



State of New Jersey

**DEPARTMENT OF CONSERVATION
AND ECONOMIC DEVELOPMENT**

JOSEPH E. MCLEAN, COMMISSIONER
TRENTON 7

DIVISION OF ADMINISTRATION

ALDEN T. COTTRELL
DIRECTOR

PLEASE ADDRESS REPLY TO:
STATE HOUSE ANNEX

February 21, 1955

Mr. Thompson:

I am attaching Administrative Rules and Regulations
from the following units of this Department.

A.R. Post - Bureau of Planning and Commerce
M.E. Johnson - Bureau of Geology and Topography
John Wyack - Division of Water Policy and Supply
John Wyack - Delaware and Raritan Canal
Salvatore A. Bontempo - Division of Veterans Services
F.E. Kimble, Jr. - Bureau of Aeronautics
Peter J. Gannon - Bureau of Navigation

A handwritten signature in cursive script that reads "Alden T. Cottrell".

Alden T. Cottrell

C

Atch.

RULES AND REGULATIONS

DEPARTMENT OF CONSERVATION AND
ECONOMIC DEVELOPMENT



State of New Jersey

**DEPARTMENT OF CONSERVATION
AND ECONOMIC DEVELOPMENT**

JOSEPH E. MCLEAN, COMMISSIONER
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DIVISION OF ADMINISTRATION

ALDEN T. COTTRELL
DIRECTOR

PLEASE ADDRESS REPLY TO:
STATE HOUSE ANNEX

March 17, 1955

Mr. David Thompson
Assistant Counsel to the Governor
State House
Trenton, New Jersey

Dear Mr. Thompson:

We are attaching copies of New Jersey Forest Fire Service Posters and Part No. 1, Contractor's Financial and Equipment Statement, Bureau of Navigation. It is believed that these may be required for Administrative Regulations.

Very truly yours,

Alden T. Cottrell
c.

Alden T. Cottrell
Director of Administration
and State Forester

ATC:C
Atchs.

MEMORANDUM

FROM THE DESK OF Alden T. Cottrell

Forward to
Sec of State
with a note there
may be required for
administrative regulations

DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT
DIVISION OF PLANNING AND DEVELOPMENT
BUREAU OF NAVIGATION
1060 BROAD STREET
NEWARK, N. J.

(PART No. 1)

Contractor's Financial and Equipment Statement

(To be filled in by Contractor)

Submitted by

Address

Condition of Quick Assets and Liabilities at Close of Business On

Date Submitted

Classification Sought
(Type of work)

INDEX OF CONTENTS

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PART No. 3 (Plan and Equipment) :	16, 17, 18 and 19

THIS QUESTIONNAIRE IS SUBMITTED FOR:

- Original Prequalification (Use Part No. 1 and Part No. 2. Omit Page 7)
- Semi-Annual Re-classification (Use Part No. 1 and Part No. 2. Omit Page 7)
- With Bid (Use Part No. 1 and Part No. 3)

STATE OF NEW JERSEY State Library.
 DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT
 DIVISION OF PLANNING AND DEVELOPMENT
 BUREAU OF NAVIGATION
 TRENTON

**Regulations Covering the Classification of Prospective Bidders
 Issued In Accordance With Title 52:35, Revised Statutes of New Jersey, 1937**

REVISED TO JANUARY 1, 1949

All persons proposing to bid on work of the Department of Conservation and Economic Development, Division of Planning and Development, Bureau of Navigation must furnish a statement under oath in response to a Questionnaire to be submitted to the Chief of the Bureau of Navigation. Such statement shall fully develop the Financial Ability, Adequacy of Plant and Equipment, Organization, and Prior Experience, and such other pertinent and material facts as may be desirable.

In order that proper CLASSIFICATION may be made, the following Regulations were adopted by the Board of Commerce and Navigation, and continued by the provisions of Chapter 448, Laws of 1948.

(1) Prospective Bidders will be classified according to the type of work and the amount of work on which they are entitled to bid as follows:

A. As to type of work:

1. GENERAL CONSTRUCTION WORK

Any class of work ordinarily undertaken by the Division of Navigation.

2. DREDGING WORK

Work involving waterway dredging and dredge spoil disposal.

