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Brendan Byrne, Governor  
Daniel J. O'Hern, Commissioner

# WEEKLY BULLETIN

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION - P.O. BOX 1390, TRENTON, N.J. 08625

September 6, 1978

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RIPARIAN

WETLANDS

STREAM ENCROACHMENTS

SEWER EXTENSIONS

COASTAL AREA FACILITY REVIEW ACT (CAFRA)

|  |           |
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| SUMMARY OF PENDING PERMIT APPLICATIONS . . . . . | SECTION E |
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### WEEKLY STATUS TABLE OF PENDING APPLICATIONS

- A. INCOMPLETES (AWAITING INFORMATION) - 0 DAYS
- B. PENDING 0 - 30 DAYS
- C. PENDING 31 - 60 DAYS
- D. PENDING 61 - 90 DAYS

LIST OF APPLICATIONS PENDING MORE THAN 60 DAYS

ABOUT THE WEEKLY BULLETIN

The DEP WEEKLY BULLETIN is an informational service provided free of charge by the N.J. Department of Environmental Protection. It contains a complete list of construction permit applications filed with or acted upon by D.E.P. Interested persons will thus be able to determine the status of applications dealing with Riparian permits, Wetlands permits, Stream Encroachment permits, Sewerage Extension permits, and CAFRA permits (Coastal Area Facility Review Act). In addition the circular provides a calendar of Events of Interest and a Schedule of Public Hearings. (The Public Hearings however, are not official DEP notices). Environmental Impact Statements acted upon during the week are also shown. Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

|   |                        |               |
|---|------------------------|---------------|
| RIPARIAN.....                                       | James Johnson .....    | (609)292-2573 |
| STREAM ENCROACHMENT .....                           | John O'Dowd .....      | (609)292-2372 |
| CAFRA .....   | Steven Whitney .....   | (609)292-0060 |
| WETLANDS.....                                       | Thomas Hampton .....   | (609)292-8202 |
| SEWERAGE EXTENSIONS (Inquire according to location) |                        |               |
| Atlantic Basin .....                                | Neil Goldfine .....    | (609)292-6814 |
| Delaware Basin .....                                | Samuel Gialella .....  | (609)292-5562 |
| Passaic-Hackensack .....                            | Paul Kurisko .....     | (609)292-7761 |
| Raritan & Interstate                                |                        |               |
| Sanitation Commission .....                         | Russell Nerlick .....  | (609)292-2482 |
| ENVIRONMENTAL IMPACT                                |                        |               |
| STATEMENTS & ASSESSMENTS ..                         | Lawrence Schmidt ..... | (609)292-2662 |

Permit Guidance and Coordination from Division of Water Resources . . . . . Judith H. Miller . . . . . (609)292-6215  
 Printing and circulation of the WEEKLY BULLETIN is handled through the Documents Distribution Center.  
 Persons desiring to be included on the mailing list may call: (609) 292-3178 or write - Documents Distribution Center, P.O. Box 1390, Trenton, N.J. 08625.

USE THIS SERVICE FOR MAJOR PROJECTS

. . . If your construction project exceeds \$500,000 the State of New Jersey has a unique service for you . . .  
 The OFFICE OF BUSINESS ADVOCACY within the Department of Labor and Industry provides personalized assistance in resolving novel problems encountered when doing business in New Jersey. OBA's objective is to cut unnecessary red tape and get solutions to your permit problems.

OBA will designate a Permit Expediter to your project upon request

The Expediter will:

- a) Advise you of the state permits required for your project.
- b) Coordinate contacts with relevant state regulatory agencies.
- c) Monitor the progress of your permit applications.
- d) Act to ensure processing of most permits within 90 days of application.

THE OFFICE OF BUSINESS ADVOCACY

|  |                     |
|--|---------------------|
| Administrator .....                        | Dr. Rocco Guerrieri |
| Permit Coordination Project Director ..... | Lee Rudow           |
| Permit Expeditors .....                    | Walter Carroll      |
|  | Samuel Mastrull     |
| Intergovernmental Specialists .....        |                     |
|  | Jeffery Horn        |
|  | Catherine Whitney   |
| Environmental Specialist .....             | John Serkies        |
| Legal Analyst .....                        | Lee Rudow           |

ASK FOR PERMIT COORDINATION

609-292-0700

Or Write:

Office of Business Advocacy  
 P.O. Box 2766  
 Trenton, New Jersey 08625  
 Att: Mr. Lee Rudow



STATE OF NEW JERSEY  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF THE COMMISSIONER  
P. O. BOX 1390  
TRENTON, N. J. 08625  
609-292-2885

September 1, 1978

Dear New Jersey Citizen:

The New Jersey Department of Environmental Protection (DEP) through a special DEP-Citizen Task Force has developed a proposed Public Participation Policy to encourage greater public involvement in environmental decision-making.

The policy, when adopted, will make it easier for citizens to participate actively and constructively in DEP's management and protection of the State's environment and natural resources.

I invite you to comment on this proposed policy, and to attend one of the four informal public information meetings to be held on the following dates:

- OCTOBER 3 -- 8 p.m., Cherry Hill Public Library  
Meeting Room, 1100 Kings Highway North,  
Cherry Hill
- OCTOBER 5 -- 10 a.m., Rutgers University, Labor  
Education Center (Herrmann Hall),  
Ryderson Lane (off Route 1), New Brunswick
- OCTOBER 10 -- 8 p.m., Stockton State College,  
Building B, Room 116, Pomona
- OCTOBER 12 --- 8 p.m., Bloomfield College, Westminster  
Hall, Room 103, Corner of Franklin and  
Fremont Streets, Bloomfield

The emphasis at these meetings will be on informal discussion. We will share ideas on the policy itself and on ways the public can become involved in decision-making at DEP.

Since the emphasis is on discussion, would you submit any formal written comments directly to me by mail? All comments, both oral and written, will be given full consideration by the DEP Public Participation Task Force.

The proposed policy and information are available from the DEP Office of Public Participation, Box 1390, Trenton, N.J. 08625, or call (609) 292-2885.

I hope you will join with me and members of the Task Force at one of the meetings.

Sincerely,

  
Betty Wilson  
Deputy Commissioner

## Over-the-Counter Permits

### Stream Encroachment (609)-292-2402

DEP now has a one-day processing service for certain minor stream encroachment permits. This "over-the-counter" service is limited to minor projects which do not adversely change the water carrying capacity of the floodway, do not increase erosion or sedimentation in the stream, and do not require substantial channel modification or relocation. For further information contact the Bureau of Flood Plain Management, P.O. Box CN029, Trenton, NJ 08625.

### Riparian (609)-292-2613

DEP has a one-day processing service for minor Riparian projects. This over-the-counter service applies to waterfront construction activity in man-made lagoons and minor maintenance and/or repair or replacement of lawful existing structures. For further information contact Riparian Lands Management, P.O. Box 1889, Trenton, NJ 08625.

MAILING ADDRESSES

DEPT. OF ENVIRONMENTAL PROTECTION  
PO Box 1390, Trenton 08625

DIV. OF ADMINISTRATIVE OPERATIONS  
PO Box 1390, Trenton 08625

DIV. OF ENVIRONMENTAL QUALITY  
PO Box 2807, Trenton 08625

DIV. OF FISH, GAME & SHELLFISHERIES  
PO Box 1809, Trenton 08625

DIV. OF MARINE SERVICES  
PO Box 1889, Trenton 08625

SOLID WASTE ADMINISTRATION  
PO Box 1390, Trenton 08625

DIV. OF PARKS & FORESTRY  
Bureau of Parks  
PO Box 1420, Trenton 08625

Bureau of Forestry  
PO Box 2808, Trenton 08625

DIV. OF WATER RESOURCES  
PO Box 2809, Trenton 08625

MAPS & PUBLICATIONS  
Bur. of Geology & Topography  
PO Box 2809, Trenton 08625

GREEN ACRES  
PO Box 1380, Trenton 08625

STREET ADDRESSES

DEPT. OF ENVIRONMENTAL PROTECTION  
Off. of the Commissioner  
Rm. 802, Labor & Industry Bldg.  
Trenton (609) 292-2885

NEWARK OFFICE  
1100 Raymond Boulevard  
Room 510 (201) 648-2030

DIV. OF ADMINISTRATIVE OPERATIONS  
Office of the Director &  
Bureau of Personnel  
Rm. 809, Labor & Industry Bldg.  
Trenton (609) 292-2917

Fiscal and Support Services Unit  
4th floor, 88 East State Street  
Trenton (609) 292-9230

Bureau of Manpower Planning  
501 John Fitchway  
Trenton (609) 292-5660

DIV. OF ENVIRONMENTAL QUALITY  
Off. of the Director and  
Bur. of Air Pollution Control  
Rm. 1108, Labor & Industry Bldg.  
Trenton (609) 292-5383

Office of Radiation Protection  
Pesticides, Noise  
United Sierra Building  
380 Scotch Road  
West Trenton (609) 292-5586

DIV. OF FISH, GAME & SHELLFISHERIES  
363 Pennington Ave.  
Trenton (609) 292-2965

DIV. OF MARINE SERVICES  
Rm. 711, Labor & Industry Bldg.  
Trenton (609) 292-2795

DIV. OF PARKS & FORESTRY  
Rm. 806, Labor & Industry Bldg.  
Trenton (609) 292-2733

Historic Sites Section  
109 W. State Street  
Trenton (609) 292-2023

DIV. OF WATER RESOURCES  
1474 Prospect Street  
Trenton (609) 292-1637

SOLID WASTE ADMINISTRATION  
32 East Hanover Street  
Trenton (609) 292-9120

GREEN ACRES  
1301 Parkside Avenue  
Trenton (609) 292-2454

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
EVENTS OF INTEREST AS OF 09/07/78

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|           |    |   |          |
|-----------|----|---|----------|
| SEPTEMBER | 12 | PROPOSED 1978-80 FISH CODE<br>FISH & GAME<br>363 PENNINGTON AVE<br>TRENTON , NJ               | 08:00 PM |
| SEPTEMBER | 13 | SOLID WASTE MGT ADV. COUNCIL<br>CITY CTR BLDG 2ND FLOOR<br>32 EAST HANOVER ST<br>TRENTON , NJ | 10:00 AM |
| SEPTEMBER | 13 | NATURAL RES COUNCIL<br>RM 702 L & I BLDG<br>JOHN FITCH PLAZA<br>TRENTON , NJ                  | 10:00 AM |
| SEPTEMBER | 14 | MAJRIE RIV COVE SF COUNCIL<br>DFG & SHELL FISHERIES OFF<br>PO BOX 432<br>PORT NORRIS , NJ     | 06:30 PM |
| SEPTEMBER | 18 | ATL CST SHELL FISHERIES COU<br>BRIGANTINE NAT REFUGE<br>OFFICE<br>OCEANVILLE , NJ             | 08:00 PM |
| SEPTEMBER | 18 | CLEAN AIR COUNCIL MEETING<br>ROOM 802 L & I BLDG<br>JOHN FITCH PLAZA<br>TRENTON , NJ          | 09:00 AM |
| SEPTEMBER | 19 | BOAT REGULATION COMM<br>RM 704 LEI BLDG<br>JOHN FITCHWAY PLAZA<br>TRENTON , NJ                | 10:00 AM |
| SEPTEMBER | 21 | COMMISSIONERS OF PILOTAGE<br>BOARD OFFICES<br>40 HUDSON PL<br>ROBOKEN , NJ                    | 09:00 AM |

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
EVENTS OF INTEREST AS OF 09/07/78

