTAL 49 78 50                         | .96          |

# Few Women Violators

In listing the violators, according to sex, it is interesting to note that the female sex appears very infrequently in the records.

| Males   | 1944 1943 1942<br>641 616 1,178 |
|---------|---------------------------------|
| Females | <br>18,                         |
| TOTAL   |                                 |

The following record shows the county residence of the violators and the counties in which the violations occurred.

# COUNTIES WHERE VIOLATORS RESIDE

|                                      | 1945     | ·       | 1944 |     | 1943        | 1942        |
|--------------------------------------|----------|---------|------|-----|-------------|-------------|
| Atlantic                             | 15       |         | . 6  |     | . 7.        | 29          |
| Bergen                               | 61       | · · · . | 51.  |     | <b>33</b> . | 76          |
| Burlington                           | - 20     |         | 12   | •   | 11          | 40          |
| Camden                               | 32       |         | 36   |     | 37          | . 73        |
| Cape May                             | . 6      | - 5     | 4    |     | -6          | . 10        |
| Cumberland                           | 21       | 1       | 15   |     | 19          | 12          |
| Essex                                | 87       | 1-      | 98   |     | 93          | 163         |
| Gloucester                           | 19       |         | 17   | ` . | 17          | 33          |
| Hudson                               | 36<br>10 |         | : 4/ | ٠.  | 43          | 114<br>17   |
| Hunterdon                            | 30       |         | 31   |     | ·34         | 47          |
| Mercer<br>Middlesex                  | 38       |         | 47   |     | 49          | 105         |
| Monmouth                             | 20       |         | 20   |     | 37          | 43          |
| Morris                               | 24       |         | 29   |     | 32          | . 66        |
| Ocean                                | · 7      | ٠.      | 6    |     | 5           | . 8         |
| Passaic                              | 35       |         | 34   |     | 37          | 62          |
| Salem                                | 34       |         | 18   |     | 24 .        | . 39        |
| Somerset                             | 11       |         | 20   |     | 23          | 37          |
| Sussex                               | 6        |         | · 9  | * . | 3           | 12          |
| Union                                | 71       |         | 69   |     | 56          | 121         |
| Warren                               | .5       |         | 8    |     | 8           | . 5         |
|                                      | FÓ2      | -       | roi  | ٠.  | 583         | 1 112       |
| (NT NT T                             | 593      |         | 581  |     |             | 1,112<br>96 |
| Non-residents arrested in New Jersey | 51       |         | 78   |     | 50          | 90          |
| TOTAL                                | 644      | -       | 659  |     | 633         | 1,208       |

# COUNTIES WHERE VIOLATORS ARRESTED

| 1945        | 1944  | 1943   | 1942   |
|-------------|---|--|--|
| 22          | 16.   | 13   | 33   |
| 45          | 46 '  | 36   | 67   |
| 14          | ' 12  | 10   | 44   |
| 35          | 42  | 44   | · 79 /   |
|             | 6   | 4  |  |
|             | 16  | 19   | 27   |
|             | 74  | 69   | 123  |
|             | 21  | . 19   | - 30   |
| 43          | 58  |  | 103  |
| 21          | 2   |  | 15   |
|             |   |  | 47   |
|             |   |  | 113<br>49  |
|             |   |  | 45   |
| 23          | 4   | 52   | 13   |
| 41          | 34  | 35   | 81   |
| 38          |   |  | 47   |
| 16          |   |  | 53   |
| 7           | - 8   | 2  | 14   |
| 80          | 89  | 60   | 141  |
| 2.          | 7.  | 6  | , 10   |
| -           |   | <del></del> ,  | -  |
| 600         | 617   | 590  | 1,142  |
| 44          | 42  | 43   | 66   |
| <del></del> |   |  | 1:000  |
| 044         | 659   | 033  | 1,208  |
|             | 22<br>45<br>14<br>35<br>8<br>16<br>71<br>19<br>43<br>7<br>31<br>43<br>23<br>25<br>9<br>41<br>38<br>16<br>7<br>80<br>2 | 22 16. 45 46 14 12 35 42 8 6 16 16 71 74 19 21 43 58 7 2 31 30 43 59 23 21 25 26 9 4 41 34 38 22 16 24 7 8 80 89 2 7 600 617 | 22     16     13       45     .46     .36       14     12     10       35     .42     .44       8     .6     .4       16     .16     .19       71     .74     .69       19     .21     .19       43     .58     .48       7     .2     .12       31     .30     .35       43     .59     .49       23     .21     .33       25     .26     .32       9     .4     .6       41     .34     .35       38     .22     .26       16     .24     .32       7     .8     .2       80     .89     .60       .2     .7     .6       .600     .617     .590 |

# AGE GROUP DRINKING DRIVERS

| * - *;      | 1945         | 1944     | 1943     |
|-------------|--------------|----------|----------|
|             | <br>Per Cent | Per Cent | Per Cent |
| Under 20    | <br>1.0      | 4        | .85      |
| 20-24       | <br>3.3      | 4.7      | 3.4      |
| 25-29       |              |          |          |
| 30-39       | <br>30.2     | 31.8     | 33.2     |
| 40-49       | <br>32.4     | .34.9    | 29.8     |
| 50-64       | <br>22.2     | 15.3     |          |
| 65 and over |              | 1.2      | 1.9      |
|             | <br>100.0    | 100.0    | 100.0    |

# HABITUAL VIOLATORS

There were 451 habitual violators, or "repeaters," who had their licenses revoked during the year. This was a slight reduction from the total of 491 in the year 1944.

The campaign against the habitual violator was first started in 1933 on a small scale. Today it is one of the most important phases of disciplinary action undertaken by the Department.

The procedure consists of a warning letter to the operator when the records reveal his second conviction for a violation of the traffic or motor vehicle acts. A subsequent conviction results in the operator being served with a rule to show cause why his license should not be revoked.

The campaign has brought out the important point that, as a general rule, the driver with a record of traffic convictions usually has a record of accidents.

Since 1933 the Department has sent out 29,357 warning letters; has conducted 9,565 hearings on rules to show cause and directed 6,816 license revocations.

A four-year record of activity follows:

|   | 1945  | 1944            | 1943  | 1942  |
|---|-------|-----------------|-------|-------|
| Warning letters   | 1,810 | 1,747           | 4,156 | 7,996 |
| Revoked following hearing   | ~ 358 | 300             | 553   | 1,184 |
| Warned following hearing  | 126   | 75              | 142.  | 179   |
| Revocation by default   | 193   | 191             | 291   | 554   |
|   |       | · <del></del> · |       | ·     |
| $B_{ij}(t) = \{ i, j \in \mathcal{I}_{ij} \mid t \in \mathcal{I}_{ij} \}$ | 2.487 | 2.313           | 5.142 | 9:893 |

# **FATAL ACCIDENTS**

All fatal accidents are investigated by Department inspectors and where evidence is found of law violations that caused or contributed to the accidents, the operators responsible are brought for hearing before the Department. During the year 130 hearings were conducted. The number of licenses revoked after hearing, or by default, was 122.

A number of the fatal accident investigations revealed evidence of flagrant carelessness in the operation of a motor vehicle. As a result, the operators concerned lost their driving privileges for five years.

# HEARINGS

All Department hearings of operators were conducted by Deputy Commissioner William J. Dearden. The total of hearings held numbers 708. These hearings included fatal accident cases, habitual violators, those seeking restoration of licenses previously revoked, those committing a crime with the aid of a motor vehicle and violators of all other offenses coming within the jurisdiction of the Department.

The right of the Commissioner of Motor Vehicles to conduct hearings has been law since 1906, the year New Jersey adopted its first traffic act. Down through the years it has been a powerful influence over errant drivers and is one of the forces that helped to maintain the State's fine safety record.

# **VEHICLE INSPECTIONS**

The Testing Division is about to complete its eighth year of operation.

Since motor vehicle inspection is a sequel to registration, the beginning of the inspection year coincides with the beginning of the motor vehicle registration year. Thus, the 1945 inspection year began on March 1 and was scheduled to end on February 28, 1946. January and February of 1945 were the concluding months of the 1944 inspection period.

The beginning of this fourth year of inspections in war-time found no change in the policy of one inspection period and no change in the inspection requirements and procedures. The plant continued to consist of 28 inspection stations with a total of 45 inspection lanes strategically located in the 21 counties.

During 1945, an average of over 50 employees of the Testing Division were on military leave in virtually every branch of the Armed Forces; but the remaining personnel sufficed by reason of the fact that there was but one inspection period.

The inspection notices continued to give vehicle owners a period of 60 days in which to present their vehicles for inspection. Again it is a pleasure to report that thousands of owners voluntarily brought their cars for inspection without waiting for notification from the Department.

Virtually the same factors which caused the revision of the inspection requirements in 1944 prevailed again during the year. Some of these factors were travel limitations imposed by gasoline rationing, difficulties in finding some replacement parts and the shortage of civilian auto mechanics. Hence, the revised requirements were continued in effect with the following classifications:

#### CLASS (A)

Requirements remaining unchanged because of their vital bearing on safety and the prevention of loss of life, limb and property. Rejections under these requirements require re-examination at an inspection station.

#### CLASS (B)

Requirements covering items required by law but which are something less than vitally important to safety. When a vehicle or its equipment does not comply with any such requirement, the resulting Class (B) rejection will not require that the vehicle be brought back for reinspection. However, the owner or driver is to be told that the vehicle will be operated in violation of the law if the requirement in question is not met by an adjustment, correction or repair.

The second year of the revised requirements resulted in a very favorable experience.

When a vehicle is subject to the inspection law and the owner thereof for some reason cannot present it for inspection, the Department requires that the registration card and license plate be surrendered either by mailing them or leaving them at any motor vehicle inspection station. A registration thus voluntarily surrendered is received without prejudice and is returned promptly upon request when and if the owner is ready to present the vehicle for inspection. Altogether, 18,739 registrations were surrendered during the period under report and 1,180 of these were returned upon request.

During the previous inspection year, a stamped endorsement was placed on the reverse side of the registration certificate when the corresponding vehicle was inspected and approved. This enabled the inauguration of a very productive procedure at the beginning of this registration year. Whenever an unendorsed registration certificate was presented for renewal, the registration agency made a report of the uninspected vehicle to the Testing Division. This led to the revocation of the registration privileges of 25,685 delinquent owners.

Following V-J Day, it was interesting to find the subject of motor vehicle inspections making a prominent appearance on the agenda of many national organizations.

Referring now to the appended table of inspection results, several facts should be brought to attention.

First, the table is an interim report on the inspection of only 834,068 individual motor vehicles because the 1945 inspection period was still in progress at the time this report was submitted.

It is important to note that the table cannot be compared item by item with the published results of the inspection periods prior to 1944 because of certain differences in statistical reporting. A direct comparison can be made with the corresponding table for 1944. In the appended table, the accounting procedure pertaining to inspection cards issued, inspection fees collected and windshield decalcomania affixed made it necessary to omit from the table the approximately 200,000 Class (B) rejections on vehicles approved on initial examination.

A reference to the tables of results for inspection periods prior to 1944 will show about 50 per cent of the vehicles approved on initial examination. The appended table shows 61.23 per cent approved and 38.77 per cent rejected on initial examination. A survey indicated that the table would show about 55 per cent of the vehicles rejected on initial examination if the method of tabulation were similar to the one used prior to 1944 and all Class (B) rejections were included in the table.

# INTERIM REPORT OF VEHICLES INSPECTED 1945 INSPECTION PERIOD

# DISTRIBUTION

|   |   | ,   |
|---|---|---|
|   | Approved on initial examination Approved on re-examination Rejected on initial examination Rejected on re-examination "No Fee" vehicles approved "No Fee" vehicles rejected   | 510,738<br>293,305<br>323,330<br>85,173<br>4,912<br>1,054 |
|   | Total number of vehicles handled  | 218,512   |
|   | NUMBER OF INDIVIDUAL CARS   | , e 1 e e e   |
|   | Approved on initial examination   | 510,738<br>323,330  |
|   | Total   | 834,068   |
|   | APPROVALS   | 4.7   |
|   | Approved on initial examination Approved on re-examination  | 510,738<br>293,305  |
|   | Total   | 804,043   |
|   | REASONS FOR REJECTIONS  |   |
|   | (B)       1. Credentials, license cards       18,862       1.89         (A)       2. Steering alignment       56,374       5.66         (A)       3. Steering operation       51,656       5.18         (B)       5. Identification marks, plates       9,767       98         (B)       6. Examination of all glass       26,887       2.70         (A)       7. Obstruction to vision       9,791       .98         (A)       8. Horn       6,335       .63         (B)       9. Windshield cleaners       10,518       10.66         (A)       10. Rear-view mirror       1,489       15         (B)       11. Exhaust system       9,810       .99         12. Miscellaneous       33,550       3.37         (A)       13. Head lights       204,242       20.50         (B)       14. Auxiliary driving lights       5,965       60         (B)       15. Light output       74,105       7.44         (B)       16. Parking lights       21,097       2.12         (A)       17. Red tail light       37,366       3.75         (B)       18. Other rear lights       89,709       9.00         (B)       19. Wiring and switching       23 | \$ 10.84%<br>\$ 45.74%                                    |
| • | 21. (A) 22. Service brake 91,054 9.14   | 30.67%  |

# INSPECTOR FORCE

As of December 31, 1945 the Inspector Force, which is the uniformed enforcement branch of the Department, had a strength of 114 men including the chief inspector and eight deputy chief inspectors. During the calendar year, one inspector died, one resigned, two were retired and eight men returned from war service.

Driver license examinations were carried on, as in the past, at 34 points selected for the convenience of the public. The fact that the Department does not own or pay rent for the quarters used for examination purposes presented frequent difficulties in the form of sudden shifting of examination centers. Recommendation is again made, therefore, that the State purchase or lease permanent quarters for this highly important work.

V-J Day brought a sharp increase in the number of applicants for drivers' licenses. During 1944, the total number of applicants examined was 81,533 but at the end of the 1945 business year the total number of examinations had increased to 100,947. Practically all of the increase occurred after V-I Day and it is evident that as more cars become available, there will be a decidedly sharper increase in the number of applicants for licenses in this State. examination given is the standard driver examination approved for national use by the American Association of Motor Vehicle Administrators. At present it consists of an extended road test, a test of vision, a color test and a written and oral examination. The proposal of an attitude test to eliminate persons with an improper mental attitude toward the operation of motor vehicles is still foremost in Department consideration. Psychologists have constructed such a test but its practical application has not yet reached a stage satisfactory to the examining authority. As presently constructed the mental test requires considerably more time than is now devoted to the examination of an applicant and hence cannot be adopted under existing conditions of limited personnel.

The special examination required for operators of vehicles used in the transportation of passengers for hire was continued as well as the re-examination of drivers 65 years of age and over involved in accidents. These two re-examination systems continue to provide sufficient proof to support the idea of periodic reexamination of all drivers.

The around-the-clock patrol of main highways was a major activity of the Force. This system of patrol has been found extremely effective both as a means of reducing the number of violations and rendering assistance to motorists. The need is urgent for a further expansion of this accident prevention activity.

The Force continued to co-operate with other interested agencies in the matter of the recovery of stolen cars and the apprehension of car thieves. It is important that this work be carried on without interruption as a deterrent to the professional car thief.

The Inspectors carried out the enforcement and supervision of the Auto Junkyard Law. It is again recommended that this law be amended to extend State regulation of auto junkyards to cover all such establishments as it has been found impractical to enforce the existing law which regulates only establishments that are located on or visible from State highways.

All fatal traffic accidents were investigated by inspectors and in many cases, where such action was indicated, proceedings were instituted against the licenses of offending drivers. If personnel and funds could be made available, this accident investigation system should be extended to include all personal injury accidents as well as fatal accidents.

The State continued its co-operation with State and Federal agencies in the enforcement of war time regulations dealing with espionage, sabotage and subversive activities. The end of hostilities, of course, made it possible to discontinue most of this work.

The three truck control stations which had been operated by the Force for the Director of Civilian Defense and the United States Army, were closed on June 7, 1945—the end of hostilities in Europe.

In addition to the numerous normal duties, inspectors were assigned from time to time to assist other branches of the Department. Three inspectors were assigned to full time duty with the Safety Education Division and one for full time work with the Division of Traffic Engineering.

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# Drivers' Examinations According to Location

| Passed               | Pássed |     | Rejected |      | Total.  |
|----------------------|--------|-----|----------|------|---------|
| Asbury Park          | 2.125  |     | 366      |      | 2,491   |
| Atlantic City        | 2,687  |     | 427      |      | 3,114   |
| Bridgeton            | 1,207  |     | 293      |      | 1,500   |
| Burlington           | . 567  | 1 . | 121      |      | .688    |
| Camden               | 6.077  |     | - `960   | * .  | 7.037   |
| Cape May Court House | 826`   |     | '113     | *    | 939     |
| Dover                | 1.247  |     | 178      |      | 1,425   |
| Elizabeth            | 7,230  |     | 914      |      | 8,144   |
| Englewood            | 4,059  |     | 414      |      | 4,473   |
| Flemington           | 526    |     | 131      | `• ' | .657    |
| 'Freehold            | 1,245  | -   | 297      | 4    | 1,542   |
| Hackettstown         | 725    | •   | 71       |      | 796     |
| Hammenton            | 601    |     | 95.      |      | 696´    |
| Jersey City          | 6.048  |     | 1,647    |      | 7,695   |
| Morristown           | 1,451  | ٠.  | 190      |      | 1,641   |
| Mount Holly          | 540    |     | 143      |      | 683     |
| Newark               | 17,329 |     | 2,903    |      | 20,232  |
| Newton               | 725    |     | 84       | * .  | 809     |
| Ocean City           | 660    |     | 78⋅      |      | 738     |
| Passaic              | 2,601- |     | 419      |      | 3,020   |
| Passaic Paterson     | 4,934  | . ' | 758      |      | 5,692   |
| Perth Amboy          | 1,224  |     | 185      |      | 1,409   |
| Phillipsburg         | 700 .  |     | 67       |      | 767     |
| Plainfield           | 2,008  |     | . 265    | **.  | 2,273   |
| New Brunswick        | 1,836  |     | 480      |      | 2,316   |
| Red Bank             | 1,868  |     | 304      |      | 2,172   |
| Ridgewood            | 2,786  |     | 249      |      | 3,035   |
| Salem                | 1,198  |     | 244      |      | 1;442   |
| Somerville           | 1,935  |     | 378      |      | 2,313   |
| Summit               | 1,001  |     | 139      |      | 1,140   |
| Sussex               | 186    |     | 30       |      | 216     |
| Toms River           | · 1768 |     | 81       |      | . 849   |
| Trenton              | 5,61,8 |     | 1,194    | ,    | 6,812   |
| Woodbury             | 1,867  |     | 324      |      | 2,191   |
|                      |        | -   |          | ***  | 300045  |
|                      | 86,405 |     | 14,542   |      | 100,947 |
|                      |        |     |          |      |         |

# Drivers' Examinations According to Month

| Month     |         |    | Passed | Rejected | Total   |
|-----------|---------|----|--------|----------|---------|
| January   |         |    | 2,302  | . ′ 425  | 2,727   |
| February  |         |    | 2,098  | 401      | 2,499   |
| March     |         |    | 7,044  | 1,174    | 8,218   |
| April     |         |    | 8,212  | 1,627    | 9,839   |
| May       |         | ., | 6,907  | 1,645    | 8,552   |
| June      |         |    | 7,862  | 1,412    | 9,274   |
| July      | . , . , |    | 7,984  | 1,272    | 9,256   |
| August    |         |    | 8,622  | 1,350    | 9,972   |
| September |         |    | 9,481  | 1,538    | 11,019  |
| October   |         |    | 10,751 | 1,502    | 12,253  |
| November  |         |    | 8,599  | 1,245    | 9,844   |
| December  |         |    | 6,543  | 951      | 7,494   |
|           | 1       |    | 86,405 | 14,542   | 100,947 |

| `                                      |  |        | · Male         | s                    |       | Fema                             | ales       |
|--|--|--------|----------------|----------------------|-------|----------------------------------|------------|
| 1945                                   |  |        | Passed         | Rejected             |       | Passed                           | Rejected   |
|  |  |        | 1,912<br>1,793 | 390<br>375           | ` ; . | 390<br>305                       | 35<br>26   |
| April                                  |  |        | 5,170<br>5,493 | 988<br>1,321         |       | 1,874<br>2,719                   | 186<br>306 |
| May                                    |  |        | 4,576<br>5,078 | 1,250<br>1.083       |       | 2,331<br>2,784                   | 395<br>329 |
| July                                   |  |        | 5,131<br>5.632 | 967<br>1.023         | ٠.,   | 2,853<br>2,990                   | 305<br>327 |
| September                              |  |        | 5,945<br>7,467 | 1,133<br>1,116       |       | 3,536<br>3,284                   | 405<br>386 |
| November                               |  |        | 6,465<br>5,512 | 1,022<br>795         |       | 2,134<br>1,031                   | 223<br>156 |
|  | •  |        | 60,174         | 11,463               |       | 26,231                           | 3,079      |
| )                                      |  |        |                |                      |       |                                  | 1          |
|  | Males<br>Females   |        |                | Passed 60,174 26,231 |       | Rejected<br>11,463<br>3,079      |            |
|  |  |        | e e e          | 86,405               | •     | 14,542                           |            |
| 1                                      | 3  |        | `.             |                      |       | ,                                |            |
|  |  | CLASSE | S OF REJE      | ECTIONS,             |       |                                  |            |
| ************************************** | Illiteracy<br>Impaired vision<br>Driving test<br>Written test as |        |                |                      |       | 1,548<br>1,751<br>4,262<br>6,981 |            |
|  |  |        |                |                      |       | 14,542                           |            |
|  | *  |        |                |                      |       |                                  |            |

| 1945      | Illiterates<br>Passed | Illiterates<br>Rejected |      | Total |
|-----------|-----------------------|-------------------------|------|-------|
| January   | 48                    | 60                      |      | 108   |
| February  | 54                    | 51                      |      | 105   |
| March     | . 98 · \              | 89                      | ,    | 187   |
| April     | 119                   | 153                     |      | . 272 |
| May       | . 142                 | 165                     | •>   | 307   |
| June      | 137                   | 177                     |      | 314   |
| July      | 125                   | 139                     |      | 264   |
| August    | . 122                 | 136                     |      | 258   |
| September | 120                   | 181                     | · .  | 301   |
| October   | 159                   | 188                     |      | 347   |
| November  | 94                    | 134                     | 12.5 | 228   |
| December  | , ` <b>8</b> 1        | 75                      |      | 156   |
|           | 1,299                 | 1,548                   |      | 2,847 |