3. BULKHEAD AND DOCK WORK

Work involving bulkhead and dock construction and including all of the pertinent features such as mooring piles, rip rap placement, earth back fill placement and finish grading.

4. JETTY AND BREAKWATER WORK

Work involving the construction of jetties or breakwaters composed of stone, steel, wood, or a combination of these materials.

5. SPECIAL MISCELLANEOUS WORK

All other types of work not regularly undertaken by the Division of Navigation such as painting, landscaping, test borings and the like.

B. As to the amount of work:

Class	Amount	Class	Amount	Class	Amount
A	\$ 10,000.00	F	\$150,000.00	K	\$ 500,000.00
B	25,000.00	G	200,000.00	L	600,000.00
C	50,000.00	H	250,000.00	M	700,000.00
D	75,000.00	I	300,000.00	N	800,000.00
E	100,000.00	J	400,000.00	O	1,000,000.00
				P	Unlimited Class

"Class O" involves work in excess of \$1,000,000.00, and a prospective bidder on this type of work, whose rating qualifies him to bid on amounts in excess of \$1,000,000.00, will be notified of the intention to undertake a project in the unlimited class, and such prospective bidder shall be required to specially qualify to bid upon the work in question at least twenty (20) days before the date set for the receiving of bids.

A prospective bidder, whose statements do not qualify him to bid in an amount that will be sufficient to place him in "Class A," will be graded and classed according to his actual ability to undertake a project as shown by his statements.

(2) Each prospective bidder must furnish UNDER OATH the following statements:

- a. A statement as to financial ability, which statement shall show quick assets and current liabilities, and which shall include verification of lines of credit extended by banks.
- b. A statement as to plant and equipment which shall give complete details as to cost, age, condition and present value.
- c. A statement as to organization which shall develop the adequacy of such organization to undertake a project in the classification desired.
- d. A statement as to prior experience which shall show the number of years the prospective bidder has been engaged in the contracting business and shall further disclose generally his experience over that period.
- e. A statement which shall give an accurate and complete record of work done in the past two years, giving the name of projects undertaken, the type of work, the location, the contract price, and the name of the engineer in charge for the owner.
- f. A statement which shall list in detail any liens, stop notices or claims filed against any project within the past two years. The statement shall also disclose any labor troubles experienced, any failure or failures to complete a contract or contracts, and any penalties imposed by reason of any contract undertaken within the said two-year period. The prospective bidder shall explain such items.
- g. A statement setting forth any other pertinent and material facts that will justify the rating desired.

(3) Each prospective bidder shall state the type of work for which he seeks to be classified.

(4) Each prospective bidder will be classified for one or more types of work and will be graded in accordance with his financial ability, adequacy of plant and equipment, organization, prior experience, record of construction, and any other pertinent and material facts which may affect such classification. The prospective bidder will be assigned a CLASSIFICATION, which will designate the type and quantity of work upon which he will be eligible to bid. The Chief of Navigation will give notice of such classification by registered mail within eight (8) days after receipt of such fully executed prequalification questionnaire.

(5) A prospective bidder dissatisfied with his CLASSIFICATION may request a hearing before the Chief of Navigation, and at the hearing may present further evidence to justify a different CLASSIFICATION. No change in CLASSIFICATION where the letting has been advertised, will be made unless written request shall have been received at least twenty (20) days preceding the final day for the submission of bids.

(6) Any prospective bidder dissatisfied with the ruling of the Chief of Navigation or with the original CLASSIFICATION, if notice of the CLASSIFICATION shall have been sent him not less than twelve (12) days prior to the letting of the contract, may request a hearing before the Board of Review or the Commissioner of Department of Conservation and Economic Development. This request must be filed not less than ten (10) days prior to the final day for the submission of bids.

(7) When a prospective bidder has been assigned a CLASSIFICATION, he shall be entitled to bid on any proposal within his class for a period not exceeding six (6) months from the date shown upon his prequalification questionnaire. However, no bid will be received from any prospective bidder on any given date unless such prospective bidder shall have filed with the Department before such date a prequalification questionnaire which will not be more than six (6) months old on the date such prospective bidder submits his bid. Prospective bidders shall submit prequalification questionnaires, as provided herein, every six (6) months, or on such other intermediate occasions as may be deemed necessary by the Chief of Navigation.

