

PROCEEDINGS

OF THE

*Fifth*  
FIFTH ANNUAL CONVENTION

OF THE

**Evangelical Lutheran Synod**

OF

**NEW JERSEY,**

CONVENED IN

Zion's Evangelical Lutheran Church,

STEWARTSVILLE, WARREN COUNTY, N. J.,

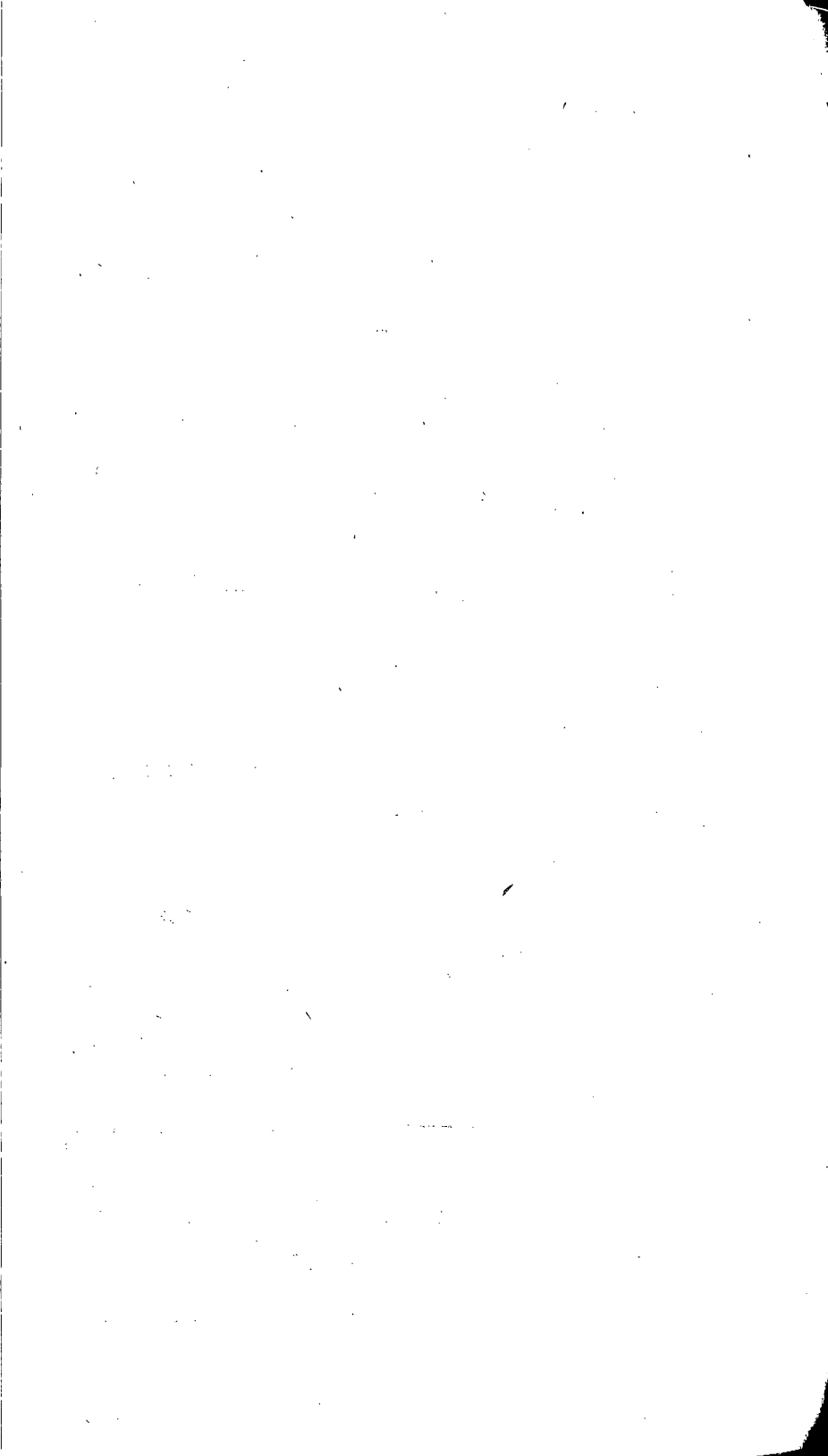
SEPTEMBER 22<sup>ND</sup> TO 25<sup>TH</sup>, 1866.

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1866.



**PROCEEDINGS**  
 OF THE  
**SIXTH ANNUAL CONVENTION**  
 OF THE  
**EVANGELICAL LUTHERAN SYNOD**  
 OF  
**NEW JERSEY.**

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The Ministers and Lay Delegates composing the Sixth Annual Convention of the Evangelical Lutheran Synod of New Jersey, assembled in the Lutheran Church at Stewartville, Warren Co., New Jersey, under the pastoral care of Rev. M. Sheeleigh, on Saturday morning, September 22d, 1866.

**FIRST SESSION.**

SATURDAY MORNING, 9 o'clock, }  
 SEPT. 22ND, 1866.

Synod assembled, and after spending half an hour in devotional exercises, was called to order by the President. After singing an appropriate hymn, reading the Scriptures and Prayer, Synod proceeded to the transaction of business.

The ministerial roll was then called and the absentees noted.— The lay delegates in attendance presented their certificates of appointment and were recognized as members of Synod.

The following is a correct list of the clerical members and lay delegates constituting the Synod at its present meeting:

CLERICAL.	POST-OFFICE.
JACOB C. DUY,	New Germantown, Hunterdon Co., N. J.
EPHRAIM DEYOE,	Saddle River, Bergen Co., " "
DAVID KLINE,	Clarksville, Hunterdon Co., " "
ALFRED HILLER,	German Valley, Morris Co., " "
MATTHIAS SHEELEIGH,	Stewartville, Warren Co., " "
SYLVANUS CURTIS,	Daretown, Salem Co., " "
JACOB BOCKSTAHLER,	Bridgeton, Cumberland Co., " "
J. ILGEN BURRELL,	Stone Church, Northampton Co., Pa.

LAY DELEGATES.	FROM THE CONGREGATION AT
JOHN BOSENBERRY,	New Germantown, N. J.
LAWRENCE HEMION,	Saddle River and Ramapo, N. J.
MORRIS F. MARTINAS,	Spruce Run, N. J.
CALVIN DELKS,	Friesburg, N. J.
MORRIS NAUGHTRIGHT,	German Valley, N. J.
WM. S. KASE,	Stewartsville, N. J.
JACOB LUDE,	Bridgeton, N. J.
JOSEPH EMERY,	Stone Church, Pa.

#### RECEPTION OF NEW MEMBERS.

REV. S. CURTIS, from the Melancthon Synod.

#### ADVISORY MEMBERS.

REV. MR. LAURIE, of the Presbyterian Church of Stewartsville, N. J.

The President then read the following report, which was received for reference to an appropriate committee :

#### PRESIDENT'S ANNUAL REPORT.

**BELoved BRETHREN:** Time has carried us swiftly through another synodical year, and we meet to-day in our sixth annual convention. We meet to recount the mercies of the Lord, which we, with our people, have so abundantly experienced. We meet to sing of mercy and goodness.