|                                  |   | Specials                | Specials       |              | · · · · · · · · |
|----------------------------------|---|-------------------------|----------------|--------------|-----------------|
| 1945                             | and                                     | Re-exams                | and Re-exam    | S, ,         | Watel           |
|                                  |   | Passed<br>36            | Rejected       | , :          | Total           |
| February                         |   | 30<br>37                | 10<br>5        |              | 46.<br>42       |
| March                            |   | 54                      | 16             |              | 70              |
| April                            |   | · 42                    | . 13           | , ,          | 55              |
| May                              |   | 63                      | 14             |              | 77              |
| June                             |   | 48                      | 18<br>34       | • • •        | 66              |
| July<br>August                   |   | 39<br>54                | • .17          | . , ,        | 73<br>71        |
| September                        |   | 56                      | 5              |              | 61              |
| October                          |   | 56                      | , 7            |              | 63              |
| November                         |   | 50                      | 15             |              | 65`.            |
| Decèmber ,                       |   | 61                      | 11             |              | 72              |
|                                  |   | 596                     | 165            | • • •        | 761             |
| 1                                |   |                         | ,              | :            | , 01            |
|                                  |   | T.,,, 4 337,            |                | · : .        | ٠.              |
| 1945                             |   | Iust Wear<br>Glasses    | Rejected       |              | Total           |
| January                          |   | 375                     | 83             |              | 458             |
| February                         |   | 314                     | 77 .           |              | 391             |
| March                            |   | 1,163                   | 233            |              | 1,396           |
| April                            |   | 1,304                   | 224            |              | 1,528           |
| May                              |   | 1,047<br>1.173          | 162<br>159     |              | 1,209           |
| July                             |   | 1,173                   | 154            | •            | 1,332<br>1,390  |
| August                           |   | 1,269                   | 165            |              | 1,434           |
| September                        | * * * * * * * * *                       | 1,367                   | 123            |              | 1,490           |
| October                          |   | 1,558                   | 156            |              | 1,714           |
| November December                | ••••••                                  | 1,217<br>898 ·          | 112<br>103     | ٠,           | 1,329           |
| December                         |   |                         | ., 103         | <i>'</i> ' . | 1,00,1          |
|                                  |   | 12,921                  | 1,751          |              | 14,672          |
|                                  |   |                         |                |              |                 |
|                                  |   |                         | ,              |              |                 |
| Reexamination of                 | Persons I                               | nvolved i               | n Accident     | s .          |                 |
|                                  |   |                         |                | ,            |                 |
| (Drivers.                        | 65 years of a                           | ige and ove             | r)             |              | *               |
| Total number examine             | d                                       |                         | 4              | 75           |                 |
| Drivers' licenses revok          | ed                                      |                         | 1              | 79           |                 |
| Drivers' licenses endor          |   |                         |                | 02<br>94     | ,               |
| No action taken                  |   |                         |                | 94           | ·               |
|                                  | ·                                       | ·                       | ,              |              | ٠.              |
| REASON                           | NS FOR RE                               | VOCATIO                 | N <sub>.</sub> |              |                 |
| Heart                            |   |                         |                | 4            |                 |
| Vision                           |   |                         |                | 53           |                 |
| Road test                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                         |                | 31           |                 |
| Written test                     |   |                         |                | 8            |                 |
| Road and vision                  |   |                         |                | 11           |                 |
| Revoked by default Miscellaneous |   |                         |                | 44<br>28     |                 |
| ivilactifalicous                 |   | · · · · · · · · · · · · |                | 20 .         |                 |

# Classified Eye Rejections According to Age

|   |           | <br>        |          | 101      | -00            | 250         |
|---|-----------|-------------|----------|----------|----------------|-------------|
| • | December  | <br>45      | 51       | 7        | . 6            | 19          |
|   | November  | <br>49      | · 57     | 11       | 11             | .35         |
|   | October   | <br>77 ,    | 44       | 11       | 13             | - 22        |
| ÷ | September | <br>82      | 39       | 10 .     | 7 1            | 26          |
|   | August    | 82          | 34       | 14 -     | 11             | 12          |
| ١ | July      | <br>85.     | 30       | 13       | . 9            | . 24        |
|   | June      | <br>71      | . 32     | 13       | 5              | '22         |
|   | May       | <br>93 .    | 26       | 13       | 7.             | 24          |
|   | April     | <br>110 -   | 40       | 9 :      | 13             | . 27        |
|   | March     |             | 28       | 11 .     | 11             | - 28        |
|   | February  | <br>41      | - 6      | . 6      | • •            | 6 `         |
|   | January   | <br>40      | 6 .      | - 3      | <sub>-</sub> 5 | 13          |
|   | Ages      | 17 to 21    | 22 to 30 | 31 to 35 | 36 to 40       | 41 and Over |
| • |           | <br>17 . 01 | 00 . 00  | 21. 25   | 26 . 40        | 141 12 10   |

"For Hire"licenses: issued 12,465
"For Hire" licenses: rejected 48

12,513

# SUMMARY

| Warnings Arrests Summonses Fines Investigations Registrations collected Driver's licenses collected Days off Vacation Sick days Gasoline (gals.) Oil (gals.) Miles   | Regular 2,402 11,684 11,684 \$80,155.50 7,677 \$1,902.00 \$2,269.50 4,329 1,322 715 83,967.3 1,637½ 1,140,384                                    | Patrol 3,763 6,044 6,044 \$40,100.00 738 \$907.00 \$302.00 1,584 432 120 60,948.5 9653/4 758,666 | Total 6,165 17,728 17,728 17,728 \$120,255.50 8,415 \$2,809.00 \$2,571.50 5,913 1,754 835 144,935.8 2,603 1,899,050                       |
|--|--|--|---|
| Travel         Hours           Patrol         "           Investigation         "           Check-up         "           Scale         "           Examinations         "           Court         "           Safety education         "           Stolen cars         "           Special detail         "           Traffic engineering         "           Administration         "           Miscellaneous         "           Total         " | 27,850<br>69,772<br>18,9003/4<br>2,7233/2<br>44,1133/4<br>3,8393/4<br>6,5723/4<br>8413/2<br>2,8653/4<br>1,803<br>6,230<br>6,3953/2<br>189,9113/4 | 2,55934<br>62,66134<br>3,07934<br>128<br>35614<br>1,2511/2<br>5<br>436<br>72614<br>71,2041/4     | 30,40934<br>132,43334<br>21,980½<br>2,851½<br>4½<br>43,470<br>5,09034<br>6,57234<br>846½<br>3,301¼<br>1,803<br>6,230<br>7,121¾<br>261,116 |
| Gasoline—average miles Oil—average miles Inspectors Deaths Resignations Retirements Armed service  | 13.58<br>174.13<br>86<br>1<br>1  | 12.45<br>196.90<br>28  | 13.10<br>182.39<br>114<br>1<br>1  |
| Returned, armed service Replacements   | - 8  |  | .8  |

# SAFETY EDUCATION

Safety educational activities for the year were centered on combatting the increased traffic hazards anticipated as a result of the lifting of war-time restrictions and to prepare the way to meet the increased motor travel.

# I. Elementary and Junior High School Activities.

1. Lectures—speakers addressed assemblies, safety classes and organizations on pedestrian and bicycle safety.

2. Motion pictures—film service to schools included both projections and film library service.

3. Literature and Statistics—teachers and students were furnished with printed materials.

# II. Secondary School Activities.

1. Driver Education Courses in the high school still offers one of the greatest opportunities for accomplishment in the entire field of traffic safety education.

| 2.       |   | Schools       |     | Students |
|----------|---|---------------|-----|----------|
|          | Conference and visits                       | 12 <b>7</b> . |     | 4        |
|          | Cutaway chassis demonstrations              | . 20          | . , | 1,849    |
| <i>'</i> | State examinations                          | 95            | _   | 8,259    |
|          | Instructional film showings in high schools | 295           |     | 19,765   |
|          | Teaching aids provided                      |               |     | *23,690  |

<sup>\*</sup> Teachers and students.

# III. Teacher Training.

Due to the increased interest and demand for teachers of Driver Education in the secondary schools in the State, courses were conducted to prepare teachers to give this instruction. Extension courses were given to in-service teachers; regular course to teacher college students as follows:

Extension course in Driver Education for Teachers, State Teachers College, Trenton

Rutgers University Extension Course, Clifton Rutgers University Extension Course, Elizabeth

Driver Education Course, State Teachers College, Trenton

## 1. Purpose.

This course prepared high school teachers to assume the responsibility for a safety program of particular interest to senior high school pupils. It is recognized that young people are going to drive motor vehicles and it is in the interest of the individual and the community that this driving should be responsible, competent and generally efficient. At the conclusion of the course, teachers were in a position to inculcate the basic understandings, attitudes and sense of responsibility necessary for the improvement of traffic conditions and accident prevention. Teachers were prepared to give the Driver Education Course in accordance with a standardized and uniform procedure for maximum accomplishment on a state-wide basis.

#### 2. Content.

Introduction—purpose of the course—basic philosophy and nature of the work to be presented.

Organization and administration of high school course in Driver Education.

Materials and methods in Driver Education. Social and economic aspects for motor transportation.

Driver Qualifications.

Automobile Principles-mechanical theories, motor vehicle construction and operation

Preventive Maintenance Procedure and Conservation.

Elementary Driving—principles of safe driving.

Traffic Rules and Regulations—other motor vehicle laws. Advanced Driving Skills and relation to physical laws.

The Pedestrian Problem.

Traffic Efficiency and Control. Accident Causes and Prevention.

Emphasis was placed on visual education through the use of models, sound motion pictures, filmslides, charts, testing apparatus and other devices. Sample teaching material was distributed. All visual aids and literature used were available to the high school-teacher.

- 3. A certificate was issued to students meeting the requirements.
- 4. To acquaint the high school faculty with the manner in which United States Army teaches motor transportation, a demonstration was arranged for super-intendents, principals and teachers at Fort Monmouth. The Army schedule for the day included the following: a. The Army methods of teaching.

- b. Demonstration of various types of Army vehicles. c. Demonstration of practice driving and driving over difficult terrain.
- d. Resume of the operation of Army motor vehicles.
- 5. A research project in Driver Education in Teacher Training was conducted at the conclusion of the course at State Teachers College to work out a procedure for actual road training.

#### Adult Education.

#### 1. Driver Training.

Courses in driver training were conducted for American Red Cross Motor Corps Units, Navy and civilian personnel at the Naval Air Base, Mercer Airport, Trenton and Army and civilian personnel at Fort Dix.

# 2. Motion Picture Theatres.

'A theatre project launched late in 1944 for the new film of the Department, "X Marks the Spot" was carried on successfully.

When theatregoers see an educational film on the motion picture screen and many go home and write commendatory letters about it to the sponsor then one has a pretty good idea of the effectiveness of such a picture as a public educational medium. Typical quotation from a letter: "A thing like this can teach more than all the lectures and pamphlets in the world. The signs and many guides and helps along the highway—so fine in themselves will be greatly aided I know, if pictures of this sort reach the eyes and ears of drivers and pedestrians."

The following are examples of the comment recorded:

Many theatre managers reported that audiences applauded the picture. This was cited as an unusual occurrence in these theatres.

A soldier in one theatre asked for the manager at the end of the show, complimented him on "X Marks the Spot" and inquired if all states were doing the same thing.

Some theatre managers requested that the Department release such pictures regularly. Their audience liked them.

Theatre employees, such as ushers, ticket collectors, operators, etc., reported unusually favorable comment.

All theatres in which the film played reported unusually good audience reaction.

In some communities where the picture was shown in local theatres, additional public interest was developed by the following methods:

Safety week or other special safety program in the community.

Newspaper story preceding theatre showings. Trailer attached to film with a message from the local Department of Public

Posters, circulars and similar publicity material on the film.

Theatre showings by months with the number of play days and estimated minimum attendance were as follows:

| Month          | Theatres | Play Days | Attendance         |
|----------------|----------|-----------|--------------------|
| January        | 36       | 94        | 101,767<br>113,877 |
| Fébruary March | 52       | 143       | 129,613            |
| April          | 41       | 132<br>79 | 130,468<br>84,402  |
| June           | 2        | . 8       | 8,840              |
|                | 197      | 571       | 568,967            |

The final report of the theatre project reveals that "X Marks the Spot" was shown in 244 theatres in New Jersey, 727 play days, 780,797 minimum attendance.

The Allied Theatre Owners of New Jersey, Inc. passed the following resolution:

WHEREAS, The Department of Motor Vehicles of New Jersey for the education of the public to the need of safety precautions in the operation of motor vehicles, has produced a motion picture entitled, "X Marks the Spot"; and

WHEREAS, Said picture was exhibited to the members of our association at the meeting in Trenton and there received our approval; and WHEREAS, Commissioner A. W. Magee has requested our Association to exhibit this picture in the theatre operated by our members and thus help reduce the high rate of deaths and injuries resulting from automobile accidents in New Jersey; therefore

Be It Resolved, That the Allied Theatre Owners of New Jersey, Inc., endorse the motion picture, "X Marks the Spot" and that all our members exhibit said picture at the earliest opportunity in their theatres and give fullest cooperation to the Department of Motor Vehicles in every possible way.

This is one indication of the reaction to the Department's approach to the theatre circuits and theatre owners for co-operation. Letters and descriptive circulars were also used with equally fine co-operation.

The New Jersey Legislature gave recognition to "X Marks the Spot" by the following concurrent resolution:

WHEREAS, A national motion picture award is made annually for the film "which best serves to encourage accident prevention" in the field of Highway Safety; and

WHEREAS, The Motion Picture Committee of the National Safety Council has selected "X Marks the Spot," a picture produced by the Department of Motor Vehicles of New Jersey, for the distinction of the best motion picture on traffic safety released in 1944; and

Whereas, In making this award, Commissioner Magee has been personally congratulated by the Secretary of the National Safety Council, speaking for the Motion Picture Committee and himself, for producing an outstanding picture not only in the traffic field, but in the whole field of accident prevention; and

WHEREAS, This picture has been generally recognized as an important contribution toward public safety education; and

Whereas, Since the State-wide exhibition of this picture there has been a marked decrease in traffic fatalities in New Jersey, which happy result has undoubtedly been contributed to by "X Marks the Spot"; therefore

Be It Resolved by the Senate of the State of New Jersey (the House of Assembly concurring):

1. The Motor Vehicle Department of this State and Commissioner Magee are commended for the production of the motion picture "X Marks the Spot" as an important contribution to accident prevention and highway safety, and appreciation is extended to the producing company, exhibitors and theatre managers for their respective contributions to the production and exhibition of this notable film.

"X Marks the Spot" was judged by the Motion Picture Committee of the National Safety Council, the best motion picture on traffic safety produced in-1944. In addition, there is considerable testimony from safety authorities throughout the country that it is "one of the best films on accident prevention ever produced."

At the conclusion of the theatre project the film became available for non-theatrical showings in New Jersey and to organizations interested in traffic accident prevention in other states and the armed forces.

3. In addition to the theatre program the film service and motion picture showings totalled:

424 showings

31,803 attendance

#### 4. Speakers Service.

Trained speakers were available to organizations as a part of the public education program. Speakers addressed Parent-Teacher Associations, church organizations, Rotary, Kiwanis, businessmen's clubs, American Legion and other civic, fraternal and industrial organizations.

# 5. Annual Church Letter.

A safety message, delivered from the pulpits of the various churches throughout the State for the tenth consecutive year was forwarded to the bishops and clergy of the following denominations:

| Roman Catholić       | 700  |
|----------------------|------|
| Presbyterian         | 440  |
| Baptist              | 268  |
| Methodist            | 239  |
| Episcopalian         |      |
| Hebrew Congregations | 85 . |

# 6. Radio.

New Jersey radio stations co-operated by broadcasting "spot" announcements prepared and distributed by the Department. In addition, 36 fifteenminute radio addresses were given by representatives of the Department.

# 7. NEWSPAPER AND MAGAZINES.

The press was very co-operative in carrying news stories concerning the various safety educational activities. Safety and trade magazines were generous in the support of the pedestrian and motion picture projects.

# 8. SAFETY EXHIBITS.

Pedestrian safety was featured in the Department's exhibit to emphasize the problem of pedestrian visibility. A typical city and rural scene changed from day to night through special lighting effects. The pages of a mechanical book gave pertinent messages to spectators. Window displays were deemed the best medium to reach the greatest number of pedestrians at vantage locations in communities.

| January 17-31             | Window Display        | Newark       |
|---------------------------|-----------------------|--------------|
| May 14-19                 | Pedestrian Exhibit    | Rahway       |
| July 19-21                | Window Display        | Trenton      |
| August 6-11               | Window Display        | Burlington   |
| August 28 to September 3  | Flemington Fair       | Flemington   |
| September 9-15            | Trenton Fair          | Trenton      |
| September 17-21           | Window Display        | Collingswood |
| October 9-15              | Window Display        | Vineland     |
| November 1-5              | Window Display        | Millville    |
| November 6-10             | Window Display        | Salem        |
| November 12-16            | Window Display        | Jersey City  |
| November 26 to December 7 | Theatre Lobby Display | ·Union City  |
|                           |                       |              |

# 9. Safety Literature.

Publications carrying safety messages were distributed to industrial plants, Army and Navy units, municipalities and organizations interested in accident prevention.

# V. Municipal Co-operation.

The State was divided into two areas and a representative assigned to each to make personal calls on officials of municipalities to stimulate and promote local accident prevention programs with special emphasis on pedestrian safety in all localities exceeding 5,000 in population.

# Reports indicate:

Municipalities appear to be giving above average attention to pedestrians.

Street marking programs are adequate in most communities.

All have a definite school program.

Civic groups co-operate with local authorities.

Police are giving instructions in pedestrian approach.

Many police departments are adding men and equipment and prospects are good in these instances for the enlargement of safety efforts.

The over-all picture would indicate an improvement in specialized pedestrian activity and co-operation pledged by directors of public safety and police departments.

To encourage greater uniformity and coordination in pedestrian education, informational materials were mailed to municipal officials monthly and quarterly.

(1) Traffic Safety (quarterly)

(2) Pedestrian Bulletin (monthly)

Lectures and instructional materials were presented at local training schools for police officers, auxiliaries and other municipal groups.

#### VI. Literature.

1. Safety Library-Publications such as books, magazines, special studies and reports issued by federal, national and state organizations were catalogued and indexed for ready reference.

Charts, posters, books, manuals, leaflets, statistical summaries, teaching aids,

progress tests and examinations distributed in the year totaled 82,970.

# TRAFFIC ENGINEERING

Efforts to conserve transportation facilities were continued throughout the year. The rationing of gasoline was in existence until shortly after V-J Day. For the first eight months of the year, the increase in gasoline consumption compared to the same period in 1944 was 3.5 per cent. In the four-month period following V-J Day; gasoline consumption increased 21 per cent compared to the same months in the previous year. The net increase for the year 1945 was 9.4 per cent. The taxable gallons of gasoline used in 1945 were 31 per cent less than in 1941 and 14.4 per cent less than in 1942.

No traffic counts showing state-wide traffic conditions are available. It is known, however, that the number of vehicles which use the toll facilities across the Delaware and Hudson Rivers increased 10 per cent compared with 1944. The vehicles registered in the State increased to the extent of 4.7 per cent compared with the 1944 registration.

Traffic control signals were approved for 23 intersections in the following municipalities:

| Atlantic Township                           |
|---|
| Bayonne 2                                   |
| Bloomfield 1                                |
| Burlington                                  |
| Elizabeth 1                                 |
| Kearny         1           Linden         1 |
| Linden 1                                    |
| Lower Penns Neck Township                   |
| Maplewood                                   |
| Middletown Township 1                       |
| Sea Girt                                    |
| Trenton 10                                  |

The signal installation in Atlantic Township was made at the main entrance to the Naval Ammunition Depot at Camp Earle. The signals were considered necessary from a safety standpoint in order to prevent collisions with Navy Department trucks carrying ammunition.

In Bayonne, one signal installation was made at the entrance to the Naval Depot.

Approvals were granted for stop and go signals in Kearny and Maplewood to facilitate the exit of apparatus from firehouses when answering alarms.

The signals installed in Middletown Township are used to facilitate the flow of traffic from certain portions of the Navy Department property at Leonardo and to afford protection to the many pedestrians who must cross the State highway.

Approvals were granted for the installation and operation of flashing signals—one in Delran Township, one in Hasbrouck Heights, one in Kearny, one in South Orange, one in Paterson and two in Springfield Township, Essex County.

The flasher in Delran was installed at the intersection of Route 25 and Bridgeboro Road which is adjacent to the Rancocas Creek Bridge. This location has been the scene of many accidents and the use of a flasher in conjunction with improved highway lighting should be the means of preventing accidents in the future.

# Highway Traffic Advisory Committee

Specific items in the program of the Highway Traffic Advisory Committee were as follows:

Facilitation of highway transportation. Special studies in vicinity of individual military or naval establishments. Special studies in vicinity of individual war production plants.

# FACILITATION OF HIGHWAY TRANSPORTATION.

# Traffic Surveys

The Department continued to render aid and counsel to the State and local officials on the subject of vehicular traffic movements. Throughout the year, 59 investigations were made on such subjects as applications for stop and go signals, flashing signals, complaints regarding parking, speeding and roadway hazards and timing of traffic control signals.

Early in the Fall, the Department was informed that a complete, new traffic signal system was planned for the Hudson County Boulevard. The cooperation of the Engineering Division was given and by the end of the year, a great amount of data had been amassed from the accident records and from field investigations. Since the Boulevard is 17 miles in length and at the present time there are traffic control signals operating at 26 intersections, the problem of making suitable recommendations is one of great magniture. It is expected that a report with suitable recommendations will be completed early in 1946.

The State Committee supplied information to the Director of the National Highway Traffic Advisory Committee on the subject of average speeds of passenger cars, trucks and buses. The speed checks were made at special locations on State highways. The information was obtained through the cooperation of the State Highway Department and a total of ten speed-checks was made:

# Study of Accident Reports

Company of the Holland State of the

Studies of accident records were made for many locations throughout the State. These studies were in connection with applications for stop and go signals, flashing signals, Stop Street signs and complaints regarding high-accident locations.

