

ACTS

OF THE

One Hundred and Ninety-third Legislature

OF THE

STATE OF NEW JERSEY

AND

Twenty-second Under the New Constitution



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1969



EXECUTIVE ORDERS

(1005)



Executive Orders

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 49

WHEREAS, Various principal departments of State Government have responsibilities for programs affecting seasonal farm laborers; and

WHEREAS, It is most appropriate that those responsibilities be discharged and those programs executed in as coordinated a manner as possible; and

WHEREAS, The recent report of the Governor's Task Force on Migrant Labor indicated the need for further efforts by agencies of this State to improve the lot of the seasonal farm worker; and

WHEREAS, It is desirable that there be created an interdepartmental agency for the purpose of formulating long-range policy with regard to the problems of seasonal farm workers; Now, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the statutes of this State, do hereby ORDER and DIRECT:

1. (a) There is hereby created in the Executive Office of the Governor an Interdepartmental Cabinet Coordinating Committee on Seasonal Farm Labor (hereinafter referred to as the "Committee").

(b) The Committee shall be chaired by the Commissioner of Labor and Industry, and shall consist of the Secretary of Agriculture and the Commissioners of Health, Education, Community Affairs and Institutions and Agencies. Each of said chief executive officers shall be entitled to designate an employee of his department to serve in his stead.

2. (a) The Committee, by and through the Commissioner of Labor and Industry, shall be responsible to the Governor for the develop-

ment, implementation and coordination of programs affecting seasonal farm laborers in the State of New Jersey. The Committee shall coordinate all State activities and relations with appropriate Federal agencies in connection with seasonal farm labor.

(b) The Committee, by and through the Commissioner of Labor and Industry, shall cooperate with all agencies of county and local government in the development, implementation and coordination by said agencies of programs affecting seasonal farm labor, and shall advise and help coordinate efforts and participation by said agencies.

(c) The Committee, by and through the Commissioner of Labor and Industry, shall undertake a review of State law to determine the extent to which existing laws affecting seasonal farm labor are in need of reform.

3. The Committee, by and through the Commissioner of Labor and Industry, shall review the Report of the Governor's Task Force on Migrant Labor and other relevant material and shall be charged with the responsibility of preparing a long-range plan concerning seasonal farm labor in New Jersey. Said plan shall be formulated in cooperation with the various agencies of Federal, State, county and local governments and with appropriate private groups. The plan shall be continually updated and reports on its development and progress thereunder shall be made to the Governor no less than every six months for the existence of the Committee.

4. This order shall take effect immediately and shall remain in effect until rescinded.

[SEAL] Given, under my hand and seal this 13th day of January, in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-third.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 50

WHEREAS, In view of the large Government investment in Manpower Programs, there should be a single agency within the State assigned to coordinate and review all Manpower activities regardless of funding source or specific operational responsibility; to prepare, on a regular basis, up-dated financial, program, and cost-benefit information on all such activities; and to provide the basic data that will permit the Governor's Manpower Coordinating Committee to evaluate existing programs and to make appropriate recommendations for their continuance or modification; and

WHEREAS, The New Jersey Department of Labor and Industry has continuing responsibilities in cooperating in the maintenance and operation of the Federal-State employment service and manpower programs; and

WHEREAS, The Department of Community Affairs presently administers A Cooperative Area Manpower Planning System (CAMPS) for the development of manpower programs to provide maximum and effective service to needy persons in the various communities of this State; Now, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey, do hereby ORDER and DIRECT:

1. That it shall be the responsibility of the Office of Manpower in the Department of Labor and Industry to maintain continuous evaluation of all Manpower Programs and to provide regular financial, program and cost-benefit information to the Governor's Manpower Coordinating Committee, and to such other agencies that are involved directly or indirectly with Manpower or related programs.

2. That all functions, powers, duties and appropriations in connection with the Cooperative Area Manpower Planning System (CAMPS) within the Department of Community Affairs, including existing data banks for the processing of computerized information, be and the same are hereby transferred to the Department of Labor and Industry.

3. That the Commissioner of Labor and Industry establish the necessary procedures for the implementation of this Order within the Department of Labor and Industry.

