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THE CITIZEN & FARMER'S
ALMANAC,
FOR THE YEAR OF OUR LORD

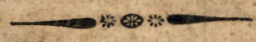
1819;

BRING THE
THIRD AFTER LEAP-YEAR, OR BISSEXTILE,
AND THE FORTY-THIRD OF THE
INDEPENDENCE OF THE UNITED STATES
CONTAINING

The usual Astronomical Calculations,
AND A GREAT VARIETY OF OTHER USE-
FUL MATTER.



BY DAVID YOUNG, PHILOM.



FITTED TO THE LATITUDE AND MERIDIAN
OF MORRIS-TOWN....N. J.

MORRIS-TOWN :

PRINTED BY JACOB MANN.

BY WHOM BOOKS...BLANKS...CARDS...HANDBILLS, AND ALL
KINDS OF PRINTING ARE NEATLY EXECUTED.

The Anatomy of Man's Body, AS GOVERNED BY THE TWELVE CONSTELLATIONS

♈ *Head and Face.*



To know where the SIGN is, find the day of the month, and against the day, in the fourth column, you have the sign or place of the moon—then find the sign here, and it will give you what part of the body it governs.

The twelve Signs of the Zodiac.

NORTHERN.	SOUTHERN.	Aspects.
♈ Aries, a Ram.	♎ Libra, a Balance.	♌ Conjunction.
♉ Taurus, a Bull.	♏ Scorpio, a Scorpion.	♐ Opposition.
♊ Gemini, Twins.	♏ Sagittarius an archer.	♌ Trine.
♋ Cancer, Crab-fish.	♏ Capricorn, a Goat.	♏ Quartile.
♌ Leo, a Lion.	♏ Aquarius.	* Sextile.
♍ Virgo, a Virgin.	♏ Pisces, Fishes.	♏ { ☾'s asce-
		♏ { ding node

The Names and Characters of the PLANETS.

Superior.	Middle.	Inferior.
♄ Saturn,	☉ Sol.	♀ Venus,
♃ Jupiter,	♁ Earth,	☿ Mercury,
♂ Mars,		☾ Luna.
♃ Herschel,		

Method in which the characters of the Sun and Moon are used

☾ New Moon,	☾ Full MOON,
☾ First } Qr. or ☾ in general.	☾ ☉ Sun.
☾ Last }	

A Table of the Equation of Time,

Which is indispensably necessary in order either to set or regulate Clocks and Watches with precision.

NOTE.—*fa. Clock too fast; that is, your Clock to be set right must be so much faster than the Sun-Dial, Sl. Clock too slow; that is your Clock must be so much slower than the Sun-Dial.*

Days.	Jan.		Feb.		Mar.		Apr.		May		June		July		Aug.		Sept.		Oct.		Nov.		Dec.	
	m.	s.	Fast.	Slow.	Fast.	Slow.	Fast.	Slow.	Fast.	Slow.	Fast.	Slow.	Fast.	Slow.	Fast.	Slow.	Fast.	Slow.	Fast.	Slow.	Fast.	Slow.	Fast.	Slow.
1	3	48	13	56	12	43	4	53	2	40	3	17	5	59	0	2	10	12	16	15	10	50		
3	4	44	14	11	12	19	3	29	3	16	2	21	3	40	5	52	4	10	50	16	16	10	4	
5	5	39	14	22	11	32	2	53	2	24	2	2	2	25	4	42	1	19	11	26	16	14	9	
7	6	32	14	30	11	24	2	18	3	9	1	4	1	22	5	29	1	58	12	1	16	9	8	
9	7	23	14	35	10	54	1	4	3	3	1	18	4	4	1	15	2	39	12	34	16	1	7	
11	8	13	14	36	10	22	1	10	3	5	0	5	5	5	0	5	3	20	13	6	15	4	6	
13	8	5	14	35	9	50	0	38	3	5	0	3	1	14	4	38	4	2	13	6	15	3	5	
15	9	4	14	31	9	16	a.	7	3	5	8	sl.	6	5	28	4	17	4	4	3	15	4	4	
17	10	24	14	23	8	41	sl.	2	3	5	6	fa.	20	5	40	3	14	2	14	2	14	3	3	
19	11	2	14	13	8	5	0	5	1	3	5	0	4	6	5	3	8	14	5	1	14	2	2	
21	11	38	14	0	7	29	1	1	7	3	4	1	1	1	5	8	6	8	14	12	13	5	1	
23	12	10	13	44	6	52	1	4	2	3	3	1	3	7	6	3	2	6	50	15	12	13	5	
25	12	39	13	26	6	15	2	5	3	3	0	2	3	6	7	1	3	3	3	17	32	15	28	
27	13	5	13	6	5	38	2	2	6	3	18	2	2	8	6	8	1	5	8	13	45	12	53	
29	13	28					5	1	2	4	5	3	4	2	5	3	6	8	15	45	12	15	1	
31	13	48					4	24			2	5	6	60	5	29	3	16	6	11	34	2	14	
											2	4	8	2	16	16						3	12	

SOME JUST REMARKS.

One ought always to suspect men who are remarkably avaricious.—
 Great love of money is a great enemy to honesty.
 To retort an injury, is to be almost as bad as the aggressor. When two
 throw dirt at one another, can either keep clean?
 An idle person is dead before his time.

Beware of mean spirited people. They are commonly revengeful and malicious.

Live so as no body may believe bad reports about you.
 Let scandal alone and it will die away of itself; oppose it and it will spread the faster.

You had better find out one of your own faults, than ten of your neighbours'.

Chronological Cycles.

Moveable Feasts.

Dominical Letter	C	Easter Sunday	April 11
Golden Number	15	Rogation Sunday	May 16
Epact	4	Ascension	May 20
Solar Cycle	8	Whitsunday	May 30
Roman Indiction	7	Trinity Sunday	June 6
Julian Period	6532	Advent	Nov. 28

CARDINAL POINTS.

		D.	H.	M.
Vernal Equinox	March 21	5	42	A. M.
Summer Solstice	June 22	3	7	A. M.
Autumnal Equinox	Sept. 23	4	55	P. M.
Winter Solstice	Dec. 22	10	1	A. M.

COMMON NOTES.

Venus (♀) will be morning star until October 9th, then evening star until July 30th, 1820.

The moon runs highest, this year, about the 3d degree of (♋) Cancer, and lowest about the 3d degree of (♊) Capricorn.

Latitude of Herschel (♃) about 8 minutes south this year.

* * THE TIDE TABLE,

Showing the time of High-Water at New-York and Eliz. Town Point, will be found in the last column of each calendar page, which also exhibits the time of High-Water at New-London, Tarpaulin-Cove, Cape-Henlopen, Sandwich-Bay, Cockspur in Georgia, and Brunswick in North-Carolina; and, by adding thereto and subtracting therefrom, the annexed quantities of time, we have the time of H.W. at the places enumerated below.

PLACES' NAMES	H	M	PLACES' NAMES.	H	M	PLACES' NA'S.	H	M			
Albany,	A	6	30	Georgetown, B	S	2	20	New-Haven,	A	1	50
Amboy,	S	0	45	Hackensack,	A	3	0	New-Prov.	S	1	25
Boston,	A	2	15	Halifax,	A	3	0	Newtown, I. i.	A	1	30
Bridgetow. E. J.	S	0	45	Hartford,	A	2	20	Philadelphia,	A	5	0
Burlington,	A	0	20	Hell-Gate,	A	0	30	Piscataway,	A	2	40
Cape Hatteras,	A	2	0	Huntington,	A	2	0	Portsmouth,	A	2	54
Charleston I. I. h.	S	2	0	Nantucket I. s.	S	1	30	Providence,	S	0	44
Cape May,	S	0	45	Newburyport,	A	2	45	Sandy-Hook,	S	0	35

He who betrays another's secrets, because he has quarrelled with him, was never worthy of the sacred name of friend. A breach of kindness on the one side, will not justify a breach of trust on the other.

To abuse the poor for his poverty, is to insult God's providence.

ECLIPSES.

There will be six Eclipses, this year in the order represented by the following characters, viz. ☉○○○○○.

1. There will be an eclipse of the Sun on Thursday the 25th of March, at 6h. 27m. in the evening, invisible. The general eclipse will continue 1h, 47m.

2. There will be an eclipse of the Moon on Saturday the 10th of April, at 8h. 8m. in the morning, invisible to us.

3. The sun will be eclipsed on Saturday April 24th, in the morning. This eclipse will be visible here as stated below.

	H	M
The sun will rise 1 1-2 digits eclipsed at	5	15
Greatest obscuration,	5	51
End,	6	36
Duration of visibility:	1	24

Quantity, 4 1-6 digits on the North Limb of the sun.

4. There will be an eclipse of the Sun on the Sabbath, September 19th, at 7h. 55m. in the morning, invisible,—
Duration of the general eclipse, 1h. 14m.

5. There will be an eclipse of the Moon on the Sabbath, October 3d, at 10h. 25m. in the morning, invisible.

6. There will be another eclipse of the Sun on Monday, October 18th, at 10h. 59m. in the evening, invisible. Duration of the general eclipse, 3h. 7 1-2m.

From the Boston Weekly Magazine.

“A good name,” said a wise man of old, “is better than riches.” Had he lived in this more enlightened age, when old maxims, old fashions, and what is still worse, old principles have fallen into disrepute, he would have seen how little regard is paid to this truth, and that a *good* man and *rich* one, are synonymous appellations, or at least used as such.

The innate virtues of a man’s heart, or the uprightness and rectitude of his conduct, is not now the evidence of his being a good man. It is the weight of his purse, and the extent of his credit, that obtain for him that once honorable and still desirable distinction.

If a young man wishes to obtain credit, the inquiry is not—“is he upright? is he honest?” but “is he *good*?”

The answer to this question is generally given by naming the friends who support him, or his endorsers. Again the question recurs, "are *they* good men." And if the interested enquirer is informed that they are 'solid old fellows,' worth perhaps some hundreds or tens of thousands, his heart is more at ease, he respects their *goodness*, more than if he was told they were men well known for virtue, piety and religion.