(8) Bids will be accepted only from prospective bidders who have been assigned a CLASSIFICATION in accordance with Title 52:35 R. S. 1937 and the Regulations adopted herein and under no circumstances will bids be accepted from bidders who have not been CLASSIFIED, nor for work different in type or greater in amount than that to which the CLASSIFICATION of the bidder entitles him. When a doubt arises as to whether a bid is within the class to which the prospective bidder is qualified, the bid will be opened provisionally, and if it appears that the bid is, in fact, within a higher class than that to which the prospective bidder is CLASSIFIED, the bid will be immediately excluded.

(9) The Chief of Navigation may reject any bidder at any time prior to the actual awarding of a contract where there have been developments subsequent to qualification and CLASSIFICATION which, in the opinion of the Chief of Navigation, would affect the responsibility of the bidder. Before taking such action the Chief of Navigation will notify the bidder and give him an opportunity to present additional information.

(10) In order that the Chief of Navigation may have the necessary information to pass upon the ability of a bidder to satisfactorily complete a project, each bidder must submit with his bid on each proposal a revised financial statement, a plant and equipment statement and other pertinent data under oath in response to a questionnaire provided by the Chief of Navigation. Revised statements submitted with bids by contractors holding CLASSIFICATIONS up to and including Class "O" (\$1,000,000.00) must be as of the close of business at the end of the month immediately preceding that during which bids are being received. In the instance of contractors holding Class "P" (Unlimited) CLASSIFICATIONS the resubmission of statements upon which the contractor was last classified or reclassified will be permitted, provided that the statement has attached to it an affidavit to the effect that there has been no material change in financial condition since the former date of submission.

(11) The above Regulations will be strictly adhered to and no deviation whatsoever will be allowed.

(Attention is called to excerpt from Title 52:35, Revised Statutes of New Jersey, 1937):

"Any person who makes, or causes to be made, any false, deceptive or fraudulent statement in the questionnaire required to be submitted, or in the course of any hearing under this act, shall be guilty of a misdemeanor, and upon conviction shall be sentenced to pay a fine of not less than one hundred dollars (\$100.00), nor more than one thousand dollars (\$1,000.00), and shall be permanently disqualified from bidding on all public work of the State of New Jersey; or, in the case of an individual or the officer or employee charged with the duty of making such questionnaire for a person, firm, copartnership, association or corporation, to pay such fine or undergo imprisonment, not exceeding six months, or both."

The above regulations were formally adopted by the Board of Commerce and Navigation on the tenth day of May, 1943, to become effective July 1, 1943, and were continued in full force by the Department of Conservation and Economic Development, Division of Planning and Development, Bureau of Navigation, under the provisions of Chapter 448, the Laws of 1948.

DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT
DIVISION OF PLANNING AND DEVELOPMENT
BUREAU OF NAVIGATION

PETER J. GANNON, Chief,
Bureau of Navigation.

Submitted by

- An Individual
- A Co-partnership
- A Corporation

With principal office at

To the Department of Conservation and Economic Development, Division of Planning and Development, Bureau of Navigation, 1060 Broad Street, Newark, N. J.

GIVE DETAILS

Condition of quick assets and liabilities at close of business....., 195.....			
1	Cash (a) On hand	\$	
	Cash (b) Deposited in banks named below	\$	
	Cash (c) Elsewhere—(state where)	\$	
	NAME OF BANK	LOCATION	DEPOSIT IN NAME OF
			AMOUNT

GIVE DETAILS

2	Deposits with bids or otherwise as guarantees (Due within 90 days).....			\$
	DEPOSITED WITH: NAME AND ADDRESS	FOR WHAT	WHEN RECOVERABLE	AMOUNT

GIVE FULL DETAILS

3	Notes receivable discounted				\$
	RECEIVABLE FROM: NAME AND ADDRESS	FOR WHAT	DATE OF MATURITY	HOW SECURED	AMOUNT

GIVE FULL DETAILS

4	Accounts receivable from completed contracts exclusive of claims not approved for payment (Due within 90 days).....			\$
	NAME AND ADDRESS OF OWNER	NATURE OF CONTRACT	AMOUNT OF CONTRACT	AMOUNT RECEIVABLE

Have any of the above been assigned, sold or pledged?..... If so, state amount, to whom, and reason

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DETAILS RELATIVE TO CURRENT LIABILITIES

1	Notes payable	}	(a) To banks, regular \$ (b) To banks for certified checks (c) To others for equipment obligations (d) To others exclusive of equipment obligations
TO WHOM: NAME AND ADDRESS		WHAT SECURITY	WHEN DUE
.....	
.....	
.....	
.....	
.....	
.....	