4. This Order shall take effect immediately.

[SEAL] Given, under my hand and seal this 20th day of February, in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-third.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 51

WHEREAS, The President of the United States, by Executive Order No. 11452 of January 23, 1969, created a Council for Urban Affairs with the purpose of coordinating Federal efforts in the area of urban affairs and advising the President thereon; and

WHEREAS, There is a continuing need for comprehensive and coordinated action on the part of the State in the area of urban affairs to ensure the strongest possible State response to urban problems and to maximize the effectiveness of State urban programs; and

WHEREAS, An increased number of Federal funds may be expected to be distributed to State and local government on a "block grant" basis requiring careful planning and evaluation of existing and proposed State and local programs and activities; Now, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. (a) There is hereby established the Urban Affairs Council (hereinafter referred to as the "Council").

(b) The Governor or his designee shall preside over meetings of the Council.

(c) The Council shall be composed of the following: The Attorney General; the Commissioner of the Department of Community Affairs; the Commissioner of the Department of Transportation; the Commissioner of the Department of Health; the Commissioner of the Department of Education; the Chancellor of the Department of Higher Education; the Commissioner of the Department of Institutions and Agencies; the Commissioner of the Department of Conservation and Economic Development; the Secretary of the Department of Agriculture; the Commissioner of the Department of Labor and Industry; the State Treasurer; and such other heads of Departments and agencies as the Governor may from time to time direct.

2. The Council shall advise and assist the Governor with respect to urban affairs and shall perform such other duties as the Governor may from time to time prescribe. In addition to such duties, the Council is directed to:

(a) Assist the Governor in the continuing coordination and formulation of inter-departmental policies and programs in the area of urban affairs;

(b) Assist the Governor in determining priorities for State aid and assistance to urban areas, with special concern for the maintenance of local initiative and local decision making;

(c) Review and advise the Governor on the relationship of applications to be submitted to the Federal Government for funding of State programs and assistance in urban areas with the policies and priorities established by the Governor;

(d) Foster the development of "block grants" for State aid and programs to local government consistent with the protection of the public interest;

(e) Evaluate and appraise the effectiveness of State programs in urban areas.

EXECUTIVE ORDERS

3. (a) A person designated by the Governor shall serve as Executive Secretary to the Council. The Executive Secretary shall perform such duties as the Governor may from time to time direct with the assistance of such staff, clerical and professional, as may be required within the limits of available appropriations.

(b) Each State Department and agency which is represented on the Council shall furnish the Council with such information and other assistance as it may require.

4. Nothing in this Order shall be construed as subjecting any Department, agency, or other instrumentality of the Executive Branch of the State or the head thereof, of any function vested by law in or assigned pursuant to law to any such agency or head, to the authority of any other such agency or head or as abrogating, modifying or restricting any such function in any manner.

5. (a) The Council shall meet on the call of the Chairman, but not less than once in each month.

(b) The Council may apply for, receive, spend and administer such grants of funds and moneys as may be available from Federal or private sources.

6. This Order shall take effect immediately.

Given, under my hand and seal this 13th day of
[SEAL] March, in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-third.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 52

WHEREAS, On October 16, 1968, the 90th Congress of the United States enacted Amendments to the legislation popularly referred to as the Vocational Education Act, here and after referred to as the Federal Act; and

WHEREAS, This act provided for additional grants to States for maintaining, improving, and developing programs of vocational education; and

WHEREAS, The Federal Act requires as a condition for receipt of Federal assistance under the Federal Act, the establishment of a State Vocational Education Advisory Council; and

WHEREAS, The public interest of the citizens of the State of New Jersey requires that the State respond fully to the Federal Act; and

WHEREAS, The public interest of the citizens of the State of New Jersey requires that the State shall do all that is or may be required, to secure for the State of New Jersey, the benefits of Federal appropriations under the Federal Act for all the purposes specified therein; Now, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. (a) There is hereby created a New Jersey State Vocational Education Advisory Council.

(b) The New Jersey State Vocational Education Advisory Council, here and after referred to as the "State Advisory Council" shall consist of 21 members, to be appointed by the Governor, for terms of 3 years, except that

(i) in the case of the initial members, seven shall be appointed for terms of one year each and seven shall be appointed for terms of two years each, and

(ii) appointments to fill vacancies shall be only for such terms as remain unexpired.