According to this mode of estimating the goodness of men it is evident that the greatest knave, nay, even he who begins by cutting throats and picking pockets, may be the best man. A fraudulent bankrupt, who throws himself on the mercy of his creditors, pays them fifty cents on the dollar, and rises again in a few months like the phoenix from its ashes, with renovated energy—is a *good man*. Who points the finger of scorn at him? No one; though you may read *rascal* in his face. He now pays his notes with punctuality, often perhaps before they are due, and so obtains a liberal discount; and such a man though he and virtue turn from each other with mutual abhorrence, though he laughs at honesty, and would not hesitate to establish himself on the wreck of the best friend he has on earth.—is a *good, a very good man* indeed. There is one set, who will not give him quite so good a character, this true. These are his chop fallen creditors. With them he is a very bad man. Their eyes kindle at his name. Their tongues are ready to give him his due. Not merely because he has cheated and defrauded, for this is an every day sort of business, and all dabble a little, according as varying consciences will permit, but because he hath cheated *them*. They lament their own want of foresight, and give that dog a bad name that has bitten them to the bone.

He also enjoys the reputation of being a good man, in whose care the substance of the widow and the fatherless moulders and diminishes. Though the eye that sees him bless him not, and the tears of the widow and the reproach of the orphan rise to heaven against him, still the proceeds of his iniquity are become the evidence of his goodness.

On perusing the above humble essay, I hope, gentle reader, that you will make this one salutary reflection: That whatever a man's character may be in this world, his true

I Month, January, hath 31 days.

First ☽ 3d 5h 45m Morn.		Last ☾ 19th 4h 43m M													
Full ☉ 11th 6h 39m M		New ☉ 25th 8h 14m Aft.													
M	W	Various Phenomena.		☽	P	☉	☽	S	☽	s	☽	U	H	W	
1	6	Circumcision.		☿	21	7	26	4	34	10	49	4	52	1	5
2	7	Shifting winds.		♀	4	7	26	4	3	11	56	5	36	1	52
3	C	2d Sund. aft. Christmas.			17	7	25	4	3	Morn		6	18	2	36
4	2	☽ ☉ Cloudy, windy and some rain.			30	7	25	4	35	1	1	7	1	3	18
5	3	Epiphany.		♃	12	7	24	4	56	2	6	7	45	4	1
6	4	Inf. ☉ ☽ ☿			24	7	24	4	36	3	10	8	30	4	45
7	5	Lucian.		♄	6	7	23	4	37	4	14	9	18	5	30
8	6	Clear and pleasant.			18	7	23	4	37	5	15	10	8	6	18
9	7	☽ in apogee			30	7	22	4	38	6	13	10	59	7	8
10	C	Either rain or snow.		♁	12	7	21	4	39	7	4	11	50	7	59
11	2	Ell-and-Yard south 9 47.			24	7	21	4	39	Rises		Morn		8	50
12	3	Very moderate		♁	6	7	20	4	40	5	45	0	39	9	39
13	4	Stationary.			18	7	19	4	41	6	48	1	27	10	27
14	5	for the			30	7	19	4	41	7	52	2	12	11	12
15	6	2d Sund. att. Epiphany.		♃	12	7	18	4	42	8	55	2	55	11	55
16	7	Prisca.			24	7	17	4	43	9	58	3	36	Aft	36
17	C	season.		♄	7	7	16	4	44	11	4	4	18	1	18
18	2	☉ enters ♃			20	7	16	4	44	Morn		5	0	2	0
19	3	Brisk		♃	3	7	15	4	45	0	11	5	45	2	45
20	4	winds.			17	7	14	4	46	1	22	6	34	3	34
21	5	☽ in Perigee		♃	1	7	13	4	47	2	36	7	27	4	27
22	6	Conversion of St. Paul			15	7	12	4	48	3	53	8	27	5	27
23	7	Perhaps			30	7	11	4	49	5	8	9	31	6	31
24	C	Ell-and-Yard south 8 48		♃	15	7	10	4	50	6	15	10	38	7	38
25	2	more			30	7	9	4	51	Sets.		11	44	8	44
26	3	snow.		♃	16	7	8	4	52	5	44	Aft	45	9	45
27	4	☽ rises 4 18		♃	17	7	7	4	53	7	3	1	41	10	41
28	5	☽'s gr, elongation			15	7	6	4	54	8	19	2	32	11	32
29	6				29	7	5	4	55	9	30	3	19	Morn	
30	7			♀	13	7	4	4	56	10	38	4	4	0	19
31	C				26	7	3	4	57	11	45	4	48	1	4

one only will be of any consequence and by that alone he will either stand or fall.

From the Desk of Poor Robert the Scribe.

Keep your bedsteads free from bugs;
Air your sheets and clean your rugs;
Let your cookery be neat;
Set the table snug and sweet;
Bid the boy the boots to clean;
Then the stranger'll call again.

On my last journey to ****, I kept a memorandum of whatever happened on the road worthy of observation. Many sage and notable remarks and adventures I leave

II Month, February, hath 28 days.

First ☽ 1st 8h 29m A		Last ☾ 17th 3h 40m A													
Fall ☉ 10th 1h 17m M		New ☉ 24th 6h 57m M													
M W	<i>Various Phenomena,</i>	☽	☾	☉	☿	♃	♄	♅	♆	♁	♂	♀			
1	2	<i>Kecner air.</i>		♃	87	24	58	Morn	5	32	1	48			
2	3	Purification B. V. M.		♃	217	14	59	0	51	6	18	2	32		
3	4	Procyon south 10 23		♄	37	05	0	1	56	7	6	3	18		
4	5	<i>Strong gates.</i>		♄	156	58	5	2	3	0	7	56	4	6	
5	6	Agatha		♄	27	6	57	5	3	4	0	8	47	4	56
6	7	☽ in Apogee		♄	9	6	56	5	4	4	43	9	38	5	47
7	C	Septuagesima		♄	20	6	55	5	5	40	10	29	6	38	
8	2	Spica ♀ rises 10 23		♄	3	6	54	5	6	20	11	17	7	29	
9	3	<i>Now winter reigns</i>		♄	15	6	52	5	8	rises	Morn	8	17		
10	4	<i>O'er all the plains.</i>		♄	27	6	51	5	9	5	39	0	4	9	4
11	5	♀ rises 4 4		♄	9	6	50	5	10	6	43	0	48	9	48
12	6	<i>His fierce winds blow</i>		♄	21	6	49	5	11	7	47	1	31	10	31
13	7	<i>And drift the snow.</i>		♄	4	6	48	5	12	8	52	2	13	11	13
14	C	Valentine Sexagesima		♄	17	6	46	5	14	9	59	2	55	11	55
15	2	<i>More ☽ ☽</i>		♄	30	6	45	5	15	11	7	3	39	aft.	39
16	3	<i>calm:</i>		♄	13	6	44	5	16	Morn	4	26	1	26	
17	4	♀ rises 4 0		♄	27	6	42	5	18	0	26	5	17	2	17
18	5	<i>More snow.</i>		♄	11	6	41	5	19	1	34	6	13	3	13
19	6	☉ enters ♀		♄	25	6	40	5	20	2	48	7	14	4	14
20	7	☽ in Perigee.		♄	10	6	39	5	21	3	57	8	18	5	18
21	C	Quinquagesima.		♄	24	6	37	5	23	4	56	9	23	6	23
22	2	Washington born 1732.		♄	9	6	36	5	24	5	44	10	25	7	25
23	3	<i>Shew kindness</i>		♄	24	6	35	5	25	6	21	11	23	8	23
24	4	St. Matthias Ash		♄	9	6	33	5	27	Sets	Alt	17	9	17	
25	5	<i>to the [Wednesday</i>		♄	23	6	32	5	28	7	6	1	7	10	7
26	6	<i>widows and</i>		♄	7	6	31	5	29	8	18	1	54	10	54
27	7	<i>orphans,</i>		♄	21	6	29	5	31	9	27	2	40	11	40
28	C	1st Sund. in Lent.		♄	4	6	28	5	32	10	36	3	26	Morn	

for the publisher of my posthumous works to arrange and give to the world. I now labour not for fame or fortune, but for the comfort of my fellow men, who are obliged to travel. And now all you tavern keepers who live between * * * * and * * * *, whether in villages or in the country, I pray you read this; and if you are not downright numbsculls, you cannot fail to derive some advantage from the perusal.

Well, as I was telling you, I started for * * * *, on old Dobbin. He could not rack and amble like the learned ponies of the present day; but a right old fashioned Narraganset pacer; a sure foot and good spirits, together with great gentleness, rendered old Dobbin as far superior to them as our fathers were superior to their degenerate sons.

Donald Charles Lotz

III Month, March, hath 31 days.

First ☽ 3d 3h 35m A		Last ☾ 18th 11h 43m A												
Full ☽ 11th 6h 5m A		New ☽ 25th 6h 27m A												
M W	Various Phenomena.	☽	P	☾	N	☽	S	☽	Sou	H. w.				
1	2 David	8	17	6	27	5	33	11	44	4	12	0	26	
2	3 <i>severe cold.</i>		29	6	25	5	35	Morn	5	1	1	1	12	
3	4 ♀ rises 4 0	☽	11	6	24	5	36	0	50	5	51	2	1	
4	5 <i>and stormy.</i>		23	6	23	5	37	1	52	6	42	2	51	
5	6 Spica ♀ rises 8 48	☽	5	6	21	5	39	2	49	7	34	3	42	
6	7 ☽ in Apogee		17	6	20	5	40	3	39	8	25	4	34	
7	C Perpetua ♀'s greatest e-		29	6	19	5	41	4	22	9	15	5	25	
8	2 ☽'s dec. 5 1 s. [longation	☽	11	6	17	5	43	4	57	10	2	6	15	
9	3 <i>More moderate</i>		23	6	16	5	44	5	26	10	48	7	2	
10	4 <i>and more</i>	☽	5	6	15	5	45	5	52	11	32	7	48	
11	5 ☽ ☽ settled		18	6	13	5	47	Rises	Morn			8	32	
12	6 Gregory Martyr	☽	1	6	12	5	48	6	47	0	15	9	15	
13	7 <i>More snow</i>		14	6	11	5	49	7	54	0	58	9	58	
14	C <i>or</i> ☽ ☽		27	6	9	5	51	9	4	1	42	10	42	
15	2 ☽ ☽ (possibly) rain.	☽	10	6	8	5	52	10	16	2	29	11	29	
16	3 ☽'s dec 1 52 s.		24	6	6	5	54	11	30	2	19	Aft	19	
17	4 St. Patrick Sup. ☽ ☽ ☽	☽	8	6	5	55	Morn	4	14	1	14	1	14	
18	5 Antares sou'h 4 30		22	6	4	5	56	0	44	5	12	2	12	
19	6 <i>Fair and warm.</i>	☽	6	6	2	5	58	1	54	6	15	3	15	
20	7 ☽ in Perigee.		20	6	1	5	59	2	55	7	18	4	18	
21	C Benedict. ☽ enters ♀	☽	4	6	0	6	0	3	45	8	19	5	19	
22	2 <i>Turbulent</i>		19	5	5	6	2	4	24	9	17	6	17	
23	3 ☽'s dec. 0 54 N. air.	☽	3	5	5	7	6	3	4	5	10	11	7	11
24	4 <i>Look for a</i>		17	5	5	6	6	4	5	24	11	2	8	2
25	5 Annunciation	☽	1	5	5	4	6	6	Sets.	11	50	8	50	
26	6 ♀ rises 3 59 ☽ star.		15	5	5	3	6	7	7	13	Aft	36	9	36
27	7 ☽ ☽ storm.		29	5	5	2	6	8	8	23	1	23	10	23
28	C 5'h Sund. in Lent	☽	12	5	5	0	6	10	9	33	2	10	11	10
29	2 Ell-and-Yard sets 10 51		24	5	4	9	6	11	10	41	2	58	11	58
30	3 <i>Quite cold.</i>	☽	7	5	4	7	6	13	11	46	3	49	Morn	
31	4 ☽'s dec. 4 1 N		19	5	4	6	6	14	Morn	4	40	0	49	

