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## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 0 | 0 |
| KG | 0 | 0 | 0 |
| 1 | 127 | 100 | 97 |
| 2 | 104 | 98 | 86 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 5 | 0 | 0 |
| Total | 236 | 198 | 183 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | 2014-15 | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 0 | 0 | 0 |
| PK - Full Day | 0 | 0 | 0 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 0 | 0 | 0 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $45 \%$ | $51 \%$ | $54 \%$ |
| Male | $55 \%$ | $50 \%$ | $46 \%$ |
| Economically <br> Disadvantaged Students | $33 \%$ | $32 \%$ | $33 \%$ |
| Students with Disabilities | $11 \%$ | $8 \%$ | $13 \%$ |
| English Learners | $1 \%$ | $1 \%$ | $1 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $96 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | $\%$ of Students |
| :--- | :---: |
| White | $48.6 \%$ |
| Hispanic | $19.7 \%$ |
| Black or African American | $1.6 \%$ |
| Asian | $1.6 \%$ |
| Native Hawaiian or Pacific Islander | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $15.3 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :--- |
| English | $92.9 \%$ |
| Spanish | $3.8 \%$ |
| Other | $3.0 \%$ |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically Absent | $\begin{gathered} \text { 2016-17 } \\ \text { Target } \end{gathered}$ | $\begin{gathered} \text { Met } \\ \text { 2016-17 } \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Schoolwide | 9.90 | 8.40 | Not Met |
| White | 12.50 | 8.40 | Not Met |
| Hispanic | 11.40 | 8.40 | Not Met |
| Black or African American | 4.00 | 8.40 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | N | ** | ** |
| American Indian or Alaska Native | N | ** | ** |
| Two or More Races | 0 | 8.40 | Met Target |
| Economically Disadvantaged Students | 15.00 | 8.40 | Not Met |
| Students with Disabilities | 13.00 | 8.40 | Not Met |
| English Learners | N | ** | ** |

${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


NJ SCHOOL
PERFORMANCE REPORT

Atlantis Elementary School
2016-2017
Grade Span 01-02

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 8:05AM |
| Typical End Time | $2: 50 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 45 Mins |
| Full Time - Instructional Time | 6 Hrs. 0 Mins. |
| Shared Time - Instructional Time | * |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $1.1 \%$ |
| Out-of-School Suspensions | $1.1 \%$ |
| Any Suspension | $1.1 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 1 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 1 |
| Incidents Per 100 Students Enrolled | 0.55 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 453$ | $\$ 15,296$ | $\$ 15,749$ |

## Atlantis Elementary Schoo

2016-2017

Grade Span 01-02

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 23 | 120,724 |
| Average years experience in <br> public schools | 12.0 | 11.8 |
| Average years experience in <br> district | 11.6 | 10.5 |
| Teachers in district for 4 or more <br> years | $78 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 8 | 9,506 |
| Average years experience in public <br> schools | 17.6 | 15.9 |
| Average years experience in district | 3.3 | 11.6 |
| Administrators in district for 4 or <br> more years | $25 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $8: 1$ | $10: 1$ |
| Administrators | $183: 1$ | $138: 1$ |
| Librarian/Media <br> Specialists |  | $551: 1$ |
| Nurses |  | $220: 1$ |
| Counselors |  | $367: 1$ |
| Child Study Team |  | $220: 1$ |

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## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher N
Admin N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $92 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $78 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## School General Info

| Principal: | Mrs. Stecchini |
| :--- | :---: |
| Address: | 3 SCHOOL ROAD <br>  |
| JoINT BASE MDL, NJ 08641 |  |


| Email Address: | mstecchini@nhanover.com |
| :--- | :--- |
| Website: | www.nhanover.com/atlantis |
| Facebook: | https://www.facebook.com/North-Hanover-Township- |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - Established Professional Learning Community that employs data driven practices to meet the needs of all learners. |
| :--- | :--- |
| - Inclusions of social/emotional strategies that support student well-being and a positive school climate. |  |
| - School community that values the experience our military students bring to the classroom. |  |

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| Courses, Curriculum, | Atlantis School offers a developmentally appropriate, standards-based curriculum rooted in a workshop model. Atlantis <br> School's balanced literacy program develops children's ability to utilize the skills of reading, writing, speaking, listening <br> and thinking as tools to ensure success in everyday life. |
| :--- | :--- |
| Instruction: |  |

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| Staff and Professional <br> Learning: | Our teaching staff is devoted to "every student, every day," and their professionalism is greatly acknowledged. Our <br> teachers are active participants on their professional learning community teams which provide opportunities for ongoing <br> job-embedded training. Through peer collaboration, teachers have a shared responsibility for the success of all <br> students. |
| :--- | :--- |
| Student Supports and <br> Services: | To effectively address the needs of all students at Atlantis School, the following supports and services are available: <br> English as a Second Language, Intervention and Referral Services, Focused Intervention Team, What I Need (period in <br> the schedule that allows for specific supports), Military Family Counseling, school based counseling. |
| Wellness: | The school community recognizes the importance of student health and wellness. Students participate in daily morning <br> meeting activities and recess in addition to weekly physical education classes. Parents are provided information about <br> the nutrition program offered by the school, including healthy options for students who wish to purchase breakfast or <br> lunch in the school cafeteria. The onsite nurse provides general care in addition to health and wellness mini lessons. |
| Parent and Community |  |
| Involvement: | The Atlantis School Parent Teacher Organization partners with faculty and staff to plan events to support the programs <br> at Atlantis along with providing opportunities for parents to have fun with their child. We are fortunate to enjoy so many <br> opportunities to learn together as a school family! |

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|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Teachers |
| :--- | :--- |
| School climate surevys are used to inform decisions made to improve the school community. Surveys address: school |  |
| safety, environment, professional development and instructional practice. Results from the survey are utilized by the |  |
| safety team to inform strategic planning to support the development of a positive school climate and culture. |  |

## School Narrative

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Meeting the unique needs of our military students and maximizing their experiences is at the core of what we do at Atlantis School. Being a small school, we provide our students with individualized, highly differentiated instruction tailored to varied learning styles. Atlantis School provides a safe, nurturing and child-centered environment in which our children can grow academically, socially and emotionally. We encourage our children to learn; celebrating their creativity, initiative and individuality through their daily interactions in the classroom as well as through their participation in many supplemental and enriching programs. Our students are focused on always doing their personal best.

