## Centre City Elementary School <br> (15-2990-030)

Grades Offered: 01-03
2018-2019

Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type |  | Contact Information |
| :---: | :---: | :---: |
| County |  | Gloucester |
| District |  | Mantua Township School District |
| Principal Name | Mrs. Jennifer Cavalieri |  |
| Address | 301 COLUMBUS DR MANTUA, NJ 08051 |  |
| Phone Number | 856-468-2100 |  |
| Email Address | jcavalieri@mantuaschools.com |  |
| Website |  | http://www.mantuaschools.com |

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| PK | 48 | 43 | 0 |
| KG | 97 | 117 | 0 |
| 1 | 105 | 88 | 171 |
| 2 | 95 | 108 | 142 |
| 3 | 101 | 103 | 165 |
| Total | 446 | 459 | 478 |

Enrollment Trends by Full/Half Day PK and KG
This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 48 | 43 | N |
| PK - Full Day | 0 | 0 | N |
| KG - Half Day | 0 | 0 | N |
| KG - Full Day | 97 | 117 | N |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $46.9 \%$ | $47.3 \%$ | $48.1 \%$ |
| Male | $53.1 \%$ | $52.7 \%$ | $51.9 \%$ |
| Economically <br> Disadvantaged Students | $20.9 \%$ | $20.3 \%$ | $21.8 \%$ |
| Students with Disabilities | $22.6 \%$ | $17.9 \%$ | $17.4 \%$ |
| English Learners | $0.2 \%$ | $0.9 \%$ | $1.0 \%$ |
| Homeless Students | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ |
| Students in Foster Care | $0.7 \%$ | $0.9 \%$ | $0.4 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

Enrollment by Racial and Ethnic Group
This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $90.4 \%$ | $90.0 \%$ | $87.9 \%$ |
| Hispanic | $2.0 \%$ | $2.0 \%$ | $3.1 \%$ |
| Black or African American | $4.0 \%$ | $4.4 \%$ | $4.2 \%$ |
| Asian | $2.7 \%$ | $2.6 \%$ | $2.5 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| Two or More Races | $0.9 \%$ | $1.1 \%$ | $1.7 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1\% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | $99.8 \%$ |
| Other Languages | $0.2 \%$ |

NJ SCHOOL
PERFORMANCE REPORT

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.


[^0]
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Grades Offered: 01-03
2018-2019
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## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030 . Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | $\begin{aligned} & \text { Proficiency Rate } \\ & \text { for Federal } \\ & \text { Accountability } \end{aligned}$ | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 163 | 99.4 | 73.0 | 71.1 | 57.9 | 73.0 | 67.2 | Met Target |
| White | 151 | 99.4 | 74.2 | 72.3 | 66.9 | 74.2 | 65.3 | Met Target |
| Hispanic | * | * | * | * | 43.9 | * | ** | ** |
| Black or African American | * | * | * | * | 38.5 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 82.9 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | N | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | * | 64.4 | * | ** | ** |
| Female | 79 | 98.8 | 79.7 | 78.3 | 64.8 | 79.7 |  |  |
| Male | 84 | 100.0 | 66.7 | 64.0 | 51.3 | 66.7 |  |  |
| Economically Disadvantaged Students | 32 | 97.1 | 56.3 | 53.6 | 40.0 | 56.3 | 66.1 | Met Targett |
| Non-Economically Disadvantaged Students | 131 | 100.0 | 77.1 | 75.9 | 67.9 | 77.1 |  |  |
| Students with Disabilities | 44 | 100.0 | 43.2 | 38.2 | 22.7 | 43.2 | 36.8 | Met Target |
| Students without Disabilities | 119 | 99.2 | 84.0 | 79.8 | 65.1 | 84.0 |  |  |
| English Learners | * | * | * | * | 29.3 | * | ** | ** |
| Non-English Learners | * | * | * | * | 60.6 | * |  |  |
| Homeless Students | N | N | N | * | 29.1 | N |  |  |
| Students In Foster Care | * | * | * | * | 27.6 | * |  |  |
| Military-Connected Students | N | N | N | N | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

NJ SCHOOL
PERFORMANCE
REPORT

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## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


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English Language Arts Assessment - Performance by Grade: Grade 3
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 164 | 765 | 765 | 748 | * | * | 13\% | 63\% | 10\% | 73\% | 50\% |
| White | 150 | 766 | 766 | 757 | * | * | 12\% | 64\% | 10\% | 74\% | 60\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 36\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 773 | * | * | * | * | * | * | 75\% |
| American Indian or Alaska Native | N | N | N | 746 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 756 | * | * | * | * | * | * | 58\% |
| Female | 81 | 770 | 770 | 753 | * | * | * | * | * | 79\% | 55\% |
| Male | 83 | 760 | 760 | 743 | * | * | * | * | * | 66\% | 46\% |
| Economically Disadvantaged Students | 33 | 747 | 747 | 731 | * | * | * | * | * | 55\% | 33\% |
| Non-Economically Disadvantaged Students | 131 | 769 | 769 | 759 | * | * | * | * | * | 77\% | 61\% |
| Students with Disabilities | 42 | 740 | 740 | 719 | * | * | * | * | * | 40\% | 24\% |
| Students without Disabilities | 122 | 773 | 773 | 754 | * | * | * | * | * | 84\% | 56\% |
| English Learners | * | * | * | 713 | * | * | * | * | * | * | 17\% |
| Non-English Learners | * | * | * | 751 | * | * | * | * | * | * | 54\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Military-Connected Students | N | N | N | 752 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 727 | N | N | N | N | N | N | 24\% |

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## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 163 | 99.4 | 62.0 | 52.9 | 44.5 | 62.0 | 66.3 | Met Targett |
| White | 151 | 99.4 | 61.6 | 54.7 | 54.1 | 61.6 | 65.3 | Met Targett |
| Hispanic | * | * | * | * | 28.8 | * | ** | ** |
| Black or African American | * | * | * | * | 23.0 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 76.5 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | N | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | * | 53.3 | * | ** | ** |
| Female | 79 | 98.8 | 60.8 | 51.7 | 44.9 | 60.8 |  |  |
| Male | 84 | 100.0 | 63.1 | 54.0 | 44.2 | 63.1 |  |  |
| Economically Disadvantaged Students | 32 | 97.1 | 37.5 | 33.1 | 26.3 | 37.5 | 54.5 | Not Met |
| Non-Economically Disadvantaged Students | 131 | 100.0 | 67.9 | 58.2 | 54.9 | 67.9 |  |  |
| Students with Disabilities | 44 | 100.0 | 34.1 | 25.7 | 17.4 | 34.1 | 40.3 | Met Targett |
| Students without Disabilities | 119 | 99.2 | 72.3 | 60.0 | 50.0 | 72.3 |  |  |
| English Learners | * | * | * | * | 25.0 | * | ** | ** |
| Non-English Learners | * | * | * | * | 46.5 | * |  |  |
| Homeless Students | N | N | N | * | 17.1 | N |  |  |
| Students In Foster Care | * | * | * | * | 17.1 | * |  |  |
| Military-Connected Students | N | N | N | N | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

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NJ SCHOOL
PERFORMANCE
REPORT

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## Mathematics Assessment - Performance Trends

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 may not be comparable.