The season was fine, and the way pleasant. At night, on the first day of my journey, half dead with hunger and fatigue, I stopped at a large and respectable looking tavern in ***, ordered my horse up, and called for supper. Alas, poor Robert, thought I, looking round the large and dirty bar-room, this promises but poor accommodations, I would have proceeded further, but was absolutely too much jaded to think of moving a step. The table was spread, with a dirty cloth, and half a dozen children, bedaubed from ear to ear with candy and dirt, hung around it, pulling at the bread, and hauling the dishes out of place. The good hostess, (I shall never forget her ladyship,) pres-

IV Month, April, hath 30 days.

First ☽ 2d 11h 22m M | Last ☾ 17th 5h 49m M
 Full ☉ 10h 8h 8m M | New ☉ 24th 6h 51m M

n/w	Various Phenomena.	☽	☾	☉	☿	♃	♄	♅	♆	♁	H. w.
1	☿ rises 3 56	☽	15	45	6	15	0	46	5	33	1 40
2	Drizzly		13	5	43	6	17	1	40	6	25 2 33
3	☽ in Apogee		25	5	42	6	18	2	25	7	15 3 25
4	☾ St Ambrose Palm Sun.	♁	7	5	41	6	19	3	3	8	3 4 15
5	☽ Unsea- [day		19	5	39	6	21	3	33	8	50 5 3
6	sonable weather	☿	15	38	6	22	4	2	9	34	5 5 50
7	Ell-and-Yard sets 10 18		13	5	37	6	23	4	26	10	17 6 34
8	☉'s dec. 7 5 N		26	5	35	6	25	4	47	11	0 7 17
9	Good Friday	☽	9	5	34	6	26	5	9	11	45 8 0
10	☽ 7's set 9 50 ☽ ☽		22	5	33	6	27				Rises Morn 8 45
11	☾ Easter	♁	6	5	32	6	28	8	11	0	31 9 31
12	Showery.		20	5	30	6	30	9	26	1	21 10 21
13	☿'s gr. elongation	♃	4	5	29	6	31	10	42	2	16 11 16
14	☿ rises 3 49		18	5	28	6	32	11	55	3	14 Aft 14
15	☽ Coincidence of time	♃	2	5	26	6	34				Morn 4 17 1 17
16	☽ in Perigee		17	5	25	6	35	0	58	5	20 2 20
17	Rainy.	☿	1	5	24	6	36	1	51	6	21 3 21
18	☾ Low Sunday		15	5	23	6	37	2	33	7	20 4 20
19	☽ Alphege		29	5	21	6	39	3	7	8	13 5 13
20	☉ enters ☿	♃	13	5	20	6	40	3	34	9	4 6 4
21	Fair.		27	5	19	6	41	3	59	9	51 6 51
22	☿ Stationary	☿	10	5	18	6	42	4	21	10	37 7 37
23	☽ St. George ☽ ☽		24	5	16	6	44	4	44	11	22 8 22
24	More rain.	☿	7	5	15	6	45				Sets Aft 8 9 8
25	☾ St. Mark		20	5	14	6	46	8	31	0	56 9 56
26	☿ rises 3 40	♁	9	5	13	6	47	9	38	1	46 10 46
27	☉'s dec. 13 43 N		15	5	11	6	49	10	41	2	37 11 37
28	More settled.		27	5	10	6	50	11	37	3	30 Morn
29	☽ Sirius sets 9 13	☽	9	5	9	6	51				Morn 4 22 0 30
30	☽ in Apogee		21	5	8	6	52	0	26	5	13 1 22

ently entered with a plate of sausages, her hair like quilts upon the fretful Porcupine, erect and loose, occasionally swept in charming negligence through the gravy. I must however, do her the justice to say that she scolded the children in a voice like Van Corlear's trumpet, for their forwardness.

I could easier bear the pawing of the children than the din of the mother, and in kind accents "asked the sweet girl to come and speak to me." Next to flattering a woman's self, you cannot please her better than to flatter her children. The tone of the woman instantly changed, "Dolly, my dear, cried she, run and buss the man." Dolly

V Month, May, hath 31 days.

First ☽ 2d 6h 16m. M		New ☉ 23d 8h 5m A									
Full ☽ 9th 7h 9m A		First ☽ 31st 11h 10m A									
Last ☾ 16th 11h 18m M		30th ☽'s greatest elongation									
M	W	Variouſ Phenomena.	☽	☾	☉	☿	♃	♄	♅	H	W.
1	7	Philip and James	♄	35	76	53	1	7	6	2	2 13
2	C	Inf 6 ☉ ☿ Cold		15	5	66	54	1	40	6	49 3 2
3	2	Invention of the Cross		27	5	65	55	2	9	7	33 3 49
4	3	Backward weather.	♃	9	5	65	57	2	33	8	16 4 33
5	4	Sirius sets 8 50		21	5	26	58	2	55	8	58 5 16
6	5	St. John Evang. ☐ ☉ ♃	♄	45	1	6	59	3	16	9	41 5 58
7	6	Pleasant. ☽ ☿		17	5	07	0	3	37	10	26 6 41
8	7	☉'s dec. 16 59 N	♃	14	5	97	1	4	1	11	15 7 26
9	C	4th Sund aft Easter		15	4	58	7	2	Rises	Morn	8 15
10	2	Aldebaran sets 8 15		29	4	57	7	3	8	29	0 8 9 8
11	3	Warmer.	♃	14	4	56	7	4	9	45	1 7 10 7
12	4	Arcturus sou 10 51		28	4	55	7	5	10	54	2 10 11 10
13	5	Plant Corn.	♃	13	4	54	7	6	11	51	3 15 Alt 15
14	6	☽ in Perigee.		27	4	53	7	7	Morn	4	18 1 18
15	7	☿ Stationary	♃	12	4	52	7	8	0	37	5 19 2 19
16	C	Rogation		26	4	51	7	9	1	13	6 14 3 14
17	2	Fomalhaut rises 3 17	♃	10	4	50	7	10	1	42	7 4 4 4
18	3	Look for rain		23	4	49	7	11	2	6	7 51 4 51
19	4	Dunstan	♃	7	4	48	7	12	2	29	8 36 5 36
20	5	Ascension <i>Begin</i>		20	4	47	7	13	2	50	9 21 6 21
21	6	☉ enters ♀	♃	3	4	46	7	14	3	13	10 5 7 5
22	7	Warmth		16	4	46	7	14	3	38	10 52 7 52
23	C	♃ Stationary		28	4	45	7	15	Sets	11	40 8 40
24	2	increases.	♂	11	4	44	7	16	8	31	Aft 30 9 30
25	3	Arcturus south 10 0		23	4	43	7	17	9	29	1 23 10 23
26	4	☉'s dec 21 4 N	♃	5	4	43	7	17	10	21	2 15 11 15
27	5	Bede <i>Thunder</i>		17	4	42	7	18	11	4	3 6 Morn
28	6	☽ in Apogee <i>Begin</i>		29	4	41	7	19	11	40	3 56 0 6
29	7	*'s rise 3 48	♄	11	4	40	7	20	Morn	4	43 0 56
30	C	Whitsunday		23	4	40	7	20	0	9	5 27 1 43
31	2	Good weather.	♃	5	4	39	7	21	0	34	6 9 2 27

ran to give the buss. It would have posed a stonger stomach than mine. I had not time to consider, so taking up the young one, I turned from the mother and scowled my face as grimly as hunger, fatigue and anger could help me to do; the young one started, scratched, scabbled and squalled like a pig in a gate, and by this lucky expedient escaped the contact of the young one's chops.

Supper over, I retired to bed; but not to rest. The most loathsome and detestable of all plagues to the weary traveller came from their hiding places like a swarm of hungry Visgoths on sleeping Rome, as our parson would say,

VI Month, June, hath 30 days.