## Clarence B. Lamb Elementary School

2016-2017
Grade Span 01-04

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## Clarence B. Lamb Elementary School

 2016-2017
## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 1 | 42 | 43 | 31 |
| 2 | 52 | 48 | 46 |
| 3 | 171 | 162 | 130 |
| 4 | 159 | 141 | 153 |
| Ungraded | 1 | 5 | 8 |
| Total | 425 | 399 | 368 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $48 \%$ | $47 \%$ | $46 \%$ |
| Male | $52 \%$ | $53 \%$ | $54 \%$ |
| Economically <br> Disadvantaged Students | $30 \%$ | $35 \%$ | $35 \%$ |
| Students with Disabilities | $17 \%$ | $13 \%$ | $18 \%$ |
| English Learners | $2 \%$ | $4 \%$ | $4 \%$ |
| Homeless Students |  |  | $1 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $55 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $61.1 \%$ |
| Hispanic | $18.2 \%$ |
| Black or African American | $12.0 \%$ |
| Asian | $1.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.5 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $7.1 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :---: |
| English | $91.3 \%$ |
| Spanish | $7.6 \%$ |
| Other | $1.2 \%$ |

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | $\begin{aligned} & \text { Proficiency Rate } \\ & \text { for Federal } \\ & \text { Accountability } \end{aligned}$ | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 247 | 98.7 | 49.80 | 54.10 | 54.90 | 49.8 | 46.5 | Met Target |
| White | 151 | 98.4 | 54.30 | 58.90 | 63.90 | 54.3 | 48.1 | Met Target |
| Hispanic | 47 | 98.2 | 36.20 | 45.70 | 39.80 | 36.2 | 42.4 | Met Target $\dagger$ |
| Black or African American | 32 | 100.0 | 37.50 | 38.60 | 35.20 | 37.5 | 38.6 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 80.70 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | 13 | 100.0 | 76.90 | 60.70 | 54.90 | 76.9 | ** | ** |
| Female | 112 | 98.6 | 57.10 | 59.30 | 62.20 | 57.1 |  |  |
| Male | 135 | 98.8 | 43.70 | 49.60 | 48.10 | 43.7 |  |  |
| Economically Disadvantaged Students | 86 | 98.1 | 36.10 | 40.10 | 36.20 | 36.1 | 32.9 | Met Target |
| Non-Economically Disadvanatged Students | 161 | 99.0 | 57.20 | 61.60 | 65.80 | 57.2 |  |  |
| Students with Disabilities | 39 | 97.9 | 12.80 | 19.80 | 20.50 | 12.8 | 6.6 | Met Target |
| Students without Disabilities | 208 | 98.9 | 56.70 | 61.30 | 61.90 | 56.7 |  |  |
| English Learners | 11 | 100.0 | 27.30 | * | 25.20 | 27.3 | ** | ** |
| Non-English Learners | 236 | 98.7 | 50.90 | * | 57.40 | 50.9 |  |  |
| Homeless Students | N | N | N | * | 26.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | 144 | 100.0 | 50.00 | 54.30 | 53.50 | 50 |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

Clarence B. Lamb Elementary School 2016-2017

Grade Span 01-04

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 135 | 740 | 740 | 749 | * | 18\% | 28\% | 36\% | * | 39\% | 50\% |
| White | 77 | 746 | 746 | 759 | * | 13\% | 30\% | 40\% | * | 46\% | 61\% |
| Hispanic | 24 | 730 | 730 | 734 | * | * | * | * | 0\% | 29\% | 35\% |
| Black or African American | 21 | 731 | 731 | 731 | * | * | * | * | 0\% | 24\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Female | 64 | 744 | 744 | 754 | * | * | 28\% | 39\% | * | 42\% | 55\% |
| Male | 71 | 736 | 736 | 745 | * | * | 28\% | 34\% | * | 37\% | 46\% |
| Economically Disadvantaged Students | 50 | 728 | 728 | 731 | * | 22\% | 32\% | 24\% | * | 24\% | 31\% |
| Non-Economically Disadvantaged Students | 85 | 747 | 747 | 762 | * | 15\% | 26\% | 44\% | * | 48\% | 63\% |
| Students with Disabilities | 17 | 710 | 710 | 720 | * | * | * | * | * | 18\% | 24\% |
| Students without Disabilities | 118 | 744 | 744 | 755 | * | * | * | * | * | 42\% | 55\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | * | * | * | 720 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 26\% |
| Military-Connected Students | 83 | 744 | 744 | 750 | * | 15\% | 33\% | 37\% | * | 41\% | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## NJ SCHOOL <br> PERFORMANCE REPORT

Clarence B. Lamb Elementary School
2016-2017
Grade Span 01-04

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 166 | 755 | 755 | 753 | * | 18\% | 19\% | 46\% | * | 60\% | 56\% |
| White | 104 | 757 | 757 | 762 | * | 19\% | 15\% | 49\% | * | 64\% | 67\% |
| Hispanic | 31 | 748 | 748 | 740 | * | * | 32\% | 36\% | * | 45\% | 40\% |
| Black or African American | 19 | 753 | 753 | 737 | * | * | * | * | * | 58\% | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Female | 79 | 765 | 765 | 758 | * | * | 18\% | 52\% | * | 71\% | 61\% |
| Male | 87 | 747 | 747 | 749 | * | * | 21\% | 41\% | * | 51\% | 51\% |
| Economically Disadvantaged Students | 48 | 747 | 747 | 737 | * | * | 21\% | 48\% | * | 56\% | 36\% |
| Non-Economically Disadvantaged Students | 118 | 759 | 759 | 764 | * | * | 19\% | 46\% | * | 62\% | 69\% |
| Students with Disabilities | 26 | 719 | 719 | 725 | * | 50\% | * | * | 0\% | 15\% | 25\% |
| Students without Disabilities | 140 | 762 | 762 | 759 | * | 11\% | * | * | 16\% | 69\% | 62\% |
| English Learners | N | N | N | 711 | N | N | N | N | N | N | 10\% |
| Non-English Learners | 166 | 755 | 755 | 755 | * | 18\% | 19\% | 46\% | * | 60\% | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | 106 | 757 | 757 | 755 | * | 19\% | 20\% | 42\% | * | 59\% | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