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|           |    |   |
|-----------|----|---|
| SEPTEMBER | 25 | AIR POLL PLAN REV OPEN MTG<br>ROOM 106 RUTGERS LAW SCH<br>FIFTH & PENN<br>CAMDEN , NJ 07:30 PM                  |
| SEPTEMBER | 26 | AIR POLL PLAN REV OPEN MTG<br>TAX BOARD HEARING ROOM<br>COJNTY ADMIN BUILDING<br>JERSEY CITY , NJ 07:30 PM      |
| SEPTEMBER | 28 | AIR POLL PLAN REV OPEN MTG<br>COURT ROOM NO THREE<br>COUNTY COURT HOUSE<br>SALEM , NJ 07:30 PM                  |
| SEPTEMBER | 28 | NATURAL RES COUNCIL<br>RM 702 L & I BLDG<br>JOHN FITCH PLAZA<br>TRENTON , NJ 10:00 AM                           |
| OCTOBER   | 3  | PUBLIC PARTICAPATION POLICY<br>CHERRY HILL LIBRARY<br>1100 KINGS HIGHWAY NORTH<br>CHERRY HILL , NJ 08:00 PM     |
| OCTOBER   | 4  | AIR POLL PLAN REV OPEN MTG<br>MON CNTY 2D FL COURTROOM<br>COURT STREET ENTRANCE<br>FREEHOLD , NJ 07:30 PM       |
| OCTOBER   | 4  | PASSAIC RIVER CITIZEN T F<br>GARIBALDI HALL ESSEX<br>521 EAGLE ROCK AVENUE<br>ROSELAND , NJ 10:00 AM            |
| OCTOBER   | 5  | AIR POLL PLAN REV OPEN MTG<br>FREEHOLDERS PUB MTG ROOM<br>ADMIN BLDG ANN ST ENTRANC<br>MORRISTOWN , NJ 07:30 PM |

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
EVENTS OF INTEREST AS OF 09/07/78

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|          |    |  |          |
|----------|----|--|----------|
| OCTOBER  | 5  | PUBLIC PARTICIPATION POLICY<br>RUTGERS LABOR EDUC CENTER<br>RYDERS LANE OFF RT 1<br>NEW BRUNSWICK , NJ | 10:00 AM |
| OCTOBER  | 10 | PUBLIC PARTICIPATION POLICY<br>BUILDING B ROOM 115<br>STOCKTON STATE COLLEGE<br>POMONA , NJ            | 08:00 PM |
| OCTOBER  | 12 | PUBLIC PARTICIPATION POLICY<br>WESTMINSTER HALL RM 103<br>CRN FRANKLIN & FREMONT<br>BLOOMFIELD , NJ    | 08:00 PM |
| NOVEMBER | 1  | PASSAIC RIVER CITIZEN T F<br>WAYNE PUBLIC LIBRARY<br>475 VALLEY ROAD<br>WAYNE , NJ                     | 10:00 AM |

| DATE                   | TIME        | SUBJECT / PERMIT TYPE   | PLACE   | DEP ASSIGNED<br>PROJECT REVIEWER | DOCKET<br>NUMBER |
|------------------------|-------------|---|---|----------------------------------|------------------|
| SEPTEMBER<br>THURSDAY  | 7 10:00 AM  | MONROE TWP MUA<br>MONROE TWP. MID COUNTY<br><br>WS APPL NO 1773 HEARING BEF<br>THE WATER POLICY & SUPPLY C                                | CONFERENCE ROOM<br>1474 PROSPECT ST<br>TRENTON , NJ           | RAYMOND WEBSTER                  | - -              |
| SEPTEMBER<br>THURSDAY  | 14 02:00 PM | MONROE TWP<br>MONROE TWP. MID COUNTY<br><br>ENCR APPL 8131 HEARING<br>BEFORE THE WATER POLICY AND<br>SUPPLY COUNCIL                       | CONFERENCE ROOM<br>1474 PROSPECT ST<br>TRENTON , NJ           | DIRK HOFMAN                      | - -              |
| SEPTEMBER<br>THURSDAY  | 14 10:00 AM | WOOLWICH WATER COMP. INC.<br>WOOLWICH TWP. GLO COUNTY<br><br>WS APPL 1777 HEARING BEFORE<br>THE WATER POLICY & SUPPLY C                   | CONFERENCE ROOM<br>1474 PROSPECT ST<br>TRENTON , NJ           | RAYMOND WEBSTER                  | - -              |
| SEPTEMBER<br>WEDNESDAY | 20 11:00 AM | KEN ROSS<br>BRIGANTINE CITY ATL COUNTY<br>CAFRA<br>54 UNIT TOWNHOUSE COMPLEX<br>BRIGANTINE TOWNHOUSES                                     | COMMISSION CHAMBERS<br>1417 BRIGANTINE AVE<br>BRIGANTINE , NJ | WHITNEY STEVE                    | 78-0254-5        |
| SEPTEMBER<br>THURSDAY  | 21 10:00 AM | AMERICAN CYANAMID COMPANY<br>BRIDGEWATER TWP. SOM COUNTY<br><br>WSAPPLS 16ANDAPPLRB 7HEARI<br>NGBEFORETHEWATERPOLICYANDSU<br>PPLY COUNCIL | CONFERENCE ROOM<br>147 PROSPECT STREET<br>TRENTON , NJ        | RAYMONDWEBSTER                   | - -              |
| SEPTEMBER<br>THURSDAY  | 28 10:00 AM | AMERICAN CYANAMID COMPANY<br>BRIDGEWATER TWP. SOM COUNTY<br><br>WSAPPLS 16ANDRB 7HEARINGBE<br>ORETHEWATERPOLICYANDSUPPLY<br>COUNCIL       | CONFERENCE ROOM<br>1474 PROSPECT STREET<br>TRENTON , NJ       | RAYMOND WEBSTER                  | - -              |

WEEKLY BULLETIN  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

ENVIRONMENTAL IMPACT STATEMENTS  
AND ASSESSMENTS

SECTION C  
IMPACT STATEMENTS OR ASSESSMENTS  
FILED OR ACTED UPON  
DURING WEEK OF: 8-28-78 THRU 9-1-78

| LOCATION OF PROJECT |              | PROJECT DESIGNATION AND/OR<br>NATURE OF CONSTRUCTION<br>PROJECT | SPONSOR &<br>ADDRESS   | LEAD AGENCY &<br>ADDRESS                           | TYPE OF REVIEW        | STATUS OF APPLICATION |               |  |
|---------------------|--------------|---|--|--|-----------------------|-----------------------|---------------|--|
| COUNTY              | MUNICIPALITY |   |  |  |                       | DATE<br>FILED         | REVIEW PERIOD | ACTION<br>TAKEN                        |
| Passaic             | Passaic      | Boulevard Apartments  | Jack Parker Assoc.<br>925 Clifton Ave.<br>Clifton, NJ<br>07013 | NJHFA<br>P.O. Box 417<br>Trenton, NJ<br>08603      | E0#53<br>(Assessment) | 8-28-78               | 4 weeks       | Under<br>Review                        |
| Hudson              | North Bergen | Tyler Park Towers   | Tyler Park Towers I<br>Associates                              | NJHFA<br>P.O. Box 417<br>Trenton, NJ<br>08603      | E0#53<br>(Assessment) | 8-22-78               | 4 weeks       | Requested<br>Additional<br>Information |
| Passaic             | Paterson     | CBD North Triangle  | INCCA for Housing<br>14 Halpine St.<br>Paterson, NJ            | NJHFA<br>P.O. Box 417<br>Trenton, NJ<br>08603      | E0#53<br>(Assessment) | 7-27-78               | 4 weeks       | Review<br>Completed                    |
| -                   | -            | New Jersey Coast<br>Line Improvements                           | NJDOT<br>1035 Parkway Ave.<br>Trenton, NJ<br>08625             | NJDOT<br>1035 Parkway Ave.<br>Trenton, NJ<br>08625 | E0#53<br>(Draft EIS)  | 6-26-78               | 45 days       | Review<br>Completed                    |

## NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

From January 1, 1978 NJDEP had completed decisions on 1019 permit applications under the "90-Day Law" (P.L. 1975-Chapter 232) as follows:

| TYPE OF PERMIT      | COMPLETED THROUGH<br>8/25/78 | COMPLETED DURING WEEK OF<br>8/26/78 to 9/1/78 | COMPLETED AS OF<br>9/1/78 |
|---------------------|------------------------------|---|---------------------------|
| RIPARIAN            | 317                          | 5   | 322                       |
| STREAM ENCROACHMENT | 311                          | 13  | 324                       |
| WETLANDS            | 32                           | 0   | 32                        |
| SEWER HOOK-UPS      | 319                          | 0   | 319                       |
| CAFRA               | <u>22</u>                    | <u>0</u>                                      | <u>22</u>                 |
| TOTAL               | 1001                         | 18  | 1019                      |

Data on the "90-Day Law" permit applications follow on the remaining pages of the Bulletin. (The approval and denial codes used on the last column are explained at the end of this computer print-out table.)

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 RIPARIAN PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

APPLICATIONS ACCEPTED PRIOR TO DECEMBER 22, 1975 ARE NOT COVERED BY THE '90 DAY LAW'

| DOCKET NO.<br>PROJECT<br>LOCATION        | PROJECT DESCRIPTION  | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS   | STATUS OF APPLICATION<br>MILESTONE DATES  |
|--|--|---|---|---|
| 77-0506-1<br>ATLANTIC<br>EGG HARBOR TWP. | CONSTRUCTION OF ALUMINUM<br>SHEET PILE BREAKWATER AT<br>BEACH THORDFARE                                  | CLAYTON RALPH JR<br>ONE BAYVIEW AVE BOX 501<br>MARMORA ,NJ<br>08223                     | HYLAND MICHAEL W ASSOC<br>300 THIRD ST<br>OCEAN CITY ,NJ<br>08226       | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 12/02/77<br>ADD. INFO. RECEIVED 07/27/78<br>ACCEPTED AS COMPLETE 07/27/78<br>BEGIN 90 DAY CALENDAR 07/27/78<br>DECISION: APPROVED 08/25/78* |
| 77-9177-1<br>ATLANTIC<br>VENTNOR CITY    | CONSTRUCT BULKHEAD, DECK &<br>FILL IN THE EAST CANAL<br>REMARKS: X REF 77 01 77                          | RAUBE PAUL S JAVE<br>139 W DJRSET AVE<br>VENTNOR ,NJ<br>08406                           | G E SCHILLING & ASSOCIATE<br>555 NEW JERSEY AVE<br>ABSECON ,NJ<br>08201 | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 05/12/77<br>ADD. INFO. RECEIVED 07/05/78<br>ACCEPTED AS COMPLETE 07/05/78<br>BEGIN 90 DAY CALENDAR 07/05/78<br>DECISION: APPROVED 08/25/78* |
| 78-0012-1<br>MONMOUTH<br>SEA BRIGHT      | BOAT DOCK ERECTED LANDS<br>WERE FILLED IN AT<br>SHREWSBURY RIVER<br>BORO<br>REMARKS: LICENSE APPROVED BY | CREUTZBURG ELSIE F & MAUD<br>MOUNTAINVIEW WAY<br>SEA BRIGHT ,NJ<br>07760<br>NRC 5 10 78 | WULSTER HARWOOD LLOYD RYA<br>661 MAIN ST<br>HACKENSACK ,NJ<br>08601     | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 01/06/78<br>ADD. INFO. RECEIVED 05/30/78<br>ACCEPTED AS COMPLETE 05/30/78<br>BEGIN 90 DAY CALENDAR 05/30/78<br>DECISION: APPROVED 08/25/78* |
| 78-0013-1<br>MONMOUTH<br>SEA BRIGHT      | BOAT DOCK ALREADY COMPLETED<br>AT SHREWSBURY RIVER<br>BORO<br>REMARKS: LICENSE APPROVED BY               | CREUTZBURG ARTHUR JR & CH<br>MOUNTAINVIEW WAY<br>SEA BRIGHT ,NJ<br>07760<br>NRC 5 10 78 | WULSTER HARWOOD LLOYD RYA   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 01/05/78<br>ADD. INFO. RECEIVED 05/30/78<br>ACCEPTED AS COMPLETE 05/30/78<br>BEGIN 90 DAY CALENDAR 05/30/78<br>DECISION: APPROVED 08/25/78* |
| 78-0025-1<br>CAPE MAY<br>SEA ISLE CITY   | CONSTRUCT PIER & MOORING<br>PILES LUDLUMS THORDFARE  | D ANJOLELLI ROBERT L<br>295 OLD FOREST RD<br>CARROLL PARK ,PA                           | GIBSON JOHN C ASSOC<br>4211 LANDIS AVE<br>SEA ISLE CITY ,NJ<br>08243    | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 01/19/78<br>ADD. INFO. RECEIVED 08/17/78<br>ACCEPTED AS COMPLETE 08/17/78<br>BEGIN 90 DAY CALENDAR 08/17/78<br>DECISION: APPROVED 08/25/78* |
| 78-0040-1<br>ATLANTIC<br>ATLANTIC CITY   | PROPOSED 23 KV OVER-HEAD<br>WIRE CROSSING AT CLAM<br>THORDFARE<br>REMARKS: ALSO ONE FEE LICENSE          | ATLANTIC CITY ELECTRIC CO<br>1500 PACIFIC AVE<br>ATLANTIC CITY ,NJ<br>08404             | APPLICANT   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 01/25/78<br>ACCEPTED AS COMPLETE 08/02/78<br>BEGIN 90 DAY CALENDAR 08/02/78<br>DECISION: APPROVED 08/25/78*                                 |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 RIPARIAN PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