Each brother so far as I can learn has been pressing the even tenor of his way ; laboring in peace with the people of his charge and choice. It is sweet thus to live and labor in the Master's vineyard.

It has afforded me very great pleasure to learn that a number of the brethren have been favored with precious seasons of awakening from the presence of the Lord during the past year. Members of the Church have been quickened, and the Lord has graciously added to your numbers such as you have reason to believe will be faithful, such as will obtain a crown of everlasting life, and has given you an encouraging token of His approval of your labors for extending His cause and kingdom.

But few things have occurred in connection with the members of this body, or the churches under their care, requiring to be noticed in this report.

#### MINISTERIAL CHANGES.

About the first of July I received official notice from the Rev.

J. N. Unruh that he had resigned the pastoral care of the Friesburg charge, and received and accepted a call to become the pastor of the Mechanicstown charge, Frederick County, Md., and hence would move into the bounds of the Melancthon Synod, and accordingly asked of me a letter of dismission from this body that he might unite with the Synod in the bounds of which he was about to settle. Accordingly, I gave him a letter of honorable dismission. Hence, when Brother Unruh shall have been received into the Melancthon Synod his name will be dropped from our roll.

About the middle of August I received official notice from the Rev. S. Curtis, informing me that he had accepted a call from and taken charge of the Friesburg congregation, made vacant by the resignation of Brother Unruh. Brother Curtis is from the Melancthon Synod. At the time of writing he had applied to said Synod for a letter of dismission that he might unite with the Synod of New Jersey at this meeting. I urged him to be present with requisite papers at this time. Arrangements should be made during our meeting for the installation of Brother Curtis in his new charge, according to the usages of the Lutheran Church.

#### CHURCH EXTENSION.

The executive committee will be prepared to let us know what has been done during the past year in the cause of missions. It seems to me, brethren, that the time has come for us to double our diligence in the cause of Missions. And if there is room for enlarging and developing the interests of the Lutheran Church in this state, we should not suffer the work to be delayed. We must extend our boundaries in order to keep what we already possess.

Our parochial reports of last year show a falling off of communicants, our number being less than has been reported at any other meeting since our organization.

The term for which the officers of this Synod are elected being one year, I return to your hands the office with which you have invested and honored me, with cordial thanks for the courtesy shown me in the discharge of my official duties.

And now, brethren, invoking the presence of the Great Master of assemblies, I would earnestly pray that we may all "come to the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." And may we

trust and look to Him for guidance and support who is able to keep us from falling, and bring us to our rest and home in Heaven.

E. DEYOE, *President.*

Stewartsville, Sept. 21st, 1866.

### ELECTION OF OFFICERS.

Synod proceeded to the election of officers for the ensuing year. Rev. J. C. Duy and Mr. Lawrence Hemmion were appointed tellers. The election resulted as follows:

REV. E. DEYOE, *President.*  
 " J. ILGEN BURRELL, *Secretary.*  
 " J. C. DUY, *Treasurer.*

On motion,

*Resolved*, That the Secretary prepare an abstract of the proceeding of this meeting of Synod for publication in the Church papers.

### APPOINTMENT OF COMMITTEES.

*President's Report*: Rev. A. Hiller, Rev. S. Curtis and Mr. Morris Naughtright.

No. 1. Rev. S. Curtis, Rev. A. Hiller and Mr. Calvin Delks.  
 No. 2. Rev. J. C. Duy, Rev. A. Hiller and Mr. Joseph Emery.  
 No. 3. Rev. M. Sheeleigh, Rev. J. C. Duy, and Mr. W. S. Kase.  
 No. 4. Rev. A. Hiller, Rev. J. C. Duy and Mr. Jacob Lude.

*Resolved*, That the reading of the minutes of last year be dispensed with and that they be referred to a committee.

Adopted.

*Committee*—Rev. M. Sheeleigh and Mr. John Bosenberry.

Synod adjourned until 2 o'clock, P. M.

### SECOND SESSION.

SATURDAY AFTERNOON, 2 O'CLOCK, }  
 SEPT. 22ND, 1866. }

Prayer by Rev. J. C. Duy. Minutes of the morning session read and approved.

It was

*Resolved*, That the sessions of the Synod open at 9 o'clock, A. M., and 2 o'clock, P. M., and that they close at 12 o'clock, M., and 4 o'clock, P. M.; also that fifteen minutes of each morning session, immediately before the close, be devoted to the reading of the Scriptures, singing and prayer, the services to be led by some one of the members designated by the President.

# PAROCHIAL REPORTS.

PASTORS: OR NAMES	Entered the Ministry.	Churches. Stations.	NAMES OF CHURCHES:	Admits. to full Remov'l Members p by										Sunday Schools.										Benevolent Contributions.										RESIDENCE OF PASTORS.
				Infant Baptism.	Adult Baptism.	Confirmation.	Cert. from Luth Churches.	Other Denominations.	Restorations.	Death.	Letter.	Excommunication.	Number of Communicants.	Funerals attended.	Lutheran.	Union.	Teac ers.	Scholars.	Contributions.	Catechumens during the year.	Prayer Meet ngs.	Synodical Treasury.	Home Missions.	Foreign Missions.	Beneficiary Education.	Local Objects.	External Objects.							
J. C. Duvy.....	1836	1	Zion's.	12	7	1	2	1	1	1	4	104	9	1	22	102	\$13 12	1	\$5 00	\$10 00	\$4 00	\$10 00	\$800 00	150 00	New Germantown.									
E. Deyoe.....	1842	2	{ Saddle River and Ramapo.	13	1	6	2	1	1	1	1	146	10	1	10	60	.....	3	3 00	16 19	.....	.....	.....	.....	Saddle River.									
David Kline.....	1850	1	4 Spruce Run.	5	12	51	2	1	1	1	5	184	15	1	27	165	.....	1	8 00	20 84	25 00	.....	.....	.....	Spruce Run.									
Alfred Hiller.....	1857	1	3 Zion's.	6	1	1	3	1	1	1	2	163	7	1	30	240	18 04	2	5 00	5 95	31 71	5 00	2350 00	24 25	Germant Valley.									
M. Sheeleigh.....	1852	1	3 Stewartville.	8	8	9	5	6	1	1	2	163	8	1	21	25	190	17 05	20	5 00	35 00	15 00	.....	.....	Stewartville.									
S. Curtis.....	1845	2	{ Emmanuel and Luther Chapel.	4	4	6	1	1	1	1	4	203	.....	4	35	160	.....	1	5 00	10 00	7 00	10 00	.....	121 00	Priesburg.									
J. Hockstahler.....	1865	2	{ Trinity and St. Paul's.	27	.....	16	.....	.....	.....	.....	7	180	7	2	1	45	.....	1	5 00	20 00	10 00	.....	.....	.....	Bridgeton.									
J. Ilgen Burrell.....	1859	2	.....	25	4	16	4	.....	.....	.....	3	280	12	2	3	350	.....	6	5 00	.....	.....	.....	.....	.....	Stone Church, Pa.									
		10 17		105	29	96	16	17	28	1	8	1575	74	14	10	221	1367	\$48 21	60	\$39 00	123 53	\$92 71	\$76 79	\$5950 00	473 10									

## REMARKS ACCOMPANYING PAROCHIAL REPORTS.

REV. J. C. DUY.