NJ SCHOOL
PERFORMANCE
REPORT

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## Mathematics Assessment - Performance by Grade: Grade 3

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 164 | 758 | 758 | 752 | * | * | 23\% | 48\% | 15\% | 63\% | 55\% |
| White | 150 | 758 | 758 | 760 | * | * | 23\% | 48\% | 15\% | 63\% | 66\% |
| Hispanic | * | * | * | 739 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 735 | * | * | * | * | * | * | 35\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 778 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 62\% |
| Female | 81 | 756 | 756 | 751 | * | * | 27\% | * | * | 59\% | 54\% |
| Male | 83 | 760 | 760 | 752 | * | * | 19\% | * | * | 66\% | 56\% |
| Economically Disadvantaged Students | 33 | 743 | 743 | 737 | * | * | 33\% | * | * | 39\% | 37\% |
| Non-Economically Disadvantaged Students | 131 | 762 | 762 | 761 | * | * | 21\% | * | * | 69\% | 67\% |
| Students with Disabilities | 42 | 736 | 736 | 731 | * | * | 26\% | * | * | 36\% | 31\% |
| Students without Disabilities | 122 | 766 | 766 | 756 | * | * | 22\% | * | * | 72\% | 60\% |
| English Learners | * | * | * | 728 | * | * | * | * | * | * | 26\% |
| Non-English Learners | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 725 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 728 | N | N | N | N | N | N | 28\% |

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## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | * | ${ }^{*}$ |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | $*$ | $*$ | $*$ |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | $*$ | $*$ | $*$ |
| $3-4$ | $*$ | $*$ | $*$ |
| 5 or more | N | N | N |

$\dagger$ This indicates a table specific note, see note below table

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.

| $100 \%$ |  |
| :--- | :--- |
| $80 \%$ | LEVEL 4 |
|  |  |
| $60 \%$ | LEVEL 3 |
| $40 \%$ | LEVEL 1 |

## NJSLA Science Assessment: Grade

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? ? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 29 | 6.0 | 8.4 | Met |
| White | 25 | 5.9 | 8.4 | Met |
| Hispanic | 3 | 20.0 | ${ }^{* *}$ | $* *$ |
| Black or African American | 1 | 4.8 | 8.4 | Met |
| Asian, Native Hawaiian, or Pacific | 0 | 0 | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Female | 16 | 7.0 |  |  |
| Male | 13 | 5.2 |  |  |
| Economically Disadvantaged Students | 15 | 14.2 | 8.4 | Not Met |
| Students with Disabilities | 8 | 9.4 | 8.4 | Not Met |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Homeless Students | N | N |  |  |
| Students in Foster Care | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K - 12 students by the number of days they were absent during the school year.

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## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 3 |
| Total Unique Incidents | 3 |
| Incidents Per 100 Students Enrolled | 0.63 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 1 | 1 | 2 |
| Religion | 0 | 1 | 1 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 2 | 2 |
| Sexual Orientation | 0 | 1 | 1 |
| Disability | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| No Identified Nature | 2 |  | 2 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | 0 | $0.0 \%$ |
| Out-of-School Suspensions | 0 | $0.0 \%$ |
| Any Suspension | 0 | $0.0 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |



## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table
PERFORMANCE
REPORT


## Centre City Elementary School <br> (15-2990-030)

Grades Offered: 01-03
2018-2019

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 30$ AM |
| Typical End Time | $3: 15$ PM |
| Length of School Day | 6 Hrs 45 Mins |
| Full Time - Instructional Time | 6 Hrs 0 Mins |
| Shared Time - Instructional Time | 6 Hrs. 0 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

## Centre City Elementary School <br> (15-2990-030)

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 40 | 118,214 |
| Average years experience in <br> public schools | 6.7 | 12.1 |
| Average years experience in <br> district | 6.6 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $65.0 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 6 | 9,530 |
| Average years experience in public <br> schools | 10.3 | 16.0 |
| Average years experience in district | 5.8 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $50.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $12: 1$ | $11: 1$ |
| Students to Administrators | $120: 1$ | $215: 1$ |
| Teachers to Administrators | $10: 1$ | $19: 1$ |
| Students to <br> Librarians/Media Specialists |  | $1287: 1$ |
| Students to Nurses |  | $429: 1$ |
| Students to Counselors |  | $257: 1$ |
| Students to Child Study <br> Team Members |  | $257: 1$ |

## Centre City Elementary School <br> (15-2990-030)

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## Key terms for staff data:

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $48.1 \%$ | $97.5 \%$ | $75.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $51.9 \%$ | $2.5 \%$ | $25.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $87.9 \%$ | $100.0 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $3.1 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $4.2 \%$ | $0.0 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $2.5 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $1.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## Report Key:

NJ SCHOOL Centre City Elementary School
(15-2990-030)
Grades Offered: 01-03

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2018-2019

## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | $0 \%$ |
| :--- | :--- |
| Admin |  |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $93.8 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $85.7 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $92.2 \%$ |

## Report Key:

## Centre City Elementary School

(15-2990-030)

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Report Key:

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Centre City Elementary School (15-2990-030)

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | N |
| :--- | :--- |
| Category of Identification | N |
| Year Eligible to Exit Status | N |
| Student Group Status: White | N |
| Student Group Status: Hispanic | N |
| Student Group Status: Black or African American | N |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander | N |
| Student Group Status: American Indian or Alaska Native | N |
| Student Group Status: Two or More Races | N |
| Student Group Status: Economically Disadvantaged Students | N |
| Student Group Status: Students with Disabilities | N |
| Student Group Status: English Learners | N |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## Centre City Elementary School (15-2990-030)

Grades Offered: 01-03 2018-2019

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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $75.4 \%$ | $74.7 \%$ | $73.0 \%$ |
| Math Proficiency | $65.7 \%$ | $67.0 \%$ | $62.0 \%$ |
| ELA Growth | N | N | N |
| Math Growth | N | N | N |
| 4-Year Graduation Rate $\dagger$ | N | N | N |
| 5-Year Graduation Rate $\dagger$ | N | N | N |
| Progress toward English Language Proficiency |  | $*$ | $*$ |
| Chronic Absenteeism | $5.8 \%$ | $5.3 \%$ | $6.0 \%$ |

[^1]
## Centre City Elementary School (15-2990-030)

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Centre City Elementary School <br> (15-2990-030)

Grades Offered: 01-03 2018-2019

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Target | Met Targett | ** | ** | ** | Met | No |
| White | Met Target | Met Targett | ** | ** | n/a | Met | No |
| Hispanic | ** | ** | ** | ** | n/a | ** | No |
| Black or African American | ** | ** | ** | ** | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | ** | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | Met Targett | Not Met | ** | ** | n/a | Not Met | No |
| Students with Disabilities | Met Target | Met Targett | ** | ** | n/a | Not Met | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

[^2]
## Centre City Elementary School <br> (15-2990-030)