NJ SCHOOL
PERFORMANCE REPORT

Clarence B. Lamb Elementary School
2016-2017
Grade Span 01-04

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


Clarence B. Lamb Elementary School 2016-2017

## Grade Span 01-04

## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 246 | 99.0 | 46.30 | 46.50 | 43.50 | 46.3 | 44.4 | Met Target |
| White | 150 | 98.9 | 50.70 | 50.40 | 52.40 | 50.7 | 47.2 | Met Target |
| Hispanic | 47 | 98.2 | 29.80 | 34.60 | 27.60 | 29.8 | 50.5 | Not Met |
| Black or African American | 32 | 100.0 | 46.90 | 36.80 | 21.70 | 46.9 | 27 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 75.60 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | 13 | 100.0 | 53.80 | 57.10 | 44.90 | 53.8 | ** | ** |
| Female | 111 | 98.6 | 46.80 | 46.60 | 44.10 | 46.8 |  |  |
| Male | 135 | 99.4 | 45.90 | 46.40 | 42.90 | 45.9 |  |  |
| Economically Disadvantaged Students | 86 | 98.1 | 36.10 | 37.00 | 25.10 | 36.1 | 28.8 | Met Target |
| Non-Economically Disadvanatged Students | 160 | 99.5 | 51.90 | 51.60 | 54.30 | 51.9 |  |  |
| Students with Disabilities | 39 | 100.0 | 12.80 | 22.20 | 16.50 | 12.8 | 19.4 | Met Target $\dagger$ |
| Students without Disabilities | 207 | 98.8 | 52.60 | 51.70 | 48.80 | 52.6 |  |  |
| English Learners | 11 | 100.0 | 18.20 | * | 23.30 | 18.2 | ** | ** |
| Non-English Learners | 235 | 99.0 | 47.70 | * | 45.20 | 47.7 |  |  |
| Homeless Students | N | N | N | * | 16.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | 143 | 99.5 | 46.90 | 47.00 | 39.90 | 46.9 |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students.
† Target was met within a confidence interval

## Clarence B. Lamb Elementary School

 2016-2017
## Grade Span 01-04

## Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table
 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 135 | 740 | 740 | 751 | 10\% | 24\% | 26\% | 33\% | 7\% | 41\% | 53\% |
| White | 77 | 743 | 743 | 759 | * | 17\% | 25\% | 39\% | * | 47\% | 63\% |
| Hispanic | 24 | 728 | 728 | 738 | * | 46\% | * | * | 0\% | 21\% | 37\% |
| Black or African American | 21 | 743 | 743 | 733 | * | * | * | * | * | 38\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 53\% |
| Female | 64 | 739 | 739 | 751 | * | 27\% | 28\% | 33\% | * | 38\% | 52\% |
| Male | 71 | 741 | 741 | 751 | * | 21\% | 24\% | 34\% | * | 44\% | 53\% |
| Economically Disadvantaged Students | 50 | 732 | 732 | 736 | * | 30\% | 24\% | 30\% | * | 34\% | 34\% |
| Non-Economically Disadvantaged Students | 85 | 745 | 745 | 761 | * | 20\% | 27\% | 35\% | * | 45\% | 65\% |
| Students with Disabilities | 18 | 705 | 705 | 729 | * | * | * | * | * | 17\% | 29\% |
| Students without Disabilities | 117 | 746 | 746 | 755 | * | * | * | * | * | 44\% | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 22\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | 82 | 744 | 744 | 750 | * | 21\% | 31\% | 32\% | * | 42\% | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

Clarence B. Lamb Elementary School 2016-2017

## Grade Span 01-04

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | $\qquad$ | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 166 | 750 | 750 | 747 | * | 11\% | 26\% | 48\% | * | 54\% | 47\% |
| White | 104 | 751 | 751 | 755 | * | 13\% | 23\% | 49\% | * | 56\% | 59\% |
| Hispanic | 31 | 743 | 743 | 734 | * | * | 42\% | 36\% | * | 39\% | 30\% |
| Black or African American | 19 | 753 | 753 | 729 | * | * | * | 53\% | * | 58\% | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 79 | 754 | 754 | 747 | * | * | 29\% | 51\% | * | 57\% | 47\% |
| Male | 87 | 746 | 746 | 747 | * | * | 23\% | 46\% | * | 51\% | 48\% |
| Economically Disadvantaged Students | 48 | 743 | 743 | 732 | * | * | 33\% | 38\% | * | 42\% | 27\% |
| Non-Economically Disadvantaged Students | 118 | 753 | 753 | 757 | * | * | 23\% | 53\% | * | 59\% | 61\% |
| Students with Disabilities | 26 | 709 | 709 | 724 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | 140 | 758 | 758 | 751 | * | * | * | * | * | * | 52\% |
| English Learners | N | N | N | 716 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 166 | 750 | 750 | 749 | * | 11\% | 26\% | 48\% | * | 54\% | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | 106 | 750 | 750 | 749 | * | 14\% | 21\% | 50\% | * | 56\% | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

NJ SCHOOL
PERFORMANCE REPORT

Clarence B. Lamb Elementary School 2016-2017

Grade Span 01-04

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


Clarence B. Lamb Elementary School
2016-2017
Grade Span 01-04

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | $*$ | $*$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| 2 | N | N | N |
| 3 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| 4 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| $5+$ | $*$ | ${ }^{*}$ | ${ }^{*}$ |

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | $\%$ Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $42 \%$ | $45 \%$ | $13 \%$ |
| White | $50 \%$ | $35 \%$ | $16 \%$ |
| Hispanic | $19 \%$ | $70 \%$ | $11 \%$ |
| Black or African American | $29 \%$ | $65 \%$ | $6 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | $*$ | ${ }^{*}$ | N |
| American Indian or Alaska Native | $*$ | N | N |
| Two or More Races | $32 \%$ | $52 \%$ | $16 \%$ |
| Economically Disadvantaged Students | $4 \%$ | $61 \%$ | $35 \%$ |
| Students with Disabilities | N | N | N |
| English Learners |  |  | $*$ |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


## Clarence B. Lamb Elementary School 2016-2017

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels
Low Growth: Less than 35
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 60.5 | 56.5 | 50 | Exceeds Target | 66 | 63 | 50 | Exceeds Target |
| White | 60 | 59 | 50 | Exceeds Target | 66 | 65 | 52 | Exceeds Target |
| Hispanic | 66 | 60.5 | 49 | Exceeds Target | 55 | 60 | 47 | Met Target |
| Black or African American | 34 | 35.5 | 45 | ** | 81 | 63.5 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 60 | ** | * | * | 59 | ** |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 55.5 | 52.5 | 47 | Met Target | 55.5 | 61.5 | 46 | Met Target |
| Students with Disabilities | 43.5 | 58 | 41 | Met Target | 34.5 | 56 | 43 | Not Met |
| English Learners | * | * | 53 | ** | * | * | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

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Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

ELA


MATH


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## ELA



Math


## Clarence B. Lamb Elementary School 2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 8.50 | 7.80 | Not Met |
| White | 8.50 | 7.80 | Not Met |
| Hispanic | 4.50 | 7.80 | Met Target |
| Black or African American | 11.60 | 7.80 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | $* *$ |
| Two or More Races | 11.50 | 7.80 | Not Met |
| Economically Disadvantaged <br> Students | 10.90 | 7.80 | Not Met |
| Students with Disabilities | 15.90 | 7.80 | Not Met |
| English Learners | N | $* *$ | $* *$ |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K - 12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Clarence B. Lamb Elementary School