During the last year about twenty good members of the church have removed from us and settled in different portions of the country. We feel the loss of these brethren and sisters very sensibly.

We have put a new roof on our house of worship, painted and otherwise improved it, at a cost of about \$600.00. We raised also \$115.00 to make an addition to our Sunday-School library.

We have also given contributions to the American Bible Society, American Sunday-School Union, and other benevolent objects.

Our church services are attended as well as can be expected, and our Sunday-School, the nursery of the Church, is in an encouraging condition.

Thirteen dollars and twelve cents of our contribution to the Synod this year was raised in the Sunday-School. Sixty-two cents were the contents of the savings bank of a deceased child, consecrated by the mother to the work of Home Missions.

REV. E. DEYOE.

The synodical year has quickly passed away amidst labors and cares. Attendance upon the services of the sanctuary has been uniformly good. At Saddle River we have expended between \$30 and \$40 on our Sabbath-School library, and there is more interest in this good work at present among us, than there has been in former years.

The Ramapo congregation has secured, fenced and improved a lot near the church for a cemetery.

While we sincerely desire to see a deeper interest in the cause of Christ, we labor in hope that the set time to favor Zion may soon come. "Courage my soul, while God is near."

REV. DAVID KLINE.

The Lord has greatly revived us during the past year. As the result of a series of meetings, in which I was aided by Revs. Shee-leigh and Hiller, there were upwards of fifty persons who professed a change of heart, all of whom, with very few exceptions, united with us in church-fellowship. My heart has been greatly cheered since I have been at Spruce Run in witnessing a gradual and steady increase of attendance upon the stated ministry. The Sab-

bath-Schools I report are in a prosperous condition. The one at the church has been continued during the winter, the others were suspended during the winter months. Our general prayer meeting is held on Sunday evening, and the young men's prayer meeting on every Tuesday evening, in the church. It is hoped that a greater interest will be felt and taken in these meetings by the older, as well as the younger members of the church.

Among the contributions reported are \$37.50 for the American Sunday-School Union, \$5.55 for the General Synod, \$100.00 for Sunday-School library, and \$500.00 for repairs of parsonage, erection of out-buildings, and lamps for the church.

And now, I should do violence to my feelings, as well as injustice to my people, did I not acknowledge myself to have been the recipient of a liberality which fully equals that of last year. May the good Lord abundantly reward the kind people of my charge.

REV. ALFRED HILLER.

Our people, during the past year, have been re-building our parsonage at an expense of about \$2,000.00, making it one of the finest and most commodious houses in the community. In the enterprise and liberality that my people have exhibited, first in re-building the church and now in fitting up such a delightful home for their pastor they really deserve a good deal of credit, and have set an example worthy of imitation. But while we have reason to be thankful for the prosperous condition of our temporal affairs, we have also reason to regret that our spiritual condition is not as prosperous as it should be.

We need a refreshing from the presence of the Lord, and with the interest exhibited on the part of my people in the temporality of the church, I feel encouraged to labor and to pray, believing that in due time God will revive his work among us.

Our collection for synod is not as large as usual, owing I think in part to my being absent from home for several weeks before the meeting of synod, and hence had no opportunity to give notice of the collection.

Of the amount reported for Foreign Missions \$18.04 was collected in our Sabbath-School, thirty cents were contributed by little Katy Bartles, and \$12.67 are the proceeds of a fair held for the purpose by some of the little girls of the Sabbath-School. Of the

amount reported under the head of local objects \$2,000.00 were expended on the parsonage, \$500.00 to buy a lot of ground adjoining the church, and \$50.00 to buy books for the Sabbath-School library. We contributed \$18.25 to the American Sunday-School Union, and \$6.00 to the General Synod.

REV. M. SHEELEIGH.

During last winter our congregation was greatly blessed by the enlightening and quickening grace of God. The pastor was assisted for the most part of three weeks by the Brethren Burrell, Hiller and Duy, in preaching the Word. The members of the church were revived and others were brought to know the Lord. One of the good results was that about twenty persons united with the church.

The good people of my charge, in consulting the additional comfort of their pastor and his family, determined, a few months ago, to purchase another lot, near the church, upon which to erect a parsonage, the present one being rather limited in size. The work of building is, as you observe, now rapidly progressing. This improvement will be worth upwards of three thousand dollars. It is designed to have the whole cost met when the work is completed. For this undertaking the people deserve much credit and commendation. May the Lord reward them.

At our Missionary and Education Anniversary, during the present meeting of synod, about \$74.00 were contributed, a goodly proportion of which was contributed by the congregation.

REV. S. CURTIS.

I have only been in my present field of labor about seven weeks. The people, according to their custom, gave us a very kind and liberal reception. The attendance upon public worship is good.—My people contemplate during the coming year to enlarge and improve their church edifice.

REV. JACOB BOCKSTAHLER.

The attendance upon the services of the sanctuary during the year has been uniformly good. Our congregations are gradually increasing in numbers, liberality and efficiency. We hope ere long to erect suitable houses of worship. This, the want of churches, is the great drawback to these missions. If we had churches this mission would soon become self-sustaining. We are contented in

the relation we sustain to each other as pastor and people, thank God for His favors in the past, and take courage for the future.

REV. J. ILGEN BURRELL.

During the past year we have enjoyed unusual peace and happiness in our position. The members of the congregations, with very few exceptions, have attended regularly to their duties, and have exhibited more than usual kindness toward their pastor. Very lately we were made the recipient of a magnificent new family carriage and a set of silver-mounted harness. The value of the gift is not less than three hundred dollars.

The preaching of the word is well attended. The Sabbath-Schools are more numerously attended and are in a much more prosperous condition than they were at any time since the organization of the congregations. Whilst we rejoice however, in external prosperity we feel that many do not relish the preaching of the Word as they should. We need an outpouring of the Holy Spirit. A season of refreshing from the Lord. O! for a time when Christians shall be revived and sinners flock to Jesus as doves fly to their windows.

### THIRD SESSION.

MONDAY, 9 O'CLOCK, A. M.

After the usual devotional exercises, Synod was opened with prayer by Rev. D. Kline. Roll called. Minutes read and adopted.

### TREASURER'S REPORT.

The Treasurer of Synod, Rev. J. C. Duy, presented his report, which was received and referred to an auditing committee. Committee: Rev. A. Hiller, Messrs. Joseph Emery and C. Delks.

*J. C. Duy in acct. with the Evan. Lutheran Synod of New Jersey.*

1865.