(c) The State Advisory Council shall include as members, a person or persons, as required by the Federal Act

(i) familiar with the vocational needs and the problems of management and labor in the State, and a person or persons representing State industrial and economic development agencies,

(ii) representative of community and junior colleges and other institutions of higher education, area vocational schools, technical institutes, and postsecondary or adult education agencies or institutions, which may provide programs of vocational or technical education and training,

(iii) familiar with the administration of State and local vocational education programs, and a person or persons having special knowledge, experience, or qualifications with respect to vocational education and who are not involved in the administration of State or local vocational education programs,

(iv) familiar with programs of technical and vocational education, including programs in comprehensive secondary schools,

(v) representative of local educational agencies, and a person or persons who are representative of school boards,

(vi) representative of manpower and vocational education agencies in the State, including a person or persons from the Comprehensive Area Manpower Planning System of the State,

(vii) representing school systems with large concentrations of academically, socially, economically, and culturally disadvantaged students,

(viii) having special knowledge, experience, or qualifications, with respect to the special educational needs of physically or mentally handicapped persons, and

(ix) representative of the general public, including a person or persons representative of and knowledgeable about the poor and disadvantaged, who are not qualified for membership under any of the preceding clauses of this paragraph;

2. For the purpose of securing the fullest implementation in New Jersey of the Federal Act, or such other Act of Congress as may hereafter be passed for like or similar purpose, the State Advisory Council shall do all that is or may be required, to secure

for the State of New Jersey, the benefits of appropriations under such act, including specifically, but not limited to

(a) Advising the State Board of Education on the development of, and policy matters arising in the administration of any State plan submitted pursuant to the requirements of the Federal Act,

(b) Evaluating vocational education programs, services and activities assisted under the Federal Act and publishing and distributing the results thereof, and

(c) Preparing and submitting through the State Board of Education to the United States Commissioner of Education and to the National Advisory Council on Vocational Education, an annual evaluation report, pursuant to the provisions of the Federal Act.

3. The State Advisory Council shall meet within 30 days after certification by the Governor of the establishment and membership thereof, pursuant to the provisions of the Federal Act. It shall select from among this membership a chairman. The time, place and manner of meeting shall be as provided by the rules of the State Advisory Council except that such rules shall provide for not less than one public meeting each year at which the public is given the opportunity to express views concerning vocational education.

4. The State Advisory Council is hereby authorized to obtain the services of such professional, technical, and clerical personnel as may be necessary to enable them to carry out their functions as required by the Federal Act and to contract for such services as may be necessary to enable them to carry out their evaluation functions, to the extent that Federal appropriations may exist therefor.

5. This order shall take effect immediately.

Given, under my hand and seal this 12th day of
[SEAL] March, in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-third.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 53

WHEREAS, The people of the United States and of all the world have suffered a grievous loss in the death of former President Dwight David Eisenhower; and

WHEREAS, March 31, 1969 has been set as the day for the funeral of the late former President; and

WHEREAS, It is fitting and proper that this day be set aside as a day of mourning and prayer in memory of this great man; Now, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and the statutes of this State do hereby ORDER and DIRECT that Monday, March 31, 1969 shall be a day of mourning and prayer for our late former President Dwight David Eisenhower and further Order and Direct that:

1. All State offices and buildings shall be closed, work permitting, for the transaction of the regular business of government from and after 12 o'clock noon and State employees shall be excused at that time to pay their private respects to President Eisenhower.

2. This Executive Order is not intended to affect banks, schools, county and local governments and the transaction of other business.

Given, under my hand and seal this 28th day of
[SEAL] March, in the year of Our Lord, one thousand nine hundred and sixty-nine, and in the Independence of the United States, the one hundred and ninety-third.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 54

WHEREAS, New Jersey State Government is committed to a policy of seeking improved methods of administration and promoting efficiency and economy in its operations; and

WHEREAS, The telecommunications activities of the various departments and agencies are large, complex, and vital to the effective functioning of State Government; and

WHEREAS, At my direction a study by the telephone industry of New Jersey has been made of the telecommunications needs and activities of the State and of the telecommunications technology that may be applied to these needs and activities more promptly, more efficiently, and more economically than heretofore has been possible; and

WHEREAS, As a result of that study a report entitled "Telecommunications Study" has been submitted to me; and

WHEREAS, The said report contains certain recommendations which should be objectively reviewed for implementation where feasible; and

WHEREAS, It is in the best interests of the State to effect maximum, practical consolidation and joint use of the telecommunications facilities and services owned or used by the State; and

WHEREAS, Up to the date of this Executive Order, responsibility for the management of the various aspects of the telecommunications function is spread among the several State departments and agencies; and

WHEREAS, It is in the best interests of the State to establish an efficient, economical, reliable, and coordinated Telecommunications System for the State; Now, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the power vested in me by the Constitution and the Statutes of this State, do hereby ORDER and DIRECT that:

1. The State Treasurer acting under authority of this Executive Order and under the statutory powers conferred on him shall establish within the Division of Purchase and Property, Department of the Treasury, an Office of Telecommunications Management; shall assign to that office such employees of the Department of Treasury as may be appropriate and shall from time to time assign or ap-

point to that Office such other employees as may be required all subject to the provisions of Title 11 of the Revised Statutes.