 2016-2017
## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 00 \mathrm{AM}$ |
| Typical End Time | $2: 55 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 55 Mins |
| Full Time - Instructional Time | 6 Hrs. 0 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.8 \%$ |
| Out-of-School Suspensions | $0.8 \%$ |
| Any Suspension | $1.6 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 1 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 7 |
| Total Unique Incidents | 8 |
| Incidents Per 100 Students Enrolled | 2.17 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

Clarence B. Lamb Elementary School 2016-2017

Grade Span 01-04

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.7: 1$ | 181.7 kbps | 100 kbps | Yes | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 453$ | $\$ 15,296$ | $\$ 15,749$ |

## Clarence B. Lamb Elementary School

2016-2017
Grade Span 01-04

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 39 | 120,724 |
| Average years experience in <br> public schools | 11.1 | 11.8 |
| Average years experience in <br> district | 10.6 | 10.5 |
| Teachers in district for 4 or more <br> years | $72 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 8 | 9,506 |
| Average years experience in public <br> schools | 17.6 | 15.9 |
| Average years experience in district | 3.3 | 11.6 |
| Administrators in district for 4 or <br> more years | $25 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $9: 1$ | $10: 1$ |
| Administrators | N | $138: 1$ |
| Librarian/Media <br> Specialists |  | $551: 1$ |
| Nurses |  | $220: 1$ |
| Counselors |  | $367: 1$ |
| Child Study Team |  | $220: 1$ |

NJ SCHOOL PERFORMANCE

## Clarence B. Lamb Elementary School

 2016-2017This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher
N
Admin
N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $92 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $78 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $95 \%$ |

## Clarence B. Lamb Elementary School

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 61.0 | 11.9 | No | Met Target | Met Target | Not Met | Exceeds Target | Exceeds Target | No |
| White | 56.1 | 11.9 | No | Met Target | Met Target | Not Met | Exceeds Target | Exceeds Target | No |
| Hispanic | 67.8 | 11.9 | No | Met Target $\dagger$ | Not Met | Met Target | Exceeds Target | Met Target | No |
| Black or African American | ** | ** | No | Met Target $\dagger$ | Met Target | Not Met | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | Not Met | ** | ** | No |
| Economically Disadvantaged Students | 67.8 | 11.9 | No | Met Target | Met Target | Not Met | Met Target | Met Target | No |
| Students with Disabilities | 37.1 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Not Met | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^0]$\dagger$ Target was met within a confidence interval.
Clarence B. Lamb Elementary School 2016-2017

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mr. Morolda | Email Address: dmorolda@nhanover.com |  |
| Address: | 46 SCHOOLHOUSE ROAD | Website: | www.nhanover.com/cblamb |
| daress: | WRIGHTSTOWN, NJ 08562 | Facebook: | https://www.facebook.com/North-Hanover-Township-School-District-1643538702575478/ |
| Phone: | (609)738-2630 | Twitter: | https://twitter.com/@cblamb_school |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Responsive Classroom Implementation |
| :--- | :--- |
| - Social Wellness for Academic Growth |
| - Professional Learning Communities |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, | North Hanover Twp. Schools continuously strive to improve our programs and instruction. We teamed up with Columbia <br> Teacher's College to offer Reading and Writing Workshop for ELA instruction. We adopted Pearson Envisions Math 2.0 <br> as a resource in our Math instruction, as well as First in Math and Study island to supplement. Our adoption of NGSS <br> practices is asking students to lead in their own science learning with the support of our capable staff. We look forward <br> to continued growth. |
| :--- | :--- |
| Clubs and Activities: | CB Lamb School understands the value of providing extra-curricular opportunities for our students. There is a Military <br> Kids Club for students in third and fourth grades that meets weekly. This important club is service based provides a <br> forum for students to share and discuss topics related to life as the child of a military family. Additionally, students may <br> elect to participate in a computer club, book club, art club and music club during the school day. |

# Clarence B. Lamb Elementary School 

05-3650-040

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | Professional Learning Communities meet on a weekly basis to exchange ideas on the teaching and learning process in <br> the school. Teachers refine their teaching skills through professional development activities during the district's staff- <br> development days and through teacher attendance at workshops outside of the school district. |
| :--- | :--- |
| Student Supports and <br> Services: | To effectively address the needs of all students at CB Lamb Elementary, the following supports and services are <br> available: English as a Second Language, Intervention and Referral Services, Focused Intervention Team, What I <br> Need (period in the schedule that allows for specific supports, Military Family Counseling, school based counseling. |
| Wellness: | In addition to academic and social-emotional growth of students at CB Lamb, the school community recgonizes the <br> importance of student health and wellness. Students participate in daily morning meeting activities, have recess for 25 <br> minutes each day and participate in physical education class weekly. Parents are provided information about the <br> nutrition program offered by the school, including healthy options for students who wish to purchase breakfast or lunch <br> in the school cafeteria. |
| Parent and Community |  |
| Involvement: | CB Lamb School places a high priority on participation by parents. The Parent Teacher Organization (PTO) of the <br> school is an active member of the entire educational community. The PTO supplements the learning activities of the <br> school with strong school support, numerous educational assemblies, and parent volunteer activities throughout the <br> school year. Parents are informed of school related events through multiple sources, such as the website, twitter, e- <br> newsletters and the parent portal. |

# Clarence B. Lamb Elementary School 

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Teachers <br> School climate surveys were used to inform decisions made to improve the school community. Students, faculty and <br> parents are surveyed regarding: school safety, environment, professional development and instructional practice. <br> Results from the survey were shared with stakeholders and utilized to guide the direction of the school in future years. |
| :--- | :--- |
| Facilities: | CB Lamb School houses students in grade 1-4. It is located in the Jacobstown section of North Hanover Township. <br> Starting as the Jacobstown School in 1907, the current school was rebuilt and opened in 1937. Since then it has <br> undergone several additions and renovations. It has a capacity of 450 students. |

# Clarence B. Lamb Elementary School 

 2016-2017
## NORTH HANOVER TWP 46 SCHOOLHOUSE ROAD

 WRIGHTSTOWN, NJ 08562
## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


At CB Lamb Elementary School, we believe that children need to be known. We understand the importance of building and nurturing a responsive educational community, while holding high academic standards in a caring atmosphere. The students, faculty, and administration understand that we are all part of a community in which differences are respected and celebrated. Knowing the unique intellectual, social, physical, and emotional needs of our students is as important as knowing the curriculum that we teach. To accomplish this, teachers participate in professional learning communities monitoring student growth and collaboratively looking at data to inform instruction. We strive to maintain a positive school community that promotes in-depth learning and enhances students' physical and emotional well-being.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us


## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 124 | 137 | 127 |
| KG | 155 | 135 | 142 |
| 1 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 15 | 21 | 16 |
| Total | 294 | 293 | 285 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 114 | 134 | 116 |
| PK - Full Day | 1 | 3 | 11 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 141 | 135 | 142 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $49 \%$ | $47 \%$ | $47 \%$ |
| Male | $51 \%$ | $53 \%$ | $53 \%$ |
| Economically <br> Disadvantaged Students | $15 \%$ | $24 \%$ | $31 \%$ |
| Students with Disabilities | $10 \%$ | $14 \%$ | $17 \%$ |
| English Learners | $4 \%$ | $2 \%$ | $2 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $72 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $58.6 \%$ |
| Hispanic | $23.9 \%$ |
| Black or African American | $4.9 \%$ |
| Native Hawaiian or Pacific Islander | $1.8 \%$ |
| Asian | $1.4 \%$ |
| American Indian or Alaska Native | $0.4 \%$ |
| Two or More Races | $9.1 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $91.9 \%$ |
| Spanish | $5.3 \%$ |
| Other | $3.0 \%$ |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 18.30 | 12.50 | Not Met |
| White | 23.50 | 12.50 | Not Met |
| Hispanic | 9.10 | 12.50 | Met Target |
| Black or African American | N | ${ }^{* *}$ | $* *$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | $* *$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | $* *$ |
| Two or More Races | N | ${ }^{* *}$ | $* *$ |
| Economically Disadvantaged <br> Students | N | N | 12.50 |
| Students with Disabilities | Not Met |  |  |
| English Learners |  | $* *$ |  |

${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 30 \mathrm{AM}$ |
| Typical End Time | $2: 30 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 0 Mins |
| Full Time - Instructional Time | 5 Hrs. 15 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 453$ | $\$ 15,296$ | $\$ 15,749$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 23 | 120,724 |
| Average years experience in <br> public schools | 14.6 | 11.8 |
| Average years experience in <br> district | 14.0 | 10.5 |
| Teachers in district for 4 or more <br> years | $87 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 8 | 9,506 |
| Average years experience in public <br> schools | 17.6 | 15.9 |
| Average years experience in district | 3.3 | 11.6 |
| Administrators in district for 4 or <br> more years | $25 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $12: 1$ | $10: 1$ |
| Administrators | $285: 1$ | $138: 1$ |
| Librarian/Media <br> Specialists |  | $551: 1$ |
| Nurses |  | $220: 1$ |
| Counselors |  | $367: 1$ |
| Child Study Team |  | $220: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher N
Admin N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $92 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $78 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## School General Info

| Principal: | Mr. Scranton | Email Address: | rscranton@nhanover.com |
| :--- | :---: | :--- | :--- |
| Address: | 2 SCHOOL ROAD | Website: | www.nhanover.com/discovery |
| JOINT BASE MDL, NJ 08641 | Facebook: | https://www.facebook.com/North-Hanover-Township- <br> Phone:$\quad(609) 738-2652$ | Twitter: |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - Full Implementation of the Tools of the Mind Preschool Curriculum <br> - Positive and supportive school culture guided by Responsive Classroom practices <br> - All teachers providing meaningful inquiry and investigation experiences to support the Next Generation Science <br> Standards |
| :--- | :--- |
|  | We envision Discovery Elementary School to be a safe and supportive place where all students are encouraged to <br> strive for excellence academically, socially and emotionally in order to meet the challenges of a culturally diverse <br> society. |

## 2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, | An Enrichment Math program was initiated with the Kindergarten students once a week. The technology teacher pulls <br> students to work in small groups on higher level thinking skills and other strategies to solve everyday math problems. |
| :--- | :--- |
| Instruction: | During the month of April, students and faculty participate in "The Month of the Military Child." Students participate in a <br> coloring contest and learn about the places the students have lived here in the states and abroad. |

## School Narrative

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| Staff and Professional <br> Learning: | During the second year of Tools of the Mind, the preschool teachers continued to learn more about the program. The <br> preschool teachers learned more about strengthening their literacy large group to math small group settings. After <br> returning from a Professional Learning Community (PLC) workshop, the Kindergarten teachers truly embraced the <br> DuFour process of identifying the essential outcomes, assessment, and supporting all Kindergarten students. |
| :--- | :--- |
| Student Supports and <br> Services: | Discovery School had two Preschool Disabilities classrooms, two Kindergarten In-class Resource classrooms and a <br> Kindergarten self-contained room that were staffed with highly trained teachers. There is an English as a Second <br> Language (ESL) teacher to help support Kindergarten students during their Language Arts lesson. There is also a <br> Focus Intervention Team (FIT) of two teachers to help kindergarten students to strengthen their reading and <br> comprehension skills. |
| Wellness: | The Kindergarten students are provided with a physical education program that promotes being active and working <br> together as a team can be fun but rewarding. Our cafeteria staff makes sure that all students have nutritional options <br> for both breakfast and lunch. |
| Parent and Community |  |
| Involvement: | Discovery School has a Parent Teacher Organization (PTO) that planned many activities throughout the school year to <br> get parents involved with their child's education. Also, the district's Special Education Parent Advisory Group (SEPAG) <br> planned events for parents whose children had IEP's. The group met with parents to inform or provide help to those <br> families. |

## School Narrative

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|  | Is a Climate Survey Used: Yes; Who is surveyed: Teachers |
| :--- | :--- |
| At the beginning of the 2016 school year, a climate survey was given. Survey materials and other resources was used |  |
| from the book, "School Culture Rewired." The faculty were strong in seeking ideas from seminars, colleagues, |  |
| organizations, and other professional sources to maintain current knowledge related to instructional practices. |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


A typical day here at Discovery School never stops. There are two half day sessions for the Preschool students. The Preschool faculty is trained in the Tools of the Mind Curriculum. We also offer an integrated tuition based 3 year old program. This allows typically developing 3 year olds to learn in a classroom along side other 3 year olds with special needs. For the Kindergarten students, it is a full day program. The Kindergarten faculty provides a full day of reading and writing workshops; both having small and large group instruction, Fundations, guided reading groups, mathematics, and social sciences. The faculty take pride in differentiating their instruction. All classrooms have three computers and two iPads so students can use their technology skills to reinforce what they have learned. Each classroom is installed with a 3 M interactive whiteboard. This tool brings learning to life. To inform the parents and outside community, Discovery updates their website of important information and dates. The Discovery Dish newsletter informs parents of future events and recaps past events. For those who qualify, we do offer those families Free and Reduced Breakfast and Lunch programs.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

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- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us