The departmental accident records, were also available for special studies made by the State Highway Department.

It was considered advisable to change the system of filing accident reports. In the past, the reports were segregated into two general categories. State highway accidents and local road accidents. The file for local roads was divided primarily by counties and then under each county the reports were segregated by municipality. The State Highway accident file was first of all separated by route numbers and then divided further by municipality under each route number. This system did not lend itself to a ready determination of high-accident locations.

Accordingly, a new system was devised by which special indices were made for both files. It was found that in each municipality certain roadways had a preponderance of the accidents. These roads were listed in the index as major streets. Accidents at intersections with each major street are now filed alphabetically under the particular major road. In other words, when a file drawer is opened, it can be seen that the names of all major roadways are listed on the separator cards. In order to supplement each index, as many local maps as possible were obtained from the various municipalities throughout the State. These maps show the major streets and State highways in color.

For each municipality the minor streets (or those which had only a few accidents) are filed in such a way that the intersecting streets for each one run alphabetically.

Necessary studies of the file records were commenced in order to gain insight into high-accident locations. Each location is flagged and studies will be made of as many as possible in order to determine what measures may be taken to bring about improvements.

Special Studies in Vicinity of Individual Military or Naval Establishments

A number of surveys were made at points adjacent to naval establishments and war production plants. This work was performed with the assistance of the authority which had jurisdiction over the roadways.

Recommendations were made on the subjects of traffic control signals and parking regulations.

As of November 1, 1945, the National Highway Traffic Advisory Committee was disbanded. At that time, communications were received from Colonel J. Monroe Johnson, who was the Director of the Office of Defense Transportation, and from the Liaison Representative of the Committee, thanking the State Committee for its cooperation and assistance to the National Committee.

# RECOMMENDATIONS

Shortly after V-J Day, all restrictions on the use of gasoline were removed. However, the transportation problem still remained critical inasmuch as new cars, tires and spare parts were not available to the great mass of the motoring public. Transportation companies still carried excessive loads. It is not

expected that the transportation problem will be eased for some time. Therefore, it is essential for the Department to exert every effort which will help keep motor vehicles in running condition. This is particularly true with regard to the conservation of tires. The efforts of the Department can be extended along the following lines:

# **Operation of Traffic Control Signals**

Continue to seek the cooperation of municipal officials in order that traffic signal operation be kept at a minimum. Continue the policy of the Department by making careful and thorough investigations to determine the need for traffic signals. Exert every effort to have signals under fixed time operation revamped so they operated under traffic actuated control.

# Stop Street Signs

Continue to give close scrutiny to ordinances which contain provisions calling for the erection of Stop Street signs. Such signs erected at places at which they are not warranted or where there can be no enforcement, are of little use. Aside from any unnecessary stopping which may be caused by the presence of these signs, they cause disrespect for the law when there is no warrant for their use.

# Parking Restrictions

Since the removal of restrictions on gasoline, municipal streets, particularly those in business areas, are becoming congested. The Department will not hesitate in making recommendations to municipal officials that parking ordinances be passed and enforced. Such regulations will provide greater space for moving vehicles with less stopping time and less possibility of accidents.

# One-Way Streets

It is well known that many of the streets in cities cannot carry properly the traffic volumes which use them today. In some instances, it can be shown that better use of certain streets can be obtained by making them one-way. This is particularly true at intersections composed of more than two intersecting roadways. The situation becomes graver when municipal authorities wish to erect traffic control signals at such intersections. Therefore, municipal officials should be urged by the department to create one-way streets by ordinance whenever it is possible in order that freer traffic movements may be obtained and there be less likelihood of accidents.

# FINANCIAL RESPONSIBILITY AND ACCIDENT REPORTING

There is no authentic data as to the number of motor vehicles registered in New Jersey that are covered by insurance. The number of cars involved in accidents which were insured may be gained from the figures compiled as the result of the answers to the question on the accident report, asking whether or not the vehicles concerned in the accident were insured.

The results show that of the 51,765 cars involved in accidents reported to this Department during the year 1945, 46.2 per cent were insured, 21 per cent were not insured, while the information was unanswered in 32.8 per cent of the cases. The figures were as follows:

|             | ï | Accidents Accidents                    |
|-------------|---|--|
| Car insured |   | 23,904 300<br>10,852 135<br>17,009 312 |
|             | ٠ | 51,765 747                             |

#### ACCIDENTS:

Title 39, chapter 4, section 130 of the Revised Statutes of New Jersey, makes it obligatory for the driver of any vehicle involved in an accident resulting in injuries or death to any person or damage to property to the apparent extent of \$25 or more, to forward a report of such accident to the Department of Motor Vehicles within 48 hours.

Of the accident reports received, 5,435 were originally reported in letter form. Numerous accidents are reported over the telephone or by persons who call personally at the office. Upon receipt of these reports a regular report form is sent to each party concerned in the accident, requesting that the report be filled in and returned to the office.

During the year, the Department answered thousands of inquiries regarding accidents advising names and addresses, etc., of the applicants whose license numbers have been quoted, and explaining the procedure to be followed by law in order to make a complaint or to collect damages. Numerous inquiries over the telephone are answered daily, and persons are interviewed who desire information regarding accidents.

There were 1,962 accident reports which were received in letter form, the operators having failed to comply with a report on the regular accident report form. In numerous cases drivers involved in accidents, report such accidents to the local police authorities, and are of the opinion that such a report is sufficient, and, therefore, do not report to this office. In such cases, many of the reports are received direct from the police departments and would be included in the total accidents reported by the Traffic Division.

Index cards for each driver concerned in every accident have been filed in the Drivers Record File. The original accident reports were transferred to the Traffic Division where detailed statistics covering accidents are compiled: Complete statistics covering these accidents will be found in the statistical report of accidents.

# HABITUAL VIOLATORS:

| Habitual | violators | required | to | comply | with | Financial | Responsibility |     |
|----------|-----------|----------|----|--------|------|-----------|----------------|-----|
|          |           |          |    |        |      |           |                | 451 |

# MAGISTRATE REPORTS:

Reports of magistrates received during 1945 covering single convictions of certain sections of the Motor Vehicle Law which are set forth by the New Jersey Financial Responsibility Law are classified as follows:

| Title 39, chapter 4, section 96                                      | 5 |
|--|---|
| Title 39 chapter 4 section 129                                       | 9 |
| Title 39, chapter 4, section 50 64                                   |   |
| ratal accidents 122  | 2 |
| Defendants made subject for other reasons originating in office of   |   |
| Commissioner   | 7 |
| Total cases—evidence of financial responsibility requested as result |   |
| of convictions where sufficient time has not elapsed for a certifi-  |   |
| cate to be filed or case completedPending cases 76                   | 6 |

# CANCELLATIONS:

Insurance companies are required to advise this office ten days in advance of the cancellation of any policy for which a certificate is filed.

|                      | received and the parties notified of the re-    |      |
|----------------------|---|------|
|                      | 1aw   |      |
| Pending cancellation | cases, where sufficient time has not elapsed to |      |
| complete the cases   |   | . 19 |

# EXPIRATIONS:

This law requires that evidence of financial responsibility shall remain on file for three consecutive years after the date of the last accident or conviction which makes a party subject to the law. The Department maintains a chronological file where the duplicate copies of all certificates received are filed according to the expiration date of the policy. This file is checked daily and the expired certificates removed; the cases checked, and the parties advised of the necessity of having a renewal certificate filed. During the year 1945, 9,537 certificates expired. These cases were checked and when necessary the party advised of the requirements of the law.

| C CC           |          |        | 1045 |      |              | <br>11/10  |
|----------------|----------|--------|------|------|--------------|------------|
| Certificates 1 | received | during | 1945 | <br> | <del>.</del> | <br>14.662 |

# JUDGMENTS:

The law requires that the Department shall revoke the licenses of anyone who fails to satisfy a judgment in excess of \$25 within 30 days after the date that the judgment becomes final. Upon receipt of a certification from a court

showing an unsatisfied judgment which comes within the scope of the law, defendants are advised of the proposed suspension of all his licenses, unless he satisfies the requirements of the law within a reasonable length of time. The defendant must immediately satisfy the judgment in full or make satisfactory arrangements for the payment of the judgment in installments. He must also prove to this Department evidence of his financial responsibility for future accidents for a period of three years after the date he is made subject to the law. For failure to comply with these requirements, his licenses are revoked until he has complied with the law as explained heretofore.

| and the control of th |                   |
|--|-------------------|
| Total judgment cases certified during 1945   | 417.              |
| Representing   | \$328,288,89      |
| Judgments secured against New Jersey residents in another  |                   |
| State  |                   |
|  |                   |
| New Jersey judgments secured against non-residents   | 33                |
| *Judgments later paid  | \$178,294.65      |
| Revocations  | 309               |
| Judgments satisfied, evidence of financial responsibility for  |                   |
| future accidents established, licenses restored  | 576               |
|  |                   |
| Satisfied law cases (before revocation)  |                   |
| Pending, inspector attempting to locate or efforts being made  |                   |
| to ascertain address through correspondence with courts  |                   |
| or with attorneys  |                   |
|  |                   |
| Pending, sufficient time has not elapsed for case to be com-   |                   |
| pletedian, A   | $\sim 10^{\circ}$ |
|  |                   |

<sup>\*</sup> Had it not been for the enforcement of the Financial Responsibility Law, these judgments much have been uncollectible, and the injured plaintiffs would not have received compensation for the injuries suffered.

# REVOCATIONS:

Total revocations for failure to comply with the Financial Responsibility Law

# RESTORATIONS:

Total restorations, after establishing financial responsibility ..... 4.065

FILE SEARCHING:

Files were searched to determine whether or not there was a record in

ومعلوم والمرافية والمعارف المراجع المراجع المراجع

The law requires that the Commissioner of Motor Vehicles shall furnish, upon request, a certified abstract of the operating record of any person, and shall charge a fee of one dollar for each abstract. The state of the s

| Abstracts furnished               |            |
|-----------------------------------|------------|
| Fees collected:                   |            |
| 998 certified abstracts at \$1.00 | \$998.00   |
| 1 certified abstract at \$2.00    | 2.00       |
|                                   |            |
| Total fees collected              | \$1,003.18 |
| Certified copies at "No Fee"      | 53 `.      |
| Certified copies "Voided"         | 45         |

# TRAFFIC LAW VIOLATIONS

Motor vehicle and traffic law violations totaled 56,859, as compared to 50,914 in the previous year, an increase of 11.6 per cent. Arrests made by motor vehicle inspectors and state troopers brought \$247,001.92 to the State Treasury. This was an increase in this form of revenue of 25 per cent over the year 1944.

A total of 25,557 arrests, or 45 per cent of all violations, were for speeding. Careless driving offenders were next with 7,243 violations, or 13 per cent. Other frequent violations were driving without a license, 3,809 or 6.6 per cent, and failing to observe traffic signals, 3,350, or 5.8 per cent.

Almost 50 per cent of those fined received a penalty between \$3 and \$5 while 10,303, or 23 per cent of those fined paid a penalty ranging between \$6 and \$10. More violations occurred between the hours of 2 and 4 P. M. than in any other comparable period.

Route 25, the most heavily traveled thoroughfare in the State, ended the year with 7,248 violations, or 22 per cent of arrests made on all State highways. This figure represents 13 per cent of total violations on all streets and highways.

An interesting point brought out by the year's statistical compilation is that of the 56,859 traffic law violations, 32,495 arrests were made by motor vehicle inspectors and state troopers. (See Statistical Summary.)

The summary also reveals that 24,131, or 42 per cent of the year's arrests were for traffic and motor vehicle violations on municipal and county streets. Fifty-eight per cent of the violations occurred on State highways. More than 50 per cent of the traffic law violators, or 29,286 were in the age group 25 to 44 years. Drivers between 45 and 64 years figured in 19 per cent of arrests while there were 4,939 violations by operators under 21 years of age. The percentage of the latter age group was 8.6.

New Jersey's many attractions for out of State visitors, commercially and otherwise, were responsible for the high percentage of non-residents who ran afoul of the State's traffic laws. Of the year's total of 56,859 arrests, 20,361 or nearly 36 per cent of those arrested were residents of other States.

# STATISTICAL SUMMARY OF MOTOR VEHICLE VIOLATIONS

STATE OF NEW JERSEY-MOTOR VEHICLE DEPARTMENT ARTHUR W. Maces, Commissioner Trenton, N. J.

New Jersey
State, County or City

DURING January to December

Month or Year

|              | VIOLATIONS OF TITLE 39 R. S. |              |           |              |             |                    |   |  |
|--------------|------------------------------|--------------|-----------|--------------|-------------|--------------------|---|--|
| Section      | Violators                    | Section      | Violators | Section      | Violators   | Section            | Violators                               |  |
| 3-4          | <b>70</b> 9                  | 3–80         | 18        | 4-58         | 31          | 4-97               | 7243                                    |  |
| 3-10         | 3809                         | 3-81         |           | 4-62         |             | 4-98               | 2555                                    |  |
| 3-11         | 176                          | 3-82         | 1         | 4-63         | 3           | 4-105              |   |  |
| 3-12         | 28                           | 4-10         |           | 4-64         |             | to                 |   |  |
| 3–17         |                              | to           | _         | 4-65         |             | 4-121              | 30                                      |  |
| 3-19         | 11                           | 4-14         | 2         | 4-66         | 6           | 4-122              | 2                                       |  |
| 3-29         | 1924                         | 4-15         |           | 4-67         |             | 4-123              | 2                                       |  |
| 3–33         | 367                          | to           |           | 4-70         |             | 4-125              | 1                                       |  |
| 3-34         | <u>31</u>                    | 4-25         | 13        | 4–71         |             | 4–126              | 7                                       |  |
|              | 93<br>62                     | 4–26         |           | 4-73         |             | 4–127              | 11                                      |  |
| 3–36         |                              | to           | 8         |              | 4           | 4–128              |   |  |
| 3–37         | 5 <sup>1</sup> 4<br>28       | 4-30         |           | 4-76         |             | 4–129              | 52                                      |  |
| 3–38         | 457                          | 4-32         |           | 4–77         |             | 4–130              | *************************************** |  |
| 3–39         | 325                          | to           | 13        |              | 7).         | 4-135              |   |  |
| 3-40         | Oh                           | 4–37         |           | 4-80         | 74<br>2750  | to                 | 296                                     |  |
| 3-49         | 94<br>18                     | 4–38         |           |              | 3350<br>148 | 4–138              |   |  |
| 3-53         | 167                          | to           | 197       | 4-82         | 20          | 4-144              |   |  |
| 3–56         | 199                          | 4-45         | 99        | 4-83         | 52<br>52    | Chap. 6            | l .                                     |  |
| 3-61         | 820                          | 4-46         | 161       | 4-84         | 550         | Chap. 8            | *************************************** |  |
| 3-62         | 18                           | 4-48         | 30        | 4-85         | <b>72</b> 9 | Chap. 9            | 8                                       |  |
| 3-64<br>3-67 | 138                          | 4–49<br>4–50 | 715       | 4–86<br>4–87 | 133         | 2:138–9<br>2:145–6 | <u> </u>                                |  |
| 3-69         | 18                           | 4-52         | 6         | 4-88         | 465         |                    | 41                                      |  |
| 3–70         | 31                           | 4-52         | 3         | 4-88         | 1.          | Misc               |   |  |
| 3–70         | 33                           | 4-53         | 18        | 4–89         | 31          |                    |   |  |
| 3–72         | 11                           |              |           | 4-90         | 12          |                    | *************************************** |  |
| 3-73         | 1                            | 4–56         | 78        | 4-92         | 12          | *********          |   |  |
| 3–74         |                              | 4–57         | 88        | 4-96         | /-          | TOTAL              | 5685                                    |  |
| J-17         |                              | T-37         |           | 7-20         |             | IUINU              |   |  |

|                                     | 4-57      | 88    | 4–92<br>4–96                            | 1161 TO         | OTAL      |  |  |  |
|-------------------------------------|-----------|-------|---|-----------------|-----------|--|--|--|
|                                     |           |       |   | -               |           |  |  |  |
| VIOLATIONS ON STATE HIGHWAYS ROUTES |           |       |   |                 |           |  |  |  |
| Route                               | Violators | Route | Violators                               | Route           | Violators |  |  |  |
| 1                                   | 46        | 34    | 293                                     | S-3             | 5         |  |  |  |
| 3                                   | 29_       | 35    | 1369                                    | S-4             |           |  |  |  |
| 4                                   | 4016      | 36    | 148                                     | S-4-A           |           |  |  |  |
| 5.`                                 |           | 37    | 24                                      | 4-N             |           |  |  |  |
| 6                                   | 1651      | 38    | 44                                      | 5N              | 8         |  |  |  |
| 7                                   |           | 39    |   | S-6             | 1         |  |  |  |
| 8                                   |           | 40    |   | 13-E            | 76        |  |  |  |
| 1                                   | 389       | 41    |   |                 | 36        |  |  |  |
| 12                                  | 20        | 42    | 2148<br>1765                            | 2 20            | 6         |  |  |  |
| 17                                  | 12        | 43    | 1.23                                    | 20 212 11111111 |           |  |  |  |
| 21                                  | 451       | 44    | 317                                     | . 2 20          | 5և        |  |  |  |
| 23                                  | 140       | 45    | 65                                      | S-28            | ^         |  |  |  |
| 24                                  | 7248      | 46    | 410                                     | 29-A            | 35        |  |  |  |
| 25                                  | 7.001     | 47    | <b>5</b> (),                            | S-31            | 20        |  |  |  |
| 26<br>27                            | 72        | 49    | 269                                     | S-40<br>S-41    | 142       |  |  |  |
| 28.                                 | 931       | 50    | 03.5                                    |                 |           |  |  |  |
| 29                                  | 3973      |       | 5                                       |                 |           |  |  |  |
| 30                                  | 187       |       | 1                                       | S-49            | 103       |  |  |  |
| 31.                                 | 258       | 84    | 3                                       | Other roads     | 24131     |  |  |  |
| 32                                  | 15        | S-1   | 2                                       | Office roads    |           |  |  |  |
| 33                                  | 263       | S-1-A | *************************************** |                 | 56859     |  |  |  |

| DISPOSITION   |   |  |
|---|---|--|
| 1. Fined 2. Suspended 3. Dismissed 4. Revoked 5. Jailed 6. Revoked and fined 7. State appeal 8. Local appeal 9. Failed to pay 10. Grand Jury 11. Unknown 12. Revocation and Jail. TOTAL | 1456<br>138<br>463<br>694<br>4<br>17<br>82<br>21<br>111 |  |

| SCALE OF FINES IMPOSED |       |  |
|------------------------|-------|--|
| 1. Costs only          | 75    |  |
| 2. \$1                 | 1795  |  |
| 3. \$2                 | 5252  |  |
| l '                    | 22707 |  |
| 4. \$3 to \$5          | 10303 |  |
| 5. \$6 to \$10         | 2362  |  |
| 6. \$11 to \$15        | 1614  |  |
| 7. \$16 to \$25        | 631   |  |
| 8. \$26 to \$50        | मुठ्म |  |
| 9. \$51 to \$100       | 8     |  |
| 10. \$101 to \$150     |       |  |
| 11. \$151 to \$200     | 529   |  |
| 12. \$201 and over     | 18    |  |
| TOTAL                  | 45/18 |  |
|                        |       |  |

| ACES OF VIOLATORS |        |  |
|-------------------|--------|--|
| 1. Under 17       | 486    |  |
| 2. 17             | 1257   |  |
| 3. 18             | 1521   |  |
| 4. 19             | 806    |  |
| 5. 20             | ا مرما |  |
| 6. 21 to 24       | 4313   |  |
| 7. 25 to 44       | 29286  |  |
| 8. 45 to 64       |        |  |
| 9. 65 and over    |        |  |
| 10. Unknown       | 6964   |  |
| TOTAL             | -/0-0  |  |

| HOURS OF OCCU | RRENCE                |
|---------------|-----------------------|
| 12 to 1 A.M   | 1386                  |
| 1 to 2 A.M.   |                       |
| 2 to 3 A.M    | 1 2260                |
| 3 to 4 A.M    | · 270                 |
| 4 to 5 A.M.   | 700                   |
| 5 to 6 A.M.   | 0.0                   |
| 6 to 7 A.M.   | (30)                  |
| 7 to 8 A.M    | 1346                  |
| 8 to 9 A.M    | 1262                  |
| 9 to 10 A.M   |                       |
| 10 to 11 A.M  | 4306                  |
| 11 to 12 A.M  | 4483                  |
| 12 to 1 P.M   | 2405                  |
| 1 to 2 P.M    | 3614                  |
| 2 to 3 P.M    | 5093                  |
| 3 to 4 P.M    | 4770                  |
| 4 to 5 P.M    | 4121                  |
| 5 to 6 P.M    | 2497                  |
| 6 to 7 P.M    | 1794                  |
|               | 2311                  |
| 8 to 9 P.M    | 2251                  |
| 9 to 10 P.M   | 2043                  |
| 10 to 11 P.M  | T00#                  |
| 11 to 12 P.M  | 1 <i>22</i> 0<br>3382 |
| Unknown       | 5502                  |
| TOTAL         | 20029                 |
|               |                       |

| RESIDENCE OF VIOLATORS       |       |  |
|------------------------------|-------|--|
|                              | 36481 |  |
| 1. New Jersey<br>2. New York | 8474  |  |
| 3. Pennsylvania              | 7861  |  |
| 4. Other States              | 4026  |  |
| 5. Unknown                   | 56859 |  |
| TOTAL                        |       |  |

| COMPLAINANTS        |       |  |
|---------------------|-------|--|
| 1. M. V. Inspectors | 13169 |  |
| 2. State Troopers   | 19326 |  |
| 3. Local Officers   | 22560 |  |
| 4. Private Citizens | 1783  |  |
| 5. P. U. Inspectors | 3     |  |
| 6. Others           | 18    |  |
| TOTAL               | 56859 |  |

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As was the case with traffic accidents, the first seven months of the year showed only a nominal increase in traffic law violations, or exactly 8 per cent over the same period of the previous year. However, when wartime controls were lifted after V-J Day and travel began approaching pre-war levels, traffic violations likewise increased in volume. During the period from August to December, inclusive, traffic violations increased 33 per cent over the same period of the previous year.