				DR.			
				Synod's	Educa-	Home	Foreign
				Fund.	tion.	Mission	Mission
Oct. 9.—	Rec'd from	Rev. J. N. Unruh.....		\$5 00	\$25 00		\$6 90
"	"	" Rev. M. Sheeleigh.....		5 00	27 00	\$16 00	20 00
"	"	" Rev. E. Deyoe.....		8 00	11 68		
"	"	" Rev. D. Kline.....		10 00	10 00	30 00	
"	"	" Rev. J. I. Burrell.....		5 00		11 80	
"	"	" Rev. A. Hiller.....		5 00	24 20	25 00	6 00
25.—	"	" ".....				5 00	19 00
"	"	" R. R. Honeyman, check....		14 49			
Feb. 28.—	"	" Rev. A. T. Geissenhaimer...		5 00			
				\$62 49	\$97 88	\$97 80	\$61 90

1865.	Cr.
Oct. 9.—Paid Rev. Unruh, for rent.....	\$25 00
“ “ Rev. Burrell, per bill.....	25 00
“ “ Rev. Bockstahler, appropriation.....	25 00
“ “ Rev. A. Hiller, per bill.....	1 32
“ “ E. Dutt, appropriation.....	50 00
“ “ Uncurrent bill.....	2 00
27.—“ Mr. Buehler, Foreign Missions.....	62 00
1866.	
Jan'y 27.—“ Mr. E. Dutt, appropriation.....	25 00
Mar. 12.—“ Rev. Bockstahler, appropriation.....	20 00
April 8.—“ Mr. E. Dutt, appropriation.....	20 00
Jan'y 4.—“ For printing minutes.....	57 78
July 26.—“ Rev. Bockstahler, appropriation.....	20 00
“ 28.—“ J. Kling, student.....	5 00
	\$338 10

On motion, it was

*Resolved*, That the loss of money sent to Bro. Dutt, by the Treasurer, be the loss of Synod.

*Resolved*, That the Secretary be appointed to prepare an abstract of our proceedings for early publication in the *Lutheran Observer*.

#### REPORT OF COM. ON THE MINUTES OF LAST YEAR.

Your Committee to whom were referred the minutes for the year 1865 would now ask leave to report.

On examination we find scarcely anything to claim special notice from this committee, inasmuch as nearly all the items to which reference might properly be made will naturally be embraced within other reports. Such as the appointment of delegates to other bodies, instructions given to the delegates to the General Synod, the duty of presenting the minutes of conference to the Synod, the action taken to appoint a Travelling Missionary to explore the State of New Jersey, and the steps taken in regard to establishing a mission at Vineland.

We think it would be well to recall the serious attention of this Synod, and that of our congregations, to the resolution on the 24th page, concerning the want of Ministers.

On looking over the table of Parochial Reports it seems to us that there is a larger number of blank spaces than the facts would probably require. We would express the hope that every member do his part to render our reports complete.

Respectfully Submitted,

M. SHEELEIGH,  
JOHN BOSENBERRY.

## REPORT OF COMMITTEE, NO. 1.

Committee No. 1 respectfully report that the documents placed in their hands are the minutes of the Synod of Central Pennsylvania, the minutes of the New York Ministerium, and the minutes of the Synod of Pennsylvania and adjacent states.

Your committee observe the names of eight or nine German ministers belonging to the latter bodies who live and labor in this state.

On page 43 of the minutes of the Pennsylvania Synod, we find that their Executive Committee have employed a missionary to visit the Germans scattered throughout our state, where there are no organized congregations. They say the missionary was engaged for some months in this work—that the report of his labors is interesting—showing the importance of sending several missionaries into this field at once, and encouraging the hope that with proper efforts a number of congregations can be established, which, with the constant emigration of Germans into the state, would have every hope of a speedy and vigorous growth. Rev. Gardiner was appointed delegate to our Synod.

REV. J. C. DUY,  
REV. A. HILLER,  
MR. JOSEPH EMERY, } Com.

## REPORT OF DELEGATE TO THE PENN'A SYNOD.

Your delegate to the Pennsylvania Synod has to report, that, in consequence of indisposition, he was not able to attend the meeting of that body.

J. C. DUY.

## REPORT OF THE DELEGATES TO THE GENERAL SYNOD.

Your delegates, elected one year ago, to attend the twenty<sup>second</sup>-first meeting of our General Synod, which convened at Fort Wayne, Indiana, last May, would respectfully report :

It is with gratitude that we are able to say that a kind Providence so ordered events and guided our steps as to enable us to fulfill our appointment.

We found this meeting of the General Synod one of the largest and most intelligent yet convened during the Synod's history of

forty-five years. It consisted of one hundred and thirty-six actual members,—seventy-three clerical and sixty-three lay,—representing twenty-one District Synods.

Although you have heard and read much concerning the action of the General Synod in relation to the Synod of Pennsylvania, you very properly expect a reference to the subject in this report of your own representatives. It would be an onerous undertaking to present anything like a detailed account; and this you would not demand. But we shall hastily refer to the general points, and state the position taken by ourselves.

Your delegates voted with the great majority of more than three to one, to sustain the decision of the Chair, that it would be necessary to have a report in regard to the relation of the Pennsylvania Synod to the General Synod before any delegates from the former body could be accredited to seats, which report must necessarily appear only after the Synod was organized and able to do business.

We took this position on the broad and true principle that no organized body can acknowledge the suicidal privilege of allowing any of its members to withdraw for the purpose of seeking satisfaction for grievances, and yet admit that they retain their rights as members unaffected.

While thus casting our votes, we were not ignorant of the fact that those delegates who withdrew from the General Synod at York had referred in their protest to a condition uttered by the Pennsylvania Synod when she re-united with the General Synod at Winchester, in 1853. Those delegates stated that they were required by their Synod, under certain contingencies, to protest against the action of the General Synod, and withdraw from her sessions to report to their Synod. And, by the way, it was on this ground that the delegates of the Pennsylvania Synod at Fort Wayne strove to fortify themselves. But the responsibility of withdrawing, we felt, must rest upon the head of the Pennsylvania Synod alone.

It is an undisputed *parliamentary right*, belonging to every member of a deliberative body, to “*protest* ;” and we might say it is the *physical privilege* of any to *withdraw*, that is, rise, walk out, and desert the body, where there is no sergent-at-arms stand-

ing at the door to prevent departure. Respectful *protest* is guaranteed; but *withdrawing* is always regarded as violent and revolutionary. The body withdrawing must cast respectfulness aside and leave its rights behind.

It was wholly within the power of the Pennsylvania Synod to *disturb* the relation between the two bodies; but a child must perceive that it was *not* for her *alone* to say *how* or *when* the bond should be re-established. A husband or wife may at will disturb the family peace and unity, by deserting the family home, but can never alone restore them. We could not conceive it competent for any members of a body, after violently withdrawing, to hold the door open behind them for their return at pleasure.