Full ☉ 8 h 3h 32 m M
Last ☾ 14 h 5h 36 m A

New ☉ 22d 10h 5 m M
First ☽ 30h 1h 29m A

D M	Various Phenomena.	☽	☉	☿	♃	♄	♅	♆	♁	H. W.
1	3 Nicomedes <i>Now</i>	mp	17	4	39	7	21	0	57	6 51 3 9
2	4 <i>the vegetable</i>		29	4	38	7	22	1	17	7 32 3 51
3	5 <i>kingdom.</i> ☽	±	12	4	37	7	23	1	38	8 15 4 32
4	6 <i>flowers.</i> ☽		25	4	37	7	23	1	59	9 1 5 15
5	7 Bon'face <i>Thunder</i>	m	9	4	36	7	24	2	23	9 51 6 1
6	C Trinity <i>showers,</i>		23	4	36	7	24	2	52	10 47 6 51
7	2 ☉'s dec. 22 44 N	↑	8	4	35	7	25	3	29	11 49 7 47
8	3 Antares south 11 13		22	4	35	7	25	rises,		morn 8 49
9	4 <i>Refreshing breezes</i>	♃	7	4	35	7	25	9	38	0 55 9 55
10	5 ☽ in Perigee <i>Light</i>		22	4	34	7	26	10	29	2 1 11 1
11	6 St Barnabas <i>clouds</i>	☿	7	4	34	7	26	11	10	3 5a.w. 5
12	7 <i>Quite Warm.</i>		22	4	34	7	26	11	41	4 4 1 4
13	C 1st Sund after Trinity	♃	6	4	33	7	27	morn		4 57 1 57
14	2 ☉ ☽ <i>Showers,</i>		20	4	33	7	27	0	7	5 46 2 46
15	3 Coincid. nce of time.	♃	4	4	33	7	27	0	31	6 32 3 32
16	4 <i>Heat increases</i> ☽ ☽		17	4	33	7	27	0	52	7 16 4 16
17	5 St. Alban <i>rapidly.</i>		30	4	33	7	27	1	14	8 0 5 0
18	6 <i>Thunder Showers in</i>	♃	13	4	32	7	28	1	37	8 45 5 45
19	7 7's rise 2 21		25	4	32	7	28	2	4	9 32 6 32
20	C 2d Sund after Trinity	♁	7	4	32	7	28	2	35	10 21 7 21
21	2 <i>various places.</i>		20	4	32	7	28	3	13	11 12 8 12
22	3 ☉ enters ☽ ☽ ☽ ☽	☽	2	4	32	7	28	sets		aft. 4 9 4
23	4 <i>Hazy.</i> [ogee		14	4	32	7	28	8	57	0 56 9 56
24	5 St John Baptist ☽ in ap-		26	4	32	7	28	9	35	1 46 10 46
25	6 Antares south 10 3	♃	7	4	32	7	28	10	6	2 34 11 34
26	7 ☉'s dec 23 24 N		19	4	33	7	27	10	33	3 18 morn
27	C 3d Sund aft Trinity	mp	1	4	33	7	27	10	55	4 1 0 18
28	2 <i>Very hot.</i>		13	4	33	7	27	11	16	4 42 1 1
29	3 St Peter <i>Lightning.</i>		25	4	33	7	27	11	36	5 23 1 42
30	4 <i>Thunder showers.</i>	±	8	4	33	7	27	11	55	6 3 2 23

and as many hours in purgatory would not have been more wretched. Welcome morning at length dawned. I dragged on my dirty boots....paid my bill....mounted old Dobbin, and may I never see **** again, if I stop at****.

The next night I arrived at the most delightful of all villages. How changed the scene? My landlady was as neat as a baby's drawer, the coffee was as clear as amber; the butter as sweet as a rose; the knives as bright as silver, and the table cloth as white as a lilly. It would have done your heart good to see how every thing looked. Every good thing was in plenty and yet nothing wasted. Things were provided in that happy mean between closeness and

VII Month, July, hath 31 days.

Full ☉ 7th 10h 22m M New ☉ 22d 0h 50m M
 Last ☾ 14th 1h 57m M First ☽ 30th 1h 10m M

Various Phenomena.		☽	☿	♃	♄	♅	♆	♁	♂	♀	♁	H	W.
1	5 Superior 6 ☉ ☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
2	6 Visitation B. V. M.	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
3	7 Heavy Thunder.	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
4	C Independence	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
5	2 Very hot.	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
6	3 ½ Stationary. Wet.	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
7	4 Amaach rises 9 30	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
8	5 ☽ in Perigee	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
9	6 Argol rises 10 36	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
10	7 ☽'s dec. 22 19 N	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
11	C 5th Sund. aft. Trinity	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
12	2 Frequent	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
13	3 ☽ ☽ showers and	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
14	4 violent heat,	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
15	5 Switbin together with	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
16	6 Sharp lightning	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
17	7 and heavy thunder.	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
18	C 6th Sund. aft. Trinity	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
19	2 Ell-and-Yard rises 3 41	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
20	3 Margaret. Clear	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
21	4 and hot.	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
22	5 Magdalen ☽ in Apegee	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
23	6 ☽ enters ☽ Hot	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
24	7 ☽'s dec. 19 59 N	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
25	C St. James and	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
26	2 St. Anne dry.	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
27	3 7*'s rise 11 43	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
28	4 Want ☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
29	5 Sow Turnips	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
30	6 Dog days begin	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
31	7 of rain.	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽

profusion that every respectable person would be pleased
 and then the beds, why, Mr. ——— would no more
 think of putting a decent looking stranger into sheets that
 had been before slept in, than to turn them out of doors.
 O it was a comfort to put up with them. No one who ever
 had tarried with them failed to call again, so that they
 got all the good custom and grew rich by it.
 Now tavern-keepers listen to old Robert. If your
 wives are sluttish, incorrigibly had in their cookery, throw
 up your licences. It is impossible for you, with such a
 woman, to keep a respectable public house. Furnish your
 pantry well. In winter you are inexcusable if you have

VIII Month, August, hath 31 days.

		Full ☉ 5th 5h 0m A.			New ☾ 20th 4h 16m A.									
		Last ☾ 12th 1h 17m A			First ☽ 28th 10h 31m M.									
M	W	<i>Various Phenomena.</i>			D	R	S	S	D	S	D	S	H.	W.
1	C	Lammas Day.	↑	10	4	54	7	6	Morn	8	5	4	5	5
2	2	<i>Epidemical</i>		25	4	55	7	5	0	30	9	9	5	5
3	3	<i>diseases.</i>	∇	9	4	56	7	4	1	29	10	16	6	9
4	4	Algol rises 8 53.		24	4	57	7	3	2	41	11	21	7	16
5	5	☉ ♃ Perigee	∞	10	4	59	7	1	Rises	Morn			8	21
6	6	Transfiguration.		25	5	07	0	8	0	0	23	9	23	
7	7	Name of Jesus.	⋈	10	5	16	59	8	28	1	20	10	20	
8	C	9th Sund. att. Trinity.		25	5	26	58	8	52	2	12	11	12	
9	2	☽ ♃ <i>New look</i>	∇	9	5	36	57	9	16	3	0	12	0	
10	3	St. Lawrence.		23	5	46	56	9	39	3	47	aft.	47	
11	4	☽'s greatest elongation.	♄	6	5	56	55	10	5	4	34	1	31	
12	5	☉'s dec. 15 7 N.		19	5	66	54	10	34	5	23	2	22	
13	6	<i>cut for rain.</i>	♅	2	5	76	53	11	8	6	10	3	10	
14	7	Fomalhaut rises 9 11.		14	5	86	52	11	49	7	1	4	1	
15	C	Assumption.		26	5	106	50	Morn		7	53	4	53	
16	2	<i>Very, very</i>	♁	8	5	116	49	0	37	8	45	5	45	
17	3	<i>hot.</i>		20	5	126	48	1	31	9	37	6	37	
18	4	☽ in Apogee.	♃	2	5	136	47	2	32	10	26	7	26	
19	5	<i>Pleasant</i>		13	5	146	46	3	34	11	13	8	13	
20	6	<i>zephyrs.</i>		23	5	166	44	Sets		11	58	8	58	
21	7	7*'s rise 10 7.	♄	7	5	176	43	7	27	aft.	40	9	40	
22	C	11th Sund. aft. Trinity.		19	5	186	42	7	47	1	21	10	21	
23	2	☉ enters ♍	♁	2	5	196	41	8	7	2	2	11	2	
24	3	St. Bartholomew. ☽ ♃		14	5	216	39	8	27	2	43	11	43	
25	4	<i>Still and</i>		27	5	226	38	8	49	3	26	Morn		
26	5	☉'s dec. 10 34 N.	♃	9	5	236	37	9	15	4	12	0	26	
27	6	<i>smoky.</i>		22	5	246	36	9	47	5	3	1	12	
28	7	St. Augustine.	↑	6	5	266	34	10	28	5	53	2	3	
29	C	St. John Bap. beheaded.		20	5	276	33	11	19	6	59	2	58	
30	2	<i>Refreshing showers.</i>	∇	4	5	286	32	Morn		8	3	3	59	
31	3	<i>Cooler air.</i>		18	5	296	31	0	24	9	7	5	3	

not fat fowls always dressed and ready at a minute's warning. Never be out of eggs. Keep at least a small quantity of first quality of liquors. A traveller who is a judge will not value paying you well for it, and it will bring credit to your house. Let your table be spread neat. If your wife does not know how to make a good cup of coffee, and there is, I assure you, no inconsiderable knack in it, let her learn of some one who does understand it. Keep the children from the table. Broil your fowls or steaks and boil your eggs instead of frying them: unless particular directions are given. It is generally best to enquire of the traveller what mode of cookery he

IX Month, September, hath 30 days.

Full ☉ 4th 0h 43m M.		New ☽ 19th 7h 55m M.		
Last ☾ 11th 4h 0m M.		First ☽ 26th 6h 7m A.		
M W	Various Phenomena.	D P ☉ R ☽ S	s D south. w.	
1	4 Giles. Coincidence of	☾	3 5 31 6 29	1 39 10 10 6 7
2	5 ☽ in Pergee [tit.e.]		18 5 32 6 28	3 1 11 8 7 10
3	6 ☽ stationary. Fair.	☾	3 5 33 6 27	Rises. Morn 8 8
4	7 Antares sets 9 46.		18 5 35 6 25	6 57 0 3 9 3
5	8 13th Sund. aft. Trinity.	☽	3 5 36 6 24	7 22 0 54 9 54
6	2 Inferior ☉ ☽ ☽ ☽	☽	17 5 37 6 23	7 46 1 43 10 43
7	3 Enarchus. Chilly.	☽	1 5 38 6 22	8 12 2 31 11 31
8	4 Nativity of B. V. M.		14 5 40 6 20	8 40 3 20 att. 20
9	5 Aurora Borealis.		27 5 41 6 19	9 13 4 10 1 10
10	6 Dog days end.	☽	10 5 42 6 18	9 53 5 1 2 5
11	7 7*'s rise 8 51.		22 5 44 6 16	10 39 5 54 2 54
12	8 14th Sund. aft. Trinity.	☽	4 5 45 6 15	11 32 6 47 3 47
13	2 Chilling Winds.		16 5 46 6 14	Morn 7 39 4 39
14	3 Holy Cross. ☉ ☽ ☽		28 5 48 6 12	0 31 8 30 5 30
15	4 ☽ in Apogee.	☽	10 5 49 6 11	1 33 9 18 6 18
16	5 Look for a storm.		22 5 50 6 10	2 36 10 3 7 3
17	6 Lambert. ☽ stationary.	☽	4 5 52 6 8	3 40 10 47 7 47
18	7 Antares sets 8 56.		16 5 53 6 7	4 43 11 28 8 28
19	8 15th Sund. aft. Trinity.		28 5 54 6 6	Sets. aft. 9 9 9
20	2 ☽ ☽ Equi- ☽ ☽	☽	11 5 56 6 4	6 41 0 51 9 51
21	3 St. Matthew.		23 5 57 6 3	7 3 1 34 10 34
22	4 noctial storm.	☽	6 5 58 6 2	7 28 2 19 11 19
23	5 ☽ enters =.		19 6 0 6 0	7 58 3 9 Morn
24	6 ☽'s dec. 0 19 S.	☽	3 6 1 5 59	8 35 4 3 0 9
25	7 ☽'s gr. elongation.		16 6 2 5 58	9 23 5 1 1 3
26	8 Cyprian.		30 6 4 5 56	10 22 6 2 2 1
27	2 There may be frost.	☽	14 6 5 5 55	11 32 7 5 3 2
28	3		28 6 6 5 54	Morn 8 6 4 5
29	4 St. Michael. ☽ in	☽	13 6 8 5 52	0 49 9 4 5 6
30	5 St. Jerome. [Perigee.]		27 6 9 5 51	2 8 9 58 6 4