2. The Office of Telecommunications Management shall be headed by a Telecommunications Administrator who will have the authority and responsibility for consolidating, coordinating, and promoting the joint use of telecommunications facilities owned or used by the State and for managing an efficient, economical, reliable, and coordinated State Telecommunications System, and to take such action as may be necessary and desirable to ensure the provision of efficient, effective, and economical telecommunications services to the State, subject to such appropriations as may be made available for these purposes. Where existing statutes vest responsibility for the establishment and/or maintenance and operation of telecommunications systems in certain agencies concerned with the public safety and security of the State, it is directed that the coordinators of these various facilities shall cooperate in the implementation of the objectives of this order where not inconsistent with their responsibilities.

3. The Administrator, Office of Telecommunications Management, shall be directly responsible to the Director, Division of Purchase and Property, Department of the Treasury.

4. The State Telecommunications System shall mean the telecommunications facilities owned, leased or used by State departments and agencies and telecommunications shall mean any transmission, emission, or reception of signs, signals, writing, images, and sounds or intelligences of any nature by wire, radio, optical, or other electromagnetic system.

5. All State Department Heads and State Agency Administrators shall cooperate fully with the Department of the Treasury, the Office of Telecommunications Management, and with each other to insure the greatest possible effective use and efficient management of the State Telecommunications System.

Given, under my hand and seal this 21st day of May,
[SEAL] in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-third.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 55

*TO: THE HEADS OF ALL STATE DEPARTMENTS,
BUREAUS, DIVISIONS, ETC.*

I, RICHARD J. HUGHES, Governor, ORDER and DIRECT that beginning Monday, June 16, 1969, and continuing through Friday, September 5, 1969, all State offices shall close one-half hour earlier than the regular closing hour. Except as may be prescribed by Directive of the Department Head with respect to employees of the Department, This Order shall not apply to employees assigned to work a 40-hour week or those employees engaged in field operations requiring attendance beyond the hours prescribed above, maintenance workers paid on an hourly basis or employees required to work shift assignments.

Given, under my hand and seal this 11th day of June,
[SEAL] in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-third.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 56

WHEREAS, The Department of Community Affairs and the Department of Education have each conducted successful adult literacy programs during the past three years; and

WHEREAS, Both departments are in agreement that consolidation of administrative responsibilities at the State level will result in more efficient and effective State-supported High School Equivalency programs; Now, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the statutes of this State, do hereby ORDER and DIRECT:

1. That, in compliance with Chapter 71, Laws of 1969 and the memorandum of agreement signed by the Commissioners of the Department of Community Affairs and the Department of Education, all functions, powers and duties of the Bureau of Basic Education, of the Department of Community Affairs, be and the same are hereby transferred to the Department of Education.

2. That all personnel in the Bureau of Basic Education and Training be continued at comparable employment levels within the Department of Education.

3. That this transfer shall be effective as of June 30, 1969.

[SEAL] Given, under my hand and seal this 30th day of June, in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-third.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 57

WHEREAS, On Wednesday, July 16, 1969, Apollo 11 was launched for the purpose of attempting man's first landing on the Moon; and

WHEREAS, The hoped-for first steps of man on the Moon are expected to occur in the early hours of Monday, July 21, 1969; and

WHEREAS, By Proclamation issued Wednesday, July 16, 1969, President Richard M. Nixon has proclaimed Monday, July 21, 1969, as a National Day of Participation in this historic event; and

WHEREAS, By said Proclamation President Richard M. Nixon has invited the Governors of the respective states of these United States to issue similar proclamations providing for the observance of Monday, July 21, 1969 as a National Day of Participation; and

WHEREAS, It is fitting and proper that Monday, July 21, 1969, be set aside as a National Day of Participation in order that as many citizens of New Jersey as possible may have an opportunity to share as fully as possible in this historic occasion; and

WHEREAS, It is also fitting and proper that Monday, July 21, 1969, be set aside as a day of hopeful prayer for the successful conclusion of the mission of Apollo 11 and for the safe return of its crew; NOW, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and the statutes of this State do hereby ORDER and DIRECT, upon the invitation of President Richard M. Nixon, that Monday, July 21, 1969, shall be observed as a National Day of Participation by the citizens of this State in the significant events expected to occur that day incident to the mission of Apollo 11. I do hereby further ORDER and DIRECT that:

1. All State offices and buildings shall be closed, work permitting, for the transaction of the regular business of government on Monday, July 21, 1969, and all State employees, except those engaged in the performance of essential services, shall be excused from duty on that day.