# MONTHLY RECORD OF VIOLATIONS

| Month     | 1944           | 1945           |
|-----------|----------------|----------------|
| January   | 3,508          | 2,144          |
| February  | 3,652          | 2,894          |
| March     | 3,753          | 4,269          |
| April     | 4,736 \ 32,389 | 5,078} 29,696  |
| May       | 5,178          | 4,870          |
| June      | 5,015          | 5,171          |
| July      | 6,547          | 5,270)         |
| August    | 5,002          | 6,398          |
| September | 3,809          | 6,276          |
| October   | 3,308 \ 18,525 | 5,233 \ 27,163 |
| November  | 3,182          | 5,261          |
| December  | 3,224          | 3,995]         |
| Totals    | 50,914         | 56,859         |
|           |                |                |

# BILLS OF SALE

A decided trend toward normal times was observed in the business reported by the Bill of Sale Division for the year.

New car sales increased from 5,530 in the previous year to 9,998, while used car transactions likewise rose from 243,689 to 250,332. Most of the increase in new and used car sales occurred in the last two months of the year. Division revenue reached \$212,981.75 as against \$206,622.25 in 1944.

| 100  | <br>New Car |    | Used Car     |
|------|-------------|----|--------------|
| Year | Sales       | ., | Assignments: |
| 1941 | <br>151,881 |    | 763,310      |
| 1942 | <br>11,402  |    | 342,373      |
| 1943 | <br>8,203   | •  | 307,773      |
| 1944 | <br>5,530   | 0  | 243,689      |
| 1945 | <br>9,998   | ·  | 250,332      |

The removal of Federal gasoline and motor vehicle rationing regulations relieved the Department of the responsibility of assisting in the enforcement of this war-time program. In connection with the Department's wholehearted cooperation in these emergency regulations, Chester Bowles, OPA Administrator, wrote the following letter:

"Office of Price Admiistration

WASHINGTON, D. C.

August 28, 1945.

Office of the Administrator
Mr. Arthur W. Magee
Commissioner of Motor Vehicles
Department of Motor Vehicles
Trenton 7, New Jersey

Dear Mr. Magee—In the fall of 1943, I wrote to the State Motor Vehicle Administrators of our plan to require the surrender of gasoline rations as a prerequisite for the registration of vehicles. This plan involved the presentation by a registrant of a receipt Form OPA R-569, evidencing the surrender of rations. The plan went into effect on January 1, 1944, and succeeded in preventing the waste and misuse of large quantities of gasoline at a time when gasoline was a critical commodity. It was successful to a great extent because of the splendid co-operation we have received from the Motor Vehicle Administrators.

I have always said that rationing, price and rent controls were wartime necessities, to be dispensed with as soon after the war as possible. Naturally, therefore, I was very much pleased to be able to announce the termination of the gasoline rationing program immediately after the Japanese surrender. The end of the program, of course, allows us to revoke the plan for the surrender of gasoline rations and the requirement for the surrender of the receipt Form R-569.

I want to express to you my sincere thanks for your assistance in making the gasoline rationing program effective. It couldn't have been successful without the wide co-operation of the public, the volunteers who worked on the boards, the industry, and others like yourself, who gave their full and wholehearted co-operation.

Sincerely,

CHESTER BOWLES,

Administrator."

On October 31, 1945 the following telegram was received from the Washington Office of the OPA:

"Effective October 30, 1945, Ration Order 2B (Automobile Rationing) has been revoked; on and after that date any person may register a passenger automobile of any model year without presenting an OPA Ration Certificate R-214. I want to express my sincere thanks for your assistance to OPA in rationing passenger automobiles through your co-operation in controlling their registration.

John D. Mann,

Tire and Automotive Rationing Division, OPA."

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The Division licensed 2,322 automobile dealers during the year. Of this number, 462 were new applicants, 208 of whom were licensed as new and used car dealers and 254 as used car dealers. There were 43 licenses voluntarily relinquished or revoked, leaving an active list of 2,279 dealers at the end of the year.

The Bill of Sale Law again demonstrated its effectiveness in thwarting the activities of the professional car thief. During the year the law was responsible for corraling a stolen car ring that had been operating in New Jersey, Pennsylvania and many Southern States. In addition to the ring, a number of individuals were apprehended and convicted.

Returning service men interested in the purchase of surplus military vehicles were greatly aided by the Division during the latter months of the year.

|     | ORIGINAL BILLS OF SALE, (BS-1) These forms are used by N. J. car dealers only upon the sale of a new vehicle.  | 9,998 @ .50                                 | \$4,999.00            |
|-----|--|---|-----------------------|
|     | ASSIGNMENTS (BS-2) These forms are used for the sale of a used car.  | 250,332 @ .50                               | 125,166.00            |
|     | ABSTRACTS OF CONTRACT<br>These forms are used in conjunction with<br>forms BS-1, BS-2, when vehicle is subject to<br>lien.   | 2,210 on BS-1 @ .50<br>25,097 on BS-2 @ .50 | 1,105.00<br>12,548.50 |
|     | FORECLOSURE BILLS OF SALE (BS-4) These forms are used in completing foreclosure transactions arising out of repossession of vehicles by virtue of conditional sales contracts, chattel mortgages, garage lien proceedings, etc.                    |   | 544.50                |
|     | PROOF OF OWNERSHIP CERTIFICATES (BS-5)  These forms are used on vehicles purchased out of State, exchange of motors, correcting errors in the chain of title, etc. Duplicate titles.   |   | 52,668.00             |
| ,   | DEALERS BILL OF SALE LICENSES R.S. 39:10-19 requires every person engaged in buying and selling automobiles to be properly licensed.   | 462 @ 10.00 ·                               | 4,620.00              |
|     | PENALTIES  The law requires a penalty fee to be collected where bills of sale have not been filed within the required five-day period.   | 2,963 @ 1.00                                | 2,963.00              |
|     | CERTIFICATION OF RECORDS It is necessary to prepare photostatic copies of bill of sale records and certifying statements for court purposes for which a \$0.50 fee is charged for each photostatic print and \$1.00 for each certifying statement. |   | 140.00                |
|     | COLLECTION ON LIENS<br>In accordance with R. S. 39:10-14, a fee is<br>charged for the cancellation of recorded liens<br>on record.   | 30,527 @ .25                                | 7,631.75              |
|     | INFORMATION ON LIENS<br>In accordance with R. S. 39:10-14, a fee is<br>charged for the issuance of statements regard-<br>ing the status of liens as recorded in the files.   | 882 @ .25                                   | 220.50                |
|     | SPECIAL COLLECTIONS These items represent collections on default of dealers bonds and other miscellaneous charges. Total revenue from January 1, 1945, to December 31, 1945.   |   | 375.5ú                |
| . , |  |   | 212,981.75            |

# CHANGES IN TITLE 39, REVISED STATUTES, ENACTED BY THE 1945 SESSION OF THE LEGISLATURE

- CHAPTER 33—Creates single fund in State Treasury for General State Fund and State Highway moneys.
- CHAPTER 284—Permits motor vehicle and traffic act to become effective on roads on property owned by corporations not for pecuniary profit.
- CHAPTER 265—Authorizes issue of motor vehicle licenses for trucks equipped with powered feed impregnating machines.
- CHAPTER 222—Provides penalties for persons on motor vehicle prohibitory list operating motor vehicle or obtaining driver's license.
- CHAPTER 256—Permits State Motor Vehicle Commissioner to maintain prohibitory list of persons barred from obtaining driver's license or registration certificate; requires Commissioner's written order for removal of names from such list.
- CHAPTER 275—Permits recording in county offices of record of powers of attorney for execution and delivery of statements of satisfaction under conditional sales contracts or their revocation.
- CHAPTER 83—Permits establishment of "freeways" and "parkways" for purpose of carrying through-traffic.

### JUNK YARD SUPERVISION

Chapter 11 of Title 39 provides that motor vehicle junk yards adjacent to or visible from the State highways be under the supervision of the Motor Vehicle Department. There were 35 such yards licensed and supervised during the year and fees totaling \$1,876.50 were collected and turned over to the State Treasurer.

The object of the law is to insure junk yards being maintained in a clean and orderly manner; that their appearance shall cause no unreasonable depreciation of surrounding property.

Location of the 35 junk yards under Department supervision were as follows:

| · · · · · · · · · · · · · · · · · · · |   |     | ,       |             |
|---------------------------------------|---|-----|---------|-------------|
| County                                |   | 7.3 | . ,     | Number      |
| Atlantic                              |   |     |         | 2           |
| Bergen                                |   |     |         | . 5         |
| Burlington                            |   |     |         | . 1.        |
| Camden                                |   |     |         | . 4         |
| Cape May                              |   |     |         | . 1         |
| Cumberland                            |   |     |         | . 1 '       |
| Essex                                 |   |     |         |             |
| Gloucester                            | , |     | ,       | . 3         |
| Hudson                                |   |     |         | . 5         |
| Hunterdon                             |   |     |         |             |
| Monmouth                              |   |     |         | . 1         |
| Morris                                |   |     |         | . 1         |
| Ocean                                 |   |     |         |             |
| Passaic                               |   |     | <i></i> | 1           |
| Somerset                              |   |     | <br>    | . 2         |
| Union                                 |   |     |         | . 2         |
| , ,                                   | : | *   | 7       | <del></del> |
|                                       |   |     |         |             |

1. Following is a record of the monthly fees collected under the Junk Yard Law:

| Month     | License Fees | Inspection Fees       | Hearing Fees | Totals     |
|-----------|--------------|-----------------------|--------------|------------|
| Tanuary   | \$150.00     | and the second of the |              | \$150.00   |
| February  | 100.00       |                       |              | 100.00     |
| March     | 250.00       | \$25.00               |              | 275.00     |
| April     | 230.00       |                       |              | 250.00.    |
| May       |              |                       |              | 50.00 .    |
| June      | 50.00        | 25.00                 |              | 75.00      |
| July      | 100.00       | •                     |              | 100.00     |
| August,   | 200.00       | 25.00                 |              | 225:00     |
| September | 200.00       | and the second of the |              | 200.00     |
| October   | 150.00       | 25.00                 | \$26.50      | 201.50     |
|           | 150.00       |                       |              | 150.00     |
| December  | 100.00       |                       | "            | 100.00     |
| Totals    | \$1,750.00   | \$100.00              | \$26.50      | \$1,876.50 |

Fees collected during the past five years were as follows:

| 1941       | 1942       | 1943       | 1944       | 1945        |
|------------|------------|------------|------------|-------------|
| \$2,350.00 | \$1,800.00 | \$1,801:00 | \$1,825.00 | \$1,876.50, |

### **EXCISE TAX**

R. S. 48:4–20 provides for the payment of an excise by owners or operators of buses transporting passengers for hire in interstate operations. The tax is one-half cent for each mile operated within this State. However, the operator is exempt from the payment of the tax for the miles covered in municipalities for which there is paid five per cent gross receipts tax.

Compared with 1944 there was a decrease of approximately four per cent in 1945 revenues. The gradual decline in the receipts of this division during the war years may well be attributed to the difficulty by operators in replacing worn-out equipment, the impossibility of expansion by purchasing additional vehicles and the general restrictions on the use of gasoline and tires. There was also the fact that bus operators were not permitted any freedom in charter operations, being restricted to local operations in supplying the necessary transportation service to war workers.

It is anticipated that there will be a sharp increase in revenue now that war-time restrictions have been lifted and equipment and supplies are available.

### EXCISE TAX-1945

| X.C (1    | M 1364      | T1 1 3 F11   | m 11 354 7      | `A          |
|-----------|-------------|--------------|-----------------|-------------|
| Month     | Total Miles | Exempt Miles | Taxable Miles 🗽 | Amount.     |
| January   | 1,530,993   | 471,582      | 1,059,411       | \$5,797.11  |
| February  | 1,571,134   | 434,770      | 1.136,364       | 5,675.35    |
| March     | 1,955,430   | 738,547      | 1,216,883       | 6,091.01    |
| · April   | 1,806,934   | 555,352      | 1,251,582       | 6,273.03    |
| May       | 1,832,705   | 564,411      | 1,268,294       | 6,341,59    |
| June      | 1,700,210   | 475,203      | 1,225,007       | 6,125.16    |
| July      | 2,413,539   | 755,228      | 1,658,311       | 8,291.48    |
| August    | 2,264,362   | 661,305      | 1,603,057       | 8,016.11    |
| September | 1,914,006   | 623,064      | 1,290,942       | 6,454.85    |
| October   | 1,850,436   | 550,233      | 1,300,203       | 6,501.06    |
| November  | 1,370,537   | 368,911      | 1,001,626       | 5,008.23 "  |
| December  | 1,690,696   | 489,184      | 1,221,512       | 6,107,68    |
| TV 1-1.   | 21 000 002  |              | 15 222 102      | \$76,682.66 |
| Totals    | 21,900,982  | 6,667,790    | - 15,233.192    | \$70,082.00 |

# INFORMATION SERVICE

An important public service rendered by the Department of Motor Vehicles is the Information Bureau through which data concerning registered motor vehicles, licensed drivers, etc., is supplied twenty-four hours a day. This service ties indirectly with the State and local police and has proved, through the years, of great value in connection with criminal and alien investigations.

An idea of the great volume of queries at the Information Bureau is seen in the fact that 479,099 requests for information were handled during the calendar year.

A breakdown showing the types of requests handled by the Bureau is as follows:

# TYPES OF REQUESTS HANDLED BY INFORMATION BUREAU DURING 1945

| ,  |  | Jaņ.   | Feb.   | Mar.    | April  | May       | June                                  | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec.    | Total    | · - |
|----|--|--------|--------|---------|--------|-----------|---------------------------------------|--------|--------|--------|--------|--------|---------|----------|-----|
| •  | Letters regarding duplicate and renewal licenses                   | 3,840  | 3,907  | 4,721   | 3,489  | 3,141     | 3,084                                 | 4,171  | 3,642  | 3,951  | 6,596  | -6,838 | 6,274   | . 53,654 |     |
| ¥. | Regular information letters  | 3,427  | 3,961  | 4,160   | 4,459  | 4,137     | 4,320                                 | 4,516  | 3,993  | 3,817  | 3,859  | 3,627  | 3,597 ′ | 47,873   |     |
| ∴. | Certified copies, special deliveries and registered mail           | 1,501  | 1,376  | 1,791   | 1,289  | 1,324     | 1,230                                 | 1,207  | 1,283  | 1,347  | 1,091  | 1,187  | 1,053   | 15,679   |     |
|    | Lists and miscellaneous lookups                                    | 11,917 | 12,543 | 14,186  | 13,997 | 18,547    | 16,569                                | 14,124 | 13,906 | 13,484 | 13,862 | 13,876 | 13,336  | 170,347  |     |
| ٠. | People appearing at office in person for information               | .963   | 1,249  | 1,934   | 1,376  | . 1,142   | 917                                   | 831    | 811    | 739    | 640    | 610    | 594     | 11,806   |     |
|    | Telephone and telautograph calls, 1 a. m. to 9 a. m.—Local         |        | ·      | • • • • |        | • • • • • | · · · · ·                             |        |        | •      | 2,084  | 2,195  | 2,146   | 6,425    |     |
|    | Telephone and telautograph calls, 1 a. m. to 9 a. m.—Long distance |        |        | ·       | ٠:     |           | · · · · · · · · · · · · · · · · · · · |        |        | •      | 1,845  | 1,801  | 1,937   | 5,633    |     |
|    | Telephone and telautograph calls, 9 a. m. to 5 p. mLocal           | 5,384  | 5,567  | 5,481   | 5,140  | 5,282     | 4,982                                 | 4,593  | 4,986  | 5.097  | 4,984  | 4,739  | 4,812   | 61,047   |     |
| -  | Telephone and telautograph calls, 9 a. m. to 5 p. m.—Long distance | 4,688  | 4,246  | 4,377.  | 3,848  | 3,921     | 3,645                                 | 3,809  | 3,615  | 3,864  | 3,882  | 3,806  | 3,683   | 47,384   |     |
|    | Telephone and telautograph calls, 5 p. m. to 1 a. m.—Local         | 984    | 1,842  | 2,639   | 2,416  | 2,162     | 1,845                                 | 1,773  | 1,745  | 1,941  | 1,891  | 1,819  | 1,837   | 22,894   |     |
|    | Telephone and telautograph calls, 5 p. m. to 1 a. m.—Long distance | 1,267  | 1,824  | 1,947   | 2,013  | 2,041     | 1,823                                 | 1,671  | 1,638  | 1,709  | 1,636  | 1,628  | 1,634   | 20,831   | •   |
|    | Record checks  | 1,310  | 943    | 1,149   | 1,394  | 1,463     | 1,570                                 | 1,349  | 1,238  | 1,389  | 1,326  | 1,186  | 1,209   | 15,526   |     |
| •  | TOTALS   | 35,281 | 37,458 | 42,385  | 39,421 | 43,160    | 39,985                                | 38,044 | 36,857 | 37,338 | 43,696 | 43,312 | 42,162  | 479,099  | ,   |

# MULTILITH ROOM

The Department maintained its own bureau where applications, certificates, pamphlets and all forms used in the administration of the motor vehicle and traffic acts were printed, numbered, perforated, etc. During the year the Multilith Room handled 32,135,824 operations in the process of keeping the various divisions supplied with working material.

Following is a breakdown of the activities and the division for which the work was performed:

| · · · · · · · · · · · · · · · · · · ·                  | ,                     |             |            | Items       |   | Total                |
|--|-----------------------|-------------|------------|-------------|---|----------------------|
| Division   | Sheets                | Imprints    | Items      | Numbered    | Perforated                              | Operations           |
| Bill of Sale Law                                       | 89.250                | 93,250      | 109,250    | 50,000      |   | 159,250              |
| Excise Tax   | 10,650                | 10,650      | 10,650     |             | . , .                                   | 10,650               |
| Files  | 5,000                 | 5,000       | 30,000     |             | 2,000                                   | 32,000               |
| Financial Responsibility                               | 188,908               | 307,616     | 372,616    |             | 30,000                                  | 402,616              |
| Fines  | 55,550                | 83,600      | 203,300    | •           |   | 203,300              |
| Information  | 10,465                | 14,215      | 41,860     |             | . *                                     | 41,860               |
| Inspector Force  | 313,075               | 409,950     | 259,850    |             | , | 259,850              |
| Central Agency   | 20,000                | 22,000      | 30,000     |             |   | 30,000               |
| Main Office  | 33,925                | 37,100      | 33,925     | •           | 1.0                                     | 33,925               |
| . Safety Education                                     | 7,750                 | 10,500      | 10,500     | ,           |   | 10,500               |
| Shipping   | 239;164               | 360,728     | 601,392    | 66,000      | 42,000                                  | 709,392              |
| Testing  | 153,857               | 156.857     | 245,657    |             | 10,000                                  | 255,657              |
| Applications   | 1,404,00 <del>4</del> | 2,705,618   | 8,424,024  |             |   | 8,424,024            |
| :Certificates  | 996,496               | 1,230,520   | 9,964,960  | 9,937,840   | 984,000                                 | 20,886,800           |
| Miscellaneous  | 52,000                | 71,000      | 360,000    | 300,000     | 16,000                                  | 676,000              |
| - ' · ' · -  | -, -,                 | <del></del> |            | <del></del> |   | -,                   |
| TOTAL  | 3,579,594             | 5,518,604   | 20,697,984 | 10,353,840  | 1,084,000                               | 32,135,824           |
| 381-1-1-1-1-1 (61-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |                       | ***         |            | 1.0         |   | 850 000              |
| Mimeograph (for all divisions)                         |                       |             |            |             |   | . 850,000<br>140,000 |
| Addressograph (for all divisions)                      |                       |             |            |             |   | 1,40,000             |

### SERVICE OF PROCESS ON NON-RESIDENTS

The Department collected the sum of \$2,442.00 in carrying out the provisions of chapter 7 of Title 39 of the Revised Statutes, providing for the service of process on non-residents in automobile litigation.

The following is a list of the monthly fees collected:

| January   | \$134.00   |
|-----------|------------|
| February  | 220.00     |
| March     | 278.00     |
| \pril     | 118.00     |
| May       | . 232.00   |
| June      | 172.00     |
| July      | 190.00     |
| August    | - 206.00 - |
| September | 172.00     |
| October   | 264.00     |
| November  | 110.00     |
| December  | 346.00     |
|           | · · · ·    |
| Total     | \$2,442.00 |

Respectfully submitted,

A. W. MAGEE,

Commissioner of Motor Vehicles.