| DOCKET NO.<br>PROJECT<br>LOCATION          | PROJECT DESCRIPTION   | APPLICANT'S NAME/ADDRESS   | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION<br>MILESTONE DATES  |
|--|---|--|--|---|
| 78-0046-1<br>CAPE MAY<br>MIDDLE TWP.       | MAINTAIN EXISTING PIER AT<br>REEDS BEACH DELAWARE BAY<br><br>REMARKS: SUBJECT TO ISSUANCE     | AGREN OSCAR<br>50 TURNER ST<br>MANTUA ,NJ<br>08051                               | HERMAN ALVIN C ASSOC<br>15 MECHANIC ST<br>CAPE MAY CRT HOUSE,NJ<br>08210 | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 01/30/78<br>ADD. INFO. RECEIVED 05/30/78<br>ACCEPTED AS COMPLETE 05/30/78<br>BEGIN 90 DAY CALENDAR 05/30/78<br>DECISION: APPROVED 08/25/78* C                               |
| 78-0108-1<br>OCEAN<br>DOVER TWP.           | CONSTRUCT WOODEN BULKHEAD<br>ON GOOSE CREEK<br>BARNEGAT BAY                                   | DREIBELBIS JASPER B & JDA<br>3192 WINDSOR AVE<br>TOMS RIVER ,NJ<br>08253         | ALFRED L MESSANO & ASSOC<br>12 RUBBINS PKWY<br>TOMS RIVER ,NJ<br>08753   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 03/17/78<br>ADD. INFO. RECEIVED 08/17/78<br>ACCEPTED AS COMPLETE 08/17/78<br>BEGIN 90 DAY CALENDAR 08/17/78<br>DECISION: APPROVED 08/25/78*                                 |
| 78-0113-1<br>ATLANTIC<br>BRIGANTINE CITY   | MAINTENANCE DREDGING IN<br>MAIN CHANNEL   | PETERSON GEJ R<br>4401 ATLANTIC BRIGANTINE<br>BRIGANTINE ,NJ<br>08203            | G E SCHILLING & ASSOCIATE  | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 03/17/78<br>ADD. INFO. RECEIVED 08/04/78<br>ACCEPTED AS COMPLETE 08/04/78<br>BEGIN 90 DAY CALENDAR 08/04/78<br>DECISION: APPROVED 08/25/78* C                               |
| 78-0173-1<br>CUMBERLAND<br>COMMERCIAL TWP. | REPAIR & REPLACE STRUCTURES<br>MAURICE RIVER  | BRUGGMAN RAYMOND W<br>SHELL RD PO BOX 606<br>PORT NORRIS ,NJ<br>08349            | CAPIZOLA MICHAEL D ESJ   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 04/19/78<br>ADD. INFO. RECEIVED 05/01/78<br>ACCEPTED AS COMPLETE 05/01/78<br>BEGIN 90 DAY CALENDAR 05/01/78<br>DECISION-EXTENSION 08/28/78<br>DECISION: DENIED 08/29/78*W/D |
| 78-0202-1                                  | CONSTRUCT BRIDGE OLMANS<br>CREEK  | CONSOLIDATED RAIL CORP<br>1528 WALNUT ST 19TH FLOOR<br>PHILADELPHIA ,PA<br>19102 | SULLIVAN J T PE  | ACCEPTED AS COMPLETE 05/01/78<br>BEGIN 90 DAY CALENDAR 05/01/78<br>DECISION-EXTENSION 08/28/78<br>DECISION: DENIED 08/29/78*W/D   |
| 78-0203-1<br>PASSAIC<br>PASSAIC CITY       | RECONSTRUCT STEEL SUPPORTED<br>BRIDGE PASSAIC RIVER   | CONSOLIDATED RAIL CORP<br>1528 WALNUT ST 19TH FLOOR<br>PHILADELPHIA ,PA<br>19102 | SULLIVAN J T PE  | ACCEPTED AS COMPLETE 05/01/78<br>BEGIN 90 DAY CALENDAR 05/01/78<br>DECISION-EXTENSION 08/28/78<br>DECISION: DENIED 08/29/78*W/D   |
| 78-0225-1<br>ATLANTIC<br>MULLICA TWP.      | MAINTAIN EXISTING BULKHEAD<br>& DOCK ON THE MULLICA RIVER<br><br>REMARKS: LICENSE APPROVED BY | IRELAND JOHN D<br>BOX 312 RR 1<br>HAMMONTON ,NJ<br>08037                         | CHRIS R REHMANN<br>850 S WHITE HORSE PIKE<br>HAMMONTON ,NJ<br>08037      | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 05/09/78<br>ADD. INFO. RECEIVED 07/31/78<br>ACCEPTED AS COMPLETE 07/31/78<br>BEGIN 90 DAY CALENDAR 07/31/78<br>DECISION: APPROVED 08/25/78* P                               |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 RIPARIAN PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 03/26/78 TO 09/01/78

| DOCKET NO. PROJECT DESCRIPTION<br>PROJECT<br>LOCATION | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS   | STATUS OF APPLICATION<br>MILESTONE DATES  |
|---|---|---|---|
| 78-0237-1<br>ATLANTIC<br>ATLANTIC CITY                | INSTALL PREFABRICATED FLJAT<br>ING DOCK IN ABSECUN INLET<br>WINDECKER FRED<br>2935 MARGUERITE ST<br>FORT LEE ,NJ<br>07024   | FELLOS READ & WEBER<br>310 MAIN ST<br>TOMS RIVER ,NJ<br>08753                   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 05/15/78<br>ACCEPTED AS COMPLETE 05/31/78<br>BEGIN 90 DAY CALENDAR 05/31/78<br>DECISION: DENIED 08/28/78*W/O                                  |
| 78-0238-1<br>OCEAN<br>BRICK TWP.                      | LEGALIZE EXISTING PIER &<br>PILES CONSTRUCT BULKHEAD<br>METEDECONK RIVER<br>JONES JAMES<br>526 VANNOTE DR<br>BRICK T ,NJ<br>08723<br>REMARKS: LICENSE APPROVED BY NRC 6 14 78 | HENN GEORGE W<br>73 MANTOLOKING RD<br>BRICK TOWN ,NJ<br>08723                   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 05/17/78<br>ADD. INFO. RECEIVED 07/31/78<br>ACCEPTED AS COMPLETE 07/31/78<br>BEGIN 90 DAY CALENDAR 07/31/78<br>DECISION: APPROVED 08/25/78* P |
| 78-0276-1<br>CAMDEN<br>CAMDEN CITY                    | SUBMARINE CABLE CROSSING<br>DELAWARE RIVER<br>NJ BELL TELEPHONE CO<br>6501 CRESCENT BLVD<br>PENNSAUKEN ,NJ<br>08105<br>REMARKS: REQUIRES GRANT LEASE OR LICENSE               | APPLICANT   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 05/02/78<br>ADD. INFO. RECEIVED 03/23/78*<br>ACCEPTED AS COMPLETE 08/23/78*<br>BEGIN 90 DAY CALENDAR 08/23/78*                                |
| 78-0345-1<br>OCEAN<br>DOVER TWP.                      | EXTEND EXISTING BULKHEAD<br>BARNEGAT BAY<br>CLARK WILLIAM C<br>63 DELRAY DR<br>CHADWICK BEACH ISL,NJ  | HENN W G INC<br>73 MANTOLOKING RD<br>BRICK TOWN ,NJ<br>08723                    | ACCEPTED AS COMPLETE 07/03/78<br>BEGIN 90 DAY CALENDAR 07/03/78<br>DECISION: APPROVED 08/28/78*   |
| 78-0388-1<br>MONMOUTH<br>BRIELLE BORO                 | MAINTENANCE DREDGING<br>MANASQUAN RIVER<br>BRENNAN ROBERT E<br>818 LINDEY LANE<br>BRIELLE ,NJ<br>08730  | GLASSEN CLIFFORD W<br>1011 OCEAN AVE PO BOX 102<br>PT PLEASANT BCH ,NJ<br>08742 | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 08/03/78<br>ADD. INFO. RECEIVED 08/24/78*<br>ACCEPTED AS COMPLETE 08/24/78*<br>BEGIN 90 DAY CALENDAR 08/24/78*                                |
| 78-0419-1<br>OCEAN<br>DOVER TWP.                      | CONSTRUCT BULKHEAD REPLACE<br>STRUCTURES GREEN ISLAND<br>CHANNEL<br>HAAS PAUL<br>16 ORATOM RD<br>UPPER SADDLE RIVER,NJ  | HENN GEORGE W<br>73 MANTOLOKING RD<br>BRICK TOWN ,NJ<br>08723                   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 08/23/78*   |
| 78-0420-1<br>ATLANTIC<br>VENTNOR CITY                 | CONSTRUCT BULKHEAD & DOCKS<br>INSIDE THORFARE<br>FUMD VINCENT J<br>108 S KENYON AVE<br>MARGATE ,NJ.<br>08402<br>REMARKS: REQUIRES GRANT LEASE OR LICENSE                      | DORAN PATRICK J UTILI ENG<br>213 19TH ST<br>BRIGANTINE ,NJ<br>08203             | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 08/23/78*   |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 RIPARIAN PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

