



Bikeways

Grant Announcement: FY 2023 Bikeway

[Murphy Administration announces \\$5.9 Million in FY 2022 Bikeway to fund projects that improve quality of life](#)
[Murphy Administration announces \\$24 million to Expand Access to Public Transportation and Spur Transit-Oriented Development](#)

The New Jersey Department of Transportation's (NJDOT) Bikeway Grant Program provides funds to counties and municipalities to promote bicycling as an alternate mode of transportation in New Jersey. A primary objective of the Bikeway Grant Program is to support the State's goal of constructing **1,000 new miles** of dedicated bike paths (facilities that are physically separated from motorized vehicular traffic by an open space or barrier either within the highway right of way or within an independent right of way). In an effort to establish regionally connected bicycle networks, this program is available to every municipality and county throughout New Jersey. Although priority will be given to construction of new bike paths, the proposed construction or delineation of any new bicycle facility will be considered.

- [Application for Funding \(SAGE\)](#)
- [Bikeways Grant Recipients for Fiscal Year 2023](#) (pdf 41k)
- [Bikeways Handbook](#) (pdf 184k)
- [Bikeways Planning and Design Guidelines](#) (pdf 1.7k)
- [Municipal Aid Regulations \(Adopted July 29, 2021\)](#) (pdf 847k)
- [State Aid Handbook](#) (pdf 313k)

You will need Adobe Acrobat Reader to view the PDF files which is available at our state [Adobe Acrobat Access](#) page.

>>



NJDOT

About NJDOT

[ABOUT - HOME](#)
[CONTACT Us \(NJDOT\)](#)
[ASSET MANAGEMENT](#)
[COMMISSIONER OF TRANSPORTATION](#)
[COMMITMENT TO COMMUNITIES](#)
[DIRECTIONS](#)
[DIRECTORY](#)
[EMPLOYMENT OPPORTUNITIES](#)
[EXECUTIVE STAFF](#)
[HIGHWAY SAFETY](#)
[INSPECTOR GENERAL](#)
[MISSION STATEMENT](#)
[ORGANIZATION CHART](#)
[NEWS RELEASES](#)
[NJDOT 50TH ANNIVERSARY](#)
[PUBLICATIONS](#)
[STATUTORY AUTHORITY/RULES & REGULATIONS](#)
[VIDEOS, YouTube](#)
[WINTER READINESS](#)
[STORMWATER MANAGEMENT TRAINING VIDEOS](#)

Capital Program

[CAPITAL PROGRAM - HOME](#)
[ANNUAL OBLIGATION REPORTS](#)
[ANNUAL TRANSPORTATION CAPITAL PROGRAM \(PUBLIC LAW 2013, CHAPTER 252\)](#)
[CAPITAL PROGRAM DOCUMENTS](#)
[CAPITAL PROJECT DELIVERY](#)
[ELECTRONIC STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM 2022 - 2031](#)
[STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM 2022 -2031](#)
[TRANSPORTATION CAPITAL PROGRAM 2023](#)
[DRAFT TRANSPORTATION CAPITAL PROGRAM 2024](#)
[TRANSPORTATION TRUST FUND AUTHORITY](#)
[STIP ARCHIVES](#)

Community Programs

[COMMUNITY PROGRAMS - HOME](#)
[CLEAN UP NJ!](#)
[CONTEXT SENSITIVE DESIGN](#)
[LOCAL AID AND ECONOMIC DEVELOPMENT/GRANTS](#)
[PUBLIC MEETINGS](#)
[SAFE ROUTES TO SCHOOL/GRANTS](#)
[SCENIC BYWAYS](#)
[TRANSIT VILLAGE INITIATIVE](#)

Doing Business

[DOING BUSINESS - HOME](#)
[AASHTOWARE PROJECT SOFTWARE](#)
[AMERICANS WITH DISABILITIES / SECTION 504](#)
[AUDIT](#)
[AWARDED PROJECTS](#)
[BEFORE YOU DIG](#)
[CAPITAL PROJECT DELIVERY](#)
[CIVIL RIGHTS AFFIRMATIVE ACTION](#)
[DESIGN SERVICES](#)
[DIRECTORY](#)
[INSPECTOR GENERAL](#)
[INTELLIGENT TRANSPORTATION SYSTEMS](#)
[LOCAL AID & ECONOMIC DEVELOPMENT / GRANTS](#)
[MOBILITY AND SYSTEMS ENGINEERING](#)
[NONPROFIT INFORMATION](#)
[OUTDOOR ADVERTISING](#)
[MAJOR ACCESS E-PERMITTING](#)
[PERMITS INFORMATION](#)
[HIGHWAY ACCESS PERMITS](#)