will prefer. Keep your bedsteads free from vermin: it is inexcusable and detestable to put a person to bed to be devoured. Be sure the sheets are well aired; if six cents are not enough to pay for lodging, charge twelve or four times the sum. No gentleman would hesitate to pay the value of a clean bed. Let the boots or shoes of the traveller always be cleaned. On no account let the horse be neglected, when first put up let cleap siraw be thrown around him, rub him down, and when cool give him water and afterwards his grain. It is a practice, too common, to feed travellers horses where the hogs and fowls rob them of half that is given them; this is both mean and dishonest. If your lodger is disposed to converse, talk

X Month, October, hath 31 days.

Full ☉ 3d 10h 25m M		New ☉ 18th 10h 59m A													
Last ☾ 10th 9h 59m A		First ☽ 26th 0h 58m M													
M	d	Various Phenomena.		☾	P	☉	R	☉	S	☽	R	☽	S	H.	W.
1	6	Remig us. Clear and cold		☿	12	6	10	5	50	3	27	10	50	6	58
2	7	Aldebaran rises 8 55			27	6	12	5	48	4	44	11	39	7	50
3	C	17th Sun. aft. Trin ☽ ☉		☿	11	6	13	5	47	Rises.		Morn		8	39
4	2	Cold and wet			25	6	15	5	45	6	19	0	28	9	28
5	3	weather may be		♃	9	6	16	5	44	6	46	1	17	10	17
6	4	Faith. expected.			22	6	17	5	43	7	18	2	7	11	7
7	5	☉'s dec. 5 22 S.		♄	5	6	19	5	41	7	55	2	59	11	59
8	6	Aldebaran rises 8 33			18	6	20	5	40	8	40	3	52	aft.	52
9	7	St. Denys Sup. ☉ ☽ ♀			30	6	21	5	39	9	31	4	46	1	46
10	C	19th Sund. aft. Trinity.		♁	13	6	23	5	37	10	28	5	40	2	40
11	2	Blustering.			24	6	24	5	36	11	50	6	32	3	32
12	3	☽ in Apogee.		♁	6	6	25	5	35	Morn		7	21	4	21
13	4	Sirius rises 0 26.			18	6	27	5	33	0	33	8	7	5	7
14	5	High N. W.			30	6	28	5	32	1	37	8	51	5	51
15	6	winds, and		♁	12	6	29	5	31	2	40	9	33	6	33
16	7	cold. ☽ ☉			24	6	30	5	30	3	43	10	14	7	14
17	C	♃ Stationary. ☽ ☉ ♀		♁	7	6	32	5	28	4	46	10	55	7	55
18	2	St. Luke. Fair.			20	6	33	5	27	Sets.		11	38	8	38
19	3	☉'s dec. 9 52 S.		♁	3	6	34	5	26	5	39	aft.	23	9	23
20	4	Frosty nights.			16	6	36	5	24	6	7	1	12	10	12
21	5	Superior ☉ ☽ ♀.			29	6	37	5	23	6	42	2	5	11	5
22	6	Ell-and-Yard rises 9 44		♃	13	6	38	5	22	7	27	3	2	Morn	
23	7	Clear and cold.			27	6	40	5	20	8	22	4	3	0	2
24	C	☉ enters ♁.		♃	11	6	41	5	19	9	29	5	6	1	3
25	2	Crispin. Fair.			25	6	42	5	18	10	43	6	6	2	6
26	3	☽ in Perigee.		♁	9	6	43	5	17	12	0	7	4	3	6
27	4	Ell-and-Yard rises 9 25.			23	6	45	5	15	Morn		7	57	4	4
28	5	St. Simon and St. Jude.		☿	7	6	46	5	14	1	17	8	48	4	57
29	6	High			22	6	47	5	13	2	32	9	36	5	48
30	7	winds. ☽ ☉		☿	6	6	48	5	12	3	45	10	23	6	36
31	C	21st Sund. aft. Trinity.			20	6	50	5	10	4	57	11	11	7	23

with him. If he chooses to be alone, it is ill manners to crowd yourself into his company. Now bid your oldest son to copy the latter part of this number, and paste it over the fire place, obey the directions, and my word for it, you will get more and better customers and have the pleasure of being universally commended.

PRIDE... "There is no passion so universal or steals into the heart more imperceptibly, and covers itself under more disguises than pride; and yet at the same time, there is not any single view of human nature, under its present condition, which is not sufficient to extinguish in us all the

XI Month. November, hath 30 days.

Full ☉ 1st 10h 35m A		New ☉ 17th 0h 44m A									
Last ☾ 9th 6h 22m A		First ☽ 24th 8h 10m M									
M/w	Various Phenomena.	☽	P	☉	R	☾	☽	R	☽	sou	H.W.
1	2 All saints.	♄	46	51	5	9	Rise.	12	0	8	11
2	3 ☐ ☉ ♃ <i>Steady</i>		17	65	5	8	5	19	Morn	9	0
3	4 Almaach south 11 23.		30	65	5	7	5	53	0	51	9
4	5 <i>cold weather.</i>	♁	13	65	5	6	6	34	1	44	10
5	6 ☉'s dec 15 36. S		26	65	5	4	7	23	2	38	11
6	7 7*'s south 0 54	♁	8	65	5	3	8	19	3	52	aft. 32
7	C 22d Sund. aft Trinity.		20	65	5	2	9	19	4	25	1
8	2 Sirius rises 10 42	♁	2	65	5	1	10	22	5	16	2
9	3 ☽ in Apogee.		14	7	0	5	0	11	25	6	3
10	4 <i>Blustering.</i>		26	7	14	59	Morn	6	4	3	4
11	5 St. Martin.	♁	8	7	24	58	0	28	7	29	4
12	6 <i>and cold.</i>		20	7	34	57	1	30	8	10	5
13	7 Britius. [☽♁]	♁	2	7	54	55	2	32	8	50	5
14	C 23d Sund aft Trinity		15	7	64	54	3	35	9	31	6
15	2 Machutus.		28	7	4	53	4	41	10	13	7
16	3 Almaach south 10 31	♁	11	7	84	52	5	51	11	2	8
17	4 <i>Perhaps snow</i>		25	7	94	51	Sets.	11	54	8	54
18	5 <i>squalls.</i>	♁	9	7	104	50	5	20	att. 51	9	51
19	6 ☉'s dec. 19 24 S		23	7	114	49	6	12	1	5	10
20	7 7*'s south 11 54.	♁	7	7	124	48	7	17	2	5	11
21	C 24th Sund. at Trinity.		21	7	124	48	8	30	3	58	Morn
22	2 Cecilia. ☉ enters ↑	♁	6	7	134	47	9	47	4	57	0
23	3 Clement ☽ Perigee.		20	7	144	46	11	4	5	52	1
24	4 <i>Perhaps.</i>	♁	4	7	154	45	Morn	6	42	2	52
25	5 <i>some</i>		18	7	164	44	0	18	7	29	3
26	6 <i>rain</i>	♁	2	7	174	43	1	30	8	15	4
27	7 7*'s south 11 24 ☽♁		16	7	184	42	2	41	9	1	5
28	C Advent.		29	7	184	42	3	51	9	48	6
29	2 <i>Rimy.</i>	♁	13	7	194	41	5	2	10	37	6
30	3 St. Andrew.		26	7	204	40	6	13	11	28	7

secret seeds of pride, and, on the contrary, sink the soul into the lowest state of humility."

FORTITUDE..... "Is that strength and constancy of mind which teaches us to bear the dispensations of Providence, the affliction of the body, the frowns of fortune, the villany of wicked men, and the impertinence of fools, with patience and resignation."

ANGER— "Of all the passions there is none so extravagant and outrageous as that of anger; other passions solicit and mislead us, but this runs away with us by force, and hurries us as well to our own as to another's ruin. It falls many times upon the wrong person, and discharges itself upon the innocent instead of the guilty, and makes the

XII Month, December, hath 31 days.