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IN New Jersey
State, County or City

DURING Year 19.45

| mor of Acquest                   | NUM                | NUMBER OF ACCIDENTS |               |                    | Total           | Total       |                      | _  |      |        |       | AGE ANI | D SEX C  | F KILLE | D ÁND | IŅJUREI                                 | PERSO        | ONS                |            |             |            |            |     |      |          |
|----------------------------------|--------------------|---------------------|---------------|--------------------|-----------------|-------------|----------------------|--|------|--------|-------|---------|----------|---------|-------|---|--------------|--------------------|------------|-------------|------------|------------|-----|------|----------|
| TYPE OF ACCIDENT                 | Total<br>Accidents | Fatal               | Non-<br>Fatal | Property<br>Damage | Total<br>Killed | Injured     | AGE GROUP            | PERSONS KILLED  ALL PERSONS PEDESTRIANS BICYCLISTS |      |        |       |         |          | s       | A7.   | PERSONS INJURED ALL PERSONS PEDESTRIANS |              |                    |            | BICYCLISTS  |            |            |     |      |          |
| Collision of Motor Vehicle with- | 4255               | 356                 | 3899          |                    | 378             | 4241        | AGE GROUP            | Total  | Male | Female | Total |         | Female   | Total   | Male  | Female                                  | Total        | Male               | Female     | Total       | Male       | Female     |     | Male | Female   |
| 2. Other motor vehicle           | 21439              | 114                 | 5951          | 15374              | 108             | 10344       | 1. 0-4 years         | 26   | 14   | 12     | 21    | 12      | 12       | 7       | 6     |   | 620<br>1995  | 387<br>1349        | 233        | 353<br>1299 | 250<br>929 | 103        | 208 | 182  | 24       |
| 3. Horse drawn vehicle           | 80                 | 18                  | 27            | 35                 | 25              | 388         | 2. 5—14              | 53   | 42   | 11     | 14    | ıį      | - 3<br>1 | 4       | 4     |   | 1615<br>1354 | 901                | 715        | 225         | 101        | 124        | 60  | 48   | 14       |
| 5. Bicycle                       | 1793               | 65                  | 625           | 903                | 72              | 1357        | 0. 20 20             | 140  | 121  | 19     | 45    | 36      | 9        |         |       |   | 5297         | 3033               | 2264       | 596         | 352        | 244        | . 6 | 5    | <u> </u> |
| 7. Overturned in roadway         | 193<br>130         | 3                   | 84            | 43                 | 3               | 156.<br>132 | 6. 45—50<br>7. 51—64 | 142  | 122  | 20     | 103   | 94      | 9        | 2       | 2     |   | 1390<br>1908 | 868<br>1245        | 522<br>662 | 300<br>586  | 208<br>451 | 135        | 7   | Ĝ    | 1        |
| 9. Other non-collision           | 110                |                     | 14941         | 33                 | 16<br>1         | 190.<br>106 | 8. 65—ever           | 128  | 103  | 25     |       | 68      | 23       | 11      | 1     |   | 811<br>1902  | 5 <b>36</b><br>981 | 275<br>921 | 401<br>356  | 300<br>244 | 101<br>122 | 15  | 15   | ï        |
| TOTAL                            | 28521              | 598                 | 11365         | 16558              | 630             | 16893       | TOTAL                | 630  | 515  | 115    | 378   | 306     | 72       | 14      | 13    | 1                                       | 16593        | 9968               | 6925       | 4241        | 2691       | 1350       | 308 | 265  | 43       |

|  |                  |                  |              |                  | p        | rneer:        | RIAN A          | PERCENT         |                 |                 |                |                  |                  |                  |                |                         |       | CLASSIFICATION OF VICTIMS TYPE OF VEHICLE   | VEH                | HCLES                 |
|--|------------------|------------------|--------------|------------------|----------|---------------|-----------------|-----------------|-----------------|-----------------|----------------|------------------|------------------|------------------|----------------|-------------------------|-------|---|--------------------|-----------------------|
|  |                  |                  |              |                  |          |               |                 |                 |                 |                 |                |                  |                  |                  |                |                         | _     | Killed Killed Injured Injured TYPE OF VEHICLE Current Stace Current Since though Jan 1 Houth Jan 1                      | In All<br>Accident | In Fatal<br>Accidents |
| PEDESTRIAN ACTIONS BY AGE  | Total            | Pedes-           |              |                  |          |               |                 | PEDE            | BTRIANS         | KILLED,         | LNI DNA        | URED             |                  |                  |                |                         | _     | 1   Drivers   | 17                 | 495                   |
| SEX AND LIGHT CONDITIONS   | Pedes-<br>trians | trians<br>Killed |              |                  |          |               | AGE             |                 |                 |                 |                | . 05             | ×                | L                | лант со        | NOITIONS                | H     | 4. Bicyclists 308 4. Truck with trailer   | 970                | 38                    |
|  |                  |                  | 0-4          | 514              | 1530     | 21-24         | 2544            | 45              | 5164            | 65—Gver         | Not<br>Stated  | Male             | Female           | Daylight         | Dusk           | Dark- Not<br>ness State | nt il | 6. Motorcycle passengers 45 6. Bus  | 2284               | 48                    |
| Crossing at intersection—with signal     Same-against signal     Same-no signal        | 226              | 3<br>13<br>59    | 1<br>5<br>30 | 28<br>180        | 10<br>55 | 5<br>11<br>31 | 26<br>38<br>169 | 17<br>25<br>86  | 3ã<br>45<br>212 | 18<br>41<br>176 | 10<br>23<br>89 | 76<br>155<br>672 | 47<br>70<br>356  | 51<br>115<br>491 | 7<br>17<br>110 | 65<br>94<br>426 1       |       | 7. Others   | 159<br>247         | 18                    |
| 4. Same-no signal  | 128              | 15               | 5            | 1£               | 9        | 1             | 17              | 11              | 30              | 29              | 10             | 89               | 3.9              |                  | 18             | 5.5                     | -     | CONDITION OF PEDESTRIAN Total Killed Injured police wagon, etc.)  |                    | <b>4</b>              |
| at intersection  | 362              | 7                | 24           | 119              |          | 30            | 52              | 32              | 45              |                 | 40             | 241              | 121              | 224              | 30<br>67       | 108                     |       | 1. Had been drinking  | 51765              | 747                   |
| net at intersection  | 719<br>685<br>72 | 2                | 100<br>45    | 310<br>153<br>18 | 33       | 27<br>2       | 70<br>100<br>25 | 25<br>60<br>6   | 131<br>13       | 90              | 35<br>46<br>2  | 477<br>471<br>50 | 242<br>214<br>22 | 479<br>331<br>49 | 7.9            | 274 1<br>17             |       | \$ Attention diverted \$28 72 856 9. Condition normal \$321. 2.18 \$299 CONDITION OF VEHICLE TOTAL \$4819 \$279 \$4241. |                    |                       |
| Playing in readway      Running from sidewalk into street.  Walking in Roadway         | 364              | 24               | 48<br>99     | 195<br>235       |          |               | 3               | 4               | 10              |                 | 12             | 225<br>254<br>35 | 110              | 207              | 28<br>27       | 30 1<br>39              |       | AGE OF VEHICLE VEHICLES 1. Defective brakes   | 558<br>208<br>167  | 13<br>10              |
| 11. With traffic-sidewalks 12. With traffic-no sidewalks 13. Against traffic-sidewalks | 56<br>108<br>20  |                  |              | 12               | 13<br>12 | 6             | 15<br>5         | 15<br>1         | 26<br>5         | 17              | 7<br>3         | 92<br>15         | 20<br>16<br>5    | 18<br>13<br>6    | 16<br>13<br>6  | 82<br>9                 |       | 1. Current year   | 117<br>158         | 5 7                   |
| 14. Against trajic-no sidewalks 15. Hitching on vehicle                                | 14<br>17         | 14               |              | 13<br>3          | 3        | 1             | 7               | 5               | 2               | 9               | 1<br>3         | 33<br>14<br>17   |                  | 13<br>5          | 1<br>2         | 31<br>10                |       | 3. 2 years old  | 50557<br>51765     | 701<br>747            |
| 17. Standing in read   | 44               | 21<br>11         | 12           | 10.<br>37        | 4        | 2             | 53<br>15<br>27  | 21.<br>4.<br>10 | 28<br>9<br>18   | 12              | 51<br>521      | 144              | 82               | 76<br>24<br>111  | 17<br>1        | 83<br>19<br>32          |       | 6. S-years old  |                    |                       |
| 19. Not on roadway   | 22               | 378              | 374          | 1344             | 2        | 122           | 641             | 332<br>332      | 689             | 512             | 366            | 14<br>3197       | 69<br>8<br>1422  | 16               | 1<br>455       | 1573 4                  |       | 8. Over 19 years old 2692 78 9. Age unknown 14799 90 TOTAL 51765 747  | ,                  |                       |

| HOUR OF OCCURRENCE  | DAY OF OCCURRENCE ACCIDENTS   | ROAD LOCATION  | ACCIDENTS  | AGE OF DRIVER   | DRIVERS   | RESIDENCE OF DRIVERS   | DRIVE                                     |                                       | VIOLATIONS INDICATED DRIVERS IN AU IN Fatal Accidents Accidents   |
|---|---|--|--|---|---|--|---|---------------------------------------|---|
| All Fatal   | ts Accidents Accidents  |  | All Fatal<br>Accidents   |   | In All In Fatal Accidents                                   | RESIDENCE OF DRIVERS   | In All<br>Accidents A                     | In Fatal<br>cocidents                 | 1. Exceeding lawful speed   |
| 1. 1201 AM to 1 AM 1235 39<br>2. 101 AM to 2 AM 876 28<br>2. 201 AM to 3 AM 733 27<br>4. 301 AM to 4 AM 370 178 6<br>5. 401 AM to 5 AM 178 6<br>6. 501 AM to 5 AM 178 6<br>5. 7. 601 AM to 7 AM 528 20<br>8. 701 AM to 8 AM 1257 20 | 1. Sunday 4197 113.<br>2. Mindoy 4220 93.<br>3. Tuerday 3691 67.<br>4. Wednesday 3691 67.<br>5. Thursday 3695 75.<br>6. Friday 4137 76.<br>7. Saturday 4874 110.<br>9. Unknown 56 | 3. Hetween intersections   | 15958 193<br>1063 10<br>11256 370<br>154 7<br>80 18<br>28521 598 | 1. Under 17 years 2. 17 years 3. 18 years 4. 19 years 5. 20 years 6. 21 to 24 years 7. 25 to 29 years 8. 30 to 39 years | 1192 21<br>844 13<br>639 15<br>657 14<br>3652 73<br>5367 96 | Licensed in State  1. Local resident  2. Elsewhere in State Resident—No license  3. Local resident  4. Elsewhere in State  | 27232<br>267<br>271                       | 157<br>397<br>14<br>20                | 3. Cutting in   |
| 8. 7.01 A.M. to 9 A.M   | TOTAL   | MANNER OF COLLISION  1. Right engle  | 7925 41<br>3893 9<br>2825 3<br>2865 36                           | 9. 40 to 49 years 10. 50 to 64 years 11. 65-over 12. Ages unknown TOTAL   | 8982 132<br>6210 95<br>898 21<br>11705 63                   | S. Non-resident—no license 6. New York State 7. Pennsylvania 8. Other states 9. Residence unknown TOTAL  | 2355<br>1391<br>1033<br>-855<br>51765     | 6<br>.35<br>.36<br>.29<br>.53<br>.747 | 10. Disregarded Stop Sign   666.   14   |
| 16. 301 P.M. to 4 P.M. 17.57. 22<br>17. 401 P.M. to 5 P.M. 2221. 26<br>18. 501 P.M. to 6 P.M. 2427. 49<br>19. 601 P.M. to 7 P.M. 17.54. 49<br>20. 7.01 P.M. to 8 P.M. 1530. 51<br>21. 801 P.M. to 9 F.M. 1535. 41                   | 3. Muddy 11 1. 4. Snowy 1.898 18. 5. Icy 3774 41. 9. Unknown TOTAL 28521 598.   | 6. Opposite direction-left turn . 6. Fixed object . 7. Pedestrian . 8. Other . TOTAL . | 1048 4<br>1793 65<br>4255 356<br>3917 84<br>26521 598            | SEX OF DRIVERS  1. Male 2. Female 9. Unknown TOTAL  | 6252 37   | CONDITION OF DRIVERS  1. Had been drinking   | 1012<br>444<br>78<br>222                  | 61<br>21<br>11<br>24                  | 17. Hit and run   92.2   76.     18. Passing on wrong side   13.4     19. Overcrowded, passengers   2.5   2.     20. No violation indicated   334.24   437.     TOTAL   51.765.   747.     WHAT DEIVERS WERE DOING  |
| 22. 901 P.M. to 10 P.M. 1150. 3.6<br>23. 1001 P.M. to 11 P.M. 1088. 40.<br>24. 11.01 P.M. to 12 midnight 1057. 2.4<br>25. Uaknown 418 2<br>TOTAL 28521 599  | ROAD SURFACE  | 1. \$25  | 2561 147<br>6884 23<br>5780 30                                   | DRIVING EXPERIENCE  1. Learner under instruction  | 125 3   | 5. Attention diverted  | 1025<br>48984                             | 11<br>619<br>747                      | 1. Making right turn     1245     9       2. Making left turn     3049     16       3. Making U turn     268     2       4. Geing straight shead     32028     588       5. Slowing down, stopping     1806     4   |
| LIGHT CONDITIONS  | 4. Wood block   | 3, \$50 to \$100   | 4674 36<br>2175 62   | 2. Licensed less than three mont 3. Three to six months   | 316 6<br>892 22   | VISION OBSCURED  |   |                                       | 6. Overtaking 928 15<br>7. Forward from parking space 1037 2  |
| 1. Daylight     16880     224       2. Duak     2.316     .38       Darkness with     3.5xest lights     6354     181       4. No street lights     9.29     .154       9. Unknown     45     1     TOTAL     28521     598         | 7. Granite block, etc.   109   3  | 6. 0500 to \$1,000   | 602 49<br>111 37<br>5734 214<br>28521 598                        | 5. 1 to 5 years 6. 6 to 10 years 7. 11 years of more 9. Experience unknown TOTAL  | 4281 69<br>5300 105<br>18726 354<br>21839 176               | Rain, snow, etc., on windshield.     Crecked windshield     Dirty windshield, windows.     Trees, crops, etc.     Building     Embankment     Signboards     Parked care | 1596<br>10<br>42<br>238<br>200<br>95<br>3 | 45<br>6<br>3<br>2                     | 8. Backward from parking space 27.0 9. Other backing 4,66 7 10. Stopped in traffic lane 22.15 11. Parked 3,894 52 12. Skidding 3,867 42 13. The blew out 1,97 5 14. Availing whilele, object or pedestrian 53.4 19. 15. Emerging from alley or driversy 4,53 1,9. |
| WEATHER CONDITIONS  1. Clear  | 1. Straight road  |  |  |   |   | 9. Moving cars 10. Vision unobscured   | 196                                       | 16<br>654<br>747                      | 19. Unknown TOTAL  FINANCIAL RESPONSIBILITY FINANCIAL RESPONSIBILITY  JA ALI AM PORTAL JOSEPH ACCIDENTS                                    |
| 2. Raining     4664     82       3. Snowing     1645     18       4. Fog     544     16       9. Unknown     10     10       TOTAL     28521     598  | 6. Circle   |  |  |   |   |  |   |                                       | 1. Car insured         25904         300           2. Car not insured         10852         135           9. Unknown         1.77009         51.2           TOTAL         51.785         7.47   |

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IN Accidents involving Drivers who "had been drinking"

DURING Year 1945
Month of Year

|  |                    |         |               |                    |        |                  |                      |       | Dust    | , County o | - 010    |       |        |         |             |  |           |         |        |          |   |        |       |           |        |
|--|--------------------|---------|---------------|--------------------|--------|------------------|----------------------|-------|---------|------------|----------|-------|--------|---------|-------------|--|-----------|---------|--------|----------|---|--------|-------|-----------|--------|
| TYPE OF ACCIDENT                               | NUM                | IBER OF | ACCID         | ENTS               | Total  | Total            |                      |       |         |            |          | GE AN | SEX O  | F KILLE | D AND       | INJURE                                 | D PERS    | ONS     |        |          |   |        |       |           |        |
|  | Total<br>Accidents | Fatal   | Non-<br>Fatal | Property<br>Damage | Killed | Total<br>Injured | AGE GROUP            | AL    | L PERSO |            |          | N 8 K |        |         | CYCLIST     | s                                      | A)        | L PERSO |        |          | NS IN                                   | JURE   |       | SICYCLIST | TS     |
| Collision of Motor Vehicle with-               | 30                 | 21      | 9             |                    | 23     | 22               |                      | Total | Male    | Female     | Total    | Male  | Female | Total   | Male        | Female                                 | Total     | Male    | Female | Total    | Male                                    | Female | Total | Male      | Female |
| 2. Other motor vehicle                         | 844                | 13      | 263           | 548                | 13     | E6.7             | 1. 0— 4 years        | 1 5   | 1       |            | 3        | 3     |        |         | ·<br>······ |  | 30        | 17      | 3      | 1        | 1 3                                     | [      |       |           |        |
| 3. Horse drawn vehicle                         | 1                  | ļ       |               |                    | 1      |                  | 3. 15—20             | 3     | 3       |            | <u>į</u> |       |        |         |             |  | 69<br>108 | 35      | 34     | <u>j</u> | *************************************** | 1      | 2     | 2         |        |
| 5. Bicycle                                     | 91                 | 15      | 42            | 34                 | 17     | 88               | 4. 21—24<br>5. 25—44 | 28    | 23      | 5          | 4        | 2     | 2      |         |             |  | 317       | 199     | 118    | 10       | 5                                       | 5      |       |           |        |
| 7. Overturned in roadway<br>8. Ran off roadway |                    | 2       | 10<br>5       | 3                  | 2      | 7                | 6. 45—50             | 13    | 10      | 3          | 3<br>7   | 6     | 1      | 1       | 1           | ······································ | 51<br>59  | 41      | 18     | 22       | 2                                       |        |       |           |        |
| 9 Other non-collision                          | 1                  |         | 11            |                    |        | 3                | 8. 65—over           | 5     | 3       | 2          | 4        | 2     | 2      |         |             |  | 18<br>54  | 33      | 21     | 3        | 3                                       |        |       |           |        |
| 10. Miscellaneous TOTAL                        | 1001               | 60      | 353           | 588                | 64     | 714              | TOTAL                | 64    | 52      | 12         | 23       | 17    | 6      | 1       | 1           |  | 714       | 436     | 278    | 22       | 15                                      | 7      | 3     | 3         |        |

|  |                  |                  |     |                  | 10    | EDEST                                   | DIANA  | CTION |              |             |               |      |        |          |         |               |               | CLASSIFICATION OF VICTIMS  TYPE OF VEHICLE  |
|--|------------------|------------------|-----|------------------|-------|---|--------|-------|--------------|-------------|---------------|------|--------|----------|---------|---------------|---------------|---|
|  |                  |                  |     |                  |       | EDEN A                                  | WAIT A |       | <del>.</del> |             |               |      | ·      |          |         |               |               | Killed Killed Injured Injured TYPE OF VEHICLE In All In F. Accidents Accidents                                |
| managerity terroric my ten   | Total            | Pedes-           |     |                  |       | •                                       | •      | PEDE  | STRIANS      | KILLED      | AND IN.       | URED |        |          |         |               |               | 1. Drivers   23   2.52   1. Passenger car   907   55   2. Passenger car   431   2. Passenger car with trailer |
| PEDESTRIAN ACTIONS BY AGE<br>SEX AND LIGHT CONDITIONS                            | Pedes-<br>trians | trians<br>Killed |     |                  |       |   | AGE    |       |              |             |               | 8    | EX     |          | лант со | NOITION       | 18            | 3. Pedestrians   23   22   3. Truck   72   1   4. Bicyclists   4. Truck with trailer   6   1                  |
|  |                  |                  | 0-4 | 5—1 <del>4</del> | 15—20 | 21-24                                   | 25-14  | 4550  | 51—64        | 65-Over     | Not<br>Stated | Male | Female | Daylight | Dusk    | Dark-<br>ness | Not<br>Stated | 5. Motorcycle drivers   |
| 1. Crossing at intersection-with signal  |                  |                  |     |                  |       |   | ļ      | ļ     | ļ            | ļ           |               |      | ļ      | ļ        |         |               |               | 7. Not known  |
| Same-against signal     Same-no signal     Same-not on crosswalk                 |                  |                  |     |                  |       |   |        |       |              |             |               |      |        |          |         |               | -             | CONDITION OF PEDESTRIAN Total Killed Injured police wagon, etc.)  |
| 5. Coming from behind parked car<br>at intersection.                             |                  |                  |     |                  |       |   |        |       |              | 1           |               |      |        |          |         |               |               | 11. Station wagon   |
| 6. Coming from behind parked car<br>not at intersection                          |                  |                  |     |                  |       |   |        |       |              |             |               |      |        |          |         |               |               | 2. Physical defect TOTAL LOLZ 6.3 3. Confused by traffic  |
| 7. Crossing between intersections 3. Getting on or off other vehicle             |                  |                  |     |                  |       |   |        |       |              |             |               |      |        |          |         |               |               | 4. Attention diverted   |
| 9. Playing in readway  |                  |                  |     |                  |       |   |        |       |              |             |               |      |        |          |         |               |               | TOTAL VEHICLES 1. Defective brakes 1.6. 2   |
| Walking in Roadway  . With traffic-sidewalks                                     |                  |                  |     | ļ                |       |   |        | ]     |              |             |               |      |        |          |         |               |               | Accidenta Accidents 3. Taillight out or obscured  |
| <ol> <li>With traffic-no sidewalks</li> <li>Against traffic-sidewalks</li> </ol> |                  |                  |     |                  |       |   |        |       |              |             |               |      |        |          |         |               |               | 1. Current year   3   4. Defective steering goar   3   2. 1-year old   4   5. Other defects   5   2           |
| Against traffic-no sidewallis      Hitching on vehicle      Lying in roadway     |                  | ·                |     |                  |       |   |        |       |              | *********** |               |      |        |          |         |               |               | 3. 2 years old  |
| J. Lying in roadway  |                  |                  |     |                  |       | *************************************** |        |       |              |             |               |      |        |          |         |               |               | 5. 5-years old 8.4 7. 7. 6 to 10 years old 467. 30.   |
| 9. Not on roadway  |                  |                  |     |                  |       |   |        |       |              |             |               |      |        |          |         |               |               | 8. Over 10 years old  |
| TOTAL PEDESTRIANS  |                  |                  |     |                  |       |   |        | J     | <u> </u>     |             |               |      |        |          | ,       |               |               | TOTAL   |