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2. This Executive Order is not intended to affect the customary and usual work schedules of schools, county and local governments, nor the transaction of other business including that of banks and other regulated financial institutions.

Given, under my hand and seal this 17th day of July,
 [SEAL] in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-fourth.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
 EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 58

WHEREAS, The proper control of pesticides is essential for the protection of the health of the citizens of New Jersey, the continued prosperity of our agriculture, and the conservation of our outdoor recreation resources; and

WHEREAS, New Jersey, as the most urban State in the Nation, must be especially alert to any possibilities of disturbing natural ecological balances; and

WHEREAS, It is desirable to coordinate the activities of State agencies involved in the use of pesticides; and

WHEREAS, The formulation of State policies regulating the use, transportation, storage, sale and disposal of pesticides and their containers requires consideration of many factors—including long-term effects on the environment, as well as safety and effectiveness of pesticides; and

WHEREAS, Various departments of State Government have responsibilities of vital importance for human, plant and animal programs controlling or eradicating pests; and

WHEREAS, The methods and materials used are of great concern to all citizens; and

WHEREAS, It is most appropriate that these responsibilities be discharged and those programs executed in as coordinated and safe a manner as possible; and

WHEREAS, It is desirable that there be created an Interdepartmental Council for the purpose of reviewing, evaluating and making recommendations to the appropriate departments for directing pesticide safety, NOW, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey by virtue of the authority vested in me by the Constitution and by the statutes of this State, do hereby ORDER and DIRECT:

1. The creation of a New Jersey Pesticide Council.

(a) The Council shall consist of nine members of whom three shall be the Secretary of Agriculture, the Commissioner of Health, and the Commissioner of Conservation and Economic Development, and six citizens appointed by the Governor. The Governor shall designate one of these members to serve as chairman.

(b) The Council shall designate an Advisory Committee to include the following:

Director, Office of Consumer Protection
Dean, College of Agriculture and Environmental Science
Director, Agriculture Experiment Station
Director, Division of Environmental Health
Director, Division of Clean Air and Clean Water
Director, Division of Plant Industry
State Chemist
State Forester
Chairman of the Fish and Game Council
Chairman of the Water Policy and Supply Council
Chairman of the State Mosquito Control Commission

and other persons knowledgeable in such areas as public health, farming and food production, consumer protection, conservation, wildlife, ornamental horticulture, arboriculture, veterinary medicine, pesticides and agricultural chemicals, and biological ecology.

(c) The Council is directed to hold public hearings on the use and effects of pesticides in New Jersey and publicize the dates of those hearings so that interested citizens may appear.

2. The Council shall appoint an executive secretary who need not be a member of the Council. The Council shall be entitled to call upon the services of such State employees and to utilize such State facilities as may be necessary for the performance of its duties

and as may be made available to it. The Council and Advisory Committee shall serve without compensation.

3. The Council shall review the effectiveness of various mechanical, chemical and biological methods of pest control, the possible effects of such methods in regard to human health and to the ecology of the environment, and the ecological effects of the use of pesticides. It shall be the responsibility of the Council to formulate and recommend overall policies on the use of pesticides by State agencies and to evaluate, develop and coordinate Federal and local pest control programs.

The Council may also make such recommendations as it may deem to be in the public interest relating to the use or handling by private persons of pesticides and related chemicals whose indiscriminate use may have undesirable effects.

4. The Council shall recommend to the Governor and appropriate State agencies such proposed legislation or rule and regulations as it may deem necessary for regulating the use, transportation, storage, sale, and disposal of pesticides and related chemicals and their containers.

5. The Council shall inform the public of State programs and activities relating to pest control and protection of the environment.

6. The Council shall report to the Governor on or before February 1, 1970, and shall report at least once each year thereafter, so long as it shall remain in existence.

7. Nothing in this Order shall be deemed to derogate or detract from the functions, power, and duties of any State agency as prescribed by law.