| DOCKET NO.<br>PROJECT<br>LOCATION         | PROJECT DESCRIPTION   | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS   | STATUS OF APPLICATION<br>MILESTONE DATES                  |
|---|---|---|---|---|
| 78-0421-1<br>ATLANTIC<br>VENTNOR CITY     | RECONSTRUCT BULKHEAD & FILL<br>RESTORE LOTS FOR RESIDENCE<br>INSIDE THOROFARE | PDULATHAS NICK<br>2 NORTH SOMERSET AVE<br>VENTNOR ,NJ<br>08406          | PONZIO ARTHUR W SR<br>216 S NEW HAMPSHIRE AVE<br>ATLANTIC CITY ,NJ<br>08401   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 08/23/78* |
|   | REMARKS: REQUIRES GRANT LEASE OR LICENSE                                      |   |   |   |
| 78-0422-1<br>CAPE MAY<br>UPPER TWP.       | CONSTRUCT DOCKS PILES LEGAL<br>IZE & MAINTAIN STRUCTURE<br>BEACH THOROFARE    | A J P CORP C/O A DEPIETRO<br>726 WOOD ST<br>VINELAND ,NJ<br>08360       | APPLICANT   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 08/24/78* |
|   | REMARKS: REQUIRES GRANT LEASE OR LICENSE                                      |   |   |   |
| 78-0423-1<br>ATLANTIC<br>BRIGANTINE CITY  | LEGALIZE MAINTAIN & REPLACE<br>EXISTING STRUCTURES<br>BONITA TIDEWAY          | PIASECKI MARY<br>404 LAVENDER HILL<br>CHERRY HILL ,NJ<br>08054          | SCHILLING G E & ASSOC<br>555 NEW JERSEY AVE<br>ABSECON ,NJ<br>08201           | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 08/25/78* |
|   | REMARKS: REQUIRES GRANT LEASE OR LICENSE                                      |   |   |   |
| 78-0424-1<br>GLOUCESTER<br>PAULSBORO BORO | CONSTRUCT BOAT RAMP<br>EXTENSION<br>DELAWARE RIVER                            | MOBIL OIL CORP<br>BILLINGSPORT RD PAULSBORO<br>PAULSBORO ,NJ<br>08066   | BRENNEMAN J E CO<br>211 SOUTH BROAD ST<br>PHILADELPHIA ,PA<br>19107           | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 08/25/78* |
| 78-0425-1<br>OCEAN<br>POINT PLEASANT B    | INSTALLATION OF BULKHEAD<br>BARNEGAT BAY                                      | MROZEK EDWARD A<br>1700 PERCH HOLE PLACE<br>POINT PLEASANT ,NJ<br>08742 | SCHNEIDER GEORGE INC<br>509 PRINCETON AVE<br>BRICK TOWN ,NJ<br>08723          | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR 08/28/78*   |
| 78-0426-1<br>OCEAN<br>STAFFORD TWP.       | CONSTRUCTION OF BULKHEAD<br>DOCK & PILING CEDAR CREEK                         | BLAIR DOROTHY E<br>925 PARRY AVE<br>PALMYRA ,NJ<br>08065                | NELKE ALBERT J PE LS<br>3408 LONG BEACH BLVD<br>BRANT BEACH ,NJ<br>08008      | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 08/28/78* |
|   | REMARKS: REQUIRES GRANT LEASE OR LICENSE                                      |   |   |   |
| 78-0427-1<br>CAPE MAY<br>LOWER TWP.       | INSTALL ALUM BULKHEAD PIER<br>DOCK & PILES GRASSY<br>SOUND CHANNEL            | SKORDOS GEORGE<br>3704 REMINGTON AVE<br>PENNSAUKEN ,NJ<br>08110         | HERMAN ALVIN C ASSOC INC<br>15 MECHANIC ST<br>CAPE MAY CRT HOUSE ,NJ<br>08210 | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO. 08/28/78* |
|   | REMARKS: REQUIRES GRANT LEASE OR LICENSE                                      |   |   |   |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 RIPARIAN PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

| DOCKET NO.<br>PROJECT<br>LOCATION         | PROJECT DESCRIPTION   | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS   | STATUS OF APPLICATION<br>MILESTONE DATES                                |
|---|---|---|---|---|
| 78-0428-1<br>CAPE MAY<br>OCEAN CITY       | CONSTRUCTION OF A SMALL<br>PIER GREAT EGG<br>HARBOR BAY         | CORSON NATHAN<br>210 BAY RD<br>OCEAN CITY ,NJ<br>08226                    | APPLICANT   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/28/78*<br>08/28/78* |
| 78-0429-1<br>GLOUCESTER<br>PAULSBORO BORO | CONSTRUCTION OF A DOCK<br>DELAWARE RIVER                        | MANTUA PROPERTIES INC<br>PO BOX 1100<br>PAULSBORO ,NJ<br>08065            | S I HUDSON ENGINEERS INC<br>211 S BROAD ST<br>PHILADELPHIA ,PA<br>19107 | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO.<br>08/28/78*            |
| 78-0430-1<br>HUDSON<br>KEARNY TOWN        | MAINTENANCE DREDGING<br>HACKENSACK RIVER                        | RIVER TERMINAL DEVELOPHE<br>PORT KEARNY<br>SOUTH KEARNY ,NJ<br>07032      | APPLICANT   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO.<br>08/28/78*            |
| 78-9202-1<br>SALEM<br>OLDMANS TWP.        | CONSTRUCT BRIDGE OVER<br>OLDMANS CREEK                          | CONSOLIDATED RAIL CORP<br>1528 WALNUT ST 19TH FLOOR<br>PHILA ,PA<br>19102 | J T SULLIVAN PE   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO.<br>08/28/78*            |
|   | REMARKS: X REF 78 0202 REQUIRES GRANT LEASE OR LICENSE          |   |   |   |
| 78-9203-1<br>BERGEN<br>GARFIELD CITY      | RECONSTRUCT STEEL SUPPORTED<br>BRIDGE OVER THE PASSAIC<br>RIVER | CONSOLIDATED RAIL CORP<br>1528 WALNUT ST 19TH FLOOR<br>PHILA ,PA<br>19102 | J T SULLIVAN PE   | ACCEPTED WITH A REQUEST<br>FOR ADDITIONAL INFO.<br>08/29/78*            |
|   | REMARKS: X REF 78 0203 REQUIRES GRANT LEASE OR LICENSE          |   |   |   |

WETLANDS PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

|   |   |  |  |  |
|---|---|--|--|--|
| 78-0100-2<br>CAPE MAY<br>NORTH WILDWOOD C | PIER OVER WETLANDS ALONG<br>BEACH CREEK | JOSEPH MANGINO<br>245 PARKER AVE<br>WOODLYNNE ,NJ<br>08107 | ALVIN HERMAN ASSOCIATES<br>15 MECHANIC ST<br>CAPE MAY C H ,NJ<br>08210 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>DECISION: APPROVED<br>08/15/78<br>08/15/78<br>08/24/78* C |
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STREAM ENCROACHMENT PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

|   |                            |   |   |  |
|---|----------------------------|---|---|--|
| 78-8261-3<br>BERGEN<br>FRANKLIN LAKES B   | STREAM CLEANING            | BORO FRANKLIN LAKES<br>DEKORTE DR MUNICIPAL BUIL<br>FRANKLIN LAKES ,NJ<br>07417 | BOSWELL ENGINEERING CO<br>78 MT VERNON ST<br>RIDGEFIELD PARK ,NJ<br>07660 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>DECISION-EXTENSION<br>DECISION: APPROVED<br>05/30/78<br>05/30/78<br>08/04/78<br>08/30/78*       |
| 78-8269-3<br>SOMERSET<br>BRIDGEWATER TWP. | RECONSTRUCTION OF A BRIDGE | SOMERSET CO<br>CJ ADM BLDG BRIDGEHIGH S<br>SOMERVILLE ,NJ<br>08876              | THOMAS E DECKER<br>BRIDGEHIGH ST CJ ADM BL<br>SOMERVILLE ,NJ<br>08876     | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED<br>06/06/78<br>06/06/78<br>08/29/78*<br>08/30/78* |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 STREAM ENCROACHMENT PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

| DOCKET NO.<br>PROJECT<br>LOCATION      | PROJECT DESCRIPTION   | APPLICANT'S NAME/ADDRESS   | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION  | MILESTONE DATES                                |
|--|---|--|--|--|--|
| 78-8269-3<br>BERGEN<br>ROCKLEIGH BORO  | ENCROACHMENT LINES  | WILLIAM E BEARDSLEE<br>808 HIGH MOUNTAIN RD<br>FRANKLIN LAKES ,NJ<br>07417 | LICHTENSTEIN & ASSOC<br>1258 TEANECK RD<br>TEANECK ,NJ<br>07666          | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 05/05/78<br>06/06/78<br>08/24/78<br>08/30/78*  |
| 78-8271-3<br>SJSSEX<br>SPARTA TWP.     | DREDGING & FILL   | LAKE MOHAWK COUNTRY CLUB<br>21 THE BOARDWALK<br>SPARTA ,NJ<br>07871        | PHILLIP F BRUECK<br>20 SOUTH SHORE TRAIL<br>SPARTA ,NJ<br>07871          | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>DECISION: APPROVED                            | 06/06/78<br>06/06/78<br>08/30/78*              |
| 78-8281-3<br>BERGEN<br>OLD TAPPAN BORO | DREDGING OF POND  | BERGEN CO SOIL CONSERVATION<br>389 MAIN ST<br>HACKENSACK ,NJ<br>07601      | WILLIAM IRELAND<br>PO BOX 219<br>SOMERSET ,NJ<br>08873                   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 06/12/78<br>06/12/78<br>06/29/78*<br>08/30/78* |
| 78-8287-3<br>BERGEN<br>FAIR LAWN BORO  | CHANNELIZATION OF STREAM<br>STREAM CLEANING & UTILITY<br>CROSSINGS      | BOROUGH OF FAIR LAWN<br>8 01 FAIR LAWN AVENUE<br>FAIR LAWN ,NJ<br>07410    | ALFRED BERG<br>8 01 FAIRLAWN AVENUE<br>FAIR LAWN ,NJ<br>07410            | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 06/15/78<br>06/15/78<br>08/07/78*<br>08/30/78* |
| 78-8294-3<br>OCEAN<br>BERKELEY TWP.    | CONSTRUCTION OF BRIDGE  | OCEAN COUNTY<br>119 HOOPER AVENUE<br>TOMS RIVER ,NJ<br>08753               | RICHARD E LANE<br>119 HOOPER AVENUE<br>TOMS RIVER ,NJ<br>08753           | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>DECISION: APPROVED                            | 06/20/78<br>06/20/78<br>08/29/78*              |
| 78-8297-3<br>UNION<br>CRANFORD TWP.    | CONSTRUCTION OF TOWNHOUSES<br>& ENCROACHMENT LINE ALONG<br>RAHWAY RIVER | FRANK W KRAJSE<br>118 WORTH AVE<br>WEST CRANFORD ,NJ<br>07016              | ROBERT C KIRKPATRICK JR<br>10 RIDGEDALE AVE<br>FLORHAM PARK ,NJ<br>07932 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE                       | 06/20/78<br>06/20/78<br>08/18/78*              |
| 78-8326-3<br>MORRIS<br>BUTLER BORO     | BRIDGE DECK REPLACEMENT<br>OVER KIKEJUT BROOK                           | MORRIS COUNTY<br>ENG DEPT CT HOUSE 8 ANN S<br>MORRISTOWN ,NJ<br>07960      | GEORGE E BURKE<br>ENG DEPT CT HOUSE 8 ANN S<br>MORRISTOWN ,NJ<br>07960   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 07/12/78<br>07/12/78<br>07/13/78*<br>08/28/78* |
| 78-8332-3<br>BERGEN<br>FAIR LAWN BORO  | CLEANING OF A STREAM  | BOROUGH OF FAIR LAWN<br>8 01 FAIR LAWN AVENUE<br>FAIR LAWN ,NJ<br>07410    | SOL FRIEDMAN<br>8 01 FAIR LAWN AVENUE<br>FAIR LAWN ,NJ<br>07410          | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 07/17/78<br>07/17/78<br>07/19/78*<br>08/28/78* |