Grades Offered: 01-03

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - Consistent instructional model in all classrooms with balanced literacy and math with varied grouping formats. <br> - Universal Enrichment is delivered to all students in the building with a Discovery theme. These are held in our computer, art and guidance classes. <br> - Every classroom has a $1: 1$ with chrome books, SMART boards, iPads, document cameras, etc. |
| :---: | :---: |
| Mission, Vision, Theme: | Our district"s mission statement is consistent for all three buildings. The goal of our district is to prepare students for lifelong success through comprehensive academics, community partnerships and character education. |
| Awards, Recognition, Accomplishments: | We aim to recognize many things within our school to help build up confidence to succeed, desire to grow and have a source of pride for our community. We recognize Students of the Month, Caring Kids of the Month, Character of the Month, Writer of the Trimester, $100 \%$ Fluency proficient students, and then daily and individual successes for our students. In addition, with each trimester report card we recognize those that received Principal's List (all A's) and Honor - "On a Roll" (growth vs. grades). |

## Centre City Elementary School

(15-2990-030)
Grades Offered: 01-03
2018-2019

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## School Narrative

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We are a 1st - 3rd grade building focusing on the basics of language arts, math, social studies, science, phonics, writing and reading. Students have homework given as is developmentally appropriate for approximately 10 minutes per night. In addition, we have a retesting policy to ensure all students are given ample opportunities to learn and grow. To help support our instruction we have a clear Instructional Model that is followed district wide to ensure fidelity and consistency.

Courses, Curriculum, Instruction:

We are currently offering Encore (special area) options during "Soft Start" - 8:45-9:15 each morning. These are student selected options that children pick based upon their strengths and interests. These areas vary with Music Orff Ensemble, Choir, Art Club painting and projects, PE physical games and activities, Computer coding club, Computer keyboarding and Duolingo programming, Library "Shelf Elves", Library Page Turners and Library Story writing. The kids love doing this and self selected their various activities based on student desire.
Clubs and Activities:

## Centre City Elementary School <br> (15-2990-030)

Grades Offered: 01-03
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Wefore and After |  |
| :--- | :--- |
| School Programs: | We have CCP - Child Care Program to watch and supervise our students before school starts and after it ends to support our <br> working parents. We offer these childcare services beginning at 7:00 AM and ending at 6:00 PM with adequate and appropriate <br> supervision. |
| Staff and <br> Professional <br> Learning: | We have many opportunities for Professional Development within our school. These include after school sessions on staff <br> defined topics, in-service dates with whole group and small group breakout sessions, bi-weekly newsletters on literacy topics <br> presented to staff from administration, Master Teacher weekly morning sessions with book studies, peer observation and <br> collaboration, analyzing of data to target and inform instruction. |

## Centre City Elementary School <br> (15-2990-030)

Grades Offered: 01-03

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

|  | We offer ELL for our identified students, CST and IEP assistance for our classified students, Basic Skills Instruction with a Tier <br> 1, Tier 2 and Tier 3 format to target learning needs, Intervention and Referral Services Team to work with students presenting <br> needs, Guidance services, Behavioral support, and then as needed assistance due to conferences, teacher concern or parental <br> involvement. Overall, we have many supports in place for the successful academic experience for our students. |
| :--- | :--- | :--- |
| Services: and |  |

## Centre City Elementary School <br> (15-2990-030)

Grades Offered: 01-03
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| We have a very nice facility designed to support student needs. We have an art room, music, computer lab, library, All Purpose |
| :--- | :--- |
| Room and we are fortunate to have air conditioning throughout. |

## Centre City Elementary School <br> (15-2990-030)

Grades Offered: 01-03
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

We are very proud of Centre City School and the opportunities that it holds and provides for its students and staff. It is a diverse school, rich in culture and community and rigorous in expectation and academics. We hold our students and staff to a high level of performance standards and are extremely proud of their results. The school hours are 8:45-3:30 and they have one 45 minute Encore (special) and a 45 minute lunch/recess each day. We have $8-10$ homerooms per grade level and each room has approximately 16-19 students. We have many levels of build in support by means of teachers, aides, etc., to help in our initiaitives as well. For enrollment, all registration is handled at our district office but then we will communicate with specifics regarding teacher assignment and needs. In addition to our curriculum and academics, we have many ways with technology to support student growth. Students have a $1: 1$ for chrome books and we also have iPad carts for student use. Every room has a SMART board, document cameras and teacher laptops. This increased technology helps to ensure the students are at the cutting edge of 21 st century technology. From a safety standpoint, we are very safe and secure by having clear main office procedures with arrivals to the building, prominently displayed visitor badges, fobs to enter the building, school resource office, an active township police presence to support community involvement, two drills per month and student awareness of all safety components.

NJ SCHOOL
PERFORMANCE REPORT

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Grades Offered: 04-06
2018-2019

## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
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## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## J. Mason Tomlin Elementary School <br> (15-2990-040) <br> Grades Offered: 04-06 <br> 2018-2019

Report Key:

* Data is not displayed in order to protect student privacy
* Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type |  | Contact Information |
| :---: | :---: | :---: |
| County |  | Gloucester |
| District |  | Mantua Township School District |
| Principal Name | Mr. Robert Miles |  |
| Address |  | 393 MAIN ST MANTUA, NJ 08051 |
| Phone Number | 856-468-0818 |  |
| Email Address | $\underline{\text { htmiles://www.mantuaschools.com }}$ |  |
| Website |  |  |

## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06
2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.
Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 4 | 163 | 178 | 161 |
| 5 | 191 | 169 | 186 |
| 6 | 192 | 193 | 168 |
| Total | 546 | 540 | 515 |

```
Enrollment Trends by Student Group
```

This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $52.0 \%$ | $48.5 \%$ | $50.5 \%$ |
| Male | $48.0 \%$ | $51.5 \%$ | $49.5 \%$ |
| Economically <br> Disadvantaged Students | $19.4 \%$ | $20.0 \%$ | $21.9 \%$ |
| Students with Disabilities | $20.9 \%$ | $19.1 \%$ | $18.3 \%$ |
| English Learners | $0.2 \%$ | $0.4 \%$ | $0.2 \%$ |
| Homeless Students | $0.2 \%$ | $0.2 \%$ | $0.0 \%$ |
| Students in Foster Care | $0.2 \%$ | $0.6 \%$ | $0.6 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

```
Enrollment by Racial and Ethnic Group
```

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $90.7 \%$ | $89.4 \%$ | $86.6 \%$ |
| Hispanic | $2.9 \%$ | $3.5 \%$ | $3.9 \%$ |
| Black or African American | $5.1 \%$ | $5.4 \%$ | $7.2 \%$ |
| Asian | $0.9 \%$ | $1.1 \%$ | $1.6 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Two or More Races | $0.4 \%$ | $0.6 \%$ | $0.8 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1\% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | $1.98 .6 \%$ |
| Other Languages | $1.4 \%$ |

## J. Mason Tomlin Elementary School

(15-2990-040)
Grades Offered: 04-06
2018-2019

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## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.