North Hanover Township Upper Elementary School 2016-2017

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 5 | 140 | 140 | 125 |
| 6 | 131 | 137 | 140 |
| Ungraded | 1 | 2 | 0 |
| Total | 272 | 279 | 265 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $47 \%$ | $50 \%$ | $47 \%$ |
| Male | $53 \%$ | $51 \%$ | $53 \%$ |
| Economically <br> Disadvantaged Students | $35 \%$ | $27 \%$ | $34 \%$ |
| Students with Disabilities | $20 \%$ | $15 \%$ | $18 \%$ |
| English Learners | $0 \%$ | $0 \%$ | $0 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $58 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $61.9 \%$ |
| Hispanic | $16.2 \%$ |
| Black or African American | $11.7 \%$ |
| Asian | $0.8 \%$ |
| Native Hawaiian or Pacific Islander | $0.8 \%$ |
| American Indian or Alaska Native | $0.4 \%$ |
| Two or More Races | $8.3 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :--- |
| English | $96.2 \%$ |
| Spanish | $3.4 \%$ |
| Other | $0.4 \%$ |

North Hanover Township Upper Elementary School
05-3650-036
BURLINGTON
2016-2017
NORTH HANOVER TWP 351 MONMOUTH ROAD
Grade Span 05-06

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 214 | 99.3 | 58.80 | 54.10 | 54.90 | 58.8 | 56.9 | Met Target |
| White | 136 | 99.4 | 64.00 | 58.90 | 63.90 | 64 | 59.4 | Met Target |
| Hispanic | 34 | 97.7 | 58.80 | 45.70 | 39.80 | 58.8 | 53.4 | Met Target |
| Black or African American | 25 | 100.0 | 40.00 | 38.60 | 35.20 | 40 | 43.3 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 80.70 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | 15 | 100.0 | 46.70 | 60.70 | 54.90 | 46.7 | N | N |
| Female | 97 | 100.0 | 61.90 | 59.30 | 62.20 | 61.9 |  |  |
| Male | 117 | 98.6 | 56.40 | 49.60 | 48.10 | 56.4 |  |  |
| Economically Disadvantaged Students | 76 | 100.0 | 44.80 | 40.10 | 36.20 | 44.8 | 46.9 | Met Target $\dagger$ |
| Non-Economically Disadvanatged Students | 138 | 98.9 | 66.60 | 61.60 | 65.80 | 66.6 |  |  |
| Students with Disabilities | 42 | 98.0 | 26.20 | 19.80 | 20.50 | 26.2 | 24.6 | Met Target |
| Students without Disabilities | 172 | 99.6 | 66.80 | 61.30 | 61.90 | 66.8 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | N | N | N | * | 24.80 | N |  |  |
| Military-Connected Students | 110 | 100.0 | 60.00 | 54.30 | 53.50 | 60 |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ <br> Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 131 | 754 | 754 | 756 | * | 8\% | 26\% | 53\% | * | 60\% | 59\% |
| White | 78 | 758 | 758 | 763 | * | * | 23\% | 60\% | * | 67\% | 69\% |
| Hispanic | 21 | 763 | 763 | 743 | 0\% | * | * | 57\% | * | 71\% | 44\% |
| Black or African American | 18 | 731 | 731 | 740 | * | * | * | * | 0\% | 22\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | 13 | 752 | 752 | 757 | * | * | * | * | * | 62\% | 60\% |
| Female | 65 | 755 | 755 | 761 | * | * | 28\% | 52\% | * | 60\% | 66\% |
| Male | 66 | 754 | 754 | 750 | * | * | 24\% | 55\% | * | 61\% | 53\% |
| Economically Disadvantaged Students | 43 | 748 | 748 | 740 | * | * | 35\% | 42\% | * | 47\% | 40\% |
| Non-Economically Disadvantaged Students | 88 | 757 | 757 | 765 | * | * | 22\% | 59\% | * | 67\% | 71\% |
| Students with Disabilities | 18 | 716 | 716 | 725 | * | * | * | * | * | 11\% | 22\% |
| Students without Disabilities | 113 | 760 | 760 | 762 | * | * | * | * | * | 68\% | 66\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 131 | 754 | 754 | 757 | * | 8\% | 26\% | 53\% | * | 60\% | 60\% |
| Homeless Students | * | * | * | 733 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | 65 | 753 | 753 | 757 | * | * | 26\% | 52\% | * | 60\% | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 6

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet <br> Meet <br> Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 140 | 753 | 753 | 752 | * | * | 30\% | 55\% | * | 61\% | 54\% |
| White | 90 | 757 | 757 | 758 | * | * | 29\% | 58\% | * | 66\% | 63\% |
| Hispanic | 21 | 748 | 748 | 740 | 0\% | * | * | * | * | 48\% | 38\% |
| Black or African American | 13 | 749 | 749 | 736 | 0\% | * | * | * | * | 62\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 81\% |
| American Indian or Alaska Native | * | * | * | 749 | * | * | * | * | * | * | 52\% |
| Two or More Races | 11 | 748 | 748 | 753 | * | 0\% | * | * | 0\% | 64\% | 56\% |
| Female | 63 | 758 | 758 | 758 | * | * | 30\% | 60\% | * | 68\% | 61\% |
| Male | 77 | 750 | 750 | 746 | * | * | 30\% | 51\% | * | 56\% | 46\% |
| Economically Disadvantaged Students | 45 | 747 | 747 | 737 | * | * | 42\% | 42\% | * | 47\% | 34\% |
| Non-Economically Disadvantaged Students | 95 | 756 | 756 | 761 | * | * | 24\% | 61\% | * | 68\% | 65\% |
| Students with Disabilities | 27 | 733 | 733 | 722 | * | * | 41\% | * | * | 26\% | 17\% |
| Students without Disabilities | 113 | 758 | 758 | 758 | * | * | 27\% | * | * | 70\% | 61\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 140 | 753 | 753 | 753 | * | * | 30\% | 55\% | * | 61\% | * |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | 84 | 756 | 756 | 751 | * | * | 30\% | 60\% | * | 64\% | 55\% |
| Migrant Students | N | N | N | 722 | N | N | N | N | N | N | 20\% |