2	Accounts payable	}	(a) Not past due \$ (b) Past due
TO WHOM: NAME AND ADDRESS		FOR WHAT	Date Payable
.....	
.....	
.....	
.....	
.....	
.....	

3	Other liabilities	}	\$
DESCRIPTION		AMOUNT	
.....		
.....		
.....		

*** TOTAL CURRENT LIABILITIES** \$

*Of this total, what amount represents unpaid liability resulting from contracts for which your concern has received full payment and which, consequently, are not listed in Part No. 1 of this questionnaire \$

*Of this total, what amount represents unpaid liability resulting from completed contracts listed in No. 4—"Assets" \$

*Of this total, what amount represents unpaid liability resulting from uncompleted contracts listed in No. 5 and No. 6—"Assets" \$

*Of this total, what amount represents unpaid liability resulting from items listed in No. 7—"Assets" \$

*Of this total, what amount represents unpaid liability resulting from purchase of equipment \$

*Of this total, what amount represents balances due on items listed in No. 8—"Assets" \$

NOTE:

Credit letters may be submitted from your banks for the purpose of establishing your financial qualifications in determining your classification and rating. Such letters must, however, be specific as to amount. Letters previously submitted or already on file will not be considered in determining a new classification.

This page, properly executed, may be used as a bank credit letter.

If more than one bank credit letter is being submitted the second or subsequent letters must be in this form on regular bank letterheads. They should be attached to this page.

Name of Bank

Address

Date

(To be at least as recent as that shown on Part 1)

Department of Conservation and Economic Development,
Division of Planning and Development,
Bureau of Navigation,
1060 Broad Street,
Newark, New Jersey.

Dear Sir:

A line of credit in the maximum amount of \$..... has been placed at the disposal of for use when, as, and if needed throughout the six-month period beginning

None of the items listed as liquid assets in Part No. 1 of this questionnaire now being submitted by have been pledged to secure the line of credit mentioned above except as follows:

The line of credit mentioned above has been given with full knowledge of accommodations extended by other banks in amounts as follows:

AFFIDAVIT

STATE OF }
COUNTY OF } ss.:

..... being duly sworn, deposes and says that he is of the , the bank named in and which executed the foregoing statement.

.....
(Bank officer sign here)

Sworn to before me this day of, 19.....

.....
(Notary Public)

GIVE COMPLETE DETAILS

RECAPITULATION OF QUICK ASSETS AND LIABILITIES

(As stated in the foregoing questionnaire)

<u>Assets</u>	
1. Cash on Hand	\$
Cash on Deposit	\$
Cash Elsewhere	\$
Total Cash	\$
2. Deposits with Bids	\$
3. Notes Receivable Discounted	\$
4. Due from Completed Contracts	\$
5. Earned and Billed—Uncompleted Contracts	\$
Retainage—Uncompleted Contracts	\$
6. Earned but not Billed—Uncompleted Contracts	\$
7. Ordinary Accounts Receivable	\$
8. Listed Stocks and Bonds at Present Market Value	\$
Building & Loan at Present Withdrawal Value (as verified)	\$
Life Insurance at Cash Surrender Value (as verified)	\$
9. Other Quick Assets (Due in 90 Days)	\$
Total Quick Assets	\$
 <u>Liabilities</u>	
1. Notes Payable (All kinds) \$	
2. Accounts Payable	\$
3. Other Current Liabilities. \$	
 Total Current Liabilities	\$
 NET QUICK ASSETS	\$
 Total Lines of Credit (as verified)	\$
 Total Net Quick Assets	\$

NUMBER 1 REBUND 20 NUMBER 20 REBUND 20 NUMBER 20 REBUND 20 NUMBER 20 REBUND 20

If a corporation, answer this:

Capital paid in cash, \$
When incorporated
In what State
President's name
Vice-President's name
Secretary's name
Treasurer's name

If a co-partnership, answer this:

Date of organization
State whether partnership is general, limited or association

Name and address of partners:	AGE
.....
.....
.....
.....