## J. Mason Tomlin Elementary School

(15-2990-040)
Grades Offered: 04-06 2018-2019

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | $\begin{gathered} \text { ELA: } \\ \text { Met } \begin{array}{l} \text { Standard }(40 \\ -59.5) \end{array} \end{gathered}$ | Math: School Median | Math: <br> District Median | Math: Statewide Median | $\begin{gathered} \text { Math: } \\ \text { Met Standard (40 } \\ -59.5) \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 42 | 42 | 50 | Met Standard | 46 | 46 | 50 | Met Standard |
| White | 42 | 42 | 50 | Met Standard | 46 | 46 | 52 | Met Standard |
| Hispanic | 38 | 38 | 49 | ** | 51 | 51 | 47 | ** |
| Black or African American | 38 | 38 | 45 | Not Met | 45.5 | 45.5 | 43 | Met Standard |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 59 | ** | * | * | 60 | ** |
| American Indian or Alaska Native | N | N | 56 | ** | N | N | 51.5 | ** |
| Two or More Races | * | * | 49 | ** | * | * | 52 | ** |
| Female | 45 | 45 | 53 | N | 47 | 47 | 50 | N |
| Male | 39 | 39 | 47 | N | 45.5 | 45.5 | 51 | N |
| Economically Disadvantaged Students | 38 | 38 | 48 | Not Met | 43.5 | 43.5 | 46 | Met Standard |
| Students with Disabilities | 38 | 38 | 43 | Not Met | 42 | 42 | 45 | Met Standard |
| English Learners | * | * | 52 | ** | * | * | 50 | ** |
| Homeless Students | * | * | 43 | N | * | * | 44 | N |
| Students in Foster Care | * | * | 42 | N | * | * | 44 | N |
| Military-Connected Students | N | N | 49 | N | N | N | 51 | N |
| Migrant Students | N | N | 47 | N | N | N | 51 | N |

## J. Mason Tomlin Elementary School <br> (15-2990-040)

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06
2018-2019

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

ELA Proficiency Rate for Federal Accountability

| 100 | $72.0 \%$ |  |
| :--- | :--- | :--- | :--- |

60

40

20

0

Math Proficiency Rate for Federal Accountability

80

60

40

20

0

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $96.2 \%$ | $97.4 \%$ | $95.0 \%$ | $96.2 \%$ | $97.8 \%$ | $94.8 \%$ |
| Proficiency Rate for Federal Accountability | $72.0 \%$ | $65.1 \%$ | $70.4 \%$ | $54.5 \%$ | $56.5 \%$ | $49.6 \%$ |
| Annual Target | $65.5 \%$ | $66.2 \%$ | $67.0 \%$ | $50.9 \%$ | $52.5 \%$ | $54.0 \%$ |
| Met Annual Target? | Met Target | Met Targett | Met Target | Met Target | Met Target | Not Met |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

[^3]
## J. Mason Tomlin Elementary School

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## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 487 | 95.0 | 70.4 | 71.1 | 57.9 | 70.4 | 67 | Met Target |
| White | 431 | 94.7 | 71.7 | 72.3 | 66.9 | 71.5 | 68 | Met Target |
| Hispanic | 16 | 100.0 | 62.5 | * | 43.9 | 62.5 | ** | ** |
| Black or African American | 26 | 96.4 | 50.0 | * | 38.5 | 50.0 | 47.8 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 82.9 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | N | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | * | 64.4 | * | ** | ** |
| Female | 243 | 93.8 | 77.8 | 78.3 | 64.8 | 76.8 |  |  |
| Male | 244 | 96.1 | 63.1 | 64.0 | 51.3 | 63.1 |  |  |
| Economically Disadvantaged Students | 108 | 93.2 | 52.8 | 53.6 | 40.0 | 51.7 | 57.2 | Met Targett |
| Non-Economically Disadvantaged Students | 379 | 95.5 | 75.5 | 75.9 | 67.9 | 75.5 |  |  |
| Students with Disabilities | 92 | 94.8 | 35.9 | 38.2 | 22.7 | 35.8 | 37.6 | Met Targett |
| Students without Disabilities | 395 | 95.0 | 78.5 | 79.8 | 65.1 | 78.5 |  |  |
| English Learners | * | * | * | * | 29.3 | * | ** | ** |
| Non-English Learners | * | * | * | * | 60.6 | * |  |  |
| Homeless Students | * | * | * | * | 29.1 | * |  |  |
| Students In Foster Care | * | * | * | * | 27.6 | * |  |  |
| Military-Connected Students | N | N | N | N | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## J. Mason Tomlin Elementary School <br> (15-2990-040) <br> Grades Offered: 04-06

2018-2019

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## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## J. Mason Tomlin Elementary School

(15-2990-040)
Grades Offered: 04-06
2018-2019

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English Language Arts Assessment - Performance by Grade: Grade 4
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\begin{aligned} & \% \text { of Testers } \\ & \text { Met/ } \\ & \text { Exceeded } \\ & \text { Expectations } \end{aligned}$ | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 157 | 774 | 774 | 755 | * | * | 19\% | 46\% | 31\% | 77\% | 57\% |
| White | 141 | 776 | 776 | 763 | 0\% | * | * | 46\% | 33\% | 79\% | 67\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 739 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 53\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 64\% |
| Female | 87 | 778 | 778 | 760 | * | * | * | 47\% | 32\% | 79\% | 62\% |
| Male | 70 | 769 | 769 | 750 | * | * | * | 44\% | 30\% | 74\% | 53\% |
| Economically Disadvantaged Students | 33 | 757 | 757 | 740 | * | * | * | * | * | 52\% | 40\% |
| Non-Economically Disadvantaged Students | 124 | 778 | 778 | 765 | * | * | * | * | * | 84\% | 69\% |
| Students with Disabilities | 22 | 753 | 753 | 725 | * | * | * | * | * | 50\% | 25\% |
| Students without Disabilities | 135 | 777 | 777 | 761 | * | * | * | * | * | 81\% | 64\% |
| English Learners | N | N | N | 720 | N | N | N | N | N | N | 17\% |
| Non-English Learners | 157 | 774 | 774 | 758 | * | * | 19\% | 46\% | 31\% | 77\% | 60\% |
| Homeless Students | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Students in Foster Care | N | N | N | 729 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 58\% |
| Migrant Students | N | N | N | 718 | N | N | N | N | N | N | 25\% |

## J. Mason Tomlin Elementary School

(15-2990-040)
Grades Offered: 04-06 2018-2019

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English Language Arts Assessment - Performance by Grade: Grade 5
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 176 | 758 | 758 | 756 | * | 8\% | 22\% | * | * | 66\% | 58\% |
| White | 158 | 760 | 760 | 764 | * | 8\% | 21\% | * | * | 69\% | 68\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | * | 739 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 781 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 65\% |
| Female | 85 | 764 | 764 | 761 | * | * | 13\% | * | * | 76\% | 64\% |
| Male | 91 | 753 | 753 | 750 | * | * | 30\% | * | * | 57\% | 52\% |
| Economically Disadvantaged Students | 41 | 746 | 746 | 740 | * | * | 34\% | * | * | 49\% | 39\% |
| Non-Economically Disadvantaged Students | 135 | 762 | 762 | 766 | * | * | 18\% | * | * | 72\% | 69\% |
| Students with Disabilities | 40 | 736 | 736 | 724 | * | * | 43\% | 30\% | 0\% | 30\% | 23\% |
| Students without Disabilities | 136 | 764 | 764 | 762 | * | * | 15\% | 68\% | 10\% | 77\% | 65\% |
| English Learners | N | N | N | 713 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 176 | 758 | 758 | 758 | * | 8\% | 22\% | * | * | 66\% | 60\% |
| Homeless Students | * | * | * | 730 | * | * | * | * | * | * | 29\% |
| Students in Foster Care | * | * | * | 729 | * | * | * | * | * | * | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 723 | N | N | N | N | N | N | 26\% |

