

# PLEASE BE ADVISED

THE SADC MEETING WILL BE HELD IN PERSON AT  
200 RIVERVIEW PLAZA, TRENTON NJ

FOR THE CONVENIENCE OF THE PUBLIC, THE MEETING WILL  
BE TELEVISED VIA THE "TEAMS" PLATFORM

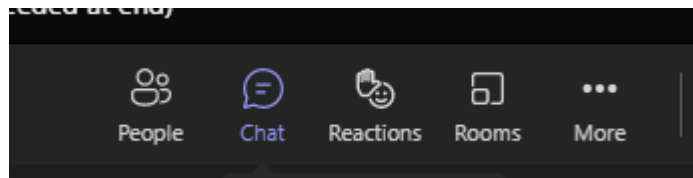
THE SADC CAN ACCEPT PUBLIC COMMENTS IN THE  
FOLLOWING MANNER:

## ORAL COMMENTS

CAN BE PROVIDED BY THOSE ATTENDING THE MEETING  
IN PERSON, ON "TEAMS" OR ON THE PHONE

## WRITTEN COMMENTS

CAN BE SUBMITTED BY USING THE "TEAMS" CHAT OPTION



**CLICK ON THE CHAT ICON AT THE TOP OF YOUR SCREEN WHILE IN THE MEETING  
AND THEN TYPE YOUR MESSAGE IN THE BOX AT THE BOTTOM RIGHT OF YOUR  
SCREEN.**

Please email Jessica Uttal, [jessica.uttal@ag.nj.gov](mailto:jessica.uttal@ag.nj.gov), or call 609-984-2504, if you  
need further instructions.

State Agriculture Development Committee  
200 Riverview Plaza

REGULAR MEETING

SEPTEMBER 26, 2024

9:00 A.M.

**TO JOIN THE MEETING PLEASE USE THE FOLLOWING LINK:**

**[Join the meeting now](#)**

**OR CALL (AUDIO ONLY):**

**1 (856) 338-7074**

**CONFERENCE ID: 844 205 00#**

**AGENDA**

- I. Call to Order
  - Flag Salute
  - Reading of the “Open Public Meetings Act” notice
- II. Roll Call
- III. Approval of Minutes **TAB 1**
  - A. Open and Closed Session Minutes of July 25, 2024
- IV. Report of the Chairman
- V. Report of the Executive Director **TAB 2**
  - A. Delegation Reports
    - 1. Monthly Certification Report
    - 2. CY2025 Eligible Farm Standards for County PIG Program
    - 3. CY2025 Standards for State Acquisition Priority and Alternate Farms
    - 4. Litigation Spreadsheet
- VI. Communications **TAB 3**
- VII. Public Comment
- VIII. New Business
  - A. Right to Farm – Ocean County **TAB 4**
    - 1. Maritime Marina, Inc. and Tuckerton Marine Service Center v. Parsons Mariculture, transfer of complaint
  - B. Stewardship
    - 1. Resolution: Agricultural Labor Housing **TAB 5**
      - a. 100 Acres Holmes, LLC, Upper Freehold, Monmouth Co.

- 2. Resolution: Exercise of RDSO **TAB 6**
  - a. Robsons Farm Land, LLC, North Hanover Twp., Burlington Co.
  
- 3. Proposed Soil and Water Conservation Cost-Share Grant Program Amendments **TAB 7**
  
- C. Resolutions: Final Approval - County PIG Program **TAB 8**
  - 1. Halter, Patrick W. & Husted-Halter, Melanie, Hopewell Twp. Cumberland Co.
  - 2. Brooks Farm Properties, LLC, Hopewell Twp. Cumberland Co.
  - 3. Gloria S. Fastige Rev. Trust, East Greenwich Twp. Gloucester Co.
  - 4. Homestead Reid Partnership, Freehold Twp, Monmouth Co.
  
- D. Resolutions: Final Approval – State Acquisition Program **TAB 9**
  - 1. Verechia, Carol, Pilesgrove Twp. Salem Co. -- AMENDED
  - 2. Farrell, Bernard Russell, et al. Sandyston Twp. Sussex Co.
  
- E. Resolution: Preliminary Approval – FY2025 Round Nonprofit Program **TAB 10**
  
- IX. Public Comment
  
- X. Time and Place of Next Meeting: October 24, 2024 9 A.M.  
200 Riverview Plaza, Trenton NJ
  
- XI. Closed Session
  - A. Real Estate Matters – Certifications of Value **TAB 11**
    - 1. Municipal Planning Incentive Grant Program
      - a. Jacob I. Sage Living Trust & Cynthia F. Sage Living Trust, Millstone Twp., Monmouth Co.
    - 2. State Acquisition Program
      - a. Eventing LLC, Tewksbury Twp, Hunterdon Co.
  
  - B. Attorney/Client Matters
    - 1. Any item(s) discussed in Open Session
    - 2. Personnel (if any)
    - 3. Litigation
  
- XII. Action as a Result of Closed Session
  - A. Real Estate Matters – Certifications of Value
    - 1. Municipal Planning Incentive Grant Program
      - a. Jacob I. Sage Living Trust & Cynthia F. Sage Living Trust, Millstone Twp., Monmouth Co.
    - 2. State Acquisition Program
      - a. Eventing LLC, Tewksbury Twp., Hunterdon Co.
  
  - B. Attorney/Client Matters
    - 1. Any item(s) discussed in Open Session
    - 2. Personnel (if any)

3. Litigation - Any Matter Discussed in Closed Session

XIII. Adjourn