① The undersigned hereby declares: that the foregoing is a true statement of the financial condition of the individual, co-partnership or corporation herein first named, as of the date herein first given; that this statement is in response to a questionnaire and that any depository, vendor or other agency herein named is hereby authorized to supply such party with any information necessary to verify this statement.

NOTE: A co-partnership must give firm name and signatures of all partners. A corporation must give full corporate name, signature of official and affix corporate seal.

② **AFFIDAVIT FOR INDIVIDUAL**

STATE OF }
COUNTY OF } ss.:

..... being duly sworn, deposes and says that the foregoing financial statement, taken from his books, is a true and accurate statement of his financial condition as of the date thereof and that the answers to the foregoing interrogatories are true.

Sworn to before me this

..... day of, 19.....

(Applicant must also sign here)

Notary Public.

③ **AFFIDAVIT FOR CO-PARTNERSHIP**

STATE OF }
COUNTY OF } ss.:

..... being duly sworn, deposes and says that he is a member of the firm of; that he is familiar with the books of the said firm showing its financial condition; that the foregoing financial statement, taken from the books of the said firm, is a true and accurate statement of the financial condition of the said firm as of the date thereof and that the answers to the foregoing interrogatories are true.

Sworn to before me this

..... day of, 19.....

(Members of firm must also sign here)

Notary Public.

④ **AFFIDAVIT FOR CORPORATION**

STATE OF }
COUNTY OF } ss.:

..... being duly sworn, deposes and says that he is of the the corporation described in and which executed the foregoing statement; that he is familiar with the books of the said corporation showing its financial condition; that the foregoing financial statement, taken from the books of the said corporation, is a true and accurate statement of the financial condition of said corporation as of the date thereof and that the answers to the foregoing interrogatories are true.

Sworn to before me this

..... day of, 19.....

(Officer must also sign here)

Notary Public.

NUMBER 1 AND EITHER NUMBER 2 OR NUMBER 3 OR NUMBER 4 MUST BE EXECUTED

Submitted to Department of Conservation and Economic Development, Division of Planning and Development, Bureau of Navigation, 1060 Broad Street, Newark, N. J.

By } A Corporation
 A Co-partnership
 An Individual

Principal Office

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made

1. How many years has your organization been in business as a contractor under your present business name?
2. How many years experience in construction work has your organization had:
 (a) As a general Contractor (b) As a Sub-Contractor
3. What is the construction experience of the principal individuals of your organization?

Individual's Name	Present Position or Office	Years of Construction Experience	Magnitude and Type of Work	In What Capacity

4. Have you ever failed to complete any work awarded to you? If so, where and why?

5. Has any officer or partner of your organization ever been an officer or partner of some other organization that failed to complete a construction contract? If so, state name of individual, other organization and reason therefor
6. Has any officer or partner of your organization ever failed to complete a construction contract handled in his own name? If so, state name of individual, name of owner and reason therefor
7. In what other lines of business are you financially interested?

NUMBER ① AND EITHER NUMBER ② OR NUMBER ③ OR NUMBER ④ MUST BE EXECUTED

9: Explanation of details in connection with non-completion of contracts; penalties imposed; labor troubles experienced; liens, claims and stop notices filed against contracts listed under No. 8.

Multiple horizontal dotted lines for providing details and explanations.

NUMBER ① AND EITHER NUMBER ② NUMBER ③ OR NUMBER ④ MUST BE EXECUTED

Dated at _____ this _____ day of _____, 19_____

Name of Organization
By _____
Title of Person Signing

COUNTY OF _____
STATE OF _____

ss.:

_____ being duly sworn, deposes and says that he is _____ of _____

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this

_____ day of _____, 19_____

Notary Public

My commission expires _____

TO BE USED IN CONJUNCTION WITH "PART No. 1" ONLY WHEN SUBMITTING A BID.