- [HIGHWAY OCCUPANCY PERMITS](#)
- [TV & FILM PRODUCTION HOP](#)

[WIRELESS PERMITS](#)
[PLANNED ADVERTISEMENTS\(SIX-MONTHS\)](#)
[PROCUREMENT](#)
[RESEARCH AND INNOVATION](#)

[RIGHT OF WAY](#)
[FOOD, GAS, LODGING AND TOURISM SIGNS](#)
[TRAFFIC CAMERA VIDEO LOG REQUEST](#)
[VENDOR HELP](#)

Engineering

[ENGINEERING - HOME](#)
[ANNOUNCEMENTS](#)
[CONSTRUCTION AND MATERIALS](#)
[DESIGN](#)
[DRAWINGS](#)
[ELECTRICAL](#)
[FORMS](#)
[MARKOUT REQUESTS](#)
[MANUALS](#)
[OPERATIONS](#)
[PERMITS AND LICENSES](#)
[POLICY](#)
[PROCEDURES](#)
[PROJECTS](#)
[SPECIFICATIONS](#)
[SUPERSEDED](#)
[VENDOR/CONTRACTOR ASSISTANCE](#)

In the Works

[IN THE WORKS - HOME](#)
[FREIGHT PLANNING](#)
[LIBERTY CORRIDOR](#)
[LONG RANGE TRANSPORTATION PLAN](#)
[MARITIME PILOT & DOCKING COMMISSION](#)
[MARITIME RESOURCES](#)
[OUR PROJECTS & THE ENVIRONMENT](#)

Multimodal/Freight

[FREIGHT, AIR AND WATER - HOME](#)
[AVIATION](#)
[FIXED GUIDEWAY](#)
[FREIGHT PLANNING](#)
[LIBERTY CORRIDOR](#)
[MARITIME PILOT & DOCKING COMMISSION](#)
[MARITIME RESOURCES](#)
[MULTIMODAL GRANTS AND PROGRAMS](#)
[RAIL](#)
[TRUCKING](#)

NJCommuter

[TRAVELER INFO - HOME](#)
[511 NJ TRAVEL INFO](#)
[AVIATION](#)
[BIKING IN NEW JERSEY](#)
[BUS & TRAIN SCHEDULES](#)
[CAMERAS](#)
[COMPLETE STREETS](#)
[CONSTRUCTION UPDATES](#)
[DRAWBRIDGE SCHEDULES](#)
[MOTORIST ASSISTANCE](#)
[PEDESTRIAN SAFETY](#)
[POTHOLE / MAINTENANCE](#)
[REPORTING](#)
[RIDESHARING](#)

References

[REFERENCE - HOME](#)
[CRASH RECORDS](#)
[CADD SUPPORT](#)
[COUNTY ROAD SIDEWALK INVENTORY](#)
[GEOGRAPHIC INFORMATION SYSTEMS](#)
[INFORMATION TECHNOLOGY](#)
[LONG RANGE TRANSPORTATION PLAN](#)
[OPEN PUBLIC RECORDS ACT](#)
[RESEARCH AND INNOVATION](#)



RESEARCH LIBRARY

ROADWAY INFORMATION & TRAFFIC

MONITORING SYSTEM PROGRAM

ROADWAY VIDEOLOG

SOIL BORINGS

STATUTORY AUTHORITY/RULES & REGULATIONS

STRAIGHT LINE DIAGRAMS

TRAFFIC CAMERA VIDEO LOG REQUEST

TRAFFIC REGULATIONS

HELPFUL LINKS

COMMUNITY LINKS

COMMUTER LINKS

CONSTRUCTION LINKS

ENGINEERING LINKS

PLANNING LINKS

REFERENCE LINKS

HR NEOGov

SITE MAP

Statewide

GOVERNOR PHIL MURPHY

LT. GOVERNOR SHEILA OLIVER

NJ HOME

SERVICES A TO Z

DEPARTMENTS/AGENCIES

FAQs

CONTACT US

PRIVACY NOTICE

LEGAL STATEMENT & DISCLAIMERS

ACCESSIBILITY STATEMENT



Copyright © State of New Jersey, 1996-2022

Department of Transportation

P.O. Box 600

Trenton, NJ 08625-0600

Office of Community Relations

609-963-1982