# North Hanover Township Upper Elementary School 

2016-2017
Grade Span 05-06

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 214 | 99.3 | 46.70 | 46.50 | 43.50 | 46.7 | 53 | Not Met |
| White | 136 | 99.4 | 50.00 | 50.40 | 52.40 | 50 | 57.5 | Not Met |
| Hispanic | 34 | 97.7 | 41.20 | 34.60 | 27.60 | 41.2 | 45.8 | Met Target $\dagger$ |
| Black or African American | 25 | 100.0 | 24.00 | 36.80 | 21.70 | 24 | 26.9 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 75.60 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | 15 | 100.0 | 60.00 | 57.10 | 44.90 | 60 | N | N |
| Female | 97 | 100.0 | 46.40 | 46.60 | 44.10 | 46.4 |  |  |
| Male | 117 | 98.6 | 47.00 | 46.40 | 42.90 | 47 |  |  |
| Economically Disadvantaged Students | 76 | 100.0 | 38.20 | 37.00 | 25.10 | 38.2 | 34.7 | Met Target |
| Non-Economically Disadvanatged Students | 138 | 98.9 | 51.40 | 51.60 | 54.30 | 51.4 |  |  |
| Students with Disabilities | 42 | 98.0 | 31.00 | 22.20 | 16.50 | 31 | 26.7 | Met Target |
| Students without Disabilities | 172 | 99.6 | 50.60 | 51.70 | 48.80 | 50.6 |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | N | N | N | * | 15.10 | N |  |  |
| Military-Connected Students | 110 | 100.0 | 47.30 | 47.00 | 39.90 | 47.3 |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 131 | 749 | 749 | 747 | * | 12\% | 31\% | 47\% | * | 52\% | 46\% |
| White | 78 | 755 | 755 | 754 | * | * | 32\% | 53\% | * | 58\% | 57\% |
| Hispanic | 21 | 753 | 753 | 735 | 0\% | * | * | * | * | 52\% | 30\% |
| Black or African American | 18 | 722 | 722 | 729 | * | * | * | * | 0\% | 17\% | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | 13 | 745 | 745 | 747 | * | * | * | * | 0\% | 62\% | 47\% |
| Female | 65 | 746 | 746 | 747 | * | * | 34\% | 43\% | * | 46\% | 47\% |
| Male | 66 | 752 | 752 | 746 | * | * | 27\% | 52\% | * | 58\% | 46\% |
| Economically Disadvantaged Students | 43 | 743 | 743 | 732 | * | * | 40\% | 35\% | * | 40\% | 27\% |
| Non-Economically Disadvantaged Students | 88 | 752 | 752 | 756 | * | * | 26\% | 53\% | * | 58\% | 59\% |
| Students with Disabilities | 18 | 723 | 723 | 725 | * | * | * | * | * | 11\% | 19\% |
| Students without Disabilities | 113 | 753 | 753 | 751 | * | * | * | * | * | 58\% | 52\% |
| English Learners | N | N | N | 717 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 131 | 749 | 749 | 748 | * | 12\% | 31\% | 47\% | * | 52\% | 48\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | 65 | 747 | 747 | 748 | * | * | 26\% | 51\% | * | 54\% | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

North Hanover Township Upper Elementary School
2016-2017
05-3650-036
BURLINGTON NORTH HANOVER TWP 351 MONMOUTH ROAD

## Grade Span 05-06

## Mathematics Assessment - Performance by Grade: Grade 6**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 140 | 750 | 750 | 743 | * | 11\% | 36\% | 41\% | * | 49\% | 44\% |
| White | 90 | 753 | 753 | 751 | * | * | 36\% | 40\% | 11\% | 51\% | 54\% |
| Hispanic | 21 | 739 | 739 | 731 | * | * | * | * | 0\% | 33\% | 27\% |
| Black or African American | 13 | 741 | 741 | 724 | * | 0\% | * | * | * | 39\% | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 771 | * | * | * | * | * | * | 77\% |
| American Indian or Alaska Native | * | * | * | 744 | * | * | * | * | * | * | 42\% |
| Two or More Races | 11 | 754 | 754 | 745 | 0\% | * | * | * | 0\% | 73\% | 46\% |
| Female | 63 | 752 | 752 | 745 | * | * | 32\% | 48\% | * | 56\% | 45\% |
| Male | 77 | 748 | 748 | 742 | * | * | 40\% | 35\% | * | 43\% | 43\% |
| Economically Disadvantaged Students | 45 | 742 | 742 | 728 | * | * | 33\% | 38\% | * | 40\% | 24\% |
| Non-Economically Disadvantaged Students | 95 | 754 | 754 | 752 | * | * | 38\% | 42\% | * | 53\% | 56\% |
| Students with Disabilities | 27 | 737 | 737 | 717 | * | * | * | 37\% | 0\% | 37\% | 13\% |
| Students without Disabilities | 113 | 753 | 753 | 748 | * | * | * | 42\% | 10\% | 51\% | 50\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 140 | 750 | 750 | 745 | * | 11\% | 36\% | 41\% | * | 49\% | * |
| Homeless Students | N | N | N | 719 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | 84 | 751 | 751 | 743 | * | 12\% | 33\% | 42\% | * | 51\% | 40\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 13\% |

[^1]
## North Hanover Township Upper Elementary School

2016-2017

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^2]
# North Hanover Township Upper Elementary School 

2016-2017
Grade Span 05-06

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 5 | $*$ | $*$ |
| 6 | $*$ | $*$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | N | N | N |
| 2 | N | N | N |
| 3 | N | N | N |
| 4 | N | N | N |
| $5+$ | N | N | N |

## North Hanover Township Upper Elementary School

## 2016-2017

Grade Span 05-06

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels
Low Growth: Less than 35

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the $2016-17$ school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 52 | 56.5 | 50 | Met Target | 61.5 | 63 | 50 | Exceeds Target |
| White | 57 | 59 | 50 | Met Target | 63 | 65 | 52 | Exceeds Target |
| Hispanic | 52 | 60.5 | 49 | Met Target | 61 | 60 | 47 | Exceeds Target |
| Black or African American | 36 | 35.5 | 45 | Not Met | 57 | 63.5 | 43 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 60 | ** | * | * | 59 | ** |
| American Indian or Alaska Native | * | * | 51 | ** | * | * | 51 | ** |
| Two or More Races | 42 | * | 51 | ** | 72 | * | 52 | ** |
| Economically Disadvantaged | 52 | 52.5 | 47 | Met Target | 64.5 | 61.5 | 46 | Exceeds Target |
| Students with Disabilities | 58.5 | 58 | 41 | Met Target | 68.5 | 56 | 43 | Exceeds Target |
| English Learners | * | * | 53 | ** | * | * | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

ELA


MATH


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.