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| DOCKET NO.<br>PROJECT<br>LOCATION      | PROJECT DESCRIPTION  | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION  | MILESTONE DATES                                |
|--|--|---|--|--|--|
| 78-8338-3<br>MORRIS<br>MONTVILLE TWP.  | CHANNEL MODIFICATION   | COUNTY OF MORRIS<br>COURTHOUSE 8 ANN ST<br>MORRISTOWN NJ<br>07960     | GEORGE E BURKE<br>COURTHOUSE 8 ANN ST<br>MORRISTOWN NJ<br>07960                  | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 07/19/78<br>07/19/78<br>08/11/78<br>08/28/78*  |
| 78-8339-3<br>MIDDLESEX<br>EDISON TWP.  | DREDGING   | WILLIAM BIRD<br>542 FOURTH AVE<br>NORTH BRUNSWICK NJ<br>08902         | WILLIAM J MACNIVEN<br>103 FIRST ST<br>MILLTOWN NJ<br>08850                       | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>DECISION: APPROVED                            | 07/19/78<br>07/19/78<br>08/29/78*              |
| 78-8341-3<br>CAMDEN<br>BROOKLAWN BORO  | TELEPHONE CABLE STREAM<br>CROSSING                             | HOWARD V TOWLE<br>540 BROAD ST ROOM 1300<br>NEWARK NJ<br>07101        | J HATE<br>6601 CRESENT BLVD<br>PENNSAUKEN NJ<br>08105                            | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 07/24/78<br>07/24/78<br>08/02/78<br>08/28/78*  |
| 78-8350-3<br>SOMERSET<br>FRANKLIN TWP. | CONSTRUCTION OF THREE<br>CULVERTS AND TWO UTILITY<br>CROSSINGS | BJNNER PROPERTIES INC<br>22 CHAMBERS STREET<br>PRINCETON NJ<br>08540  | VAN CLEEF ENGINEERING ASS<br>AUX RD 2 PO BOX 156 AHWEL<br>BELLE MEAD NJ<br>08502 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 07/27/78<br>07/27/78                           |
| 78-8377-3<br>SUSSEX<br>GREEN TWP.      | CONSTRUCTION OF CULVERT  | ROBERT J AULICINO<br>PO BOX 91<br>TRANQUILITY NJ<br>07879             | ROBERT J AULICINO<br>PO BOX 91<br>TRANQUILITY NJ<br>07879                        | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE                       | 08/11/78<br>08/11/78<br>08/29/78*              |
| 78-8381-3<br>PASSAIC<br>CLIFTON CITY   | CONSTRUCTION OF A<br>HEADWALL & FILL                           | EUGENE DEMARTIN<br>483 RIVERSIDE AVE<br>LYNDHURST NJ<br>07071         | JOHN ZANETAKOS<br>30 GREENWOOD AVE<br>WAYNE NJ<br>07470                          | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE                       | 08/15/78<br>08/15/78<br>08/29/78*              |
| 78-8389-3<br>MORRIS<br>MORRISTOWN TOWN | INSTALLATION OF 500 KV<br>TRANSMISSION LINE                    | JOHN F KARCHER JR<br>MADISON AVE AT PUNCH BOWL<br>MADISON NJ<br>07950 | JERSEY CENTRAL POWER & LI<br>MADISON AVE AT PUNCH BOWL<br>MORRISTOWN NJ<br>07960 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 08/16/78*<br>08/16/78*                         |
| 78-8397-3<br>MORRIS<br>MORRIS TWP.     | ACCESS DRIVEWAY IN FLOOD<br>PLAIN OF LOANTAKA BROOK            | HUGH H STEARNS<br>258 SOUTH STREET<br>MORRISTOWN NJ<br>07960          | ALBERT P COUVRETTE<br>29 W S HIGHWAY 46<br>ROCKAWAY NJ<br>07866                  | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 08/21/78<br>08/21/78<br>08/29/78*<br>08/30/78* |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 STREAM ENCROACHMENT PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

| DOCKET NO.<br>PROJECT<br>LOCATION          | PROJECT DESCRIPTION  | APPLICANT'S NAME/ADDRESS   | FIRM'S NAME/ADDRESS   | STATUS OF APPLICATION<br>MILESTONE DATES   |
|--|--|--|---|--|
| 78-8398-3<br>OCEAN<br>BRICK TWP.           | REPLACE CULVERT ALONG<br>STREAM SAWMILL CREEK ON<br>SALLY IKB ROAD | OCEAN COUNTY<br>C-1 219 HOOPER AVE<br>DOVER TWP TOMS R ,NJ<br>08753                  | RICHARD E LANE<br>CN 2191 HOOPER AVE<br>TOMS RIVER ,NJ<br>08753               | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/21/78*<br>08/21/78*  |
| 78-8399-3<br>BURLINGTON<br>TABERNACLE TWP. | ESTABLISHMENT OF STREAM<br>ENCROACHMENT LINES                      | KENNETH PRICKETT<br>1 WALNUT STREET<br>BURLINGTON ,NJ<br>08016                       | EARL H MASTELLER PE<br>336 RT 70<br>BURLINGTON ,NJ<br>08016                   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/21/78*<br>08/21/78*  |
| 78-8400-3<br>BERGEN<br>MAHWAH TWP.         | ENCROCHMENT LINE STREAM<br>ENCLOSURE PIPE CROSSING<br>& HEADWALLS  | LAUREL HOMES INC<br>93 KINDERKAMACK ROAD<br>WESTWOOD ,NJ<br>07675                    | GANGER ENGINEERING ASSOC<br>PO BOX 222 6 20 PLAZA RD<br>FAIRLAWN ,NJ<br>07410 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/22/78*<br>08/22/78*  |
| 78-8401-3<br>UNION<br>LINDEN CITY          | RELOCATE KINGS CREEK   | MERCK & CO<br>EAST LINCOLN AVENUE<br>RAHWAY ,NJ<br>07065                             | RICHARD J JESKE INC<br>26 LINDEN AVE<br>SPRINGFIELD ,NJ<br>07081              | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/22/78*<br>08/22/78*  |
| 78-8402-3<br>ESSEX<br>ORANGE CITY          | CONSTRUCTION OF SEWER<br>CROSSING                                  | CITY OF ORANGE<br>29 NORTH DAY ST<br>ORANGE ,NJ<br>07050                             | BRUCE FLETCHER<br>27 BLEEKER ST<br>MILLBURN ,NJ<br>07041                      | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED<br>08/22/78*<br>08/22/78*<br>08/22/78*<br>08/22/78* |
| REMARKS: OVER THE COUNTER PERMIT           |  |  |   |  |
| 78-8403-3<br>BERGEN<br>UPPER SADDLE RIV    | CONSTRUCTION OF DRAINAGE<br>SYSTEM                                 | UPPER SADDLE RIVER BORJUG<br>310 W SADDLE RIVER RD<br>UPPER SADDLE RIVER,NJ<br>07458 | WILLIAM SCHMANEWEDE<br>201 THE PLAZA<br>TEANECK ,NJ<br>07666                  | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/25/78*<br>08/25/78*  |
| 78-8404-3<br>MORRIS<br>MORRIS PLAINS BD    | CONSTRUCTION OF CULVERT<br>STREAM CROSSING &<br>ENCROACHMENT LINE  | DEMETRAKIS & DOLLINGER<br>1 ESSEX STREET<br>HACKENSACK ,NJ<br>07601                  | F J RESPOND<br>395 FRANKLIN ST<br>BLOOMFIELD ,NJ<br>07003                     | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/25/78*<br>08/25/78*  |
| 78-8405-3<br>UNION<br>PLAINFIELD CITY      | PLACEMENT OF RIP RAP   | ANTHONY M MAZZUCCA SR<br>917 ST MARKS AVE<br>WESTFIELD ,NJ<br>07090                  | RAYMOND R VINCENT<br>8 RUTGERS RD<br>CRANFORD ,NJ<br>07016                    | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED<br>08/25/78*<br>08/25/78*<br>08/24/78*<br>08/25/78* |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 STREAM ENCROACHMENT PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

| PROJECT NO.<br>PROJECT<br>LOCATION        | PROJECT DESCRIPTION   | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS   | STATUS OF APPLICATION<br>MILESTONE DATES                                |
|---|---|---|---|---|
| 78-8406-3<br>SOMERSET<br>MILLSTONE BORO   | STREAM CLEANING   | ROBERT W HUGULEY<br>1 LAFAYETTE PLACE<br>FREEHOLD ,NJ<br>07728      | CHARLES VAN BENSCHOTEN<br>1 LAFAYETTE PLACE<br>FREEHOLD ,NJ<br>07728          | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/30/78*<br>08/30/78* |
| 78-8407-3<br>PASSAIC<br>RINGWOOD BORO     | PLACEMENT OF TWO POLES  | DANIEL A HUNT<br>ONE BLUE HILL PLAZA<br>PEARL RIVER ,NY<br>10965    | DONALD LAVERS<br>ONE BLUE HILL PLAZA<br>PEARL RIVER ,NY<br>10965              | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/30/78*<br>08/30/78* |
| 78-8408-3<br>PASSAIC<br>PATERSON CITY     | CONSTRUCTION OF SUBDIVISION   | INCCA FOR HOUSING<br>14 HALPINE STREET<br>PATERSON ,NJ<br>07522     | LESLIE FEDER<br>10 EAST 39 STREET<br>NEW YORK ,NY<br>10016                    | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/30/78*<br>08/30/78* |
| 78-8409-3<br>PASSAIC<br>WAYNE TWP.        | CONSTRUCTION OF FLOODWATER<br>OPENINGS                              | TEN 23 ASSOCIATES<br>10 ST HIGHWAY ROUTE 23<br>WAYNE ,NJ<br>07470   | ERNEST CHRISBACHER<br>11 FURLER STREET<br>TOTOWA ,NJ<br>07512                 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/30/78*<br>08/30/78* |
| 78-8410-3<br>MERCER<br>EWING TWP.         | SEWER CROSSING & CHANNEL<br>RELOCATION                              | WILLIAM H HIGGINS<br>600 WHITEHEAD RD<br>LAWRENCEVILLE ,NJ<br>08648 | BUCK SEIFERT & JOST INC<br>140 SYLVAN AVENUE<br>ENGLEWOOD CLIFFS ,NJ<br>07632 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/30/78*<br>08/30/78* |
| 78-8411-3<br>OCEAN<br>STAFFORD TWP.       | CONSTRUCTION OF SEWER<br>CROSSING                                   | OXLY INC<br>509 NEW YORK AVE<br>BRICK ,NJ<br>08723                  | HAL MILOVSKY<br>419 FIRST ST PO BOX 237<br>LAKEWOOD ,NJ<br>08701              | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/30/78*<br>08/30/78* |
| 78-8412-3<br>HUNTERDON<br>READINGTON TWP. | CONSTRUCTION OF CULVERT<br>PLACEMENT OF FILL &<br>ENCROACHMENT LINE | B F J R INC & FORMATIVE<br>15 OVAL RD<br>MILLBURN ,NJ<br>07041      | ROBERT J CLERICO<br>RD 1 ROUTE 31<br>CLINTON ,NJ<br>08833                     | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/30/78*<br>08/30/78* |
| 78-8413-3<br>WARREN<br>INDEPENDENCE TWP   | CONSTRUCTION OF TWO<br>CULVERTS                                     | KENDALL HOMES INC<br>BOX 373 33 RD2<br>HACKETTSTOWN ,NJ<br>07852    | MORRIS ENGINEERS<br>261 MAIN ST LEDGEWOOD<br>ROXBURY ,NJ<br>07852             |   |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 SEWER\_EXTENSION PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