8. This Order shall take effect immediately.

Given, under my hand and seal this 11th day of
[SEAL] August, in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-fourth.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 59

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and the statutes of this State do hereby ORDER and DIRECT that:

1. Friday, November 28, 1969 (the day following Thanksgiving Day) be declared an extra holiday for State employees.

[SEAL] Given, under my hand and seal this 7th day of November, in the year of Our Lord, one thousand nine hundred and sixty-nine and of the Independence of the United States, the one hundred and ninety-fourth.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 60

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and the statutes of this State do hereby ORDER and DIRECT that:

1. State employees will be released at 1 P. M., work permitting, on December 24, 1969 (the day preceding Christmas Day).

2. Friday, December 26, 1969 (the day following Christmas Day) be declared an extra holiday for State employees.

3. Wednesday, December 31, 1969 (the day preceding New Year's Day) shall not be declared a holiday for State employees. The normal working hours shall be strictly observed.

4. Friday, January 2, 1970 (the day following New Year's Day) shall be declared an extra holiday for State employees.

[SEAL] Given, under my hand and seal this 9th day of December, in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-fourth.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 61

WHEREAS, There are several departments within the Executive Branch of the State of New Jersey having jurisdiction in whole or part over the construction and maintenance of various classes of buildings; and

WHEREAS, These departments have, to varying degree, the power and responsibility for promulgation, administration and interpretation of codes and regulations pertaining to the construction and maintenance of various classes of public and private buildings including homes, offices, hospitals, institutions, schools and colleges; and

WHEREAS, The multiple jurisdiction and administration pertinent to establishment and enforcement of standards for the construction and maintenance of various classes of buildings, can and does work undue hardship upon builders, owners and other persons and parties concerned with the construction and maintenance of real property; and

WHEREAS, It is in the interest of economy and efficiency and the citizens of the State of New Jersey that there be, to the greatest extent possible, uniformity of standards and the enforcement and interpretation thereof, on the State level; and

WHEREAS, The United States Government and numerous professional groups, boards and organizations have endorsed and encouraged the unification of construction and maintenance standards and the enforcement and administration thereof at all levels of government; Now, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the statutes of this State, do hereby ORDER and DIRECT:

1. There is hereby created a Temporary Inter-Departmental Study Commission which shall consist of one representative from each department as designated by his respective commissioner as follows: Department of Labor and Industry, Department of Health, Department of Community Affairs, Department of Education, Department of Higher Education, Department of Treasury, Department of Institutions and Agencies, and Department of Conservation and Economic Development and a representative of the Division of Budget and Accounting. Such designation shall be made, in writing, to the Governor on or before December 22nd; and the commission shall hold its first meeting upon call of the Governor, but no later than January 15, 1970. Thereafter the commission shall meet as frequently as may be necessary upon the call of its chairman. The chairman of the commission shall be selected from amongst the representatives by the Governor.

2. The commission is directed to make a thorough study of all State administrative units and functions thereof which pertain to the promulgation and or enforcement of any codes, regulations or standards effecting the construction or maintenance of any class of building within the State of New Jersey, whether private or public, for the following purposes:

(a) To make recommendations for the consolidation of all construction and maintenance standards, whether legislative or administrative, into a single unified code to be administered by the various departments and agencies of State Government with respect to those classes of buildings under their respective jurisdictions; and

(b) To make recommendations for the administrative consolidation or coordination of all enforcement and review proceedings and activities on the part of the various concerned departments; and

(c) To make recommendations for administrative procedures to assure uniformity in official interpretation of standards and the application of variances and exceptions; and

(d) To make recommendations for procedures to assure public awareness of State standards and requirements; and

(e) To make recommendations regarding joint testing of materials; and

(f) To recommend such legislation as may be expedient or necessary to achieve or implement any such matter as recommended by the commission.

3. The commission may hold public hearings or sessions as it deems appropriate.

4. The commission shall report to the Governor upon its progress, on the first day of each quarter during its existence and shall transmit its final report and recommendations to the Governor no later than January 1, 1971.

5. Each department, office, division, agency or bureau of the State is hereby authorized and directed to cooperate with the Study Commission created herein and to furnish to it such assistance, material and information as the Study Commission may request of it as necessary for the performance of its duties.

6. If, during its study, the commission finds that other departments or agencies of State Government have jurisdiction which is relevant the commission shall make recommendation to the Governor that he direct the commissioner or Chief Executive Officer to designate a representative to represent that department or agency and to serve on the commission as directed herein.

[SEAL] Given, under my hand and seal the 12th day of December in the year of Our Lord, the one thousand nine hundred and sixty-ninth, and of the Independence of the United States, the one hundred and ninety-fourth.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.