|   | ACCIDENTS                                | DAY OF OCCURRENCE ACCIDENTS  | ROAD LOCATION ACCIDENTS  | AGE OF DRIVER DRIVERS  |   | DRIVERS                      | VIOLATIONS INDICATED DRIVERS IN All   In Fatal Accidents   |
|---|--|--|--|--|---|------------------------------|--|
| HOUR OF OCCURRENCE  | All Fatal<br>Accidents Accidents         | All Fatal Accidents  | Ali Fatal<br>Accidents Acciden   | In All Accidents Accidents   | RESIDENCE OF DRIVERS  | In All In Fatal<br>Accidents | 1. Exceeding lawful speed  |
| 1. 12.01 A.M. to 1 A.M<br>2. 1.01 A.M. to 2 A.M<br>3. 2.01 A.M. to 3 A.M<br>4. 3.01 A.M. to 4 A.M<br>5. 4.01 A.M. to 5 A.M  | 114 7<br>84 5<br>65 9<br>30 1            | 1. Sunday  | 1. At intersection 2. Alley or driveway intersection 3. Betwon intersections 4. Bridge, underpass 5. Railroad crossing   | 1. Under 17 years  | Licensed in State  1. Local resident  2. Elsowhere in State  Resident—No license  3. Local resident | 1 . 1 . 1                    | 2 Cn wrong side of road  |
| 6. 5.01 A.M. to 6 A.M<br>7. 6.01 A.M. to 7 A.M<br>8. 7.01 A.M. to 8 A.M<br>9. 8.01 A.M. to 9 A.M<br>10. 9.01 A.M. to 10 A.M | 5<br>5<br>4<br>5<br>9                    | 6. Friday 116 6 7. Seturday 212 15 9. Unknown 1 1 TOTAL 1001 60                    | 9. Unknown TOTAL MANNER OF COLLISION   | . 6. 21 to 24 years 7.4 S. 7. 25 to 23 years 10.9 1.9                    | 4. Elsewhere in State  5. Non-resident—no license  6. New York State                                | 3 1<br>28 2                  | 1.   1.   1.   1.   1.   1.   1.   1.  |
| 11. 10.01 A.M. to 11 A.M 12. 11.01 A.M. to 12 noon 13. 12.00 noon to 1 P.M 14. 1.01 P.M. to 2 P.M 15. 2.01 P.M. to 3 P.M    | 7 2 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ROAD CONDITION  1. Dry   | 1. Right angle     196     2       2. Same direction-tear end     108     1       3. Same direction-other     61       4. Opposite direction-head on     259     8 |  | 7. Pennsylvania 8. Other states 9. Residence unknown TOTAL  | 15 4<br>14                   | 13. Improper starting from parked position   9     14. Improper parking   2     15. Following too closely   4.8     16. Backing carelessly   9   |
| 16. 3.01 P.M. to 5 P.M<br>17. 4.01 P.M. to 5 P.M<br>18. 5.01 P.M. to 6 P.M<br>19. 6.01 P.M. to 7 P.M                        | 23 1<br>39<br>59 6<br>80 6               | *3. Muddy  | 5. Opposite direction left turn  | SEX OF DRIVERS  1. Male 972 59 2. Female 40 2                            | CONDITION OF DRIVERS  1. Had been drinking  |                              | 17. Hit and run  |
| 20. 7.01 P.M. to 8 P.M<br>21. 8.01 P.M. to 9 P.M<br>22. 9.01 P.M. to 10 P.M<br>23. 10.01 P.M. to 11 P.M                     | 74 3<br>76 6<br>82 3<br>96 6             | ROAD SURFACE   | PROPERTY DAMAGE  | 9. Unknown TOTAL 1012 61  DRIVING EXPERIENCE                             | 2. Sleepy, fatigued, etc. 3. Physical defect 4. Blinded by headlights 5. Attention diverted         |                              | WHAT DRIVERS WERE DOING  1. Making right turn  |
| 24. 11.01 P.M. to 12 midnight 25. Unknown   | 67 S<br>10 1001 60                       | 1. Concrete 2. Asphalt 3. Brick  | 1. \$25<br>2. \$25 to \$50<br>3. \$50 to \$100   | 1. Learner under instruction 2. 2. 2. Licensed less than three months 3. | 9. Ne unusual condition TOTAL   | 1012 61                      | 2. Making left turn     50.     1       3. Making U turn     5.     1       4. Going straight ahead     79.     50.       5. Slowing down, stopping     7     7       6. Overtakine     28     3   |
| 1. Daylight 2. Dusk   | 234 13<br>80 5                           | 4. Wood block 5. Gravel 6. Macadam 7. Granite block, etc. 8. Other (explain below) | 4. \$100 to \$250<br>5. \$250 to \$500<br>6. \$500 to \$1,000<br>7. \$1,000 or more  | 3. Three to six months   | Rain, snow, etc., on windshield.     Cracked windshield.     Dirty windshield, windows              |                              | 6. Overtaking 28 S. 7. Ferward from parking space 9 8. Backward from parking space 9 9. Other backing 9 10. Stopped in traffic lans 1  |
| Darkness with 3. Street lights 4. No street lights 9. Unknown TOTAL   | 555 15<br>131 27<br>1001 60              | ROAD CHARACTER   | 9. Not known   | 7. 11 years of more 308 23. 9. Experience unknown 529 12. TOTAL 1012 61. | 4. Trees, crops, etc. 5. Building 6. Embankment 7. Signboards                                       |                              | 11. Parked   |
| WEATHER CONDITIONS  |  | 1. Straight road 2. Sharp curve or turn 3. Other curves 4. Grade                   | 7  |  | 8. Parked cars 9. Moving cars 10. Vision unobscured TOTAL   |                              | 19. Unknown 1012 61 TOTAL 1012 61 FINANCIAL RESPONSIBILITY IN AUGUST IN PARTIES.   |
| 2. Raining 3. Snowing 4. Fog 9. Unknown TOTAL   |  | S. Hillcrest 6. Circle 7. Grade separation 8. Unknown TOTAL                        |  |  |   |                              | Accidents Accidents   Accide |

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IN MEN JERSEY Pedestrian Personal Injury Accidents During Daylight hours

DURING YEAR, 1946 19 ......

| TYPE OF ACCIDENT                 | NUM                | BER OF | ACCID         | ENTS               | Total<br>Killed | Total   |                | 1       |          |        |       | AGE A | ND SEX | of Kill | ED ANI                                 | INJUR  | ED PER                                  | SONS     |              |       |         |        |   |          |    |
|----------------------------------|--------------------|--------|---------------|--------------------|-----------------|---------|----------------|---------|----------|--------|-------|-------|--------|---------|--|--------|---|----------|--------------|-------|---------|--------|---|----------|----|
| THE OF ACCIDENT                  | Total<br>Accidents | Fatal  | Non-<br>Fatal | Property<br>Damage | Killed          | Injured | AGE GROUP      | Α.      | LL PERSO |        |       | N 8 K | ILLEI  |         | SICYCLIST                              | s      | - ·                                     | LL PERSO |              |       | N 8 I N |        |   | ICYCLIST | rs |
| Collision of Motor Vehicle with- |                    |        | 2321          |                    |                 | 2365    |                | Total   | Male     | Female | Total | Male  | Female | . Total | Male                                   | Female | Total                                   | Male     | Female       | Total |         | Female | Tota!                                   | Male     | Fe |
| Other motor vehicle              |                    |        | 67            |                    |                 | 77      | 1. 0- 4 years  |         | l        |        |       |       |        |         |  |        |   | l        |              | 311   | 215     | 96     |   |          |    |
| Horse drawn vehicle              |                    |        |               |                    |                 |         | 2. 5-14        |         |          |        |       |       |        |         |  |        |   |          |              | 1049  | 739     | 310    |   |          |    |
| Railroad train                   |                    |        |               |                    |                 |         | 3. 15-20       |         |          |        |       |       |        |         |  |        | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |              | 116   |         | 6Q     |   |          |    |
| Bicycle                          |                    |        |               |                    |                 |         | 4. 21—24       |         |          |        |       |       |        |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |   |          |              | 37    | 15      | 22     |   |          |    |
| Fixed object                     |                    |        | 9             |                    |                 | 11      | 5. 25-44       |         |          |        |       |       |        | .,.,    |  |        |   |          | .,,,,,,,,,,, | 237   | 129     | 108    |   |          |    |
| Overturned in roadway            |                    |        |               |                    |                 |         | 6. 4550        |         |          |        |       |       |        |         |  |        |   |          |              | 116   | 68      |        |   |          |    |
| Ran off roadway                  |                    |        |               |                    |                 |         | 7. 51—64       | ······· |          |        |       |       |        |         |  |        |   |          |              | 223   | 151     | 72     | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |    |
| Other non-collision              |                    |        | ······        |                    |                 |         | 8. 65—over     |         |          |        |       |       |        |         |  |        |   |          |              | 201   | 136     | 65     |   |          |    |
| discellaneous                    |                    |        | 0.00          |                    |                 | 0.03    | 9. Age unknown |         |          |        |       |       |        |         |  |        |   |          |              | 181   | 112     | 69     |   |          |    |
| TOTAL                            |                    |        | 2397          |                    |                 | 2471    | TOTAL          |         |          |        |       |       |        |         |  |        |   |          |              | 2471  | 1621    | 850    |   |          | J  |

|   |                  |                            |         |           | F      | EDEST      | RIAN A   | CTION | s        |          |               |            |        |         |         |         |               |    | CLASSIFICA           |                            | F VICTI         |                             |                            | TYPE OF VEHICLE  |                     | HCLES    |
|---|------------------|----------------------------|---------|-----------|--------|------------|----------|-------|----------|----------|---------------|------------|--------|---------|---------|---------|---------------|----|----------------------|----------------------------|-----------------|-----------------------------|----------------------------|--|---------------------|----------|
| ***   |                  |                            |         |           |        |            |          |       |          |          |               |            |        |         |         |         |               | _  |                      | Killed<br>Current<br>Month | Since<br>Jan. 1 | Injured<br>Current<br>Month | Injured<br>Since<br>Jan. 1 |  | In All<br>Accidents | In Fatal |
|   |                  |                            |         |           |        |            |          | PEDES | STRIANS  | BERUIES: | MESSE INJ     | URED       |        |         |         |         | •             |    | Drivers              |                            |                 |                             | 12<br>30                   | Passenger car.     Passenger car with trailer                        | 1825                |          |
| PEDESTRIAN ACTIONS BY AGE<br>SEX AND LIGHT CONDITIONS                                 | Podes-<br>trians | Pedes-<br>trians<br>Killed |         |           |        |            | AGE      | ,     |          |          |               | В          | EX     |         | JOHT CO | NDÍTION | 18            | 3. | Passengers           |                            |                 |                             | 2471                       | 3. Truck   | 342                 |          |
|   | Inj.             | ì                          | 0-4     | 5—14      | 1520   | 21-24      | 25—44    | 4550  | 5164     | 65-Over  | Not<br>Stated | Male       | Female | Dayligh | Duak    | Dark-   | Not<br>Stated | 6. | Motorcycle drivers   |                            |                 |                             |                            | 5. Taxicab-livery  | 38<br>174           |          |
| 1. Crossing at intersection-with signal.  | 109              |                            | a       | 6         |        | Į          | 7        | 3     | 12       | 12       | 5             | 23         | 28     |         |         |         |               | 9. | Others               |                            |                 |                             | 2513                       | 8. Military vehicle  | 10                  |          |
| Same-against signal     Same-no signal      Same-not on crosswalk                     | 477<br>50        |                            | 22<br>5 | 142<br>12 | 28     | 11         |          | 37    | 66<br>10 | 78       | 59            | 293<br>28  | 184    |         |         |         |               |    | CONDITION OF PEDESTR | IAN                        | Total           | ·Killed                     | Injured                    | Emergency vehicle (ambulance, police wagon, etc.)     Stetion wagon. | 2                   |          |
| 5. Coming from behind parked car at intersection.                                     | 223              |                            | 21      | 94        | 13     | 1          | 25       | 12    | 18       | 15       | 26            | 141        | 82     | ļ       |         |         |               |    | Had been drinking    |                            |                 |                             | 20                         | 12. Type unknown   | 2491                |          |
| 6. Coming from behind parked car<br>not at intersection                               | 469<br>307       |                            | 86      | 254       | 19     | 6          | 28<br>36 | 8     | 28<br>29 | 22       | 18            | 300        |        |         |         |         |               | 4. | Confused by traffic  |                            |                 |                             | 526<br>1763                | CONDITION OF VEHICLE   |                     |          |
| 8. Getting on or off other vehicle 9. Playing in roadway                              | 190              |                            | 39      | 136       | 3<br>4 |            | 15       | 3     | 12       |          | 11            | 160<br>198 |        |         |         |         |               | 9. | Condition normal     |                            |                 |                             | 2471                       |  |                     | ļ        |
| 10. Running from sidewalk into street  Walking in Roadway  11. With traffic-sidewalks | 282              |                            | 83      | 184       | 1      | `1         | Δ        | 1     |          | 3        | 11            | 15         | 84     |         |         |         |               |    | AGE OF VEHIC         | ie                         |                 | In All<br>Accidents         | In Faist<br>Accidente      | Defective brakes   | 10                  |          |
| 12. With traffic-no sidewalks   | 12               |                            |         | 2         |        | ī          | Ž        | i     | i        | i        | i             |            | 7      | ļ       |         |         |               | 2. | Current year         |                            |                 | 10                          |                            | 4. Defective steering gear 5. Other defects                          | 1                   |          |
| 14. Against traffic-no sidewalks 15. Hitching on vehicle                              | 15               |                            |         | 12        |        |            |          |       |          |          | 1             | 15         | 2.     |         |         |         |               | 4. | 2-years oid          |                            |                 | 100<br>341                  |                            | 9. No musual condition   | 2479<br>2491        |          |
| 16. Lying in roadway  | 67<br>21         |                            | 1       | 4         | 2      | 2          | 22       | 8.3   | -10      |          | 10            | 58<br>20   | 9      |         |         |         |               | 6. | 4-years old          |                            |                 | 242                         | ···                        | <u> </u>   |                     | <u></u>  |
| 19. Not on roadway  | 16               |                            | 11      | 34        | 2      | 4          | 13       | 3     | 9        | 303      | 16            | 53         | 47     |         |         |         |               | 8. | Over 10 years old    |                            |                 | 135<br>808                  |                            |  |                     |          |
| 20. Other actions   |                  |                            | 311     | 1049      | 118    | <b></b> 37 | 237      | 118   | 225      | 201      | 181           | 1621       | 850    |         |         |         |               | 9  | Age unknown          | <b></b>                    |                 | 808<br>2491                 |                            |  |                     |          |

| ACCIDENTS   | ACCIDENT                 | s   | ACCIDENTS       |   | DRIVERS            |   | DRIVERS         | VIOLATIONS INDICATED DRIVERS                       |
|---|--------------------------|---|-----------------|---|--------------------|---|-----------------|--|
| HOUR OF OCCURRENCE  | DAY OF OCCURRENCE All F. | ROAD LOCATION   | In All In Fotal | AGE OF DRIVER   | in All In Fatel    | RESIDENCE OF DRIVERS  | In Ail In Fatal | Accidents Accidents                                |
| 1. 12.01 A.M. to 1 A.M                                    | 1. Sunday                | I. At intersection  | 1171            | 1. Under 17 years   | 1                  | Licensed in State   |                 | 1. Ezceeding lawful speed                          |
| 2. 1.01 A.M. to 2 A.M                                     | 3. Tuesday               | 2. Alley or driveway intersection 3. Between intersections                      | 1159            | 2. 17 years   | 52                 | Local resident  | 1150            | 4. Passing on hill. 5. Passing on curve.           |
| 4. 3.01 A.M. to 4 A.M                                     | 5. Thursday              | 4. Bridge, underpass  |                 | 4. 19 years   | 2 <u>4</u>         | Resident-No license 3. Local resident                                   | 6               | 6. Feilure to eignal or improper signal.           |
| 6. 5.01 A.M. to 6 A.M                                     | 7. Saturday              | 9. Unknown  | 2397            | 6. 21 to 24 years   | 154<br>262         | 4. Elsewhere in State   | 8               | S. Drove off roadway 13 9. Violated right of way 8 |
| 8, 7.01 A.M. to 8 A.M                                     | 9. Uaknowa 2397 Z397     | MANNER OF COLLISION   |                 | 8. 30 to 39 years   | 533<br>561         | 5. Non-resident—no license<br>6. New York State                         | 1<br>76         | 10. Disregarded Stop Sign                          |
| 11. 10.01 A.M. to 11 A.M                                  | ROAD CONDITION           | 1. Right angle  | . 23            | 11. 65-over.<br>12. Ages unknown.                           | 53<br>295          | 7. Peonsylvania   | 38<br>23        | 12. Disregerded police officer                     |
| 13. 12.00 noon to 1 P.M                                   | 1. Dry                   | 2. Same direction-rear end 3. Same direction-other                              | . 18            | TOTAL   | 2491               | 9. Residence unknown  | 2491            | 15. Following too closely                          |
| 15. 2.01 P.M. to 3 P.M                                    | 3. Muddy                 | Opposite direction-head on     Opposite direction-left turn     O./Fixed object |                 | SEX OF DRIVERS  |                    | CONDITION OF DRIVERS  |                 | 17. Hit and run                                    |
| 18. 5.01 P.M. to 6 P.M 350<br>19. 6.01 P.M. to 7 P.M. 132 | 5. ley                   | 7. Pedestrian   | 2321            | 1. Male   | 2247<br>244        | 1. Had been drinking  | s               | 20. No violation indicated 2291 TOTAL 2291         |
| 20. 7.01 P.M. to S P.M                                    | TOTAL2397                | TOTAL   | 2397            | 9. Unknown  | 2493               | Sizepy, fatigued, etc   | 1               | WHAT DRIVERS WERE DOING                            |
| 22. 9.01 P.M. to 10 P.M                                   | ROAD SURFACE             | PROPERTY DAMAGE   |                 | DRIVING EXPERIENCE  |                    | Blinded by headlights      Attention diverted      No unusual condition | 14<br>2473      | 1. Making right turn                               |
| 25. Unknown   | 1. Concrete              | 1. \$25   | 84<br>27        | l. Learner under instruction                                | 2                  | TOTAL   | 2491            | 3. Making U turn                                   |
| LIGHT CONDITIONS  | 3. Brick                 | 3. \$50 to \$160  |                 | 2. Licensed less than three months. 3. Three to six months. | 11                 | VISION OBSCURED   |                 | 5. Slawing down, stepping                          |
| 1. Daylight. 2397   | 5. Gravel                | 5. \$250 to \$500   |                 | 4. Six to 12 months   | 35                 | 1. Rain, snow, etc., on windshield.                                     | 16              | 7. Forward from parking space                      |
| 2. Dusk   | 7. Granite block, etc    | 7. \$1,000 or more  | . 2255          | 6. 6 to 10 years  | 267<br>1102<br>885 | Cracked windshield     Dirty windshield, windows                        |                 | 9. Other backing                                   |
| 3. Street lights 4. No street lights                      |                          | TOTAL   | 2597            | 9. Experience unknown                                       | 2491               | 4. Trees, crops, etc  | 2               | 12. Skidding 34.                                   |
| 9. Unknown  | ROAD CHARACTER           |   | •               |   | <del></del>        | 6. Embankment 7. Signboards 8. Parked cars                              |                 | 14. Avoiding vehicle, object or pedestrian 38      |
| WEATHER CONDITIONS  | 1. Straight road         |   |                 |   |                    | 9. Moving cars  | 12<br>2395      | 19. Unknown Z4S1 Z4S1                              |
| 1. Clear 2102<br>2. Raining 255                           | 3. Other curves          |   |                 |   |                    | TOTAL   | 2491            | FINANCIAL RESPONSIBILITY VEHICLES                  |
| 2. Ramag  | 6. Circle                |   |                 |   | · •                |   |                 | 1. Car insured 1209                                |
| 9. Unknown. 2397  | 8. Unknown 2397          |   |                 |   |                    |   |                 | 2. Car not insured                                 |
| ·   |                          |   |                 | J   |                    | <u> </u>  |                 | TOTAL 2491   |

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IN 227 JERSEY Pedestrian Personal Injury Accidents During Duck & Dark

| Month or Year | 19 |
|---------------|----|
|               |    |
|               |    |

| TYPE OF ACCIDENT                      | NUR                | iber of | ACCID         | ENTS                | Total           | Total            |                |   |          |        |       | AGE A    | ND SEX | OF KILI | ED AN     | d injur | ED PER | SONS     |        |       |         |         |       |           |      |
|---------------------------------------|--------------------|---------|---------------|---------------------|-----------------|------------------|----------------|---|----------|--------|-------|----------|--------|---------|-----------|---------|--------|----------|--------|-------|---------|---------|-------|-----------|------|
| · · · · · · · · · · · · · · · · · · · | Total<br>Accidents | Fatal   | Non-<br>Fatal | Property<br>Uninhar | Total<br>Killed | Total<br>Injured |                |   |          |        |       |          | ILLE   |         |           |         | ļ      |          |        |       |         | NJURE   |       |           |      |
| Collision of Motor Vehicle with-      |                    | ii      | <del> </del>  |                     |                 | i                | AGE GROUP      |   | LL PERSO | N3     | P     | EDESTRIA | NS     | ļ       | BICYCLIST | 'S      | ^      | LL PERSO | 1 1    | P     | EDESTRI | ANS     |       | BICYCLIST | rs   |
| 1. Pedestrian                         |                    | i       | 1578          |                     | ]               | 1699             |                | Tota!                                   | Melo     | Female | Tota? | Male     | Female | Total   | Male      | Female  | Total  | Male     | Female | Tetal | Male    | Female. | Total | 'Male     | Fema |
| 2. Other motor vehicle                |                    |         | 53            |                     |                 | 66               | 1. 0- 6 years  |   |          |        |       |          | ì      |         |           |         |        | 1        | 11     | 42    | 35      | 7       |       |           | 1    |
| 3. Horee drewn vehicle                |                    | 9       |               |                     | į               |                  | 2. 5-14.       |   |          |        |       |          |        |         |           |         |        |          |        | 250   | 190     | 60      |       |           |      |
| 4. Railread train                     |                    |         |               |                     | I               |                  | 3. 15-20       |   |          |        |       |          |        |         |           |         |        |          |        | 109   | 45      | €4      |       |           |      |
| 5. Bicycle                            |                    |         |               |                     |                 | <b></b>          | 4. 21-24       |   |          |        |       |          |        |         |           |         |        |          |        | 78    | 41      | 37      |       |           |      |
| 6. Fixed object                       |                    |         | 5             |                     | ļ               | 5 .              | 5. 25-44       |   |          |        |       |          | l      | Ĺ       |           |         |        |          |        | 359   | 225     | 156     |       |           |      |
| 7. Overturned in roadway              |                    |         |               |                     |                 | Ş                | 6. 45-50       |   |          |        |       |          |        |         | [         |         |        |          |        | 184   | 140     | 44      |       |           |      |
| 8. Kan off roadway                    |                    | [       |               |                     |                 | j                | 7. 51-64       |   |          |        |       |          |        |         |           |         |        |          | []     | 363   | 300     | 63      | ]     |           |      |
| 9. Other non-collision                |                    | ,       |               |                     |                 | .]               | 8. 65—over     |   |          |        |       |          |        |         | l         | İ       |        | *******  |        | 200   | 164     | 36      |       |           | .1   |
| 10. Miscellaneous                     |                    |         | 1636          |                     |                 | 1770             | 9. Age unknown | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |        |       |          |        |         |           |         |        |          |        | 135   | 132     |         |       |           |      |
| TOTAL                                 |                    | [       | 1000          |                     |                 | 1770             | TOTAL          |   |          |        | 1     |          |        |         |           | [       |        |          |        | 1770  | 1270    | 500     | L     |           |      |