Your representatives were, therefore, not moved by the lamentations of the delegates of the Pennsylvania Synod at Fort Wayne, and by others who sided with them, that said delegates had been unlawfully excluded from taking part in organizing the General Synod. Much and sincerely as we desired to multiply the evidences of our *charity* towards the Pennsylvania Synod, we could not deny *justice* to the General Synod. We believed that the General Synod owed it to her honor and safety to interpose a word. We were not willing to give her over to the condemnation which she would have merited had she failed to declare that she had a correlative and coequal voice concerning the bond between herself and any component Synod. We were not willing to expose the very life of the General Synod to peril, by making the act of the withdrawal at York a precedent which any man, or any number of men or Synods might follow with seeming lawfulness, under the influence of any whim or pretext. We could not be persuaded that the Pennsylvania Synod was the aggrieved party but keenly felt that the General Synod was.

In connection with the claim to participate in organizing the General Synod, we could not but reflect that had the act of the Pennsylvania Synod's delegates, who withdrew at York in 1864, brought forth its legitimate fruits, in leading others to follow their example, until the General Synod should have been entirely distracted and destroyed, there would have *been* no General Synod to be organized in 1866.

We could, therefore, not conceive of any violation of rights in

asking the delegates of the Pennsylvania Synod to wait until the General Synod was organized, knowing that the former delegates had forsaken the General Synod in open session leaving her to live or die, for aught that they would do; nay, in that very act giving her a stroke which, for aught that they could tell, might *cause* her death.

Your delegates desire distinctly to state that by no word or act of the General Synod did she declare that the Pennsylvania Synod was absolutely out of the General Synod. Nor did she, in the exercise of her Christian charity and forbearance, *desire* so to declare. At the proper time, the delegates were invited to present their credentials and other documents. They were, by resolution, asked to participate in the discussion of their own case so soon as they should hand in their credentials. In adopting the report of a committee on the subject, the General Synod, after passing a resolution in regard to the desirableness of having the objectionable condition rescinded by the Synod of Pennsylvania, expressed its entire willingness to receive the delegates. Although these offers were not accepted, a time was set to hear a response from them when it was intimated that they desired to present a statement of their position; and when the time arrived, they were respectfully heard. At the close of the response, the delegates presented a condition, that they would take their seats if the General Synod would admit that they had had the constitutional right to be represented before the election of officers, and to take part in it, and might yet justly claim the right of voting. After some further discussion, the whole subject was disposed of by passing the following resolution: "*Resolved*, That after hearing the response of the delegates of the Pennsylvania Synod, we cannot conscientiously recede from the action adopted by this body, believing, after full and careful deliberation, said action to have been regular and constitutional; but that we affirm our readiness to receive the delegates of said Synod, as soon as they present their credentials in due form." The Chairman of the delegates then made a statement, which being replied to by the President, they withdrew.— Thus was concluded a subject which had engaged a large share of the Synod's time and attention for six business days.

Thus did your delegates stand by the General Synod; an insti-

tution handed down to us from the days of our fathers, and which has already accomplished more than we can describe to you, in giving our Church character, strength and efficiency in this land.— Her churches have increased in numbers with the growth of the country; institutions of learning and benevolence have arisen and multiplied under her fostering hand; her people have grown in piety, intelligence and liberality; and of the general prosperity which has for the last half a century been known by the great Christian public of this land, a very fair proportion, to say the least, has been enjoyed by the Lutheran Church of the General Synod. That this prosperity, under the blessing of God, will continue, we have not the least doubt.

We shall yet briefly advert to a very few items of the large amount of business transacted.

The Liturgic Committee was instructed to use the means to perfect the work now in hand, and then to publish an edition of the same as a Provisional Liturgy. This action will lay the book before the Church for the suggestion of any desired improvements.

A committee was elected to revise our Hymn Book. In favoring this action, we believe your delegates regarded the spirit of your instructions to vote for a new book, as the feeling seemed to prevail that the present book would be submitted to a general recasting process.

On inquiry being made of the several delegations, it was ascertained that the amendments to the General Synod's Constitution, proposed at York, had been adopted by the constitutional majority of Synods. These amendments modify the ratio of representation and the terms of admitting Synods. Our Synod is at this time entitled to one clerical and one lay delegate.

A committee of five was appointed to prepare an amended and revised Constitution, to be submitted at the next regular meeting of the General Synod.

The resolution on the 22d page of our last minutes, in regard to the "Development of Luther's Smaller Catechism," was presented by your delegates. It was adopted, and a committee was appointed to prepare the work.

The Committee on the State of the Church, and that on Literary and Theological Institutions, were full of important and encou-

raging facts, which we must regard as the sure prophecies of future progress and prosperity.

The several general societies, which are virtually a part of the General Synod, held their meetings, and gave new assurances of their usefulness in the past, and their extended benevolence for the future. Efforts are to be made for increased activity in the work of Home and Foreign Missions, Publications, &c., &c.

The report of the Committee on the State of the Church, which was adopted, recommended "the yearly observance of the first week in January, in common with the great church catholic, as a season of special prayer for the outpouring of God's Spirit upon the Church and upon the world."

A request was made that all those congregations which had not contributed to the Synod's Treasury would do so at once; and that the request adopted two years ago be repeated, that all the congregations take up collections for this purpose about the 1st of April in each year.

The <sup>twenty</sup>seventy-third meeting of the General Synod will be held in the city of Harrisburg, the capital of Pennsylvania, on the third Thursday of May, 1868.

With feelings of sincere gratitude to the Great Head of the Church for the good which the General Synod has already accomplished, your delegates, in closing this report, ask you, and, through you, all our congregations, to manifest a growing interest in our General Synod, and to commend her anew to the guardian care of Father, Son and Holy Ghost.

Respectfully submitted,

M. SHEELEIGH,  
E. C. WILLET.

The report was received and adopted.

The following resolutions were offered and unanimously adopted:

WHEREAS, The Pennsylvania Synod has withdrawn from the General Synod of the United States, and has inaugurated a schismatic movement calculated to distract the church, to create sectional jealousies, to interfere with her educational and benevolent enterprises, and to retard the growth of spirituality within her borders; therefore

1. *Resolved*, That no just cause existed, either in the action of the General Synod or of any of the District Synods, for such a

course, and that according to admissions made by the papers which express the views of that body, their action has been without any reasonable pretext.

2. *Resolved*, That we view with sorrow, and cannot but express our severest reprehension of a course so thoroughly disorderly, in direct violation of all Synodical authority and brotherly intercourse and destined to bring upon our churches incalculable evils.

3. *Resolved*, That we hereby express our renewed attachment to the General Synod of our church, and pledge ourselves to labor for its prosperity and continued unity, believing it to have been instrumental in accomplishing great good and promoting the glory of God.

4. *Resolved*, That we solemnly and affectionately warn our pastors and churches against all factious attempts to divide and distract the Church, as a direct violation of God's Word, and ruinous to the souls of men.

5. *Resolved*, That we have heard with profound gratification the report of our delegation to the late General Synod, and that we feel honored in having had such able and firm defenders of the tenets and rights of the highest ecclesiastical body of our Church at Fort Wayne.

6. *Resolved*, That we invite our sister Synods to take speedy action on this important subject.