(PART No. 3)

Plan and Equipment Questionnaire for Engineering Construction

Project

Location

Date of Letting

DO NOT USE "PART No. 3" FOR THE PURPOSE OF ORIGINAL OR SEMI-ANNUAL CLASSIFICATION

Alden T Cothell

*Member of
New Jersey
Forest Fire Service*

NEW JERSEY

IS

FOREST

**Its Value Depends
Upon**

**New Jersey's
Firewardens**

AND

YOUR SUPPORT

**New Jersey Department of Conservation
FOREST FIRE SERVICE**

ONE HALF
OF
NEW JERSEY
IS
FOREST
Its Value Depends
Upon
New Jersey's
Firewardens
AND
YOUR SUPPORT

New Jersey Department of Conservation
FOREST FIRE SERVICE

FOREST FIRE HAZARD

The owner or lessee of any woodlands, any contractor or employee with authority of the owner of, or any person doing public work in or upon, such woodlands, who shall permit or suffer the accumulation of brush or tree tops, or any litter from felled trees, to lie or be upon such woodlands to such an extent or in such manner as to facilitate either the origin or spread of forest fires, or who shall establish or permit any dump or area for the disposal of waste, rubbish, or debris of any nature, the maintenance, use or disposal of which will facilitate either the origin or spread of forest fires, shall be deemed thereby to have created an extraordinary fire hazard, and to have made and maintained a public nuisance.

PENALTY

From \$50.00 to \$400.00.

Failure to comply with any requirement of the "Board of Conservation" shall subject offender to the Penalty imposed by this law, which penalty shall be imposed for every period of five days, or portion thereof, during which the requirements of this law shall be unobserved.

STATE DEPARTMENT OF CONSERVATION

MORGAN F. LARSON, Commissioner

DIVISION OF FORESTRY, GEOLOGY, PARKS AND HISTORIC SITES

PREVENT FOREST FIRES

**THIS
FIRE LINE
CONSTRUCTED
AND
MAINTAINED
BY
NEW JERSEY
FOREST FIRE SERVICE
TO
PROTECT
PUBLIC AND PRIVATE
PROPERTY
MUST NOT BE
VIOLATED
BY
REMOVAL OF ANY GROWTH**

**NEW JERSEY
FOREST FIRE SERVICE
DEPARTMENT OF CONSERVATION AND DEVELOPMENT**

NOTICE

FOREST FIRE LOOKOUT STATIONS

You Are Welcome . . .

But Be Careful

THE STATE ASSUMES NO RESPONSIBILITY FOR ANY ACCIDENT TO VISITORS AT THIS TOWER.

THE LOOKOUT WATCHER WILL BE GLAD TO EXPLAIN HIS WORK AND THAT OF THE FOREST FIRE SERVICE AND POINT OUT LOCAL FEATURES OF INTEREST.

VISITORS ARE REQUESTED TO REGISTER BEFORE LEAVING THE TOWER.

STATE OF NEW JERSEY

DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT

FOREST FIRE SERVICE

NEW JERSEY'S FOREST FIRE LAW

FORBIDS

- (1) Being responsible for the burning of any wasteland, brushland or forest land except as below (a).
- (2) Being responsible for any fire set to burn brush, litter, or anything that may cause a forest fire without a written permit from the local warden, except as below (b) and (c).
- (3) Having any fire by which any property may be endangered, without maintaining a careful and competent watch until it is out.
- (4) Interfering with a firewarden or his helpers in fighting forest fires.
- (5) Refusing assistance or the use of property to a firewarden for fire fighting.
- (6) Mutilating or destroying any State forest fire notice.
- (7) No person shall permit or suffer the accumulation of brush or tree tops, or any litter from felled trees, to lie or be upon such woodlands to such an extent or in such manner as to facilitate either the origin or spread of forest fires.

EXCEPTIONS

- (a) An owner may set a backfire on his own property for its protection provided he does not let it escape from his own property.
- (b) Permits are not necessary in any township where there are no firewardens.
- (c) Permits are not necessary when fire is set more than 200 feet from woodland or from land containing any growth by which fire may be transmitted to forest or brushland.

THE LAW ALSO PROVIDES

- (1) That a firewarden may set or order set any backfire.
- (2) That a firewarden may arrest without warrant anyone he finds violating the law.
- (3) In any township in which fire service is established any person who shall find a fire burning in the forest or where the forest is endangered, shall immediately extinguish the same or being unable to do so, notify a firewarden.

STATE DEPARTMENT OF CONSERVATION

MORGAN F. LARSON, Commissioner

DIVISION OF FORESTRY, GEOLOGY, PARKS AND HISTORIC SITES