Full ☉ 1st 1h 14m A
 Last ☾ 9th 3h 31m A
 New ☉ 17th 0h 57m M

First ☽ 23d 4h 51m A
 Full ☉ 31st 6h 11m M

M	w	Various Phenomena.	D	P	☉	☽	D	R	D	☾	H. w.
1	4	Sirius rises 9 6	☐	9	7	20	4	40	rises.	Morn	8 28
2	5	Cold and									
3	6	Stationary. stormy.	☉	4	7	22	4	38	6 0	1 16	10 16
4	7	♄'s gr. elongation							6 59	2 9	11 9
5	C	2d Sund. in Advent.							8 1	3 0	12 0
6	2	Nicholas. Windy.	☾	10	7	23	4	37	9 4	3 46	aft. 49
7	3	☽ in Apogee.							10 7	4 34	1 34
8	4	Conception B. V. M.							11 8	5 16	2 16
9	5	☉'s dec. 22 49 S.	☾	4	7	24	4	36	mor n	5 57	2 57
10	6	7**'s south 10 27.							0 9	6 36	3 36
11	7	Blustering. ☽ ☽	☐	10	7	26	4	34	1 10	7 16	4 16
12	C	3d Sund. in Advent							2 13	7 57	4 57
13	2	Lucy. ☽ Stationary.	☾	6	7	26	4	34	3 20	8 41	5 41
14	3	Moderate.							4 30	9 30	6 30
15	4	Sirius rises 8 5	☐	3	7	27	4	33	5 44	10 25	7 25
16	5	Indian	☐	☉	☽				6 59	11 25	8 25
17	6	summer. ☽ ☉ ☽	☽	2	7	27	4	33	sets.	aft. 29	9 29
18	7	Almaach sets 5 29.]							6 1	1 34	10 34
19	C	4th Sund. in Advent.	☽	1	7	28	4	32	7 19	2 36	11 36
20	2	☽ in Perigee.							8 39	3 34	Morn
21	3	St. Thomas. Quite	☾	1	7	28	4	32	9 56	4 27	0 34
22	4	☉ enters ♊ pleasant.							11 9	5 16	1 27
23	5	Interior ☽ ☉ ☽							Morn	6 2	2 16
24	6	Coincidence of time ☽ ☽	☽	1	7	28	4	32	0 20	6 47	3 2
25	7	Christmas.							1 30	7 33	3 47
26	C	St. Stephen. Very	☽	9	7	27	4	33	2 40	8 20	4 33
27	2	St. John. pleasant							3 50	9 10	5 20
28	3	Innocents. for	☐	5	7	27	4	33	4 59	10 1	6 10
29	4	the season.							6 4	10 55	7 1
30	5	7**'s south 9 0 Think							7 4	11 48	7 35
31	6	Silvester. of the floor. ☽ ☽	☽	1	7	26	4	34	Rises.	Morn	8 48

most trivial offences to be capital; and punishes an inconsiderate word, perhaps, with infamy or death. It allows a man neither time nor means for defence, but judges a cause without hearing it, and admits of no mediation. It spares neither friend nor foe, but tears all to pieces, and casts human nature in a perpetual state of war.

“Catch not too soon at any offence, nor give too easy way to anger: the one shows a weak judgment, the other a perverse nature.”

“It is good in a fever, much better in anger, to have the tongue kept clean and smooth.”

The Brief Remarker.

It can hardly be imagined, how much we are under the power of custom : it binds and fixes our inclination in almost any direction. That which we are accustomed to, almost whatever it be, acquireth our attachment, and we are uneasy without it. If our customary food have been plain, simple, or never so coarse, it is sweet to our relish : on the other hand, if we have been accustomed altogether to dainties, we shall feel a kind of loathing for the ordinary provisions of the human kind.

I once dined in company at an inn, with a lady who had "fared sumptuously every day." It was a plain dinner, and substantially good, but not such as she had been accustomed to ; and the very sight of it threw her into tragical distress. She was not hectical, nor in any manner sickly. Her form was the index of nothing less than of habitudes of abstemiousness. But, alas ! her stomach was turned against every thing. She barely tasted of this, of that, and the other morsel, and laying down her knife and fork, her visage could scarcely have been more rueful had she been under the hands of the executioner.

Man is said to be "a bundle of habits." And what is habit ? Habit is the aptitude we acquire for that we are accustomed to ; whether it relates to the body, or the mind, or both. As by frequency of repetition we come to be more ready and expert in whatever we have to do ; so, also, by frequency of repetition, the appetite, the taste, the inclination, acquire a settled direction that way. Nay if the thing we are accustomed to gives us little or no pleasure, its absence gives us pain.

"I remember (says the far famed Burke,) to have frequented a certain place every day, for a long time together ; and I may truly say, that so far from finding pleasure in it, I was affected with a sort of weariness and disgust ; I came, I went, I returned, without pleasure ;... yet if by any means I passed by my usual time of going thither, I was remarkable uneasy, and was not quiet till I got into my old track." And he proceeds to say, "They who use snuff take it almost without being sensible that they take it, and the acute sense of smell is deadened so as to feel hardly any thing from so sharp a stimulus ;...."

yet, deprive the snuff-taker, of his box, and he is the most uneasy mortal in the world."

It might indeed be shown in a great variety of instances, some of an indifferent and others of a moral nature, that being accustomed to a thing, induces, for the most part, such a settled habit as is aptly denominated a second nature. But my object is to apply the general principle to the all important concern of education.

Training up a child in the way he should go, consists not altogether in pointing out the way, but also, and chiefly in accustoming him to walk therein. As the tree grows up straight or crooked, according to the direction given it when a plant, so in a great measure, it is with animal nature. Of this truth we are deeply sensible in its application to the inferior animals, and our practice accords with our way of thinking. In training up young animals for use, a colt for instance, or one of the canine breed, much care is taken to break them betimes of their faults, and to render them docile, and such as we wish them to be at mature age. Because experience teaches us, that if their faults are permitted to grow up with them, they will become inveterately fixed, and exceeding hard to cure. We know that if the one be suffered to kick, and the other to snarl and bite, at ever body that comes near them, or if any other scurvy trick be permitted "to grow with their growth"; it would be unreasonable to expect to fashion them aright in aftertime, when age shall have matured and confirmed their ill habits, and redoubled their obstinacy. Rightly judging on this point; we are *practical*, because, forsooth, it would be a pity the young animal should be spoiled for want of attention to his breeding.

How much less care in this respect, is ordinarily paid to the breeding of the human offspring! Not that we are sparing of pains and expense for the purpose of imbuing the young mind with rudiments of learning. But having done this, we unscrupulously leave undone a still more important part, namely, the care to settle those habits, without which, the possession of learning can turn to no good account.

It is foolish to expect that children accustomed to do evil, will, in after life, learn to do well; no less foolish than to look for the growth of a fragrant flower in the

spot where you have dropped only the seed of a thistle. For the generality of human beings are, throughout life, such, or nearly such, as early custom had fashioned them; no animal being more wilful, more obstinate in the wrong, or harder to be cured of the ill habits which early custom hath rivetted.

Consider it, you who are parents of young children. If it be your choice that they should be idle men and women, rear them up in idleness. If you would render them helpless all their days, never compel nor permit them to help themselves. If you wish them to be fastidious and squeamish about their food, feed them daily with dainties. If you would have them gormands, cram their little bodies well from morn to eve. If you would entail upon their mature age various ill humors, such as sullenness and obstinacy, mustiness and peevishness; indulge and foster betimes these wayward propensities. If you admire a quarrelsome, a violent, a revengeful spirit, permit their little hands to strike, and their little tongues to lisp out rage; it can do no harm, and is fine sport to see it! A-gain, if you would breed them up for cheats and liars, laugh at their cunning tricks, their artful falsehoods and equivocations; or, if you rebuke them, let them see with all that you are more pleased with their wit, than displeas- ed at the inceptive marks of their depravity.

But if your desires and wishes be quite the reverse of all this; why then take care against learning your children, what it will be necessary for them to unlearn at a riper age. Take care to make such impression on their tender infancies as you would wish should be permanent and lasting.

Never let it be out of your memories, that "habits woven into the very principles of their nature are unspeakably better than mere rules and lessons, which they so easily forget."

THE VILLAGE PREACHER.

"Father forgive them."

— Go, proud infidel! search the ponderous tombs of Heathen learning: Explore the works of Confucius: examine the precepts of Seneea and the writings of Socrates; collect all the excellencies of the ancient and modern

moralists, and point to a sentence equal to this simple prayer of our Saviour. Reviled and insulted....suffering the grossest indignities....crowned with thorns, and led away to DIE ! no annihilating curse breaks from his tortured breast. Sweet and placid as the aspirations of a mother for her nursling, ascends the prayer for mercy on his *enemies*. ' Father forgive THEM.' O it was worthy of its origin, and stamps with the bright seal of truth, that his mission was from Heaven !

Acquaintances, have you quarrelled ? Friends, have you differed ? If He, who was pure and perfect, forgave his bitterest enemies, do you well to cherish *your* anger ?

Brothers, to you the precept is imperative, you shall forgivenot seven times, but seventy times seven.. Husbands and wives, you have no right to expect perfection in each other. To err is the lot of humanity. Illness will sometimes render you petulant, and disappointment ruffle the smoothest temper. Guard, I beseech you, with unremitting vigilance, your passions : controlled, they are the genial heat that warms us along the way of life....ungoverned, they are consuming fires. Let your strife be one of respectful attentions and conciliatory conduct. Cultivate with care the kind and gentle affections of the heart.

Plant not, but eradicate the thorns that grow in your partner's path : Above all, let no feeling of revenge ever find harbor in your breast ; let the sun never go down upon thy anger. A kind word.....an obliging action...if it be in a matter of trifling concern, has a power superior to the harp of David in calming the billows of the soul.

Revenge is as incompatible with happiness as it is hostile to reason and religion. Let him whose heart is black with malice and studious of revenge, walk thro' the fields while clad in verdure and adorned with flowers ; to his eye there is no beauty ; the flowers to him exhale no fragrance. Dark as his soul, nature is robed in deepest sable. The smile of beauty lights not upon his bosom with joy ; but the furies of hell rage in his breast, and render him as miserable as he could wish the object of his hate.

But let him lay his hand on his heart and say " Revenge, I cast thee from me... Father forgive ME as I forgive mine enemies"...and nature assumes a new and de-

lighful garniture. Then indeed are the meads verdent and the flowers fragrant...then is the music of the groves delightful to his ear, and the smile of virtuous beauty lovely to his soul.

PUNISHMENT OF INGRATITUDE.

A French writer relates the following remarkable instance of ingratitude in children :

An eminent trader at Lyons, who had acquired an easy fortune, had two handsome daughters, between whom, on their marriage, he divided all his property, on condition that he should pass the summer with one and the winter with the other. Before the end of the first year, he found sufficient ground to conclude that he was not a very acceptable guest to either ; of which he however took no notice, but hired a handsome lodging in which he resided a few weeks—he then applied to a friend, and told him the truth of the matter, desiring the gift of two hundred livres, and the loan of fifty thousand in ready money for a few hours. His friend very readily complied with this request ; and the next day the old gentleman made a very splendid entertainment, to which his daughters were invited. Just as dinner was over, his friend came in a great hurry ; told him of an unexpected demand upon him, and desired to know whether he could lend him fifty thousand livres. The old man told him without any emotion that twice as much was at his service, if he wanted it ; and going into the next room, brought him the money. After this, he was not suffered to stay any longer in lodgings ; his daughters were jealous, if he stayed a day more in one house than the other ; and after 3 or 4 years spent with them, he died ; when upon examining his cabinet, instead of livres, there was found a note containing these words :—“He who has suffered by his virtues has a right to avail himself of the vices of those by whom he has been injured ; and a father ought never to be so fond of his children, as to forget what is due to himself.”