Math


## Grade Span 05-06

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 6.90 | 7.50 | Met Target |
| White | 5.60 | 7.50 | Met Target |
| Hispanic | 2.40 | 7.50 | Met Target |
| Black or African American | 13.30 | 7.50 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | 13.60 | 7.50 | Not Met |
| Economically Disadvantaged <br> Students | 6.80 | 7.50 | Met Target |
| Students with Disabilities | 10.90 | 7.50 | Not Met |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


# North Hanover Township Upper Elementary School 

2016-2017
Grade Span 05-06

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 00 \mathrm{AM}$ |
| Typical End Time | $2: 45 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 45 Mins |
| Full Time - Instructional Time | 6 Hrs. 0 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $1.9 \%$ |
| Out-of-School Suspensions | $1.1 \%$ |
| Any Suspension | $2.6 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 3 |
| Vandalism | 0 |
| Weapons | 1 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 2 |
| Total Unique Incidents | 5 |
| Incidents Per 100 Students Enrolled | 1.89 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.2: 1$ | 181.7 kbps | 100 kbps | Yes | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 453$ | $\$ 15,296$ | $\$ 15,749$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 33 | 120,724 |
| Average years experience in <br> public schools | 12.6 | 11.8 |
| Average years experience in <br> district | 12.2 | 10.5 |
| Teachers in district for 4 or more <br> years | $88 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 8 | 9,506 |
| Average years experience in public <br> schools | 17.6 | 15.9 |
| Average years experience in district | 3.3 | 11.6 |
| Administrators in district for 4 or <br> more years | $25 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $8: 1$ | $10: 1$ |
| Administrators | $88: 1$ | $138: 1$ |
| Librarian/Media <br> Specialists |  | $551: 1$ |
| Nurses |  | $220: 1$ |
| Counselors |  | $367: 1$ |
| Child Study Team |  | $220: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

Teacher N
Admin N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $92 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $78 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $95 \%$ |

North Hanover Township Upper Elementary School
2016-2017

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 52.1 | 17.5\% |
| Mathematics Proficiency | 53.4 | 17.5\% |
| English Language Arts Growth | 59.9 | 25.0\% |
| Mathematics Growth | 88.1 | 25.0\% |
| Chronic Absenteeism | 50.5 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | स |  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 63.0 |
| Summative Rating: Percentile rank of Summative Score |  | 71.0 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

[^3]$\dagger$ Indicator weights for this school were adjusted due to data availability.

# North Hanover Township Upper Elementary School 

2016-2017
05-3650-036
BURLINGTON
NORTH HANOVER TWP 351 MONMOUTH ROAD
Grade Span 05-06

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 63.0 | 11.9 | No | Met Target | Not Met | Met Target | Met Target | Exceeds Target | No |
| White | 60.0 | 11.9 | No | Met Target | Not Met | Met Target | Met Target | Exceeds Target | No |
| Hispanic | 78.4 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Met Target | Exceeds Target | No |
| Black or African American | 54.1 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Not Met | Met Target | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | N | N | Not Met | ** | ** | No |
| Economically Disadvantaged Students | 77.9 | 11.9 | No | Met Target $\dagger$ | Met Target | Met Target | Met Target | Exceeds Target | No |
| Students with Disabilities | 80.6 | 11.9 | No | Met Target | Met Target | Not Met | Met Target | Exceeds Target | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^4]$\dagger$ Target was met within a confidence interval.

North Hanover Township Upper Elementary School 2016-2017

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mr. Alvarez | Email Address: <br> Website: <br> Facebook: | jalvarez@nhanover.com |
| Address: | 351 MONMOUTH ROAD WRIGHTSTOWN, NJ 08652 |  | www.nhanover.com |
|  |  |  | https://www.facebook.com/North-Hanover-Township-School-District-1643538702575478/ |
| Phone: | (609)738-2622 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Our commitment to serve military and community families in concert is the cornerstone of our continued success. |
| :--- | :--- |
| - Our staff lead students in authentic learning experiences that capture our students' attention and imagination. |
| - The performing and visual arts programs are a point of pride in the school and community. |

# BURLINGTON NORTH HANOVER TWP 351 MONMOUTH ROAD WRIGHTSTOWN, NJ 08652 

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Courses, Curriculum, <br> Instruction: |
| :--- | :--- |
| North Hanover Twp. Schools continuously strive to improve our programs and instruction. We teamed up with Columbia <br> Teacher's College to offer Reading and Writing Workshop for ELA instruction. We addopted Pearson Envisions Math 2.0 <br> as a resource in our Math instruction, as well as First in Math and Study island to supplement. Our adoption of NGSS <br> practices has students leading their own science learning with the support of our capable staff. We look forward to <br> continued growth. |  |
| Clubs and Activities: | Clubs and activities play an important role in offering leadership and growth opportunities for all. Chorus, G\&T Art, G\&T <br> Academics, and Band offer students the ability to refine their talents through hard work. Student government, <br> Ambassadors Club, Military Kids Club, Crochet Club, the UES Student Website and the UES yearbook offer students <br> the ability to follow their passion and attain important skills outside of the classroom. |
| Before and After <br> School Programs: | The UES Musical and Evening of the Arts are the showcase evening events at UES. Students and staff plug away side <br> by side for months to deliver heart-warming and spectacular performances that fill the community with pride and an <br> appreciation for the hard work required to realize the event. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | UES is fully committed to professional growth of all staff. Professional Learning Communities meet on a weekly basis <br> to identify student needs, collaborate on best practices and refine instruction. Teachers continuously grow their <br> teaching skills through professional development activities during the district's staff-development days and through <br> teacher attendance at workshops outside of the school district. |
| :--- | :--- |
| Student Supports and <br> Services: | To effectively address the needs of all students at Upper Elementary School, the following supports and services are <br> available: English as a Second Language, Intervention and Referral Services, Focused Intervention Team, Child Study <br> Team, What I Need (period in the schedule that allows for specific supports), Military Family Counseling, school based <br> counseling. |
| Wellness: | At UES we recognize the importance of student health and wellness. Students engage in physical education class 3 <br> days a week and enjoy daily recess administered by a certified PE teacher. Parents are provided information about the <br> nutrition program offered by the school, including healthy options for students who wish to purchase breakfast or lunch <br> in the school cafeteria. Responsive Classroom strategies are playing an important role in social-emotional development <br> also. |
| Parent and Community |  |
| Involvement: | Parent involvement in our programs, events, and daily activity is a welcomed and an appreciated asset. The UES PTO <br> website keeps parents informed of upcoming special events and encourages their involvement. Parents enrich the <br> experience for students not only by attending our public events, but by also volunteering their time to make the <br> experiences special and memorable. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.
$\left.\begin{array}{|l|l|}\hline \text { Is a Climate Survey Used: Yes; Who is surveyed: Students } \\ \text { The UES School climate survey plays an important part in creating a safe environment for students at UES. The UES } \\ \text { safety team relies on student responses to develop programs, make adjustments, and minimize the occurrence of HIB. } \\ \text { Student representatives also meet with the principal to voice concerns and offer feedback, student suggestions have } \\ \text { played an important role in program development and school practice. }\end{array}\right\}$

## North Hanover Township Upper Elementary School

2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | The UES community is truly proud of and cherishes the rich traditions that have been created over the years. We <br> continue to embrace the best research based practices, and collaborate to foster academic achievement and student <br> growth. The teachers, staff and parents are committed to creating a warm positive school environment that helps to <br> develop well-rounded students and lifelong learners. |
| :--- | :--- |
| Other Information: |  |


[^0]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^1]:    **Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^2]:    **Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^3]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^4]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