## J. Mason Tomlin Elementary School

(15-2990-040)
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English Language Arts Assessment - Performance by Grade: Grade 6
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | $\begin{aligned} & \text { \% Level 5: } \\ & \text { Exceeded } \\ & \text { Expectations } \end{aligned}$ | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 153 | 764 | 764 | 754 | * | * | 28\% | 52\% | 15\% | 67\% | 56\% |
| White | 130 | 764 | 764 | 762 | * | * | 29\% | 52\% | 15\% | 67\% | 65\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 43\% |
| Black or African American | 11 | 762 | 762 | 738 | 0\% | * | * | * | * | 64\% | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 780 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Two or More Races | * | * | * | 760 | * | * | * | * | * | * | 64\% |
| Female | 69 | 768 | 768 | 762 | * | * | 19\% | * | * | 77\% | 64\% |
| Male | 84 | 761 | 761 | 748 | * | * | 36\% | * | * | 60\% | 48\% |
| Economically Disadvantaged Students | 35 | 757 | 757 | 740 | * | * | 37\% | * | * | 57\% | 39\% |
| Non-Economically Disadvantaged Students | 118 | 766 | 766 | 763 | * | * | 25\% | * | * | 70\% | 67\% |
| Students with Disabilities | 26 | 742 | 742 | 722 | * | * | 62\% | * | * | 27\% | 19\% |
| Students without Disabilities | 127 | 768 | 768 | 761 | * | * | 21\% | * | * | 76\% | 64\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 756 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 27\% |
| Students in Foster Care | * | * | * | 726 | * | * | * | * | * | * | 26\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 54\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 25\% |

## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06
2018-2019

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## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 486 | 94.8 | 49.8 | 52.9 | 44.5 | 49.6 | 54 | Not Met |
| White | 430 | 94.5 | 52.3 | 54.7 | 54.1 | 52.1 | 55.1 | Met Targett |
| Hispanic | 16 | 100.0 | 18.8 | * | 28.8 | 18.8 | ** | ** |
| Black or African American | 26 | 96.4 | 19.2 | * | 23.0 | 19.2 | 34.4 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 76.5 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | N | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | * | 53.3 | * | ** | ** |
| Female | 242 | 93.5 | 48.8 | 51.7 | 44.9 | 48.0 |  |  |
| Male | 244 | 96.1 | 50.8 | 54.0 | 44.2 | 50.8 |  |  |
| Economically Disadvantaged Students | 107 | 92.4 | 31.8 | 33.1 | 26.3 | 30.8 | 42.1 | Not Met |
| Non-Economically Disadvantaged Students | 379 | 95.5 | 54.9 | 58.2 | 54.9 | 54.9 |  |  |
| Students with Disabilities | 92 | 94.8 | 21.7 | 25.7 | 17.4 | 21.7 | 30 | Not Met |
| Students without Disabilities | 394 | 94.7 | 56.3 | 60.0 | 50.0 | 56.2 |  |  |
| English Learners | * | * | * | * | 25.0 | * | ** | ** |
| Non-English Learners | * | * | * | * | 46.5 | * |  |  |
| Homeless Students | * | * | * | * | 17.1 | * |  |  |
| Students In Foster Care | * | * | * | * | 17.1 | * |  |  |
| Military-Connected Students | N | N | N | N | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## J. Mason Tomlin Elementary School <br> (15-2990-040) <br> Grades Offered: 04-06 <br> 2018-2019

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


[^4]
## J. Mason Tomlin Elementary School

(15-2990-040)
Grades Offered: 04-06 2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 4

 which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 157 | 759 | 759 | 749 | * | 8\% | 27\% | * | * | 64\% | 51\% |
| White | 141 | 761 | 761 | 757 | 0\% | * | 28\% | * | * | 66\% | 62\% |
| Hispanic | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 29\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Female | 87 | 758 | 758 | 749 | * | * | 31\% | * | * | 61\% | 50\% |
| Male | 70 | 759 | 759 | 749 | * | * | 23\% | * | * | 69\% | 52\% |
| Economically Disadvantaged Students | 33 | 747 | 747 | 734 | * | * | * | * | * | 48\% | 32\% |
| Non-Economically Disadvantaged Students | 124 | 762 | 762 | 759 | * | * | * | * | * | 69\% | 63\% |
| Students with Disabilities | 22 | 747 | 747 | 726 | * | * | * | * | * | 41\% | 25\% |
| Students without Disabilities | 135 | 761 | 761 | 754 | * | * | * | * | * | 68\% | 56\% |
| English Learners | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Non-English Learners | 157 | 759 | 759 | 751 | * | 8\% | 27\% | * | * | 64\% | 54\% |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 19\% |
| Students in Foster Care | N | N | N | 724 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 16\% |

## J. Mason Tomlin Elementary School

(15-2990-040)
Grades Offered: 04-06
2018-2019

## Report Key:

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 5

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 175 | 744 | 744 | 747 | * | 23\% | 36\% | * | * | 38\% | 47\% |
| White | 157 | 746 | 746 | 755 | * | 24\% | 34\% | * | * | 41\% | 58\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 23\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Female | 84 | 746 | 746 | 747 | * | 15\% | 42\% | * | * | 40\% | 47\% |
| Male | 91 | 743 | 743 | 747 | * | 30\% | 31\% | * | * | 36\% | 47\% |
| Economically Disadvantaged Students | 40 | 736 | 736 | 732 | * | 33\% | 35\% | * | * | 28\% | 27\% |
| Non-Economically Disadvantaged Students | 135 | 747 | 747 | 757 | * | 20\% | 36\% | * | * | 41\% | 59\% |
| Students with Disabilities | 40 | 726 | 726 | 725 | * | 40\% | 33\% | * | * | 15\% | 19\% |
| Students without Disabilities | 135 | 750 | 750 | 752 | * | 18\% | 37\% | * | * | 45\% | 52\% |
| English Learners | N | N | N | 718 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 175 | 744 | 744 | 749 | * | 23\% | 36\% | * | * | 38\% | 49\% |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 17\% |
| Students in Foster Care | * | * | * | 722 | * | * | * | * | * | * | 14\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 17\% |