#### INSTALLATIONS.

*Resolved*, That according to the practice of our Synod, and which has happily very largely become the practice of our Synods generally, a committee be appointed to install Rev. S. Curtis in his new charge at Friesburg, and that a day be named which shall be convenient to the pastor and the committee.

Rev. E. Deyoe and Rev. J. I. Burrell were appointed to install Rev. S. Curtis, at Friesburg, at an early day.

#### BELVIDERE MISSION.

With regard to Belvidere the following was unanimously adopted :

*Resolved*, That we consider Belvidere an important point for missionary labor at this time, and that the Brethren Burrell, Kline and Sheeleigh be a committee to look after the interests of our Church there, and report to the next conference.

The hour for adjournment having arrived, after the usual service of singing and prayer, Synod adjourned to meet again at 2 o'clock, P. M.

## FOURTH SESSION.

MONDAY, 2 O'CLOCK, P. M., }  
 SEPT. 24, 1866. }

Prayer by Rev. A. Hiller.

Roll called. Minutes of former session read and approved.

## REPORT OF AUDITING COMMITTEE.

Your committee, appointed to examine the Treasurer's account, would respectfully report that they have done so, and find it all correct, leaving the Synod in debt to the Treasurer \$18.00.

Respectfully submitted,

A. HILLER,  
 C. DELKS,  
 JOSEPH EMERY.

## RAMSEY'S STATION MISSION.

*Resolved*, That this Synod have heard with extreme pleasure that steps have been taken to establish a Lutheran Church at Ramsay's Station, near Rev. Mr. Deyoe's residence, by which the strength and usefulness of our body would be increased, and that in case the brethren who are endeavoring to give shape to that enterprise should need aid from beyond that place, they be recommended to correspond with the Mission Committee of this Synod.

## REPORT OF COMMITTEE, NO. 1.

Your committee would respectfully report that the papers committed to them were the minutes of the East Ohio Synod and the Melancthon Synod of Maryland.

The first of these Synods met at Wooster, Wayne county, Ohio, on the 26th of September, 1865. It is composed of 35 ordained ministers and two licentiates. The present officers are the Rev. Dr. Sprecher, President; Rev. W. W. Long, Cor. Secret'y; and Rev. G. F. Stelling, Rec. Sect'y. This Synod reports 3684 communicants.

The Melancthon Synod of Maryland met at Waynesboro, Franklin county, Pa., on the 31st of August, 1865. At its last session it numbered 14 ministers and 4271 communicants, 410 of which were received by confirmation during the year. There is nothing in the minutes of these Synods requiring the attention of this body.

Respectfully submitted,

S. CURTIS,  
 A. HILLER,  
 C. DELKS.

## HOME MISSIONARY SOCIETY OF GENERAL SYNOD.

*Resolved*, That this Synod co-operate with the Home Missionary Society of the General Synod, and that the Treasurer be directed to forward immediately \$25, from our Home Mission Fund, to the Treasurer of the General Synod's Home Missionary Society.

## BRIDGETON MISSION.

*Resolved*, That Brother Bockstahler receive his last year's appropriation in full, and that he be paid the same sum from the funds of the Missionary Society for the present year; and that a committee be appointed to proceed to Bridgeton and Millville, whose duty it shall be to inquire into the condition of those missions; and to urge the people to build churches as soon as possible.

## TIME AND PLACE OF NEXT MEETING.

*Resolved*, That the next annual convention of Synod meet on Friday before the full moon, nearest the 1st of October, 1867.

Synod was invited to meet at Saddle River and New Germantown.

The election resulted in the choice of Saddle River, Bergen county, N. J., as the place for the next meeting of Synod.

After prayer, Synod adjourned until to-morrow morning at 9 o'clock.

## FIFTH SESSION.

TUESDAY, 9 O'CLOCK, A. M.,  
SEPT. 25, 1866.

Prayer by Rev. J. Bockstahler.

Roll called. Minutes read and adopted. Synod proceeded to business.

## REPORT OF COMMITTEE NO. 3.

The documents referred to your committee are the printed Minutes of three of the Synods in connection with the General Synod.

1. *Synod of East Pennsylvania*. Twenty-fourth convention held at Easton, Pa., October, 1865.

This is one of the largest bodies connected with the General Synod. It numbers 60 ministers; 115 churches; 12,016 communicants, and money raised for benevolent objects, \$51,507.37.— We find a very respectful report on the minutes of our Synod, and that a delegate was again appointed. But we must express our great regret, that although the East-Pa. Synod has very frater-

nally chosen a delegate to represent her in the Synod of New Jersey, we have, strange to say, been so unfortunate in our experience, and she in her appointments, that we have not yet seen the face of a single one of her delegates among us. We, however, once more recommend that a delegate be appointed to that body. The minutes indicate no abatement of effort in said Synod to extend the work of the Lord. Over two thousand dollars were given at her last meeting to the Orphans' Home at Germantown. We observe that she is manifesting a growing attachment to our College and Seminary at Gettysburg. She is largely engaged in the work of Home Missions, on her own territory, and last year sent a Missionary to Nebraska.

We notice in these minutes what we do not often see in the minutes of Synods, namely, an Index. It at least doubles the value of the document. We would recommend that our own minutes hereafter appear with a good index.

2. *Hartwick Synod.* Thirty-fifth convention, held at West Sandlake, N. Y., September, 1865. There were in that Synod as reported 26 ministers, 28 congregations, 3,493 communicants, and contributions, \$23,746 37.

This Synod is now laboring with the others which support Hartwick Seminary, to place that useful institution on a more permanent basis.

The President in his report, we are glad to see, urges the general practice of installation throughout our Church. In an able report on the State of the Church, it is stated that there is an increasing interest in the Sunday-School work. We believe what is here stated, that "the system of instruction in our Sabbath-Schools has been much improved, since it was first introduced." It admits of still further improvement. Luther's Catechism is heartily recommended in the same paper in this wise: "The Catechism of our Church, so full of instruction, and so well adapted to the capacity of youth, should be taught, so that every child connected with our Sabbath-Schools might be early indoctrinated in the elementary truths and principles of practical christianity." Church discipline is also strongly insisted on.

3. *Synod of Northern Indiana.* Eleventh convention held at Albion, Indiana, October, 1865.

This Synod numbers 21 ministers, 65 churches and 2,902 communicants. Contributions during the year, \$6,902 95. According to several standing resolutions each conference is organized into a Lutheran Sabbath-School convention, to meet once a year ; it is made the solemn duty of all the ministers to catechize all the young of their charges. A series of very excellent resolutions was adopted on the subject of Temperance.

In closing this report we would call your attention to the fact that all these Synods took strong action in regard to the important subject of Temperance. It cannot be too strongly advocated.

Yours, respectfully,

M. SHEELEIGH,  
J. C. DUY,  
W. S. KASE.

#### REPORT OF COMMITTEE ON PRESIDENT'S REPORT.

The committee to whom was referred the President's Report beg leave to state that they have examined said document and find in it these items to which the attention of Synod is directed.

1. The Installation of Brother Curtis.
2. The business of church extension.

But as both these points have been anticipated and discussed, therefore nothing remains for further action of Synod.