| DOCKET NO.<br>PROJECT<br>LOCATION         | PROJECT DESCRIPTION                               | APPLICANT'S NAME/ADDRESS   | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION  | MILESTONE DATES                                   |
|---|---|--|--|--|---|
| 78-1102-4<br>HUDSON<br>SECAUCUS TOWN      | METRO WAY PUMP STATION                            | HARTZ MOUNTAIN INDUSTRIES<br>PO BOX 1411 ONE HARMON PL<br>SECAUCUS NJ<br>07094 | ELSON T KILLAM ASSOC INC<br>27 BLEEKER STREET<br>MILLSBURN NJ<br>07052                   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 06/19/78<br>06/19/78<br>08/22/78*<br>08/24/78*    |
| 78-1168-4<br>OCEAN<br>MANCHESTER TWP.     | LEISURE VILLAGE WEST SEW<br>EXTENSION             | LEISURE COMMUNITY SEW CD<br>1 AIRPORT ROAD<br>LAKEWOOD NJ<br>08701             | DONALD W SMITH PE<br>40 AIRPORT ROAD<br>LAKEWOOD NJ<br>08701                             | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 07/19/78<br>07/19/78<br>08/21/78*<br>08/24/78*    |
| 78-1174-4<br>HUNTERDON<br>FLEMINGTON BORO | WALNUT BROOK VILLAGE SEWER<br>EXTENSION           | FLEMINGTON BOROUGH<br>38 PARK AVENUE<br>FLEMINGTON NJ<br>08822                 | VAN CLEEF ENGINEERING<br>RT 31 RD 1<br>LEBANON NJ<br>08833                               | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: DENIED   | 07/21/78<br>07/21/78<br>08/21/78*<br>08/22/78*W/U |
| 78-1178-4<br>UNION<br>SCOTCH PLAINS TW    | COUNTRY CLUB VILLAGE<br>COLLECTION SYSTEM         | JOLEN REALTY CORP<br>1540 VAUXHALL ROAD<br>UNION NJ<br>07083                   | GOODMAN ALLGAIER SCOTT<br>73 GREEN STREET<br>WOODBRIDGE NJ<br>07095                      | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 08/11/78<br>08/11/78<br>08/23/78*<br>08/24/78*    |
| 78-1195-4<br>OCEAN<br>LONG BEACH TWP.     | MESSERSMITH LOVELADIES<br>SECTION SEWER EXTENSION | LONG BEACH SA<br>6805 LONG BEACH BLVD<br>BRANT BEACH NJ<br>08008               | ALBERT J NELKE PE<br>3408 LONG BEACH BLVD<br>BRANT BEACH NJ<br>08008                     | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: DENIED   | 08/09/78<br>08/09/78<br>08/19/78*<br>08/21/78*W/U |
| 78-1198-4<br>MERCER<br>EWING TWP.         | BRIARCREST SECTION 2 SEWER<br>EXTENSION           | WING LAWRENCE SA<br>600 WHITEHEAD ROAD<br>LAWRENCEVILLE NJ<br>08648            | PRINCETON JUNCTION ENG CD<br>NORTH POST RD PO BOX 223<br>PRINCETON JUNCTION, NJ<br>08550 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 07/25/78<br>07/25/78<br>08/22/78*<br>08/24/78*    |
| 78-1207-4<br>OCEAN<br>BRICK TWP.          | METEDECONK ESTATES SEWER<br>EXTENSION             | BRICK TOWNSHIP MUA<br>1551 HIGHWAY 88 WEST<br>BRICK TOWN NJ<br>08723           | BIRDSALL CORPORATION<br>1700 F STREET<br>BELMAR NJ<br>07719                              | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 08/25/78*<br>08/25/78*                            |
| 78-1211-4<br>SOMERSET<br>BERNARDSVILLE BO | OLDE TOWNE MANOR SEWER<br>EXTENSION               | BERNARDSVILLE BOROUGH<br>MINE BROOK ROAD<br>BERNARDSVILLE NJ<br>07924          | AIDAN T MURPHY PE<br>52 BERNARDS AVENUE<br>BERNARDSVILLE NJ<br>07924                     | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 08/25/78*<br>08/25/78*                            |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 SEWER\_EXTENSION PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/25/78 TO 09/01/78

| DOCKET NO. | PROJECT DESCRIPTION<br>PROJECT<br>LOCATION   | APPLICANT'S NAME/ADDRESS   | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION<br>MILESTONE DATES   |  |
|------------|--|--|--|--|--|
| 78-1217-4  | STRATFORD FARMS SEWER<br>EXTENSION<br>OCEAN<br>DOVER TWP.                          | DOVER SEW AJTH<br>340 WEST WATER STREET<br>TOMS RIVER NJ<br>08753          | SHEPHERD ENGINEERING<br>1108 HOOPER AVENUE<br>DOVER NJ<br>08753                | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 08/04/78<br>08/04/78<br>08/21/78*<br>08/24/78*   |
| 78-1227-4  | MCKINLEY AVENUE SEWER<br>EXTENSION<br>MIDDLESEX<br>WOODBRIIDGE TWP.                | WOODBRIIDGE TOWNSHIP<br>ONE MAIN STREET<br>WOODBRIIDGE NJ<br>07095         | GOODMAN ALLGAIER SCOTT<br>73 GREEN STREET<br>WOODBRIIDGE NJ<br>07095           | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 08/24/78*<br>08/24/78*                           |
| 78-1229-4  | WAYSIDE FARMS PUMP STATION<br>MONMOUTH<br>OCEAN TWP.                               | OCEAN TOWNSHIP SA<br>224 ROOSEVELT AVENUE<br>DAKHURST NJ<br>07755          | GOODMAN ALLGAIER SCOTT<br>73 GREEN STREET<br>WOODBRIIDGE NJ<br>07095           | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 08/14/78<br>08/14/78<br>08/21/78*<br>08/24/78*   |
| 78-1231-4  | PRINCETON FORRESTAL VILLAGE<br>SECTION 2 3A AND 3B<br>MIDDLESEX<br>SOUTH BRUNSWICK | SOUTH BRUNSWICK TWP<br>MUNICIPAL BUILDING<br>MONMOUTH JUNCTION NJ<br>08852 | VAN NITE HARVEY<br>1101 STATE RD<br>PRINCETON NJ<br>08540                      | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED | 08/18/78*<br>08/18/78*<br>08/22/78*<br>08/24/78* |
| 78-1233-4  | QUEEN STREET DRY SEWER<br>EXTENSION<br>GLOUCESTER<br>WEST DEPTFORD TW              | WEST DEPTFORD TOWNSHIP<br>GROVE AVENUE<br>THOROFARE NJ<br>08086            | ARTHUR R PATAK PE<br>1944 48TH STREET<br>PENNSAUKEN NJ<br>08110                | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 08/25/78*<br>08/25/78*                           |
| 78-1235-4  | BLUE RIDGE FARMS SEWER<br>EXTENSION<br>MIDDLESEX<br>PISCATAWAY TWP.                | TOWNSHIP OF PISCATAWAY<br>455 HOES LANE<br>PISCATAWAY NJ<br>08854          | HENRY A ZANETTI PE<br>455 HOES LANE<br>PISCATAWAY NJ<br>08854                  | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 08/18/78*<br>08/18/78*                           |
| 78-1237-4  | COLLECTION SYSTEM FOR<br>BUNKER HILL ESTATES<br>SOMERSET<br>MONTGOMERY TWP.        | MONTGOMERY TOWNSHIP<br>PO BOX 1<br>BELLEMEAD NJ<br>08502                   | BETZ CONVERSE MURDOGH<br>ONE PLYMOUTH MTS MALL<br>PLYMOUTH MEETING PA<br>19462 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 08/18/78*<br>08/18/78*                           |
| 78-1238-4  | DEBBY LANE SEWER EXTENSION<br>SOMERSET<br>WARREN TWP.                              | WARREN TOWNSHIP SA<br>40 MOUNTAIN BLVD<br>WARREN NJ<br>07060               | RICHARD H SCHINDELAR PE<br>314 WINSOR STREET<br>BOUND BROOK NJ<br>08805        | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR  | 08/22/78*<br>08/22/78*                           |

REMARKS: SEE PROJECT 77 0826 4

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
SEWER\_EXTENSION PERMIT APPLICATIONS - CHANGES, IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

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| DOCKET NO.<br>PROJECT<br>LOCATION         | PROJECT DESCRIPTION  | APPLICANT'S NAME/ADDRESS   | FIRM'S NAME/ADDRESS   | STATUS OF APPLICATION<br>MILESTONE DATES   |
|---|--|--|---|--|
| 78-1239-4<br>ESSEX<br>WEST ORANGE TOWN    | GLENVIEW DRIVE SEWER<br>EXTENSION                                | BRIAR HILL ASSOCIATES<br>67 WALNUT AVENUE<br>CLARK ,NJ<br>07066            | LANGAN ENGINEERING ASSOC<br>970 CLIFTON AVENUE<br>CLIFTON ,NJ<br>07013          | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/18/78*<br>08/19/78*  |
| 78-1241-4<br>MORRIS<br>MORRIS PLAINS BO   | LITTLETON VILLAGE SEWER<br>EXTENSION                             | MORRIS PLAINS BOROUGH<br>SPEEDWELL AVENUE<br>MORRIS PLAINS ,NJ<br>07950    | PROFESSIONAL PLAN ENGINEE<br>520 SPEEDWELL AVENUE<br>MORRIS PLAINS ,NJ<br>07950 | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/18/78*<br>08/19/78*  |
| 78-1244-4<br>MONMOUTH<br>MIDDLETOWN TWP.  | OAK HILL HEIGHTS SEWER<br>EXTENSION                              | MIDDLETOWN TWP MUA<br>PO BOX 125<br>BELFORD ,NJ<br>07718                   | FREDERICK M MOLLER ASSOC<br>95 FIRST AVENUE<br>ATLANTIC HIGHLANDS,NJ<br>07716   | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/24/78*<br>08/24/78*  |
| 78-1246-4<br>SOMERSET<br>FRANKLIN TWP.    | CLYDE ROAD SEWER EXTENSION                                       | FRANKLIN SEWERAGE AUTH<br>1350 HAMILTON ST<br>SOMERSET ,NJ<br>08873        | BARTOLONE ASSOCIATES<br>90 BAYARD STREET<br>NEW BRUNSWICK ,NJ<br>08901          | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>PROJECT REVIEW COMPLETE<br>DECISION: APPROVED<br>08/16/78*<br>08/16/78*<br>08/21/78*<br>08/24/78* |
| 78-1248-4<br>MORRIS<br>DENVERVILLE TWP.   | FREEMAN AVENUE PARK HEIGHTS<br>SEWER EXTENSION                   | MAURICE SJUSSA<br>ONE LAKE SHORE DRIVE<br>ROCKAWAY ,NJ<br>07866            | ERNST ERNST LISSENDEY<br>BOX 616 RD 1<br>DOVER ,NJ<br>07801                     | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/22/78*<br>08/22/78*  |
| 78-1252-4<br>MONMOUTH<br>ABERDEEN TWP.    | HAROLD SQUARE SEWER<br>EXTENSION                                 | ABERDEEN TOWNSHIP MUA<br>33 NOBLE PLACE<br>MATAWAN ,NJ<br>07747            | ENGINEERING SURVEY ASSOC<br>BOX 258 US HIGHWAY 9<br>HOWELL ,NJ<br>07731         | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/25/78*<br>08/25/78*  |
| 78-1253-4<br>MIDDLESEX<br>WOODBRIDGE TWP. | FORCE MAIN PUMP STATION<br>& SEWER EXTENSION ON<br>FULTON STREET | A P GREEN REFRACTORIES CO<br>22 PENNAL RD BOX 7<br>WOODBRIDGE ,NJ<br>07095 | WESTMAN ENGINEERING INC<br>3145 BURDENTOWN AVENUE<br>PARLIN ,NJ<br>08859        | ACCEPTED AS COMPLETE<br>BEGIN 90 DAY CALENDAR<br>08/25/78*<br>08/25/78*  |

CAERA PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

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|--|--|---|--|--|
| 78-0237-5<br>ATLANTIC<br>ATLANTIC CITY | 750 ROOM HOTEL CASINO<br>PARK PLACE CASINO HOTEL | BALLY OF NEW JERSEY INC<br>PARK PLACE & BOARDWALK<br>ATLANTIC CITY ,NJ<br>08401 | ARTHUR W PONZIO CO & AS<br>216 S NEW HAMPSHIRE AVE<br>ATLANTIC CITY ,NJ<br>08401 | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>COMPLETE FOR FILING<br>PUBLIC HEARING SCHED.<br>SCHED. DATE PUB. HEARING<br>PUBLIC HEARING HELD<br>ACC. FOR COMP. REVIEW<br>03/09/78<br>04/07/78<br>06/12/78<br>06/26/78<br>07/12/78*<br>08/17/78*<br>08/17/78*<br>09/01/78 |
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NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 CAERA PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