## J. Mason Tomlin Elementary School

(15-2990-040)
Grades Offered: 04-06
2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 6

 which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 153 | 749 | 749 | 741 | * | 14\% | 36\% | * | * | 48\% | 41\% |
| White | 130 | 751 | 751 | 749 | * | 11\% | 36\% | * | * | 52\% | 51\% |
| Hispanic | * | * | * | 729 | * | * | * | * | * | * | 24\% |
| Black or African American | 11 | 737 | 737 | 722 | * | * | * | * | * | 27\% | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 769 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 738 | N | N | N | N | N | N | 37\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 69 | 745 | 745 | 742 | * | * | 36\% | * | * | 43\% | 42\% |
| Male | 84 | 752 | 752 | 740 | * | * | 36\% | * | * | 52\% | 40\% |
| Economically Disadvantaged Students | 35 | 736 | 736 | 726 | * | * | 49\% | * | * | 23\% | 21\% |
| Non-Economically Disadvantaged Students | 118 | 753 | 753 | 750 | * | * | 32\% | * | * | 56\% | 53\% |
| Students with Disabilities | 26 | 729 | 729 | 716 | * | 42\% | * | * | * | 15\% | 12\% |
| Students without Disabilities | 127 | 753 | 753 | 746 | * | 8\% | * | * | * | 55\% | 46\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 743 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | 12\% |
| Students in Foster Care | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 20\% |

## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06 2018-2019

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$\mathbf{N}$ No Data is available to display
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## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 4 | ${ }^{*}$ | ${ }^{*}$ |
| 5 | N | N |
| 6 | ${ }^{*}$ | ${ }^{*}$ |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | N | N | N |
| $3-4$ | $*$ | $*$ | $*$ |
| 5 or more | N | N | N |

## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06
2018-2019

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PERFORMANCE REPORT

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level $1,2,3$, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 28 | 43 | 26 | 2 |
| White | 25 | 44 | 28 | 3 |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Female | 29 | 40 | 26 | 5 |
| Male | 27 | 46 | 26 | 0 |
| Economically Disadvantaged Students | 36 | 50 | 11 | 3 |
| Non-Economically Disadvantaged Students | 26 | 42 | 30 | 2 |
| Students with Disabilities | 70 | 26 | 4 | 0 |
| Students without Disabilities | 20 | 47 | 30 | 3 |
| English Learners | N | N | N | N |
| Non-English Learners | 28 | 43 | 26 | 2 |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students in Foster Care | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## Report Key:

## J. Mason Tomlin Elementary School <br> (15-2990-040)

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 32 | 6.3 | 7.8 | Met |
| White | 26 | 5.9 | 7.8 | Met |
| Hispanic | 4 | 21.1 | ${ }^{* *}$ | $* *$ |
| Black or African American | 1 | 2.8 | 7.8 | Met |
| Asian, Native Hawaiian, or Pacific | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | $*$ | ${ }^{*}$ | $* *$ | $* *$ |
| Female | 16 | 6.2 |  |  |
| Male | 16 | 6.3 |  |  |
| Economically Disadvantaged Students | 13 | 11.6 | 7.8 | Not Met |
| Students with Disabilities | 8 | 8.7 | 7.8 | Not Met |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Homeless Students | N | N |  |  |
| Students in Foster Care | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.


Student Growth

## Report Key:

## J. Mason Tomlin Elementary School <br> (15-2990-040) <br> Grades Offered: 04-06

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06
2018-2019

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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 10 |
| Total Unique Incidents | 10 |
| Incidents Per 100 Students Enrolled | 1.94 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 5 | 5 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 1 | 1 |
| Disability | 0 | 0 | 0 |
| Other | 0 | 4 | 4 |
| No Identified Nature | 0 |  | 0 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | 0 | $0.0 \%$ |
| Out-of-School Suspensions | 0 | $0.0 \%$ |
| Any Suspension | 0 | $0.0 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

School Days Missed due to Out-of-School Suspensions
$\qquad$

## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06
2018-2019

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\begin{aligned}
& \text { PERFORMANCE } \\
& \text { REPORT }
\end{aligned}
$$

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1.0: 1$ |

## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06
2018-2019

## Report Key:

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 54 | 118,214 |
| Average years experience in <br> public schools | 7.3 | 12.1 |
| Average years experience in <br> district | 7.1 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $70.4 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 6 | 9,530 |
| Average years experience in public <br> schools | 10.3 | 16.0 |
| Average years experience in district | 5.8 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $50.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $10: 1$ | $11: 1$ |
| Students to Administrators | $258: 1$ | $215: 1$ |
| Teachers to Administrators | $27: 1$ | $19: 1$ |
| Students to <br> Librarians/Media Specialists |  | $1287: 1$ |
| Students to Nurses |  | $429: 1$ |
| Students to Counselors |  | $257: 1$ |
| Students to Child Study <br> Team Members |  | $257: 1$ |

## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $50.5 \%$ | $83.3 \%$ | $50.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $49.5 \%$ | $16.7 \%$ | $50.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $86.6 \%$ | $96.3 \%$ | $50.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $3.9 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $7.2 \%$ | $0.0 \%$ | $50.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $1.6 \%$ | $1.9 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $0.8 \%$ | $1.9 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

Narrative

## Report Key:

* Data is not displayed in order to protect student privacy
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N No Data is available to display
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## NJ SCHOOL <br> PERFORMANCE

 REPORT
## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06
2018-2019

## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher $0 \%$ |  |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $93.8 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $85.7 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $93.0 \%$ |

J. Mason Tomlin Elementary School
(15-2990-040)
Grades Offered: 04-06

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Report Key:

## J. Mason Tomlin Elementary School <br> (15-2990-040)

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Grades Offered: 04-06
N No Data is available to display
PERFORMANCE
REPORT

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

[^5]
## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## J. Mason Tomlin Elementary School <br> (15-2990-040)

## Report Key:

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Grades Offered: 04-06
N No Data is available to display
2018-2019
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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $72.0 \%$ | $65.1 \%$ | $70.4 \%$ |
| Math Proficiency | $54.5 \%$ | $56.5 \%$ | $49.6 \%$ |
| ELA Growth | 50 | 42 | 42 |
| Math Growth | 59 | 53 | 46 |
| 4-Year Graduation Rate $\dagger$ | N | N | N |
| 5-Year Graduation Rate $\dagger$ | N | N | N |
| Progress toward English Language Proficiency |  | $*$ | $*$ |
| Chronic Absenteeism | $5.1 \%$ | $7.1 \%$ | $6.3 \%$ |

[^6]J. Mason Tomlin Elementary School
(15-2990-040)
Grades Offered: 04-06

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Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
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Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## J. Mason Tomlin Elementary School <br> (15-2990-040)

Grades Offered: 04-06
2018-2019

## Report Key:

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N No Data is available to display
† This indicates a table specific note, see note below table


## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently <br> Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Target | Not Met | Met Standard | Met Standard | ** | Met | No |
| White | Met Target | Met Targett | Met Standard | Met Standard | n/a | Met | No |
| Hispanic | ** | ** | ** | ** | n/a | ** | No |
| Black or African American | Met Target | Not Met | Not Met | Met Standard | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | ** | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | Met Targett | Not Met | Not Met | Met Standard | n/a | Not Met | No |
| Students with Disabilities | Met Targett | Not Met | Not Met | Met Standard | n/a | Not Met | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