|  |                           |                            |     |          | F        | EDEST    | RIAN A | CTIONS   | 3        |           |               |                |           |          |  |               |               | CLASSIFICATION OF VICTIMS  TYPE OF VEHICLE   | VEHICLES                    |
|--|---------------------------|----------------------------|-----|----------|----------|----------|--------|----------|----------|-----------|---------------|----------------|-----------|----------|--|---------------|---------------|--|-----------------------------|
| <u> </u>   | 1                         | ii                         |     |          |          |          |        |          |          |           |               |                |           |          |  |               |               | Killed Killed Injured Injured Infured Infured Current Since Current Since Since Month Jan. 1 Month Jan. 1  | All In Fai<br>idents Accide |
|  |                           |                            |     |          |          |          |        | PEDES    | TRIANS   | STEDER EL | GENEK INJ     | URED           |           |          |  |               |               | 1. Drivers 1. Passenger car 1. 1. Passenger car 2. Passenger car with trailer.   | 63                          |
| PEDESTRIAN ACTIONS BY AGE<br>SEX AND LIGHT CONDITIONS                                  | Total<br>Pedes-<br>trians | Pedes-<br>trians<br>Killed |     |          |          |          | AQE    |          |          |           |               | 8              | EX        |          | 1GHT CO                                | NDITION       | 18            | 3. Pedestrians 1770 3. Truck 4. Bicyclists 4. Truck with trailer   | 81                          |
| •  | Inj.                      |                            | 0-4 | 514      | 1520     | 21—24    | 25-44  | 4550     | 51—64    | 65—Over   | Not<br>Stated | Male           | Female    | Daylight | Duak                                   | Dark-<br>ness | Not<br>Stated | 5. Motorcycle drivers.   | 96                          |
| Crossing at intersection-with signal.     Same-against signal.                         | 183                       |                            |     | 1        | 1        |          | 19     | 14       | 18<br>25 | 6         | 5             |                | 19<br>19  |          |  |               |               | 9. Not known. LSOS 9. Motorcycle. LSOS 9. Motorcycle.  | 3 4                         |
| 3. Same-no signal  | 491<br>64                 |                            | 7   | 35<br>4  | 28<br>7  | 19       | 109    | 47       | 123      | 70<br>14  | 50<br>5       | 332<br>48      | 159<br>16 |          |  |               |               | CONDITION OF PEDESTRIAN Total Killed Injured 10. Emergency vehicle (ambulance, police wagon, etc.)   | 14                          |
| 5. Coming from behind parked car<br>at intersection                                    | 132                       |                            | 3   | 25       | 12       | 3.       | 28     | 17       | 26       | 6         | 14            | 94             | 3.8       |          |  |               |               | 1. Had been drinking.  |                             |
| not at intersection  | 219                       |                            | 11  | 52<br>26 | 15<br>11 | 22       |        | 15<br>52 | 29<br>69 | 56<br>30  | 17<br>29      | 156<br>195     | 63<br>84  |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |               | 3. Confused by traffic   43.   | _                           |
| Getting on or off other vehicle      Playing in roadway                                | 53<br>63                  |                            | . 2 | 45<br>41 | 2<br>5   | 2.       | 9      | 2        | 1        |           | 1 6           | 14<br>46<br>45 | 15        |          |  |               |               | TOTAL  |                             |
| 10. Running from sidewalk into street  Walking in Roadway  11. With traffic-sidestalks | 32                        |                            |     |          | 11       | 1        | 5      | 5        | 4        | 3         |               | 15             | 17        |          |  |               |               | AGE OF VEHICLE    AGE   VEHICLES   1. Defective brakes   2. Improper headights   4. Coldents   3. Tailight out or obscured   3. Tailight out or obscured   4. Coldents   4 | 10                          |
| 12. With traffic-no sidewalks  | 56<br>16<br>23            |                            |     | 77       | 6        | ā        | 6<br>  | 8        | 12<br>5  | 5<br>2    | 7<br>2        | 50<br>11       |           |          |  |               |               | 1. Current year, 6. 4. Defective steering gear   | 4                           |
| 14. Against traffic-no sidewalks 15. Hitching on vehicle 16. Lying in roadway          | 1<br>10<br>88             |                            |     | 1        |          | <b>c</b> | 6      |          | 1        |           | 3             | 10<br>10       | Q         |          |  |               | ļ             | 3. 2 years old: 2 9. Vine acretic no. 26 4. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.  |                             |
| 17. Standing in road   | 12                        |                            |     | 5        | 3        | 7        | 27     | 9        | 24<br>4  |           | 21            | 68<br>11       | 20<br>1   |          |  |               |               | 6. Syears old. 152   |                             |
| 19. Not on readway   | 34<br>6<br>1770           |                            | 42  | 250      | 109      | 78       | 359    | 184      | 363      | 200       | 2<br>185      | 1270           | 18        |          |  |               |               | 2. Over 10 years old         2.3           9. Age unknown         50.5           TOTAL         17.7  |                             |

|   | ACCIDENTS                         |  | ACCIDENTS                                     |  | ACCIDENTS                              |  | DRIVERS  |   | DRI                       | VERS                  | VIOLATIONS INDICATED DRIVERS   |
|---|-----------------------------------|--|---|--|--|--|--|---|---------------------------|-----------------------|--|
| HOUR OF OCCURRENCE  | All Fatal<br>Accidents Accidents  | DAY OF OCCURRENCE  | All Patal<br>cidents Accidents                | ROAD LOCATION  | In All In Patal<br>Accidents Accidents | AGE OF DRIVER  | In All In Fatal<br>Accidenta Accidents         | RESIDENCE OF DRIVERS  | In All<br>Accidenta       | In Fatal<br>Accidents | In All In Fatal Accidents Accidents  1. Exceeding lawful speed   |
| 1. 12.01 A.M. to 1 A.M<br>2. 1.01 A.M. to 2 A.M<br>3. 2.01 A.M. to 3 A.M<br>4. 3.01 A.M. to 4 A.M<br>5. 4.01 A.M. to 5 A.M<br>6. 5.01 A.M. to 6 A.M<br>7. 6.01 A.M. to 7 A.M<br>8. 7.01 A.M. to 8 A.M | 135<br>59<br>51<br>26<br>18<br>18 | 1. Sunday. 2. Menday. 3. Tuesday. 4. Wednesday. 5. Thursday. 6. Friday. 7. Saturday. 9. Unknown. | 258<br>231<br>222<br>197<br>202<br>212<br>317 | Ai intersection     Ailey or delveway intersection.     Between interactions.     Bridge, underpase.     Railread crossing.     Usknew.     TOTAL.   | 922<br>17<br>691<br>6                  | 1. Under 17 years. 2. 17 years. 3. 18 years. 4. 19 years. 5. 20 years. 6. 21 to 24 years. 7. 25 to 29 years. | 2<br>46<br>43<br>25<br>21<br>155<br>219<br>458 | Licensed in State  1. Local resident. 2. Eleewhere in State.  Resident—No license 3. Local resident. 4. Elsewhere in State. | 787<br>764                |                       | 2. On wrong side of road.     3. Gutting in.     4. Passing on hill.     5. Passing on curve.     6. Failure to signal or improper signal.     7. Improper turn.     8. Drove off roadway     9. Violated right of way.     5.   |
| 9. 8.01 A.M. to 9 A.M<br>10. 9.91 A.M. to 10 A.M<br>11. 10.01 A.M. to 11 A.M<br>12. 11.01 A.M. to 12 noon<br>13. 12.00 noon to 1 P.M  |                                   | TOTAL ROAD CONDITION   | 1636  | MANNER OF COLLISION  1, Right angle  | , §                                    | 8. 20 to 39 years. 9. 40 to 49 years. 10. 50 to 64 years. 11. 65-over. 12. Ages unknown. TOTAL.              | 515<br>198<br>25<br>25<br>2717                 | 5. Non-resident—no licenze. 6. New York State. 7. Pennsylvenis. 8. Other states. 9. Residence unknown.                      | 2<br>48<br>53<br>12<br>64 |                       | 10. Disregarded Stop Sign.   |
| 14. 1.01 P.M. to 2 P.M  | 2 80                              | 2. Wet   | 937<br>466<br>2<br>84<br>147                  | 3. Same direction-tear end. 3. Same direction-older. 4. Opposite direction-head on. 5. Opposite direction-left turn. 6. Fixed object. 7. Pedestrian. | 5<br>1<br>1579                         | SEX OF DRIVERS   | 1611   | CONDITION OF DRIVERS  |                           |                       | 15. Following too closely  |
| 19. 6.01 P.M. to 7 P.M<br>20. 7.01 P.M. to 8 P.M<br>21. 8.01 P.M. to 9 P.M<br>22. 9.01 P.M. to 10 P.M<br>23. 10.01 P.M. to 11 P.M   | 183<br>*243<br>248<br>201         | 9. Unknown   | 1538  | 8. Other TOTAL TOTAL FROPERTY DAMAGE   | 1626                                   | 2. Female  | 1717   | Find been drinking.     Sleepy, fatigned, etc.     Physical defect.     Blinded by headlights.                              | 8<br>1<br>2<br>23<br>14   |                       | TOTAL 1717 WHAT DRIVERS WERE DOING   |
| 23. 10.01 P.M. to 12 midnight<br>25. Unknown  | 300                               | 2. Asphalt   | 181<br>1821<br>. 33                           | 1. \$25  | 104<br>18                              | DRIVING EXPERIENCE  1. Learner under instruction 2. Lieuwei less than three months.                          | ss   | TOTAL   | 1669                      |                       | 2 Making 1st turn     1.12       3 Making U turn     1.559       4 Golng streight ahead     1.559       5 Slowing down, stopping     18  |
| 1. Daylight   | 1169                              | 4. Wood block. 5. Gravel. 6. Macadam. 7. Granite block, etc. 8. Other.                           | 7<br>42<br>51<br>1                            | 4. \$100 to \$250.<br>5. \$250 to \$500.<br>6. \$560 to \$1,000.<br>7. \$1,000 or more.<br>9. Not known.   | 1483                                   | 3. Three to six months. 4. Six to 12 months. 5. 1 to 5 yesse. 6. 6 to 10 years. 7. 11 years or more.         | 15<br>61<br>150<br>229<br>667                  | VISION ORSCURED  1. Rein, enow, etc., on windshield 2. Cracked windshield 3. Dirty windshield, windows                      | -66                       |                       | 6. Oversking: 1  |
| 3. Street lights 4. No street lights 9. Unknown TOTAL   | 1636                              | ROAD CHARACTER   | 1593  | TGTAL  | 1636                                   | 9. Experience unknown  | 600<br>1717                                    | 4. Trees, crops, etc 5. Reilding. 6. Embankment. 7. Signboards. 8. Parked care  | 24                        |                       | 13. Tire blev out 13. Tire blev out 14. Avoiding vehicle, object or pedestrita 15. Energing from alley or driveway. 19. Uniconven  |
| WEATHER CONDITIONS  1. Clear  | 1161<br>583<br>70                 | 2. Sharp curve or 'turn. 3. Other curves. 4. Grade. 5. Hillcrest. 6. Circle.                     | 3<br>12<br>25<br>2                            |  |  |  |  | 9. Moving cars 10. Vision unobscured  | 11<br>1615<br>1717        |                       | TOTAL 1717  FINANCIAL RESPONSIBILITY VEHICLES IN All IT FAIST ACCIDENTS ACCIDENTS  |
| 3. Snowing  | 1636                              | 7. Grade separation  | 1658  |  |  |  |  |   |                           |                       | 1. Car insured   673   2. Car not insured   671   9. Unknown   673   1717   1 |

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IN NEW JERSEY Pedestr

Pedestrian Fatal Accidents During Day light hours

DURING YEAR 1946 19 .....

| TYPE OF ACCIDENT                 | NUM                | BER OF | ACCID         | ENTS               | Total<br>Killed | Total            |                      |       |   |        |          | AGE A | (D SEX | of Kill  | ED ANI    | D INJUR | ED PER                                  | Sons     |        |       |         |        |       |           |       |
|----------------------------------|--------------------|--------|---------------|--------------------|-----------------|------------------|----------------------|-------|---|--------|----------|-------|--------|----------|-----------|---------|---|----------|--------|-------|---------|--------|-------|-----------|-------|
| TIPE OF ACCIDENT                 | Total<br>Accidents | Fatal  | Non-<br>Patal | Property<br>Damage | Killed          | Total<br>Injured | AGE GROUP            | A     | LL PERSO                                |        |          | N 8 K |        |          | BICTCLIST | 8       |   | LL PERSO |        |       | N S I N | JURE   |       | BICYCLIST | 28    |
| Collision of Motor Vehicle with- |                    | 106    |               |                    | 106             |                  |                      | Total | Male                                    | Female | Total    | Male  | Female | Total    | Male      | Female  | Total                                   | Male     | Female | Total | Male    | Female | Total | Male      | Femal |
| Other motor vehicle              |                    | 7      |               |                    | 10              |                  | 1. 0- 4 years        |       |   |        | 21       | 12    | 9      |          |           |         |   |          |        |       | jl      |        |       | ļ         |       |
| . Horse drawn vehicle            |                    |        |               |                    |                 |                  | 2. 5—14<br>3. 15—29  |       |   |        | 22       | 2     |        |          |           |         |   |          |        |       |         |        |       |           |       |
| Bicycle                          |                    |        |               |                    |                 |                  | 4. 21—24<br>5. 25—44 |       | ļ                                       |        | 3        | 2     |        | <b> </b> |           |         |   |          |        |       |         |        | i     | 1         |       |
| Overturned in roadway            |                    | 3 1    |               |                    | 1               |                  | 6. 45—50             |       | *************************************** |        | 4        | 4     |        |          |           |         |   |          |        |       |         |        |       |           |       |
| Ran off readway                  |                    |        |               |                    |                 |                  | 7. 5164<br>8. 65over |       | <br>                                    |        | 12<br>29 | 25    | 4      |          |           |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |        |       |         |        |       |           |       |
| Miscelleneous                    |                    | 114    |               |                    | 117             |                  | 9. Age unknown       |       |   |        | 117      | 87    | 30     |          |           |         |   |          |        |       |         |        | ļ     | l         |       |

|  |                           |                            |     |     | P                                      | EDEST   | RIAN A                                | CTIONS | ······································                           |        |        |         |   |  |   |              |   | CLASSIFICA             | TION O                     | F VICT                    |                             |                            | TYPE OF VEHICLE   |   | HICLES                |
|--|---------------------------|----------------------------|-----|-----|--|---|---------------------------------------|--------|--|--------|--------|---------|---|--|---|--------------|---|------------------------|----------------------------|---------------------------|-----------------------------|----------------------------|---|---|-----------------------|
|  |                           | h                          |     |     |  |   |                                       |        |  |        |        |         |   |  |   |              |   |                        | Killed<br>Current<br>Month | Killed<br>Since<br>Jan. 1 | Injured<br>Current<br>Month | Injured<br>Since<br>Jan. 1 | 7.1.2 OF VEHICLE  | In All<br>Accidents                     | In Fatal<br>Accidents |
|  |                           |                            |     |     |  |   |                                       | PEDE8  | TRIANS   | KILLED | Zerdue | MPINET  |   |  |   |              |   | 1. Drivers             |                            |                           |                             |                            | 1. Passenger cer  |   | 73                    |
| PEDESTRIAN ACTIONS BY AGE<br>SEX AND LIGHT CONDITIONS                        | Total<br>Pedes-<br>trians | Pedes-<br>trians<br>Killed |     |     | AGE SEX LIGHT CONDIT                   |   | NOITION                               | 19     | 2. Passengers 3. Pedestrians 4. Bicyclists 5. Motercycle drivers |        | 117    |         |   | Paseenger car with trailer     Truck      Truck with trailer      Taxicab-livery | *************************************** | 36<br>5<br>2 |   |                        |                            |                           |                             |                            |   |   |                       |
|  |                           |                            | 0—4 | 514 | 1520                                   | 15-22 21-24 25-44 45-59 51-64 65-Over Not Blated Male Female Daylight Dusk Dark Not ness Stated | 6. Motorcycle pas engers<br>7. Others |        | ,  |        |        | 6. Bus  |   | 10   |   |              |   |                        |                            |                           |                             |                            |   |   |                       |
| 1. Crossing at intersection-with signal.                                     |                           | 8                          | ļ   |     |  |   |                                       |        | 9  | 3      |        | 6       | ļ                                       |  |   |              | ļ | 9. Not known           |                            | 117                       |                             |                            | 8. Military vehicle   | y                                       | 1                     |
| Same-against signal     Same-no signal                                       |                           | 14                         |     | 3   | 1                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 1                                     |        | 2  | 7      |        | 10      | 4                                       |  |   |              |   | CONDITION OF PEDESTI   | RIAN                       | Total                     | Killed                      | Injured                    | Emergency vehicle (ambulance, police wagon, etc.)      Station wagon    | ***************                         | 2                     |
| 5. Coming from behind parked car<br>at intersection                          |                           | 11.                        | ļ   |     | ,,,,,,,,,,,,                           | *************   |                                       |        |  | 2      |        | 1       |   |  |   |              |   | 1. Had been drinking   |                            |                           | 5                           |                            | 12. Type unknown  |   | 130                   |
| 6. Coming from behind parked car<br>not at interacction                      |                           | 11 20                      | 3   | 4   |  | ı   | 1                                     |        | 22   | 1      |        | 5<br>15 | 6<br>5                                  |  |   | **********   |   | 3. Confused by traffic |                            |                           | 8<br>47<br>53               |                            | CONDITION OF VEHICLE  |   | <del> </del>          |
| 8. Getting on or off other vehicle 9. Playing in roadway                     |                           | 19                         | 7   | 11  | 1                                      |   |                                       |        |  |        |        | 14      | <u>5</u>                                |  |   |              |   | 9. Condition normal    |                            |                           | 117                         |                            |   |   |                       |
| <ol> <li>Running from sidewalk into street<br/>Walking in Roadway</li> </ol> |                           | 118.                       | 6   | 11  | ************************************** |   |                                       | L      |  |        |        |         |   | ļ  |   |              | 1 | ACE OF VEHIC           | CLE                        |                           | Th All<br>Accidents         | In Patel<br>Accidents      | Defective brakes  | *************************************** | <b>%</b>              |
| 11. With traffic-sidewalks   |                           | 1                          |     | 1   |  |   |                                       |        |  |        |        | 1       | *************************************** |  |   |              |   | 1. Current year        | ••••••                     |                           | 1                           |                            | Taillight out or obscured     Defective steering gear     Other defects | *************************************** | 1                     |
| 14. Against traffic-no sidewalks 15. Hinching on vehicle                     |                           | 2                          |     |     |  |   |                                       |        |  | 2      | ,i     | 2       |   |  |   |              |   | 3. 2-years old         |                            |                           | 9                           |                            | 9. No unusual condition   |   | 125<br>130            |
| 16. Lying in roadway   | ļ                         | ģ                          |     | 1   |  | 2   |                                       | 2      | 2  | 2      |        | 3       |   |  |   |              |   | 5. 4-years old         |                            |                           | 20                          |                            | ,                                 |   | <u></u>               |
| 18. Working in roadway   |                           | 6.                         | 1   | 1   |  |   | ī                                     |        | 2  | 2      |        | . š     | 3                                       | 1  |   |              |   | 7. 6 to 10 years old   |                            |                           | 17<br>14                    |                            |   |   |                       |
| TOTAL PEDESTRIANS  | 1                         | 117                        | 21  | 37  | 2                                      | 3   | 9                                     | 4      | 12   | 29     |        | .87     | 3Q                                      |  |   |              |   | TOTAL                  |                            |                           | 130                         | ·,                         |   |   |                       |