| DOCKET NO. | PROJECT DESCRIPTION<br>PROJECT<br>LOCATION  | APPLICANT'S NAME/ADDRESS   | FIRM'S NAME/ADDRESS   | STATUS OF APPLICATION<br>MILESTONE DATES   |   |
|------------|---|--|---|--|---|
| 78-0248-5  | 54 SINGLE FAMILY HOMES<br>BLACKMAN ROAD<br>ATLANTIC<br>EGG HARBOR TWP.            | BLACKMAN ROAD ASSOC INC<br>1 SOUTH NEW YORK AVENUE<br>ATLANTIC CITY ,NJ<br>08401 | KISSAHE LEDDY & ASSOC INC<br>557 TILTON ROAD<br>NORTHFIELD ,NJ<br>08225 | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>COMPLETE FOR FILING<br>PUBLIC HEARING SCHED.<br>SCHED. DATE PUB. HEARING<br>PUBLIC HEARING HELD | 05/05/78<br>05/01/78<br>07/13/78<br>07/19/78<br>07/28/78<br>08/22/78<br>08/22/78* |
| 78-0252-5  | 66 UNIT MOTEL<br>CAPE MAY<br>NORTH WILDWOOD C                                     | LEE FED ENTERPRISES INC<br>312 EAST MILL ROAD<br>MAPLE SHADE ,NJ<br>08052        | FREDERICK LANGFORD<br>508 W SPRUCE AVENUE<br>N WILDWOOD ,NJ<br>08260    | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>COMPLETE FOR FILING<br>PUBLIC HEARING SCHED.<br>SCHED. DATE PUB. HEARING<br>PUBLIC HEARING HELD | 05/17/78<br>06/19/78<br>07/07/78<br>07/22/78<br>07/25/78<br>08/21/78<br>08/21/78* |
| 78-0254-5  | 54 UNIT TOWNHOUSE COMPLEX<br>BRIGANTINE TOWNHOUSES<br>ATLANTIC<br>BRIGANTINE CITY | KEN ROSS<br>ROUTE 130<br>BJRLINGTON ,NJ<br>03016                                 | COASTAL PLAINS<br>9409 VENTNOR AVE<br>MARGATE ,NJ<br>08402              | RECEIPT DATE<br>ADD. INFO. REQUESTED<br>ADD. INFO. RECEIVED<br>COMPLETE FOR FILING<br>PUBLIC HEARING SCHED.<br>SCHED. DATE PUB. HEARING                        | 05/23/78<br>06/23/78*<br>07/29/78*<br>08/09/78*<br>08/25/78*<br>09/23/78*         |
| 78-0270-5  | OUTFALL TO CROOKED CREEK<br>FROM COUNTY COMPLEX<br>CAPE MAY<br>MIDDLE TWP.        | BRUCE S GRAHAM<br>MECHANIC STREET<br>CAPE MAY COURTHOUS, NJ<br>08210             | VAN NOTE HARVEY ASSOCIATE<br>901 BAYSHORE ROAD<br>VILLAS ,NJ<br>08251   | RECEIPT DATE   | 08/19/78  |
| 78-0271-5  | 80 UNIT APARTMENT COMPLEX<br>ADDITION<br>CAPE MAY<br>LOWER TWP.                   | MICHAEL J GROSS<br>705 TILTON ROAD<br>NORTHFIELD ,NJ<br>08225                    | MICHAEL W HYLAND<br>300 THIRD STREET<br>OCEAN CITY ,NJ<br>08226         | RECEIPT DATE   | 08/19/78  |
| 78-0272-5  | 84 SFD<br>CAPE MAY<br>OCEAN CITY  | MICHAEL W HYLAND<br>2104 BAY AVENUE<br>OCEAN ,NJ<br>08106                        | MICHAEL W HYLAND<br>300 THIRD STREET<br>OCEAN ,NJ<br>08226              | RECEIPT DATE   | 08/18/78  |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION WEEKLY BULLETIN  
 CAERA PERMIT APPLICATIONS - CHANGES IN STATUS FOR THE PERIOD 08/26/78 TO 09/01/78

| DOCKET NO. | PROJECT DESCRIPTION  | APPLICANT'S NAME/ADDRESS  | FIRM'S NAME/ADDRESS  | STATUS OF APPLICATION | MILESTONE DATES |
|------------|--|---|--|-----------------------|-----------------|
| 78-0273-5  | 8 STORY PARKING GARAGE<br>2034 SPACES & 14500 SF                           | FEA ASSOCIATES INC<br>1716 RITZ APARTMENTS<br>ATLANTIC ,NJ<br>05401 | STEPHEN M GOLDNER ASSOC<br>2019 CHANCELLOR STREET<br>PHILADELPHIA ,PA<br>19103 | RECEIPT DATE          | 08/19/78        |
|            | ATLANTIC<br>ATLANTIC CITY  |   |  |                       |                 |
| 78-0274-5  | 50 UNIT TOWNHOUSE ADDITION<br>TO ATLANTIC CITY COUNTRY<br>CLUB GOLF COURSE | MARC R SHUSTER<br>SHORE ROAD<br>NORTHFIELD ,NJ<br>08225             | TAYLOR WISEMAN & TAYLOR<br>306 FELLOWSHIP ROAD<br>MT LAUREL ,NJ<br>08054       | RECEIPT DATE          | 08/19/78        |
|            | ATLANTIC<br>NORTHFIELD CITY  |   |  |                       |                 |

DENIAL CODES: W -- INDICATES DENIAL WITH PREJUDICE  
 W/D -- INDICATES DENIAL WITHOUT PREJUDICE

APPROVAL CODES: C -- INDICATES CONDITIONS OTHER THAN STANDARD ARE APPLICABLE  
 P -- INDICATES PENALTIES ARE OR WILL BE APPLIED AGAINST THE APPLICANT  
 O -- INDICATES OTHER PERMITS ARE REQUIRED.

\* -- INDICATES A DATE CHANGE FROM THE PREVIOUS WEEK

Action on Appeals of CAFRA Permit Applications and Exemption RequestsWeek of 8/26 Thru 9/1/78

| <u>Project</u>   | <u>CA #</u> | <u>Type Appeal Requested</u> | <u>Appeal Forum</u> | <u>Parties</u>  | <u>Pleadings Filed</u>                                  | <u>Status</u>  |
|--|-------------|------------------------------|---------------------|---|---|--|
| Playboy Casino/<br>Hotel,<br>Atlantic City,<br>Atlantic County       | 75-1-082    | Coastal Area<br>Review Board | -                   | DEP<br>American Littoral<br>Society<br>League for Cons.<br>Legislation<br>NJ Conservation<br>Foundation<br>NJ Citizens for<br>Clean Air<br>Sierra Club, NJ<br>Chapter | Initial Notice<br>of Appeal<br>Pre-hearing<br>Memoranda | Complied with<br>appeal procedure-<br>request for appeal<br>under review |
| Revised Playboy<br>Casino/Hotel<br>Atlantic City,<br>Atlantic County | 78-0256-5   | Coastal Area<br>Review Board | -                   | DEP<br>American Littoral<br>Society<br>League for Cons.<br>Legislation<br>NJ Conservation<br>Foundation<br>NJ Citizens for<br>Clean Air<br>Sierra Club, NJ<br>Chapter | Notice of Appeal<br>received August<br>23, 1978         | Compliance with<br>appeal procedure<br>required                          |
| Playboy Casino/<br>Hotel,<br>Atlantic City,<br>Atlantic County       | 75-1-082    | Plenary<br>hearing           | Plenary<br>hearing  | Convention Center<br>Hotels Assoc.,<br>(Applicant)  | Initial Notice<br>of Appeal<br>Pre-hearing<br>Memoranda | Request for<br>appeal under<br>review                                    |
| Expansion of Marina,<br>Atlantic Highlands,<br>Monmouth County       | 75-10-132   | Coastal Area<br>Review Board | -                   | DEP<br>Louise Fischer   | Notice of Appeal<br>Memoranda                           | Request for<br>appeal under<br>review                                    |

Action on Appeals of CAFRA Permit Applications and Exemption RequestsWeek of 8/26 Thru 9/1/78

| <u>Project</u>  | <u>CA#</u>   | <u>Type Appeal Requested</u>                  | <u>Appeal Forum</u> | <u>Parties</u>  | <u>Pleadings Filed</u>   | <u>Status</u>   |
|---|--------------|---|---------------------|---|--|---|
| Ocean County Sewerage Authority (OCSA)<br>Ocean County        | CA 75-10-135 | Plenary hearing and Coastal Area Review Board | Plenary hearing     | DEP<br>OCSA<br>NJ Shore Builders Association<br>American Littoral Society<br>Sierra Club<br>NJ Conservation Foundation<br>League for Conservation Legislation | Request for Appeal Hearing to be Answer to Request for Appeal Pre-hearing Memoranda Briefs<br>Recommended Findings of Fact for Consideration by Hearing Officer                                | held October 23, 1978, 10:00 a.m.<br>Room 702, L & I Building                                 |
| Cape May County MUA<br>Cape May Region                        | CA 77-0186-5 | Plenary hearing                               | Plenary hearing     | DEP<br>Cape May Association for Protection of the Environment (C.A.P.E.)  | Request for Appeal DEP request for substantive grounds for appeal C.A.P.E. statement of substantive grounds C.A.P.E. statement of compliance with notification procedure Pre-hearing Memoranda | Hearing to be held 10:00 a.m. September 7, 1978 Room 802, L & I Building, Trenton             |
| Higbee Beach Campgrounds<br>Lower Township<br>Cape May County | CA 76-0166-5 | Plenary hearing                               | Plenary hearing     | DEP<br>Thomas Brodesser, Jr.  | Request for Appeal Answer to Request for Appeal  | Hearing to be held November 1 & 2, 1978 10:00 a.m. , Labor & Industry Bldg., Trenton Room 702 |

Action on Appeals of CAFRA Permit Applications and Exemption Requests

D- 17

Week of 8/26 Thru 9/1/78

| <u>Project</u>   | <u>CA#</u>   | <u>Type Appeal Requested</u> | <u>Appeal Forum</u> | <u>Parties</u>   | <u>Pleadings Filed</u>                         | <u>Status</u>  |
|--|--------------|------------------------------|---------------------|--|--|--|
| Barnegat Village<br>Brick Township<br>Ocean County                             | CA 75-7-123  | Plenary<br>hearing           | -                   | DEP<br>Barnegat Bay, Inc.  | Request for Appeal<br>Pre-hearing<br>Memoranda | Applicant<br>redesigning<br>project<br>-appeal held in<br>abeyance |
| Barnegat Township<br>Campground  | ER 77-455    | Plenary<br>hearing           | Plenary<br>hearing  | W. Elmer Seaman Jr.  | Request for Appeal                             | Hearing to be<br>scheduled   |
| Brigantine Sani-<br>tary Sewerage<br>System Extension                          | CA 77-0211-5 | Plenary<br>hearing           | Plenary<br>hearing  | DEP<br>City of Brigantine  | Request for Appeal<br>Pre-hearing<br>Memoranda | Request for<br>appeal under<br>review                              |
| Expansion of<br>Marina,<br>Atlantic Highlands,<br>Monmouth County              | CA 75-10-132 | Plenary<br>hearing           | Plenary<br>hearing  | DEP<br>Atlantic Highlands<br>Harbor Commission<br>(Applicant)                          | Notice of Appeal<br>Pre-hearing<br>Memoranda   | Appeal granted-<br>hearing to be<br>scheduled                      |
| Marie Manor<br>Housing Devel-<br>opment, Hazlet<br>Township<br>Monmouth County | CA 77-0184-5 | Plenary<br>hearing           | Plenary<br>hearing  | DEP<br>Donald Bookbinder,<br>Chairman, Environmental<br>Commission, Hazlet<br>Township | Notice of Appeal<br>Pre-hearing<br>Memoranda   | Request for<br>appeal under<br>review                              |
| Laurel Estates<br>Housing Develop-<br>ment<br>West Hazlet,<br>Monmouth County  | CA 77-0198-5 | Plenary<br>hearing           | Plenary<br>hearing  | DEP<br>Anthony and<br>Mary Campo<br>(applicants)                                       | Notice of Appeal<br>Pre-hearing<br>Memoranda   | Request for<br>appeal under<br>review                              |

## Action on Appeals of CAFRA Permit Applications and Exemption Requests

Week of 8/26 Thru 9/1/78

| <u>Project</u>   | <u>CA#</u>   | <u>Type Appeal Requested</u> | <u>Appeal Forum</u> | <u>Parties</u>  | <u>Pleadings Filed</u>                               | <u>Status</u>  |
|--|--------------|------------------------------|---------------------|---|--|--|
| Ecoplex Sanitary Landfill, Old Bridge, Middlesex County                  | CA 77-0198-5 | Plenary hearing              | Plenary hearing     | DEP<br>Frank Koczur &<br>George Leddy<br>(applicants)   | Notice of appeal<br>Pre-hearing<br>Memoranda         | Request for appeal held in abeyance pending decision on appeal to Solid Waste Administration |
| Marc '78 Housing Development, Hazlet Township, Monmouth County           | CA 77-0225-5 | Plenary hearing              | Plenary hearing     | DEP<br>Mr. and Mrs.<br>Michael Stamoulis<br>Patrick J. Healy, Esq.<br>Borough Engineer,<br>Borough of Union Beach | Notice of Appeal                                     | Procedural Requirements Deficient  |
| Route 70 Complex Garden Apts, & Commercial Space, Lakewood, Ocean County | CA 77-0222-5 | Plenary hearing              | Plenary hearing     | DEP<br>Route 70 Associates<br>(applicant)   | Notice of Appeal,<br>Request for 45<br>Day Extension | 45 Day Extension granted   |