$\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).
J. Mason Tomlin Elementary School
(15-2990-040)
Grades Offered: 04-06

## Report Key:

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - Differentiation via Teacher-Directed Small Group Instruction <br> - Chromebook access <br> - Character Education program |
| :---: | :---: |
| Mission, Vision, Theme: | The vision for J. Mason Tomlin School is the following: "Preparing students for lifelong success through comprehensive academics, community partnerships, and character education." At JMT, there is a strong focus on the academics and students are empowered to grow as learners through teacher-directed small group instruction, which allows teachers to meet students on their level. Additionally, the school has implemented a character education program that focuses on the whole child. |
| Awards, Recognition, Accomplishments: | A staple of the school's success is it's character education program, as evidenced by it's 2018 National District of Character distinction. |

## J. Mason Tomlin Elementary School <br> (15-2990-040) <br> Grades Offered: 04-06

2018-2019

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## School Narrative

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Students in grades 4 through 6 utilize a variety of language arts recources, such as Ready Reading, Being a Writer, Fontas \& Pinell, and Reading Street. The school also utilizes Math Expressions for 4th grade math and Envisions for 5th and 6th grade math (which provides consistency with the curriculum used in the middle school). The teachers also utilize formative assessments as a way to measure student understanding and adjust instruction to the meet the needs of the students.

Courses, Curriculum, Instruction:

The school boasts almost 30 after-school clubs and activities that meet on a weekly basis! Some of these clubs include the following: Physical Challenge Club, Creative Writers" Workshop, JMT News Club, Run/Walk Club, Band, Choir, Gaming Club, and Homework Club (to name a few). Clubs run after school until 4:15 PM on Monday, Wednesday, and Thursday and all students are given access to the late-bus for transportation.

Clubs and Activities:
J. Mason Tomlin Elementary School
(15-2990-040)
Grades Offered: 04-06

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| Staff and |  |
| :---: | :--- |
| Professional |  |
| Learning: | JMT provides opportunities for Professional Development within the school. These include after school sessions on staff defined <br> topics, in-service dates with whole group and small group breakout sessions, weekly book studies, peer observation and <br> collaboration, and the analysis of data to target and inform instruction. |

## J. Mason Tomlin Elementary School <br> (15-2990-040) <br> Grades Offered: 04-06

2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Student Supports and | We offer ELL for our identied students, CST and IEP assistance for our classified students, Basic Skills Instruction with a Tier 1, <br> Tier 2 and Tier 3 format to target learning needs, an I\&RS team to work with students presenting needs, Guidance services, <br> Behavioral support, and various other services. Overall, we have many supports in place for the successful academic experience <br> for our students. |
| :--- | :--- |
| Student Health and | We have a salad bar to encourage healthy eating, breakfast is available daily to all students, healthy "snacks" are provided <br> Shrough the school"s three fruit kiosks (which are spread throughout the building), two school nurses to help support the medical <br> needs of the students, and an active kitchen staff and manager help encourage nutrition and healthy eating. |

## J. Mason Tomlin Elementary School <br> (15-2990-040) <br> Grades Offered: 04-06

2018-2019

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## School Narrative

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| Various surveys are employed to gauge student, teacher, and parent feedback on a number of issues. These surveys are used |
| :--- | :--- |
| in the decision-making process as it pertains to the following topics: transportation, neighborhood schooling, field trips, character |
| education, and the like. |

## Sewell Elementary School

(15-2990-050)
Grades Offered: PK-KG
2018-2019

Report Key:

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

# Sewell Elementary School 

(15-2990-050)
Grades Offered: PK-KG

* Data is not displayed in order to protect student privacy
* Accountability calculations require 20 or more students

N No Data is available to display
2018-2019

## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Gloucester |
| District | Mantua Township School District |
| Principal Name | Mrs. Jennifer Connell |
| Address | 40 MCANALLY DR SEWELL, NJ 08080 |
| Phone Number | 856-468-0626 |
| Email Address | jconnell@mantuaschools.com |
| Website | $\underline{\text { http://www.mantuaschools.com }}$ |

## Sewell Elementary School <br> (15-2990-050)

Grades Offered: PK-KG
2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.
Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| PK | 46 | 63 | 152 |
| KG | 54 | 67 | 142 |
| 1 | 54 | 51 | 0 |
| 2 | 48 | 57 | 0 |
| 3 | 60 | 53 | 0 |
| Total | 262 | 291 | 294 |

Enrollment Trends by Full/Half Day PK and KG
This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 46 | 63 | 0 |
| PK - Full Day | 0 | 0 | 152 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 54 | 67 | 142 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $51.9 \%$ | $51.2 \%$ | $45.2 \%$ |
| Male | $48.1 \%$ | $48.8 \%$ | $54.8 \%$ |
| Economically <br> Disadvantaged Students | $17.9 \%$ | $15.1 \%$ | $7.5 \%$ |
| Students with Disabilities | $17.9 \%$ | $13.4 \%$ | $15.6 \%$ |
| English Learners | $0.4 \%$ | $0.0 \%$ | $0.3 \%$ |
| Homeless Students | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ |
| Students in Foster Care | $0.4 \%$ | $1.0 \%$ | $0.3 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

```
Enrollment by Racial and Ethnic Group
```

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $92.7 \%$ | $91.1 \%$ | $87.1 \%$ |
| Hispanic | $0.4 \%$ | $2.7 \%$ | $4.8 \%$ |
| Black or African American | $5.3 \%$ | $3.4 \%$ | $4.1 \%$ |
| Asian | $1.1 \%$ | $0.7 \%$ | $1.7 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Two or More Races | $0.4 \%$ | $2.1 \%$ | $2.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1\% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | ---: |
| English | $100.0 \%$ |

## Sewell Elementary School

(15-2990-050)
Grades Offered: PK-KG
2018-2019

## Report Key:

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## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Expected growth is based on the student's initial level of English Language Proficiency during the 2016-17 school year and the number of years the student has been enrolled in the district. This table also shows the school's 2017-18 ESSA accountability targe and whether the target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth <br> to Proficiency | 2017-18 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English <br> Learners | N | N | N |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | $*$ | $*$ | $*$ |
| $3-4$ | N | N | N |
| 5 or more | N | N | N |

## Sewell Elementary School

(15-2990-050)
Grades Offered: PK-KG
2018-2019

Report Key:

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? ? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 15 | 10.6 | 13.1 | Met |
| White | 15 | 12.1 | 13.1 | Met |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | ${ }^{* *}$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or Pacific | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Female | 7 | 11.1 |  |  |
| Male | 8 | 10.3 |  |  |
| Economically Disadvantaged Students | 3 | 13.6 | 13.1 | Not Met |
| Students with Disabilities | 2 | 15.4 | $* *$ | $* *$ |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.