|                               | ACCIDINTS                        |                        | ACCIDENTS   | i i                               | ACCIDENTS       |                                     | DRIVERS             |                                     | DRIVERS                                | VIOLATIONS INDICATED                       | DRIVERS                             |
|-------------------------------|----------------------------------|------------------------|-------------|-----------------------------------|-----------------|-------------------------------------|---------------------|-------------------------------------|--|--|-------------------------------------|
| HOUR OF OCCURRENCE            | All Fatal<br>Accidents Accidents | DAY OF OCCURRENCE      | All Fatal   | ROAD LOCATION                     | In Ali In Fetzl | AGE OF DRIVER                       | In All In Fatal     | RESIDENCE OF DRIVERS                | In All In Petal<br>Accidents Accidents |  | In All In Patal Accidents Accidents |
|                               | Accidents Accidents              |                        |             |                                   |                 |                                     | Accidents Accidents |                                     | Accidents Accidents                    | 1. Exceeding lawful speed                  | . 6                                 |
| 1. 12.01 A.M. to 1 A.M        |                                  | 1. Sunday              | 15          | 1. At intersection                |                 | 1. Under 17 years                   | ,                   | Licensed in State                   |  | 3. Cutting in                              |                                     |
| 2. 1.01 A.H. to 2 A.M         |                                  | 2. Monday              | 18          | 2. Alley or driveway intersection |                 | 2. 17 years                         |                     | l. Local resident                   | 32                                     | 4. Passing on hill                         |                                     |
| 3. 2.01 A.M. to 3 A.M         |                                  | 3. Tuesday             | 15          | 3. Between intersections          | 71              | 3. 18 years                         | . i                 | 2. Eleswhere in State               | 69                                     | 5. Passing on curve                        |                                     |
| 4. 3.01 A.M. to 4 A.M         |                                  | 4 Wednesday            | 15          | & Bridge, underpass               |                 | 4. 19 years                         |                     | Resident-No license                 |  | 6. Failure to signal or improper signal    |                                     |
| S. 4.01 A.M. to 5 A.M         |                                  | 5. Thursday            | 20          | 5. Railread crossing              |                 | 5. 20 years                         |                     | 3. Local resident                   |  | 7. Improper turn                           |                                     |
| 6. 5.01 A.M. to 6 A.M         |                                  | 5. Friday              | 15          | 9. Unknown                        |                 | 6. 21 to 24 years                   |                     | 4 Elecwhere in State                | 2                                      | B. Drove off roadway                       | . 2                                 |
| 7. 6.01 A.M. to 7 A.M         | 2                                | 7. Saturday            | 1           | TOTAL                             | 214             | 7. 25 to 29 years                   |                     |                                     |  | 9. Violated right of way                   |                                     |
| 8. 7.91 A.M. to 8 A.M         |                                  | 9. Unknown             |             |                                   |                 | 8. 30 to 39 years                   |                     |                                     |  | 10. Disregarded Stop Sign                  |                                     |
| 9. 2.01 A.M. to 9 A.M         | <u> </u>                         | TOTAL                  | 114         |                                   |                 | 9. 40 to 49 years                   |                     | 5. Non-resident—no license          | <u>1</u>                               | 11. Diaregarded Stop and Go light          |                                     |
| 10. 9.01 A.M. to 10 A.M       |                                  |                        |             | MANNER OF COLLISION               |                 | 10. 50 to 64 years                  |                     | 6. New York State                   | 8                                      | 12. Disregarded police officer             |                                     |
| 11, 10.01 A.M. to 11 A.M      | <u> </u>                         | ROAD CONDITION         |             | <u> </u>                          |                 | 11. 65-over                         |                     | 7. Pennsylvania                     |  | 13. Improper starting from parked position | n                                   |
| 12. 11.01 A.M. to 12 neon     |                                  | ROAD CONDITION         |             | 1. Right angle                    |                 | 12. Ages unknown                    |                     | 8. Other states                     |  | 16. Improper parking                       |                                     |
| 13. 12.00 noon to 1 P.M       |                                  |                        |             | 2. Same direction-rear end        |                 | TOTAL                               |                     | 9. Hesidence unknown                | 130                                    | 15. Following too closely                  |                                     |
| 14. 1.01 P.M. to 2 P.M        | 13                               | 1. Dry                 | 88          | 3. Same direction-other           |                 |                                     | <u> </u>            | TOTAL                               | tou                                    | 16. Backing careleasly                     |                                     |
| 15. 2.01 P.M. to 3 P.M        |                                  | 2. Wet                 | 16          | 4. Opposite direction-head on     |                 |                                     | 1:                  |                                     |  | 17. Hit and run                            |                                     |
| 16. 3.01 P.M. to 6 P.M        | jjjj                             | 3. Muddy               |             | 5. Opposite direction-left turn   |                 | SEX OF DRIVERS                      | ľ                   | CONDITION OF DRIVERS                |  | 18. Passing on wrong side                  | ••                                  |
| 17. 4.01 P.M. to 5 P.M        | 11                               | 4. Snowy               | 3           | 6. Fixed object                   |                 |                                     | <del>- </del>       | COMMITTON OF EMILERS                |  | 19. Overcrowded, pessengers                |                                     |
| 18. 5.01 P.M. to 6 P.M        | 16                               | 5. Icy                 | 7           | 7. Pedectrian                     | 106             | 1. Maie                             |                     |                                     | <del> </del>                           | 20. No violation indicated                 | 102                                 |
| 19. 6.01 P.M. to 7 P.M        | , <u>7</u>                       | 9. Unknown             |             | 8. Other                          | . 6             | 2. Female                           |                     | 1. Had been drinking                |  | TOTAL                                      | . 130 .                             |
| 20. 7.01 P.M. to 8 P.M        | .                                | TOTAL                  | 116         | TOTAL                             |                 | 9. Unknown                          |                     | 2. Sleepy, fatigued, etc            |  |  |                                     |
| 21. 8.01 P.M. to 9 P.M        |                                  |                        | <del></del> | 1                                 | J               | TGTAL                               | 130                 | 3. Physical defect                  | 6                                      | WHAT DRIVERS WERE DOING                    |                                     |
| 22. 9.61 P.M. to 10 P.M       |                                  | ROAD SURFACE           |             |                                   | 1               |                                     |                     | 6. Blinded by headlights            |  |  |                                     |
| 23. 10.01 P.M. to 11 P.M      |                                  | ROAD SUNFACE           |             | PROPERTY DAMAGE                   | 1 1 1           |                                     | 1' 1                | 5. Attention diverted               | 3                                      | 1. Making right turn                       | . 4                                 |
| 24, 11.01 P.M. to 12 midnight |                                  |                        | l           |                                   |                 | DRIVING EXPERIENCE                  |                     | 9. No unusual condition             | 117                                    | 2. Moking left turn                        |                                     |
| 25. Unknown                   |                                  | 1. Concrete            | 30          | 1. \$25                           | 25              |                                     |                     | TOTAL                               | 150                                    | 3. Making U turn                           |                                     |
| TOTAL                         | 116                              | 2. Asphalt             | 71          | 2. \$25 to \$50                   | 1 4             | 1. Learner under instruction        | 2                   |                                     | <u> </u>                               | 4. Going straight shead                    |                                     |
|                               | <del></del>                      | 3. Brick               |             | 3. \$50 to 9100                   |                 | 2. Licensed less than three mouths. | 2                   |                                     | 1                                      | 5. Slowing down, stopping                  |                                     |
| LIGHT CONDITIONS              | l i                              | 4. Wood block          |             | 4. \$100 to \$250                 |                 | 3. Three to eix months              |                     | VISION OBSCURED                     |  | 6. Cvertaking                              |                                     |
| EIGHT COMBITIONS              | 1                                | 5. Gravel              | 1           | 5. \$250 to \$500                 | 2               | 4. Six to 12 months                 |                     |                                     |  | 7. Forward from parking space              |                                     |
|                               | 114                              | 6. Macadam             | <b>8</b>    | 6. \$500 to \$1,000               |                 | 5. 1 to 5 years                     | 14                  | 1. Rain, snow, etc., on windshield. | 2                                      | 8. Backward from parking space             |                                     |
| 1. Daylight                   |                                  | 7. Granite block, etc  | <u>4</u>    | 7. \$1.000 or more                |                 | 6, 6 to 10 years                    |                     | 2. Cracked windshield               |  | 9. Other backing                           | - 5                                 |
| 2. Dush                       | ,                                | 8. Other               |             | 9. Not known                      | 75              | 7. 11 years or more                 | 71                  | 3. Dirry windshield, windows        |  | 10. Stopped in traffic lane                |                                     |
| Darkness with                 | ļ                                | TOTAL                  | 114         | TOTAL                             |                 | 9. Experience unknown               | 19                  | 4. Trees, crops, etc                | 2                                      | 11. Parked                                 | . J                                 |
| 3. Street lights              |                                  |                        | <del></del> | 101AL                             |                 |                                     |                     | 5. Building                         |  | 12. Skidding                               |                                     |
| 4. No atreet lights           |                                  |                        |             |                                   |                 | TOTAL                               | ·                   | 6. Embankment                       | 1                                      | 13. Tire blew out                          | .1                                  |
| 9. Unknown                    | 114                              | ROAD CHARACTER         |             | il .                              |                 |                                     | <del></del>         | 7. Simboards                        |  | 14. Avoiding vehicle, object or pedestria: | . 6                                 |
| TOTAL                         | ·                                | \ <u> </u>             | ·           | -1                                |                 |                                     | i                   | 8. Parked cars                      | 6                                      | 15. Emerging from alley or driveway        |                                     |
|                               |                                  | 1. Straight road       | 103         | ·II .                             |                 |                                     | 1                   | 9. Moving cars                      | . 8                                    | 19. Unknown                                |                                     |
| WEATHER CONDITIONS            | 1 1                              | 2. Sharp curve or turn |             | .                                 | ·               | ļ                                   | 1.                  | 10. Vision unobscured               | 114                                    | TOTAL                                      | 130                                 |
|                               | - <del> </del>                   | 3. Other curves        | 5           | .                                 |                 |                                     |                     | TOTAL                               | 130                                    |  | VEHICLES                            |
| 1. Clear                      | 98                               | 4. Grade               | 5           | . [                               |                 |                                     |                     | TOTAL                               |  | FINANCIAL RESPONSIBILITY                   |                                     |
| 2. Raining                    | 15                               | 5. Hillcrest           |             |                                   |                 |                                     |                     |                                     |  | TIME COLD INCO VIOLENCE                    | In All In Patal                     |
| 3. Snowing                    | 1                                | 6. Circle              |             | .[[                               |                 |                                     | 1                   |                                     |  |  |                                     |
|                               |                                  | 7. Grade penaration    |             | .[]                               |                 | l                                   | 1                   | · ·                                 |  | 1. Car insured                             | ••                                  |
|                               |                                  |                        |             |                                   |                 |                                     |                     | II .                                |  | 2. Car not insured                         |                                     |
| 4. Fcg                        |                                  |                        |             | .ll ,                             |                 |                                     | 1                   |                                     |  | a. Car not examed                          |                                     |
| 9. Unknown                    | 116                              | 8. Unknown             | 114         |                                   |                 |                                     |                     |                                     |  | 9. Unknown                                 |                                     |
|                               |                                  |                        | 114         |                                   |                 |                                     | <u> </u>            |                                     | ·                                      | 9. Unknown                                 |                                     |

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Pedestrian Fatel Accidents During Dusk & Dark

DURING YRAP 1945 Month or Year

| TYPE OF ACCIDENT NUMBER OF ACCIDENTS | ber of                                  | ACCID                                   | ents                                    | Total  | Total  |  |       |       |  |       | AGE A | nd sex | OŁ KILI | ed an     | D INJUR | ed per  | SONS       |   |  |       |   |  | :  |  |
|--------------------------------------|---|---|---|--|--|--|-------|-------|--|-------|-------|--------|---------|-----------|---------|---|------------|---|--|-------|---|--|--|--|
| Total<br>Accidents                   | Fatal                                   | Non-                                    | Property                                | Killed   | Injured  |  |       |       |  |       |       |        |         | NOROT ISS |         |   | t t. PERSO |   |  |       |   |  | BICYCL19'  | TR   |
|                                      | 260                                     |   |   | l  |  | AGE GROUP  | Total | Male  | Female   | Total | Male  | Female | Total   | Male      | Female  | Total   | Male       | Female  | Total  | Male  | Female                                  | Total  | Male   | 3  |
|                                      | 9                                       |   |   | 9  |  |  |       |       |  | 9     | Ω     |        |         | ,,,,,     |         |   |            |   |  |       |   |  |  |  |
| nuring                               |   |   |   |  |  | 3. 15—20   |       |       |  | 12    | 9     | 3      |         |           |         |   |            |   |  |       |   |  |  |  |
|                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |   |  |  | 5. 25-44   |       |       | 1000/10/400000000  |       | 29    |        |         |           |         |   |            |   |  |       |   |  |  |  |
|                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | *************************************** |   |  |  | 7. 5164  |       |       |  | 91    | 84    | 7      |         |           | ******* |   |            |   |  |       |   |  | -dushiment   |  |
|                                      | 259                                     |   |   |  |  | 9. Age unknown                                     |       |       |  |       |       | 19     |         |           |         |   |            |   | ~ ************************************   |       | *************************************** |  |  |  |
|                                      | Total                                   | Total Accidents Fatal                   | Total Son- Accidents Fatal Son- 250 9 9 | Total Son- Property State Stat | Total Acoldents Fatal Non; Property Canage 252 252 9 252 9 | Total Accidents Fatal Non- Property Edited Indused | Total | Total | Total Accidents   Fatal   Non- Property Edited Injured   ACE GROUP   ALL FEESE | Total | Total | Total  | Total   | Total     | Total   | Total   Total   Accidents   Fatal   Fatal | Total      | Total   Fatal   Font   Font   Fatal   Font   Fatal   Font   Fatal   Fatal | Total   Fatal   Fata | Total | Total                                   | Total   Fatal   Fata | Total   Fatal   Fata | Total   Fatal   Fata |

|  |                  |          |     |      |      | FDEST        | DIAN A  | CTION   | 2       |          |   |          |        |          |        |               |               | CLASSIFICATION OF VICTIMS  TYPE OF VEHICLES  VEHICLES  | 8              |
|--|------------------|----------|-----|------|------|--------------|---------|---------|---------|----------|---|----------|--------|----------|--------|---------------|---------------|--|----------------|
|  |                  |          |     |      |      |              | idrus A |         |         |          |   |          |        |          |        |               |               | Killed Killed Injured Injured Injured Information Since In All In F. Current Since Month Jan. 1 Month Jan. 1   | Fatal<br>dents |
|  | Total            | Pedes-   |     |      |      |              |         | PEDE    | TRIANS  | KILLED   | AMERICAN .                              | 220022   |        |          |        |               |               | 1. Drivers.  | 80             |
| PEDESTRIAN ACTIONS BY AGE<br>SEX AND LIGHT CONDITIONS  | Pedes-<br>trians | trians   |     |      |      |              | AQE     |         |         |          |   | ε        | EX     |          | CHT CO | NOITION       | 18            | 3. Pedestrians   | 26<br>7        |
|  |                  |          | 0-4 | 5-14 | 1520 | . 21—24      | 25—44   | 4550    | 51-64   | 65—Over  | Not<br>Stated                           | Male     | Female | Dayilght | Dusk   | Dark-<br>ness | Not<br>Stated | 6. Motorcycle passengers. 6. Bus. 7. Others. 7. School bus.  | 21             |
| Crossing at intersection-with signal.     Same-against signal                                  |                  |          |     | ļ    |      |              | 1       | 1-1     | 3<br>S  | 2        |   | 3        | 3      | ļ        |        |               |               | 9. Not known 8. Military vehicle 9. Motorcycle 9. Motorcycle   | 1<br>2         |
| Same-against signal.      Same-no signal.      Same-not on crosswalk                           |                  | 45<br>10 |     |      |      | 1            |         | 8       | 15<br>7 | 21       |   | 36<br>9  | 9      |          |        |               |               | CONDITION OF PEDESTRIAN Total Killed Injured police wagan, etc.)   | 1              |
| 5. Coming from behind parked car<br>at intersection  |                  | 66       |     |      |      |              | 1       | 8       | 2       |          |   |          |        |          |        |               |               | 1. Had been drinking.   52   12. Type unknown.   2. Physical defect   11   TOTAL   28  | 82 -           |
| 6. Coming from behind parked car<br>not at intersection  |                  | 22<br>70 |     | 1    | 2    |              |         | 3.<br>6 | 7<br>30 | 9<br>27  |   | 17<br>67 | 18     |          |        |               |               | 3. Confused by traffic   |                |
| Getting on or off other vehicle      Playing in roadway      Running from sidewalk into street |                  | 5<br>5   |     | 4    | 2    |              | 1       | 1       | 1       |          |   | 4<br>4   | î      |          |        |               |               | TOTAL 251  | 8              |
| Walking in Roadway 11. With traffic-sidewalks  |                  | 741      |     |      | į.   |              |         | 2       | 2       | <u>2</u> |   | 7        | 3      | ļ        |        |               |               | AGE OF VEHICLE  In All In Fatal Accidents  Accidents  2. Improper headlights   | _ <b>3</b>     |
| 12. With traffic-no sidewalks  |                  | 12       |     |      |      |              |         |         | ã       | 1        | *************************************** | 1<br>12  |        |          |        |               |               | 1. Current year   3.   4. Deficiivo steering gear   2. 1 year old   2. 2. 1 year old   2. 2. 1 year old   2. No unusual condition   2. 2 years old   2. Yea | 69             |
| 15. Hitching on vehicle  |                  | 12       |     | 1    |      | 11           | 1       | 9       | 2       |          |   | 2        | 3      |          |        |               |               | 4 3 years old. 21 TOTAL 2.5 5. 4 years old 22 6. 5 years old 22  | 82             |
| 17. Standing in road   |                  | 8        | ]   | 1    | 2    | 2            | 6       |         |         | 2        |   | 8        | 1      |          |        |               |               | 7. 6 to 10 years old. 129<br>8. Over 10 years old. 25  |                |
| 20. Other actions  |                  | 261      |     | 8.   | 12   | <b>&amp;</b> | 53      | 28      | 91      | 82       |   | 219      | 42     |          |        |               |               | 9. Age unknown   |                |

|  | ACCIDENTS           |   | ACCIDI           | ENTS                                   |  | ACCII               | DENTS                 |  | DRI                 | VERS                        | (   | DRI                 | VERS                  | VIOLATIONS INDICATED   | DRIV      | In Matel                |
|--|---------------------|---|------------------|--|--|---------------------|-----------------------|--|---------------------|-----------------------------|---|---------------------|-----------------------|--|-----------|-------------------------|
| HOUR OF OCCURRENCE   | All Fatal Accidents | DAY OF OCCURRENCE   | Ali<br>Accidenta | Fatal<br>Accidents                     | ROAD LOCATION  | In All<br>Accidents | In Fetal<br>Accidents | AGE OF DRIVER  | In All<br>Accidents | In Fatal<br>Accidents       | RESIDENCE OF DRIVERS  | In Ali<br>Accidents | In Fatal<br>Accidents | 1. Exceeding lawful speed  | Accidents | Accidents<br>18         |
| 1, 12.01 A.M. to 1 A.M<br>2, 1.01 A.M. to 2 A.M<br>3, 2.01 A.M. to 8 A.M<br>4, 3.01 A.M. to 4 A.M<br>5, 4.01 A.M. to 5 A.M<br>6, 5.01 A.M. to 6 A.M<br>7, 6.01 A.M. to 7 A.M | 20<br>11<br>15<br>  | 1. Sundsy. 2. Monday. 3. Tuesday 4. Wednesday. 5. Thursday. 6. Friday. 7. Saturdsy. |                  | 49<br>47<br>31<br>22<br>25<br>50<br>55 | At intersection     Alley or driveway intersection     Between intersections.     Between intersections.     Bridge, underpass.     Railroad crossing.     Unknown.     TOTAL. |                     | 86<br>2<br>170<br>1   | 1. Under 17 years. 2. 17 years. 3. 18 years. 4. 19 years. 5. 20 years. 6. 21 to 24 years. 7. 25 to 29 years. |                     | 1<br>5<br>4<br>6<br>5<br>19 | Licensed in State  1. Local resident  |                     | 67<br>141<br>3        | 2. On wrong side of road. 3. Cutting in. 4. Passing on bill. 5. Passing on curve. 6. Failure to eignal or improper signal 7. Improper turn. 8. Drove off roadway 9. Violated right of way. |           | 1 2                     |
| 8. 7.01 A.M. to 8 A.M<br>9. 8.01 A.M. to 9 A.M<br>10. 9.01 A.M. to 10 A.M<br>11. 10.01 A.M. to 11 A.M  |                     | 9. Unknown  |                  | 259                                    | MANNER OF COLLISION  |                     |                       | 8. 30 to 39 years.<br>9. 40 to 49 years.<br>10. 50 to 64 years.<br>11. 65-over.                              |                     | 75<br>55<br>29              | 5. Non-resident—no license 6. New York State 7. Pennsylvania  |                     | 1<br>3<br>12          | 10. Disregarded Stop Sign  |           |                         |
| 12. 11.01 A.M. to 12 noon 13. 12.00 noon to 1 P.M 14. 1.01 P.M. to 2 P.M 15. 2.01 P.M. to 3 P.M  |                     | 1. Dry  |                  | 182                                    | Right angle     Same direction-rear end     Same direction-other     Opposite direction-head on  |                     | 2                     | 12. Ages unknown   |                     | 282                         | S. Other states.     Residence unknown.  TOTAL  |                     | 48<br>382             | 14. Improper parking   |           | 3<br>1<br>62            |
| 16. 3.01 P.M. to 4 P.M<br>17. 4.01 P.M. to 5 P.M<br>18. 5.01 P.M. to 6 P.M   | 1<br>22<br>28       | 3. Muddy  |                  | 10<br>17                               | 5. Opposite direction-left turn 6. Fixed object  |                     | 250                   | SEX OF DRIVERS  1. Male  |                     | 259                         | CONDITION OF DRIVERS  |                     | 18                    | 18. Passing on wrong side  |           | 188<br>282              |
| 19. 6.01 P.M. to 7 P.M<br>20. 7.01 P.M. to 8 P.M<br>21. 8.01 P.M. to 9 P.M<br>22. 9.01 P.M. to 10 P.M  | 29<br>32<br>30      | 9. Unknown  | 1                | 259                                    | 8. Gther   |                     | 259                   | 2. Female  |                     | 282                         | 1. Had been drinking 2. Sleepy, fatigued, etc 3. Physical defect 4. Blinded by headlights                     |                     | 1<br>3<br>17          | WHAT DRIVERS WERE DOING  |           | 282                     |
| 23. 10.01 P.M. to 11 P.M<br>24. 11.01 P.M. to 12 midnight<br>25. Unknown   | 29<br>18            | ROAD SURFACE  1. Concrete   |                  |  | PROPERTY DAMAGE  |                     | 115                   | DRIVING EXPERIENCE   |                     |                             | 5. Attention diverted   |                     | 259<br>292            | Making right turn.     Making left turn.     Making U turn.  |           |                         |
| LIGHT CONDITIONS   | 269                 | 2. Aophalt  |                  | 148                                    | 2. \$25 to \$50  |                     | 12<br>6<br>8          | Learner under instruction     Licensed less than three months.     Three to six months     Six to 12 months  |                     | 2 2 9                       | VISION OBSCURED   |                     |                       | 4. Going straight ahead 5. Slowing down, stopping 6. Overtaking 7. Forward from parking space  |           | 242<br>1<br>8           |
| Daylight      Dusk  Darkness with  Street lights   | 28<br>140           | 6. Mecsdam  |                  |  | 6. 2500 to 81,000  |                     | 2<br>112<br>259       | 5. I to 5 years. 6. 6 to 10 years. 7. Il years or more. 9. Experience unknown.                               |                     | 26<br>34<br>146             | 1. Rain, snow, etc., on windshield. 2. Cracked windshield. 3. Dirty windshield, windows. 4. Trees, crops, etc |                     | 30                    | Backward from parking space     Other backing  | •         | 1 12                    |
| 4. No street lights  | 259                 | ROAD CHARACTER  |                  | 220                                    |  |                     |                       | TOTAL  |                     | 282                         | 5. Building   |                     | 14                    | Skidding      Tire blew out      Avoiding vehicle, object or pedcatriate.      Emerging from alley or driveway   | .]        |                         |
| WEATHER CONDITIONS   | 198                 | Straight road     Sharp curve or turn     Other curves     Grade                    |                  | 10<br>27                               | ·  |                     |                       |  |                     |                             | 9. Moving cars  |                     | 229<br>282            | 19. Unknown  | VEH       | 282<br>UCLES            |
| 2. Raining. 3. Snowing. 4. Fog. 9. Unknown. TOTAL.   | 41<br>11<br>2       | 5. Hillcrest 6. Circle 7. Grade separation 8. Unknown TOTAL                         |                  | 269                                    | ,  |                     |                       |  |                     |                             |   | -                   |                       | 1. Car insured. 2. Car not insured. 9. Unknown. TOTAL.   | Accidents | 114<br>66<br>104<br>282 |

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