#### DELEGATES TO STATE SABBATH-SCHOOL CONVENTION.

*Resolved*, That Revs. Sheeleigh, Hiller, Duy, Kline and Deyoe constitute a committee to attend the State Sabbath-School convention at Newark.

#### DELEGATES TO OTHER SYNODS.

The following brethren were appointed delegates to sister Synods :

To New York Synod, Rev. J. C. Duy ;  
" East Penn. Synod, " S. Curtis.

#### STANDING COMMITTEES.

The following brethren were appointed on the Executive Committee : Revs. Duy, Deyoe, Hiller, and Messrs. A. Weller and Abram Beck.

## DIRECTORS FOR THE THEO. SEMINARY.

Rev. J. I. Burrell and Mr. Abram Weller were elected directors to represent this Synod in the board at Gettysburg.

## REPORT OF COMMITTEE, NO. 4.

The documents placed in our hands are

1st. The proceedings of the 18th annual convention of the Olive Branch Synod of the State of Indiana, held in St. Paul's Church, Springersville, Fayette county, Indiana, Oct. 4th, 1865. This body embraces 16 ministers, 29 churches, and 1,276 communicants. During the session the following resolution was adopted, which we think it would be well for us to consider :

“*Resolved*, That we still regard the *Lutheran Observer* as a welcome visitor among us, and pledge ourselves to aid, support, and circulate it.”

2. The proceedings of the 20th annual convention of the Ev. Lutheran Synod of Illinois, convened in St. John's Evangelical Lutheran Church, at Quincy, Illinois, August 2nd, 1865. This Synod embraces 44 ministers and 37 congregations. The Parochial Reports evince a commendable activity and healthy growth in this young, but influential, Synod of the West. Nothing occurred requiring the attention of this body.

Respectfully submitted,

A. HILLER,  
J. C. DUY,  
J. LUDI.

## SPEAKERS FOR NEXT ANNUAL MEETING.

Synodical Sermon—Rev. J. I. Burrell.  
Preparatory “ — “ M. Sheeleigh.  
Sacramental “ — “ A. Hiller.  
Ordination “ — “ J. C. Duy.  
Address on Missions—“ S. Curtis.  
“ “ Educa'n—“ D. Kline.

## THANKS TO CONGREGATION.

*Resolved*, That the Pastor of this Congregation be requested to return the thanks of this Synod to the congregation, for the abounding kindness and liberality which they have shown to us since our sojourn among them.

*Resolved*, That inasmuch as the people of Stewartsville and German Valley are at the present time erecting very superior par-

sonages, which will contribute largely to the comfort and convenience of the pastors and their families, that therefore, these congregations deserve the commendation of this body for thus regarding the temporal good of those who minister to them in holy things.

#### DEVELOPMENT OF LIBERALITY OF OUR CHURCHES.

*Resolved,* That a committee of three be appointed to devise a plan for the development of the benevolence of our people.

#### NEWARK AS A MISSION.

*Resolved,* That the members of the Synod who attend the "New Jersey Sabbath-School Association," in the city of Newark, in November, be a committee of this Synod to explore that city with the view of ascertaining definitely what prospects or encouragements there are to build up an English Lutheran Church at that important point on our territory.

#### PRINTING BLANK REPORTS.

*Resolved,* That the Secretary have five hundred blank reports printed according to the plan of our last year's minutes.

#### ADJOURNMENT.

*Resolved,* That Synod now adjourn to meet in the Lutheran Church, at Saddle River, Bergen county, N. J., on Friday evening, October the 11th, A. D. 1867.

After singing by the brethren, the President closed the Synod with prayer.

I CERTIFY that the above is a faithful record of the proceedings of the Sixth Annual Convention of the Evangelical Lutheran Synod of New Jersey.

J. ILGEN BURRELL, *Secretary.*

#### MEETING OF THE MINISTERIUM.

FIRST SESSION, SATURDAY, 11 A. M.,  
SEPT. 22ND, 1866.

The Ministerium held a session on Saturday morning after the adjournment of Synod. Prayer was offered by Rev. S. Curtis.

The following report of the proceedings of the conference held at New Germantown, on the 19th of June, being called for was then read.

As Secretary of the Central Conference of New Jersey I would

respectfully report that at our late meeting of Conference held at New Germantown, on the 19th of last June, Mr. Morris Martinas appeared as delegate, and also in the capacity of commissioner from the church at Spruce Run, with instructions to state that their church council labored under a difficulty in determining the date of Rev. D. Kline's call and Rev. P. A. Stroble's resignation, and that they had paid Rev. Stroble a certain amount of money which Rev. Kline claimed as justly and legally belonging to him, and that said church council requested Conference to appoint a committee to meet the council and investigate these difficulties with a view of adjusting them at such a time as they might name.

This request being considered just and proper the Conference appointed Revs. J. C. Duy, J. I. Burrell and M. Sheeleigh a committee for the purpose named above.

Respectfully submitted,

J. I. BURRELL, Secretary of Conference.

On motion, after prayer, Ministerium adjourned.

SECOND SESSION, MONDAY AFTERNOON, }  
SEPT. 24, 1866. }

After prayer by Rev. J. I. Burrell, the Ministerium proceeded to business. The following report was then read :

At a meeting of the Central Conference at New Germantown, June 19th, an application was made by the Spruce Run congregation for the appointment of a committee to proceed to the latter place to investigate a difficulty existing between Bro. Kline and Rev. P. A. Stroble. The committee appointed were the brethren J. C. Duy, M. Sheeleigh and J. I. Burrell.

Two members of this committee, viz. : J. C. Duy and J. I. Burrell, attended to the duties of their appointment. After hearing the statement and arguments on both sides, the committee came to the following conclusions :

1st. That Rev. P. A. Stroble acted in a manner tricky, dishonorable and unbecoming a minister of the Gospel.

2d. That he violated the Rule : " Do unto others as you would that they should do unto you."

3rd. That Rev. D. Kline's character and conduct in the whole affair are conspicuous for veracity, honesty and Christian consistency.

4th. That Rev. P. A. Stroble in accepting a donation visit and purse of money from the Spruce Run people, while on a visit there, was a violation of ministerial etiquette and an unwarrantable interference in the congregation of Bro. Kline.

*Resolved*, That the President of our Synod write immediately to the President of the Hartwick Synod, making known the case under consideration, and request him to appoint a committee, to meet a similar committee appointed by this Synod, for the purpose of taking proper action in this case, and if possible adjusting the difficulty; also, that the time for the meeting of the committees be the 10th of October, and the place the city of New York.

On motion, after prayer, the Ministerium adjourned.

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## MEETING OF THE HOME MISSION AND EDUCATION SOCIETY.

• STEWARTSVILLE, September 24th, 1866.

According to previous announcement the members of this Society, with a large number of the members of the congregation, met this evening to celebrate the anniversary of the Missionary and Education Society. An address was delivered by Rev. J. I. Burrell on Missions, and a very interesting address on Education by Rev. S. Curtis.