THE THUNDER STORM.

HOW full of terror ! how sublime the scene,
At sultry eve, involving heaven in gloom,
When vivid lightnings flash along the skies,

And awful thunder shocks the sinner's heart :
 While the dark clouds, in wild disorder driven
 Pour down such torrents of impetuous rain,
 As flood the surface of the trembling earth,
 Or hail, destroying the fond hope of man,
 Meantime the whirlwind bows the tow'ring oak,
 The Pine or Poplar prostrate to the ground,
 In adoration to creating Power.
 Ah, me ! how sudden and how great the change !
 But late the landscape smiled, the air was calm,
 And the imperial monarch of the day
 Beam'd down effulgent, unobstructed light :
 Now what confusion, darkness and alarm !
 But soon the fury of the storm is past,
 The winds and rain abated, clouds dispel'd,
 And sol sends forth his cheering beams again.

How just an emblem of the human mind...
 When man becomes o'erspread with clouds of sin,
 The storms of dissipation wreck his breast,
 Till he with shame and anguish overwhelm'd,
 At length discerns the evil of his way ;
 In deep compunction seeks redeeming love ;
 Becomes regenerated ; lives anew ;
 And light celestial dawns upon his soul.

MORAL QUESTIONS AND ANSWERS.

What's deeper than the boundless sea,
 Where plunge the finny world ;
 More dreadful than the belching crash
 From Ætna's entrails hurl'd ?

REVENGE

What's softer than the Cygnet's down—
 Or dew upon the rose—
 Or changing issue of the west,
 At evening's peaceful close ?

PITY.

What's more impetuous than the rage,
 That sweeps Niagara's surge ;
 More sure to push the victims on,
 That loiter near its verge ?

ANGER.

What's milder than the genial touch,
 Of zephyr's kindly blown ;

Or lake reflected Cynthia's orb,
Beneath its surface shown ?

RELIGION.

What is more bitter far than gall,
Wormwood's loathsome blade ;
More poisonous than the fang of Asps,
Or Upaz baneful shade ?

ENVY.

What's truer than the magnet's aim,
To north so steady borne ;
That quiet rests when undisturb'd,
That trembles when 'tis torn ?

FRIENDSHIP.

What's wilder than the timid deer,
That bounds the leafy fair ;
Or proud fleg'd Ospray's boldest flight,
Along the yielding air ?

FANCY.

What's broader than the starry cope,
Or than unbounded space ;
Or more expansive than the air,
On which is left no trace....
More bright than yon resplendent sun,
With wide prolific ray ;
Pervading more the cheerless heart,
Than *He* the agent day ?

CHARITY.

—♦—
FROM THE BOSTON WEEKLY MAGAZINE.
FEMALE EDUCATION.

Miss Chapone gives the following useful hints on the important, though rather unfashionable, subjects of economy and useful knowledge.

Economy is so important a part of Woman's character, so necessary to her performing properly the duties of a Wife and a Mother, that it ought to have the precedence of all other accomplishments, and take its rank next to the first duties of life. It is nevertheless an *art* as well as a *virtue*; and many well-meaning Persons, from ignorance or from inconsideration, are strangely deficient in it. Indeed it is too often wholly neglected in a young Woman's Education; and she is sent from her Father's house to govern a Family, without the least degree of that knowledge, which should qualify her for it.

This is the source of much inconvenience; for though experience and attention may supply by degrees, the want of instruction; yet this requires time; the Family in the mean time may get into habits which are very difficult to alter; and, what is worse, the Husband's opinion of his Wife's incapacity may be fixed too strongly, to suffer him ever to think justly of her gradual improvement.

I would therefore earnestly advise young Women to make use of every opportunity they can find, for the laying in some store of knowledge on this subject, before they are called upon to practice it; by observing what passes before them; by consulting prudent and experienced Mistresses of Families; and by entering in a book a memorandum of every new piece of intelligence they acquire: They may afterwards compare these with more mature observations, and make additions and corrections as they see occasion.

Ladies who are fond of needle work generally choose to consider that as a principal part of good housewifery; and though I cannot look upon it, as of equal importance with the due regulation of a Family; yet in a middling rank, and with a moderate fortune, it is a necessary part of a Woman's duty, and a considerable article of expence is saved by it. Many young Ladies make almost every thing they wear; by which means they can make a genteel figure at a small expence. This is the most profitable and desirable kind of work; and as much of it as can be done consistently with a due attention to the health, and the improvement of the mind, and to the discharge of other duties; I should think highly commendable.

But, as I do not wish young Women to impose upon the world, by their appearance, I should be contented to see them worse dressed, rather than see their whole time employed in preparations for it, or any of those hours given to it, which are needful to make their bodies strong and active by exercise, or their minds rational by reading. Absolute idleness is inexcusable in a Woman; because the needle is always at hand, for those intervals in which she cannot be otherwise employed. If young Women are industrious, and if they keep good hours, they will find time for all their proper employments.

Early rising, and a good disposition of time, are essential to Economy. The necessary orders and examination

into household affairs should be dispatched as soon in the day, and as privately, as possible, that they may not break in upon conversation or reading in the remainder of the day. If you defer any thing that is necessary, you may be tempted by unforeseen avocations to forget or neglect, hurry and irregularity will ensue, with expensive expedients to supply the defect.

If young Women waste, in trivial amusements, the prime season for improvement, which is between the ages of 16 and 20, they will hereafter bitterly regret the loss, when they come to feel themselves inferior in knowledge to almost every one they converse with; and above all if they should ever be Mothers, when they feel their own inability to direct and assist the pursuits of their Children; they will then find ignorance a severe mortification and a real evil. Let this animate their industry; and let not a modest opinion of their own capacities be a discouragement to their endeavors after knowledge.

A moderate understanding, with diligent and well-directed application, will go much farther, than a more lively genius, if attended with that impatience and inattention which too often accompany quick parts. It is not for want of capacity, that so many Women are such trifling insipid Companions, so ill qualified for the friendship and conversation of a sensible Man, or for the task of governing and instructing a Family: It is much oftener, from the neglect of exercising the talents which they really have, and from omitting to cultivate a taste for intellectual improvement. By this neglect, they lose the sincerest of pleasures; a pleasure which would remain when almost every other forsakes them; of which neither fortune nor age can deprive them, and which would be a comfort and resource in almost every possible situation in life.

GOOD STORY.

Translated from the French.

The Emperor of Persia being one day at a window in his palace which overlooked the city of Bagdad, observed two of his subjects who begged alms— one of them exclaimed “Happy is he to whom God has been good;” at the same time, the other raising his voice cried, “Happy is he whom the Califf notices with pity.”

These remarks were made in the hearing of this great monarch, who immediately ordered that a loaf of white bread should be given to him who had invoked the Califf's pity, and a brown loaf to him who had put his confidence in God. The white loaf was very small, & he to whom it was given could not see without envy, the brown loaf of his comrade, which was four times as large. He proposed an exchange; and being mutually inclined to accommodate, they did so, and each retired to his own abode.

The possessor of the brown loaf laughed within himself at the folly of the other; but what was the astonishment of the latter, on breaking his white loaf (which he had received merely to please his companion) to find one hundred sequins of gold, which enabled him to continue in the love of God, and retire from his miserable occupation.

The next day, he who had received of the Emperor the white loaf, found himself under the same window, and not being willing again to receive so small a portion of bread, cried with all his force, "Happy is he to whom God has been good." The Califf, who was present, was very much surprised, and ordered him to be brought into his presence, and demanded of him the reason why he addressed himself this time to God in preference to *him*, as he had done the day before, and what he had done with his white loaf? "My Lord," said the beggar, "I have exchanged with my companion, to whom God had given more than to myself." The Califf could not help raising his eyes to heaven, and blessing divine providence.— "It is well," said he, "to gain the favor of princes and men of rank, but he who places his confidence in God alone, always makes the best choice."

Then having given one hundred sequins of gold to this poor man, he sent him home contented.

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Five reasons for not using Spirituous Liquors.

A TOUCHSTONE.

1. Because it poisons the blood and destroys the organs of digestion.
2. Because an *enemy* should be kept *without* the gate.
3. Because I am in health, and need no medicine.
4. Because I have my senses, and wish to keep them.

Donald Charles Lotz

5. Because I have a soul to be saved or lost.

To the man whose mind is untouched by all or any of the above reasons, a volume on the subject would be useless. He is unfitted for society; and the sooner he is in his grave the better—better for society, and for himself.—For society, because of his example—for himself, because his future torment will be less.

When Fenelon was almoner to Louis XIV his majesty was astonished to find one Sunday, instead of a numerous congregation, only himself and the priest.—“What is the reason of this?” said the king. “I caused it to be given out sire” replied he, “that your majesty did not attend chapel to day, that you might know who came to worship God, and who to flatter the king.”

In a late dispute on the subject of climates, an honest Irishman who was present, contended warmly in favor of his own country. “In the first place” said he, “the weather there is much finer; in the next place, we have a greater abundance of rain; and in the third place, the days are much longer.” This however, said a by-stander, cannot be the case the whole year round “Arrah, dear honey, but it is though; and that is not all, the days are not only longer, *but faith,*” says he, *there are more of ’em.*”

RECIPES

For the Rheumatism.—Rub the part affected, every night and morning, with the *Oil of Sassafras*, which can be obtained for a trifle at any Apothecary’s. Immediate relief will be given, and probably an entire cure effected in a very short time. We have ourselves *witnessed* so many cures by this application, and have been *credibly informed* of so many others, that we have no doubt of its being generally efficacious. In one instance which come under our own observation, an aged gentleman who had been afflicted with it for many years, and had a large swelling on one of his knees in consequence of it, so as at times to be almost unable to walk, was entirely relieved from pain by the *Oil of Sassafras*, and the strength of the limb restored, though the swelling remained. Used as a

scant for snuff, it will greatly mitigate the rheumatic headache. What will cure or relieve one, may not always answer; but we have never known, or heard of, any instance where the above prescription has been used and failed.

For Poison, occasioned by Poison vines, Swamp-Sumac, &c.
Boil two or three hands-full of *Peach leaves* in a quart of water until a strong decoction is produced; bathe the poisoned parts with the liquid, and then bind on the leaves. We have had two instances of speedy cures by this application in our own family during the present summer, and have witnessed its salutary effects in one other case.

Cockroaches.—By placing a bowl of molasses and water in the places frequented by these troublesome insects, they will be effectually exterminated. The experiment has been tried by the writer of this, whose house was much infested by them, and in the course of a fortnight they have been nearly all destroyed by the above simple remedy.