## Sewell Elementary School <br> (15-2990-050) <br> Grades Offered: PK-KG <br> 2018-2019

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## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Sewell Elementary School <br> (15-2990-050)

Grades Offered: PK-KG 2018-2019

## Report Key:

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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 1 |
| Total Unique Incidents | 1 |
| Incidents Per 100 Students Enrolled | 0.34 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 0 | 0 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 0 | 0 |
| Other | 0 | 1 | 1 |
| No Identified Nature | 0 |  | 0 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | 0 | $0.0 \%$ |
| Out-of-School Suspensions | 0 | $0.0 \%$ |
| Any Suspension | 0 | $0.0 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

School Days Missed due to Out-of-School Suspensions
$\qquad$

## Sewell Elementary School

(15-2990-050)
Grades Offered: PK-KG
2018-2019

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | 8:30 AM |
| Typical End Time | 3:15 PM |
| Length of School Day | 6 Hrs 45 Mins |
| Full Time - Instructional Time | 6 Hrs 0 Mins |
| Shared Time - Instructional Time | 6 Hrs. 0 Mins. |

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 20 | 118,214 |
| Average years experience in <br> public schools | 6.1 | 12.1 |
| Average years experience in <br> district | 5.7 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $60.0 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 6 | 9,530 |
| Average years experience in public <br> schools | 10.3 | 16.0 |
| Average years experience in district | 5.8 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $50.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $15: 1$ | $11: 1$ |
| Students to Administrators | N | $215: 1$ |
| Teachers to Administrators | N | $19: 1$ |
| Students to <br> Librarians/Media Specialists |  | $1287: 1$ |
| Students to Nurses |  | $429: 1$ |
| Students to Counselors |  | $257: 1$ |
| Students to Child Study <br> Team Members |  | $257: 1$ |

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## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $45.2 \%$ | $100.0 \%$ | N | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $54.8 \%$ | $0.0 \%$ | N | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $87.1 \%$ | $100.0 \%$ | N | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $4.8 \%$ | $0.0 \%$ | N | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $4.1 \%$ | $0.0 \%$ | N | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $1.7 \%$ | $0.0 \%$ | N | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | N | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | N | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $2.4 \%$ | $0.0 \%$ | N | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## Sewell Elementary School <br> (15-2990-050) <br> Grades Offered: PK-KG <br> 2018-2019

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## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


Admin

## Doctoral Degree

Teacher 0\%
Admin *

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $93.8 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $85.7 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $90.8 \%$ |

## Sewell Elementary Schoo <br> (15-2990-050) <br> Grades Offered: PK-KG <br> 2018-2019

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individua schools, school-level costs should not be compared between schools in different districts.

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - Character Education Curriculum: Ten Monthly Virtues are highlighted and explicitly taught during the school year. <br> - Technology: We offer Ipads for Kindergarten student learning centers and SMARTboards in all classrooms. <br> - Awards: We proudly honor students as Caring Kids, Students of the Month, and Characters of the Month. |
| :---: | :---: |
| Mission, Vision, Theme: | Our mission is: Preparing students for lifelong success through comprehensive academics, community partnerships, and character education. |
| Awards, Recognition, Accomplishments: | Students receive Caring Kid, Student of the Month, and Character of the Month Awards. Teachers are eligible for Teacher of the Year. In addition, staff members are eligible for the Educational Service Award, and the Staff Member of the Year Award. |

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Preschool utilizes High Scope curriculum. Kindergarten uses a combination of electronic and print text through Pearson's Reading Street, Fountas \& Pinnell trade books, and Reading A-Z. Math Expressions is used for Math. Scholastic are used for Social Studies, Science, and Health. Character Education is taught two times weekly through both electronic lessons, text, and class discussions.

Courses, Curriculum, Instruction:

## Sewell Elementary School

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> We offer collaborative opportunities for staff during faculty meetings and curriculum cabinet meetings three to four times per month. Staff utilizes shared google folders and building based folders to share resources and materials. We are a Rowan Professional Development School and are working on weekly power PD sessions with teachers. We have also planned a survey to address teaching needs and have our first Professional Development scheduled through Rowan this December, Life"s Ups and Downs. We are also working towards HighScope training to provide all preschool teachers with a high level of understanding and awarenss to offer the higest quality preschool program possible. After school options are offered with our Master Teacher and online HighScope courses are in the works for 2020 to assure that all preschool staff members have the full HighScope training.

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| Student Supports and Services: | I \& RS/PIRT meetings are held monthly to discuss intervention plans and resources. Students with disabilities are placed in two teacher classrooms with one regular education teacher and one special education teacher. One Basic Skills Instruction teacher also works closely with data to address learning gaps and fundamental learning skills neccessary for grade level success. Tier 2 interventions are also offered daily through instructional support personnel. |
| :---: | :---: |
| Student Health and Wellness: | Just Play classes are offered in three 30 minute blocks for Kindergarten students. A 30 minute lunch and 30 minute recess are offered to K students. Breakfast is an option for all Preschool and Kindergarten students daily. Preschool students have two 30 minute gross motor times built into every school day. A salad bar is offered to students daily along with a daily free fresh fruit and vegetable kiosk. |
| Parent and Community Involvement: | The Mantua Township Parent/Teacher Organization (MPTO) is our Parent/Teacher Organization. They hold monthly meetings and at least one event monthly. They have a great presence in the building and help in many ways. In addition, the district offers a Parents as Partners evening. This program helps parents learn ways to parent well in 2019/2020. Dinner and free child care are provided for parents and children who attend. |

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|  | The building opened in 1912. The building has an All Purpose Room and all rooms are air conditioned. |
| :--- | :--- | :--- |
| Facilities: |  |

## Sewell Elementary School <br> (15-2990-050) <br> Grades Offered: PK-KG

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

The school day is from 8:45 A.M. until 3:30 P.M. Our website is updated frequently and School Messenger is used to communicate with parents by school, grade, and/or bus as necessary. Our Early Childhood features 9 Full Day Kindergarten classrooms, 9 free, full day Preschool, and 2 free, full day Preschool School disabled classrooms. We feature Smartboards in every classroom and iPad carts for use in Preschool and Kindergarten classes. Students have access to RAZ kids, Reflex Math, and Tumblebooks just to name a few electronic resources. We feature an instructional model that utilizes a combination of Whole Group Instruction on grade level content, targeted insturction during Small Group Learning, independent application, student/student conferencing, teacher/student conferencing, and closure. We work with our local Police Chief, Captain and 3 district School Resource Officers to monitor building access and safety. A School Resource Officer is shared within the district and a School Safety Team meets monthly to monitor district safety concerns. In addition, all exterior and classroom doors are locked during the school day and staff members must use a FOB to enter the building. Eight doors have an alarm that sounds if opens without unlocking via a FOB or disabling the alarm. In addition, cameras operate throughout the school day and are monitored by office staff at all times. All visitors enter the building through the main entrance, show identification and state student birthday, check in with the office, receive a visitor"s badge, and gain access through a door that is otherwise locked after stating and confirming the nature and purpose of his or her visit.


[^0]:    $\dagger$ Target was met within a confidence interval.

[^1]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^2]:    $\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

[^3]:    $\dagger$ Target was met within a confidence interval.

[^4]:    may not be comparable.

[^5]:    $\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

[^6]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