The following report was read by the chairman of the Executive Committee :

### REPORT OF THE MISSIONARY AND EDUCATION COMMITTEE.

According to the 7th section of our Constitution it is the duty of the President to make "an annual report to the Society," but as that officer has removed from our bounds, the duty seems to devolve upon me.

1. During the past year we have assisted one Missionary, Rev. J. Bockstahler, in the lower part of the State; we have paid him \$85.00. We would recommend an enquiry into the propriety of continuing the present Brother in that field.

2. We have also assisted one Beneficiary at Selinsgrove, Mr. Dutt. We have contributed towards his support the sum of \$95. We are happy to learn that Mr. Dutt has finished his course at

the Seminary, been ordained, and happily settled in a promising charge in Franklin county, Pa. We cannot refrain, however, from regretting that of all the students hitherto assisted by us not one is now found laboring on our Synodical territory.

3. It appears to us that our church has much land which she ought to possess in New Jersey. An attempt was made during the past year to start a mission in Vineland. Arrangements were perfected by which we were enabled to offer \$500, for the first year, to any laborer willing to undertake the work. We had the partial promise of two brethren, to attempt the task, but both of them, for reasons which were satisfactory to themselves, declined to enter that field. We trust that the idea of our having a church at that place will not be hastily abandoned.

4. The city of Newark has a population of over 80,000; of these not less than 12,000 are Germans. According to reports brought to me there are now four German Lutheran congregations in that flourishing city, and the Presbyterians, Baptists and Methodists are all laboring and giving for the benefit of the Germans. Some of these denominations, particularly the Presbyterians, have large and interesting congregations composed entirely of material which naturally belongs to us. A prominent minister of the Presbyterian Church once said to me: "Why do not you Lutherans do more for your people in this place? It is your peculiar work, and we only attempt to do something for the Germans because we see the great need of it, but would much rather resign the whole business to your keeping."

5. Germans also swarm in Hoboken, Hudson City, Jersey City, Camden, and many other places. One point in particular I would mention. It is Boiling Spring, on the New York and Erie Railroad, about 12 miles from New York city, and six miles from Hackensack. Here there are about one thousand Germans settled. More than the half of them nominally Lutherans. A pious Episcopalian living there, and doing business in New York has established a Sunday-School among them, and is much encouraged at the success of his work. Here is a nucleus for a congregation, which we think should not be neglected.

6. In this connexion we would mention that the Pennsylvania Synod has appointed a Missionary, with our consent, to labor

among the Germans on our field. I have heard a little of his operations, but as yet have not met with him. He was to report to us as well as to his own committee, but so far we have heard nothing from him.

7. Another special point of interest at this juncture is the town of Belvidere, in Warren county. A recent visit there, and conversations held with the people of the place and Br. Burrell, convince us that now is the golden moment to make an effort for the founding of an English Lutheran Church in that picturesque and thriving borough. We hope some action will at once be had in regard to this matter.

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9. Not a dollar now remains in the hands of your Treasurer. We have put our funds, so far as we could judge, to the best and most economical use. We must strive to do more for Education and Home Missions, and impressed as we are with the importance of the subject your committee would submit the following resolutions :

1. *Resolved*, That a pious, and fully educated, ministry is absolutely necessary to the progress of the Gospel, and the building up of the Church of Christ.

2. *Resolved*, That it is the duty of the Church to educate every young man of piety and ability, whom God may call to the work of the ministry, who is destitute of means for his own support.

3. *Resolved*, That it is one of our first duties as a Church to send forth missionaries to cultivate the many waste places of Zion in our own state.

4. *Resolved*, That it is the duty of ministers and people to pray, plan and give, that more laborers may be sent forth into the harvest now ready for the reaper's sickle.

J. C. DUY, *Chairman*.

The following members of Synod made themselves annual members by paying \$1 each into the treasury of the society :

Rev. J. C. Duy,	\$1 00	Mr. Lawrence Hemion,	\$1 00
“ E. Deyoe,	1 00	“ Calvin Delks,	1 00
“ J. I. Burrell,	1 00	“ John Bosenberry,	1 00
“ D. Kline,	1 00	“ Morris Naughtright,	1 00
“ A. Hiller,	1 00	“ Joseph Emery,	1 00
“ M. Sheeleigh,	1 00	“ W. S. Kase,	1 00
“ S. Curtis,	1 00	“ Morris F. Martinas,	1 00
“ J. Bockstahler,	1 00	“ Jacob Lude,	1 00

The following persons were made life members by the payment of \$5 each:

- Mr. John Fulmer, paid, \$5 00
- Mrs. J. Fulmer. By Revs. D. Kline, 2.00; E. Deyoe, 1.00; J. C. Duy, 1.00; J. I. Burrell, 1.00
- Rev. M. Sheeleigh. By Mr. W. S. Kase, 1.00; Mr. A. B. Weller, 1.00; John Bosenberry, 1.00; Miss A. E. Diller, 1.00; Mr. Geo. H. Weller, 1.00.
- Mrs. M. Sheeleigh. By Mrs. S. Scott, 1.00; Mrs. W. S. Kase, 1.00; Mrs. E. Mangle, 1.00; Mrs. H. Snyder, 1.00; Mrs. H. Weller, 1.00.
- Rev. A. Hiller. By Mr. A. K. Kase, 1.00; Miss Kate Carling, 1.00; Mr. Sheeleigh, 1.00; Miss Julia Kase, 1.00; Miss Hattie Holdron, 1.00.
- Rev. J. I. Burrell. By Rev. A. Hiller, 1.00; Mrs. C. K. Thompson, 1.00; Mr. P. Thompson, 1.00; Mr. Mangle, 1.00; Mr. C. K. Thompson, 1.00.
- Rev. S. Curtis. By Mrs. Curtis, 1.00; Mr. A. B. Weller, 2.00; Mrs. Lizzie S. Burrell, 1.00; Mr. L. H. Scott, 1.00.
- Rev. J. C. Duy. By Rev. M. Sheeleigh, 1.00; Mr. George H. Weller, 1.00; Capt. H. Snyder, 1.00; Dr. P. Hulshizer, 1.00; Mrs. Mullen, 1.00.
- Rev. E. Deyoe. By Mr. W. S. Kase, 2.00; Mrs. Mangle, 1.00; Miss M. E. Jennings, 2.00.
- Rev. J. Bockstahler. By Mr. Thompson, 1.00; Mrs. George H. Weller, 1.00; Mrs. Insko, 1.00; Mr. Lude, 1.00; Mr. M. Martinas, 1.00.
- Rev. D. Kline. By A. Jackson Fulmer, 2.00; Mr. James W. Low, 1.00; Mr. Bosenberry, \$1.00; Mr. George H. Weller, 1.00.
- Mrs. Snyder. By Mr. L. Hemion, 2.00; Mr. Deyoe, 1.00; Miss E. Hyndshaw, 1.00; Mr. Naughtright, 1.00.

*Resolved*, That the next annual meeting of this society be held at Saddle River, October 11th, A. D. 1867, at 7 o'clock, P. M.

Adjourned.