(For information on the above appeals, contact Walter J. Dryla, DEP  
Administrative Officer, Telephone number 609-984-3444)

STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 PENDING APPLICATIONS  
 SUMMARIZED BY TYPE AND NUMBER OF DAYS  
 PENDING AS OF 9/ 1/78

| PERMIT TYPE      | INCOMPLETE: DATA REQUESTED | ADDITIONAL 0 DAYS | 0 - 30 DAYS | 31 - 60 DAYS | 61 - 90 DAYS | OVER 90 DAYS |
|------------------|----------------------------|-------------------|-------------|--------------|--------------|--------------|
| RIPARIAN         | 214                        |                   | 34          | 35           | 8            | 0            |
| WETLANDS         | 1                          |                   | 4           | 5            | 2            | 0            |
| STREAM ENCROACH. | 0                          |                   | 48          | 33           | 19           | 0            |
| SEWER EXTENSIONS | 0                          |                   | 28          | 14           | 11           | 0            |
| CAFRA            | ---2                       |                   | ---2        | ---4         | ---1         | ---0         |
|                  | 224                        |                   | 123         | 92           | 41           | 0            |

LIST OF APPLICATIONS PENDING MORE THAN 60 DAYS

| DOCKET NO. | BASIN    | PERMIT TYPE      | MILESTONE COMPLETED |                                   | APPLICANT                   | DAYS PENDING | DECISION DJE BY |
|------------|----------|------------------|---------------------|-----------------------------------|-----------------------------|--------------|-----------------|
|            |          |                  | DATE                | MILESTONE                         |                             |              |                 |
| 78-0223-1  |          | RIPARIAN         | 09/01/78            | - 30 DAY EXTENSION GRANTED        | WATERMAN ROBERT A           | 90           | 09/01/78        |
| 78-0283-1  |          | RIPARIAN         | 06/05/78            | - BEGIN 90 DAY CALENDAR           | VORMANDY BEACH MAR MAILLY   | 89           | 09/02/78        |
| 78-0085-2  |          | WETLANDS         | 06/09/78            | - BEGIN 90 DAY CALENDAR           | PETER DENIGRIS              | 85           | 09/05/78        |
| 78-8280-3  |          | STREAM ENCRDACH. | 06/12/78            | - BEGIN 90 DAY CALENDAR           | DEMAREST NATURE CENTER      | 82           | 09/09/78        |
| 78-8289-3  |          | STREAM ENCRDACH. | 06/15/78            | - BEGIN 90 DAY CALENDAR           | RUSTIC HILL CORPORATION     | 79           | 09/12/78        |
| 78-1122-4  | DELAWARE | SEWER EXTENSIONS | 06/15/78            | - BEGIN 90 DAY CALENDAR           | CHERRY HILL TOWNSHIP        | 79           | 09/12/78        |
| 78-0299-1  |          | RIPARIAN         | 06/15/78            | - BEGIN 90 DAY CALENDAR           | KOSEN JOSEPH                | 79           | 09/12/78        |
| 78-0307-1  |          | RIPARIAN         | 06/16/78            | - BEGIN 90 DAY CALENDAR           | WEBER TERRANCE L            | 78           | 09/13/78        |
| 78-0259-1  |          | RIPARIAN         | 06/16/78            | - BEGIN 90 DAY CALENDAR           | PENNINGTON F A & JACUKIEWIC | 78           | 09/13/78        |
| 78-1108-4  | RARITAN  | SEWER EXTENSIONS | 06/16/78            | - BEGIN 90 DAY CALENDAR           | ANTHONY GIACOBBE            | 78           | 09/13/78        |
| 78-8291-3  |          | STREAM ENCRDACH. | 07/12/78            | - ADDTL DATA REQ.-POST ACCEPTANCE | FOX HOLLOW ESTATES          | 74           | 09/17/78        |
| 78-8295-3  |          | STREAM ENCRDACH. | 06/20/78            | - BEGIN 90 DAY CALENDAR           | OCEAN COUNTY                | 74           | 09/17/78        |
| 78-8293-3  |          | STREAM ENCRDACH. | 06/20/78            | - BEGIN 90 DAY CALENDAR           | UNION COUNTY                | 74           | 09/17/78        |
| 78-8298-3  |          | STREAM ENCRDACH. | 06/20/78            | - BEGIN 90 DAY CALENDAR           | EDWARD J MARTIND            | 74           | 09/17/78        |
| 78-8297-3  |          | STREAM ENCRDACH. | 08/18/78            | - PROJECT REVIEW COMPLETE         | FRANK W KRAUSE              | 74           | 09/17/78        |
| 78-0072-2  |          | WETLANDS         | 06/20/78            | - BEGIN 90 DAY CALENDAR           | CITY OF NORTH WILDWOOD      | 74           | 09/17/78        |
| 78-8252-3  |          | STREAM ENCRDACH. | 08/02/78            | - 30 DAY EXTENSION GRANTED        | BERKELEY TWP                | 73           | 09/19/78        |
| 78-1130-4  | PASSAIC  | SEWER EXTENSIONS | 06/21/78            | - BEGIN 90 DAY CALENDAR           | TOWNSHIP OF WAYNE           | 73           | 09/19/78        |
| 78-0321-1  |          | RIPARIAN         | 06/21/78            | - BEGIN 90 DAY CALENDAR           | ATLANTIC CITY ELECTRIC CO   | 73           | 09/18/78        |
| 78-0323-1  |          | RIPARIAN         | 06/23/78            | - BEGIN 90 DAY CALENDAR           | AMERICAN DREDGING CO        | 71           | 09/20/78        |
| 78-8302-3  |          | STREAM ENCRDACH. | 08/11/78            | - PROJECT REVIEW COMPLETE         | EMIL M & CASSIC SEK         | 71           | 09/20/78        |
| 78-8300-3  |          | STREAM ENCRDACH. | 06/23/78            | - BEGIN 90 DAY CALENDAR           | VIELS RASMUSSEN & WIFE      | 71           | 09/20/78        |
| 78-8305-3  |          | STREAM ENCRDACH. | 06/23/78            | - BEGIN 90 DAY CALENDAR           | EUGENE MATHEWS              | 71           | 09/20/78        |
| 78-8304-3  |          | STREAM ENCRDACH. | 06/23/78            | - BEGIN 90 DAY CALENDAR           | WARICH MOBILE CRUSHING INC  | 71           | 09/20/78        |
| 78-8303-3  |          | STREAM ENCRDACH. | 06/23/78            | - BEGIN 90 DAY CALENDAR           | MERCER COUNTY DPW           | 71           | 09/20/78        |
| 78-8310-3  |          | STREAM ENCRDACH. | 06/27/78            | - BEGIN 90 DAY CALENDAR           | MERCER COUNTY               | 67           | 09/24/78        |
| 78-1083-4  | ATLANTIC | SEWER EXTENSIONS | 06/27/78            | - BEGIN 90 DAY CALENDAR           | ORIENTAL MOBILE ESTATES     | 57           | 09/24/78        |
| 78-1097-4  | RARITAN  | SEWER EXTENSIONS | 06/28/78            | - BEGIN 90 DAY CALENDAR           | TWP OF CLARK                | 66           | 09/25/78        |
| 78-0339-1  |          | RIPARIAN         | 06/28/78            | - BEGIN 90 DAY CALENDAR           | SICILIA FRANK               | 66           | 09/25/78        |
| 78-1150-4  | PASSAIC  | SEWER EXTENSIONS | 06/29/78            | - BEGIN 90 DAY CALENDAR           | EAST HANOVER TWP            | 65           | 09/26/78        |
| 78-1148-4  | DELAWARE | SEWER EXTENSIONS | 06/30/78            | - BEGIN 90 DAY CALENDAR           | VOORHEES TOWNSHIP           | 54           | 09/27/78        |
| 78-1147-4  | DELAWARE | SEWER EXTENSIONS | 06/30/78            | - BEGIN 90 DAY CALENDAR           | VOORHEES TOWNSHIP           | 64           | 09/27/78        |
| 78-1136-4  | DELAWARE | SEWER EXTENSIONS | 06/30/78            | - BEGIN 90 DAY CALENDAR           | NJ HOUSING FINANCE AGENCY   | 64           | 09/27/78        |
| 78-1114-4  | DELAWARE | SEWER EXTENSIONS | 06/30/78            | - BEGIN 90 DAY CALENDAR           | WEST DEPTFORD TWP           | 64           | 09/27/78        |
| 78-1111-4  | DELAWARE | SEWER EXTENSIONS | 06/30/78            | - BEGIN 90 DAY CALENDAR           | MOUNT LAUREL MUA            | 64           | 09/27/78        |
| 78-0228-5  |          | CAFRA            | 07/01/78            | - ADDTL DATA ACC.-POST ACCEPTANCE | DAVID & BELLA SUCHMAN       | 63           | 09/28/78        |
| 78-8312-3  |          | STREAM ENCRDACH. | 07/03/78            | - BEGIN 90 DAY CALENDAR           | AMER PLANNED COMMUNITIES    | 61           | 09/30/78        |
| 78-8314-3  |          | STREAM ENCRDACH. | 7/03/78             | - BEGIN 90 DAY CALENDAR           | MONMOUTH COUNTY             | 61           | 09/30/78        |
| 78-8313-3  |          | STREAM ENCRDACH. | 07/03/78            | - BEGIN 90 DAY CALENDAR           | JOLEN REALTY CORP.          | 61           | 09/30/78        |
| 78-8320-3  |          | STREAM ENCRDACH. | 08/18/78            | - PROJECT REVIEW COMPLETE         | CHARLES W MUSCARELLE        | 61           | 09/30/78        |
| 78-8309-3  |          | STREAM ENCRDACH. | 07/03/78            | - BEGIN 90 DAY CALENDAR           | CARLIN BUILDERS INC         | 61           | 09/30/78        |

## GLOSSARY OF ABBREVIATED TERMS

|   |                                      |
|---|--------------------------------------|
| RIP . . . . .   | RIPARIAN                             |
| S. ENCR . . . . .   | STREAM ENCROACHMENT                  |
| SEW. EXT. . . . .   | SEWER EXTENSION                      |
| SEWER X-ING . . . . .   | WATER MAIN CROSSING                  |
| P S . . . . .   | PUMP STATION                         |
| F M . . . . .   | FORCE STATION                        |
| S T P . . . . .   | SEWERAGE TREATMENT PLANT             |
| COLL. SYS . . . . .   | COLLECTION SYSTEM                    |
| ADD. & ALT. . . . .   | ADDITIONS AND ALTERATIONS            |
| TYPE A WETLANDS PERMIT (ABBREVIATED PROCEDURE FOR MINOR PROJECTS) |                                      |
| TYPE B WETLANDS PERMIT (FULL PROCEDURE)                           |                                      |
| CAFRA . . . . .   | COASTAL AREA FACILITY<br>REVIEW ACT  |
| EIS . . . . .   | ENVIRONMENTAL IMPACT<br>STATEMENT    |
| NEPA . . . . .  | NATIONAL ENVIRONMENTAL<br>POLICY ACT |
| E O No. 53. . . . .   | EXECUTIVE ORDER No. 53               |
| FIRM . . . . .  | REPRESENTATIVE FOR THE<br>APPLICANT  |

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  - \* -- INDICATES A DATE CHANGE FROM THE PREVIOUS WEEK

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