To take Skippers from Cheese.

Wrap the cheese in thin brown paper, so thin that moisture may strike through soon—dig a hole about two feet deep in good sweet earth, in which the cheese must be buried about 36 hours; then take it out, and the skippers will be found all on the outside of the cheese, brush them off immediately, and you will find your cheese sound and good.

A GROCER.

Fumigation.—Sir Alexander Crichton, physician to the Emperor of Russia, has made some experiments on the vapor of boiling tar in the case of pulmonary consumption; the favorable result of these experiments has been published in Edinburgh. Such of our readers as have friends laboring under the complaint, and wish to make trial of this remedy, should observe the following precautions; with each lb. of tar mix half an ounce of the salt of tartar, care must be taken that the tar be not boiled in a cracked vessel, and that it be only evaporated, not burnt. After adopting these precautions, the patient may inhale the vapor for several hours every day. At first it frequently occasions the head-ache.

Lon. Pap.

The following proportions of sugar, salt, and salt-petre,

constitute the famed Hambro Pickle, which has been found to preserve meat most effectually, in hot, as well as cold climates.

Six pounds of salt:

Eight ounces of brown sugar,

Six ounces of salt-petre.

Dissolve these, by boiling them in four gallons of water. In this pickle when perfectly cold, keep any sort of flesh meat sunk, and stopped close.

Fluid is particularly excellent for pork meat, and both keep beef from becoming over salt, or hard and dry when dressed.

The following cure for the Whooping Cough, we published in our Almanack last year, but it having been found from the experience of many, to be so excellent a specific; we have thought it a dvisable to reinsert it in our present Almanac.

The National Register, a highly respectable paper, printed at the seat of government, contains the following prescription for the cure of the *whooping cough*, and states that its good effects have been witnessed in upwards of 50 cases. Take "equal portions of new milk and the lye strained from hickory ashes, of which one table spoonful may be given every hour thorough the day, to a child of 7 or 8 years old."

FOR RHEUMATIC PAINS.

Take some of the *Oil* that swims on the top of a cask of *pickled Salmon*, and rub it on the parts effected; and in two or three days application, it will effect a cure.

A sure Cure for the Consumption, if taken in time.

Take an handful of the bitter herb called Hoarhoun, put it into two quarts of water, boil it down to one half. After straining, put in some honey, or molasses; put it on the fire to incorporate, then add a little old rum, and cork it up. Take half a teacup-full filled up with warm milk: if you cannot readily procure warm, make cold milk blood warmth. Take a cupfull, fasting, and another about noon, on an empty stomach.

VALUABLE RECEIPT

For extracting poison from the wound of a rusty nail.

Take a bean, after splitting it, apply one half (flat side) to the wound; bind it on, let it remain until it comes off of itself, and the poison will be extracted, and the wound healed. It is further known, that in its green state also,

the bean possesses valuable qualities: by rubbing it upon the common wart, the juice will more certainly and speedily eradicate it, than any process of witchcraft ever practised.

YELLOW DYE.

A chemist, of Copenhagen, has discovered a brilliant yellow matter for dyeing, in potatoe tops. The mode of obtaining it is, by cutting the top when in flower, and bruising and pressing it, to extract the juice. Linen or woollen soaked in this liquor, during forty-eight hours, takes a fine, permanent, and solid yellow colour. If the cloth be afterwards plunged into a blue dye, it then acquires a beautiful permanent green colour.

The Ice plant.—In our researches concerning the medicinal properties of the *alisma*, we have discovered that the ice plant is also a native of New Jersey as well as of West Florida, and may be found in September, its flowering as white as snow. The medical book informs us, this plant rises about six inches in height, and is so tender when handled, that it dissolves the same as ice melts in the hand: the stocks and leaves are of frozen gelly. It is said to grow spontaneously in our woods; the juice when diluted has been proved to be very beneficial to sore eyes, indeed has been pronounced a sovereign remedy. We extract the following article from a late and valuable medical work;

The root has been found an infallible remedy for the cure of fits in children, and is called *fit root*, by the people in the country.

PREPARATION.

Dry the root, and after pulverizing it, put it in bottles close corked for use. Children troubled with fits may take from half a tea-spoonful to a whole one, every three mornings, before both the full and change of the moon, in a tea cup of piony root tea. Adults may take 3 or 4 tea spoonfuls every morning, for three mornings before both the full and change of the moon, in a tea made of wild Valerian root, for the epilepsy or falling sickness, sometimes called. It is an excellent eye water, and will cure the most inveterate inflammation of the eyes, by mixing one gill of the expressed juice of the plant, with half a pint of

rose water; wet the eyes with a clean linen rag dipped in the eye water, three or four times a day, observing previous evacuations by bleeding and purging, and putting a blister on the back of the neck.

Founder in Horses.—It is said the following recipe will cure the most severe founder in a horse: Take a large handful of sunflower seed, bruise and mix it in any kind of feed the horse is accustomed to; he will eat it without reluctance; two feeds will perform a cure.

Botts in Horses.—Take a table spoonful of unslacked lime, and let it be given with the water or food of the horse at night and morning, regularly, for three or four days, and it will completely expel the botts.

A Frenchman's understanding of what is meant "by a good stand for business."

Monsieur being about to remove from his shop, his landlord enquired the reason, stating at the same time, that it was considered a very good stand for business.—The Frenchman replied with a shrug of the shoulders, Oh, yes, he's very good stand for de business, by gar me stand all day, nobody come to make me move for de business.

Dean Swift had a great aversion to angling. Being asked by a little girl what a fish rod was, he replied, "It means, my dear, a long stick, with a worm at one end, and a fool at the other."

THE GENERAL MEETINGS OF THE FRIENDS

Are held at Philadelphia, the third second day in the fourth month.....At Wain-Oak and Blackwater, in Virginia, alternately the third seventh day in the fifth month; for the present year at Wain-Oak.....At Symond's Creek and New-Garden, North Carolina, alternately, the fourth sixth day in the tenth month, for the present year at New Garden.....At New York, the fourth first day in the fifth month.....At Newport, Rhode Island, the first day following the second sixth day in the sixth month.....At Baltimore, Maryland, the second first day in the tenth month.

Federal Courts of the United States.

THE SUPREME COURT

Holds one session annually, at the seat of the general Government, on the first Monday in February.

THE CIRCUIT COURTS

Are held in *New Jersey*, on the first of April, and first of October, at Trenton.

In *Pennsylvania*, at Philadelphia, on the eleventh of April; and at Yorktown, the eleventh of October.

In *Delaware*, on the third Monday of June, and twenty-seventh of October, at New-Castle and Dover.

In *Maryland*, on the first of May, and seventh of November, at Baltimore.

In *Virginia*, the twenty-second of May, and twenty-second of November, at Richmond.

THE DISTRICT COURTS

Are held in *New-Jersey*, on the first Tuesday in November and May, at New-Brunswick; and first Tuesdays in February and August, at Burlington.

In *Pennsylvania*, on the third Mondays in November, February, May and August, at Philadelphia.

In *Delaware*, on the fourth Tuesdays in November and May, at New-Castle; and the fourth Tuesdays in February and August, at Dover.

In *Maryland*, on the first Tuesdays of December, March, and second in September, at Baltimore.

In *Virginia*, on the third Tuesdays in December and June at Richmond; and on the third in March and September, at Norfolk.

Courts of the State of New-Jersey.

SUPREME COURTS

Are held at Trenton, the second Tuesdays in May and November, the first in September, and the last in February annually.

CIRCUIT COURTS

Are held in the several counties as follows:

In *Bergen*, on the 4th Tuesday in March and October
Essex, - - 2nd - - in January, 3rd in Sept.

In <i>Middlesex</i> , . . .	2d	Tuesday	in June,	2d	in Dec.
<i>Monmouth</i> , . . .	4th		in April,	3rd	in Oct.
<i>Somerset</i> , . . .	3rd		in April,	1st	in Oct.
<i>Buckington</i> , . . .	4th		in May,	1st	in Nov.
<i>Glocester</i> , . . .	3rd		in March	1st	in Oct.
<i>Salop</i> , . . .	1st		in March,	3rd	in Sept.
<i>Hunerton</i> , . . .	1st		in May,	4th	in Oct.
<i>Morris</i> , . . .	3rd		in March,	4th	in Sept.
<i>Cumberland</i> , . . .	1st		in June,	last	in Nov.
<i>Sussex</i> , . . .	4th		in May,	November.	
<i>Cape-May</i> , . . .	last		in May	annually.	

* * *The clerks of the several counties, are the clerks of the circuit courts.*

**INFERIOR COURTS OF COMMON PLEAS,
AND
GENERAL QUARTER-SESSIONS OF THE PEACE,**

are held in the several counties as follows :

<i>Middlesex</i> , on	Tuesdays	2d in March, June, Sept. & Dec.
<i>Monmouth</i> , . . .	4th	in Jan. April, & July, & 3d in Oct.
<i>Wilt</i> , . . .	2d	in Jan. April, 4th in June, 3d in Sep.
<i>Somerset</i> , . . .	1st	in Jan. 3rd in April, June, 1st in Oct.
<i>Buckin</i> , . . .	4th	in Jan. March, Oct. & 2nd in June
<i>Morris</i> , . . .	3d	in Dec. March, 1st in July, 4th in Sep.
<i>Burton</i> , . . .	2d	in Feb. April, 2d in May, 1st in Nov.
<i>Glocester</i> , . . .	3rd	in Mar. June, 1st in Oct. 2d in Dec.
<i>Wilt</i> , . . .	1st	in Mar. 2d in June, 3d in Sep. 1st in Dec.
<i>Wilt</i> , . . .	1st	in Feb. Aug. last in May, 4th in Oct.
<i>Wilt</i> , . . .	1st	in Feb. May, August, 4th in Oct.
<i>Cumberland</i> , . . .	1st	in Feb. Nov. 1st in June, 4th in Sep.
<i>Sussex</i> , . . .	3rd	in Feb. Aug. 4th in May & Nov.

2917
5300

COURTS OF NISI PRIUS

Are held at such times and places as the Judges shall direct and appoint.

COURTS OF THE BOROUGH OF ELIZABETH

Are held on the first Tuesdays of March, June, September and December.

Prices of Almanacs.

Single one, . . .	30	0	Gross,	35	0
Dozen,	0	50	Thousand, in sheets	25	0